Loudon County Commission

Loudon, Tennessee

Monday, May 5, 2025

Courthouse Annex

6:00 pm

AGENDA

Regular Meeting

To provide public comment, prior to the start of the meeting please write your name on the sign up sheet located on the podium for the Public Hearing

Public Hearing

- 1) Loudon County Codes Enforcement Director Jim Jenkins
 - A) A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, \$13-7-105 OF THE <u>TENNESSEE</u> <u>CODE ANNOTATED</u>, TO REZONE FROM A-2, RURAL RESIDENTIAL DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 058, PARCEL 052.00, LOCATED 1211 OLD HOLLOW RD, LOUDON COUNTY, TN, SITUATED IN THE 1st LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)
 - B) A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, \$13-7-105 OF THE <u>TENNESSEE</u> <u>CODE ANNOTATED</u>, TO REZONE FROM M-1 GENERAL INDUSTRIAL DISTRICT TO R-1 SUBURBAN RESIDENTIAL DISTRICT. LOUDON COUNTY TAX MAP 026, PARCEL 084.01, LOCATED AT 3877 RIVERVIEW RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)
 - C) A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE</u> <u>CODE ANNOTATED</u>, TO REZONE FROM C-2, GENERAL COMMERCIAL DISTRICT TO CFD, COMMUNITY FACILITIES DISTRICT. LOUDON COUNTY TAX MAP 019, PARCEL 118.04, LOCATED AT 14950 HOTCHKISS VALLEY RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT

*(APPROVED 9 / DISAPPROVED 0)

- D) A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE</u> <u>CODE ANNOTATED</u>, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 003, PARCEL 044.00 LOCATED GRUBB RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT, APPROXIMATELY 1 ACRE ONLY *(APPROVED 9 / DISAPPROVED 0)
- E) A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE</u> <u>CODE ANNOTATED</u>, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-2, RURAL RESIDENTIAL DISTRICT AND A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 035, PARCEL 024.00 LOCATED 3297 ANTICOH CHURCH RD, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)
- F) A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, \$13-7-105 OF THE <u>TENNESSEE</u> <u>CODE ANNOTATED</u>, TO REZONE FROM A-1, ARGICULTURE FORESTRY DISTRICT TO CFD COMMUNITY FACILITES DISTRICT, LOUDON COUNTY TAX MAP 00G, PARCEL 174.01, LOCATED 9300 HICKORY CREEK RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)
- G) A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, \$13-7-105 OF THE <u>TENNESSEE</u> <u>CODE ANNOTATED</u>, TO REZONE FROM A-1 AGRICULTUREFORESTRY DISTRICT TO A-2, RURAL RESIDENTIAL DISTRICT AND A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 067, PARCEL 094.00 LOCATED 22822 FORK CREEK RD, LOUDON COUNTY, TN, SITUATED IN THE 4TH LEGISLATIVE DISTRICT *(APPROVED 9/DISAPPROVED 0)
- H) A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE</u> <u>CODE ANNOTATED</u>, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-2, RURAL RESIDENTIAL DISTRICT LOUDON COUNTY TAX MAP 044, PARCEL 041.01 LOCATED 25588 HWY 321, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)

- 2) Opening of Meeting, Pledge of Allegiance to the Flag of the United States, Invocation by Commissioner Whitfield
- 3) Roll Call
- 4) Adoption of May 5, 2025 County Commission Agenda
- 5) Reading and Acceptance of April 7, 2025 Loudon County Commission Minutes
- 6) General Public Comments (General Public is only allowed to speak on items germane to items on the agenda) T.C.A. § 8-44-112.
- 7) Loudon County Codes Enforcement Director Jim Jenkins

*(Planning Commission - APPROVED or DISAPPROVED)

A) 1211 OLD HOLLOW RD, LOUDON COUNTY, TN, SITUATED IN THE 1st LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)

B) 3877 RIVERVIEW RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)

C) 14950 HOTCHKISS VALLEYRD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)

D) GRUBB RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT, APPROXIMATELY 1 ACRE ONLY *(APPROVED 9 / DISAPPROVED 0)

E) 3297 ANTICOH CHURCH RD, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)

F) 9300 HICKORY CREEKRD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)

G) 22822 FORK CREEK RD, LOUDON COUNTY, TN, SITUATED IN THE 4TH LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)

H) 25588 HWY 321, LOUDON COUNTY, TN, SITUATED IN THE 3rd LEGISLATIVE DISTRICT *(APPROVED 9 / DISAPPROVED 0)

- 8) Mayor Buddy Bradshaw
 - A) Consideration of recommendation to approve a Bond Resolution for \$110 million for school building projects
 - B) Proclamation Connie Kay Moore Black
- 9) Director of Accounts and Budgets Erin Rice
 - A) Consideration of recommendation to add a new position to the Health Department (fully funded by DGA grant)
 - B) Consideration of recommendation to acknowledge the TCRS employer contribution rate effective July 1, 2025 No change in rate
 - C) Consideration of recommendation to approve/accept the following grants with no match:
 - 1. Emergency Management Performance Grant (EMPG) 2024 in the amount of \$37,759.25
 - 2. DOE 2025 Grant in the amount of \$21,000
 - 3. FY 2026 Litter Grant
 - D) Consideration of recommendation to approve debt payoff for Capital Outlay Note Series 2023 (\$3 million)
 - E) Consideration of recommendation to approve amendments/line adjustments in the following funds:
 - 1. County General Fund 101
 - 2. Industrial/Economic Development (Centre 75) Fund 119
 - 3. Drug Fund 122
 - 4. Highway Fund 131
 - 5. General Purpose School Fund 141
 - 6. Federal Projects Fund 142
 - 7. Education Debt Service Fund 156
 - 8. General Capital Projects Fund 171

F) Distribution of the following reports:

- 1. Approved Budget Committee minutes March 17, 2025
- 2. Summary Financial Reports for April 2025
- 3. Preliminary Funding Analysis for \$110 million at 25 years
- 11) Commissioner Adam Waller
 - A) Notaries-

Terry Brackett, Karen J. Churchwell, Lauren A Darnell, Jennifer D Frye, Paige Giles, Kimberly Millsaps, Myron C Mullins, Jeremy D Uselton, Justice Walther, Wendy Welch, Catherine Maggie Ziegler

LOUDON COUNTY COMMISSION LOUDON COUNTY, TENNESSEE Monday, April 7, 2025 Courthouse Annex Building 6:00 P.M.

REGULAR COMMISSION MINUTES

| (1) | Opening of Meeting | BE IT REMBERED, that the Board of Commission of Loudon County was convened in regular session in Loudon, Tennessee on the 7^{th} day of April 2025. |
|-----|---|--|
| | | Commission Chairman Henry Cullen called the meeting to order at 6:00 pm. |
| (2) | Public Hearing | Loudon County Codes Enforcement Director – Jim Jenkins held the Public Hearing for the three zoning issues for: |
| | | Articles 5 Zoning Districts, Section 5.46 C-1 Rural Center District |
| | | 28374 Hwy 95, Loudon County, TN, Situated in the 3rd Legislative District |
| | | 13118 East Hotchkiss Valley RD, Loudon County, TN, Situated In The 5^{TH} Legislative District |
| (3) | Opening of Meeting | Commissioner Satterfield opened the County Commission Meeting by leading the Pledge of Allegiance to the Flag of the United States of America and then gave the invocation. |
| (4) | Roll Call | Upon Roll Call, the following commissioners were present: Chase Randolph, Bill Geames, William Jenkins, Rosemary Quillen, Bill Satterfield, Gary Whitfield, Henry Cullen, Joe Morrison, Van Shaver, Adam Waller (10) |
| | | Also present, were Mayor Buddy Bradshaw, Director of Accounts and Budgets - Erin Rice and Chief Deputy –Tammie Wampler. |
| | | Commission Chairman Henry Cullen requested that the April 7, 2025 agenda be adopted. |
| (5) | Agenda Adoption | Mayor Bradshaw requested to add to the agenda the purchase of kelvar around the Judges chambers at the courthouse. |
| | | Commissioner Shaver made a motion to approve the agenda as amended. |
| | | Commissioner Whitfield seconded the motion. |
| | | Upon Voice Vote, the motion PASSED unanimously. |
| (6) | Minutes Approved | Commission Chairman Henry Cullen requested that the March 3, 2025 Loudon County Commission Meeting Minutes be accepted. |
| | | Commissioner Shaver made the motion to accept the minutes as presented. |
| | | Commissioner Satterfield seconded the motion. |
| | | Upon Voice Vote, the motion PASSED. |
| (7) | Public Comments | Commission Chairman Henry Cullen called to the floor those who signed up for General Public Comments. There was not anyone who signed up to speak. |
| | | Loudon County Codes Enforcement - Jim Jenkins presented to commission the following Zoning Items: |
| (හ) | Zoning – Article 5 Zoning Districts, Section 5.46 | A RESOLUTION TO AMEND THE <u>LOUDON COUNTY ZONING</u> RESOLUTION, ARTICLE 5 ZONING DISTRICTS, SECTION 5.46 <u>C-1</u> RURAL CENTER DISTRICT, PURSUANT TO <u>TENNESSEE CODE</u> ANNOTATED, SECTION 13-7-105 |
| | C-1 Rural Center | Commissioner Shaver made a motion to approve the zoning resolution. |
| | District | Commissioner Waller seconded the motion. |
| | | Upon Voice Vote, the motion PASSED. <u>RESOLUTION 040725-A</u> (9) Zoning-28374 Hwy 95/3 rd Legislative District |

| (9) Zoning – 28374 Hwy 95/ 3rd Legislative District | A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u> , <u>TENNESSEE</u> , PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE</u> <u>CODE ANNOTATED</u> , TO REZONE FROM A-2, RURAL RESIDENTIAL DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT, LOUDON COUNTY TAX MAP 051, PARCEL 046.09 LOCATED 28374 HWY 95, LOUDON COUNTY, TN, SITUATED IN THE 3 RD LEGISLATIVE DISTRICT, APPROXIMATELY (2) ONE ACRE LOTS ONLY |
|--|--|
| | Commissioner Satterfield made a motion to approve the zoning resolution. |
| | Commissioner Whitfield seconded the motion. |
| | Upon Voice Vote, the motion PASSED. <u>RESOLUTION 040725-B</u> |
| (10) Zoning – 1311B Hotchkiss Valley RD/ 5 th Legislative District | A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON</u> <u>COUNTY, TENNESSEE</u> , PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u> , TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 019, PARCEL 120.00 LOCATED 13118 EAST HOTCHKISS VALLEY RD, LOUDON COUNTY, TN, SITUATED IN THE 5 TH LEGISLATIVE DISTRICT, APPROXIMATELY 1 ACRE ONLY |
| | Commissioner Morrison made a motion to approve the zoning resolution. |
| | Commissioner Shaver seconded the motion. |
| | Upon Voice Vote, the motion PASSED. <u>RESOLUTION 040725-C</u> |
| (11) Budget Amendmen ts - Courthouse Related Expense | Director of Accounts and Budgets – Erin Rice made a recommendation to approve Courthouse related expense change from owner alternates to sidewalk repair. Commissioner Shaver made the motion to approve the recommendation. |
| Sidewalk Repair | Commissioner Whitfield seconded the motion. Commission Chairman Henry Cullen called for a Roll Call Vote. |
| and the second sec | Upon Roll Call Vote, the following commissioners voted AYE: Jenkins, Quillen, Satterfield, Whitfield, Cullen, Morrison, Shaver, Waller, Randolph, Geames (10) Upon Roll Call Vote, the motion PASSED. |
| (12) Budget Amendmen | Director of Accounts and Budgets – Erin Rice presented to commission for consideration of |
| t - Courthouse Cash flow | recommendation to approve Courthouse cash flow for additional temporary rents (not reimbursed by insurance) and contents expenses to be reimbursed by the insurance company. |
| for additional | Commissioner Shaver made the motion to approve the recommendation. |
| temporary rents | Commissioner Satterfield seconded the motion. |
| | Commission Chairman Henry Cullen called for a Roll Call Vote. |
| | Upon Roll Call Vote, the following commissioners voted AYE: Quillen, Satterfield, Whitfield, Cullen, Morrison, Shaver, Waller, Randolph, Geames, Jenkins (10) |

Upon Roll Call Vote, the motion PASSED.

(13) Budget Director of Accounts and Budgets - Erin Rice presented to commission for consideration to Amendmen approve increase in part-time line (funded from the full-time line) in the amount of \$6,500 t - Partin the Property Assessor budget. time line \$ 6500 Commissioner Shaver made the motion to approve the recommendation. Property Assessor Commissioner Geames seconded the motion. Budget Commission Chairman Cullen called for a Roll Call Vote. Upon Roll Call Vote, the following commissioners voted AYE: Satterfield, Whitfield, Cullen, Morrison, Shaver, Waller, Randolph, Geames, Jenkins, Quillen (10) Upon Roll Call Vote, the motion PASSED. Director of Accounts and Budgets - Erin Rice presented to commission for consideration to approve/accept the following grants: (14) Budget Amendmen 1) GHSOG grant in the Sheriff's Office - no matching funds ts -GHSOG EXHIBIT 040725-D Grant. 2) Homeland Security 2024 (\$21,600) in EMA - no matching Homeland funds EXHIBIT 040725-E Security 3) Pettway 2025 grant in Libraries - no matching funds 2024 in EMA EXHIBIT 040725-F Grant, 4) ETHRA competitive grant in Sr. Center - maximum Pettway matching funds=\$2,750 (recommended to be funded from 2025 General Fund balance) EXHIBIT 040725-G Grant, ETHRA Competitiv Commissioner Shaver made the motion to approve the grants. e Grant Sr. Center Commissioner Satterfield seconded the motion. Commission Chairman Cullen called for a Roll Call Vote. Upon Roll Call Vote, the following commissioners voted AYE: Whitfield, Cullen, Morrison, Shaver, Waller, Randolph, Geames, Jenkins, Quillen, Satterfield (10) Upon Roll Call Vote, the motion PASSED. Director of Accounts and Budgets - Erin Rice presented to commission for consideration to approve match for TDOT grant to re-align Riley Drive from Sports Gaming Tax in County General Fund 101. (15) TDOT Grant Commissioner Shaver made the motion to approve the grant. Matuch to Re-Align Commissioner Quillen seconded the motion. **Riley** Drive Commission Chairman Cullen called for a Roll Call Vote.

Upon Roll Call Vote, the following commissioners voted AYE: Cullen, Morrison, Shaver, Waller, Randolph, Geames, Jenkins, Quillen, Satterfield, Whitfield (10)

Upon Roll Call Vote, the motion PASSED.

| (16) Budget Amendmen ts - Funds 101, 131, 171 | Director of Accounts and Budgets – Erin Rice presented to commission for consideration to approve amendments/line adjustments in the following funds: 1) County General Fund 101 <u>RESOLUTION 040725-H</u> 2) Highway Fund 131 <u>RESOLUTION 040725-I</u> 3) General Capital Projects Fund 171 <u>RESOLUTION 040725-J</u> |
|---|--|
| | Commissioner Shaver made the motion to approve the budget amendments. |
| | Commissioner Satterfield seconded the motion. |
| | Commission Chairman Cullen called for a Roll Call Vote. |
| | Upon Roll Call Vote, the following commissioners voted AYE: Morrison, Shaver, Waller, Randolph, Geames, Jenkins, Quillen, Satterfield, Whitfield, Cullen (10) |
| | Upon Roll Call Vote, the motion PASSED. |
| (17) Monthly Reports | Director of Accounts and Budgets - Erin Rice requested that the record reflect the distribution of the following reports: 1. Approved Budget Committee Minutes - February 18, 2025 <u>EXHIBIT 040725-K</u> 2. Summary Financial Reports for March 2025 <u>EXHIBIT 040725-L</u> |
| | Commissioner – Adam Waller made a motion to approve the following bonds and notaries- |
| (18) Bonds & Notaries | Ladonna Beaty, Destiny Cecil, Rachel Chatfield, Mary A Conlee, Nickie A Dunker, Deborah Ann Gardner, Mantha S Irey, Libby Ann Kent, Amanda Gale Kimbrell, Ariana G. Kraus, Kala G Malone, Michael W McBroon, Janet Miller, Felica Nitz, Amanda Kay Orr, Nichole S Rogers, Adam Strachn, Brian Sumption, Michael Thornton, Billy Walker, Rebecca Wallace, Kim Watson, Jennifer A Dell Whithead Statutory Bond – Erin Rice /Director of Accounts & Budgets |
| . r 1 - 1 | Commissioner Geames seconded the motion. |
| | Upon Voice Vote, the motion PASSED. <u>EXHIBIT 040725-M</u> There being no further business, a motion being duly made by Commissioner Shaver and |
| (19) Adjournmen † | seconded by Commissioner Whitfield the April 7, 2025 County Commission Meeting was adjourned at 6:21 pm. |

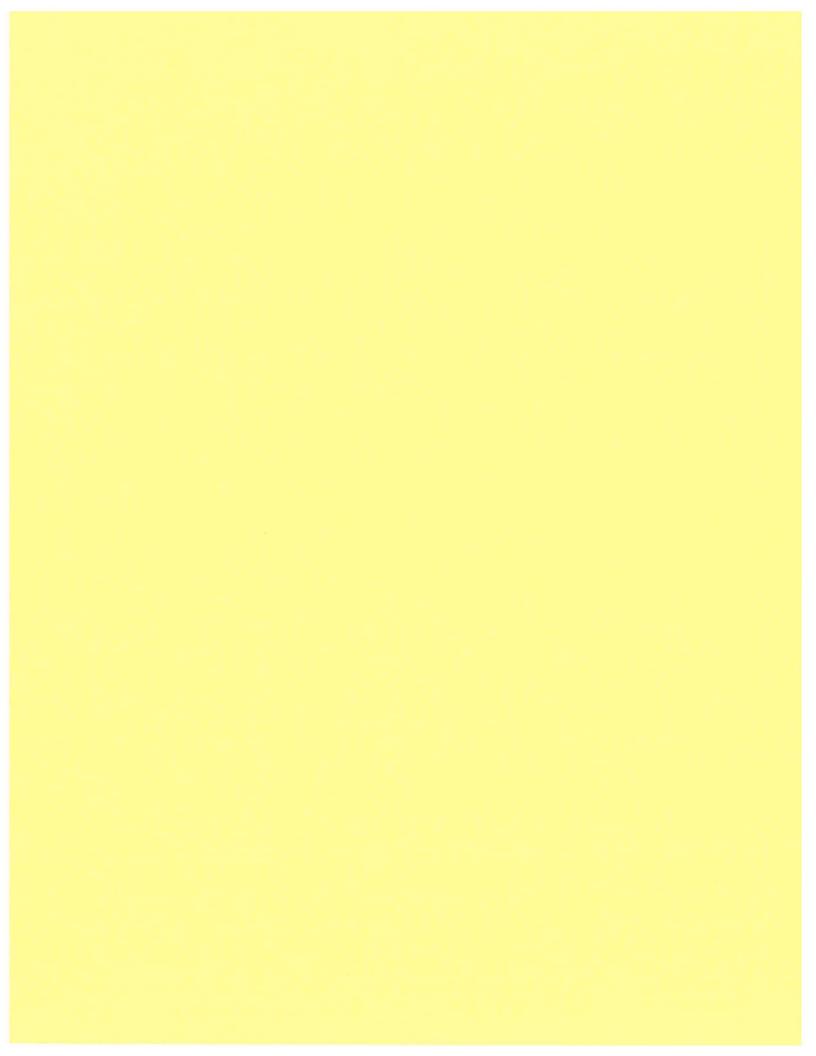
Loudon County Commission Meeting Minutes, Monday, April 7, 2025

ATTEST:

Loudon County Commission Chairman

Loudon County Clerk

Loudon County Mayor



RESOLUTION

A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM A-2, RURAL RESIDENTIAL DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 058, PARCEL 052.00, LOCATED 1211 OLD HOLLOW RD, LOUDON COUNTY, TN, SITUATED IN THE 1st LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee Code Annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the <u>Zoning Map of Loudon County</u>, <u>Tennessee</u>,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, <u>The Daily</u> Edition on <u>April 11, 2025</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning</u> <u>Map of Loudon County, Tennessee</u> be amended as follows:

Located 1211 Old Hollow Rd, situated in the 1st Legislative District, referenced by Tax Map 058, Parcel 052.00, to be rezoned from A-2 (Rural Residential District) to A-3 (Developing Agriculture District).

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE:

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: _____

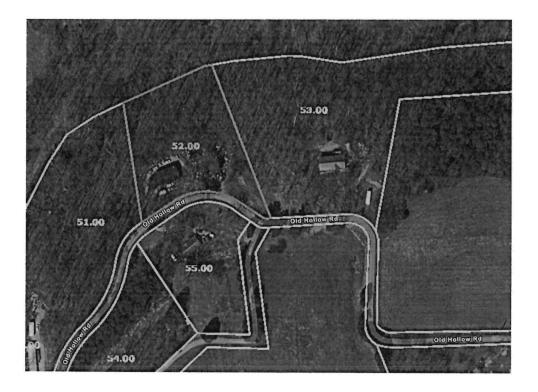
DISAPPROVED:

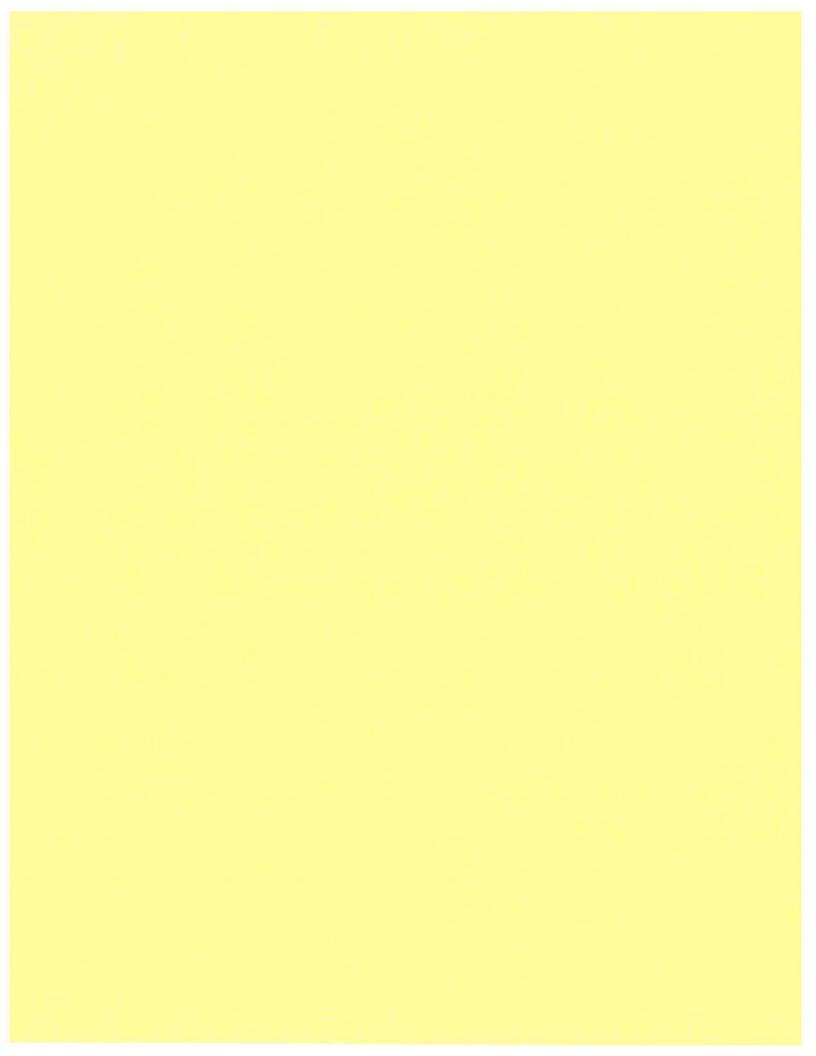
ABSTAINED: ____

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION Dated: 4/14/25

ILLUSTRATION ATTACHMENT

REZONE FROM A-2 (RURAL RESIDENTIAL DISTRICT) TO A-3 (DEVELOPING AGRICULTURE DISTRICT). REFERENCED BY LOUDON COUNTY TAX MAP 058, PARCEL 052.00 LOCATED AT 1211 OLD HOLLOW RD, LOUDON COUNTY, TN, SITUATED IN THE 1st LEGISLATIVE DISTRICT





A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM M-1 GENERAL INDUSTRIAL DISTRICT TO R-1 SUBURBAN RESIDENTIAL DISTRICT. LOUDON COUNTY TAX MAP 026, PARCEL 084.01, LOCATED AT 3877 RIVERVIEW RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee Code Annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, The Daily Edition on <u>April 11, 2025</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning</u> <u>Map of Loudon County, Tennessee</u> be amended as follows:

Located at 3877 Riverview Rd, situated in the 5th Legislative District, referenced by Tax Map 026, Parcel 084.01, to be rezoned from M-1 (General Industrial District) to R-1 (Suburban Residential District)

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE:

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: 9

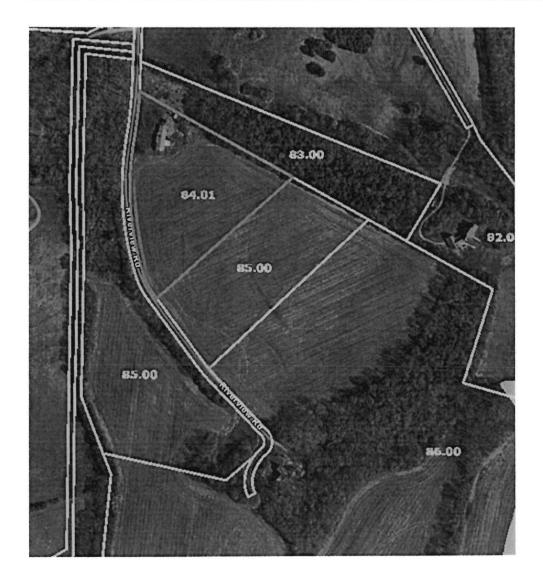
DISAPPROVED:

ABSTAINED:

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION

ILLUSTRATION ATTACHMENT

REZONE FROM M-1 (GENERAL INDUSTRIAL DISTRICT) TO R-1 (SUBURBAN RESIDENTIAL DISTRICT). REFERENCED BY LOUDON COUNTY TAX MAP 026, PARCEL 084.01 LOCATED 3877 RIVERVIEW RD, LOUDON COUNTY, TN SITUATED IN THE 5TH LEGISLATIVE DISTRICT



A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM C-2, GENERAL COMMERCIAL DISTRICT TO CFD, COMMUNITY FACILITIES DISTRICT. LOUDON COUNTY TAX MAP 019, PARCEL 118.04, LOCATED AT 14950 HOTCHKISS VALLEY RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee Code Annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the <u>Zoning Map of Loudon County</u>, <u>Tennessee</u>,

WHEREAS, a notice of public hearing and a description of the resolution appeared in The Daily Edition on <u>April 11, 2025</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning</u> <u>Map of Loudon County, Tennessee</u> be amended as follows:

Located at 14950 Hotchkiss Valley Rd, situated in the 5th Legislative District, referenced by Tax Map 019, Parcel 118.04, to be rezoned from C-2 (General Commercial District) to CFD (Community Facilities District)

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE: _____

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: 9

DISAPPROVED:

ABSTAINED:

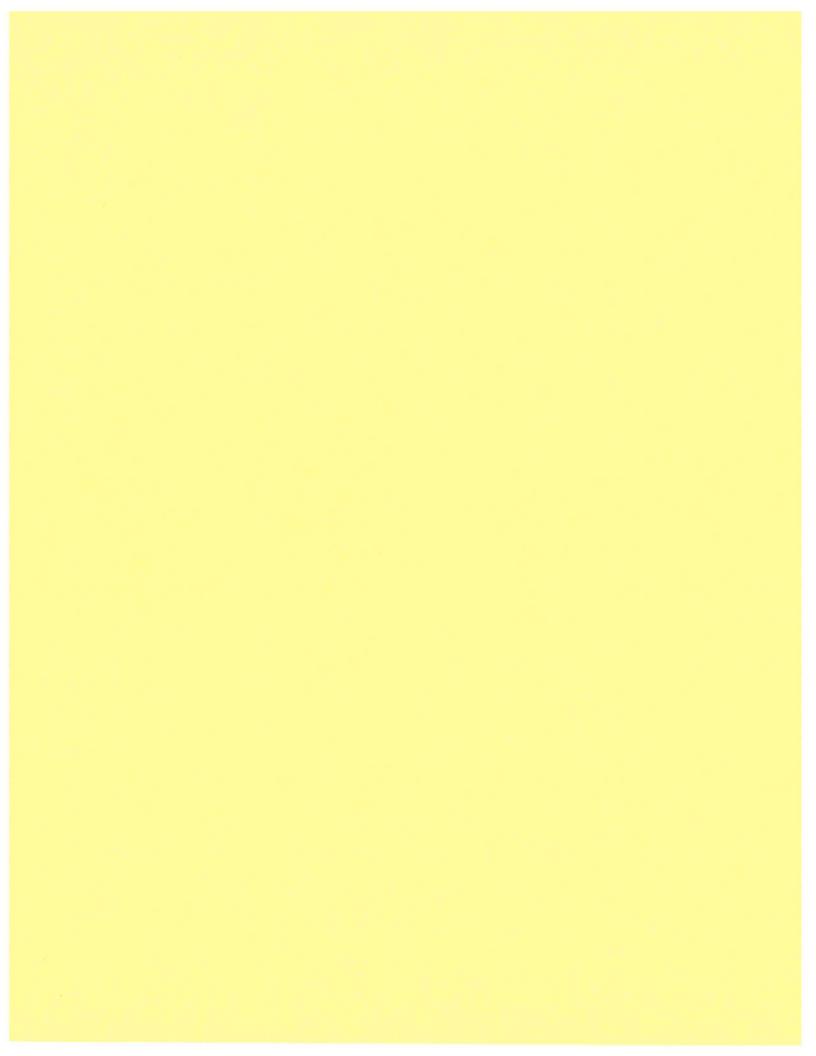
ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION

4/14/25

ILLUSTRATION ATTACHMENT

REZONE FROM C-2 (GENERAL COMMERCIAL DISTRICT) TO CFD (COMMUNITIES FACILITES DISTRICT). REFERENCED BY LOUDON COUNTY TAX MAP 019, PARCEL 118.04 LOCATED 14950 HOTCHKISS VALLEY RD, LOUDON COUNTY, TN SITUATED IN THE 5TH LEGISLATIVE DISTRICT





A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY, TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 003, PARCEL 044.00 LOCATED GRUBB RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT, APPROXIMATELY 1 ACRE ONLY

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee</u> <u>Code Annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, <u>The Daily Edition</u> on <u>April 11, 2025</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning Map of Loudon</u> <u>County, Tennessee</u> be amended as follows:

Located Grubb Rd, situated in the 5th Legislative District, referenced by Tax Map 003, Parcel 044.00 to be rezoned from A-1 (Agriculture Forestry District) to A-3 (Developing Agriculture District). Approximately 1 acre only

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE: _____

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: 9

DISAPPROVED:

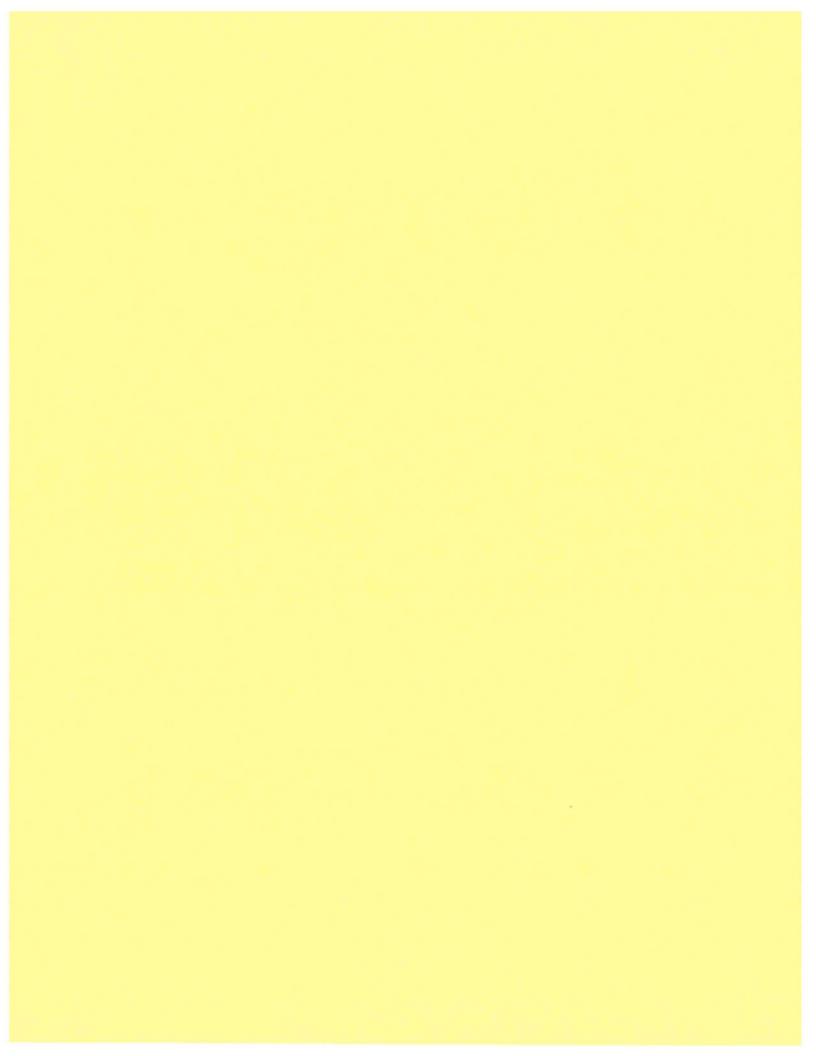
ABSTAINED: _____

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION Dated: 4/4/25

ILLUSTRATION ATTACHMENT

REZONE FROM A-1 (AGRICULTURE FORESTRY DISTRICT) TO A-3 (DEVELOPING AGRICULTURE DISTRICT). REFERENCED BY LOUDON COUNTY TAX MAP 003, PARCEL 044.00 LOCATED AT GRUBB RD LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT





RESOLUTION

A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY, TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-2, RURAL RESIDENTIAL DISTRICT AND A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 035, PARCEL 024.00 LOCATED 3297 ANTICOH CHURCH RD, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee</u> <u>Code Annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, <u>The Daily Edition</u> on <u>April 11, 2025</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning Map of Loudon</u> <u>County, Tennessee</u> be amended as follows:

Located 3297 Antioch Church Rd, situated in the 3rd Legislative District, referenced by Tax Map 035, Parcel 024.00 to be rezoned from A-1 (Agriculture Forestry District) to A-2 (Rural Residential District) and A-3 (Developing Agriculture District).

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE: _____

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: _____

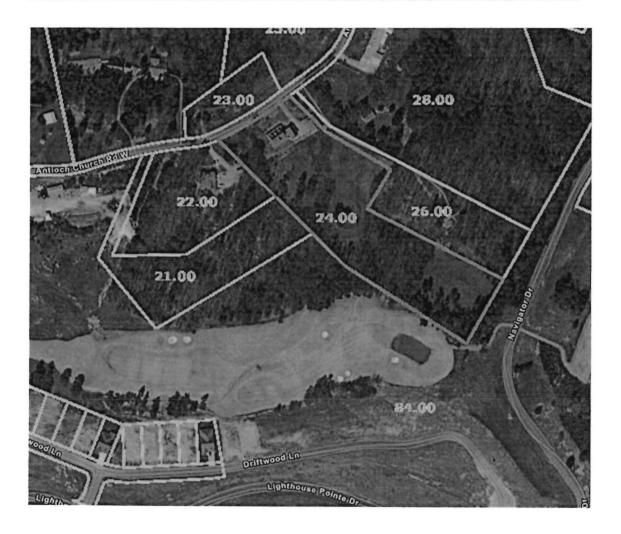
DISAPPROVED: _____

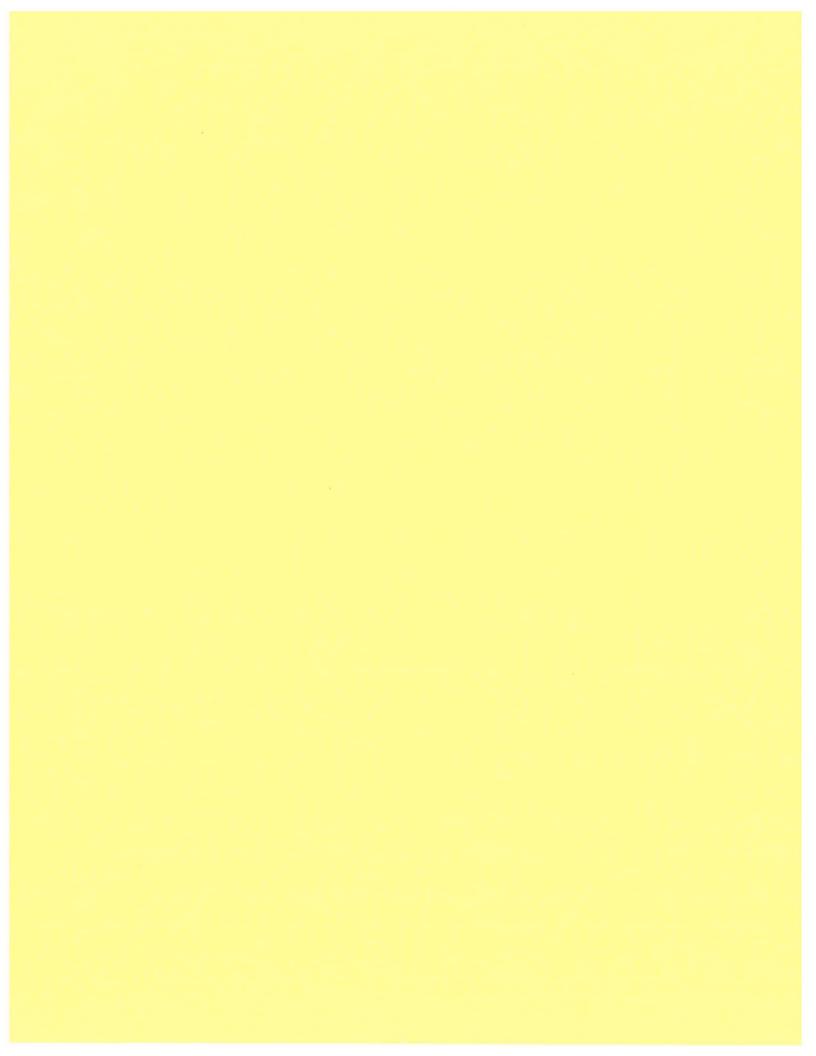
ABSTAINED:

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION Dated: 4/14/25

ILLUSTRATION ATTACHMENT

REZONE FROM A-1 (AGRICULTURE FORESTRY DISTRICT) TO A-2 (RURAL RESIDENTIAL DISTRICT) AND A-3 (DEVELOPING AGRICULTURE DISTRICT). REFERENCED BY LOUDON COUNTY TAX MAP 035, PARCEL 024.00 LOCATED AT 3297 ANTIOCH CHURCH RD LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT





A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM A-1, ARGICULTURE FORESTRY DISTRICT TO CFD COMMUNITY FACILITES DISTRICT, LOUDON COUNTY TAX MAP 006, PARCEL 174.01, LOCATED 9300 HICKORY CREEK RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT,

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee Code Annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, <u>The Daily</u> Edition on <u>April 11, 2025</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning</u> <u>Map of Loudon County, Tennessee</u> be amended as follows:

Located 9300 Hickory Creek Rd, situated in the 5th Legislative District, referenced by Tax Map 006, Parcel 174.01, to be rezoned from A-1 (Agriculture Forestry District) to CFD (Community Facility District)

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE:

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED:

DISAPPROVED:

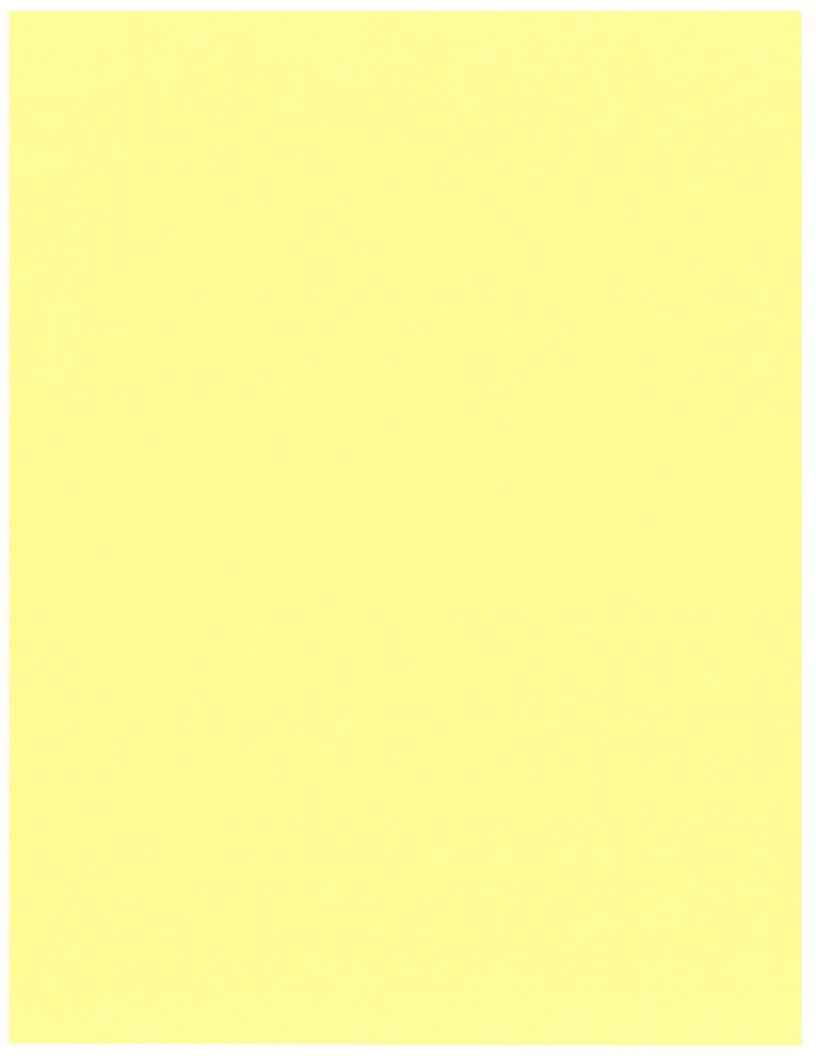
ABSTAINED:

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION

ILLUSTRATION ATTACHMENT

REZONE FROM A-1 (AGRICULTURE FORESTRY DISTRICT) TO CFD (COMMUNITY FACILITY DISTRICT) REFERENCED BY LOUDON COUNTY TAX MAP 006, PARCEL 174.01 LOCATED AT 9300 HICKORY CREEK RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT





RESOLUTION

A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY, TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-2, RURAL RESIDENTIAL DISTRICT AND A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 067, PARCEL 094.00 LOCATED 22822 FORK CREEK RD, LOUDON COUNTY, TN, SITUATED IN THE 4TH LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee</u> <u>Code Annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, <u>The Daily Edition</u> on <u>April 11, 2025</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning Map of Loudon</u> <u>County, Tennessee</u> be amended as follows:

Located 22822 Fork Creek Rd, situated in the 4th Legislative District, referenced by Tax Map 067, Parcel 094.00 to be rezoned from A-1 (Agriculture Forestry District) to A-2 (Rural Residential District) and A-3 (Developing Agriculture District).

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE:

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: 9

DISAPPROVED:

ABSTAINED: _____

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION Dated: 4/14/25

ILLUSTRATION ATTACHMENT

REZONE FROM A-1 (AGRICULTURE FORESTRY DISTRICT) TO A-2 (RURAL RESIDENTIAL DISTRICT) AND A-3 (DEVELOPING AGRICULTURE DISTRICT). REFERENCED BY LOUDON COUNTY TAX MAP 067, PARCEL 094.00 LOCATED AT 22822 FORK CREEK RD LOUDON COUNTY, TN, SITUATED IN THE 4TH LEGISLATIVE DISTRICT



A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY, TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-2, RURAL RESIDENTIAL DISTRICT LOUDON COUNTY TAX MAP 044, PARCEL 041.01 LOCATED 25588 HWY 321, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee</u> <u>Code Annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, <u>The Daily Edition</u> on <u>April 11, 2025</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning Map of Loudon</u> <u>County, Tennessee</u> be amended as follows:

Located 25588 Hwy 321, situated in the 3rd Legislative District, referenced by Tax Map 044, Parcel 041.01, to be rezoned from A-1 (Agriculture Forestry District) to A-2 (Rural Residential District)

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE: _____

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: 9

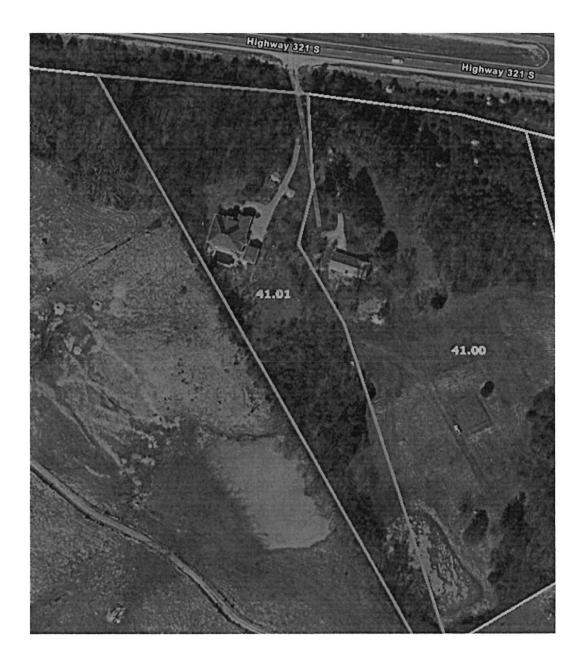
DISAPPROVED: Ø

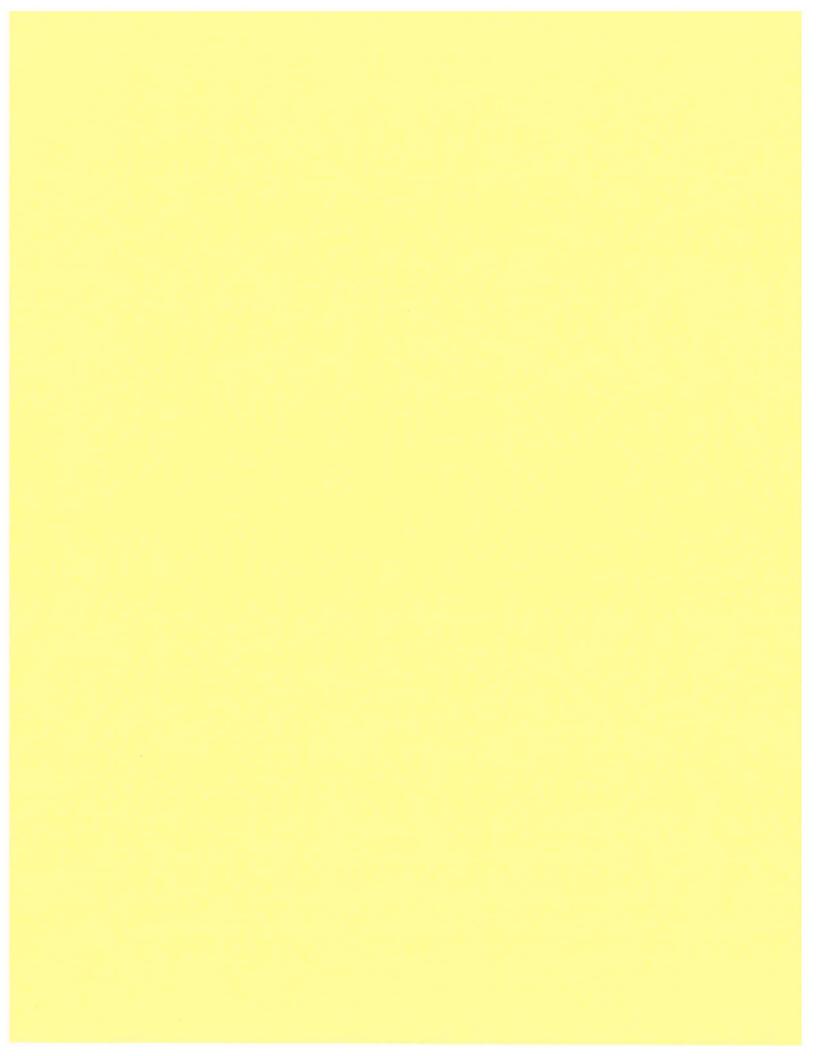
ABSTAINED: _____

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION Dated: 4/14/2.5

ILLUSTRATION ATTACHMENT

REZONE FROM A-1 (AGRICULTURE FORESTRY DISTRICT) TO A-2 (RURAL RESIDENTIAL DISTRICT) REFERENCED BY LOUDON COUNTY TAX MAP 044, PARCEL 041.01 LOCATED AT 25588 HWY 321, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT





Resolution No.

A RESOLUTION AUTHORIZING THE ISSUANCE OF RURAL SCHOOL BONDS IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED ONE HUNDRED AND TEN MILLION DOLLARS (\$110,000,000) OF LOUDON COUNTY, TENNESSEE; MAKING PROVISION FOR THE ISSUANCE, SALE AND PAYMENT OF SAID BONDS; ESTABLISHING THE TERMS THEREOF AND THE DISPOSITION OF PROCEEDS THEREFROM; AND PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS.

WHEREAS, pursuant to Sections 9-21-101 et seq., inclusive, and 49-3-1001, et seq., inclusive, Tennessee Code Annotated, as amended, counties in Tennessee are authorized through their respective governing bodies to issue and sell bonds of said counties for school purposes; and

WHEREAS, the Board of County Commissioners of the County hereby determines that it is necessary and advisable to issue not to exceed \$110,000,000 in aggregate principal amount of Rural School Bonds, for the purpose of providing funds for (i) acquisition, construction, and equipping of County school facilities; (ii) payment of legal, fiscal, administrative, architectural and engineering costs incident to all of the foregoing; (iii) reimbursement to the County for funds previously expended for the foregoing costs, if applicable; and (iv) payment of costs incurred in connection with the issuance and sale of the bonds authorized herein; and

WHEREAS, it is the intention of the Board of County Commissioners to adopt this resolution for the purpose of authorizing not to exceed \$110,000,000 in aggregate principal amount of said bonds, providing for the issuance, sale and payment of said bonds, establishing the terms thereof, and the disposition of proceeds therefrom, and providing for the levy of a tax within that portion of the County lying outside the corporate limits of the City of Lenoir City, Tennessee, for the payment of principal thereof, premium, if any, and interest thereon.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Loudon County, Tennessee, as follows:

Section 1. Authority. The bonds authorized by this resolution are issued pursuant to Sections 9-21-101 <u>et seq.</u>, inclusive, and 49-3-1001, <u>et seq.</u>, inclusive, Tennessee Code Annotated, as amended, and other applicable provisions of law;

<u>Section 2</u>. <u>Definitions</u>. The following terms shall have the following meanings in this resolution unless the text expressly or by necessary implication requires otherwise:

(a) "Bonds" means the not to exceed \$110,000,000 Rural School Bonds, Series 2025, of the County, having such series designation and dated date as shall be determined by the County Mayor pursuant to Section 6 hereof;

(b) "Book-Entry Form" or "Book-Entry System" means a form or system, as applicable, under which physical bond certificates in fully registered form are issued to a Depository, or to its nominee as Registered Owner, with the certificate of bonds being held by and "immobilized" in the custody of such Depository, and under which records maintained by persons, other than the County or the Registration Agent, constitute the written record that identifies, and records the transfer of, the beneficial "book-entry" interests in those bonds;

(c) "Code" means the Internal Revenue Code of 1986, as amended, and all regulations promulgated thereunder;

(d) "County" means Loudon County, Tennessee;

(e) "County Mayor" means the Mayor of the County;

(f) "Depository" means any securities depository that is a clearing agency under federal laws operating and maintaining, with its participants or otherwise, a Book-Entry System, including, but not limited to, DTC;

(g) "DTC" means the Depository Trust Company, a limited purpose company organized under the laws of the State of New York, and its successors and assigns;

(h) "DTC Participant(s)" means securities brokers and dealers, banks, trust companies and clearing corporations that have access to the DTC System;

(i) "Governing Body" means the Board of County Commissioners of the County;

(j) "Municipal Advisor" for the Bonds authorized herein means Cumberland Securities Company, Inc., Knoxville, Tennessee;

(k) "Projects" means (i) acquisition, construction, and equipping of County school facilities; (ii) payment of legal, fiscal, administrative, architectural and engineering costs incident to all of the foregoing; and

(l) "Registration Agent" means the registration and paying agent appointed by the County Mayor pursuant to the terms hereof or any successor designated by the Governing Body.

Section 3. Findings of the Governing Body; Compliance with Debt Management Policy.

(a) In conformance with the directive of the State Funding Board of the State of Tennessee, the County has heretofore adopted its Debt Management Policy. The Governing Body hereby finds that the issuance and sale of the Bonds, as proposed herein, is consistent with the County's Debt Management Policy.

(b) The Governing Body finds that the Municipal Advisor has provided the Governing Body

with sufficient information regarding the estimated interested expense relating to the Bonds and costs of issuance of the Bonds for the Governing Body to make an informed decision in connection with the issuance of the Bonds in compliance with the County's Debt Management Policy.

Section 4. Authorization and Terms of the Bonds. (a) For the purpose of providing funds to finance (i) the costs of the Projects; (ii) reimbursement to the County for funds previously expended for costs of the Projects, if any; and (iii) payment of costs incident to the issuance and sale of the Bonds, there is hereby authorized to be issued Rural School Bonds of the County in the aggregate principal amount of not to exceed \$110,000,000. The Bonds shall be issued in one or more series, in fully registered, bookentry form (except as otherwise set forth herein), without coupons, and subject to the adjustments permitted under Section 7, shall be known as "Rural School Bonds", and shall have such series designation or other designation and such dated date as shall be determined by the County Mayor pursuant to Section 7 hereof. The Bonds shall bear interest at a rate or rates not to exceed the maximum rate or rates permitted by applicable Tennessee law, payable (subject to the adjustments permitted under Section 8) semi-annually on June 1 and December 1 in each year, commencing December 1, 2025. The Bonds shall be issued initially in \$5,000 denominations or integral multiples thereof, as shall be requested by the original purchaser thereof. Subject to the adjustments permitted pursuant to Section 7 hereof, the Bonds and any series thereof, shall mature serially or be subject to mandatory redemption and shall be payable on June 1, subject to prior optional redemption as hereinafter provided, in the years 2026 through 2051, inclusive. The County Mayor is hereby directed and authorized to establish the annual principal payments and final debt service schedule for the Bonds as is provided in Section 8 hereof.

(b) Subject to the adjustments permitted under Section 8 hereof, Bonds maturing on June 1, 2036 and thereafter shall be subject to redemption prior to maturity at the option of the County on June 1, 2035 and thereafter, as a whole or in part, at any time, at the redemption price of par plus accrued interest to the redemption date.

If less than all the Bonds shall be called for redemption, the maturities to be redeemed shall be selected by the Governing Body in its discretion. If less than all of the Bonds within a single maturity shall be called for redemption, the interests within the maturity to be redeemed shall be selected as follows:

(i) if the Bonds are being held under a Book-Entry System by DTC, or a successor Depository, the Bonds to be redeemed shall be determined by DTC, or such successor Depository, by lot or such other manner as DTC, or such successor Depository, shall determine; or

(ii) if the Bonds are not being held under a Book-Entry System by DTC, or a successor Depository, the Bonds within the maturity to be redeemed shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall determine.

(c) Pursuant to the terms of Section 8 hereof, the County Mayor is authorized to sell the Bonds, or any maturities thereof, as term bonds ("Term Bonds") with mandatory redemption requirements corresponding to the maturities set forth herein or as determined by the County Mayor. In the event any

or all the Bonds are sold as Term Bonds, the County shall redeem Term Bonds on redemption dates corresponding to the maturity dates set forth herein, in aggregate principal amounts equal to the maturity amounts established pursuant the terms of Section 8 hereof for each redemption date, as such maturity amounts may be adjusted pursuant to the terms of Section 8 hereof, at a price of par plus accrued interest thereon to the date of redemption. The Term Bonds to be redeemed within a single maturity shall be selected in the manner described in subsection (b) above.

At its option, to be exercised on or before the forty-fifth (45th) day next preceding any such mandatory redemption date, the County may (i) deliver to the Registration Agent for cancellation Term Bonds to be redeemed, in any aggregate principal amount desired, and/or (ii) receive a credit in respect of its redemption obligation under this mandatory redemption provision for any Term Bonds of the maturity to be redeemed which prior to said date have been purchased or redeemed (otherwise than through the operation of this mandatory sinking fund redemption provision) and canceled by the Registration Agent and not theretofore applied as a credit against any redemption obligation under this mandatory sinking fund provision. Each Term Bond so delivered or previously purchased or redeemed shall be credited by the Registration Agent at 100% of the principal amount thereof on the obligation of the County on such payment date and any excess shall be credited on future redemption obligations in chronological order, and the principal amount of Term Bonds to be redeemed by operation of this mandatory sinking fund provision shall be accordingly reduced. The County shall on or before the forty-fifth (45th) day next preceding each payment date furnish the Registration Agent with its certificate indicating whether or not and to what extent the provisions of clauses (i) and (ii) of this subsection are to be availed of with respect to such payment and confirm that funds for the balance of the next succeeding prescribed payment will be paid on or before the next succeeding payment date.

Notice of call for redemption, whether optional or mandatory, shall be given by the (d) Registration Agent on behalf of the County not less than twenty (20) nor more than sixty (60) days prior to the date fixed for redemption by sending an appropriate notice to the registered owners of the Bonds to be redeemed by first-class mail, postage prepaid, at the addresses shown on the Bond registration records of the Registration Agent as of the date of the notice; but neither failure to mail such notice nor any defect in any such notice so mailed shall affect the sufficiency of the proceedings for redemption of any of the Bonds for which proper notice was given. The notice may state that it is conditioned upon the deposit of moneys in an amount equal to the amount necessary to effect the redemption with the Registration Agent no later than the redemption date ("Conditional Redemption"). As long as DTC, or a successor Depository, is the registered owner of the Bonds, all redemption notices shall be mailed by the Registration Agent to DTC, or such successor Depository, as the registered owner of the Bonds, as and when above provided, and neither the County nor the Registration Agent shall be responsible for mailing notices of redemption to DTC Participants or Beneficial Owners. Failure of DTC, or any successor Depository, to provide notice to any DTC Participant or Beneficial Owner will not affect the validity of such redemption. The Registration Agent shall mail said notices as and when directed by the County pursuant to written instructions from an authorized representative of the County (other than for a mandatory sinking fund redemption, notices of which shall be given on the dates provided herein) given at least forty-five (45) days prior to the redemption date (unless a shorter notice period shall be satisfactory to the Registration Agent). From and after the redemption date, all Bonds called for redemption shall cease to bear interest if funds are available at the office of the Registration Agent for the payment thereof and if notice has been duly provided as set forth herein. In the case of a Conditional Redemption, the failure of the County to make funds available in part or in whole on or before the redemption date shall not constitute an event of default, and the Registration Agent shall give immediate notice to the Depository, if applicable, or the affected Bondholders that the redemption did not occur and that the Bonds called for redemption and not so paid remain outstanding.

The Governing Body hereby authorizes and directs the County Mayor to appoint the (e) Registration Agent for the Bonds and hereby authorizes the Registration Agent so appointed or the Registration Agent for the Bonds is hereby authorized and directed to maintain Bond registration records with respect to the Bonds, to authenticate and deliver the Bonds as provided herein, either at original issuance or upon transfer, to effect transfers of the Bonds, to give all notices of redemption as required herein, to make all payments of principal and interest with respect to the Bonds as provided herein, to cancel and destroy Bonds which have been paid at maturity or upon earlier redemption or submitted for exchange or transfer, to furnish the County at least annually a certificate of destruction with respect to Bonds canceled and destroyed, and to furnish the County at least annually an audit confirmation of Bonds paid, Bonds outstanding and payments made with respect to interest on the Bonds. The County Mayor is hereby authorized to execute and the County Clerk is hereby authorized to attest such written agreement between the County and the Registration Agent as they shall deem necessary and proper with respect to the obligations, duties and rights of the Registration Agent. The payment of all reasonable fees and expenses of the Registration Agent for the discharge of its duties and obligations hereunder or under any such agreement is hereby authorized and directed.

The Bonds shall be payable, both principal and interest, in lawful money of the United (f) States of America at the main office of the Registration Agent. The Registration Agent shall make all interest payments with respect to the Bonds by check or draft on each interest payment date directly to the registered owners as shown on the Bond registration records maintained by the Registration Agent as of the close of business on the fifteenth day of the month next preceding the interest payment date (the "Regular Record Date") by depositing said payment in the United States mail, postage prepaid, addressed to such owners at their addresses shown on said Bond registration records, without, except for final payment, the presentation or surrender of such registered Bonds, and all such payments shall discharge the obligations of the County in respect of such Bonds to the extent of the payments so made. Payment of principal of and premium, if any, on the Bonds shall be made upon presentation and surrender of such Bonds to the Registration Agent as the same shall become due and payable. All rates of interest specified herein shall be computed on the basis of a three hundred sixty (360) day year composed of twelve (12) months of thirty (30) days each. In the event the Bonds are no longer registered in the name of DTC, or a successor Depository, if requested by the Owner of at least \$1,000,000 in aggregate principal amount of the Bonds, payment of interest on such Bonds shall be paid by wire transfer to a bank within the continental United States or deposited to a designated account if such account is maintained with the Registration Agent and written notice of any such election and designated account is given to the Registration Agent prior to the record date.

(g) Any interest on any Bond that is payable but is not punctually paid or duly provided for on any interest payment date (hereinafter "Defaulted Interest") shall forthwith cease to be payable to the registered owner on the relevant Regular Record Date; and, in lieu thereof, such Defaulted Interest shall be paid by the County to the persons in whose names the Bonds are registered at the close of business on a date (the "Special Record Date") for the payment of such Defaulted Interest, which shall be fixed in the following manner: the County shall notify the Registration Agent in writing of the amount of Defaulted Interest proposed to be paid on each Bond and the date of the proposed payment, and at the same time the County shall deposit with the Registration Agent an amount of money equal to the aggregate amount proposed to be paid in respect of such Defaulted Interest or shall make arrangements satisfactory to the Registration Agent for such deposit prior to the date of the proposed payment, such money when deposited to be held in trust for the benefit of the persons entitled to such Defaulted Interest as in this Section provided. Thereupon, not less than ten (10) days after the receipt by the Registration Agent of the notice of the proposed payment, the Registration Agent shall fix a Special Record Date for the payment of such Defaulted Interest which date shall be not more than fifteen (15) nor less than ten (10) days prior to the date of the proposed payment to the registered owners. The Registration Agent shall promptly notify the County of such Special Record Date and, in the name and at the expense of the County, not less than ten (10) days prior to such Special Record Date, shall cause notice of the proposed payment of such Defaulted Interest and the Special Record Date therefor to be mailed, first class postage prepaid, to each registered owner at the address thereof as it appears in the Bond registration records maintained by the Registration Agent as of the date of such notice. Nothing contained in this Section or in the Bonds shall impair any statutory or other rights in law or in equity of any registered owner arising as a result of the failure of the County to punctually pay or duly provide for the payment of principal of, premium, if any, and interest on the Bonds when due.

(h) The Bonds are transferable only by presentation to the Registration Agent by the registered owner, or his legal representative duly authorized in writing, of the registered Bond(s) to be transferred with the form of assignment included therein completed in full and signed with the name of the registered owner as it appears upon the face of the Bond(s) accompanied by appropriate documentation necessary to prove the legal capacity of any legal representative of the registered owner. Upon receipt of the Bond(s) in such form and with such documentation, if any, the Registration Agent shall issue a new Bond or the Bond to the assignee(s) in \$5,000 denominations, or integral multiples thereof, as requested by the registered owner requesting transfer. The Registration Agent shall not be required to transfer or exchange any Bond during the period commencing on a Regular or Special Record Date and ending on the corresponding interest payment date of such Bond, nor to transfer or exchange any Bond after the publication of notice calling such Bond for redemption has been made, nor to transfer or exchange any Bond during the period following the receipt of instructions from the County to call such Bond for redemption; provided, the Registration Agent, at its option, may make transfers after any of said dates. No charge shall be made to any registered owner for the privilege of transferring any Bond, provided that any transfer tax relating to such transaction shall be paid by the registered owner requesting transfer. The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and neither the County nor the Registration Agent shall be affected by any notice to the contrary whether or not any payments due on the Bonds shall be overdue. The Bonds, upon surrender to the Registration Agent, may, at the option of the registered owner, be exchanged for an equal aggregate principal amount of the Bonds of the same maturity in any authorized denomination or denominations.

(i) The Bonds shall be executed in such manner as may be prescribed by applicable law, in the name, and on behalf, of the County with the manual or facsimile signature of the County Mayor and attested by the manual or facsimile signature of the County Clerk.

(j) Except as otherwise provided in this resolution, the Bonds shall be registered in the name of Cede & Co., as nominee of DTC, which will act as securities depository for the Bonds. References in this Section to a Bond or the Bonds shall be construed to mean the Bond or the Bonds that are held under the Book-Entry System. One Bond for each maturity shall be issued to DTC and immobilized in its custody or a custodian of DTC. The Registration Agent is a custodian and agent for DTC, and the Bond will be immobilized in its custody or a custody or a custodian of DTC. The Registration of DTC. The selected Registration Agent will be a custodian and agent for DTC, and the Bonds are expected to be immobilized in its custody. A Book-Entry System shall be employed, evidencing ownership of the Bonds in authorized denominations, with transfers of beneficial ownership effected on the records of DTC and the DTC Participants pursuant to rules and procedures established by DTC.

Each DTC Participant shall be credited in the records of DTC with the amount of such DTC Participant's interest in the Bonds. Beneficial ownership interests in the Bonds may be purchased by or through DTC Participants. The holders of these beneficial ownership interests are hereinafter referred to as the "Beneficial Owners." The Beneficial Owners shall not receive the Bonds representing their beneficial ownership interests. The ownership interests of each Beneficial Owner shall be recorded through the records of the DTC Participant from which such Beneficial Owner purchased its Bonds. Transfers of ownership interests in the Bonds shall be accomplished by book entries made by DTC and, in turn, by DTC Participants acting on behalf of Beneficial Owners. SO LONG AS CEDE & CO., AS NOMINEE FOR DTC, IS THE REGISTERED OWNER OF THE BONDS, THE REGISTRATION AGENT SHALL TREAT CEDE & CO., AS THE ONLY HOLDER OF THE BONDS FOR ALL PURPOSES UNDER THIS RESOLUTION, INCLUDING RECEIPT OF ALL PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS, RECEIPT OF NOTICES, VOTING AND REQUESTING OR DIRECTING THE REGISTRATION AGENT TO TAKE OR NOT TO TAKE, OR CONSENTING TO, CERTAIN ACTIONS UNDER THIS RESOLUTION.

Payments of principal, interest, and redemption premium, if any, with respect to the Bonds, so long as DTC is the only owner of the Bonds, shall be paid by the Registration Agent directly to DTC or its nominee, Cede & Co. as provided in the Letter of Representation relating to the Bonds from the County and the Registration Agent to DTC (the "Letter of Representation"). DTC shall remit such payments to DTC Participants, and such payments thereafter shall be paid by DTC Participants to the Beneficial Owners. The County and the Registration Agent shall not be responsible or liable for payment by DTC or DTC Participants, for sending transaction statements or for maintaining, supervising or reviewing records maintained by DTC or DTC Participants.

In the event that (1) DTC determines not to continue to act as securities depository for the Bonds, or (2) to the extent permitted by the rules of DTC, the County determines that the continuation of the Book-Entry System of evidence and transfer of ownership of the Bonds would adversely affect their interests or the interests of the Beneficial Owners of the Bonds, then the County shall discontinue the Book-Entry System with DTC or, upon request of such original purchaser, deliver the Bonds to the original purchaser in the form of fully registered Bonds, as the case may be. If the County fails to identify another qualified securities depository to replace DTC, the County shall cause the Registration Agent to authenticate and deliver replacement Bonds in the form of fully registered Bonds to each Beneficial Owner. If the purchaser(s) certifies that it intends to hold the Bonds for its own account, then the County may issue certified Bonds without the utilization of DTC and the Book Entry System. THE COUNTY AND THE REGISTRATION AGENT SHALL NOT HAVE ANY RESPONSIBILITY OR OBLIGATIONS TO ANY DTC PARTICIPANT OR ANY BENEFICIAL OWNER WITH RESPECT TO (i) THE BONDS; (ii) THE ACCURACY OF ANY RECORDS MAINTAINED BY DTC OR ANY DTC PARTICIPANT; (iii) THE PAYMENT BY DTC OR ANY DTC PARTICIPANT OF ANY AMOUNT DUE TO ANY BENEFICIAL OWNER IN RESPECT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS; (iv) THE DELIVERY OR TIMELINESS OF DELIVERY BY DTC OR ANY DTC PARTICIPANT OF ANY NOTICE DUE TO ANY BENEFICIAL OWNER THAT IS REQUIRED OR PERMITTED UNDER THE TERMS OF THIS RESOLUTION TO BE GIVEN TO BENEFICIAL OWNERS, (v) THE SELECTION OF BENEFICIAL OWNERS TO RECEIVE PAYMENTS IN THE EVENT OF ANY PARTIAL REDEMPTION OF THE BONDS; OR (vi) ANY CONSENT GIVEN OR OTHER ACTION TAKEN BY DTC, OR ITS NOMINEE, CEDE & CO., AS OWNER.

If the Bonds are sold to a single purchaser that certifies that it does not intend to re-offer the Bonds to the public, then the Registration Agent may deliver fully registered Bonds to the purchaser without utilizing the Book-Entry System and the form of the Bond in Section 6 hereof shall be so conformed.

(k) The Registration Agent is hereby authorized to take such action as may be necessary from time to time to qualify and maintain the Bonds for deposit with DTC, including but not limited to, wire transfers of interest and principal payments with respect to the Bonds, utilization of electronic book entry data received from DTC in place of actual delivery of Bonds and provision of notices with respect to Bonds registered by DTC (or any of its designees identified to the Registration Agent) by overnight delivery, courier service, telegram, telecopy or other similar means of communication. No such arrangements with DTC may adversely affect the interest of any of the owners of the Bonds, provided, however, that the Registration Agent shall not be liable with respect to any such arrangements it may make pursuant to this section.

(1) The Registration Agent is hereby authorized to authenticate and deliver the Bonds to the original purchaser, upon receipt by the County of the proceeds of the sale thereof and to authenticate and deliver Bonds in exchange for Bonds of the same principal amount delivered for transfer upon receipt of the Bond(s) to be transferred in proper form with proper documentation as hereinabove described. The Bonds shall not be valid for any purpose unless authenticated by the Registration Agent by the manual signature of an officer thereof on the certificate set forth herein on the Bond form.

(m) In case any Bond shall become mutilated, or be lost, stolen, or destroyed, the County, in its discretion, shall issue, and the Registration Agent, upon written direction from the County, shall authenticate and deliver, a new Bond of like tenor, amount, maturity and date, in exchange and substitution for, and upon the cancellation of, the mutilated Bond, or in lieu of and in substitution for such lost, stolen or destroyed Bond, or if any such Bond shall have matured or shall be about to mature, instead of issuing a substituted Bond the County may pay or authorize payment of such Bond without surrender thereof. In every case the applicant shall furnish evidence satisfactory to the County and the Registration Agent of the destruction, theft or loss of such Bond, and indemnity satisfactory to the County and the

Registration Agent; and the County may charge the applicant for the issue of such new Bond an amount sufficient to reimburse the County for the expense incurred by it in the issue thereof.

Section 5. Security Source of Payment. The Bonds shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County lying outside the corporate limits of the City of Lenoir City, Tennessee. For the prompt payment of principal of, premium, if any, and interest on the Bonds, and subject to the limitation in the preceding sentence, the full faith and credit of the County are hereby irrevocably pledged.

<u>Section 6</u>. Form of Bonds. The Bonds shall be in substantially the following form, the omissions to be appropriately completed when the Bonds are prepared and delivered:

(Form of Face of Bond)

REGISTERED Number REGISTERED \$

UNITED STATES OF AMERICA STATE OF TENNESSEE COUNTY OF LOUDON RURAL SCHOOL BOND, SERIES 2025

Interest Rate:

Maturity Date:

Date of Bond:

CUSIP No.:

Registered Owner: CEDE & CO.

Principal Amount:

FOR VALUE RECEIVED, Loudon County, Tennessee (the "County") hereby promises to pay to the registered owner hereof, hereinabove named, or registered assigns, in the manner hereinafter provided, the principal amount hereinabove set forth on the maturity date hereinabove set forth (or upon earlier redemption as set forth herein), and to pay interest (computed on the basis of a 360-day year of twelve 30-day months) on said principal amount at the annual rate of interest hereinabove set forth from the date hereof until said maturity date or redemption date, said interest being payable on December 1, 2025, and semi-annually on June 1 and December 1 in each year until this Bond matures or is redeemed. The principal hereof and interest hereon are payable in lawful money of the United States of America by check or draft at the designated office of Regions Bank, Nashville, Tennessee, as registration agent and paying agent (the "Registration Agent"). The Registration Agent shall make all interest payments with respect to this Bond on each interest payment date directly to the registered owner hereof shown on the Bond registration records maintained by the Registration Agent as of the close of business on the fifteenth day of the month next preceding the interest payment date (the "Regular Record Date") by check or draft mailed to such owner at such owner's address shown on said Bond registration records, without, except for final payment, the presentation or surrender of this Bond, and all such payments shall discharge the obligations of the County to the extent of the payments so made. Any such interest not so punctually paid or duly provided for on any interest payment date shall forthwith cease to be payable to the registered owner on the relevant Regular Record Date; and, in lieu thereof, such defaulted interest shall be payable to the person in whose name this Bond is registered at the close of business on the date (the "Special Record Date") for payment of such defaulted interest to be fixed by the Registration Agent, notice of which shall be given to the owners of the Bonds of the issue of which this Bond is one not less than ten (10) days prior to such Special Record Date. Payment of principal of and premium, if any, on this Bond shall be made when due upon presentation and surrender of this Bond to the Registration Agent.

Except as otherwise provided herein or in the Resolution, as hereinafter defined, this Bond shall be registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York ("DTC"), which will act as securities depository for the Bonds of the series of which this Bond is one. One Bond for each maturity of the Bonds shall be issued to DTC and immobilized in its custody or a custodian of DTC. The Registration Agent is a custodian and agent for DTC, and the Bond will be immobilized in its custody. A book-entry system shall be employed, evidencing ownership of the Bonds in \$5,000 denominations, or multiples thereof, with transfers of beneficial ownership effected on the records of DTC and the DTC Participants, as defined in the Resolution, pursuant to rules and procedures established by DTC. So long as Cede & Co., as nominee for DTC, is the registered owner of the Bonds, the County and the Registration Agent shall treat Cede & Co., as the only owner of the Bonds for all purposes under the Resolution, including receipt of all principal and maturity amounts of, premium, if any, and interest on the Bonds, receipt of notices, voting and requesting or taking or not taking, or consenting to, certain actions hereunder. Payments of principal, and interest, with respect to the Bonds, so long as DTC is the only owner of the Bonds, shall be paid directly to DTC or its nominee, Cede & Co. DTC shall remit such payments to DTC Participants, and such payments thereafter shall be paid by DTC Participants to the Beneficial Owners, as defined in the Resolution. Neither the County nor the Registration Agent shall be responsible or liable for payment by DTC or DTC Participants, for sending transaction statements or for maintaining, supervising or reviewing records maintained by DTC or DTC Participants. In the event that (1) DTC determines not to continue to act as securities depository for the Bonds or (2) to the extent permitted by the rules of DTC, the County determines that the continuation of the book-entry system of evidence and transfer of ownership of the Bonds would adversely affect its interests or the interests of the Beneficial Owners of the Bonds, the County may discontinue the bookentry system with DTC. If the County fails to identify another qualified securities depository to replace DTC, the County shall cause the Registration Agent to authenticate and deliver replacement Bonds in the form of fully registered Bonds to each Beneficial Owner. Neither the County nor the Registration Agent shall have any responsibility or obligations to any DTC Participant or any Beneficial Owner with respect to (i) the Bonds; (ii) the accuracy of any records maintained by DTC or any DTC Participant; (iii) the payment by DTC or any DTC Participant of any amount due to any Beneficial Owner in respect of the principal or maturity amounts of and interest on the Bonds; (iv) the delivery or timeliness of delivery by DTC or any DTC Participant of any notice due to any Beneficial Owner that is required or permitted under the terms of the Resolution to be given to Beneficial Owners, (v) the selection of Beneficial Owners to receive payments in the event of any partial redemption of the Bonds; or (vi) any consent given or other action taken by DTC, or its nominee, Cede & Co., as owner.

Bonds maturing on June 1, 2036 and thereafter shall be subject to redemption prior to maturity at the option of the County on June 1, 2035 and thereafter, as a whole or in part, at any time, at the redemption price of par plus accrued interest to the redemption date.

If less than all the Bonds shall be called for redemption, the maturities to be redeemed shall be designated by the Board of County Commissioners of the County, in its discretion. If less than all the principal amount of the Bonds of a maturity shall be called for redemption, the interests within the maturity to be redeemed shall be selected as follows:

(i) if the Bonds are being held under a Book-Entry System by DTC, or a successor Depository, the amount of the interest of each DTC Participant in the Bonds to be redeemed shall be determined by DTC, or such successor Depository, by lot or such other manner as DTC, or such successor Depository, shall determine; or

(ii) if the Bonds are not being held under a Book-Entry System by DTC, or a successor depository, the Bonds within the maturity to be redeemed shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall determine.

[Subject to the credit hereinafter provided, the County shall redeem Bonds maturing on the redemption dates set forth below opposite the maturity dates, in aggregate principal amounts equal to the respective dollar amounts set forth below opposite the respective redemption dates at a price of par plus accrued interest thereon to the date of redemption. DTC, as securities depository for the series of Bonds of which this Bond is one, or such Person as shall then be serving as the securities depository for the Bonds, shall determine the interest of each Participant in the Bonds to be redeemed using its procedures generally in use at that time. If DTC, or another securities depository is no longer serving as securities depository for the Bonds, the Bonds to be redeemed within a maturity shall be selected by the Registration Agent in the same manner as is described above for optional redemption. The dates of redemption and principal amount of Bonds to be redeemed on said dates are as follows:

Final Maturity

Redemption Date

Principal Amount of Bonds <u>Redeemed</u>

*Final Maturity

At its option, to be exercised on or before the forty-fifth (45th) day next preceding any such redemption date, the County may (i) deliver to the Registration Agent for cancellation Bonds to be redeemed, in any aggregate principal amount desired, and/or (ii) receive a credit in respect of its redemption obligation under this mandatory redemption provision for any Bonds of the maturity to be redeemed which prior to said date have been purchased or redeemed (otherwise than through the operation of this mandatory sinking fund redemption provision) and canceled by the Registration Agent

and not theretofore applied as a credit against any redemption obligation under this mandatory sinking fund provision. Each Bond so delivered or previously purchased or redeemed shall be credited by the Registration Agent at 100% of the principal amount thereof on the obligation of the County on such payment date and any excess shall be credited on future redemption obligations in chronological order, and the principal amount of Bonds to be redeemed by operation of this mandatory sinking fund provision shall be accordingly reduced. The County shall on or before the forty-fifth (45th) day next preceding each payment date furnish the Registration Agent with its certificate indicating whether or not and to what extent the provisions of clauses (i) and (ii) of this subsection are to be availed of with respect to such payment and confirm that funds for the balance of the next succeeding prescribed payment will be paid on or before the next succeeding payment date.]

Notice of any call for redemption shall be given by the Registration Agent on behalf of the County not less than twenty (20) nor more than sixty (60) days prior to the date fixed for redemption by sending an appropriate notice to the registered owners of the Bonds to be redeemed by first-class mail, postage prepaid, at the addresses shown on the Bond registration records of the Registration Agent as of the date of the notice; but neither failure to mail such notice nor any defect in any such notice so mailed shall affect the sufficiency of the proceedings for the redemption of any of the Bonds for which proper notice was given. The notice may state that it is conditioned upon the deposit of moneys in an amount equal to the amount necessary to effect the redemption with the Registration Agent no later than the redemption date ("Conditional Redemption"). As long as DTC, or a successor Depository, is the registered owner of the Bonds, all redemption notices shall be mailed by the Registration Agent to DTC, or such successor Depository, as the registered owner of the Bonds, as and when above provided, and neither the County nor the Registration Agent shall be responsible for mailing notices of redemption to DTC Participants or Beneficial Owners. Failure of DTC, or any successor Depository, to provide notice to any DTC Participant will not affect the validity of such redemption. From and after any redemption date, all Bonds called for redemption shall cease to bear interest if funds are available at the office of the Registration Agent for the payment thereof and if notice has been duly provided as set forth in the Resolution, as hereafter defined. In the case of a Conditional Redemption, the failure of the Municipality to make funds available in part or in whole on or before the redemption date shall not constitute an event of default, and the Registration Agent shall give immediate notice to the Depository, if applicable, or the affected Bondholders that the redemption did not occur and that the Bonds called for redemption and not so paid remain outstanding.

This Bond is transferable by the registered owner hereof in person or by such owner's attorney duly authorized in writing at the designated office of the Registration Agent, but only in the manner, subject to limitations and upon payment of the charges provided in the Resolution, as hereafter defined, and upon surrender and cancellation of this Bond. Upon such transfer a new Bond or Bonds of authorized denominations of the same maturity and interest rate for the same aggregate principal amount will be issued to the transferee in exchange therefor. The person in whose name this Bond is registered shall be deemed and regarded as the absolute owner thereof for all purposes and neither the County nor the Registration Agent shall be affected by any notice to the contrary whether or not any payments due on the Bond shall be overdue. Bonds, upon surrender to the Registration Agent, may, at the option of the same maturity in authorized denomination or denominations, upon the terms set forth in the Resolution. The Registration Agent shall not be required to transfer or exchange any Bond during the period commencing on a Regular Record Date or Special Record Date and ending on the corresponding interest payment date of such Bond, nor to transfer or exchange any Bond after the notice calling such Bond for redemption has been made, nor during a period following the receipt of instructions from the County to call such Bond for redemption.

This Bond is one of a total authorized issue aggregating \$110,000,000 and issued by the County for the purpose of providing funds for (i) acquisition, construction, and equipping of County school facilities; (ii) payment of legal, fiscal, administrative, architectural and engineering costs incident to all of the foregoing; (iii) reimbursement to the County for funds previously expended for the foregoing costs, if applicable; and (iv) payment of costs incurred in connection with the issuance and sale of the bonds of the issue of which this Bond is one, pursuant to Sections 9-21-101 <u>et seq.</u>, inclusive, and 49-3-1001, <u>et seq.</u>, inclusive, Tennessee Code Annotated, as amended, and pursuant to a resolution duly adopted by the Board of County Commissioners of the County on the 5th day of May, 2025 (the "Resolution") which is incorporated herein by reference. Capitalized terms used in this Bond and not otherwise defined shall have the meanings given in such terms in the Resolution.

This Bond is payable from unlimited ad valorem taxes to be levied on all taxable property within the County lying outside the corporate limits of the City of Lenoir City, Tennessee. For the prompt payment of principal of, premium, if any, and interest on the Bonds, and subject to the limitation in the preceding sentence, the full faith and credit of the County are hereby irrevocably pledged. For a more complete statement of the general covenants and provisions pursuant to which this Bond is issued, reference is hereby made to the Resolution.

This Bond and the income therefrom are exempt from all present state, county and municipal taxes in Tennessee except (a) Tennessee excise taxes on interest on the Bond during the period the Bond is held or beneficially owned by any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee, and (b) Tennessee franchise taxes by reason of the inclusion of the book value of the Bond in the Tennessee franchise tax base of any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee franchise tax base of any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee.

It is hereby certified, recited, and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Bond exist, have happened and have been performed in due time, form and manner as required by law, and that the amount of this Bond, together with all other indebtedness of the County, does not exceed any limitation prescribed by the constitution and statutes of the State of Tennessee. IN WITNESS WHEREOF, the County has caused this Bond to be signed by its County Mayor with her manual or facsimile signature and attested by its County Clerk with his manual or facsimile signature as of the date hereinabove set forth.

LOUDON COUNTY, TENNESSEE

By: FORM OF BOND – DO NOT SIGN County Mayor

ATTESTED:

FORM OF BOND – DO NOT SIGN County Clerk

Transferable and payable at the designated office of:

Date of Registration:

This Bond is one of the issue of Bonds issued pursuant to the Resolution hereinabove described.

Registration Agent

By: ____FORM OF BOND – DO NOT SIGN

Authorized Officer

(FORM OF ASSIGNMENT)

FOR VALUE RECEIVED, the undersigned sells, assigns, and transfers unto _______, whose address is _______ (Please insert Federal Identification or Social Security Number of Assignee ______), the within Bond of Loudon County, Tennessee, and does hereby irrevocably constitute and appoint _______, attorney, to transfer the said Bond on the records kept for registration thereof with full power of substitution in the premises.

Dated:

<u>NOTICE</u>: The signature to this assignment must correspond with the name of the registered owner as it appears on the face of the within Bond in every particular, without alteration or enlargement or any change whatsoever. Signature guaranteed:

<u>NOTICE</u>: Signature(s) must be guaranteed by a member firm of a Medallion Program acceptable to the Registration Agent.

<u>Section 7</u>. Levy of Tax. The County, through its Governing Body, shall annually levy and collect a tax upon all taxable property within the County lying outside the corporate limits of the City of Lenoir City, Tennessee, in addition to all other taxes authorized by law, sufficient to pay principal of, premium, if any, and interest on the Bonds when due, and for that purpose there is hereby levied a direct annual tax in such amount as may be found necessary each year to pay principal and interest coming due on the Bonds in said year. Principal and interest falling due at any time when there are insufficient funds from this tax levy on hand shall be paid from the current funds of the County and reimbursement therefor shall be made out of the taxes hereby provided to be levied when the same shall have been collected. The tax herein provided may be reduced to the extent of any direct appropriations from other legally available funds, taxes and revenues of the County to the payment of debt service on the Bonds.

<u>Section 8</u>. <u>Sale of Bonds</u>. (a) The Bonds shall be offered for competitive public sale, as required by law, in one or more series, at a price of not less than ninety-eight percent (98%) of par, plus accrued interest, as a whole or in part from time to time as shall be determined by the County Mayor, in consultation with the Municipal Advisor. The Bonds, or any series thereof, shall be sold at public sale by physical delivery of bids or by electronic bidding means of an Internet bidding service as shall be determined by the County Mayor, in consultation with the Municipal Advisor.

(b) If the Bonds are sold in more than one series, the County Mayor is authorized to cause to be sold in each series an aggregate principal amount of Bonds less than that shown in Section 4 hereof for each series, and to make corresponding adjustments to the maturity schedule of each series designated in Section 4 hereof, so long as the total aggregate principal amount of all series issued does not exceed the total aggregate of Bonds authorized to be issued herein.

(c) The County Mayor, upon consultation with the Municipal advisor, is further authorized, with respect to each series of Bonds:

(1) to designate the dated date of the Bonds or any series thereof;

(2) to specify the series designation of the Bonds, or any series thereof and/or to change the designation of the Bonds, or any series thereof, to a designation other than "Rural School Bonds";

(3) to change the first interest payment date on the Bonds or any series thereof to a date other than December 1, 2025, provided that such date is not later than twelve months from the dated date of such series of Bonds;

(4) to establish the principal and interest payment dates and determine maturity or mandatory redemption amounts of the Bonds or any series thereof, provided that (A) the total principal amount of all series of the Bonds does not exceed the total amount of Bonds authorized herein, (B) the final maturity date of each series shall be not later than the end of twenty-fifth fiscal year following the fiscal year in which that series is issued, (C) the average life of such series shall not exceed 20 years, and (D) the debt service schedule shall not result in balloon indebtedness requiring approval by the Comptroller of the State of Tennessee;

(5) to adjust or remove the County's optional redemption provisions relating to any Bonds, provided that the premium amount to be paid on Bonds or any series thereof does not exceed two percent (2%) of the principal amount thereof;

(6) to sell the Bonds, or any series thereof, or any maturities thereof as Term Bonds with mandatory redemption requirements corresponding to the maturities set forth herein or as otherwise determined by the County Mayor, as she shall deem most advantageous to the County; and

(7) to cause all or a portion of the Bonds to be insured by a bond insurance policy issued by a nationally recognized bond insurance company to achieve the purposes set forth herein and to serve the best interests of the County and to enter into agreements with such insurance company with respect to any series of Bonds to the extent not inconsistent with this Resolution.

(e) The County Mayor is authorized to sell the Bonds, or any series thereof, simultaneously with any other bonds or notes authorized by resolution or resolutions of the Governing Body. The County Mayor is further authorized to sell the Bonds, or any series thereof, as a single issue of bonds with any other bonds with substantially similar terms authorized by resolution or resolutions of the Governing Body, in one or more series or series as he shall deem to be advantageous to the County and in doing so, the County Mayor is authorized to change the designation of the Bonds to a designation other than "Rural School Bonds"; provided, however, that the total aggregate principal amount of combined bonds to be sold does not exceed the total aggregate principal amount of Bonds authorized by this resolution or bonds authorized by any other resolution or resolutions adopted by the Governing Body.

(f) The County Mayor is authorized to award the Bonds, or any series thereof, in each case to the bidder whose bid results in the lowest true interest cost to the County, provided the rate or rates on the Bonds does not exceed the maximum rate permitted by applicable Tennessee law. The award of the Bonds by the County Mayor to the lowest bidder shall be binding on the County, and no further action of the Governing Body with respect thereto shall be required. The form of the Bond set forth in Section 6 hereof, shall be conformed to reflect any changes made pursuant to this Section 8 hereof.

(g) The County Mayor and County Clerk, or either of them, are authorized to cause the Bonds, in book-entry form (except as otherwise permitted herein), to be authenticated and delivered by the Registration Agent to the successful bidder and to execute, publish, and deliver all certificates and documents, including an official statement and closing certificates, as they shall deem necessary in connection with the sale and delivery of the Bonds. The County Mayor and County Clerk are hereby authorized to enter into a contract with the Municipal Advisor, for municipal advisory services in connection with the sale of the Bonds and to execute an engagement letter with Bass, Berry & Sims PLC to serve as bond counsel for the issuance of the Bonds.

Section 9. Disposition of Bond Proceeds. The proceeds of the sale of the Bonds shall be deposited with a financial institution regulated by the Federal Deposit Insurance Corporation or similar federal agency in a special fund known as the 2025 Rural School Construction Fund (the "Construction Fund") to be kept separate and apart from all other funds of the County. If applicable, the County shall disburse funds in the Construction Fund to pay costs of issuance of the Bonds, including necessary legal, accounting and fiscal expenses, printing, engraving, advertising and similar expenses, administrative and clerical costs, Registration Agent fees, bond insurance premiums, if any, and other necessary miscellaneous expenses incurred in connection with the issuance and sale of the Bonds. Notwithstanding the foregoing costs of issuance of the Bonds may be withheld from the good faith deposit or purchase price of the Bonds and paid to the Municipal Advisor to be used to pay costs of issuance of the Bonds. The remaining funds in the Construction Fund shall be disbursed solely to pay the costs of the Projects and to reimburse the County for any funds previously expended for costs of the Projects. Money in the Construction Fund shall be secured in the manner prescribed by applicable statutes relative to the securing of public or trust funds, if any, or, in the absence of such a statute, by a pledge of readily marketable securities having at all times a market value of not less than the amount in said Construction Fund. Money in the Construction Fund shall be expended only for the purposes authorized by this resolution. Any funds remaining in the Construction Fund after completion of the Projects and payment of authorized expenses shall be used to pay principal of and interest on the Bonds. Moneys in the Construction Fund shall be invested by the County Trustee in such investments as shall be permitted by applicable law. Earnings from such investments shall be placed in the Construction Fund, or at the direction of a legally authorized County official, used to pay debt service on the Bonds.

Section 10. Official Statement. The officers of the County, or any of them, are hereby authorized and directed to provide for the preparation and distribution, electronic or otherwise, of a Preliminary Official Statement describing the Bonds and any other bonds or notes which in the discretion of the County Mayor are sold at the same time as the Bonds. After the Bonds have been sold, the officers of the County, or any of them, shall make such completions, omissions, insertions and changes in the Preliminary Official Statement not inconsistent with this resolution as are necessary or desirable to complete it as a final Official Statement for purposes of Rule 15c2-12(e)(3) of the Securities and Exchange Commission. The officers of the County, or any of them, shall arrange for the delivery to the underwriter of a reasonable number of copies of the Official Statement within seven business days after the Bonds, or any emission thereof, have been sold to the Underwriter, to each potential investor requesting a copy of the Official Statement and to each person to whom such underwriter and members of its selling group initially sell the Bonds.

The officers of the County, or any of them, are authorized, on behalf of the County, to deem the Preliminary Official Statement and the Official Statement in final form, each to be final as of its date within the meaning of Rule 15c2-12(b)(1), except for the omission in the Preliminary Official Statement of certain pricing and other information allowed to be omitted pursuant to such Rule 15c2-12(b)(1). The distribution of the Preliminary Official Statement and the Official Statement in final form shall be

conclusive evidence that each has been deemed in final form as of its date by the County except for the omission in the Preliminary Official Statement of such pricing and other information.

If the Bonds, or any emission thereof, are sold to a purchaser that does not intend to reoffer the Bonds to the public as evidenced by a certificate executed by the purchaser then an Official Statement is authorized but not required, as shall be determined by the County Mayor.

Section 11. Federal Tax Matters. The County expects that interest on the Bonds will be excludable from gross income for purposes of federal income taxation under laws in force on the date of delivery of the Bonds. In such case, the County agrees that it shall take no action which may cause the interest on any of said Bonds to be included in gross income for federal income taxation. It is the reasonable expectation of the Governing Body of the County that the proceeds of the Bonds will not be used in a manner which will cause the Bonds to be "arbitrage bonds" within the meaning of Section 148 of the Code, and to this end the said proceeds of the Bonds and other related funds established for the purposes herein set out shall be used and spent expeditiously for the purposes described herein. The Governing Body further covenants and represents that in the event it shall be required by Section 148(f) of the Code to pay any investment proceeds of the Bonds to the United States government, it will make such payments as and when required by said Section 148(f) and will take such other actions as shall be necessary or permitted to prevent the interest on the Bonds from becoming taxable. The County Mayor and County Clerk, or either of them, are authorized and directed to make such certifications in this regard in connection with the sale of the Bonds as either or both shall deem appropriate, and such certifications shall constitute a representation and certification of the County.

<u>Section 12</u>. <u>Discharge and Satisfaction of Bonds</u>. If the County shall pay and discharge the indebtedness evidenced by any of the Bonds in any one or more of the following ways:

(a) By paying or causing to be paid, by deposit of sufficient funds as and when required with the Registration Agent, the principal of and interest on such Bonds as and when the same become due and payable;

(b) By depositing or causing to be deposited with any trust company or financial institution whose deposits are insured by the Federal Deposit Insurance Corporation or similar federal agency and which has trust powers ("an Agent"; which Agent may be the Registration Agent) in trust or escrow, on or before the date of maturity or redemption, sufficient money or Defeasance Obligations, as hereafter defined, the principal of and interest on which, when due and payable, will provide sufficient moneys to pay or redeem such Bonds and to pay interest thereon when due until the maturity or redemption date (provided, if such Bonds are to be redeemed prior to maturity thereof, proper notice of such redemption shall have been given or adequate provision shall have been made for the giving of such notice); or

(c) By delivering such Bonds to the Registration Agent, for cancellation by it;

and if the County shall also pay or cause to be paid all other sums payable hereunder by the County with respect to such Bonds, or make adequate provision therefor, and by resolution of the Governing Body instruct any such Escrow Agent to pay amounts when and as required to the Registration Agent for the payment of principal of and interest on such Bonds when due, then and in that case the indebtedness

evidenced by such Bonds shall be discharged and satisfied and all covenants, agreements and obligations of the County to the holders of such Bonds shall be fully discharged and satisfied and shall thereupon cease, terminate and become void.

If the County shall pay and discharge the indebtedness evidenced by any of the Bonds in the manner provided in either clause (a) or clause (b) above, then the registered owners thereof shall thereafter be entitled only to payment out of the money or Defeasance Obligations deposited as aforesaid.

Except as otherwise provided in this Section, neither Defeasance Obligations nor moneys deposited with the Registration Agent pursuant to this Section nor principal or interest payments on any such Defeasance Obligations shall be withdrawn or used for any purpose other than, and shall be held in trust for, the payment of the principal and interest on said Bonds; provided that any cash received from such principal or interest payments on such Defeasance Obligations deposited with the Registration Agent, (A) to the extent such cash will not be required at any time for such purpose, shall be paid over to the County as received by the Registration Agent and (B) to the extent such cash will be required for such purpose at a later date, shall, to the extent practicable, be reinvested in Defeasance Obligations maturing at times and in amounts sufficient to pay when due the principal and interest to become due on said Bonds on or prior to such redemption date or maturity date thereof, as the case may be, and interest earned from such reinvestments shall be paid over to the County, as received by the Registration Agent. For the purposes of this Section, Defeasance Obligations shall mean direct obligations of, or obligations, the principal of and interest on which are guaranteed by, the United States of America, which obligations shall not be subject to redemption prior to their maturity other than at the option of the registered owner thereof.

Section 13. Continuing Disclosure. The County hereby covenants and agrees that it will provide annual financial information and material event notices if and as required by Rule 15c2-12 of the Securities Exchange Commission for the Bonds and, at the option of the County Mayor, to a purchaser of the Bonds that certifies that such purchaser has no present intent to reoffer the Bonds. The County Mayor is authorized to execute at the Closing of the sale of the Bonds, an agreement for the benefit of and enforceable by the owners of the Bonds specifying the details of the financial information and material event notices to be provided and its obligations relating thereto. Failure of the County to comply with the undertaking herein described and to be detailed in said closing agreement, shall not be a default hereunder, but any such failure shall entitle the owner or owners of any of the Bonds to take such actions and to initiate such proceedings as shall be necessary and appropriate to cause the County to comply with their undertaking as set forth herein and in said agreement, including the remedies of mandamus and specific performance.

<u>Section 14</u>. <u>Reimbursement.</u> It is reasonably expected that the County will reimburse itself for certain expenditures made by it in connection with the Projects by issuing the Bonds. This resolution shall be placed in the minutes of the Governing Body and shall be made available for inspection by the general public at the office of the Governing Body. This resolution constitutes a declaration of official intent under Treas. Reg. §1.150-2.

Section 15. Qualified Tax-Exempt Obligations. The Governing Body hereby authorizes the County Mayor to designate the Bonds, or any series thereof, as "qualified tax-exempt obligations", to the

extent the Bonds, or any series thereof, may be so designated, within the meaning of and pursuant to Section 265 of the Internal Revenue Code of 1986, as amended.

<u>Section 16</u>. <u>Resolution a Contract</u>. The provisions of this resolution shall constitute a contract between the County and the registered owners of the Bonds, and after the issuance of the Bonds, no change, variation or alteration of any kind in the provisions of this resolution shall be made in any manner until such time as the Bonds and interest due thereon shall have been paid in full.

<u>Section 17</u>. <u>Separability</u>. If any section, paragraph or provision of this resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this resolution.

<u>Section 18</u>. <u>Repeal of Conflicting Resolutions and Effective Date</u>. All other resolutions and orders, or parts thereof in conflict with the provisions of this resolution, are, to the extent of such conflict, hereby repealed and this resolution shall be in immediate effect from and after its adoption.

Adopted and approved this 5th day of May, 2025.

County Mayor

Attest:

County Clerk

STATE OF TENNESSEE)

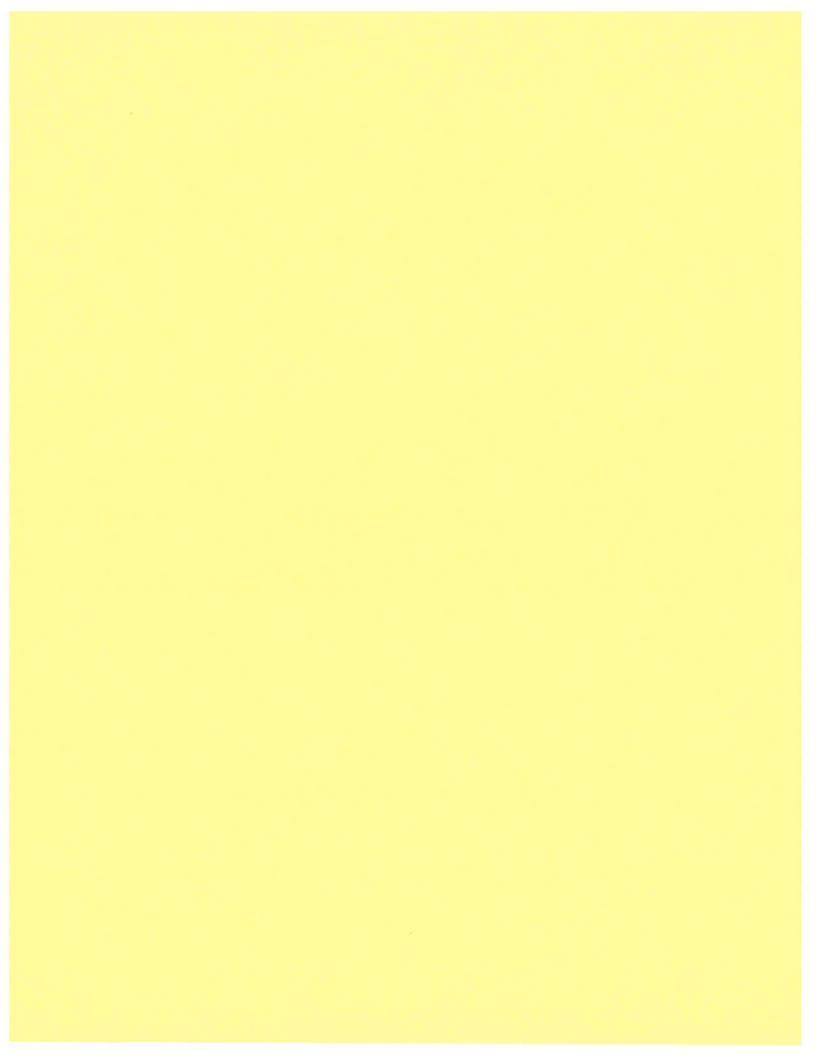
COUNTY OF LOUDON

I, Riley Wampler, certify that I am the duly qualified and acting County Clerk of Loudon County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of a regular meeting of the governing body of the County held on May 5, 2025; that these minutes were promptly and fully recorded and are open to public inspection; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to not to exceed \$110,000,000 Rural School Bonds, Series 2025.

WITNESS my official signature of said County this _____ day of May 2025.

)

County Clerk



Proclamation

Whereas, Mrs. Connie Kay Moore Black, being a Chief Deputy Clerk of Loudon County, is a lifelong resident and servant to the people of Loudon County; and

Whereas, Mrs. Connie is a 1975 graduate of Loudon High School and worked in the Clerk and Master's Office after school hours and on summer break being paid out of pocket by the Clerk & Master; and

Whereas, Mrs. Connig was hired by her father-in-law, Clerk and Master Loyd Black, on September 1, 1975 to perform the duties of Deputy Clerk, serving Loudon County in a time where if the fees of the office were not sufficient employees did not get paid; and

Whereas, during her tenure dire circumstances arose causing officials to collaborate on solutions; one being when the Circuit Court Clerk set fire to a desk causing his removal from office; Loyd Black was appointed Circuit Court Clerk, and Lucile Black was appointed Clerk & Master until the next election and Connie worked that summer in General Sessions and Circuit Court; and

Whereas, Mrs. Connig has steadily worked through the changes in duties, making sure she is current on the latest clerk's information, having a memory like a steel trap preserving information and history and using it for the benefit of the courts, attorneys, and county;

Whereas, Mrs. Connig has served as Lead Trainer for many attorneys and their staff within our county, the 9th Judicial District, and surrounding counties; and

Whereas, Mrs. Connig in 2019 again exhibited honorable service while working tirelessly in the aftermath of the Courthouse fire in soot, dirt, dark, and heat to preserve court records, books, and documents; taking items, not court records, home to clean and preserve after she had worked all day; and

Whereas, Mrs. Connie, After moving into the temporary building continued her spirit of hard work and devotion and recreated many years of Chancery Court instructions, assisting the Clerk and Master with many decisions in rebuilding court processes; and

Whereas, Mrs. Connie, in 2019 was named Deputy Clerk of the Year by the Cast Tennessee Clerks' Association; and

Whereas, Connie is the cornerstone of the Loudon County Clerk & Master's Office; and

Whereas, Chancellor Tom McFarland has appointed Connig as Loudon County's first Clerk and Master Emeritus;

Now, therefore, on this 1st day of May in the year of our Lord 2025 that Loudon County Mayor Buddy Bradshaw does recognize the service, longevity, and dedication to the eitizens of Loudon County and wish to recognize her, honor her, and wish her a magnificent retirement do declare this day to be Connie Black Day in Loudon County. Further, this proclamation is to be recorded at the next scheduled Commission Meeting for placement in he annals of Loudon County.

RESOLUTION #

A RESOULTION AMENDING THE COUNTY GENERAL FUND 101 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the County General Fund 101 on June 24, 2024; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets include Local Option Taxes, Licenses and Permits, State and Federal Grants; as well as Other Sources; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 County General Fund 101 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| Estimated June 30, 2024 FB Less Restricted, Committed & Assigned Est. Avail. Fund Balance July 1, 2024 | Original <u>Budget</u> 16,761,587 1,868,962 14,892,625 | Previously Approved <u>Amends</u> | Amends Approved <u>this Res</u> | Approved Amended <u>Budget</u> |
|--|--|---|---------------------------------------|--------------------------------------|
| Total Revenue & Transfers In | 24,128,580 | 1,880,452 | 3,900 | 26,012,932 |
| Total Available Funds | 39,021,205 | 1,880,452 | 3,900 | 40,905,557 |
| Total Expenditures & Transfers Out | 28,066,804 | 3,697,410 | 189,550 | 31,953,764 |
| Effect on Fund Balance | (3,938,224) | (1,816,958) | (185,650) | (5,940,832) |
| Ending Fund Balance | 10,954,401 | (1,816,958) | (185,650) | 8,951,793 |

[SEE ATTACHED EXHIBIT _____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in special called session on

May 5, 2025

ATTEST:

Loudon County Commission Chair

Loudon County Clerk

Loudon County Mayor

| | General Fund 101 | | | | | |
|-----------------------|---|-----------|-----------|-----------|----------|--------------|
| Account Number | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 46300 | Health and Welfare Grants | | | | | |
| 46310 | Health Department Programs | 516,400 | 129,100 | 645,500 | 3,900 | 649,400 |
| | Total Health and Welfare Grants | 516,400 | 129,100 | 645,500 | 3,900 | 649,400 |
| 46800-46900 | Other State Revenues | | | | | |
| 46820 | Income Tax | | | 0 | | C |
| 46830 | Beer Tax | 20,000 | | 20,000 | | 20,000 |
| 46835 COCLK | Vehicle Certificate of Title Fees | 9,000 | | 9,000 | | 9,000 |
| 46840 | Alcoholic Beverage Tax | 96,000 | | 96,000 | | 96,000 |
| 46850 | Mixed Drink Tax | | | 0 | | 0 |
| 46852 | State Revenue Sharing- Telecommunications | 60,000 | | 60,000 | | 60,000 |
| 46855 | State Shared Sports Gaming | 35,000 | | 35,000 | | 35,000 |
| 46870 | Emergency Hospital-Prisoners | | | 0 | | C |
| 46915 | Contracted Prisoner Boarding | 275,000 | | 275,000 | | 275,000 |
| 46960 | Registrar's Salary Supplement | 15,000 | | 15,000 | | 15,000 |
| 46970 | State Shared Sales Tax - Cities | 6,000 | | 6,000 | | 6,000 |
| 46980-CSG | Other State Grants - Court Security Grant | | 26,804 | 26,804 | | 26,804 |
| 46990 | Other State Revenues | | | 0 | | 0 |
| 46990-CONFL | Other State Revenues - Confiscated License Fee | | | 0 | | 0 |
| 46990-ELTEC | Other State Revenues-Election voting machines grant | | | 0 | | 0 |
| 46990-PRIM | Other State Revenues- Presidential Primary | | | 0 | | 0 |
| 46990-FANTA | Other State Revenues | | | 0 | | 0 |
| | Total Other State Revenues | 516,000 | 26,804 | 542,804 | 0 | 542,804 |
| Fotal State of Tennes | see | 1,163,100 | 937,281 | 2,100,381 | 3,900 | 2,104,281 |

| | General Fund 101 | | | | | | |
|----------------|---|-----------------------|-----------|----------------|----------|----------|---|
| Assount Number | 4/29/2025 16:22 | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | | Org Bgt | Amds Amded Bgt | | Amds | Amded Budget |
| | | \$30,000/mth avg plus | | | | | • · · · · · · · · · · · · · · · · · · · |
| 51400 | Legal Fees | overage in line. | | | | | |
| 331 | Legal Services | | 200,000 | | 200,000 | 110,000 | 310,000 |
| 331-LCANX | Legal Services - (Lenoir City Annexation) | | 155,000 | | 155,000 | | 155,000 |
| 331-LOANX | Legal Services - (Loudon City Annexation) | | | | 0 | | 0 |
| 399 | Other Contracted Services | | 25,000 | | 25,000 | | 25,000 |
| 505 | Judgments | | | | 0 | | 0 |
| | Total Legal Fees | | 380,000 | 0 | 380,000 | 110,000 | 490,000 |
| | | | | | | | |

| Account Number | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | | | |
|----------------|--|-----------|-----------|-----------|----------|--------------|
| | | | 2024-2023 | Approved | Proposed | Proposed |
| | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 51600 | Register of Deeds | | | | | |
| | County Official/Administrative Officer | 107,144 | | 107,144 | | 107,14 |
| | Clerical Personnel | 173,243 | 667 | 173,910 | | 173,91 |
| | Other Wages - 1X Payment | | 2,000 | 2,000 | | 2,00 |
| | Overtime Pay | | | 0 | | |
| | Social Security | 17,384 | 124 | 17,508 | | 17,50 |
| | State Retirement | 18,814 | 134 | 18,948 | ····· | 18,94 |
| | Life Insurance | 853 | (42) | 811 | | 8 |
| 206-RET-LIF | Life Insurance | 259 | (14) | 245 | | 24 |
| | Medical Insurance | 53,146 | 5,337 | 58,483 | | 58,48 |
| 207-RET-MED | Medical Insurance - Retirees | 7,538 | 523 | 8,061 | | 8,00 |
| | Medical Insurance - Sr. Health | 13,495 | (1,034) | 12,461 | | 12,40 |
| 208 | Dental Insurance | 3,594 | 93 | 3,687 | | 3,6 |
| 208-RET-DEN | Dental Insurance - Retirees | 1,388 | | 1,388 | | 1,3 |
| 212 | Employer Medicare | 4,066 | 29 | 4,095 | | 4,0 |
| | Communication | 2,000 | | 2,000 | | 2,00 |
| 320 | Dues and Memberships | 1,500 | | 1,500 | (100) | 1,40 |
| 330 | Operating Lease Payments (Copier) | 5,200 | | 5,200 | 1 | 5,20 |
| | Postal Charges | 2,000 | | 2,000 | | 2,00 |
| | Printing, Stationery & Forms | 600 | | 600 I | 1 | 6 |
| 355 | Travel/Training | 2,000 | | 2,000 | 100 | 2,10 |
| | Other Contracted Services | | 1,500 | 1,500 | | 1,50 |
| 399-REGIS | Other Contracted Services - Official's Reserve | 24,000 | 1,401 | 25,401 | | 25,40 |
| 414 | Duplicating Supplies | 400 | | 400 | | 4(|
| | Office Supplies | 3,000 | | 3,000 | | 3,00 |
| | Premiums on Corporate Surety Bonds | 500 | | 500 | | 50 |
| | Workers' Comp Insurance | 3,084 | 171 | 3,255 | | 3,25 |
| 709 | Data Processing Equipment | | | 0 | | |
| | Office Furniture | 1,500 | | 1,500 | | 1,50 |
| 711-REGIS | Office Furniture | | | 0 | | |
| | Office Equipment | 1,500 | (1,500) | 0 | | |
| | Other Equipment | | | 0 | | |
| | | | | 0 | | |
| | Total Register of Deeds | 448,208 | 9,389 | 457,597 | 0 | 457,59 |

| | General Fund 101 | | | | | |
|----------------|---|-----------|-----------|-----------|--|--------------|
| Account Number | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 51750 | Codes Compliance | | | | | |
| 103 | Assistant(s) | 148,533 | 1,422 | 149,955 | | 149,95 |
| 105 | Supervisor/Director | 71,200 | | 71,200 | | 71,20 |
| 161 | Secretary(ies) | 37,710 | 997 | 38,707 | | 38,70 |
| 189-1XPMT | Other Wages - 1X Payment | | 2,500 | 2,500 | | 2,50 |
| 201 | Social Security | 15,961 | 208 | 16,169 | | 16,10 |
| 204 | State Retirement | 17,274 | 225 | 17,499 | | 17,49 |
| 206 | Life Insurance | 835 | | 835 | | 83 |
| 206-RET | Life Insurance-Retirees | 192 | 26 | 218 | | 2 |
| 207 | Medical Insurance | 64,372 | (6,874) | 57,498 | | 57,49 |
| 207-SRHTH | Medical Insurance - Sr. Health | 4,498 | 486 | 4,984 | | 4,98 |
| 208 | Dental Insurance | 3,399 | (561) | 2,838 | | 2,83 |
| 208-RET | Dental Insurance-Retirees | 1,036 | | 1,036 | | 1,03 |
| 212 | Employer Medicare | 3,733 | 48 | 3,781 | | 3,7 |
| 307 | Communication | 2,500 | | 2,500 | | 2,5 |
| 307-WIRE | Communication | 1,500 | | 1,500 | | 1,50 |
| 320 | Dues and Memberships | 850 | | 850 | | 8 |
| 330 | Operating Lease Payments | 3,100 | | 3,100 | | 3,10 |
| 338 | Maintenance and Repair Services-Vehicl | 2,000 | | 2,000 | 1,100 | 3,10 |
| 348 | Postal Charges | 1,200 | | 1,200 | i | 1,20 |
| 349 | Printing, Stationery and Forms | 2,500 | | 2,500 | l | 2,50 |
| 355 | Travel | 2,000 | | 2,000 | (1,100) | 90 |
| 399 | Other Contracted Services - Dirty Lot Cleanup | 15,000 | | 15,000 | | 15,00 |
| 414 | Duplicating Supplies | 200 | | 200 | | 20 |
| 425 | Gasoline | 8,500 | | 8,500 | | 8,50 |
| 435 | Office Supplies | 1,500 | | 1,500 | and the second | 1,50 |
| 450 | Tires and Tubes | 1,200 | | 1,200 | | 1,20 |
| 451 | Uniforms | 800 | | 800 | | 80 |
| 471 | Software | 1,200 | | 1,200 | | 1,20 |
| 513 | Workman's Compensation Insurance | 3,084 | 171 | 3,255 | | 3,2: |
| 524 | In-Service/Staff Development | 3,200 | | 3,200 | | 3,20 |
| 711 | Furniture and Fixtures | 1,000 | | 1,000 | | 1,00 |
| 718 | Vehicles | 0 | | 0 | | |
| 719 | Office Equipment | 3,500 | | 3,500 | | 3,50 |
| | Total Codes Compliance | 423,577 | (1,352) | 422,225 | 0 | 422,22 |

| | General Fund 101 | | | | | |
|----------------|--|-----------|-----------|-----------|----------|--------------|
| Account Number | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| | | | | | | |
| 52600 | Data Processing | | | | | |
| 120 | Computer Programmer | 57,450 | 221 | 57,671 | | 57,6 |
| 121 | Data Processing Personel | 50,523 | 195 | 50,718 | | 50,7 |
| 189-1XPMT | Other Wages - 1X Payment | | 1,000 | 1,000 | | 1,00 |
| 187 | Overtime Pay | | | 0 | | |
| 201 | Social Security | 6,694 | 62 | 6,756 | | 6,75 |
| 201 ARPA | Social Security | | | 0 | | |
| 204 | State Retirement | 7,245 | 67 | 7,312 | | 7,3 |
| 204 ARPA | State Retirement | | | 0 | | |
| 206 | Life Insurance | 337 | | 337 | | 33 |
| 207 | Medical Insurance | 18,537 | 1,286 | 19,823 | | 19,82 |
| 208 | Dental Insurance | 290 | | 290 | | 2 |
| 212 | Employer Medicare | 1,566 | 15 | 1,581 | | 1,58 |
| 212 ARPA | Employer Medicare | | | 0 | | |
| 307 | Communication | 15,300 | | 15,300 | | 15,30 |
| 307-FY21 | Communication | | | 0 | | |
| 307 WIRE | Communication | 2,200 | | 2,200 | | 2,20 |
| 307 INTER | Communication (Redundant Internet - Annex & Co Bldg) | 3,500 | | 3,500 | | 3,50 |
| 320 | Dues and Memberships | | | 0 | | |
| 348 | Postage | 100 | | 100 | | 10 |
| 355 | Travel | 1,000 | | 1,000 | | 1,00 |
| 399 | Other Contracted Services | 45,000 | | 45,000 | 1,715 | 46,71 |
| 399-WBST | Contd Svc - Website update | | 1,560 | 1,560 | | 1,50 |
| 435 | Office Supplies | 250 | 1,000 | 250 | | 25 |
| 471 | Software | 3,500 | | 3,500 1 | | 3,50 |
| 513 | Workers' Comp Insurance | 1,234 | 68 | 1,302 | i | 1,30 |
| 524 | Inservice/Staff Development | 3,000 | | 3,000 | (1,715) | 1,28 |
| 709 | Data Processing Equipment | 10,000 | | 10,000 | | 10,00 |
| 711 | Furniture & Fixtures | 10,000 | | 0 | | 10,00 |
| 719 | Office Equipment | 1,400 | | 1,400 | | 1,40 |
| | | 1,400 | | 0 | | 1,40 |
| | Total Data Processing | 229,126 | 4,474 | 233,600 | 0 | 233,6 |
| | | | | | | |
| otal Finance | | 3,571,699 | 12,259 | 3,583,958 | 0 | 3,583,95 |

| | General Fund 101 | | | | | |
|---|---|-----------|-----------|---|----------|--------------|
| Account Number | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 54410 | Emergency Management | | | | | |
| 105 | | (0.010 | | | | (0.01) |
| 105 | Supervisor/Director | 60,013 | | 60,013 | | 60,01 |
| 161 | Secretary(ies) | 36,504 | (25,008) | 11,496 | | 11,49 |
| 169 | Part-Time Wages | | 30,240 | 30,240 | | 30,24 |
| 189-1XPMT | Other Wages - 1X Payment | | 500 | 500 | | 50 |
| 201 | Social Security | 5,984 | 31 | 6,015 | | 6,01 |
| 201 ARPA | Social Security | | | 0 | | |
| 204 | State Retirement | 6,476 | (2,398) | 4,078 | | 4,07 |
| 204 ARPA | State Retirement | | | 0 | | |
| 206 | Life Insurance | 337 | (105) | 232 | | 23 |
| 206-RET-LIF | Life Insurance - Retiree | 192 | | 192 | | 19 |
| 207 | Medical Insurance | 12,355 | 5,262 | 17,617 | | 17,61 |
| 208 | Dental Insurance | 850 | 283 | 1,133 | | 1,13 |
| 208-RET-DEN | Dental Insurance - Retiree | 353 | | 353 | | 35: |
| 212 | Employer Medicare | 1,400 | 7 | 1,407 | | 1,40 |
| 212 ARPA | Employer Medicare | | | 0 | | |
| 307 | Communication | 2,820 | | 2,820 | | 2,82 |
| 307 Wire | Communication - Wireless | 2,400 | | 2,400 | | 2,40 |
| the second se | Dues and Memberships | 165 | | 165 | | 16 |
| | Freight Expenses | 250 | | 250 | | 250 |
| 330 | Operating Lease Payments | 1,100 | | 1,100 | | 1,100 |
| 333 | Licenses | 1,100 | | 0 | | 1,10 |
| 334 | Maintenance Agreements - EMA Website Domain Fee | 671 | | 671 | | 67 |
| 334-RADIO | Maintenance Agreements | 1,942 | | 1,942 | | 1,94 |
| 334-KADIO 336 | Maintenance Agreenens Maintenance and Repair Services-Equipm | 1,942 | | 1,000 | ······ | 1,94 |
| | Maintenance and Repair Services-Equipm | 2,000 | 300 | 2,300 | | 2,30 |
| 336-BOAT | | 6,500 | | 6,500 | | 6,50 |
| 338 | Maintenance and Repair Services - Vehicles | | | The second se | | |
| 348 | Postal Charges | 130 | (100) | 130 | | 13 |
| 349 | Printing, Stationery and Forms | 800 | (400) | | | 400 |
| 355 | Travel | 1,500 | | 1,500 | | 1,50 |
| 399 | Other Contracted Services | 8,500 | | 8,500 | | 8,50 |
| 399 DIVE | Other Contracted Services - (Marine Rescue Team) | 9,258 | | 9,258 | | 9,25 |
| 399 HYPER | Other Contracted Services - (IPAS - Hyper Reach) | 5,000 | | 5,000 | | 5,000 |
| 399-FY22 | Other Contracted Services - FY 2022 | 1,700 | | 1,700 | | 1,70 |
| 399-FIRES | Other Contracted Services (from Fire Safety Committment) | | 10,950 | 10,950 | 150 | 11,10 |
| 409 | Crushed Stone | 1,000 | | 1,000 | | 1,00 |
| 412 | Diesel Fuel | 2,000 | | 2,000 | | 2,00 |
| 414 | Duplicating Supplies | 760 | | 760 | | 76 |
| 422 | Food Supplies | 620 | | 620 | | 62 |
| 422-FIRES | Food Supplies (from Fire Safety Commitment) | | | 0 | 500 | 50 |
| 425 | Gasoline | 7,000 | | 7,000 | | 7,000 |
| 434 | Natural Gas | | | 0 | | (|
| 435 | Office Supplies | 2,600 | | 2,600 | | 2,600 |

| | General Fund 101 | | | | | |
|----------------|---|-----------|-----------|-----------|----------|--------------|
| Account Number | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 450 | Tires | 2,500 | | 2,500 | | 2,500 |
| 451 | Uniforms | 2,000 | | 2,000 | | 2,000 |
| 451-DIVE | Uniforms | 2,500 | | 2,500 | | 2,500 |
| 499 | Other Supplies & Materials | 2,000 | | 2,000 | | 2,000 |
| 499-DIVE | Other Supplies & Materials | 2,000 | | 2,000 | | 2,000 |
| 508 | Premiums on Corporate Surety Bonds | | | 0 | | 0 |
| 513 | Workers' Comp Insurance | 1,234 | 68 | 1,302 | | 1,302 |
| 524 | In Service/Staff Development | 3,000 | 400 | 3,400 | | 3,400 |
| 524 DIVE | In Service/Staff Development | 4,000 | | 4,000 | | 4,000 |
| 708 | Communication Equipment | 2,796 | 2,687 | 5,483 | | 5,483 |
| 708 DIVE | Communication Equipment | 2,687 | (2,687) | 0 | | 0 |
| 711 | Furniture and Fixtures | 500 | | 500 | | 500 |
| 719 | Office Equipment | 3,500 | | 3,500 | | 3,500 |
| 790 | Other Equipment | 3,704 | | 3,704 | | 3,704 |
| 790-BOAT | Other Equipment | 7,000 | (300) | 6,700 | | 6,700 |
| 790-DIVE | Other Equipment | 3,455 | | 3,455 | | 3,455 |
| 799 | Other Capital Outlay | | | 0 | | 0 |
| | Total Emergency Management | 227,056 | 19,830 | 246,886 | 650 | 247,536 |
| 54490 | Other Emergency Mgmt (HLS & DOE Grants) | | | | | |
| 399-DOE21 | Other Contracted Services | 0 | | 0 | | 0 |
| 471 DOE23 | Software | | | 0 | | 0 |
| 708-HLS23 | Communication Equipment | 19,000 | | 19,000 | | 19,000 |
| 790 | Other Equipment | 0 | | 0 | | 0 |
| | Total Other Emergency Management | 19,000 | 0 | 19,000 | 0 | 19,000 |

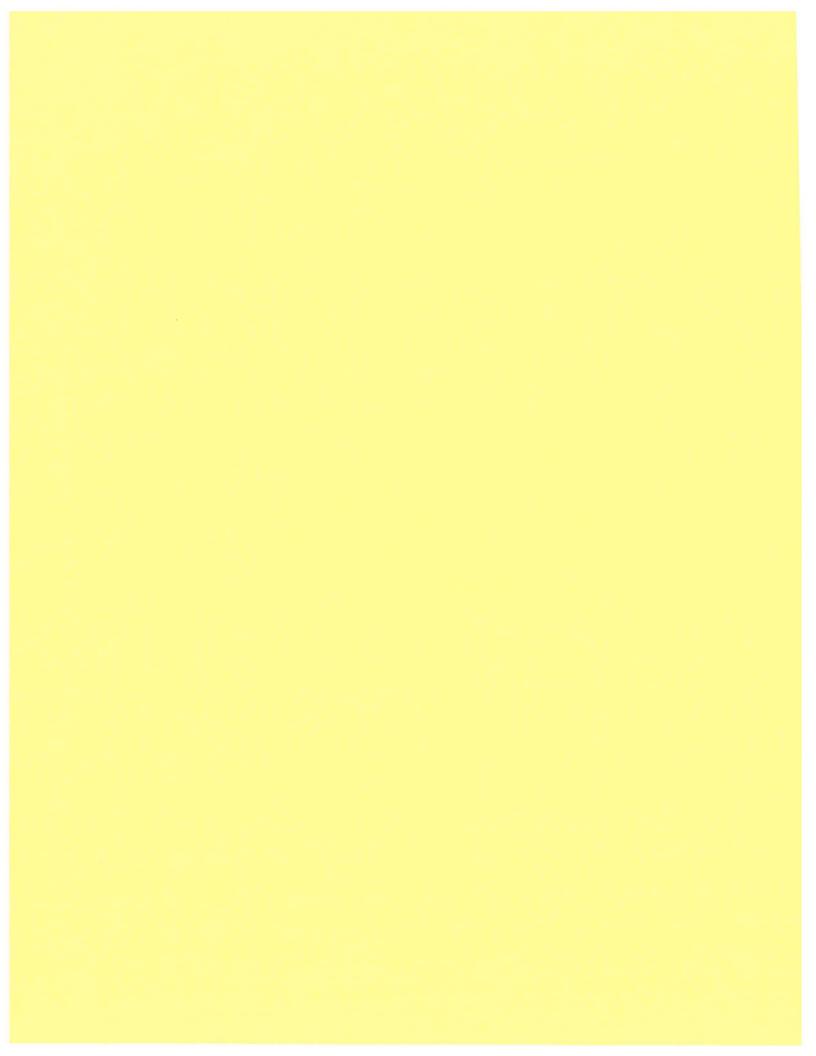
| | General Fund 101 | | | | | |
|----------------|-------------------------------------|-----------|-----------|-----------|----------|--------------|
| A | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| | | | | | | |
| 55000 | Public Health and Welfare | | | | | |
| 55110 | Local Health Department | | | | | |
| 189-1XPMT | Other Wages - 1X Payment | | 3,000 | 3,000 | | 3,00 |
| 201 | Social Security | | 186 | 186 | | 18 |
| 204 | State Retirement | | 306 | 306 | | 30 |
| 206 RET | Life Insurance Retirees | 96 | (96) | 0 | | |
| 208 RET | Dental Insurance - Retirees | 324 | (237) | 87 | | 8 |
| 212 | Employer Medicare | | 44 | 44 | | 4 |
| 307 | Communication | 3,000 | | 3,000 | | 3,00 |
| 307-WIRE | Communication | 2,000 | | 2,000 | | 2,00 |
| 316 | Contributions | 4,635 | | 4,635 | | 4,63 |
| 320 | Dues & Memberships | 300 | | 300 | 75 | 37 |
| 330 | Operating Lease Payments (Copier) | 3,500 | 1,560 | 5,060 | 1 | 5,06 |
| 333 | Licenses | 200 | | 200 | (138) | 6 |
| 337 | Maintenance & Repair - Office Equip | 300 | | 300 | (300) | |
| 348 | Postal Charges | 1,000 | | 1,000 1 | (965) | 3 |
| 349 | Printing, Stationery & Forms | 1,000 | | 1,000 | | 1,00 |
| 355 | Travel | 832 | | 832 | 1 | 83 |
| 399 | Other Contracted Services | 11,395 | | 11,395 | (6,000) | 5,39 |
| 413 | Medical Supplies | 1,000 | | 1,000 | | 1,00 |
| 414 | Dupplicating Supplies | 123 | | 123 | (123) | |
| 422 | Food Supplies | 800 | | 800 | [| 80 |
| 435 | Office Supplies | 5,087 | | 5,087 | | 5,08 |
| 499 | Other Supplies & Materials | 3,396 | | 3,396 | 1,388 1 | 4,78 |
| 506 | Liability Insurance | | | 0 | | |
| 508 | Premiums on Corporate Surety Bonds | 64 | | 64 | 63 | 12 |
| 524 | In-Service/Staff Development | 1,000 | | 1,000 | ļ | 1,00 |
| 711 | Furniture and Fixtures | 426 | | 426 | 6,400 | 6,82 |
| 719 | Office Equipment | 510 | | 510 | i | 51 |
| 790 | Other Equipment | 400 | | 400 | (400) | |
| | | | | 0 | | |
| | Total Local Health Department | 41,388 | 4,763 | 46,151 | 0 | 46,15 |

| | General Fund 101 | | | | | |
|------------------------|---|-----------|-----------|-----------|----------|--------------|
| Account Number | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 401-TEST | Animal Food & Supplies | 6,500 | | 6,500 | | 6,5 |
| 410 | Custodial Supplies | 5,000 | | 5,000 | | 5,0 |
| 414 | Duplicating Supplies | 269 | | 269 | | 2 |
| 425 | Gasoline | 11,300 | | 11,300 | | 11,3 |
| 435 | Office Supplies | 300 | 200 | 500 | | 5 |
| 450 | Tires | 2,000 | | 2,000 | | 2,0 |
| 451 | Uniforms | 1,500 | | 1,500 | | 1,5 |
| 452 | Utilities | 10,200 | | 10,200 | | 10,2 |
| 499 | Other Supplies & Materials | 1,500 | | 1,500 | | 1,5 |
| 509 | Refunds | 80 | | 80 | | |
| 513 | Workers' Comp Insurance | 3,084 | 822 | 3,906 | | 3,9 |
| 524 | In Service/Staff Development | 1,000 | | 1,000 | | 1,0 |
| 718 | Vehicles | | | 0 | | |
| 719 | Office Equipment | 754 | (200) | 554 | | 5 |
| 719-ASHLT | Office Equipment | 3,300 | 1,012 | 4,312 | | 4,3 |
| 790-BQUST | Other Equipment | | 708 | 708 | | 7 |
| 790-MICRO | Other Equipment - Microscope purchase | | 975 | 975 | | 9 |
| 790 ANIMA | Other Equipment | 500 | | 500 | | 5 |
| | | | | | | |
| | Total Animal Control | 553,656 | 8,302 | 561,958 | 0 | 561,9 |
| | | | | | | |
| 55190 | Other Local Health Services (DGA Grant) | | | | | |
| 189 | Wages/Salaries | 315,764 | 65,736 | 381,500 | 3,900 | 385,4 |
| 189-1XPMT | Other Wages - 1X Payment | | | 0 | | |
| 201 | Social Security | 23,974 | 4,076 | 28,050 | | 28,0 |
| 204 | Retirement | 28,063 | 4,411 | 32,474 | | 32,4 |
| 206 | Life Insurance | 2,600 | | 2,600 | | 2,6 |
| 206-RET-LIF | Life Insurance | | | 0 | | |
| 207 | Medical Insurance | 102,379 | 40,159 | 142,538 | | 142,5 |
| 207- SRHTH | Medical Insurance | 2,141 | 7,590 | 9,731 | | 9,7 |
| 208 | Dental Insurance | 8,700 | 3,675 | 12,375 | | 12,3 |
| 212 | Medicare | 11,244 | 953 | 12,197 | | 12,1 |
| 307 | Communication | | | 0 | | |
| 355 | Travel | 12,600 | | 12,600 | | 12,6 |
| 399 | Other Cont'd Svc - Interpreter Svc | 4,000 | | 4,000 | | 4,0 |
| 506 | Liability Insurance | | | 0 | | |
| 513 | Workman's Comp Insurance | 4,935 | 2,500 | 7,435 | | 7,4 |
| 711 | Furniture and Fixtures | 0 | | 0 | | |
| | | | | | | |
| | Total Other Local Health Services | 516,400 | 129,100 | 645,500 | 3,900 | 649,4 |
| | | | | | | |
| otal Public Health and | Welfare | 1,111,444 | 142,165 | 1,253,609 | 3,900 | 1,257,5 |

| | General Fund 101 | | | | | |
|----------------|--|-----------|-----------|-----------|----------|--------------|
| Account Number | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 58300 | Veterans Services | | | | i | |
| 169 | Part-time Personnel | 22,240 | | 22,240 | | 22,24 |
| 189-1XPMT | Other Wages - 1X Payment | | 750 | 750 | | 75 |
| 189 | Other Salaries & Wages | 37,877 | 24,762 | 62,639 | | 62,62 |
| 201 | Social Security | 3,727 | 1,902 | 5,629 | | 5,63 |
| 201 ARPA | Social Security | | | 0 | | |
| 204 | Retirement | 2,542 | 2,076 | 4,618 | | 4,6 |
| 204 ARPA | Retirement | | | 0 | | |
| 206 | Life Insurance | | 149 | 149 | | 14 |
| 207 | Medical Insurance | | 15,698 | 15,698 | | 15,69 |
| 208 | Dental Insurance | | 708 | 708 | | 70 |
| 212 | Employer Medicare | 872 | 445 | 1,317 | | 1,3 |
| 212 ARPA | Employer Medicare | | | 0 | | |
| 307 | Communications | 1,300 | | 1,300 | | 1,3 |
| 307 WIRE | Communications | 900 | | 900 | | 9 |
| 316 | Contributions - Veteran's Honor Guard | | | 0 | | |
| 320 | Dues and Memberships | 200 | | 200 | | 2 |
| 330 | Operating Lease Payments | 250 | | 250 | | 2: |
| 334 | Maintenance Agreement - TDVA Claims Mgmt Program | 1,100 | | 1,100 1 | (700) | 40 |
| 338 | Maintenace and Repair Services-Vehicl | | | 0 | 1 | |
| 348 | Postal Charges | 300 | | 300 | | 30 |
| 349 | Printing, Stationery, and Forms | 600 | | 600 | Ì | 60 |
| 355 | Travel | 5,000 | | 5,000 | | 5,00 |
| 399 | Other Contracted Services | | | 01 | 1 | |
| 414 | Duplicating Supplies | 162 | | 162 | ! | 10 |
| 425 | Gasoline | | | 0 | | |
| 435 | Office Supplies | 1,000 | | 1,000 1 | i | 1,00 |
| 451 | Uniforms | 200 | | 200 | | 20 |
| 471 | Software | 300 | | 300 | [| 31 |
| 499 | Other Supplies & Materials | | | 0! | ļ | |
| 513 | Workman's Comp | 617 | 685 | 1,302 | | 1,3 |
| 711 | Furniture & Fixtures | 500 | (300) | 200 1 | 1 | 20 |
| 718 | Motor Vehicles | 1,000 | (1,000) | 0 | ! | |
| 719 | Office Equipment | | 1,300 | 1,300 | 700 | 2,00 |
| | Total Veterans Services | 80,687 | 47,175 | 127,862 | 0 | 127,80 |

| | General Fund 101 | | | | | |
|----------------------|---|-----------|-----------|-------------|----------|--|
| Account Number | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 58500 | Contributions to Other Agencies | | | | | |
| 316 | | 0 | | | | and the second |
| 316 CACJD | | 42,000 | | 42,000 | | 42,00 |
| | | 10,000 | | 10,000 | | 10,00 |
| | Loudon County Sheriff's Dept Benevolent Fund | | | 0 | | |
| | Loudon County Community Channel | | | 0 | | |
| | Iva's Place | | | 0 | | |
| | | 13,000 | | 13,000 | | 13,00 |
| | Loudon Co Sheriffs' Dept Benevolent Fund | 3,000 | | 3,000 | | 3,00 |
| 316 VETRS | The Lost Vets Resuce | 2,000 | | 2,000 | | 2,00 |
| | Beauty For Ashes | 8,000 | | 8,000 | | 8,00 |
| | Total Non Profit Organizations | 78,000 | 0 | 0 78,000 | 0 | 78,00 |
| | | | | | | |
| 58600 | Employee Benefits | | | | | |
| 205 | Employee and Dependent Insurance | 10,300 | | 10,300 | | 10,30 |
| 205 | Employee and Dependent Insurance (Est. increase for insurance) | 206,858 | (85,439) | 121,419 | | 121,41 |
| 05-SRHTH | Employee and Dependent Insurance (Est. increase for Sr. Health) | | 7,778 | 7,778 | | 7,77 |
| 205 | Employee and Dependent Insurance- EAP Program | | | 0 | | |
| 530 | Fines, Assessments, & Penalties | 0 | | 0 | | |
| | Total Employee Benefits | 217,158 | (77,661) | 139,497 | 0 | 139,49 |
| 58803 | COVID-19 Grant #3 | | | | | |
| 709 | Data Processing Equipment | 0 | | 0 | | |
| | | | | 0 | | |
| | Total General Welfare Assistance | 0 | 0 | 0 | 0 | |
| 58900 | Miscellaneous / Building & Contents Insurance | | | | | |
| 309 | Contracts with Government Agencies | 0 | | 0 | | |
| 510 | Trustee's Commission | 350,000 | | 350,000 | 75,000 | 425,00 |
| 540 | Tax Relief Program | 205,000 | | 205,000 | | 205,00 |
| 599 | Other Charges | | | 0 | | |
| | Total Misc./Building & Contents Insurance | 555,000 | 0 | 555,000 | 75,000 | 630,00 |
| otal Other General G | overnment | 1,240,701 | (486) | 1,240,215 | 75,000 | 1,315,21 |

| | General Fund 101 | | | | | |
|---|------------------|------------|-------------|------------|-----------|--------------|
| Account Number | 4/29/2025 16:22 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| | | | | | | |
| Estimated June 30, 2024 FB - Unaudited | | 16,761,587 | | | | |
| Less Restricted, Committed & Assigned Items | | 1,308,962 | | | | |
| Committed to Fire Safety | | 560,000 | | | | |
| Estimated Available Fund Balance July 1, 2024 | | 14,892,625 | | 14,892,625 | | 14,892,625 |
| | | | | | | |
| Total Revenue | | 24,128,580 | 1,023,663 | 25,152,243 | 3,900 | 25,156,143 |
| Transfers In | | 0 | 856,789 | 856,789 | 0 | 856,789 |
| Total Revenue and Transfers In | | 24,128,580 | 1,880,452 | 26,009,032 | 3,900 | 26,012,932 |
| | | | | | | |
| Total Available Funds | | 39,021,205 | 1,880,452 | 40,901,657 | 3,900 | 40,905,557 |
| Expenditure Budget | | 27,979,889 | 1,379,149 | 29,359,038 | 189,550 | 29,548,588 |
| Transfers Out | | 86,915 | 2,318,261 | 2,405,176 | 0 | 2,405,176 |
| Total Expenditures and Transfer Out | | 28,066,804 | 3,697,410 | 31,764,214 | 189,550 | 31,953,764 |
| Ending Fund Balance | | 10,954,401 | (1,816,958) | 9,137,443 | (185,650) | 8,951,793 |



RESOLUTION #

A RESOULTION AMENDING THE INDUSTRIAL/ECONOMIC DEVELOPMENT (CENTRE 75) FUND 119 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the Centre 75 Fund 119 on June 24, 2024; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets are typically Proceeds from the Sale of Property; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 Centre 75 Fund 119 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| June 30, 2024 FB Less Est for Improve on Lot 9 (sold 2019) Less Ret Funds on Lot 6 (sold Oct_2022) Est. Avail. Fund Balance July 1, 2024 | Original <u>Budget</u> 255,739 72,876 30,000 152,863 | Previously Approved <u>Amends</u> | Amends Approved <u>this Res</u> | Approved Amended <u>Budget</u> |
|---|---|---|---------------------------------------|--------------------------------------|
| Total Revenue & Transfers In | 5,300 | 0 | 504,300 | 509,600 |
| Total Available Funds | 5,300 | 0 | 504,300 | 509,600 |
| Total Expenditures & Transfers Out | 5,300 | 0 | 504,300 | 509,600 |
| Effect on Fund Balance | 0 | 0 | 0 | 0 |
| Ending Fund Balance | 152,863 | 0 | 0 | 152,863 |

[SEE ATTACHED EXHIBIT ____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

May 5, 2025

ATTEST:

Loudon County Commission Chair

Loudon County Clerk

Loudon County Mayor

Loudon County Industrial/Economic Development - Centre 75 Fund 119 Fiscal Year Ending June 30, 2025

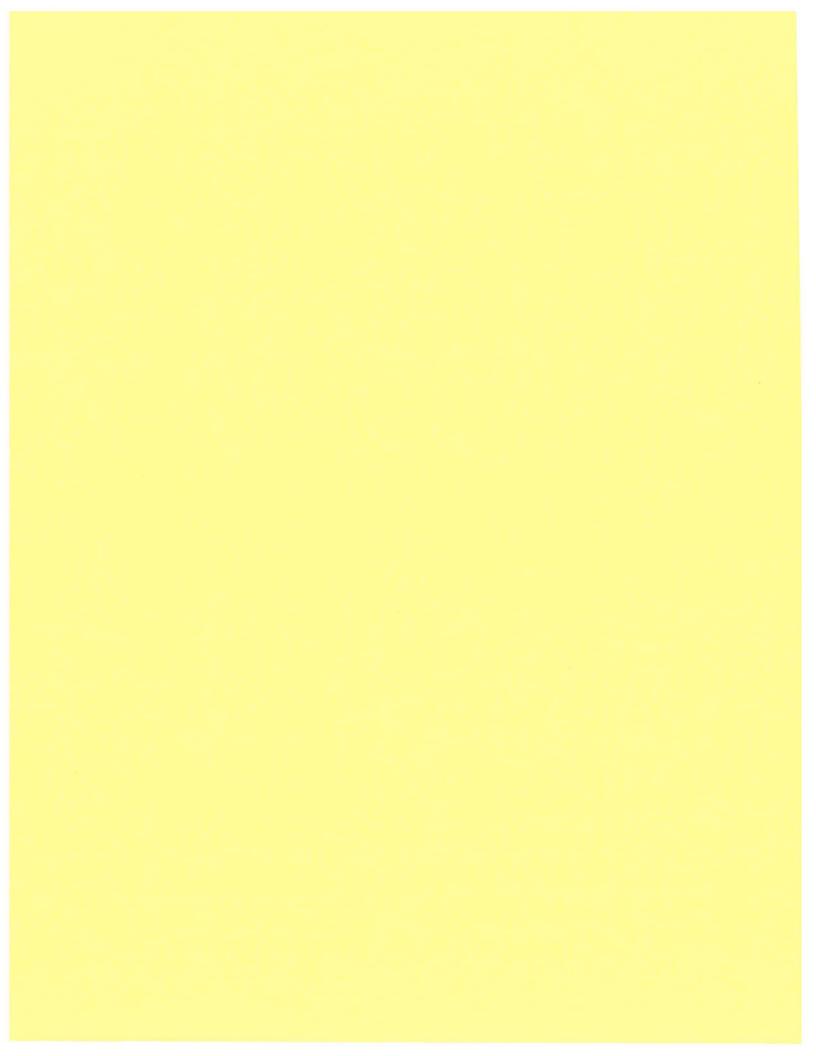
| | A | ВС | D | E | F | G | Н |
|----|-------------|-------------------------------------|-----------|-----------|--------------|----------------|--------------|
| 1 | | Industrial/Econimic Dev (Centre 75) | | | | | |
| 2 | | Fund 119 | | | | | |
| 3 | Account | 4/21/2025 14:00 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 5 | | | | | | | |
| 6 | Revenue | | | | Sale of Lot# | 12 @ Centre 75 | |
| 7 | 44000 | Other Local Revenue | | | | | |
| 8 | 44100 | Recurring Items | | | | | |
| 9 | 44120 | Lease Rentals | 5,300 | | 5,300 | | 5,300 |
| 10 | 44540 | Sale of Property | | | 0 | 504,300 | 504,300 |
| 11 | | | | | | | |
| 12 | | Total Other Local Revenue | 5,300 | 0 | 5,300 | 504,300 | 509,600 |
| 13 | | | | | | | |
| 14 | TOTAL OT | HER LOCAL REVENUE | 5,300 | 0 | 5,300 | 504,300 | 509,600 |
| 15 | | | | | | | |
| 16 | Total Rever | nues | 5,300 | 0 | 5,300 | 504,300 | 509,600 |
| 17 | | | | | | | |

Loudon County Industrial/Economic Development - Centre 75 Fund 119 Fiscal Year Ending June 30, 2025

| | A E | B C | D | E | F | G | Н |
|----|--------------|--------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Industrial/Econimic Dev (Centre 75) | | | | | |
| 2 | | Fund 119 | | | | | |
| 3 | Account | 4/21/2025 14:00 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 5 | | I | | | | | |
| 18 | TIC | | | | | | |
| 19 | | al Expenditures | | | | | |
| 20 | <u>58000</u> | Other Operations | | | | | |
| 21 | 58120 | Industrial Development | | | | | |
| 22 | 309 | Contracts with Government Agencies | 5,300 | | 5,300 | 200,147 | 205,447 |
| 23 | 310 | Contracts with Other Public Agencies | | | 0 | 3,732 | 3,732 |
| 24 | 320 | Dues & Memberships | | | 0 | | 0 |
| 25 | 331 | Legal Fees | | | 0 | | 0 |
| 26 | 399 | Other Contracted Services | | | 0 | 100 | 100 |
| 27 | 510 | Trustee's Commission | | | 0 | 40 | 40 |
| 28 | 590 | Transfers to Other Funds | | | 0 | 300,281 | 300,281 |
| 29 | 599 | Other Charges | | | 0 | | 0 |
| 30 | | | | | 0 | | 0 |
| 31 | | | | | | | |
| 32 | | Total General Expenditures | 5,300 | 0 | 5,300 | 504,300 | 509,600 |
| 33 | | | | | | | |
| 34 | Total Exper | nditures | 5,300 | 0 | 5,300 | 504,300 | 509,600 |

Loudon County Industrial/Economic Development - Centre 75 Fund 119 Fiscal Year Ending June 30, 2025

| | A | B C | D | E | F | G | Н |
|----|---------------------|---|-----------|-----------|-----------|----------|--------------|
| 1 | | Industrial/Econimic Dev (Centre 75) | | | | | |
| 2 | | Fund 119 | | | | | |
| 3 | Account | 4/21/2025 14:00 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 5 | | | | | | | |
| 35 | | | | | | | |
| 36 | | | | | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | | | | | | |
| 40 | | | | | | | |
| | | tal Restricted FB June 30, 2024 | 255,739 | | | | |
| | | e for Road Imp & Conting on 2019 Property Sale | | | | | |
| | | om Lot #6 to be retained in the Fund-eff Oct_2022 | 30,000 | | | | |
| | Estimated Re | stricted Avaliable Beg FB July 1, 2024 | 152,863 | | 152,863 | | 152,863 |
| 45 | | | | | | | |
| 46 | Total Revenu | e | 5,300 | 0 | 5,300 | 504,300 | 509,600 |
| 47 | | | | | | | |
| 48 | Total Revenu | e and Transfers In | 5,300 | 0 | 5,300 | 504,300 | 509,600 |
| 49 | | | | | | | |
| | Total Availab | le Funds | 158,163 | 0 | 158,163 | 504,300 | 662,463 |
| 51 | | | | | | | |
| 52 | Expenditure | Budget | 5,300 | 0 | 5,300 | 504,300 | 509,600 |
| 53 | Transfers Ou | t | 0 | 0 | 0 | 0 | 0 |
| 54 | | | | | | | |
| _ | Total Expend | itures and Transfer Out | 5,300 | 0 | 5,300 | 504,300 | 509,600 |
| 56 | | | | | | | |
| 57 | Ending Fund | Balance | 152,863 | 0 | 152,863 | 0 | 152,863 |



RESOLUTION

A RESOULTION AMENDING THE DRUG CONTROL FUND 122 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the Drug Control Fund 122 on June 24, 2024; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets include Fines, Forfeitures and Penalties, as well as Contributions; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 County General Fund 101 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| Estimated June 30, 2024 FB Less Restricted, Committed & Assigned Est. Avail. Fund Balance July 1, 2024 | Original <u>Budget</u> 105,179 0 105,179 | Previously Approved <u>Amends</u> | Amends Approved <u>this Res</u> | Approved Amended <u>Budget</u> |
|--|--|---|---------------------------------------|--------------------------------------|
| Total Revenue & Transfers In | 227,000 | 0 | (100,000) | 127,000 |
| Total Available Funds | 227,000 | 0 | (100,000) | 127,000 |
| Total Expenditures & Transfers Out | 160,500 | 459 | 0 | 160,959 |
| Effect on Fund Balance | 66,500 | (459) | (100,000) | (33,959) |
| Ending Fund Balance | 171,679 | (459) | (100,000) | 71,220 |

[SEE ATTACHED EXHIBIT ____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

May 5, 2025

ATTEST:

Loudon County Commission Chair

Loudon County Clerk

Loudon County Mayor

| | A | ВС | D | E | F | G | Н |
|----------|-----------------|---|-----------|-----------|-----------|----------|--------------|
| 1 | | Drug Control Fund 122 | | | | | |
| 2 | | | | | | | |
| 3 | | 4/21/2025 8:19 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 5 | | | 016 28 | | | | |
| 6 | Revenue | | | | | | |
| 8 | 42000 | Fines, Forfeitures and Penalties | | | | | |
| 9 | | | | | | | |
| 10 | <u>42100</u> | Circuit Court | | | | | |
| 11 12 | 42140 | Drug Control Fines Total Circuit Court | 0 | | 0 | 0 | 0 |
| 13 | | Total Circuit Court | U | | | 0 | 0 |
| 14 | 42200 | Criminal Court | | | | | |
| 15 | 42220 | Officers Costs | 0 | | 0 | | 0 |
| 16 | 42240 | Drug Control Fines | 10,000 | | 10,000 | | 10,000 |
| 17 | | Total Criminal Court | 10,000 | 0 | 10,000 | 0 | 10,000 |
| 18 | | | | | | | |
| 19 | 42300 | General Sessions Court | | | | | · |
| 20 | 42310 | Fines | 0 | | 0 | | 0 |
| 21 | 42320 | Officers Costs | 0 | | 0 | | 0 |
| 22 | 42340 | Drug Control Fines | 7,000 | | 7,000 | | 7,000 |
| 23 | | Total General Sessions Court | 7,000 | 0 | 7,000 | 0 | 7,000 |
| 24 | | | | | | | |
| 25 | 42800 | Judicial District Drug Program | | | | | |
| 26 | 42865 | Drug Task Force Forfeitures & Seizures | 0 | | 0 | | 0 |
| 27 | | Total Judicial District Drug Program | 0 | 0 | 0 | 0 | 0 |
| 28 | | | | | | | |
| 29 | <u>42900</u> | Other Fines, Forfeitures, and Penalties | | | | | |
| 30 | 42910-AUCTN | Proceeds from Confiscated Property | 70,000 | | 70,000 | (70,000) | 0 |
| 31 | | Total Other Fines, Forfeitures, and Penalties | 70,000 | 0 | 70,000 | (70,000) | 0 |
| 32 | | | | | | | |
| _ | TOTAL FINES, FO | DRFEITURES & PENALTIES | 87,000 | 0 | 87,000 | (70,000) | 17,000 |
| 34 | | | | | | | |
| 35 | | | | | | | |
| 36 | | L | | | | | |

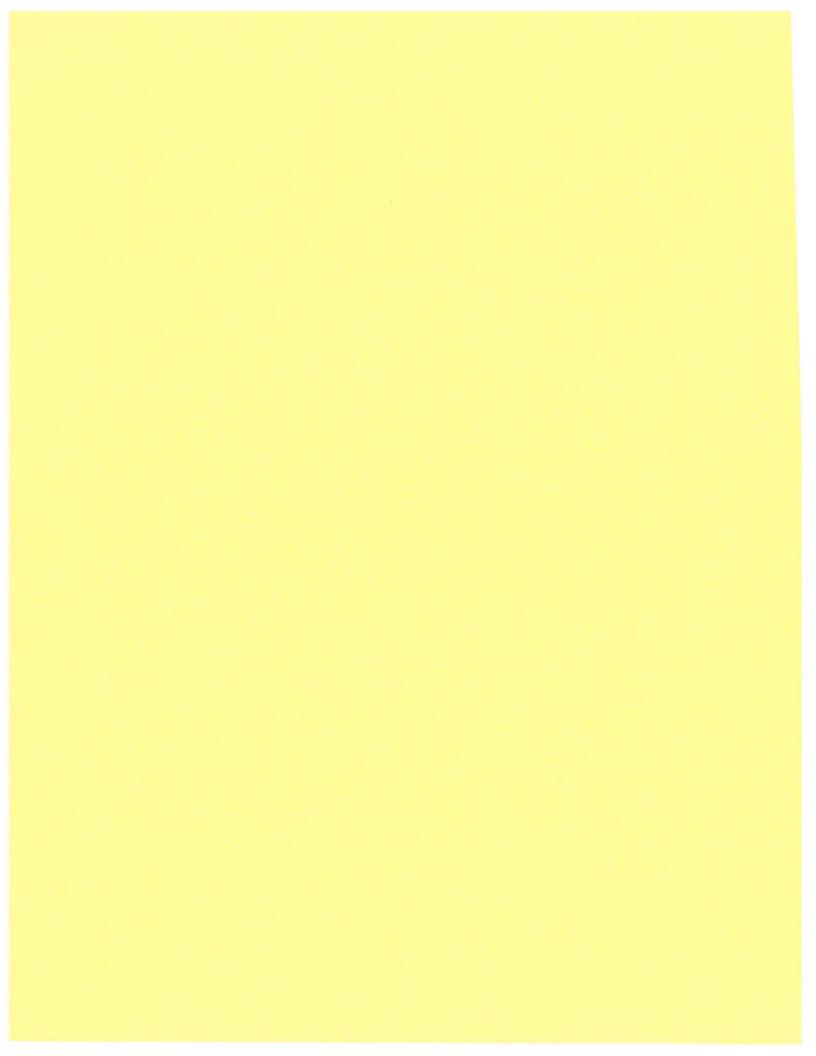
| | A | B C | D | E | F | G | Н |
|----|----------------|-------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Drug Control Fund 122 | | | | | |
| 2 | | | | | | | |
| 3 | Account Number | 4/21/2025 8:19 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 2 | | | | | | | |
| 37 | | | | | | | |
| 38 | 43000 | Charges for Current Services | | | | | |
| 39 | | | | | | | |
| 40 | <u>43300</u> | Fees | | | | | |
| 41 | 43370 | Telephone Commissions | 100,000 | | 100,000 | | 100,000 |
| 42 | | Telephone Commissions | 100,000 | 0 | 100,000 | 0 | 100,000 |
| 43 | | | | | | | |
| 44 | TOTAL CHARGE | S FOR CURRENT SERVICES | 100,000 | 0 | 100,000 | 0 | 100,000 |
| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | 44000 | Other Local Revenues | | | | | |
| 48 | | | | | | | |
| 49 | 44100 | Recurring Items | | | | | |
| 50 | 44170 | Miscellaneous Refunds | 0 | | 0 | | 0 |
| 51 | | | | | | | |
| 52 | 44500 | Nonrecurring Items | | | | | |
| 53 | 44530-LESSO | Sale of Equipment (Lesso Equipment) | 30,000 | | 30,000 | (30,000) | 0 |
| 54 | 44570-K9 | Contributions & Gifts | | | | | 0 |
| 55 | 44570 | Contributions & Gifts | 10,000 | | 10,000 | | 10,000 |
| 56 | | | | | | | |
| 57 | TOTAL OTHER L | OCAL REVENUES | 40,000 | 0 | 40,000 | (30,000) | 10,000 |
| 58 | | | | | | | |

| | A | ВСС | D | E | F | G | Н |
|----|----------------|-----------------------------------|-----------|-----------|-----------|-----------|--------------|
| 1 | | Drug Control Fund 122 | | | | | |
| 2 | | | | | | | |
| 3 | Account Number | 4/21/2025 8:19 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 2 | 17000 | | | | | | |
| | 47000 | Federal Government | | | | | |
| 60 | | | | | | | |
| 61 | <u>47600</u> | Direct Federal Revenue | | | | | |
| 62 | 47990 VESTS | Other Direct Federal Revenue | 0 | | 0 | | 0 |
| 63 | | Total Direct Federal Revenue | 0 | 0 | 0 | 0 | 0 |
| 64 | | | | | | | |
| 65 | 48000 | Other Governments and Citizens | | | | | |
| 66 | 48990 | Other | 0 | | 0 | | 0 |
| 67 | | Total Other | 0 | 0 | 0 | 0 | 0 |
| 68 | | | | | | | |
| 69 | TOTAL FEDERA | L AND OTHER GOVERNMENT & CITIZENS | 0 | 0 | 0 | 0 | 0 |
| 70 | | | | | | | |
| 71 | 49000 | Other Sources | | | | | |
| 72 | 49800 | Transfers In | 0 | | 0 | | 0 |
| 73 | | Total Transfers In | 0 | 0 | 0 | 0 | 0 |
| 74 | | | | | | | |
| 75 | TOTAL OTHER S | OURCES | 0 | 0 | 0 | 0 | 0 |
| 76 | | | | | | | |
| 77 | Total Revenues | | 227,000 | 0 | 227,000 | (100,000) | 127,000 |
| 78 | | | | | | | |

| | A | ВС | D | E | F | G | Н |
|-----|-------------------|---|-----------|-----------|-----------|----------|--------------|
| 1 | | Drug Control Fund 122 | | | | | |
| 2 | | | | | | | |
| 3 | | 4/21/2025 8:19 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 5 | | | Org Dgt | And | Andeu Dgi | Alitus | Andeu Duuget |
| 79 | Total General Exp | penditures | | | | | |
| 80 | | | | | | | |
| 81 | 50000 | General Government | | | | | |
| 82 | | | | | | | |
| 83 | 54000 | Public Safety | | | | | |
| 84 | 54150 | Drug Enforcement | | | | | |
| 85 | 140 | Salary Supplements (Reimb 101-Garcia Pay) | 27,500 | | 27,500 | | 27,500 |
| 86 | 320 | Dues & Memberships | | 275 | 275 | | 275 |
| 87 | 355 | Travel | 3,000 | | 3,000 | | 3,000 |
| 88 | 399 | Other Contracted Services | 25,000 | 3,825 | 28,825 | | 28,825 |
| 89 | 399-AUCTN | Other Contracted Services - Auction | | | 0 | | 0 |
| 90 | 431 | Law Enforcement Supplies | 5,000 | (693) | 4,307 | | 4,307 |
| 91 | 471 | Software | | | 0 | | 0 |
| 92 | 499 | Other Supplies and Materials | 5,000 | (3,345) | 1,655 | | 1,655 |
| 93 | 499-LEAD | Other Supplies and Materials - LEAD | 5,000 | | 5,000 | | 5,000 |
| 94 | 499-AUCTN | Other Supplies and Materials - Auction | | | 0 | | 0 |
| 95 | 499-CITZN | Other Supplies and Materials - Citizens Academy | | | 0 | | 0 |
| 96 | 510 | Trustee's Commission | | 459 | 459 | | 459 |
| 97 | 524 | In-Service/Staff Development | 3,000 | 172 | 3,172 | | 3,172 |
| 98 | 590 | Transfers to Other Funds | | | 0 | | 0 |
| 99 | 599 | Other Charges ("Buy Money") | 10,000 | | 10,000 | | 10,000 |
| 100 | 716 | Law Enforcement Equipment | 15,000 | 5,586 | 20,586 | | 20,586 |
| 101 | 716 VESTS | Law Enforcement Equip -Bulletproof Vests | | | 0 | | 0 |
| 102 | 719 | Office Equipment | 2,000 | | 2,000 | // | 2,000 |
| 103 | 718 | Motor Vehicles | 60,000 | (5,820) | 54,180 | | 54,180 |
| 104 | | | | | | | |
| 105 | | Total Alcohol and Drug Program | 160,500 | 459 | 160,959 | 0 | 160,959 |
| 106 | | | | | | | |
| 107 | | | | | | | |
| 108 | Total Expenditure | es | 160,500 | 459 | 160,959 | 0 | 160,959 |

Budget Committee April 21, 2025 County Commission May 5, 2025

| | A | В | Ċ | D | E | F | G | Н |
|------------|---------------------------|----------|---------------------------------|-----------|-----------|-----------|-----------|--------------|
| 1 | | | Drug Control Fund 122 | | | | | |
| 2 | | Π | | | | | | (<u></u> |
| 3 | Account Number | | 4/21/2025 8:19 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | Account Number | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 0 | | | | | | | | |
| 116 | | | | | | | | |
| 117 | | | | | | | | |
| 118 119 | | \vdash | | | | | | |
| _ | | F | und Balance July 1, 2024 per YE | 105,179 | | 105,179 | | 105,179 |
| 121 | | Î | | | | 100,117 | | 100,117 |
| | Total Revenue | | | 227,000 | 0 | 227,000 | (100,000) | 127,000 |
| 123 | | | | | | | | |
| 124 | Total Revenue and | Tra | ansfers In | 227,000 | 0 | 227,000 | (100,000) | 127,000 |
| 125 | | | | | | | | |
| 126 | Total Available Fun | ds | | 332,179 | 0 | 332,179 | (100,000) | 232,179 |
| 127 | | | | | | | | |
| 128 | Expenditure Budge | t | | 160,500 | 459 | 160,959 | 0 | 160,959 |
| 129 | Transfers Out | | | 0 | 0 | 0 | 0 | 0 |
| 130 | | | | | | | | |
| | Total Expenditures | an | d Transfer Out | 160,500 | 459 | 160,959 | 0 | 160,959 |
| 132 | | | | | | | | |
| | Ending Fund Balan | ce | | 171,679 | (459) | 171,220 | (100,000) | 71,220 |
| 134 | | _ | | | | | | |
| 135 | | | | | | | | |
| _ | County Commission | M | leeting Date: | | | | | |
| | May 5, 2025 | + | | | | | | |
| 138 | | - | | | | | | |
| 139 | | + | | | | | | |
| 140 | | - | | | | | | |
| 141 | | | | | | | | |
| 142 | | + | | | | | | |
| 143 | | | | | | | | |



RESOLUTION #

A RESOULTION AMENDING THE HIGHWAY DEPARTMENTFUND 131 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the Highway Department Fund 131 on June 24, 2024; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets are Local, State or Federal funds; or Transfers In; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 Highway Department Fund 131 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| Un-Audited June 30, 2024 Est FB Less Restricted, Committed & Assigned Est. Avail. Fund Balance July 1, 2024 | Original <u>Budget</u> 1,901,883 0 1,901,883 | Previously Approved <u>Amends</u> | Amends Approved <u>this Res</u> | Approved Amended <u>Budget</u> |
|---|--|---|---------------------------------------|--------------------------------------|
| Total Revenue & Transfers In | 5,270,142 | 96,375 | 0 | 5,366,517 |
| Total Available Funds | 7,172,025 | 96,375 | 0 | 7,268,400 |
| Total Expenditures & Transfers Out | 5,645,108 | 347,862 | 0 | 5,992,970 |
| Effect on Fund Balance | (374,966) | (251,487) | 0 | (626,453) |
| Ending Fund Balance | 1,526,917 | (251,487) | 0 | 1,275,430 |

[SEE ATTACHED EXHIBIT ____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

May 5, 2025

ATTEST:

Loudon County Commission Chair

Loudon County Clerk

Loudon County Mayor

| | A | ВС | D | E | F | G | н |
|-----|-----------|--------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Highway Dept 131 | | | | | |
| 2 | Account | 4/21/2025 8:20 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | ¥ | | <u>P</u> |
| 119 | | | | | | | |
| - | | Public Works Expenditures | | | | | |
| 121 | 60000 | Highways | | | | | |
| 122 | 61000 | Administration | | | | | |
| 123 | 101 | County Official | 117,858 | | 117,858 | | 117,858 |
| 124 | 103 | Assistant | 80,326 | 292 | 80,618 | | 80,618 |
| 125 | 140 | Salary Supplement | | | 0 | | 0 |
| 126 | 141 | Foremen | 75,370 | 279 | 75,649 | | 75,649 |
| 127 | 142 | Mechanics | 52,236 | 194 | 52,430 | | 52,430 |
| 128 | 143 | Equipment Operators | | | 0 | | 0 |
| 129 | 144 | Equipment Operators - Heavy | 287,881 | (2,165) | 285,716 | | 285,716 |
| 130 | 145 | Equipment Operators - Light | 389,500 | 868 | 390,368 | | 390,368 |
| 131 | 147 | Truck Drivers | 129,640 | 484 | 130,124 | | 130,124 |
| 132 | 161 | Secretary | 53,764 | 190 | 53,954 | | 53,954 |
| 133 | 162 | Clerical Personnel | | | 0 | | 0 |
| 134 | 168 | Temporary Personnel | | | 0 | | 0 |
| 135 | 169 | Part-time Personnel | | | 0 | | 0 |
| 136 | 189-1XPMT | Other Salaries & Wages - 1 X Payment | | 10,500 | 10,500 | | 10,500 |
| 137 | 187 | Overtime Pay | 35,000 | | 35,000 | | 35,000 |
| 138 | 302 | Advertising | 150 | | 150 | | 150 |
| 139 | 320 | Dues & Memberships | 5,000 | (500) | 4,500 | | 4,500 |
| 140 | 331 | Legal Services | 500 | | 500 | | 500 |
| 141 | 337 | Maintenance - Office Equipment | | | 0 | | 0 |
| 142 | 348 | Postal Charges | 150 | (150) | 0 | | 0 |
| 143 | 349 | Printing, Stationery & Forms | 1,500 | (1,150) | 350 | | 350 |
| 144 | 355 | Travel | 4,000 | | 4,000 | | 4,000 |
| 145 | 399 | Other Contracted Services | 3,500 | (2,500) | 1,000 | (118) | 882 |
| 146 | 414 | Duplicating Supplies | 210 | | 210 | | 210 |
| 147 | 435 | Office Supplies | 2,000 | (1,500) | 500 | 18 | 518 |
| 148 | 524 | In-Service/Staff Development | 500 | 75 | 575 | 100 | 675 |
| 149 | 711 | Furniture & Fixtures | | 120 | 120 | | 120 |
| 150 | 719 | Office Equipment | 1,500 | (1,500) | 0 | | 0 |
| 151 | | • • | | | | | |
| 152 | | Total Administration | 1,240,585 | 3,537 | 1,244,122 | 0 | 1,244,122 |

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|-----|---------|---|-----------|-----------|-----------|----------|--|
| 1 | | Highway Dept 131 | | | | | |
| 2 | Account | 4/21/2025 8:20 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 153 | | | | | | | and the second |
| 154 | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | |
| 155 | | | | | | | |
| 156 | | | | | | | |
| 157 | 62000 | Highway and Bridge Maintenance | | | | | |
| 158 | 321 | Engineering Services | 0 | | 0 | | 0 |
| 159 | 323 | Explosive and Drilling Services | | | 0 | | 0 |
| 160 | 351 | Rentals | 4,500 | | 4,500 | | 4,500 |
| 161 | 399 | Other Contracted Services | 51,000 | | 51,000 | | 51,000 |
| 162 | 402 | Asphalt | 700,000 | | 700,000 | | 700,000 |
| 163 | 403 | Asphalt - Cold Mix | 40,000 | (37,000) | 3,000 | | 3,000 |
| 164 | 404 | Asphalt - Hot Mix | 60,000 | 86,000 | 146,000 | (4,000) | 142,000 |
| 165 | 408 | Concrete | 1,000 | | 1,000 | | 1,000 |
| 166 | 409 | Crushed Stone | 100,000 | (15,000) | 85,000 | | 85,000 |
| 167 | 436 | Other Road Materials | 8,000 | | 8,000 | | 8,000 |
| 168 | 438 | Pipe | 30,000 | (10,000) | 20,000 | | 20,000 |
| 169 | 443 | Road Signs | 25,000 | (14,000) | 11,000 | | 11,000 |
| 170 | 444 | Salt | 25,000 | | 25,000 | (1,152) | 23,848 |
| 171 | 445 | Sand | 1,000 | | 1,000 | (1,000) | 0 |
| 172 | 468 | Chemicals | 1,500 | | 1,500 | | 1,500 |
| 173 | 499 | Other Supplies & Materials | 10,000 | | 10,000 | 1,152 | 11,152 |
| 174 | | | | | | | |
| 175 | | Total Highway & Bridge Maintenance | 1,057,000 | 10,000 | 1,067,000 | (5,000) | 1,062,000 |
| 176 | | | | | | | |
| 177 | | | | | | | |
| 178 | | | | | | | |
| 179 | | | | | | | |
| 180 | | | | | | | |

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|-----|---------|------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Highway Dept 131 | | | | | |
| 2 | Account | 4/21/2025 8:20 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | 1 | | | | |
| 181 | 63100 | Operation & Maintenance of Equipme | | | | | |
| 182 | 336 | Maintenance & Repair - Equipment | 40,000 | (29,000) | 11,000 | (2,000) | 9,000 |
| 183 | 338 | Maintenance & Repair Vehicles | 5,000 | 5,000 | 10,000 | (3,000) | 7,000 |
| 184 | 353 | Towing Services | 1,000 | | 1,000 | | 1,000 |
| 185 | 359 | Disposal Fees | 4,000 | (1,000) | 3,000 | 78 | 3,078 |
| 186 | 399 | Other Contracted Services | | | 0 | | 0 |
| 187 | 412 | Diesel Fuel | 77,000 | (21,000) | 56,000 | 41 | 56,041 |
| 188 | 416 | Equipment Parts - Heavy | 35,000 | 6,000 | 41,000 | | 41,000 |
| 189 | 417 | Equipment Parts - Light | 105,000 | 34,680 | 139,680 | 10,000 | 149,680 |
| 190 | 418 | Equip/Mach Parts | | | 0 | | 0 |
| 191 | 425 | Gasoline | 35,000 | | 35,000 | (119) | 34,881 |
| 192 | 433 | Lubricants | 5,000 | | 5,000 | 4,000 | 9,000 |
| 193 | 436 | Other Road Materials | | | 0 | | 0 |
| 194 | 446 | Small Tools | | | 0 | | 0 |
| 195 | 450 | Tires and Tubes | 40,000 | 6,000 | 46,000 | | 46,000 |
| 196 | 499 | Other Supplies & Materials | 10,000 | | 10,000 | 2,000 | 12,000 |
| 197 | 599 | Other Charges | 5,000 | | 5,000 | (3,000) | 2,000 |
| 198 | | | | | | 1 | |
| 199 | | Total Operation & Maint of Equip | 362,000 | 680 | 362,680 | 8,000 | 370,680 |
| 200 | | | | | | | |
| 201 | | | | | | | |

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| | A | ВС | D | E | F | G | Н |
|-----|---------|----------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Highway Dept 131 | | | | | |
| 2 | Account | 4/21/2025 8:20 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | 68000 | | | | | | |
| 202 | 65000 | Other Charges | | | | | ! |
| 203 | 307 | Communication | 14,000 | | 14,000 | | 14,000 |
| 204 | 347 | Pest Control | 1,000 | | 1,000 | | 1,000 |
| 205 | 399 | Other Contracted Services | 4,000 | | 4,000 | (4,000) | 0 |
| 206 | 410 | Custodial Supplies | 2,000 | | 2,000 | | 2,000 |
| 207 | 413 | Drugs and Medical Supplies | 1,700 | | 1,700 | | 1,700 |
| 208 | 415 | Electricity | 11,000 | | 11,000 | 4,000 | 15,000 |
| 209 | 424 | Garage Supplies | 2,000 | | 2,000 | (14) | 1,986 |
| 210 | 427 | Ice | 700 | 425 | 1,125 | | 1,125 |
| 211 | 451 | Uniforms | 25,000 | (4,000) | 21,000 | (3,000) | 18,000 |
| 212 | 506 | Liability Insurance | 101,456 | 42,769 | 144,225 | | 144,225 |
| 213 | 508 | Premiums on Bonds | 700 | | 700 | | 700 |
| 214 | 510 | Trustee's Commission | 35,000 | | 35,000 | | 35,000 |
| 215 | 511 | Vehicle & Equip Insurance | | | 0 | | 0 |
| 216 | 599 | Other Charges | 2,000 | | 2,000 | 14 | 2,014 |
| 217 | | | | | | | |
| 218 | | Total Other Charges | 200,556 | 39,194 | 239,750 | (3,000) | 236,750 |
| 219 | | | | | | | |

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|--------------------|----------|-------------------------------|-------------|-----------|-----------|----------|--------------|
| 1 | | Highway Dept 1. | 31 | | | | |
| 2 Accou | unt | 4/21/2025 8:20 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 Numb | ber | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 205 Estimated | Total | FB June 30, 2024 | 1,901,883 | | | | |
| 306 Less Encu | | | 1,701,003 | | | | |
| 300 Less Encu | moran | | | | | | |
| 308 | | | | | | | |
| 309 | | | | | | | |
| | Restri | cted Fund Balance July 1, 202 | 4 1,901,883 | | 1,901,883 | | 1,901,883 |
| 311 | | | | | | | |
| 312 | | | | | | | |
| 313 | | | | | | | |
| 314 | | | | | | | |
| 315 Total Rev | enue | | 5,270,142 | 96,375 | 5,366,517 | 0 | 5,366,517 |
| 316 | | | | | | | |
| 317 | | | | | | | |
| 318 Total Avai | ilable F | unds | 7,172,025 | 96,375 | 7,268,400 | 0 | 7,268,400 |
| 319 | | | | | | | |
| 320 Expenditu | ire Bud | get | 5,645,108 | 347,862 | 5,992,970 | 0 | 5,992,970 |
| 321 | | | | | | | |
| 322 Total Exp | enditur | es and Transfer Out | 5,645,108 | 347,862 | 5,992,970 | 0 | 5,992,970 |
| 323 | | | | | | | |
| 324 Estimated | Ending | g Fund Balance | 1,526,917 | (251,487) | 1,275,430 | 0 | 1,275,430 |
| 325 | | | | | | | |
| 326 | | | | | | | |
| 327 | | County Commission meeting | g date: | | | | |
| 328 | | May 5, 2025 | | | | | |
| 329 | | | | | | | |
| 330 | | | | | | | |

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RESOLUTION #

A RESOULTION AMENDING THE GENERAL PURPOSE SCHOOL FUND 141 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the General Purpose School Fund 141 on June 24, 2024; and

WHEREAS, Loudon County Board of Education has recommended and approved amendments in the revenue and/or expense budgets to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year: and

WHEREAS, sources of revenue for the amendments in revenue budgets could be Non-Recurring Items, State Funds or Grants, Federal Funds, and/or Other Sources; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance has been updated to reflect the Year End Report (unaudited estimates) or audit (if available), thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 General Purpose School Fund 141 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| | | Previously | Amends | Approved | |
|-------------------------------------|-------------|------------|----------|-------------|--|
| | Original | Approved | Approved | Amended | |
| | Budget | Amends | this Res | Budget | |
| Est June 30, 2024 FB | 16,217,431 | | | | |
| Less Restricted, Committed & Assign | ned | | | | |
| Available Fund Balance July 1, 2024 | 16,217,431 | | | | |
| Total Revenue & Transfers In | 52,452,539 | 2,662,142 | 194,855 | 55,309,536 | |
| Total Expenditures & Transfers Out | 55,224,225 | 3,176,694 | 194,855 | 58,595,774 | |
| Effect on Fund Balance | (2,771,686) | (514,552) | | (3,286,238) | |
| Ending Fund Balance | 13,445,745 | | | 12,931,193 | |

[SEE ATTACHED EXHIBIT _____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 5th day of May 2025.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

| <u> </u> | BUDGET AMENDMENTS | 1 | | | l. | 1 |
|--|---|---|--|---|---|---|
| ······································ | General Fund 141 | v even a second de la second de la seconda de la second | | ter ter a mainmaint a second con s | and a second | and a sumary of the second |
| Account Number | 4/21/2025 8:21 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |
| General Purpose School | Revenue | | annan 19 martin 19 martin 19 martin | | a an a thomas the formation | |
| | | | | | | Contraction of the second s |
| 40000 | Local Taxes | | 11 (41) | | | |
| 40100 | County Property Taxes | • • • • • • • • • • • • • • • • • • • | •••••••••••••••••••••••••••••••••••••• | | and an and a second | |
| 40110 | Current Property Tax | 11,805,207 | 0 | 11,805,207 | 0 | 11,805,207 |
| 40120 | Trustee's Collections Prior Year | 100,000 | 0 | 100,000 | 0 | 100,000 |
| 40125 | Trustee's Collections - Bankruptcy | 15,000 | 0 | 15,000 | 0 | 15,000 |
| 40130 | Clerk and Master's Collections Prior Year | 175,000 | 0 | 175,000 | 0 | 175,000 |
| 40140 | Interest and Penalty | 35,000 | 0 | 35,000 | 0 | 35,000 |
| 40163 TAT | E Payments in Lieu of Taxes | 324,645 | 0 | 324,645 | 0 | 324,645 |
| | Total County Property Taxes | 12,454,852 | 0 | 12,454,852 | 0 | 12,454,852 |
| 40200 | County Local Option Taxes | | | | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | |
| 40210 | Local Option Sales Tax | 4,800,000 | 0 | 4,800,000 | 0 | 4,800,000 |
| 40275 | Mixed Drink Tax | 35,000 | 0 | 35,000 | 0 | 35,000 |
| | Total County Local Option Taxes | 4,835,000 | 0 | 4,835,000 | 0 | 4,835,000 |
| 40300 | Statutory Local Taxes | | | | | |
| 40320 | Bank Excise Tax | 30,000 | 0 | 30,000 | 0 | 30,000 |
| 40350 | Interstate Telecommunications Tax | 0 | 0 | 0 | 0 | 0 |
| | Total Statutory Local Taxes | 30,000 | 0 | 30,000 | 0 | 30,000 |
| Total Local Taxes | | 17,319,852 | 0 | 17,319,852 | 0 | 17,319,852 |
| 41000 | Licenses and Permits | | | | | |
| 41100 | Licenses | | | | | |
| 41110 | Marriage Licenses | 1,200 | 0 | 1,200 | 0 | 1,200 |
| | Total Licenses | 1,200 | 0 | 1,200 | 0 | 1,200 |
| Total Licenses and Permi | ts | • 1,200 | 0 | 1,200 | 0 | 1,200 |

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| 43000 | | Charges for Current Services | - | | | 1999 (1997) (199 | · · · · · · · · · · · · · · · · · · · |
|---|-------------|--|---------------------------------------|---|--|--|--|
| 43500 | | Education Charges | · · · · · · · · · · · · · · · · · · · | | | | () |
| 43542 | | Contract for Instructional Services w/ Other LEA's | 0 | 0 | 0 | 0 | 0 |
| 43570 | | Receipts from Individual Schools | 15,000 | 0 | 15,000 | 0 | 15,000 |
| 43990 | | Other Charges for Services | 5,550 | 0 | 5,550 | 0 | 5,550 |
| 199999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 | | Total Education Charges | 20,550 | 0 | 20,550 | 0 | 20,550 |
| Total Charges for C | urrent Sei | rvices | 20,550 | 0 | 20,550 | 0 | 20,550 |
| 44000 | | Other Local Revenues | | annan (1997) (1997) a (1997) | Condition. Contractional of Super-Super-Control Data | | |
| 44100 | • • • • • • | Recurring Items | ······ | · · · · · · · · · · · · | anna an | annandarige (see | landos - 1952 - Internet in de Angelein- |
| 44110 | | Investment Income | 75,000 | 0 | 75,000 | 0 | 75,000 |
| 44130 | | Sale of Material and Supplies | 0 | 0 | 0 | 0 | 0 |
| 44145 | | Sale of Recycled Materials | 0 | 0 | 0 | 0 | 0 |
| 44146 | | E-Rate Funding | 0 | 0 | 0 | 0 | 0 |
| 44160-RET | DEN | Retirees' Insurance Payments | 50,000 | 0 | 50,000 | 0 | 50,000 |
| 44160-RET | LIF | Retirees' Insurance Payments | 7,300 | 0 | 7,300 | 0 | 7,300 |
| 44160-RET | MED | Retirees' Insurance Payments | 5,100 | 0 | 5,100 | 0 | 5,100 |
| 44161-COBRA | DEN | Cobra Insurance Payments | 0 | 0 | 0 | 0 | 0 |
| 44170 | | Miscellaneous Refunds | 2,000 | 0 | 2,000 | 0 | 2,000 |
| 44170 | | Miscellaneous Refunds | 0 | 9,999 | 9,999 | 0 | 9,999 |
| 44170 | TNRMT | Miscellaneous Refunds - TN Risk Management | 0 | 0 | 0 | 0 | 0 |
| | | Total Recurring Items | 139,400 | 9,999 | 149,399 | 0 | 149,399 |
| 44500 | | Nonrecurring Items | • | | | | |
| 44530 | | Sale of Equipment | 0 | 0 | 0 | 0 | 0 |
| 44540 | | Sale of Property | 0 | 0 | 0 | 0 | 0 |
| 44570 | | Contributions and Gifts | 0 | 0 | 0 | 0 | 0 |
| | | Total Nonrecurring Items | 0 | 0 | 0 | 0 | 0 |
| Total Other Local R | avanuae | | 139,400 | 9,999 | 149,399 | 0 | 149,399 |

| 46000 | · · · · · · · · · · · · · · · · · · · | | State of Tennessee | | LCBOE: TISA fast o | Irowth | | |
|--|---------------------------------------|--|---|------------|-----------------------|------------|---------|------------|
| 46500 | terringenterringen at here a | | State Education Funds | | funding. | | | |
| 40300 | 46510 | | TN Investment in Student Achievement (TISA) | 32,649,135 | 576,735 | 33,225,870 | 155,000 | 33,380,870 |
| | 46515 | | Early Childhood Education | 765,303 | 0 | 765,303 | 0 | 765,303 |
| 5 #16 | | SPED | State Special Education Preschool Grant | /05,505 | 108,433 | 108,433 | 0 | 108,433 |
| 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | 46590 | | Other State Education Funds | 58,467 | 0 | 58,467 | 0 | 58,467 |
| aaraattaana 👘 👘 🖬 aara | 46590 | | Learning Camp Transportation | 50,407 | 0 | 0 | 0 | 50,407 |
| | 46590 | 1 | Summer Learning Camps | 0 | 0 | 0 | 0 | 0 |
| | 46590 | and the set of the second of the local | Other State Education Funds | 0 | 100,000 | 100,000 | 0 | 100,000 |
| | | LEAP | LEAPS Grant | 0 | 0 | 0 | 0 | 0 |
| | 46610 | | Career Ladder Program | 67,000 | 0 | 67.000 | 0 | 67,000 |
| | 46790 | · · · · · · · · · · · · · · · · · · · | Other Vocational | 0 | 1,339,564 | 1,339,564 | 0 | 1,339,564 |
| | | | Total State Education Funds | 33,539,905 | 2,124,732 | 35,664,637 | 155,000 | 35,819,637 |
| 46800 | | | Other State Revenues | | | | | |
| | 46851 | | State Revenue Sharing-T.V.A. | 1,150,000 | 0 | 1,150,000 | 0 | 1,150,000 |
| | | | Total Other State Revenues | 1,150,000 | 0 | 1,150,000 | 0 | 1,150,000 |
| Total Stat | e of Tenne | ssee | | 34,689,905 | 2,124,732 | 36,814,637 | 155,000 | 36,969,637 |
| ••• • • • • • • • • • • • • • • • • • | 46980 | TCCY | Other State Grants | 0 | 67,745 | 67,745 | 0 | 67,745 |
| | 46981 | | Safe Schools | 0 | 0 | 0 | 0 | 0 |
| | 46990 | PPL | Other State Revenue | 0 | 62,976 | 62,976 | 0 | 62,976 |
| | | | Total | 0 | 130,721 | 130,721 | 0 | 130,721 |

| 47000 | Federal Government | | | | | •••••••••••••••••••••••••••••••••••••• |
|--------------------------|--|-----------------------------------|--------|---------|-------|--|
| 47100 | Federal Through State | | | | | |
| 47143 | Special Education - Grants to States | 0 | 59,578 | 59,578 | 0 | 59,578 |
| 47145 | Special Education Preschool - Grants to States | 0 | 0 | 0 | 0 | |
| 47147 | Safe and Drug-Free Schools State Grant | 0 | 0 | 0 | 0 | 0 |
| 47147 21st | Safe and Drug-Free Schools State Grant | 0 | 0 | 0 | 0 | 0 |
| 47590 SLC | Other Federal Through State | 0 | 0 | 0 | 0 | 0 |
| 47590 VR | Other Federal Through State VR Grant | 210,632 | 0 | 210,632 | 0 | 210,632 |
| | Total Federal Through State | 210,632 | 59,578 | 270,210 | 0 | 270,210 |
| 47600 | Direct Federal Revenue | | ····· | | | |
| 47640 | ROTC Reimbursement | 71,000 | 0 | 71,000 | 0 | 71,000 |
| | Total Direct Federal Revenue | 71,000 | 0 | 71,000 | 0 | 71,000 |
| Total Federal Government | | 281,632 | 59,578 | 341,210 | 0 | 341,210 |
| 48600 | Citizens Groups | | | | | |
| | | LCBOE: | | | | |
| | | Rural Collaborative | | | | |
| 48130 | Contributions | STEM revenue for Philadelphia. | 3,500 | 3,500 | 200 | 3,700 |
| 48610 | Donations | | 6,100 | 6,100 | 0 | 6,100 |
| 48610-ALT | Donations - Alternative School | | 0 | 0 | 0 | 0 |
| 48610-BIT | Donations - Bridges in Transition | Donation for clothing. | 0 | 0 | 0 | . 0 |
| 48610-CAMP | Donations - Camp Bravado | | 0 | e | 0 | 0 |
| 48610-CHR | Donations - Christmas | | 400 | 400 | 0 | 400 |
| 48610-CL | Donations - CL | | 4,100 | 4,100 | 60 | 4,160 |
| 48610-FAM | Donations - FAM | 0 | 600 | 600 | 0 | 600 |
| 48610-FRC | Donations - FRC | 0 | 0 | 0 | 0 | 0 |
| 48610-GYS | Donations - GYS | 0 | 4,000 | 4,000 | 0 | 4,000 |
| 48610-LCAP | Donations - LCA | 0 | 0 | 0 | 0 | 0 |
| 48610-LCEF | Donations - LCEF | 0 | 0 | 0 | 0 | 0 |
| 48610-MUSIC | Donations - MUSIC | LCBOE: Weekend Feeding | 0 | 0 | 0 | 0 |
| 48610-NMS | Donations - North Middle School | donation. | 0 | 0 | 0 | 0 |
| 48610-RTI | Donations - RTI | | 0 | 0 | 0 | 0 |
| 48610-SHOE | Donations - SHOE | | 0 | 0 | 0 | 0 |
| 48610-SUP | Donations - SUP | 0 | 6,511 | 6,511 | 0 | 6,511 |
| 48610-WSF | Donations - WSF | 0 | 24,166 | 24,166 | 7,100 | 31,266 |
| · · | Total Citizens Groups | 0 | 49,377 | 49,377 | 7,360 | 56,737 |

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| 48990 | Other | LCBOE: Insurance check - LHS | | | 10.001 ································· | | |
|---------------------------|--------------------|---------------------------------|------------|-----------|--|---------|------------|
| 48990 | Other | high jump. | 0 | 0 | 0 | 0 | 0 |
| 49700 | Insurance Recovery | | 0 | 287,735 | 287,735 | 32,495 | 320,230 |
| 49800 | Transfer In | | 0 | 0 | 0 | 0 | 0 |
| Total Revenues | | | 52,452,539 | 2,662,142 | 55,114,681 | 194,855 | 55,309,536 |
| | Total Other Source | | 0 | 0 | 0 | 0 | 0 |
| Total General Purpose Sci | 100] | | 52,452,539 | 2,662,142 | 55,114,681 | 194,855 | 55,309,536 |

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| | | | | | | 1 | | |
|--------------------|----------|-------------------------------|--|------------|----------|--|--------|------------|
| General Purpose Sc | hool Exp | enditures | | | | summaries and and a summaries and an and | | |
| 70000 | | Education | ······································ | | | | | |
| 71000 | | Instruction | | | | | | |
| 71100 | [| Regular Instruction Program | 2 | | | | | |
| 116 | | Teachers | | 19,283,119 | 25,976 | 19,309,095 | 43,202 | 19,352,297 |
| 116 | SLC | Teachers -Summer Learning | Camps | 0 | 0 | 0 | 0 | 0 |
| 117 | | Career Ladder Program | | 35,000 | 0 | 35,000 | 0 | 35,000 |
| 128 | | Homebound Teachers | | 7,000 | 0 | 7,000 | 0 | 7,000 |
| 163 | | Educational Assistants | · | 1,925,108 | (30,000) | 1,895,108 | 0 | 1,895,108 |
| 163 | SLC | Educational Assistants - Sum | nmer Learning Camps | 0 | 0 | 0 | 0 | 0 |
| 188 | | Bonus Payments | | 0 | 375,000 | 375,000 | (500) | 374,500 |
| 189 | | Other Salaries & Wages | | 0 | 37,000 | 37,000 | 0 | 37,000 |
| 195 | | Certified Substitute Teachers | | 65,000 | 0 | 65,000 | 0 | 65,000 |
| 198 | | Non-Certified Substitute Tea | chers | 194,800 | 0 | 194,800 | 0 | 194,800 |
| 201 | | Social Security | | 1,333,622 | 23,250 | 1,356,872 | 2,418 | 1,359,290 |
| 201 | SLC | Social Security - Summer Le | arning Camps | 0 | 0 | 0 | 0 | 0 |
| 204 | | State Retirement | | 1,868,435 | 27,900 | 1,896,335 | 0 1 | 1,896,335 |
| 204 | SLC | State Retirement - Summer L | earning Camps | 0 | 0 | 0 | 0 | 0 |
| 205-RET | VIS | Employee and Dependent Inst | surance | 2,803 | 0 | 2,803 | 0 | 2,803 |
| 206 | | Life Insurance | | 60,000 | 0 | 60,000 | 0 | 60,000 |
| 206-RET | LIF | Life Insurance | LCBOE: | 14,700 | 0 | 14,700 | 0 | 14,700 |
| 207 | | Medical Insurance | 2025 Medical insurance increase. | 3,345,673 | 0 | 3,345,673 | 65,000 | 3,410,673 |
| 207-RET | MED | Medical Insurance | | 52,828 | 0 | 52,828 | 0 | 52,828 |
| 208 | | Dental Insurance | | 149,181 | 0 | 149,181 | 0 | 149,181 |
| 208-RET | DEN | Dental Insurance | | 36,800 | 0 | 36,800 | 0 | 36,800 |
| 210 | | Unemployment Compensation | n | 25,000 | 0 | 25,000 | 0 | 25,000 |
| 212 | | Employer Medicare | | 311,895 | 5,440 | 317,335 | 564 | 317,899 |
| 212 | SLC | Employer Medicare - Summe | er Learning Camps | 0 | 0 | 0 | 0 ! | 0 |

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| | 355 | Travel | 7,000 | 0 | 7,000 | 0 | 7,000 |
|--|-----------|--|------------|---------|------------|--------------|------------|
| | 399 | Other Contracted Services | 194,000 | 25,000 | 219,000 | LCBOE: | 219,000 |
| | 429 | Instructional Supplies | 120,000 | 2,000 | 122,000 | North Middle | 122,000 |
| LCBOE: | 429 BC | Instructional Supplies - Bridge Camp | 0 | 0 | 0 | amendments. | 0 |
| Rural Collaborative | 429 SLC | Instructional Supplies - Summer Learning Camps | 0 | 0 | 0 | 0 | 0 |
| Philadelphia | 429 SMC | Instructional Supplies - STREAM Mini Camps | 0 | 0 | 0 | 0 | 0 |
| | 429 EES | Instructional Supplies - Eaton Elementary School | 48,197 | 0 | 48,197 | 0 | 48,197 |
| | 429 FLM | Instructional Supplies - Fort Loudoun Middle Sch | 19,786 | 11,697 | 31,483 | 0 | 31,483 |
| LCBOE: | 7 429 GBS | Instructional Supplies - Greenback School | 33,196 | 0 | 33,196 | 7,000 | 40,196 |
| Highland Park | 429 HPS | Instructional Supplies - Highland Park Elementary | 25,832 | (6,500) | 19,332 | 0 | 19,332 |
| amendments. | 429 LES | Instructional Supplies - Loudon Elementary Schoo | 32,623 | 3,606 | 36,229 | 1,500 | 37,729 |
| | 429 LHS | Instructional Supplies - Loudon High-School | 46,040 | 0 | 46,040 | (10,540) | 35,500 |
| Op. 10 Ca. Second and an and a second s | 429 NMS | Instructional Supplies - North Middle School | 42,256 | 0 | 42,256 | 7,601 | 49,857 |
| and Construction and Construction of the Const | 429 PES | Instructional Supplies - Philadelphia Elementary S | 28,782 | 0 | 28,782 | (2,000) | 26,782 |
| annan (100 b. ann ann an Ionnan (100 | 429 SES | Instructional Supplies - Steekee Elementary Schoo | 13,975 | 0 | 13,975 | 0 | 13,975 |
| | 449 | Textbooks | 625,145 | 0 | 625,145 | 0 | 625,145 |
| LCBOE: | 471 | Software | 70,000 | 0 | 70,000 | 0 | 70,000 |
| Steekee | 524 | In-Service Staff Development | 2,000 | 0 | 2,000 | 0 | 2,000 |
| amendments. | 599 NMS | Other Charges | 0 | 3,500 | 3,500 | 0. | 3,500 |
| an a | 599 PES | Other Charges | 0 | 0 | 0 | 200 | 200 |
| •••••••••••••••••••••••••••••••••••••• | 790 | Other Equipment | 200,000 | 0 | 200,000 | 0 | 200,000 |
| and an | 790 EES | Other Equipment - Eaton-Elementary School | 20,305 | 0 | 20,305 | 0 | 20,305 |
| | 790 FLM | Other Equipment - Fort Loudoun Middle School | 17,578 | (7,000) | 10,578 | 0 | 10,578 |
| | 790 GBS | Other Equipment - Greenback School | 15,929 | 0 | 15,929 | 0. | 15,929 |
| 1999 - Jane Jane 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 19 | 790 HPS | Other Equipment - Highland Park Elementary Sch | 11,993 | 9,000 | 20,993 | 500 | 21,493 |
| | 790 LES | Other Equipment - Loudon Elementary School | 17,929 | 0 | 17,929 | 0 | 17,929 |
| 1. A (MARINE) | 790 LHS | Other Equipment - Loudon High School | 20,962 | 0 | 20,962 | 13,569 | 34,531 |
| an a | 790 NMS | Other Equipment - North Middle School | 39,522 | (5,500) | 34,022 | (3,000) | 31,022 |
| | 790 PES | Other Equipment - Philadelphia Elementary School | 16,513 | 0 | 16,513 | 7,600 | 24,113 |
| | 790 SES | Other Equipment - Steekee Elementary School | 2,809 | 3,000 | 5,809 | (1,744) | 4,065 |
| | | Total Regular Instruction Program | 30,383,336 | 503,369 | 30,886,705 | 131,370 | 31,018,075 |

| 0 | Special Education Program | | | | | |
|-------------|-----------------------------------|-----------|----------|-----------|-------|-----------|
| 116 | Teachers | 1,833,855 | (50,950) | 1,782,905 | 0 | 1,782,905 |
| 116 VR | Teachers | 93,942 | 0 | 93,942 | 0 | 93,942 |
| 117 | Career Ladder Program | 4,000 | 0 | 4,000 | 0 | 4,000 |
| 128 | Homebound Teachers | 23,000 | (7,000) | 16,000 | 0 | 16,000 |
| 163 | Educational Assistants | 582,133 | 0 | 582,133 | 0 | 582,133 |
| 163 SPE | D Educational Assistants | 0 | 75,600 | 75,600 | 0 | 75,60 |
| 163 VR | Educational Assistants | 57,029 | 0 | 57,029 | 0 | 57,02 |
| 171 | Speech Pathologist | 398,646 | 0 | 398,646 | 0 | 398,64 |
| 188 | Bonus Payments | 0 | 83,500 | 83,500 | (500) | 83,000 |
| 189 | Other Salaries & Wages | 40,000 | 0 | 40,000 | 0 | 40,000 |
| 195 | Certified Substitute Teachers | 8,000 | 0 | 8,000 | 0 | 8,000 |
| 198 | Non-Certified Substitute Teachers | 39,500 | 0 | 39,500 | 0 | 39,500 |
| 201 | Social Security | 181,606 | 1,977 | 183,583 | 0 | 183,583 |
| 201 SPE | Social Security | 0 | 4,700 | 4,700 | 0 | 4,700 |
| 201 VR | Social Security | 9,360 | 0 | 9,360 | 0 | 9,360 |
| 204 | State Retirement | 246,016 | 1,950 | 247,966 | 0 | 247,960 |
| 204 VR | State Retirement | 15,948 | 0 | 15,948 | 0 | 15,948 |
| 205-RET VIS | Employee and Dependent Insurance | 860 | 0 | 860 | 0 | 860 |
| 206 | Life Insurance | 8,418 | (160) | 8,258 | 0 | 8,258 |
| 206-RET LIF | Life Insurance | 1,511 | 0 | 1,511 | 0 | 1,51 |
| 206 VR | Life Insurance - VR Grant | 798 | 0 | 798 | 0 | 798 |
| 207 | Medical Insurance | 450,000 | (8,900) | 441,100 | 0 | 441,10 |
| 207-RET MED | Medical Insurance | 3,750 | 0 | 3,750 | 0 | 3,750 |
| 207 VR | Medical Insurance - VR Grant | 29,856 | 0 | 29,856 | 0 | 29,850 |
| 208 | Dental Insurance | 17,000 | (372) | 16,628 | 0 | 16,628 |
| 208-RET DEN | Dental Insurance | 4,300 | 0 | 4,300 | 0 | 4,300 |
| 208 VR | Dental Insurance - VR Grant | 1,500 | 0 | 1,500 | 0 | 1,500 |
| 212 | Employer Medicare | 42,472 | 513 | 42,985 | 0 | 42,985 |
| 212 SPEI | Employer Medicare | 0 | 1,150 | 1,150 | 0 | 1,150 |
| 212 VR | Employer Medicare | 2,199 | 0 | 2,199 | 0 | 2,199 |
| 429 | Instructional Supplies | 43,752 | 10,000 | 53,752 | 0 | 53,752 |
| 499 | Other Supplies & Materials | 40,000 | 8,000 | 48,000 | 0 | 48,000 |
| 725 | Special Education Equipment | 102,500 | (28,000) | 74,500 | 0 | 74,500 |
| 725 SPEI | Special Education Equipment | 0 | 0 | 0 | 0 | (|
| | Total Special Instruction Program | 4,281,951 | 92,008 | 4,373,959 | (500) | 4,373,459 |

| al Instruction | l | | 36,495,881 | 1,672,540 | 38,168,421 | 143,070 | 38,311,49 |
|--|--|---|------------|-----------|------------|--|-----------|
| | | Total Vocational Education Program | 1,830,594 | 1,077,163 | 2,907,757 | 12,200 | 2,919,957 |
| 790 | SPARC | Other Equipment | 0 | 0 | 0 | 0 | 0 |
| 790 | | Other Equipment | 55,200 | 28,024 | 83,224 | (6,723) | 76,501 |
| | ISM | Vocational Education Program - ISM Grant | 0 | 340,844 | 340,844 | 0 | 340,844 |
| | ISM | Other Charges - ISM Grant | 0 | 327,089 | 327,089 | 0 | 327,089 |
| 1 Terrere and a second s | ISM | Instructional Supplies - ISM Grant | 0 | 45,000 | 45,000 | 0 | 45,00 |
| 429 | | Instructional Supplies | 85,630 | 1,548 | 87,178 | 3,685 | 90,86 |
| 425 | | Gasoline | 1,000 | 0 | 1,000 | (462) | 53 |
| 355 | | Travel | 8,000 | 4,325 | 12,325 | (300) | 12,02 |
| 336 | 1 | Maintenance and Repair Services-Equipment | 1,300 | (825) | 475 | 0 | 47 |
| 212 | ISM | Employe Medicare - ISM Grant | 0 | 3,747 | 3,747 | , | 3,74 |
| 212 | the second | Employer Medicare | 18,505 | 310 | 18,815 | | 18,81 |
| 208-RET | | Dental Insurance | 810 | 0 | 810 | ore randomene | 81 |
| | ISM | Dental Insurance | 0 | 1,185 | 1,185 | LCBOE: CTE Amendment | 1,18 |
| 208 | 2 | Dental Insurance | 5,964 | 0 | 5,964 | 0 | 5,96 |
| and the second state of th | ISM | Medical Insurance - ISM Grant | 0 | 40,233 | 40,233 | 0 | 40,23 |
| 207 | a to taken and the second of t | Medical Insurance | 182,660 | 0 | 182,660 | 12,500 | 195,16 |
| 206-RET | LIF | Life Insurance | 400 | 0 | 400 | | 40 |
| | ISM | Life Insurance | 0 | 566 | 566 | · · · · · · · · · · · · · · · · · · · | 56 |
| 206 | A support to the support of the little | Life Insurance | 3,105 | 0 | 3,105 | | 3,10 |
| 205-RET | designed and the second | Employee and Dependent Insurance | 173 | 0 | 173 | | 17 |
| and the second | ISM | State Retirement - ISM Grant | 0 | 16,994 | 16,994 | increase. | 16,99 |
| 204 | | State Retirement | 112,552 | 1,680 | 114,232 | 2025 Medical insurance | 114,23 |
| 201 | ISM | Social Security - ISM Grant | 0 | 14,415 | 14,415 | LCBOE: | 14,41 |
| 201 | | Social Security | 79,123 | 1,310 | 80,433 | 0 | 80,43 |
| 198 | 8 | Non-Certified Substitute Teachers | 12,000 | 0 | 12,000 | 0 | 12,00 |
| 195 | 5 | Certified Substitute Teachers | 6,000 | 0 | 6,000 | 3,500 | 9,50 |
| 189 | ISM | Other Salaries & Wages - ISM Grant | 0 | 5,000 | 5,000 | 0 | 5,00 |
| 188 | 8 | Bonus Payments | 0 | 21,000 | 21,000 | the state of the s | 21,00 |
| 163 | 3 | Educational Assistants | 29,869 | 0 | 29,869 | 0 | 29,86 |
| 117 | 1 | Career Ladder Program | 3,000 | 0 | 3,000 | mile a communication and the second second second second | 3,00 |
| 116 | SISM | Teachers - ISM Grant | 0 | 224,718 | 224,718 | and free and the second se | 224,71 |
| 116 | 5 | Teachers | 1,225,303 | 0 | 1,225,303 | 0 | 1,225,30 |

| 72000 | | Support Services | LCBOE: | | • A CONTRACTOR (CONTRACTOR) | C C C C C C C C C C C C C C C C C C C | an a |
|--|-------|---|------------------|---------|-----------------------------|---------------------------------------|--|
| | | | Based on actuals | | - 1920-con | | and a second second |
| 72110 | | Attendance | | | | | |
| 105 | 5 | Supervisor / Director | 72,307 | 1,000 | 73,307 | 0. | 73,307 |
| 188 | 3 | Bonus Payments | 0 | 0 | 0 | 1,000 | 1,000 |
| 201 | 1 | Social Security | 4,483 | 62 | 4,545 | 0 | 4,545 |
| 204 | 1 | State Retirement | 4,852 | 68 | 4,920 | 0 | 4,920 |
| 206 | 5 | Life Insurance | 160 | 0 | 160 | 0 | 160 |
| 207 | 7 | Medical Insurance | 0 | 0 | 0 | 0 | 0 |
| 208 | 3 | Dental Insurance | 0 | 0 | 0 | 0 | 0 |
| 212 | 2 | Employer Medicare | 1,049 | 15 | 1,064 | 0 | 1,064 |
| 355 | 5 | Travel | 50 | 0 | 50 | 0 | 50 |
| 524 | • | In-Service/Staff Development | 2,000 | 0 | 2,000 | 0 | 2,000 |
| • • • • • • • • • • • • • • • • • • • | | Total Attendance | 84,901 | 1,145 | 86,046 | 1,000 | 87,046 |
| 72120 | | Health Services | | | | | |
| 105 | CSH | Supervisor/Director | 59,015 | 2,501 | 61,516 | 0 | 61,516 |
| 131 | | Medical Personnel | 526,170 | 13,500 | 539,670 | 0 | 539,670 |
| 131 | SLC | Medical Personnel - Summer Learning Camps | 0 | 0 | 0 | 0 | 0 |
| 188 | 8 | Bonus Payments | 0 | 12,500 | 12,500 | 0 | 12,500 |
| 189 | CSH | Other Salaries & Wages | 57,990 | (4,497) | 53,493 | 0 | 53,493 |
| 198 | CSH | Non-Certified Substitute Teachers | 0 | 0 | 0 | 0 | 0 |
| 201 | | Social Security | 32,623 | 775 | 33,398 | 0 | 33,398 |
| 201 | SLC | Social Security - Summer Learning Camps | 0 | 0 | 0 | 0 | 0 |
| 201 | CSH | Social Security | 7,255 | (170) | 7,085 | LCBOE: | 7,085 |
| 204 | | State Retirement | 47,355 | 1,000 | 48,355 | 2025 Medical insurance | 48,355 |
| 204 | SLC | State Retirement - Summer Learning Camps | 0 | 0 | 0 | increase. | 0 |
| 204 | CSH | State Retirement | 7,851 | (1,151) | 6,700 | | 6,700 |
| 205-RET | VIS | Employee and Dependent Insurance | 102 | 0 | 102 | | 102 |
| 206 | ····· | Life Insurance | 1,795 | 0 | 1,795 | 0 | 1,795 |
| .206 | CSH | Life Insurance | 160 | 160 | 320 | 0 / | 320 |
| 206-RET | LIF | Life Insurance | 325 | 0 | 325 | 0 | 325 |
| 207 | 1 | Medical Insurance | 75,100 | 0 | 75,100 | 5,300 | 80,400 |
| 207 | CSH | Medical Insurance | 14,891 | (5,991) | 8,900 | 0 | 8,900 |
| 208 | | Dental Insurance | 3,066 | 0 | 3,066 | 0 | 3,066 |
| 208 | CSH | Dental Insurance | 375 | (48) | 327 | 0 | 327 |
| 208-RET | DEN | Dental Insurance | 432 | 0 | 432 | 0 | 432 |
| 212 | 1 | Employer Medicare | 7,630 | 182 | 7,812 | 0 | 7,812 |
| and a second | SLC | Employer Medicare - Summer Learning Camps | | 0 | 0 | 0 | 0 |
| 212 | CSH | Employer Medicare | 1,697 | 0 | 1,697 | 0 | 1,697 |
| 355 | | Travel | 400 | 2,000 | 2,400 | 0 | 2,400 |

BOE April 2025 Budget Committee April 21, 2025 County Commission May 5, 2025

| | 355 CSH | Travel | 2,000 | 350 | 2,350 | 0 | 2,350 |
|--------------------------|---------|--|---------|---------|-----------|-------|-----------|
| | 355 SLC | Travel | 0 | 0 | 0 | 0 | 0 |
| | 399 | Other Contracted Services | 9,100 | (2,000) | 7,100 | 0 | 7,100 |
| | 399 ACE | Other Contracted Services - ACE | 0 | 10,052 | 10,052 | 0 | 10,052 |
| | 399 SLC | Other Contracted Services - STREAM Mini Camp | 0 | 0 | 0 | 0 | 0 |
| | 399 CSH | Other Contracted Services | 0 | 0 | 0 | 0 | 0 |
| | 413 | Drugs and Medical Supplies | 14,800 | 0 | 14,800 | 0 | 14,800 |
| | 435 | Office Supplies | 1,000 | 0 | 1,000 | 0 | 1,000 |
| | 499 ACE | Other Supplies & Materials | 0 | 73,948 | 73,948 | 0 | 73,948 |
| | 499 CSH | Other Supplies & Materials | 2,650 | 9,690 | 12,340 | 0 | 12,340 |
| and a second to a second | 524 | In-Service/Staff Development | 600 | 0 | 600 | 0 | 600 |
| | 524 ACE | In-Service/Staff Development | 0 | 16,000 | 16,000 | 0 | 16,000 |
| | 524 CSH | In-Service/Staff Development | 3,500 | (1,550) | 1,950 | 0 | 1,950 |
| | 735 CSH | Health Equipment | 2,616 | 706 | 3,322 | 0 | 3,322 |
| | | Total Health Services | 880,498 | 127,957 | 1,008,455 | 5,300 | 1,013,755 |

| | Total Other Student Support | 1.861.605 | 201.726 | 2,063,331 | 3,500 | 2,066,831 |
|--|--|---|---|--|--|--|
| 90 SSG | Other Equipment | 0 | 0 | 0 | 0 | 0 |
| | | | 0 | | and a second and a second and a second and a second a s | 30,000 |
| Concernance B THE Street Concerns 1 In Sugar | | 0 | 22,362 | 22,362 | 0 | 22,362 |
| | | 0 | 57,007 | 57,007 | 0 | 57,007 |
| | In Service/Staff Development | 5,500 | 0 | 5,500 | 0 | 5,500 |
| trees a discourse and the second second second | Other Supplies & Materials | 0 | 17,750 | 17,750 | 0 | 17,750 |
| | Contracted Services | 0 | 11,520 | 11,520 | 0 | 11,520 |
| 99 SAFE | Contracted Services | 50,260 | 0 | 50,260 | 0 | 50,260 |
| 55 | Travel | 500 | 0 | 500 | 0 | 500 |
| 22 | Evaluation and Testing | 20,000 | 0 | 20,000 | 0 | 20,000 |
| | Contracts with Government Agencies | 5,000 | 0 | 5,000 | 0 | 5,000 |
| 12 TCCY | Employer Medicare | 0 | 223 | 223 | 0 | 223 |
| 12 SLC | Employer Medicare - Summer Learning Camps | 0 | 0 | 0 | 0 | C |
| .12 | Employer Medicare | 18,912 | 305 | 19,217 | 0 | 19,217 |
| ET DEN | Dental Insurance | 432 | 0 | 432 | 0 | 432 |
| 208 | Dental Insurance | 8,025 | 0 | 8,025 | 0 | 8,025 |
| ET MED | Medical Insurance | 0 | 0 | 0 | 0 | C |
| | Medical Insurance | 221,000 | 0 | 221,000 | 3,500 | 224,500 |
| ET LIF | Life Insurance | 480 | 0 | 480 | 0 | 480 |
| | Life Insurance | 3,386 | 0 | 3,386 | 0 / | 3,380 |
| ETVIS | Employee and Dependent Insurance | 230 | 0 | 230 | 0 / | 230 |
| 204 SLC | State Retirement - Summer Learning Camps | 0 | 0 | 0 | | |
| 204 | State Retirement | 112,745 | 1,630 | 114,375 | ni | 114,375 |
| | and the second | 0 | 928 | 928 | increase. | 928 |
| | | 0 | 0 | 0 | | (|
| | a second se | 80.865 | services and the advertised income which and the | | | 82,167 |
| | | | | | in provident and in the second s | 10,400 |
| | | manager and the second s | CONTRACT COMPANY, CONTRACT OF CONTRACT. | | | 4,562 |
| | | and the second se | | | | 21,000 |
| | | annen her and an an an art of the second | s a construction and the second second | No. 114 Concentration and a second and a sec | | 202,60 |
| | Construction of the second s | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 272 514 | the second | 272,51 |
| | | Anternative a set and have been and and a set and a set and a set of the set | ······ | 000,055 | | 000,07. |
| | Mart 1 - and a second | | warmen and the second second state and second states | and the second s | te and the second secon | 880,89 |
| 117 | Career Ladder Program | 1,000 | 0 | 1 000 | | 1,00 |
| | 117 123 123 SLC 130 162 130 162 188 195 197 198 195 201 201 201 201 201 201 201 202 203 ET VIS 206 ET ET 207 ET 208 ET ET 208 ET 209 SAFE 322 335 399 SAFE 399 SAFE 399 SAFE 399 SAFE 399 324 324 324 325 326 327 328 | 123Guidance Personnel123SLCGuidance Personnel - Summer Learning Camps130Social Workers162Clerical Personnel188Bonus Payments195TCCYCertified Substitute Teachers198TCCYNon-Certified Substitute Teachers201Social Security201Social Security - Summer Learning Camps201TCCYSocial Security204State Retirement204State Retirement - Summer Learning Camps205ET VISEmployee and Dependent Insurance206Life Insurance207Medical Insurance208Dental Insurance212Employer Medicare212Employer Medicare213SLC214Employer Medicare215TCCY215Evaluation and Testing216SAFE217Contracted Services218TCCY219SAFE210SAFE221Contracted Services232Evaluation and Testing235Travel239SAFE244In Service/Staff Development254In Service/Staff Development254In Service/Staff Development255TCCY255Staff Development254In Service/Staff Development255Other Equipment254TCCY255TCCY255Staff Development254Staff Devel | 123Guidance Personnel828,156123SLCGuidance Personnel - Summer Learning Camps0130Social Workers272,514162Clerical Personnel202,600188Bonus Payments0195TCCYCertified Substitute Teachers0198TCCYNon-Certified Substitute Teachers0201Social Security80,865201Social Security - Summer Learning Camps0201Social Security - Summer Learning Camps0201TCCYSocial Security0204State Retirement112,745204SLCState Retirement - Summer Learning Camps0205Life Insurance3,386ETLIFEmployee and Dependent Insurance230206Life Insurance480207Medical Insurance0208Dental Insurance432211Employer Medicare0212Employer Medicare0213SLCEmployer Medicare0214SLCEmployer Medicare0215Travel50050216SAFEContracted Services50,260217SLCEmployer Medicare0212Evaluation and Testing20,000213SLCEmployer Medicare500214In Service/Staff Development5,500215Travel500216SGOther Equipment0 <td>123 Guidance Personnel 828,156 52,737 123 SLC Guidance Personnel - Summer Learning Camps 0 0 130 Social Workers 272,514 0 130 Clerical Personnel 202,600 0 188 Bonus Payments 0 21,000 195 TCCY Certified Substitute Teachers 0 4,562 198 TCCY Non-Certified Substitute Teachers 0 0 201 Social Security 80,865 1,302 202 SLC Social Security 0 928 203 Substitute Teachers 0 0 0 204 State Retirement 112,745 1,630 204 State Retirement - Summer Learning Camps 0 0 0 204 State Retirement - Summer Learning Camps 0 0 0 204 State Retirement - Summer Learning Camps 0 0 0 205 Employee and Dependent Insurance 23,386 0 <</td> <td>123 Guidance Personnel 828,156 52,737 880,893 123 SLC Guidance Personnel - Summer Learning Camps 0 0 0 130 Social Workers 272,514 0 272,514 0 272,514 162 Clerical Personnel 202,600 0 202,600 10,000 21,000 188 Bonus Payments 0 14,562 4,562 4,562 198 TCCY Certified Substitute Teachers 0 10,400 10,400 201 Social Security Social Security 80,865 1,302 82,167 201 StcC Social Security Social Security 0 928 928 204 State Retirement 112,745 1,630 114,375 204 State Retirement - Summer Learning Camps 0 0 0 230 205 LLC State Retirement - Summer Learning Camps 0 0 210,000 221,000 221,000 221,000 221,000 221,000 221,000</td> <td>123 Guidance Personnel 828,156 52,737 880,893 0 123 SLC Guidance Personnel - Summer Learning Camps 0</td> | 123 Guidance Personnel 828,156 52,737 123 SLC Guidance Personnel - Summer Learning Camps 0 0 130 Social Workers 272,514 0 130 Clerical Personnel 202,600 0 188 Bonus Payments 0 21,000 195 TCCY Certified Substitute Teachers 0 4,562 198 TCCY Non-Certified Substitute Teachers 0 0 201 Social Security 80,865 1,302 202 SLC Social Security 0 928 203 Substitute Teachers 0 0 0 204 State Retirement 112,745 1,630 204 State Retirement - Summer Learning Camps 0 0 0 204 State Retirement - Summer Learning Camps 0 0 0 204 State Retirement - Summer Learning Camps 0 0 0 205 Employee and Dependent Insurance 23,386 0 < | 123 Guidance Personnel 828,156 52,737 880,893 123 SLC Guidance Personnel - Summer Learning Camps 0 0 0 130 Social Workers 272,514 0 272,514 0 272,514 162 Clerical Personnel 202,600 0 202,600 10,000 21,000 188 Bonus Payments 0 14,562 4,562 4,562 198 TCCY Certified Substitute Teachers 0 10,400 10,400 201 Social Security Social Security 80,865 1,302 82,167 201 StcC Social Security Social Security 0 928 928 204 State Retirement 112,745 1,630 114,375 204 State Retirement - Summer Learning Camps 0 0 0 230 205 LLC State Retirement - Summer Learning Camps 0 0 210,000 221,000 221,000 221,000 221,000 221,000 221,000 | 123 Guidance Personnel 828,156 52,737 880,893 0 123 SLC Guidance Personnel - Summer Learning Camps 0 |

| 72210 | | - se - annalantainnean an 19 | Regular Instruction Program | | | | | and a second |
|--|-------|--|--|-----------|---------|-----------|--------------|--|
| | 105 | | Supervisor/Director | 441,790 | 0 | 441,790 | 0 | 441,790 |
| | 117 | er (1. a | Career Ladder Program | 6,000 | 0 | 6,000 | 0 | 6,000 |
| Mariana and a American Constantial (C) | 129 | | Librarians | 599,933 | 0 | 599,933 | 0 | 599,933 |
| 20. (| 161 | | Secretary (s) | 407,509 | 0 | 407,509 | 0 | 407,509 |
| | 188 | | Bonus Payments | 0 | 27,500 | 27,500 | (500) | 27,000 |
| | 189 | | Other Salaries & Wages | 197,545 | 22,800 | 220,345 | 0 | 220,345 |
| | 201 | | Social Security | 102,472 | 3,119 | 105,591 | 0 | 105,591 |
| | 204 | | State Retirement | 139,418 | 2,100 | 141,518 | 0 | 141,518 |
| 20 | 5-RET | VIS | Employee and Dependent Insurance | 816 | 0 | 816 | 0 | 816 |
| | 206 | ······ | Life Insurance | 5,000 | 0 | 5,000 | 0 | 5,000 |
| 20 | 6-RET | LIF | Life Insurance | 1,790 | 0 | 1,790 | LCBOE: | 1,790 |
| | 207 | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | Medical Insurance | 250,000 | 0 | 250,000 | North Middle | 250,000 |
| 20 | 7-RET | MED | Medical Insurance | 5,000 | 0 | 5,000 | amendments. | 5,000 |
| | 208 | ************************************** | Dental Insurance | 8,925 | 0 | 8,925 | | 8,925 |
| 20 | 8-REF | DEN | Dental Insurance | 6,000 | 0 | 6,000 | 0 | 6,000 |
| | 212 | | Employer Medicare | 23,965 | 731 | 24,696 | 0 | 24,696 |
| | 355 | | Travel | 17,000 | 0 | 17,000 | 0 | 17,000 |
| | 432 | EES | Library Books/Media - Eaton Elementary School | 8,768 | 0 | 8,768 | 0 / | 8,768 |
| | 432 | FLM | Library Books/Media - Fort Loudoun Middle Scho | 4,697 | (4,697) | 0 | 0 / | 0 |
| | 432 | GBS | Library Books/Media - Greenback School | 13,385 | 0 | 13,385 | 0 | 13,385 |
| | 432 | HPS | Library Books/Media - Highland Park Elementary | 3,659 | (2,500) | 1,159 | 0 | 1,159 |
| | 432 | LES | Library Books/Media - Loudon Elementary Schoo | 5,606 | (5,606) | 0 | 0 | 0 |
| | 432 | LHS | Library Books/Media - Loudon High School | 9,536 | 0 | 9,536 | (3,029) | 6,507 |
| | 432 | NMS | Library Books/Media - North Middle School | 6,696 | (4,046) | 2,650 | (1,125) | 1,525 |
| LCBOE: | 432 r | PES | Library Books/Media - Philadelphia Elementary S | 2,137 | 0 | 2,137 | (900) | 1,237 |
| Highland Park | 432 | SES | Library Books/Media - Steekee Elementary Schoo | 3,500 | 0 | 3,500 | 0 | 3,500 |
| amendments. | 499 | | Other Supplies & Materials | 5,000 | 0 | 5,000 | 0 | 5,000 |
| | 524 | | In-Service/Staff Development | 12,000 | 0 | 12,000 | 0 | 12,000 |
| | 524 | EES | In-Service/Staff Development - Eaton Elementary | 5,500 | 0 | 5,500 | 0 | 5,500 |
| | 524 | FLM | In-Service/Staff Development - Fort Loudoun Mic | 5,300 | 0 | 5,300 | 0 | 5,300 |
| LCBOE: Steekee | 524 | GBS | In-Service/Staff Development - Greenback School | 13,300 | 0 | 13,300 | (7,000) | 6,300 |
| amendments. | 524 | HPS | In-Service/Staff Development - Highland Park Ele | 4,900 | 0 | 4,900 | (500) | 4,400 |
| differiorieries. | 524 | LES | In-Service/Staff Development - Loudon Elementar | 5,000 | 2,000 | 7,000 | (1,500) | 5,500 |
| L | 524 | LHS | In-Service/Staff Development - Loudon High Sch | 5,255 | 0 | 5,255 | 0 | 5,255 |
| | | NMS | In-Service/Staff Development North-Middle Sch | 6,750 | 9,546 | 16,296 | (3,476) | 12,820 |
| | 524 | PES | In-Service/Staff Development - Philadelphia Elem | 6,400 | | 6,400 | (4,700) | 1,700 |
| New | 524 | SES | In-Service/Staff Development - Steekee Elementar | 4,000 | (3,000) | 1,000 | 1,744 | 2,744 |
| | | | Total Regular Instruction Program | 2,344,552 | 47,947 | 2,392,499 | (20,986) | 2,371,513 |

| | | 1 | 1 | | | |
|--------|--|--|--|--|--|--|
| araa (| In-Service/Staff Development | 0 | 0 | 0 | 0 | |
| SPED | and a second design of the sec | 0 | and the second sec | and the second s | 0 | 26,983 |
| | and the second | 153,250 | and the second s | 204,715 | 0 | 204,715 |
| | | | (4,000) | 17,650 | 0 | 17,650 |
| | The second s | and a strength of the second | 0 | 1,000 | 0 | 1,000 |
| | Employer Medicare | 4,877 | 1,344 | 6,221 | 0 | 6,221 |
| DEN | Dental Insurance | 863 | 0 | 863 | 0 | 863 |
| | Dental Insurance | 2,625 | 372 | 2,997 | 0 | 2,997 |
| MED | Medical Insurance | 3,900 | 0 | 3,900 | 0 | 3,900 |
| | Medical Insurance | 58,870 | 8,900 | 67,770 | 5,000 | 72,770 |
| LIF | Life Insurance | 480 | 0 | 480 | 0 | 480 |
| | Life Insurance | 1,200 | 160 | 1,360 | 0 | 1,360 |
| VIS | Employee and Dependent Insurance | 280 | 0 | 280 | 0 / | 280 |
| | State Retirement | 30,274 | 6,640 | 36,914 | 0 / | 36,914 |
| 1 | Social Security | 20,855 | 5,730 | 26,585 | | 26,585 |
| | Bonus Payments | 0 | 8,000 | 8,000 | increase. | 8,000 |
| | A DESCRIPTION OF A DESC | 0 | 0 | 0 | 2025 Medical insurance | (|
| | | 0 | Contraction of the second seco | the second | | 75,950 |
| | and a second sec | to an a set and the set of the se | 8.620 | the second | 0 | 313,272 |
| | And and a second s | and an | 0 | | 0 | 1,000 |
| | the real factor of the second | 30 720 | 0 | 30 720 | 0 | 30,720 |
| | Special Education Program | | · · · · · · · · · · · · · · · · | | | |
| | LIF MED | Social Security State Retirement VIS Employee and Dependent Insurance Life Insurance Medical Insurance MED Medical Insurance Dental Insurance DEN Dental Insurance Employer Medicare Postal Charges Travel Other Contracted Services | Supervisor/Director30,720Career Ladder Program1,000Psychological Personnel304,652Assessment Personnel0Speech Pathologist0Bonus Payments0Social Security20,855State Retirement30,274VISEmployee and Dependent Insurance280Life Insurance1,200LIFLife Insurance58,870MEDMedical Insurance3,900Dental Insurance2,625DENDental Insurance863Employer Medicare4,877Postal Charges1,000Travel21,650Other Contracted Services0 | Supervisor/Director30,7200Career Ladder Program1,0000Psychological Personnel304,6528,620Assessment Personnel075,950Speech Pathologist00Bonus Payments08,000Social Security20,8555,730State Retirement30,2746,640VISEmployee and Dependent Insurance2800Life Insurance1,200160LIFLife Insurance58,8708,900MEDMedical Insurance39,9000Dental Insurance2,625372DENDental Insurance8630Employer Medicare4,8771,344Postal Charges1,0000Travel21,650(4,000)Other Contracted Services153,25051,465SPEDOther Contracted Services026,983 | Supervisor/Director 30,720 0 30,720 Career Ladder Program 1,000 0 1,000 Psychological Personnel 304,652 8,620 313,272 Assessment Personnel 0 75,950 75,950 Speech Pathologist 0 0 0 0 Bonus Payments 0 8,000 8,000 8,000 Social Security 20,855 5,730 26,585 State Retirement 30,274 6,640 36,914 VIS Employee and Dependent Insurance 280 0 280 Life Insurance 1,200 160 1,360 LIF Life Insurance 39,000 67,770 Medical Insurance 3,900 0 3,900 Dental Insurance 3,900 0 3,900 Dental Insurance 863 0 863 Employer Medicare 4,877 1,344 6,221 Postal Charges 1,000 0 1,000 Travel | Supervisor/Director 30,720 0 30,720 0 Career Ladder Program 1,000 0 1,000 0 Psychological Personnel 304,652 8,620 313,272 0 Assessment Personnel 0 75,950 75,950 1 Speech Pathologist 0 0 0 0 0 Bonus Payments 0 8,000 8,000 8,000 1 1 0 7 0 1 |

| 72230 | | Vocational Education Program | | | 1 | | |
|---------|-----|------------------------------------|---------|--------|---------|------------|---------|
| 105 | | Supervisor/Director | 85,770 | 0 | 85,770 | 0 | 85,770 |
| 162 | | Clerical Personnel | 54,673 | 0 | 54,673 | 0 | 54,673 |
| 188 | | Bonus Payments | 0 | 1,000 | 1,000 | 0 | 1,000 |
| 201 | | Social Security | 8,708 | 62 | 8,770 | 0 | 8,770 |
| 204 | | State Retirement | 11,388 | 68 | 11,456 | 0 | 11,456 |
| 205-RET | VIS | Employee and Dependent Insurance | 102 | 0 | 102 LC | BOE: | 102 |
| 206 | | Life Insurance | 360 | 0 | 360 CT | Eamendment | 360 |
| 206-RET | LIF | Life Insurance | 300 | 0 | 300 | | 300 |
| 207 | | Medical Insurance | 18,000 | 0 | 18,000 | | 18,000 |
| 207-RET | MED | Medical Insurance | 0 | 0 | 0 | 0 / | 0 |
| 208 | | Dental Insurance | 845 | 0 | 845 | 0 | 845 |
| 208-REF | DEN | Dental Insurance | 440 | 0 | 440 | 0 | 440 |
| 212 | | Employer Medicare | 2,037 | 15 | 2,052 | 0 / | 2,052 |
| 348 | | Postal Charges | 500 | 0 | 500 | 0 / | 500 |
| 355 | | Travel | 1,500 | 0 | 1,500 | (200) | 1,300 |
| 399 | | Other Contracted Services | 2,000 | 4,000 | 6,000 | 500 | 6,500 |
| 524 | | In-Service/Staff Development | 5,000 | 6,000 | 11,000 | 0 | 11,000 |
| | | Total Vocational Education Program | 191,623 | 11,145 | 202,768 | 300 | 203,068 |

| | Total Central & Other Transportation | 1,262,734 | 14,465 | 1,277,199 | 0 | 1,277,199 |
|-------|--------------------------------------|-----------|--------|-----------|---|-----------|
| 790 | Other Equipment | 171,088 | 7,600 | 178,688 | 0 | 178,688 |
| 718 | Motor Vehicles | 0 | 0 | 0 | 0 | 0 |
| 524 | In Service/Staff Development | 12,430 | 0 | 12,430 | 0 | 12,430 |
| 499 | Other Supplies & Materials | 4,000 | 0 | 4,000 | 0 | 4,000 |
| 471 | Software | 265,000 | 0 | 265,000 | 0 | 265,000 |
| 399 | Other Contracted Services | 9,400 | 0 | 9,400 | 0 | 9,400 |
| 355 | Travel | 10,000 | 0 | 10,000 | 0 | 10,000 |
| 350 | Internet Connectivity | 200,000 | 0 | 200,000 | 0 | 200,000 |
| 212 | Employer Medicare | 6,610 | 88 | 6,698 | 0 | 6,698 |
| 208 | Dental Insurance | 2,360 | 0 | 2,360 | 0 | 2,360 |
| 207 | Medical Insurance | 66,000 | 0 | 66,000 | 0 | 66,000 |
| 206 | Life Insurance | 1,120 | 0 | 1,120 | 0 | 1,120 |
| 204 | State Retirement | 30,646 | 405 | 31,051 | 0 | 31,051 |
| - 201 | Social Security | 28,261 | 372 | 28,633 | 0 | 28,633 |
| 188 | Bonus Payments | 0 | 6,000 | 6,000 | 0 | 6,000 |
| 120 | Computer Programmer | 396,106 | 0 | 396,106 | 0 | 396,106 |
| 117 | Career Ladder Program | 1,000 | 0 | 1,000 | 0 | 1,000 |
| 105 | Supervisor/Director | 58,713 | 0 | 58,713 | 0 | 58,713 |
| 72250 | Education Technology | | | | | |

x

| 72310 | Board of Education | | | | · · · · · · · · · · · · · · · · · · · | |
|-------|-----------------------------------|---------|-------|---------|---------------------------------------|---------|
| 191 | Board and Committee Members Fees | 112,240 | 0 | 112,240 | 0 | 112,240 |
| 201 | Social Security | 6,960 | 0 | 6,960 | 0 | 6,960 |
| 204 | State Retirement | 6,427 | 0 | 6,427 | 0 | 6,427 |
| 206 | Life Insurance | 1,600 | 0 | 1,600 | 0 | 1,600 |
| 208 | Dental Insurance | 2,650 | 0 | 2,650 | 0 | 2,650 |
| 212 | Employer Medicare | 1,628 | 0 | 1,628 | 0 | 1,628 |
| 304 | Architects | 0 | 0 | 0 | 0 | 0 |
| 305 | Audit Services | 13,500 | 0 | 13,500 | 0 | 13,500 |
| 331 | Legal Services | 37,000 | 0 | 37,000 | 0 | 37,000 |
| 355 | Travel | 4,000 | 0 | 4,000 | 0 | 4,000 |
| 506 | Liability Insurance | 29,149 | 0 | 29,149 | 0 | 29,149 |
| 508 | Premium on Corporate Surety Bonds | 400 | 0 | 400 | 0 | 400 |
| 509 | Refunds | 85,000 | 0 | 85,000 | 0 | 85,000 |
| 510 | Trustee's Commission | 356,000 | 0 | 356,000 | 0 | 356,000 |
| 513 | Workman's Compensation Insurance | 186,181 | 9,837 | 196,018 | 0 | 196,018 |
| 524 | In Service/Staff Development | 35,000 | 0 | 35,000 | 0 | 35,000 |
| 599 | Other Charges | 0 | 0 | 0 | 0 | 0 |
| ••••• | Total Board of Education | 877,735 | 9,837 | 887,572 | 0 | 887,572 |

| 72320 | Office of the Superintendent | | | and a conception of an address | | |
|-------------|---------------------------------------|---------|-------|--------------------------------|---------|---------|
| 101 | County Official/Administrative Office | 162,240 | 0 | 162,240 | 0 | 162,240 |
| 117 | Career Ladder Program | 1,000 | 0 | 1,000 | 0 | 1,000 |
| 161 | Secretary (s) | 59,585 | 0 | 59,585 | 0 | 59,585 |
| 188 | Bonus Payments | 0 | 2,000 | 2,000 | (1,000) | 1,000 |
| 189 | Other Salaries & Wages | 7,200 | 0 | 7,200 | 0 | 7,200 |
| 201 | Social Security | 14,262 | 124 | 14,386 | 0 | 14,386 |
| 204 | State Retirement | 17,845 | 147 | 17,992 | 0 | 17,992 |
| 205-RET VIS | Employee and Dependent Insurance | 0 | 0 | 0 | 0 | 0 |
| 206 | Life Insurance | 350 | 0 | 350 | 0 | 350 |
| 206-RET LIF | Life Insurance | 0 | 0 | 0 | 0 | 0 |
| 207 | Medical Insurance | 31,767 | 0 | 31,767 | 0 | 31,767 |
| 208 | Dental Insurance | 1,354 | 0 | 1,354 | 0 | 1,354 |
| 208-REF DEN | Dental Insurance | 0 | 0 | 0 | 0 | 0 |
| 212 | Employer Medicare | 3,336 | 29 | 3,365 | 0 | 3,365 |
| 302 | Advertising | 1,000 | 0 | 1,000 | 0 | 1,000 |
| 307 | Communication | 52,000 | 0 | 52,000 | 0 | 52,000 |
| 320 | Dues & Memberships | 21,000 | 0 | 21,000 | 0 | 21,000 |
| 348 | Postal Charges | 3,000 | 0 | 3,000 | 0 | 3,000 |
| 355 | Travel | 500 | 0 | 500 | 0 | 500 |
| 399 | Other Contracted Services | 38,000 | 1,475 | 39,475 | 0 | 39,475 |
| 435 | Office Supplies | 8,000 | 0 | 8,000 | 0 | 8,000 |
| 524 | In Service/Staff Development | 7,000 | 0 | 7,000 | 0 | 7,000 |
| 599 | Other Charges | 3,500 | 0 | 3,500 | 0 | 3,500 |
| | Total Office of the Superintendent | 432,939 | 3,775 | 436,714 | (1,000) | 435,714 |

| 72410 | | Office of the Principal | anne i ann an | | and the second sec | | a 1997 |
|--|----------|----------------------------------|--|--------|--|---|-----------|
| | 104 | Principals | 968,340 | 0 | 968,340 | 0 | 968,340 |
| and in the second design and the second seco | 117 | Career Ladder Program | 4,000 | 0 | 4,000 | 0 | 4,000 |
| and pagements and a second of \$10000 account of the | 188 | Bonus Payments | 0 | 9,000 | 9,000 | 0 | 9,000 |
| | 201 | Social Security | 60,038 | 558 | 60,596 | 0 | 60,596 |
| | 204 | State Retirement | 87,511 | 720 | 88,231 | 0 | 88,231 |
| 205 | RET VIS | Employee and Dependent Insurance | 182 | 0 | 182 | 0 | 182 |
| | 206 | Life Insurance | 1,450 | 0 | 1,450 | 0 | 1,450 |
| 206 | RET LIF | Life Insurance | 2,000 | 0 | 2,000 | 0 | 2,000 |
| | 207 | Medical Insurance | 116,550 | 0 | 116,550 | 0 | 116,550 |
| 207- | RET MED | Medical Insurance | 4,350 | 0 | 4,350 | 0 | 4,350 |
| | 208 | Dental Insurance | 4,630 | 0 | 4,630 | 0 | 4,630 |
| 208 | -REF DEN | Dental Insurance | 3,400 | 0 | 3,400 | 0 | 3,400 |
| | 212 | Employer Medicare | 14,041 | 130 | 14,171 | 0 | 14,171 |
| (1.1000) 11 (1.100) (1.100) | 307 | Communication | 115,000 | 0 | 115,000 | 0 | 115,000 |
| | 348 | Postage | 5,000 | 0 | 5,000 | 0 | 5,000 |
| | 355 | Travel | 10,000 | 0 | 10,000 | 0 | 10,000 |
| | 524 | In Service/Staff Development | 3,000 | 0 | 3,000 | 0 | 3,000 |
| | 599 | Other Charges | 0 | 0 | 0 | 0 | 0 |
| | 790 | Other Equipment | 0 | · 0 | 0 | 0 | 0 |
| | | Total Office of the Principal | 1,399,492 | 10,408 | 1,409,900 | 0 | 1,409,900 |
| 72510 | | Fiscal Services | | | | | |
| | 119 | Accountants/Bookkeepers | 85,280 | 0 | 85,280 | 0 | 85,280 |
| a a partir contraction of the second | 188 | Bonus Payments | 0 | 1,000 | 1,000 | 0 | 1,000 |
| | 201 | Social Security | 5,288 | 62 | 5,350 | 0 | 5,350 |
| A | 204 | State Retirement | 5,723 | 68 | 5,791 | 0 | 5,791 |
| | 206 | Life Insurance | 165 | 0 | 165 | 0 | 165 |
| 206- | RET LIF | Life Insurance | 86 | 0 | 86 | 0 | 86 |
| | 207 | Medical Insurance | 7,284 | 0 | 7,284 | 0 | 7,284 |
| | 208 | Dental Insurance | 375 | 0 | 375 | 0 | 375 |
| | 212 | Employer Medicare | 1,237 | 15 | 1,252 | 0 | 1,252 |
| | 355 | Travel | 200 | 0 | 200 | 0 | 200 |
| | 524 | In Service/Staff Development | 1,800 | 0 | 1,800 | 0 | 1,800 |
| | | | 1 | | I | | 108,583 |

| | | Total Operation of Plant | 4,708,418 | 496,842 | 5,205,260 | 1,271 | 5,206,531 |
|----------------|---|---|-----------|---------|---|--|--|
| 599 | | Other Charges | 0 | 0 | 0 | 0 | 0 |
| 502 | | Building and Contents Insurance | 486,726 | 86,292 | 573,018 | | 574,289 |
| 454 | - | Water and Sewer | 158,898 | 0 | 158,898 | 0 | 158,89 |
| 434 | • | Natural Gas | 165,447 | 0 | 165,447 | 0 | 165,44 |
| 425 | | Gasoline | 10,000 | 0 | 10,000 | 0 / | 10,00 |
| 415 | | Electricity | 1,188,861 | 0 | 1,188,861 | 0 | 1,188,86 |
| 399 | PES | Other Contracted Services - Philadelphia Elementa | 10,000 | 0 | 10,000 | 0 | 10,00 |
| 399 | NMS | Other Contracted Services - North Middle School | 22,000 | 0 | 22,000 | cages. | 22,00 |
| 399 | LHS | Other Contracted Services - Loudon High School | 48,000 | 0 | | greenhouses & batting | 48,00 |
| 399 | GBS | Other Contracted Services - Greenback School | 40,000 | 20,000 | annes l'an mark installingenishing limite im- | Increase to building | 60,00 |
| 399 | FLM | Other Contracted Services- Fort Loudoun Middle | 10,000 | 0 | 10 000 | LCBOE: | 10,00 |
| 399 | A second se | Other Contracted Services | 2,244,843 | 383,688 | 2,628,531 | 0 | 2,628,53 |
| 212 | - in the second | Employer Medicare | 3,293 | 87 | 3,380 | · · · · · · · · · · · · · · · · · · · | 3,38 |
| 208-RET | | Dental Insurance | 2,102 | 0 | 2,102 | an 🕶 a substance and the substance of the | 2,10 |
| 208 | | Dental Insurance | 2,255 | 0 | 2,255 | 0 | 2,25 |
| 200 100 1 | | Medical Insurance | 57,551 | 0 | 57,551 | 0 | 57,55 |
| 206-RET | | Life Insurance | 840 | 0 | 840 | 0 | 84 |
| 205-RE1 | | Life Insurance | 960 | 0 | 960 | 0 | 96 |
| 204 205-RET | | Employee and Dependent Insurance | 15,236 | 403 | 15,639 | | 15,63 |
| 201 | | Social Security State Retirement | 14,078 | 372 | 14,450 | A CONTRACTOR OF A CONTRACTOR O | 14,45 |
| 188 | | Bonus Payments | 14.070 | 6,000 | 6,000 | 0 | 6,00 |
| 166 | | Custodial Personnel | 227,053 | 0 | 227,053 | | 227,05 |
| 2610 | | Operation of Plant | | | | | a an |

| 72620 | ······································ | Maintenance of Plant | | | and a second state of the | | in a subscription of the second second |
|---|--|---|-----------|---------|---|---|--|
| 12020 | 316 | Contributions | 0 | 0 | 0 | 0 | 0 |
| ************************************** | 335 | Maintenance and Repair Services-Building | 275,000 | 0 | 275,000 | U 1 | 275,000 |
| a a na an | 338 | Maintenance and Repair Services-Vehicles | 2,000 | 0 | 2,000 | | 2,000 |
| | | | | | | U | 2,000 |
| | | Total Maintenance of Plant | 277,000 | 0 | 277,000 |) 0 | 277,000 |
| | | | | | | | 211,000 |
| 72710 | | Transportation | | | 1999 | 1 | (93) (an an a |
| a dama na - antimetro ana | 105 | Supervisor/Director | 69,680 | 0 | 69,680 | 0 | 69,680 |
| | 188 | Bonus Payments | 0 | 1,000 | 1,000 | | 1,000 |
| | 189 | Other Salaries & Wages | 0 | 0 | 0 | The second | 0 |
| | 201 | Social Security | 4,321 | 62 | 4,383 | 0 | 4,383 |
| | 204 | State Retirement | 4,676 | 68 | 4,744 | 0 | 4,744 |
| | 206 | Life Insurance | 160 | 0 | 160 | 0 | 160 |
| | 207 | Medical Insurance | 10,100 | 0 | 10,100 | 0 | 10,100 |
| | 208 | Dental Insurance | 375 | 0 | 375 | 0 | 375 |
| | 212 | Employer Medicare | 1,011 | 15 | 1,026 | 0 | 1,026 |
| | 313 | Contracts with Parents | 12,070 | 0 | 12,070 | 0 | 12,070 |
| | 315 | Contracts with Vehicle Owners | 2,347,235 | 0 | 2,347,235 | 0 | 2,347,235 |
| | 315 LC | Contracts with Vehicle Owners | 0 | 0 | 0 | 0 | 0 |
| | 315 SPED | Contracts with Vehicle Owners | 55,000 | 0 | 55,000 | 0 | 55,000 |
| | 327 | Freight Expenses | 100 | 0 | 100 | 0 | 100 |
| | 336 | Maintenance and Repair Services - Equipment | 6,243 | 0 | 6,243 | 0 | 6,243 |
| | 340 | Medical and Dental Services | 3,000 | 0 | 3,000 | 0 | 3,000 |
| | 348 | Postal Charges | 100 | 0 | 100 | 0 | 100 |
| | 355 | Travel | 1,750 | 0 | 1,750 | 0 | 1,750 |
| | 399 | Other Contracted Services | 6,000 | 0 | 6,000 | 0 | 6,000 |
| | 435 | Office Supplies | 2,000 | 0 | 2,000 | 0 | 2,000 |
| | 524 | In-Service/Staff Development | 5,000 | 0 | 5,000 | LCBOE: LHS insurance - high | 5,000 |
| | 599 | Other Charges | 5,985 | (2,000) | 3,985 | jump. | 3,985 |
| | 729 ISM | Transportation Equipment | 0 | 40,000 | 40,000 | | 40,000 |
| ····· | 790 | Other Equipment | 4,000 | 2,000 | 6,000 | | 6,000 |
| | | Total Transportation | 2,538,806 | 41,145 | 2,579,951 | 0 | 2,579,951 |
| 72810 | | Central & Other | | | | | |
| | 499 | Other Supplies & Materials | 0 | 40,000 | 40,000 | 0 | 40,000 |
| | 790 | Other Equipment | 0 | 4,000 | 4,000 | 32,495 | 36,495 |
| | | Total Central & Other | 0 | 44,000 | 44,000 | 32,495 | 76,495 |

.

| 72901 | Education COVID-19 | | •••••••••••••••••••••••••••••••••••••• | | ne at in in international at a | |
|-----------------|--|------------|--|------------|--------------------------------|-----------------------------|
| 72901 | Support Services | | | | | n-man a saturda an a sasari |
| 499 | Other Supplies & Materials | 50,000 | 0 | 50,000 | 0 | 50,000 |
| - | Total COVID-19 | 50,000 | 0 | 50,000 | 0 | 50,000 |
| | Total Support Services | 17,654,237 | 1,157,701 | 18,811,938 | -5,615 | 18,806,323 |
| Total Education | a company a second company and a second company and a second company and a second company and a second company | 54,150,118 | 2,874,241 | 57,024,359 | 169,950 | 57,194,309 |

| 73000 | (1-), | 00000 | Operation of Non-Instructional Service | | a (a cati at an at | | | |
|--|---------------------------|---|--|--------|---------------------------------|---------------------------------------|--------|-----------------------|
| 73100 | · · · · · · · · · · · · · | | Food Service | | and the second states of second | ····· · · · · · · · · · · · · · · · · | 0000 s | · · · · · · · · · · · |
| | 165 SLC | С | Cafeteria Personnel | 0 | 0 | 0 | 0 | 0 |
| | 201 SLC | internation and the read | Social Security | 0 | 0 | 0 | 0 | 0 |
| Annual Constant Provide State | 204 SLC | | State Retirement | 0 | 0 | 0 | 0 | 0 |
| | 212 SLC | 2 | Employer Medicare | 0 | 0 | 0 | 0 | 0 |
| ······································ | 710 | | Food Service Equipment | 0 | 0 | 0 | 0 | 0 |
| | | | Total Food Service | 0 | 0 | 0 | 0 | 0 |
| 73300 | | - 11990 (1997) (1997) (1997) - 1997) (1997) (1997) | Community Services | | | | ····· | |
| | 105 CCI | LC | Supervisor/Director - CCLC | 0 | 0 | 0 | 0 | 0 |
| | 105 LEA | AP | Supervisor/Director - LEAP Grant | 0 | 0 | 0 | 0 | 0 |
| | 116 CCI | LC | Teachers - CCLC | 0 | 0 | 0 | 0 | 0 |
| | 116 CCI | LC-EES | Teachers - CCLC | 0 | 0 | 0 | 0 | 0 |
| | 116 LEA | AP | Teachers - LEAP | 0 | 0 | 0 | 0 | 0 |
| | 163 CCI | LC | Educational Assistants - CCLC Grant | 0 | 0 | 0 | 0 | 0 |
| | 163 CCI | LC-EES | Educational Assistants - CCLC Grant | 0 | 0 | 0 | 0 | 0 |
| | 163 LEA | AP | Educational Assistants - LEAPS Grant | 0 | 0 | 0 | 0 | 0 |
| | 188 | | Bonus Payments | 0 | 1,000 | 1,000 | 0 | 1,000 |
| | 189 FRC | 2 | Other Salaries & Wages - FRC | 30,000 | 0 | 30,000 | 0 | 30,000 |
| | 189 GY | S | Other Salaries & Wages - GYS | 0 | 0 | 0 | 0 | 0 |
| | 201 | | Social Security | 0 | 62 | 62 | 0 | 62 |
| | 201 CCI | LC | Social Security CCLC Grant | 0 | 0 | 0 | 0 | 0 |
| | 201 CCI | LC-EES | Social Security CCLC Grant | 0 | 0 | 0 | 0 | 0 |
| | 201 FRC | 5 | Social Security - FRC Grant | 1,860 | 0 | 1,860 | 0 | 1,860 |
| And a second | 201 GYS | S | Social Security - GYS | 0 | 0 | 0 | 0 | 0 |
| | 201 LEA | ٩P | Social Security - LEAPS Grant | 0 | 0 | 0 | 0 | 0 |
| and a second of a | 204 | | State Retirement | 0 | 68 | 68 | 0 | 68 |
| | 204 CCI | LC | State Retirement - CCLC Grant | 0 | 0 | 0 | 0 | 0 |
| | 204 CCI | LC-EES | State Retirement - CCLC Grant | 0 | 0 | 0 | 0 | 0 |
| | 204 FRC | 2 | State Retirement - FRC Grant | 2,013 | 0 | 2,013 | 0 | 2,013 |
| | 204 GYS | S | State Retirement - GYS | 0 | 0 | 0 | 0 | 0 |

| 204 | LEAP | State Retirement - LEAPS Grant | 0 | 0 | 0 | 0 | 0 |
|---------|---------|-----------------------------------|-------|----|-------|---------------------|---------|
| 206 | | Life Insurance | 188 | 0 | 188 | 0 | 188 |
| 206-RET | LIF | Life Insurance | 216 | 0 | 216 | 0 | 216 |
| 206 | LEAP | Life Insurance - LEAPS Grant | 0 | 0 | 0 | 0 | 0 |
| 207 | | Medical Insurance | 8,600 | 0 | 8,600 | LCBOE: | 7 8,600 |
| 207 | LEAP | Medical Insurance - LEAPS Grant | 0 | 0 | 0 | Insurance increase. | 0 |
| 208 | | Dental Insurance | 375 | 0 | 375 | | 375 |
| 208-RET | DEN | Dental Insurance | 1,011 | 0 | 1,011 | | 1,011 |
| 208 | LEAP | Dental Insurance - LEAPS Grant | 0 | 0 | 0 | 0 | 7 0 |
| 212 | | Employer Medicare | 0 | 15 | 15 | 0 | 15 |
| 212 | CCLC | Employer Medicare - CCLC Grant | 0 | 0 | 0 | 0 / | 0 |
| 212 | CCLC-EI | ES Employer Medicare - CCLC Grant | 0 | 0 | 0 | 0 / | 0 |
| 212 | FRC | Employer Medicare FRC | 435 | 0 | 435 | 0 / | 435 |
| 212 | GYS | Employer Medicare GYS | 0 | 0 | 0 | 0 | 0 |
| 212 | LEAP | Employer Medicare - LEAPS Grant | 0 | 0 | 0 | 0 | 0 |
| 299 | | Other Fringe Benefits | 0 | 0 | 0 | 245 | 245 |

| | | Total Community Services | 57,998 | 62.596 | 120,594 | 7,405 | 127,999 |
|---|--|--|--|---|--|---|---|
| 790 | CCLC | Other Equipment - CCLC | 0 | 0 | 0 | 0 | 0 |
| | | | 2,000 | 0 | and the second difference of the second s | 0 | 2,000 |
| | | | 0 | 0 | 0 | 0 | 0 |
| | | | 0 | 0 | 0 | 0 | 0 |
| | | | 0 | 0 | 0 | 0 | 0 |
| | | | 0 | 0 | 0 | 0 | 0 |
| | | | 0 | 0 | 0 | 0 | 0 |
| | | | 500 | 0 | 500 | 0 | 500 |
| 499 | SUP | | 0 | 7,113 | 7,113 | 0 | 7,113 |
| 499 | LEAP | Other Supplies & Materials - LEAPS Grant | 0 | 0 | 0 | 0 | 0 |
| | | | 0 | 10,932 | 10,932 | 0 | 10,932 |
| And a state of the second | | Other Supplies & Materials - FAM | 0 | 3,460 | 3,460 | 0 | 3,460 |
| 499 | CL | Other Supplies & Materials - CL | 0 | 9,168 | and a state of the second states and second states and second states as | 60 | 9,228 |
| | | Other Supplies & Materials - CHR | 0 | 6,612 | 6,612 | 0 | 6,612 |
| | | | 0 | 0 | 0 | 0 | 0 |
| 499 | CCLC | Other Supplies & Materials - CCLC | 0 | 0 | 0 | 0 | 0 |
| 499 | | Other Supplies and Materials | 5,000 | 0 | 5,000 | 0 | 5,000 |
| 429 | LEAP | Instructional Supplies - LEAP | 0 | 0 | 0 | 0 | 0 |
| 429 | 21ST | Instructional Supplies - CCLC | 0 | 0 | 0 | 0 | 0 |
| 429 | CCLC | Instructional Supplies - CCLC | 0 | .0 | 0 | 0 | 0 |
| 422 | WSF | Food Supplies | 0 | 24,166 | 24,166 | 7,100 | 31,266 |
| 422 | LEAP | Food Supplies - LEAP | 0 | 0 | 0 | 0 | 0 |
| 422 | 21ST | | 0 | 0 | 0 | 0 / | 0 |
| 422 | CCLC | the second | 0 | 0 | d | | |
| | | Food Supplies | 4,300 | 0 | 4.300 | | 4,300 |
| | the second s | the second | 0 | 0 | | | 0 |
| | | and the second s | 0 | 0 | | | 0 |
| | transferret transferret | | 0 | | 0 | <u> </u> | 0 |
| and a second second second second second | | The second | 0 | 0 | 0 | | 0 |
| · | | And the contract of the second state of the contract of the contract of the contract of the second state of the | 0 | 0 | 0 | | 0 |
| | | | 0 | | | | 0 |
| 355 | CCLC | Travel - CCLC | 1,500 | 0 | 1,500 | 0 | 1,500 |
| | 355 359 399 399 399 399 422 422 422 422 422 429 429 429 429 4 | 355 CCLC-EES 355 LEAP 399 21ST 399 LEAP 422 422 422 CCLC 422 21ST 422 LEAP 422 USF 422 USF 422 LEAP 422 USF 423 LEAP 429 CCLC 429 LEAP 499 CCLC 499 CCLC-EES 499 CL 499 CL 499 CL 499 FAM 499 GYS 499 GYS 499 SUP 524 CCLC 524 CCLC 524 CCLC 524 CCLC 524 CLC 524 CLAP 599 FAM | 355CCLC-EESTravel - CCLC355LEAPTravel - LEAPS Grant399Other Contracted Services399CCLCOther Contracted Services - CCLC39921STOther Contracted Services - CCLC399LEAPOther Contracted Services - LEAP422Food Supplies422CCLCFood Supplies - CCLC422LEAPFood Supplies - CCLC422LEAPFood Supplies - CCLC422LEAPFood Supplies - LEAP422VSFFood Supplies - CCLC423LEAPFood Supplies - CCLC424USFFood Supplies - CCLC425LEAPInstructional Supplies - CCLC42921STInstructional Supplies - CCLC429LEAPInstructional Supplies - CCLC429LEAPInstructional Supplies - CCLC429CCLCOther Supplies and Materials499Other Supplies & Materials - CCLC499CLLOther Supplies & Materials - CLL499CLOther Supplies & Materials - CLR499CLOther Supplies & Materials - CLR499GYSOther Supplies & Materials - GYS499CLOther Supplies & Materials - GYS499CLOther Supplies & Materials - SUP524In Service/Staff Development524In Service/Staff Development - CCLC524In Service/Staff Development - CCLC524In Service/Staff Development - CCLC524In Service/Staff D | 355CCLC-EESTravel - CLC0355LEAPTravel - LEAPS Grant0399Other Contracted Services039921STOther Contracted Services - CCLC039921STOther Contracted Services - CCLC039921STOther Contracted Services - LEAP0422Food Supplies4,300422CCLCFood Supplies - CCLC0422Applies- CCLC0422CCLCFood Supplies - CCLC0422VSFFood Supplies - CCLC0422USFFood Supplies - CCLC0429CCLCInstructional Supplies - CCLC0429CCLCInstructional Supplies - CCLC0429LEAPInstructional Supplies - CCLC0429CCLCOther Supplies and Materials5,000499Other Supplies & Materials - CCLC0499CCLCOther Supplies & Materials - CCLC0499CHROther Supplies & Materials - CL0499CLOther Supplies & Materials - CL0499GYSOther Supplies & Materials - GYS0499GYSOther Supplies & Materials - CL0499SUPOther Supplies & Materials - SUP0524< | 355CCLC-EESTravel - CCLC00355LEAPTravel - LEAPS Grant00399Other Contracted Services00399CCLCOther Contracted Services - CCLC00399LEAPOther Contracted Services - CCLC00399LEAPOther Contracted Services - CCLC00422Food Supplies4,3000422CCLCFood Supplies - CCLC00422EAPFood Supplies - CCLC00422UEAPFood Supplies - CCLC00422USFFood Supplies - CCLC00422USFFood Supplies - CCLC00423USTInstructional Supplies - CCLC00429CLCInstructional Supplies - CCLC00429CLCOther Supplies and Materials5,0000499CCLC-EESOther Supplies & Materials - CCLC00499CCLC-EESOther Supplies & Materials - CL09,168499FAMOther Supplies & Materials - CL09,168499GYSOther Supplies & Materials - GYS010,932499LEAPOther Supplies & Materials - GYS00524CLCIn Service/Staff Development - CCLC00524CLAIn Service/Staff Development - CCLC00524CLAIn Service/Staff Development - CCLC | 355 CCLC-EES Travel - LEAPS Grant 0 0 399 Other Contracted Services 0 0 0 399 CCLC Other Contracted Services - CCLC 0 0 0 399 CLL Other Contracted Services - CCLC 0 0 0 0 399 LEAP Other Contracted Services - LEAP 0 0 0 0 422 Food Supplies EAP 0 0 0 0 422 CCLC Food Supplies - CCLC 0 0 0 0 422 LEAP Food Supplies - CCLC 0 0 0 0 422 LEAP Food Supplies - CCLC 0 0 0 0 422 VSF Food Supplies - CCLC 0 0 0 0 429 CLC Instructional Supplies - CCLC 0 0 0 0 429 CLC Instructional Supplies - CCLC 0 0 0 | 355 CCLC-EES Travel - CCLC 0 0 0 0 399 Other Contracted Services 0 0 0 0 399 CCLC Other Contracted Services - CCLC 0 0 0 399 Differ Contracted Services - CCLC 0 0 0 0 399 Differ Contracted Services - CCLC 0 0 0 0 422 Food Supplies 4,300 0 4,300 0 4,300 422 CLC Food Supplies - CCLC 0 0 0 0 0 422 LEAP Food Supplies - CCLC 0 0 0 0 0 0 422 LEAP Food Supplies - CCLC 0 <td< td=""></td<> |

| 73400 | 1 | | Early Childhood Education | | | | 1 | nankisti tetti tetti kennikisi se |
|--|--------|----------------------------|-------------------------------------|-----------|---------|-----------|------------------------|-----------------------------------|
| | 116 | | Teachers | 475,268 | 0 | 475,268 | 0 | 475,268 |
| A A.I | 163 | | Educational Assistants | 213,300 | 0 | 213,300 | 0 | 213,300 |
| | 188 | | Bonus Payments | 0 | 15,000 | 15,000 | (500) | 14,500 |
| | 195 | | Certified Substitute Teachers | 4,080 | 0 | 4,080 | 0 | 4,080 |
| | 198 | | Non-Certified Substitute Teachers | 10,250 | 0 | 10,250 | 0 | 10,250 |
| | 201 | | Social Security | 43,580 | 900 | 44,480 | 0 | 44,480 |
| | 204 | | State Retirement | 57,088 | 980 | 58,068 | 0 | 58,068 |
| 20 | 05-RET | VIS | Employee and Dependent Insurance | 230 | 0 | 230 | 0 | 230 |
| | 206 | | Life Insurance | 2,395 | 0 | 2,395 | 0 | 2,395 |
| 20 | 06-RET | LIF | Life Insurance | 652 | 0 | 652 | 0 | 652 |
| | 207 | a | Medical Insurance | 102,330 | 0 | 102,330 | 18,000 | 120,330 |
| 20 | 07-RET | MED | Medical Insurance | 1,950 | 0 | 1,950 | 0 | 1,950 |
| | 208 | annenne e constant e e | Dental Insurance | 4,500 | 0 | 4,500 | 0 | 4,500 |
| 20 | 08-RET | DEN | Dental Insurance | 1,640 | 0 | 1,640, | 0 | 1,640 |
| angeneration and an annual lines. There | 212 | | Employer Medicare | 10,192 | 211 | | LCBOE: | 10,403 |
| na i anter a constanta de la c | 311 | ННА | Contracts with Other School Systems | 85,034 | 0 | | 2025 Medical insurance | 85,034 |
| | 429 | and an and a second second | Instructional Supplies | 1,600 | 0 | 1,600 | | 1,600 |
| | 499 | | Other Supplies & Materials | 0 | 0 | 0 | | 0 |
| | 524 | | In-Service/Staff Development | 1,600 | 0 | 1,600 | 0 | 1,600 |
| | 599 | | Other Charges | 420 | 0 | 420 | 0 | 420 |
| | 790 | | Other Equipment | 0 | 0 | 0 | 0 | 0 |
| •••••••••••••••••••••••••••••••••••••• | | | Total Early Childhood Education | 1,016,109 | 17,091 | 1,033,200 | 17,500 | 1,050,700 |
| 76000 | | | Capital Outlay | | | | | |
| 76100 | | | Regular Capital Outlay | | | | | |
| | 304 | | Architects | 0 | 0 | 0 | 0 | 0 |
| | 399 | ISM | Other Contracted Services | 0 | 73,670 | 73,670 | 0 | 73,670 |
| | 707 | ISM | Building Improvements | 0 | 21,875 | 21,875 | 0 | 21,875 |
| | 799 | ISM | Other Capital Outlay | 0 | 127,221 | 127,221 | 0 | 127,221 |
| | | | Total Regular Capital Outlay | 0 | 222,766 | 222,766 | 0 | 222,76 |

| | ······································ | | washington a community of | | | |
|--------------------------|--|---------------------------------------|---------------------------|---------------------------------------|---------|---|
| 80000 | Debt Service | | | | | |
| 82130 | Principal | | | | | |
| 601 | Principal On Bonds | 0 | 0 | 0 | 0 | 0 |
| 602 | Principal on Notes | 0 | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 | 0 |
| 82300 | Other Debt Service | | | | | ан алаан алаан алаа у талаан алаан алаа Алаа |
| 82330 | Education | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · |
| 699 | Other Debt Service | 0 | 0 | 0 | 0 | 0 |
| | Total Education Debt Service | 0 | 0 | 0 | 0 | 0 |
| 80000 | Total Education Debt Service | 0 | 0 | 0 | 0 | 0 |
| 90000 | Capital Projects | | | | | |
| 99000 | Other Uses | | | | | |
| 99100 | Transfer out | | | | | |
| 590 | Transfer to other funds | 0 | 0 | 0 | 0 | 0 |
| | Total Expenditures | 55,224,225 | 3,176,694 | 58,400,919 | 194,855 | 58,595,774 |
| | Total Other Uses | 0 | 0 | 0 | 0 | 0 |
| Total General Purpose So | chool | 55,224,225 | 3,176,694 | 58,400,919 | 194,855 | 58,595,774 |

| Beginning Fund Balance (Unaudited) | 16,217,431 | 0 | 16,217,431 | 0 | 16,217,431 |
|------------------------------------|------------|-----------|------------|---------|------------|
| Total Revenue | 52,452,539 | 2,662,142 | 55,114,681 | 194,855 | 55,309,536 |
| Total Available Funds | 68,669,970 | 2,662,142 | 71,332,112 | 194,855 | 71,526,967 |
| Total Expenditures | 55,224,225 | 3,176,694 | 58,400,919 | 194,855 | 58,595,774 |
| Estimated Ending Fund Balance | 13,445,745 | -514,552 | 12,931,193 | 0 | 12,931,193 |

A RESOULTION AMENDING THE SCHOOL FEDERAL PROJECTS FUND 142 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the School Federal Projects Fund 142 on June 24, 2024; and

WHEREAS, Loudon County Board of Education has recommended and approved amendments in the revenue and/or expense budgets to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, source of revenue for the amendments in revenue budgets is Federal Funds; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, the estimated Beginning Fund Balance has been updated to reflect the Year End Report (unaudited estimates) or audit (if available), thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 School Federal Projects Fund 142 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| Estimated June 30, 2024 FB | Original <u>Budget</u> 1,000,000 | Previously Approved <u>Amends</u> | Amends Approved <u>this Res</u> | Approved Amended <u>Budget</u> | |
|-------------------------------|--|---|---------------------------------------|--------------------------------------|--|
| Total Revenue | 2,529,065 | 1,435,542 | 46,533.53 | 4,011,141 | |
| Total Expenditures | 2,529,065 | 1,435,542 | 46,533.53 | 4,011,141 | |
| Effect on Fund Balance | 0 | 0 | 0 | 0 | |
| Ending Fund Balance | 1,000,000 | | | 1,000,000 | |

[SEE ATTACHED EXHIBIT ____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 5th day of May 2025.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

| | A | В С | D | E | F | G | Н |
|----|--------------------|---|------------|-----------|------------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | Federal Funds Scho | | | | | | |
| 5 | Federal Funds Scho | | | | | | |
| 6 | Cal Frand | | | | | | |
| 7 | Sub Fund | 010 - Consolidated Administration Revenue | | | | | |
| 8 | 17100 | | | | | | |
| 9 | 47100 | Federal Through State | | | | | |
| 10 | 47141 | Title I Grants to Local Educ Agencies | 99,300.00 | 700.00 | 100,000.00 | 0.00 | 100,000.00 |
| 11 | | | | | | | |
| 12 | 47141 | Title I-C Grants to Local Educ Agencies | 2,156.00 | (706.00) | 1,450.00 | 0.00 | 1,450.00 |
| 13 | | | | | | | |
| 14 | 47146 | English Language Acquisition Grants | 600.00 | 100.00 | 700.00 | 0.00 | 700.00 |
| 15 | | | | | | | |
| 16 | 47147 | Safe & Drug Free Schools | 1,650.00 | (156.00) | 1,494.00 | 0.00 | 1,494.00 |
| 17 | | | | | | | |
| 18 | 47189 | Eisenhower Prof Development State Grants | 26,000.00 | 8,235.00 | 34,235.00 | 0.00 | 34,235.00 |
| 19 | | | | | | | |
| 20 | 49000 | Other Revenue Sources | | | | | |
| 21 | 49800 | Transfers In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | | | | | | | |
| 23 | | Total Other Revenue | 129,706.00 | 8,173.00 | 137,879.00 | 0.00 | 137,879.00 |
| 24 | | | | | | | |

| | A | В С | | D | E | F | G | Н |
|----|----------------|-------------------------------------|---------------------------------------|------------|-----------|------------|------------|--------------|
| 1 | | Federal Fund | 142 | | | | | |
| 2 | A | 4/21/2025 8:23 | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | Sub Fund | 010 - Consolidated Administration I | Typoness | | | | | |
| 25 | Subrund | 010 - Consolidated Administration I | · · · · · · · · · · · · · · · · · · · | | | | | |
| 27 | 72210 | | LCBOE: Con Admin amendments | | | ····· | | |
| 28 | 105 | Supervisory/Director | based on final expected | 72,100.00 | 2,680.00 | 74,780.00 | 0.00 | 74,780.00 |
| 29 | 161 | Secretary(s) | expenditures. | 24,519.00 | 1,766.00 | 26,285.00 | 1,052.00 | 27,337.00 |
| 30 | 201 | Social Security | J- | 5,990.00 | 276.00 | 6,266.00 | 70.00 | 6,336.00 |
| 31 | 204 | State Retirement | | 8,396.00 | 387.00 | 8,783.00 | (1,142.00) | 7,641.00 |
| 32 | 206 | Life Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 33 | 207 | Medical Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34 | 208 | Dental Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 35 | 212 | Employer Medicare | | 1,401.00 | 64.00 | 1,465.00 | 20.00 | 1,485.00 |
| 36 | 355 | Travel | | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 |
| 37 | 499 | Other Supplies and Materials | | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 |
| 38 | 524 | In Service/Staff Development | | 15,000.00 | 3,000.00 | 18,000.00 | 0.00 | 18,000.00 |
| 39 | 599 | Other Charges | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40 | | | | | | | | |
| 41 | | | | | | | | |
| 42 | | Total Expenditures Consolidated Ac | Iministration | 129,706.00 | 8,173.00 | 137,879.00 | 0.00 | 137,879.00 |
| 43 | | | | | | | | |
| 44 | | Beginning Fund Balance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 45 | | | 1917 | | | | | |
| 46 | | Revenues | | 129,706.00 | 8,173.00 | 137,879.00 | 0.00 | 137,879.00 |
| 47 | | | | | | | | |
| 48 | | Expenditures | | 129,706.00 | 8,173.00 | 137,879.00 | 0.00 | 137,879.00 |
| 49 | | | | | | | | |
| 50 | | Ending Fund Balance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51 | | 1 | | | | | | |

Federal Fund 142 Ending June 30, 2025

| | A | BC | D | E | F | G | Н |
|----|----------------|---------------------------------------|----------------------|------------|--------------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | A | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 52 | Sub Fund | 109 - Title I Revenue | LCBOE: | ┠────┼ | | | |
| 53 | | | Adjusted allocation. | | | | |
| 54 | 47000 | Federal Government | | | | | |
| 55 | | | | | | | |
| 56 | 47100 | Federal Through State | | | | | |
| 57 | 47141 | Title I Grants to Local Educ Agencies | 890,543.72 | 110,929.55 | 1,001,473.27 | (27.26) | 1,001,446.01 |
| 58 | | | | | | | |
| 59 | | | | | | | |
| 60 | | Total Federal Through State | 890,543.72 | 110,929.55 | 1,001,473.27 | (27.26) | 1,001,446.01 |
| 61 | | | | | | | |
| 62 | | Total Federal Government | 890,543.72 | 110,929.55 | 1,001,473.27 | (27.26) | 1,001,446.01 |
| 63 | | | | | | | |
| 64 | | Total Revenue | 890,543.72 | 110,929.55 | 1,001,473.27 | (27.26) | 1,001,446.01 |
| 65 | | | | | | | |
| 66 | | Total Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 67 | | | | | | | |
| 68 | | Total Title I Revenue | 890,543.72 | 110,929.55 | 1,001,473.27 | (27.26) | 1,001,446.01 |
| 69 | | | | | | | |
| 70 | | | | | | | |

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Federal Fund 142 Ending June 30, 2025

| | A | С | D | E | F | G | Н |
|----|----------------|-----------------------------------|------------|------------|------------|-------------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 71 | Sub Fund | 109 - Title I Expenses | | | | | |
| 72 | | | | | | | |
| 73 | 70000 | Education | | | | | |
| 74 | | | | | | | |
| 75 | 71000 | Instruction | | | | | |
| 76 | | | | | | | |
| 77 | 71100 | Regular Instruction Program | | | | | |
| 78 | 116 | Teachers | 430,196.00 | (8,345.00) | 421,851.00 | 0.00 | 421,851.00 |
| 79 | 163 | Educational Assistants | 55,193.00 | 8,261.00 | 63,454.00 | 0.00 | 63,454.00 |
| 80 | 189 | Other Salaries & Wages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 81 | 195 | Certified Substitute Teachers | 3,850.00 | (1,650.00) | 2,200.00 | 2,800.00 | 5,000.00 |
| 82 | 198 | Non-certified Substitute Teachers | 5,225.00 | 775.00 | 6,000.00 | 3,000.00 | 9,000.00 |
| 83 | 201 | Social Security | 31,357.00 | (758.00) | 30,599.00 | 358.00 | 30,957.00 |
| 84 | 204 | State Retirement | 39,982.00 | (1,396.00) | 38,586.00 | 0.00 | 38,586.00 |
| 85 | 206 | Life Insurance | 1,227.00 | (107.00) | 1,120.00 | 0.00 | 1,120.00 |
| 86 | 207 | Medical Insurance | 66,918.00 | (6,794.00) | 60,124.00 | 3,876.00 | 64,000.00 |
| 87 | 208 | Dental Insurance | 2,213.00 | (293.00) | 1,920.00 | 0.00 | 1,920.00 |
| 88 | 212 | Employer Medicare | 7,334.00 | (177.00) | 7,157.00 | 83.00 | 7,240.00 |
| 89 | 429 | Instructional Supplies | 40,000.00 | 20,000.00 | 60,000.00 | 0.00 | 60,000.00 |
| 90 | 722 | Regular Instruction Equipment | 30,837.28 | 39,404.18 | 70,241.46 | (10,144.26) | 60,097.20 |
| 91 | | | | | | | |
| 92 | | Total Regular Instruction Program | 714,332.28 | 48,920.18 | 763,252.46 | (27.26) | 763,225.20 |
| 93 | | | | | | | |
| 94 | | | | | | | |
| 95 | | | | | | | |

| | A | ВС | D | E | F | G | Н |
|-----|----------------|----------------------------|-----------|------------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | A | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 96 | Sub Fund | 109 - Title I | | | | | |
| 97 | | | | | | | |
| 98 | 70000 | Education | | | | | |
| 99 | | | | | | | |
| 100 | 72000 | Support Services | | | | | |
| 101 | | | | | | | |
| 102 | 72130 | Other Student Support | | | | | |
| 103 | 189 | Other Salaries & Wages | 27,878.00 | 25,615.00 | 53,493.00 | 0.00 | 53,493.00 |
| 104 | 201 | Social Security | 1,728.00 | 1,589.00 | 3,317.00 | 0.00 | 3,317.00 |
| 105 | 204 | State Retirement | 1,871.00 | 1,812.00 | 3,683.00 | 0.00 | 3,683.00 |
| 106 | 212 | Employer Medicare | 404.00 | 372.00 | 776.00 | 0.00 | 776.00 |
| 107 | 355 | Travel | 400.00 | 500.00 | 900.00 | 0.00 | 900.00 |
| 108 | 499 | Other Supplies & Materials | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 |
| 109 | 599 | Other Charges | 12,905.44 | (2,883.63) | 10,021.81 | 0.00 | 10,021.81 |
| 110 | | | | | | | |
| 111 | | Total Support Services | 45,186.44 | 28,504.37 | 73,690.81 | 0.00 | 73,690.81 |
| 112 | | | | | | | |

| | A | B C | D | E | F | G | Н |
|-----|----------------|------------------------------|---------------------------------------|-------------|------------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 113 | Sub Fund | 109 - Title I | | | | | |
| 114 | | | | | | | |
| 115 | 70000 | Education | | | | | |
| 116 | | | | | | | |
| 117 | 72000 | Instruction | | | | | |
| 118 | | | | | | | |
| 119 | 72210 | ESEA Title I | | | | | |
| 120 | 172 | Instructional Coaches | 0.00 | 80,894.00 | 80,894.00 | 0.00 | 80,894.00 |
| 121 | 189 | Other Salaries and Wages | 84,328.00 | (84,328.00) | 0.00 | 0.00 | 0.00 |
| 122 | 201 | Social Security | 5,228.00 | (213.00) | 5,015.00 | 0.00 | 5,015.00 |
| 123 | 204 | State Retirement | 7,328.00 | (298.00) | 7,030.00 | 0.00 | 7,030.00 |
| 124 | 206 | Life Insurance | 160.00 | 0.00 | 160.00 | 0.00 | 160.00 |
| 125 | 207 | Medical Insurance | 13,082.00 | 0.00 | 13,082.00 | 0.00 | 13,082.00 |
| 126 | 208 | Dental Insurance | 376.00 | 0.00 | 376.00 | 0.00 | 376.00 |
| 127 | 212 | Employer Medicare | 1,223.00 | (50.00) | 1,173.00 | 0.00 | 1,173.00 |
| 128 | 355 | Travel | 1,000.00 | 2,500.00 | 3,500.00 | 0.00 | 3,500.00 |
| 129 | 399 | Other Contracted Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 | 499 | Other Supplies and Materials | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 |
| 131 | 524 | In-Service/Staff Development | 18,000.00 | 35,000.00 | 53,000.00 | 0.00 | 53,000.00 |
| 132 | 790 | Other Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 133 | | | | | | | |
| 134 | | Total ESEA Title I | 131,025.00 | 33,505.00 | 164,530.00 | 0.00 | 164,530.00 |
| 135 | | | | | | | |
| 136 | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | |

Federal Fund 142 Ending June 30, 2025

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| | A | В С | D | E | F | G | Н |
|-----|-------------------|---|------------|------------|--------------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | A second New Less | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 137 | 99100 | Transfers Out & Indirect Cost | | | | | |
| 138 | 504 | Indirect Cost | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 139 | 590 | Cumulative Transfers (including Consolidated Admin) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 141 | | | | | | | |
| 142 | | | | | | | |
| 143 | | Total Expenditures Title I | 890,543.72 | 110,929.55 | 1,001,473.27 | (27.26) | 1,001,446.01 |
| 144 | | | | | | | |
| 145 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 | | | | | | | |
| 147 | | Revenues | 890,543.72 | 110,929.55 | 1,001,473.27 | (27.26) | 1,001,446.01 |
| 148 | | | | | | | |
| 149 | | Expenditures | 890,543.72 | 110,929.55 | 1,001,473.27 | (27.26) | 1,001,446.01 |
| 150 | | | | | | | |
| 151 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 152 | | | | | | | |
| 153 | | | | | | | |

| | A | B C | D | E | F | G | Н |
|-----|----------------|-----------------------------|-----------|-----------------------------------|------------|----------|--|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | Org bgt | Allius | Allucu Dgt | Allius | Andeu Duuget |
| _ | Sub Fund | 139 - Title I-C Revenue | | | | | |
| 155 | | | | | | | |
| 156 | 47000 | Federal Government | | | | | and a second |
| 157 | | | | | | | |
| 158 | 47100 | Federal Through State | | | | | |
| 159 | 47141 | Title I-C | 11,250.00 | 217.66 | 11,467.66 | 0.00 | 11,467.66 |
| 160 | | | | | | | |
| 161 | | | | | | | |
| 162 | | Total Federal Through State | 11,250.00 | 217.66 | 11,467.66 | 0.00 | 11,467.66 |
| 163 | | | | | | | |
| 164 | | Total Federal Government | 11,250.00 | 217.66 | 11,467.66 | 0.00 | 11,467.66 |
| 165 | | | | | | | |
| 166 | | Total Revenue | 11,250.00 | 217.66 | 11,467.66 | 0.00 | 11,467.66 |
| 167 | | | | C. Martine Research | | | |
| 168 | | Total Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 169 | | | | | | | |
| 170 | | Total Title I-C Revenue | 11,250.00 | 217.66 | 11,467.66 | 0.00 | 11,467.66 |
| 171 | | | | | | | |
| 172 | | | | LCBOE: | | | |
| - | Sub Fund | 139 - Title I-C Expenses | | Amendment to in summer program | | | |
| 174 | | | | expenditures. | | | |
| 175 | 70000 | Education | | | | | |
| 176 | | | | | | | |
| 177 | 71100 | Regular Instruction Program | | | | | |
| 78 | 163 | Educational Assistants | 0.00 | 260.00 | 260.00 | 89.11 | 349.11 |
| 79 | 189 | Other Salaries & Wages | 0.00 | 800.00 | 800.00 | 482.50 | 1,282.50 |
| 80 | 201 | Social Security | 0.00 | 65.72 | 65.72 | 35.44 | 101.16 |
| 81 | 204 | State Retirement | 0.00 | 100.70 | 100.70 | 42.07 | 142.77 |
| 82 | 212 | Employer Medicare | 0.00 | 15.37 | 15.37 | 8.29 | 23.66 |
| 83 | 499 | Other Supplies & Materials | 0.00 | 0.00 | 0.00 | 450.00 | 450.00 |
| 84 | | | | | | | |
| 85 | | Total | 0.00 | 1,241.79 | 1,241.79 | 1,107.41 | 2,349.20 |
| 86 | | 1 | | | | | |

BOE April 2025 Budget Comm Apr 21, 2025 Co Comm May 5, 2025

| | A I | B C | D | E | F | G | н |
|-----|----------------|-------------------------------|-----------|------------|-----------|------------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | A | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 187 | 72130 | Other Student Support | | | | | |
| 188 | 189 | Other Salaries & Wages | 4,500.00 | (2,250.00) | 2,250.00 | (632.50) | 1,617.50 |
| 189 | 201 | Social Security | 248.00 | (108.50) | 139.50 | (39.21) | 100.29 |
| 190 | 204 | State Retirement | 412.00 | (198.25) | 213.75 | (43.91) | 169.84 |
| 191 | 212 | Employer Medicare | 58.00 | (25.37) | 32.63 | (9.17) | 23.46 |
| 192 | 307 | Communication | 528.00 | (48.00) | 480.00 | (480.00) | 0.00 |
| 193 | 355 | Travel | 312.50 | (312.50) | 0.00 | 0.00 | 0.00 |
| 194 | 499 | Other Supplies & Materials | 0.00 | 750.00 | 750.00 | 218.00 | 968.00 |
| 195 | 524 | In-Service/Staff Development | 1,400.00 | (1,400.00) | 0.00 | 0.00 | 0.00 |
| 196 | 599 | Other Charges | 500.00 | 2,619.99 | 3,119.99 | (387.32) | 2,732.67 |
| 197 | 790 | Other Equipment | 3,291.50 | (51.50) | 3,240.00 | (1,233.30) | 2,006.70 |
| 198 | | | | | | | |
| 199 | | Total | 11,250.00 | (1,024.13) | 10,225.87 | (2,607.41) | 7,618.46 |
| 200 | | | | | | | |
| 201 | 72710 | Transportation | | | | | |
| 202 | 315 | Contracts with Vehicle Owners | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 203 | | | | | | | |
| 204 | | Total | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 205 | | | | | | | |
| 206 | | Total Expenditures I-C | 11,250.00 | 217.66 | 11,467.66 | 0.00 | 11,467.66 |
| 207 | | | | | | | |
| 208 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 209 | | | | | | | |
| 210 | | Revenues | 11,250.00 | 217.66 | 11,467.66 | 0.00 | 11,467.66 |
| 211 | | | | | | | |
| 212 | | Expenditures | 11,250.00 | 217.66 | 11,467.66 | 0.00 | 11,467.66 |
| 213 | | | | | | | |
| 214 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 215 | | | | | | | |

| | A | С | D | E | F | G | Н |
|------------|----------------|---|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | Olg Dgt | | Amueu Dge | Allus | Andea Budget |
| 216 | Sub Fund | 171 - Title I School Improvement Revenue | | | | | |
| 217 | | | | | | | |
| 218 | 47000 | Federal Government | | | | | |
| 219 | | | | | | | |
| - | 47100 | Federal Through State | | | | | |
| 221 | 47141 | School Improvement Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 222 | | | | | | | |
| 223 | | Total Federal Through State | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 224 | | | | | | | |
| 225 | | Total Federal Government | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 226 | | | | | | | |
| 227 | | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 228 | | | | | | | |
| 229 | | Total Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 230 | | | 0.00 | 0.00 | | 0.00 | |
| 231 | | Total Title I Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 232 | | | | | | | |
| 233 234 | Sub Fund | 171 - Title I School Improvement Expenses | | | | | |
| 235 | Subrund | 171 - The I School Improvement Expenses | | | | | |
| 236 | 70000 | Education | ++ | | | | |
| 237 | | | | | | | |
| 238 | 71000 | Instruction | | | | | |
| 239 | | | | | | | |
| | 71100 | Regular Instruction Program | | | | | |
| 241 | 163 | Educational Assistants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 242 | 195 | Certified Substitute Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 243 | 198 | Non-certified Substitute Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 244 | 201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 245 | 212 | Employer Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 246 | | | al an an | | | | |
| 247 | | Total Regular Instruction Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 248 | | | | | | | |

| | A | ВСС | D | E | F | G | Н |
|-----|----------------|---|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | Account Number | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 249 | 72130 | Other Student Support | | | | | |
| 250 | 169 | Part-time Personnel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251 | 201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 252 | 212 | Employer Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 253 | | | | | | | |
| 254 | | Total Student Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 255 | | | | | | | |
| 256 | Sub Fund | 171 - Title I School Improvement Expenses | | | | | |
| 257 | | | | | | | |
| 258 | 70000 | Education | | | | | |
| 259 | | | | | | | |
| 260 | 72000 | Support Services | | | | | |
| 261 | | | | | | | |
| 262 | 72210 | Support Services | | | | | |
| 263 | 524 | In Services/Staff Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 264 | | | | | | | |
| 265 | | Total Support Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 266 | | | | | | | |
| 267 | | | | | | | |
| 268 | | | | | | | |
| 269 | | Total Expenditures Title I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 270 | | | | | | | |
| 271 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 272 | | | | | | | |
| 273 | | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 274 | | | | | | | |
| 275 | | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 276 | | | | | | | |
| 277 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 278 | | | | | | | |

| | A | ВСС | D | E | F | G | Н |
|------------|----------------|---|------------|-----------|--|---------------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 279 | 47000 | Federal Government | | | CBOE: | | |
| 280 | | | | | pdated allocation. | | |
| 281 | Sub Fund | 209 - Title IIA Teacher Quality Revenue | | L | | | |
| 282 | | | | | | | |
| 283 | 47100 | Federal Through State | | | | | |
| 284 | 47189 | Eisenhower Prof Development State Grants | 154,978.49 | 127,842 | .47 282,82 | 1,519.01 | 284,339.97 |
| 285 | | | | | | | |
| 286 | | | | | | | |
| 287 | | Total Federal Through State | 154,978.49 | 127,842 | .47 282,82 | 0.96 1,519.01 | 284,339.97 |
| 288 | | | | | | | |
| 289 | | Total Federal Government | 154,978.49 | 127,842 | .47 282,82 | 1,519.01 | 284,339.97 |
| 290 | | | | | | | |
| 291 | | Total Revenue | 154,978.49 | 127,842 | .47 282,82 | 1,519.01 | 284,339.97 |
| 292 | | | | | | | |
| 293 | | Total Other Sources | 0.00 | 0. | .00 | 0.00 | 0.00 |
| 294 | | | | | | | |
| 295 | | Total Title IIA - Teacher Quality Revenue | 154,978.49 | 127,842. | .47 282,820 | 1,519.01 | 284,339.97 |
| 296 | | | | | | | |
| | Sub Fund | 209 - Title IIA Teacher Quality Expenses | | | | | |
| 298 299 | 70000 | Education . | | | | | |
| 299 | 70000 | Education | | | | | |
| 301 | 71000 | Instruction | | | | | |
| 303 | 71100 | Regular Instruction Program | | | | | |
| 304 | 189 | Other Salaries & Wages | 0.00 | 0. | .00 | 0.00 0.00 | 0.00 |
| 305 | 195 | Certified Subs | 2,000.00 | 6,000. | .00 8,000 | 0.00 0.00 | 8,000.00 |
| 306 | 198 | Non-Cert Subs | 2,000.00 | 11,500. | The family of the second s | | 13,500.00 |
| 307 | 201 | Social Security | 248.00 | 1,085. | | | 1,333.00 |
| 308 | 204 | State Retirement | 0.00 | | | 0.00 0.00 | 0.00 |
| 309 | 212 | Employer Medicare | 58.00 | 253. | | .75 0.00 | 311.75 |
| 310 | 429 | Supplies/Materials | 0.00 | | the second se | 0.00 0.00 | 0.00 |
| 311 | 499 | Other Supplies/Materials | 0.00 | 0. | .00 | 0.00 | 0.00 |
| 313 | | Total Regular Instruction Program | 4,306.00 | 18,838. | .75 23,144 | 1.75 0.00 | 23,144.75 |

| | A | в с | D | E | F | G | Н |
|---------------|----------------|---------------------------------|------------|--------------|------------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| $\frac{3}{4}$ | | | Org bgi | Amus | Ainded Bgt | Amus | Amded Budget |
| 315 | | | | | | | |
| | Sub Fund | 209 - Title IIA Teacher Quality | | | | | |
| 317 | | | | | | | |
| - | 70000 | Education | | | | | |
| 319 | | | | | | | |
| 320 | 72000 | Support Services | | | | | |
| 321 | | | | | | | |
| 322 | 72130 | ESEA Title II A | | | | | |
| 323 | 322 | Evaluation and Testing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 324 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325 | | | | | | | |
| 326 | 72210 | ESEA Title II A | | | | | |
| 327 | 172 | Instructional Coaches | 0.00 | 152,400.00 | 152,400.00 | 0.00 | 152,400.00 |
| 328 | 189 | Other Salaries & Wages | 110,328.00 | (110,328.00) | 0.00 | 0.00 | 0.00 |
| 329 | 201 | Social Security | 6,840.00 | 2,610.00 | 9,450.00 | 0.00 | 9,450.00 |
| 330 | 204 | State Retirement | 7,722.00 | 4,478.00 | 12,200.00 | 0.00 | 12,200.00 |
| 331 | 206 | Life Insurance | 160.00 | 0.00 | 160.00 | 0.00 | 160.00 |
| 332 | 207 | Medical Insurance | 10,812.00 | 0.00 | 10,812.00 | 0.00 | 10,812.00 |
| 333 | 208 | Dental Insurance | 380.00 | 0.00 | 380.00 | 0.00 | 380.00 |
| 334 | 212 | Employer Medicare | 1,600.00 | 610.00 | 2,210.00 | 0.00 | 2,210.00 |
| 335 | 355 | Travel | 1,330.49 | 6,233.72 | 7,564.21 | 19.01 | 7,583.22 |
| 336 | 399 | Contracted Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 337 | 499 | Other Supplies and Materials | 500.00 | 4,500.00 | 5,000.00 | 0.00 | 5,000.00 |
| 338 | 524 | In-Service/Staff Development | 11,000.00 | 48,500.00 | 59,500.00 | 1,500.00 | 61,000.00 |
| 339 | 599 | Other Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 | | | 150,672.49 | 109,003.72 | 259,676.21 | 1,519.01 | 261,195.22 |
| 341 | 1 | | | | | | |

| | A | ВС | D | E | F | G | Н |
|-----|----------------|---|------------|------------|------------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | 99100 | Transfers Out & Indirect Cost | | | | | |
| 343 | 504 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 344 | 590 | Cumulative Transfers (including Consolidated Admin) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 345 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 346 | | | | | | | |
| 347 | | | | | | | |
| 348 | | Total Expenditures II | 154,978.49 | 127,842.47 | 282,820.96 | 1,519.01 | 284,339.97 |
| 349 | | | | | | | |
| 350 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 351 | _ | | | | | | |
| 352 | | Revenues | 154,978.49 | 127,842.47 | 282,820.96 | 1,519.01 | 284,339.97 |
| 353 | | | | | | | |
| 354 | | Expenditures | 154,978.49 | 127,842.47 | 282,820.96 | 1,519.01 | 284,339.97 |
| 355 | | | | | | | |
| 356 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | A | ВСС | D | E | F | G | Н |
|------------|----------------|--|-----------|------------------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | <u> </u> | | | | |
| 357 358 | Sub Fund | 309 - Title III Revenue | | | | | |
| 359 | | | | LCBOE: | | | |
| | 47000 | Federal Government | | Updated allocati | on | | |
| 361 | | | | | | | |
| | 47100 | Federal Through State | | | | | |
| 363 | 47146 | Title II English Language Acquisition Grants | 29,501.98 | 25,668.70 | 55,170.68 | 641.93 | 55,812.61 |
| 364 | | | | | | | |
| 365 | | | | | | | |
| 366 | | Total Federal Through State | 29,501.98 | 25,668.70 | 55,170.68 | 641.93 | 55,812.61 |
| 367 | | | | | | | |
| 368 | | Total Federal Government | 29,501.98 | 25,668.70 | 55,170.68 | 641.93 | 55,812.61 |
| 369 | | | | | | | |
| 370 | | Total Revenue | 29,501.98 | 25,668.70 | 55,170.68 | 641.93 | 55,812.61 |
| 371 | | | | | | | |
| 372 | | Total Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 373 | | | | | | | |
| 374 | | Total Title III Revenue | 29,501.98 | 25,668.70 | 55,170.68 | 641.93 | 55,812.61 |
| 375 | | | | | | | |

| | A | e C | D | E | F | G | Н |
|-----|----------------|-----------------------------------|-----------|------------|-----------|------------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 376 | | | | | | | |
| 377 | Sub Fund | 309 - Title III Expenses | | | | | |
| 378 | | | | | | | |
| 379 | 70000 | Education | | | | | |
| 380 | | | | | | | |
| 381 | 71000 | Instruction | | | | | |
| 382 | | | | | | | |
| 383 | 71100 | Regular Instruction Program | | | | | |
| 384 | 189 | Other Salaries & Wages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 385 | 195 | Certified Subs | 440.00 | 0.00 | 440.00 | (110.00) | 330.00 |
| 386 | 198 | Non-Cert Subs | 1,260.00 | 1,640.00 | 2,900.00 | (2,100.00) | 800.00 |
| 387 | 201 | Social Security | 105.40 | 101.68 | 207.08 | (137.02) | 70.06 |
| 388 | 204 | State Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 389 | 206 | Life Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 390 | 207 | Medical Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 391 | 208 | Dental Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 392 | 212 | Employer Medicare | 24.65 | 23.78 | 48.43 | (32.04) | 16.39 |
| 393 | 399 | Other Contracted Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 394 | 429 | Instructional Supplies | 7,200.00 | 5,062.44 | 12,262.44 | 6,093.81 | 18,356.25 |
| 395 | 471 | Software | 12,500.00 | (2,500.00) | 10,000.00 | (3,000.00) | 7,000.00 |
| 396 | 722 | Regular Instruction Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 397 | | | | | | | |
| 398 | | Total Regular Instruction Program | 21,530.05 | 4,327.90 | 25,857.95 | 714.75 | 26,572.70 |
| 399 | | | | | | | |

| - | A | B C | D | E | F | G | н |
|------|----------------|------------------------------|-----------|------------|-----------|------------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| | Sub Fund | 309 Title III | | | | | |
| 401 | | | | | | | |
| | 70000 | Education | | | | | |
| 403 | | | | | | | |
| 404 | 72000 | Support Services | | | | | |
| 405 | | | | | | | |
| | 72130 | Other Student Support | | | | | |
| 407 | 790 | Other Equipment | 0.00 | 0.00 | 0.00 | 7,920.00 | 7,920.00 |
| 408 | | | | | | | |
| 409 | | Total Student Support | 0.00 | 0.00 | 0.00 | 7,920.00 | 7,920.00 |
| 410 | | | | | | | |
| 411 | | | | | | | |
| 412 | | | | | | | |
| 413 | | | | | | | |
| 414 | | | | | | | |
| | 72210 | | | | | | |
| 416 | 189 | Other Salaries & Wages | 3,802.50 | 11,417.50 | 15,220.00 | (3,688.48) | 11,531.52 |
| 417 | 201 | Social Security | 235.76 | 707.88 | 943.64 | (228.68) | 714.96 |
| 418 | 204 | State Retirement | 342.23 | 1,036.47 | 1,378.70 | (222.18) | 1,156.52 |
| 419 | 212 | Employer Medicare | 55.14 | 165.55 | 220.69 | (53.48) | 167.21 |
| 420 | 499 | Other Supplies & Materials | 750.00 | (350.00) | 400.00 | 0.00 | 400.00 |
| \$21 | 524 | In-Service/Staff Development | 0.00 | 11,149.70 | 11,149.70 | (3,800.00) | 7,349.70 |
| 122 | 790 | Other Equipment | 2,786.30 | (2,786.30) | 0.00 | 0.00 | 0.00 |
| 123 | | | 7,971.93 | 21,340.80 | 29,312.73 | (7,992.82) | 21,319.91 |
| 124 | | | | | | | |
| 125 | | | | | | | |
| 126 | | 1 | | | | | |

| | A | B C | D | E | F | G | Н |
|-----|----------------|---|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | Account Number | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 427 | 99100 | Transfers Out & Indirect Cost | | | | | |
| 428 | 504 | Indirect Cost | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 429 | 590 | Cumulative Transfers (including Consolidated Admin) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 430 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 431 | | | | | | | |
| 432 | | Total Expenditures Title III | 29,501.98 | 25,668.70 | 55,170.68 | 641.93 | 55,812.61 |
| 433 | | | | | | | |
| 434 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 435 | | | | | | | |
| 436 | | Revenues | 29,501.98 | 25,668.70 | 55,170.68 | 641.93 | 55,812.61 |
| 437 | | | | | | | |
| 438 | | Expenditures | 29,501.98 | 25,668.70 | 55,170.68 | 641.93 | 55,812.61 |
| 439 | | | | | | | |
| 440 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| | A | ВС | D | E | F | G | Ĥ |
|-----|----------------|-------------------------------------|-----------|-----------|------------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | Account Number | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 441 | ~ | | | | | | |
| 442 | Sub Fund | 409 Title IV - Revenue | | | | | |
| 443 | | | | | | | |
| | 47000 | Federal Government | | | | | |
| 445 | | | | | | | |
| | 47100 | Federal Through State | | | | | |
| 447 | 47590 | Other Federal Through State | 80,895.03 | 34,343.85 | 115,238.88 | 0.00 | 115,238.88 |
| 448 | | | | | | | |
| 449 | | | | | | | |
| 450 | | Total Federal Through State | 80,895.03 | 34,343.85 | 115,238.88 | 0.00 | 115,238.88 |
| 451 | | | | | | | |
| 452 | | Total Federal Government | 80,895.03 | 34,343.85 | 115,238.88 | 0.00 | 115,238.88 |
| 453 | | | | | | | |
| 454 | | Total Revenue | 80,895.03 | 34,343.85 | 115,238.88 | 0.00 | 115,238.88 |
| 455 | | | | | | | |
| 456 | | Total Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 457 | | | | | | | |
| 458 | | Total Title IV - Technology Revenue | 80,895.03 | 34,343.85 | 115,238.88 | 0.00 | 115,238.88 |
| 459 | | | | | | | |

| | A | B C | D | E | F | G | Н |
|-----|----------------|------------------------------------|-----------|------------|-----------------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 460 | | | | | | | |
| 461 | Sub Fund | 409 Title IV - Expenditures | | | | | |
| 462 | | | | | LCBOE: | | |
| 463 | 70000 | Education | | | Amendment to | increase | |
| 464 | | | | | after school pr | ogram | |
| 465 | 71000 | Instruction | | | expenditures. | | |
| 466 | | | | | | | |
| 467 | 71100 | Regular Instruction Program | | | | | |
| 468 | 116 | Teachers | 0.00 | 43,700.00 | 43,700.00 | 10,000.0 | |
| 469 | 163 | Educational Assistants | 0.00 | 4,010.02 | 4,010.02 | 0.0 | |
| 470 | 195 | Certified Substitute | 2,200.00 | (1,210.00) | 990.00 | 0.0 | |
| 471 | 198 | Non-Certified Substitute | 2,850.00 | (570.00) | 2,280.00 | 0.0 | 0 2,280.00 |
| 472 | 201 | Social Security | 314.00 | 2,960.00 | 3,274.00 | 620.0 | |
| 473 | 204 | State Retirement | 0.00 | 4,330.98 | 4,330.98 | 0.0 | |
| 474 | 212 | Employer Medicare | 74.00 | 692.00 | 766.00 | 145.0 | |
| 475 | 429 | Instructional Supplies & Materials | 9,177.03 | (1,177.03) | 8,000.00 | (3,000.0 | |
| 476 | 722 | Instructional Equipment | 0.00 | 9,777.88 | 9,777.88 | (7,765.0 | |
| 477 | | | 14,615.03 | 62,513.85 | 77,128.88 | 0.0 | 0 77,128.88 |
| 478 | 72120 | Health Services | | | | | |
| 479 | 189 | Other Salaries & Wages | 0.00 | 11,961.00 | 11,961.00 | 0.0 | 0 11,961.00 |
| 480 | 201 | Social Security | 0.00 | 742.00 | 742.00 | 0.0 | |
| 481 | 204 | State Retirement | 0.00 | 803.00 | 803.00 | 0.0 | |
| 482 | 212 | Employer Medicare | 0.00 | 174.00 | 174.00 | 0.0 | |
| 483 | | | 0.00 | 13,680.00 | 13,680.00 | 0.0 | 13,680.00 |

Federal Fund 142 Ending June 30, 2025

| | A | ВС | D | E | F | G | Н |
|-----|----------------|--|-----------|-------------|------------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 484 | 72130 | Other Student Support | | | | | |
| 485 | 790 | Other Equipment | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 |
| 486 | | | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 |
| 487 | 70010 | | | | | | |
| 488 | 72210 | Support Services/Regular Instruction Program | 05 500 00 | (12 500 00) | 12 000 00 | 0.00 | 10,000,00 |
| 489 | 189 | Other Salaries & Wages | 25,500.00 | (13,500.00) | 12,000.00 | 0.00 | 12,000.00 |
| 490 | 201 | Social Security | 1,581.00 | (831.00) | 750.00 | 0.00 | 750.00 |
| 491 | 204 | State Retirement | 2,295.00 | (2,295.00) | 0.00 | 0.00 | 0.00 |
| 492 | 207 | Medical Insurance | 4,034.00 | (4,034.00) | 0.00 | 0.00 | 0.00 |
| 493 | 212 | Employer Medicare | 370.00 | (190.00) | 180.00 | 0.00 | 180.00 |
| 494 | 355 | Travel | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 |
| 495 | 524 | In-Service/Staff Development | 32,000.00 | (25,000.00) | 7,000.00 | 0.00 | 7,000.00 |
| 496 | 790 | Other Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 497 | | | | | | | |
| 498 | | Total Title IV | 66,280.00 | (45,850.00) | 20,430.00 | 0.00 | 20,430.00 |
| 499 | | | | | | | |
| 500 | | Total Expenditures Title IV | 80,895.03 | 34,343.85 | 115,238.88 | 0.00 | 115,238.88 |
| 501 | | | | | | | |
| 502 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 503 | | | | | | | |
| 504 | | Revenues | 80,895.03 | 34,343.85 | 115,238.88 | 0.00 | 115,238.88 |
| 505 | | | | | | | |
| 506 | | Expenditures | 80,895.03 | 34,343.85 | 115,238.88 | 0.00 | 115,238.88 |
| 507 | | | | | | | |
| 508 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 | | | | | | | |

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| | A | ВС | D | E | F | G | Н |
|-----|----------------|-------------------------------------|-----------|------------|------------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | A | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 510 | | | | | | | |
| 511 | Sub Fund | 439 21st CCLC Grant - Revenue | | | | | |
| 512 | | | | | | | |
| 513 | 47000 | Federal Government | | | | | |
| 514 | | | | | | | |
| 515 | 47100 | Federal Through State | | | | | |
| 516 | 47150 | 21st CCLC Revenue | 0.00 | 293,750.00 | 293,750.00 | 0.00 | 293,750.00 |
| 517 | | | | | | | |
| 518 | | Total Federal Through State | 0.00 | 293,750.00 | 293,750.00 | 0.00 | 293,750.00 |
| 519 | | | | | | | |
| 520 | | Total Federal Government | 0.00 | 293,750.00 | 293,750.00 | 0.00 | 293,750.00 |
| 521 | | | | | | | |
| 522 | | Total Revenue | 0.00 | 293,750.00 | 293,750.00 | 0.00 | 293,750.00 |
| 523 | | | | | | | |
| 524 | | Total Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 525 | | | | | | | |
| 526 | | Total Title IV - Technology Revenue | 0.00 | 293,750.00 | 293,750.00 | 0.00 | 293,750.00 |
| 527 | | | | | | | |
| 528 | | | | | | | |

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|-----|----------------|------------------------------------|-----------|------------|------------|----------|---|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 3 | | | Org Dgi | Allius | Aindeu Dgi | Annus | Allueu Buuget |
| 529 | Sub Fund | 439 21st CCLC Grant - Expenditures | | | | | |
| 530 | | | | | | | |
| 531 | 73300 | Community Services | | | | | |
| 532 | 105 | Supervisor/Director | 0.00 | 1.00 | 1.00 | 0.00 | 1.00 |
| 533 | 116 | Teachers | 0.00 | 225,099.00 | 225,099.00 | 0.00 | 225,099.00 |
| 534 | 163 | Educational Assistants | 0.00 | 24,400.00 | 24,400.00 | 0.00 | 24,400.00 |
| 535 | 201 | Social Security | 0.00 | 14,970.00 | 14,970.00 | 0.00 | 14,970.00 |
| 536 | 204 | State Retirement | 0.00 | 23,384.00 | 23,384.00 | 0.00 | 23,384.00 |
| 537 | 212 | Employer Medicare | 0.00 | 3,618.00 | 3,618.00 | 0.00 | 3,618.00 |
| 538 | 355 | Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 539 | 429 | Instructional Supplies & Materials | 0.00 | 2,178.00 | 2,178.00 | 0.00 | 2,178.00 |
| 540 | 499 | Other Supplies & Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 541 | 524 | Professional Development | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 |
| 542 | | | 0.00 | 293,750.00 | 293,750.00 | 0.00 | 293,750.00 |
| 543 | | | | | | | |
| 544 | | | | | | | المتحرين والمعري والمسترك المتحد المحادين |
| 545 | | Total Title IV | 0.00 | 293,750.00 | 293,750.00 | 0.00 | 293,750.00 |
| 546 | | | | | | | |
| 547 | | Total Expenditures Title IV | 0.00 | 293,750.00 | 293,750.00 | 0.00 | 293,750.00 |
| 548 | | | | | | | |
| 549 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 550 | | | | | | | |
| 551 | | Revenues | 0.00 | 293,750.00 | 293,750.00 | 0.00 | 293,750.00 |
| 552 | | | | | | | |
| 553 | | Expenditures | 0.00 | 293,750.00 | 293,750.00 | 0.00 | 293,750.00 |
| 554 | | | | | | | |
| 555 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 556 | | <u> </u> | | | | | |

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|-----|----------------|--|-----------|-------------|--|-----------------------------------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 557 | | | | | an a | | |
| 558 | Sub Fund | 809 - Carl Perkins Revenue | | | | | |
| 559 | | | | | | | |
| 560 | 47100 | Federal Through State | | | | | |
| 561 | 47131 | Vocational Educ - Basic Grants to States | 86,192.25 | 7,529.67 | 93,721.92 | 0.00 | 93,721.92 |
| 562 | | | | | | | |
| 563 | 47131-RES | Vocational Educ - Reserve Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 564 | | | | | | | |
| 565 | | Total Revenue | 86,192.25 | 7,529.67 | 93,721.92 | 0.00 | 93,721.92 |
| 566 | | | | | | | _ |
| 567 | | | | | | LCBOE: Carl Perkins amendments | |
| | Sub Fund | 809 - Carl Perkins Expenditures | | | | Can Perkins amendments | 5. |
| 569 | | | | | | | |
| 570 | | | | | | | |
| 571 | 71300 | Vocational Education Program | | | | | |
| 572 | 162 | Clerical Personnel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 573 | 201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 574 | 204 | State Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 575 | 212 | Employer Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 576 | 355 | Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 577 | 499 | Other Supplies and Materials | 7,000.00 | 2,100.00 | 9,100.00 | 1,540.56 | 10,640.56 |
| 578 | 730 | Vocational Instruction Equipment | 43,000.00 | (342.93) | 42,657.07 | 0.00 | 42,657.07 |
| 579 | 730-RES | Vocational Instruction Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 580 | | | 50,000.00 | 1,757.07 | 51,757.07 | 1,540.56 | 53,297.63 |
| 581 | | | | | | | |
| 582 | 72130 | Other Student Support | | | | | |
| 583 | 189 | Other Salaries & Wages | 4,000.00 | 3,000.00 | 7,000.00 | 0.00 | 7,000.00 |
| 584 | 201 | Social Security | 248.00 | 186.00 | 434.00 | 0.00 | 434.00 |
| 585 | 204 | State Retirement | 348.00 | 142.00 | 490.00 | 0.00 | 490.00 |
| 586 | 212 | Employer Medicare | 58.00 | 43.50 | 101.50 | 0.00 | 101.50 |
| 587 | 355 | Travel | 14,123.63 | (14,123.63) | 0.00 | 0.00 | 0.00 |
| 588 | 399 | Other Contracted Services | 3,500.00 | (3,500.00) | 0.00 | 0.00 | 0.00 |
| 589 | 524 | In-Service/Staff Development | 9,614.62 | 2,062.79 | 11,677.41 | 0.00 | 11,677.41 |
| 590 | 599 | Other Charges | 0.00 | 14,123.00 | 14,123.00 | (1,382.12) | 12,740.88 |
| 591 | | | 31,892.25 | 1,933.66 | 33,825.91 | (1,382.12) | 32,443.79 |
| 592 | | | | | | | |
| 593 | | | | | | | |

BOE April 2025 Budget Comm Apr 21, 2025 Co Comm May 5, 2025

| | A | С С | D | E | F | G | Н |
|-----|----------------|---------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | A | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 594 | 72230 | Vocational Education Program | | | | | |
| 595 | 355 | Travel | 800.00 | 0.00 | 800.00 | 0.00 | 800.00 |
| 596 | 524 | In-Service/Staff Development | 3,500.00 | (161.06) | 3,338.94 | (158.44) | 3,180.50 |
| 597 | | | 4,300.00 | (161.06) | 4,138.94 | (158.44) | 3,980.50 |
| 598 | | * | | | | | |
| 599 | 72710 | Transportation | | | | | |
| 600 | 312 | Contracts with Pirvate Agencies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 601 | 315 | Contracts with Vehicle Owners | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 |
| 602 | | | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 |
| 603 | | | | | | | |
| 604 | 99000 | Other Uses | | | | - | |
| 605 | 99100 | Transfer Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 607 | | | | | | | |
| 608 | | Total Expenditures Carl Perkins | 86,192.25 | 7,529.67 | 93,721.92 | 0.00 | 93,721.92 |
| 609 | | | | | | | |
| 610 | | | | | | | |
| 611 | | Revenues | 86,192.25 | 7,529.67 | 93,721.92 | 0.00 | 93,721.92 |
| 612 | | | | | | | |
| 613 | | Expenditures | 86,192.25 | 7,529.67 | 93,721.92 | 0.00 | 93,721.92 |
| 614 | | | | | | | |
| 615 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | (0.00) | 0.00 |

| | A | ВС | D | E | F | G | н |
|------------|----------------|---|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | 1 | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 616 | | | | | | | |
| | Sub Fund | 896 - Secondary Transition - Revenue | | | | | |
| 618 | | | | | | | |
| | 47000 | Federal Government | | | | | |
| 620 | | | | | | | |
| | 47100 | Federal Through State | | | | | |
| 622 | 47143 | Special Education Grants to States | 0.00 | 340.00 | 340.00 | 0.00 | 340.00 |
| 623 | | | | | | | |
| 624 | | | | 240.00 | 240.00 | | |
| 625 | | Total Federal Through State | 0.00 | 340.00 | 340.00 | 0.00 | 340.00 |
| 626 | | | 0.00 | 240.00 | 240.00 | 0.00 | 240.00 |
| 627 | | Total Federal Government | 0.00 | 340.00 | 340.00 | 0.00 | 340.00 |
| 628 | | T (1 D | 0.00 | 340.00 | 340.00 | 0.00 | 340.00 |
| 629 | | Total Revenue | 0.00 | 340.00 | 340.00 | 0.00 | 340.00 |
| 630 | | m - 10/1 - 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 631 | | Total Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 632 | | | 0.00 | 340.00 | 340.00 | 0.00 | 340.00 |
| 633 | | Total IDEA B Revenue | 0.00 | 340.00 | 540.00 | 0.00 | 540.00 |
| 634 | | | | | | | |
| 635 636 | Sub Fund | 896 - Secondary Transition - Expenditures | | | | | |
| 637 | Subrund | 896 - Secondary Transition - Expenditures | | | | | |
| | 72220 | Special Education Program | | | | | |
| 639 | 189 | Other Salaries & Wages | 0.00 | 287.00 | 287.00 | 0.00 | 287.00 |
| 640 | 201 | Social Security | 0.00 | 17.80 | 17.80 | 0.00 | 17.80 |
| 641 | 201 | State Retirement | 0.00 | 30.50 | 30.50 | 0.00 | 30.50 |
| 642 | 212 | Employer Medicare | 0.00 | 4.70 | 4.70 | 0.00 | 4.70 |
| 643 | 212 | | 0.00 | 4.70 | 4.70 | 0.00 | 4.70 |
| | | Total Special Education Program | 0.00 | 340.00 | 340.00 | 0.00 | 340.00 |
| 644 043 | | | | | | | |
| 646 | | Total Expenditures 898 | 0.00 | 340.00 | 340.00 | 0.00 | 340.00 |
| 647 | | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 648 049 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 650 | | Revenues | 0.00 | 340.00 | 340.00 | 0.00 | 340.00 |
| 651 652 | | Expenditures | 0.00 | 340.00 | 340.00 | 0.00 | 340.00 |
| 653 | ••••• | | | | | | |
| 654 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| 1 | | Federal Fund 142 | | | | | |
| 2 | Account Number | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 655 | | | | | | | |
| 656 | Sub Fund | 897 - IDEA Partnership for Systemic Change - Revenue | | | | | |
| 657 | | | | | | | |
| 658 | 47000 | Federal Government | | | | | |
| 659 | | | | | | | |
| 660 | 47100 | Federal Through State | | | | | |
| 661 | 47143 | Special Education Grants to States | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 |
| 662 | | | | | | | |
| 663 | | | | | | | |
| 664 | | Total Federal Through State | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 |
| 665 | | | | | | | |
| 666 | | Total Federal Government | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 |
| 667 | | | | | | | |
| 668 | | Total Revenue | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 |
| 669 | | | | | | | |
| 670 | | Total Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 671 | | | | | | | |
| 672 | | Total IDEA B Revenue | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 |
| 673 | | | | | | | |
| 674 | | | | | | | |

| | A | ВС | D | E | F | G | Н |
|------------|----------------|---|-----------|-----------|---------------------------------------|------------|--|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Ora Dat | Amda | | | |
| 4 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 675 | Sub Fund | 897 - IDEA Partnership for Systemic Change - Expenditure | s | | | | |
| 676 | | | | | | | |
| 677 | 70000 | Education | | | LCBOE: | | |
| 678 | | | | | IDEA Partnership | | ······································ |
| 679 | 71000 | Instruction | | | amendments. | | |
| 680 | | | | | | | |
| 681 | 71200 | Special Education Program | | | | | |
| 682 | 116 | Teachers | 0.00 | 31,000.00 | 31,000.00 | 0.00 | 31,000.00 |
| 683 | 189 | Other Salaries & Wages | 0.00 | 4,000.00 | 4,000.00 | (800.00) | 3,200.00 |
| 684 | 201 | Social Security | 0.00 | 4,050.00 | 4,050.00 | 0.00 | 4,050.00 |
| 685 | 204 | State Retirement | 0.00 | 5,875.00 | 5,875.00 | 0.00 | 5,875.00 |
| 686 | 206 | Life Insurance | 0.00 | 160.00 | 160.00 | 0.00 | 160.00 |
| 687 | 207 | Medical Insurance | 0.00 | 6,000.00 | 6,000.00 | 0.00 | 6,000.00 |
| 688 | 208 | Dental Insurance | 0.00 | 330.00 | 330.00 | 0.00 | 330.00 |
| 689 | 212 | Employer Medicare | 0.00 | 945.00 | 945.00 | 0.00 | 945.00 |
| 690 | 499 | Other Supplies & Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 691 | 725 | Special Education Equipment | 0.00 | 9,360.00 | 9,360.00 | (1,228.00) | 8,132.00 |
| 692 | | | | | | | |
| 693 | | Total Regular Instruction Program | 0.00 | 61,720.00 | 61,720.00 | (2,028.00) | 59,692.00 |
| 694 | | | | | | | |
| | Sub Fund | 897 - IDEA Partnership for Systemic Change - Expenditure | 5 | | | | |
| 696 | 70000 | | | | | | |
| | 70000 | Education | | | | | |
| 698 | 72000 | Summart Coursians | | | | | |
| 699 | 12000 | Support Services | | | | | |
| 700 701 | 72220 | Second Education Program | | | · · · · · · · · · · · · · · · · · · · | | |
| 701 | 312 | Special Education Program Contracts with Private Agencies | 0.00 | 22,280.00 | 22,280.00 | 11,328.00 | 22 609 00 |
| 702 | 524 | In-Service/Staff Development | 0.00 | 12,000.00 | 12,000.00 | (6,300.00) | 33,608.00 5,700.00 |
| 703 | | | 0.00 | 12,000.00 | 12,000.00 | (0,300.00) | 5,700.00 |
| 705 | | Total Special Education Program | 0.00 | 34,280.00 | 34,280.00 | 5,028.00 | 39,308.00 |
| 100 | | Sheenin Paranton v offan | 0.00 | 51,200.00 | 57,200.00 | 5,520.00 | 37,500.00 |

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| 1 | | Federal Fund 142 | | | | | |
| 2 | A | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 706 | | | | | | | |
| 707 | 72710 | Transportation | | | | | |
| 708 | 315 | Contracts with Vehicle Owners | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 709 | 338 | Maintenance & Repair Services - Vehicles | 0.00 | 2,000.00 | 2,000.00 | (2,000.00) | 0.00 |
| 710 | 425 | Gasoline | 0.00 | 2,000.00 | 2,000.00 | (1,000.00) | 1,000.00 |
| 711 | 729 | Transportation Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 712 | | | | | | | |
| 713 | | Total Special Education Program | 0.00 | 4,000.00 | 4,000.00 | (3,000.00) | 1,000.00 |
| 714 | | | | | | | |
| 715 | | | | | | | |
| 716 | | Total Expenditures 897 | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 |
| 717 | | | | | | | |
| 718 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 719 | | | | | | | |
| 720 | | Revenues | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 |
| 721 | | | | | | | |
| 722 | | Expenditures | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 |
| 723 | | | | | | | |
| 724 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| 1 | | Federal Fund 142 | | | | | |
| 2 | A securit Number | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 745 | Sub Fund | 898 - IDEA Partnership for Systemic Change Preschool - E | Expenditures | | | | |
| 746 | | | | | | | |
| 747 | 70000 | Education | | | | | |
| 748 | | | | | | | |
| 749 | 71000 | Instruction | | | | | |
| 750 | | | | | | | |
| 751 | 71200 | Special Education Program | | | | | |
| 752 | 163 | Educational Assistants | 0.00 | 27,000.00 | 27,000.00 | 0.00 | 27,000.00 |
| 753 | 198 | Non-Certified Substitute Teachers | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 |
| 754 | 201 | Social Security | 0.00 | 1,852.00 | 1,852.00 | 0.00 | 1,852.00 |
| 755 | 204 | State Retirement | 0.00 | 1,805.00 | 1,805.00 | 0.00 | 1,805.00 |
| 756 | 206 | Life Insurance | 0.00 | 160.00 | 160.00 | 0.00 | 160.00 |
| 757 | 207 | Medical Insurance | 0.00 | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 |
| 758 | 208 | Dental Insurance | 0.00 | 315.00 | 315.00 | 0.00 | 315.00 |
| 759 | 212 | Employer Medicare | 0.00 | 435.00 | 435.00 | 0.00 | 435.00 |
| 760 | 725 | Special Education Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 761 | | | | | | | |
| 762 | | Total Regular Instruction Program | 0.00 | 49,567.00 | 49,567.00 | 0.00 | 49,567.00 |
| 763 | | | | | | | |

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|------------|----------------|--|-------------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | A | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | <u></u> | | | | | | |
| | Sub Fund | 898 - IDEA Partnership for Systemic Change Preschool - E | xpenditures | | | | |
| 765 | 70000 | | | | | | |
| 766 | 70000 | Education | | | | | |
| 767 768 | 72000 | Support Services | | | | | |
| 769 | | | | | | | |
| 770 | 72220 | Special Education Program | | | | | |
| 771 | 312 | Contracts with Private Agencies | 0.00 | 28,800.00 | 28,800.00 | 0.00 | 28,800.00 |
| 772 | 524 | In-Service/Staff Development | 0.00 | 1,633.00 | 1,633.00 | 0.00 | 1,633.00 |
| 773 | | | | | | | |
| 774 | | Total Special Education Program | 0.00 | 30,433.00 | 30,433.00 | 0.00 | 30,433.00 |
| 775 | | | | | | | |
| 776 | | | | | | | |
| 777 | | | | | | | |
| 778 | | Total Expenditures 898 | 0.00 | 80,000.00 | 80,000.00 | 0.00 | 80,000.00 |
| 779 | | | | | | | |
| 780 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 781 | | D | 0.00 | 00.000.00 | 80.000.00 | 0.00 | 80.000.00 |
| 782 | | Revenues | 0.00 | 80,000.00 | 80,000.00 | 0.00 | 80,000.00 |
| 783 | | Expenditures | 0.00 | 80,000.00 | 80,000.00 | 0.00 | 80,000.00 |
| 784 | | | 0.00 | 80,000.00 | 00,000.00 | 0.00 | 00,000.00 |
| 785 786 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 787 | | Zhung I und Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101 | | | <u> </u> | | | | |

| | А | ВС | D | E | F | G | Н |
|-----|----------------|---------------------------------|-----------|-------------------------|------------|------------|---------------------------------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | Olg Dgt | Anus | Anded Dgt | Amus | Amdeu Budget |
| 788 | | | | | | | |
| | Sub Fund | 701 - ARP Homeless 2.0 | | | | | |
| 790 | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 791 | | | | ····· | | | |
| 792 | 47404 | ARP Homeless Revenue | 0.00 | 9,706.02 | 9,706.02 | (3,902.15) | 5,803.87 |
| 793 | | | | | | | |
| 794 | | Total Revenue | 0.00 | 9,706.02 | 9,706.02 | (3,902.15) | 5,803.87 |
| 795 | | | | | | | |
| 796 | | | | LCBOE: Updated budge | t bacad on | | |
| 797 | Sub Fund | 701 - ARP Homeless Expenditures | | final expenditur | | | |
| 798 | | | | expired Sept 20 | | | |
| 799 | | | | | | | |
| 800 | 71100 | Regular Instruction Program | | | | | |
| 801 | 189 | Other Salaries & Wages | 0.00 | 2,700.00 | 2,700.00 | (2,700.00) | 0.00 |
| 802 | 201 | Social Security | 0.00 | 167.40 | 167.40 | (167.40) | 0.00 |
| 803 | 204 | State Retirement | 0.00 | 229.50 | 229.50 | (229.50) | 0.00 |
| 804 | 212 | Employer Medicare | 0.00 | 39.15 | 39.15 | (39.15) | 0.00 |
| 805 | 599 | Other Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 806 | | | 0.00 | 3,136.05 | 3,136.05 | (3,136.05) | 0.00 |
| 807 | | | | | | | |
| 808 | 72130 | Other Student Support | | | | | |
| 809 | 189 | Other Salaries & Wages | 0.00 | 3,360.00 | 3,360.00 | (210.00) | 3,150.00 |
| 810 | 201 | Social Security | 0.00 | 208.32 | 208.32 | (208.32) | 0.00 |
| 811 | 204 | State Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 812 | 212 | Employer Medicare | 0.00 | 47.85 | 47.85 | (2.18) | 45.67 |
| 313 | 355 | Travel | 0.00 | 318.25 | 318.25 | (87.10) | 231.15 |
| 314 | 599 | Other Charges | 0.00 | 2,635.55 | 2,635.55 | (258.50) | 2,377.05 |
| 315 | | | 0.00 | 6,569.97 | 6,569.97 | (766.10) | 5,803.87 |
| 316 | | | | | | | |
| 317 | | Total Expenditures | 0.00 | 9,706.02 | 9,706.02 | (3,902.15) | 5,803.87 |
| 318 | | | | | | | |
| 319 | | | | | | | |
| 320 | | Revenues | 0.00 | 9,706.02 | 9,706.02 | (3,902.15) | 5,803.87 |
| 121 | | Para and Manage | | 0.70(.02 | 0.70(.02 | (2.002.15) | E 002 0F |
| 22 | | Expenditures | 0.00 | 9,706.02 | 9,706.02 | (3,902.15) | 5,803.87 |
| 23 | | Ending Fund Polone | | 0.00 | 0.00 | 0.00 | 0.00 |
| 24 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | A | ВСС | D | E | F | G | н |
|----------------|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| | Account Number | | | | | | |
| 3 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 825 826 | Sub Fund | 908 - ARP IDEA Revenue | | | | | |
| 827 | SubTullu | 900 - ART IDEA Revellue | | | | | |
| 828 | | | | | | | |
| 829 | 47402 | ARP Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 830 | 47402 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 831 | | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 832 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 833 | | | | | | | |
| 834 | Sub Fund | 908 - ARP IDEA Expenditures | | | | | |
| 835 | | | | | | | |
| 836 | | | | | | | |
| | 71200 | Special Education Program | | | | | |
| 838 | 116 | Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 839 | 201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 840 | 204 | State Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 841 | 206 | Life Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 842 | 207 | Medical Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 843 | 208 | Dental Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 844 | 212 | Employer Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 845 | 471 | Software | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 846 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 847 | | | | | | | |
| - | 72130 | Other Student Support | | | | | |
| 349 | 130 | Social Workers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 | 201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 351 352 | 204 | State Retirement Life Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 206 | Medical Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 353 354 | 207 | Dental Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 355 | 208 | Employer Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 355 | 212 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 72220 | Support Services/Special Education Program | | | | | |
| 59 | | Contracts with Private Agencies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 59 60 61 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 61 | | | | 0.12B | | | |

| | A | C C | D | E | F | G | Н |
|-----|----------------|-------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 862 | 72710 | Transportation | | | | | |
| 863 | 315 | Contracts with Vehicle Owners | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 864 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 865 | | | | | | | |
| 866 | | Total Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 867 | | | | | | | |
| 868 | | | | | | | |
| 869 | | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 870 | | | | | | | |
| 871 | | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 872 | | | | | | | |
| 873 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | A | ВСС | D | É | F | G | Ĥ |
|----------------------------|----------------|------------------------------------|--------------|-------------|--------------|-----------|--|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| | Account Number | | | | | | |
| 3 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 874 | | | | | | | |
| | Sub Fund | 909 - IDEA B Revenue | | | | | |
| 876 | Subrund | 303 - IDEA B Revenue | | LCBOE | | | |
| | 47000 | Federal Government | | Updated | allocation. | | |
| 878 | 47000 | rederal Government | | | | | |
| | 47100 | Federal Through State | | | | | |
| 880 | 47143 | Special Education Grants to States | 1,121,331.00 | 155,947.35 | 1,277,278.35 | 47,601.00 | 1,324,879.35 |
| 881 | | | 1,121,551.00 | 155,777.55 | 1,217,210.33 | +7,001.00 | 1,527,077.55 |
| 882 | | | | | | | |
| 883 | | | | | | | |
| 884 | | Total IDEA B Revenue | 1,121,331.00 | 155,947.35 | 1,277,278.35 | 47,601.00 | 1,324,879.35 |
| 885 | | | | | | | -,, |
| 886 | | | | | | | |
| | Sub Fund | 909 - IDEA B Expenses | | | | | |
| 388 | | 1 | | | | | |
| 389 | 70000 | Education | | | | | and the second |
| 390 | | | | | | | |
| 391 | 71000 | Instruction | | | | | |
| 392 | | | | | | | |
| 393 | 71200 | Special Education Program | | | | | |
| 394 | 116 | Teachers | 47,000.00 | 2,000.00 | 49,000.00 | 0.00 | 49,000.00 |
| 195 | 163 | Educational Assistants | 500,000.00 | 127,000.00 | 627,000.00 | 0.00 | 627,000.00 |
| 196 | 171 | Speech Pathologist | 20,000.00 | (20,000.00) | 0.00 | 0.00 | 0.00 |
| 197 | 201 | Social Security | 42,500.00 | (1,450.00) | 41,050.00 | 0.00 | 41,050.00 |
| 198 | 204 | State Retirement | 35,500.00 | 11,780.00 | 47,280.00 | 0.00 | 47,280.00 |
| 99 | | Life Insurance | 3,050.00 | (450.00) | 2,600.00 | 0.00 | 2,600.00 |
| 00 | 207 | Medical Insurance | 166,556.00 | (16,556.00) | 150,000.00 | 0.00 | 150,000.00 |
| 01 | 208 | Dental Insurance | 6,675.00 | (1,475.00) | 5,200.00 | 0.00 | 5,200.00 |
| 02 | 212 | Employer Medicare | 10,000.00 | (100.00) | 9,900.00 | 0.00 | 9,900.00 |
| 02 03 04 05 06 | | Instructional Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04 | 499 | Other Supplies & Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05 | | | | | | | |
| 06 | | Total Regular Instruction Program | 831,281.00 | 100,749.00 | 932,030.00 | 0.00 | 932,030.00 |

| | A | ВСС | D | E | F | G | Н |
|-----------------|----------------|---------------------------------|--------------|------------|--------------|-----------|--|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| | Account Number | | | | | | ······································ |
| 3 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 907 908 | Sub Fund | 909 - IDEA B | | | | | |
| 909 | Subrunu | SOF IDEA D | | | | | |
| 910 | 70000 | Education | | | | | |
| 911 | | | | | | | |
| 912 | 72000 | Support Services | | | | | |
| 913 | | | | | | | |
| 914 | 72220 | Special Education Program | | | | | |
| 915 | 105 | Supervisor/Director | 65,000.00 | 5,000.00 | 70,000.00 | 1,700.00 | 71,700.00 |
| 916 | 161 | Secretary | 102,500.00 | (500.00) | 102,000.00 | 0.00 | 102,000.00 |
| 917 | 169 | Part-time Personnel | 22,000.00 | 1,000.00 | 23,000.00 | 0.00 | 23,000.00 |
| 918 | 201 | Social Security | 12,000.00 | 200.00 | 12,200.00 | 0.00 | 12,200.00 |
| 919 | 204 | State Retirement | 13,000.00 | 1,500.00 | 14,500.00 | 0.00 | 14,500.00 |
| 920 | 206 | Life Insurance | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 |
| 921 | 207 | Medical Insurance | 16,500.00 | 5,600.00 | 22,100.00 | 1,100.00 | 23,200.00 |
| 922 | 208 | Dental Insurance | 900.00 | 10.00 | 910.00 | 0.00 | 910.00 |
| 923 | 212 | Employer Medicare | 2,800.00 | 50.00 | 2,850.00 | 0.00 | 2,850.00 |
| 924 | 312 | Contracts with Private Agencies | 45,000.00 | 32,338.35 | 77,338.35 | 42,801.00 | 120,139.35 |
| 925 | 355 | Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 926 | 524 | In-Service/Staff Development | 10,000.00 | 10,000.00 | 20,000.00 | 2,000.00 | 22,000.00 |
| 927 | | | 290,050.00 | 55,198.35 | 345,248.35 | 47,601.00 | 392,849.35 |
| 928 | | | | | | | |
| _ | 72710 | Transportation | | | | | |
| 3 30 | 313 | Contracts with Parents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 931 | 315 | Contracts with Vehicle Owners | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 332 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 333 | | | | | | | |
| 334 | | | | | | | |
|)35 | | Total Expenditures 909 | 1,121,331.00 | 155,947.35 | 1,277,278.35 | 47,601.00 | 1,324,879.35 |
| 36 | | | | | | | |
| 137 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 138 | | | | | | | |
| 39 | | Revenues | 1,121,331.00 | 155,947.35 | 1,277,278.35 | 47,601.00 | 1,324,879.35 |
| 40 | | E-man ditune | 1 121 221 00 | 155 047 25 | 1 277 279 25 | 47 (01 00 | 1 224 070 25 |
| 41 | | Expenditures | 1,121,331.00 | 155,947.35 | 1,277,278.35 | 47,601.00 | 1,324,879.35 |
| 42 43 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 43 | | Ending Fund Dalance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | A | B C | D | E | F | G | Н |
|-------------------------|----------------|--|---------------------------------------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | Account Number | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 944 | | | | | | | |
| | Sub Fund | 918 - ARP IDEA Preschool Revenue | | | | | |
| 946 | | | | | | | |
| 947 | | | | | | | |
| 948 | 47403 | ARP Preschool Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 949 | | | | | | | |
| 950 | | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 951 | | | | | | | |
| 952 | Cul Fund | | | | | | |
| | Sub Fund | 918 - ARP IDEA Preschool Expenditures | | | | | |
| 954 955 | | | | | | | |
| 955 | | | | | | | |
| _ | 71200 | Special Education Program | | | | | |
| 957 | 116 | Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 958 | 163 | Educational Assistants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 959 | 201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 960 | 212 | Employer Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 961 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 962 | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | 72220 | Support Services/Special Education Program | | | | | |
| 964 | 312 | Contracts with Private Agencies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 965 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 966 | | | | | | | |
| 967 | | | | | | | |
| 968 | | Total Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 969 | | | | | | | |
|)70 | | | | | | | |
| 171 | | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 172 | | 71 | | | | | |
| 172 173 174 75 | | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 74 | | Fading Fund Dalance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | A | ВС | D | E | F | G | Н |
|-----|---|------------------------------------|------------|-----------|-------------|----------|--------------|
| 1 | - | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 976 | | | | | | | |
| 977 | Sub Fund | 919 - Preschool Revenue | | | LCBOE: | | |
| | Subrunu | 919 - Preschool Revenue | | | Updated all | ocation. | |
| 979 | 47000 | Endowed Commenced | | | | | |
| | 4/000 | Federal Government | | | | | |
| 981 | 47100 | Fadaral Threes h State | | | | | |
| | the second se | Federal Through State | 24 ((2.00) | 4 002 51 | 20 660 51 | 701.00 | 30,361.51 |
| 983 | 47145 | Special Education Preschool Grants | 24,667.00 | 4,993.51 | 29,660.51 | 701.00 | 30,301.31 |
| 984 | | | | | | | |
| 985 | | | 24 ((7.00) | 4 002 51 | 20 660 51 | 701.00 | 20 261 51 |
| 986 | | Total Federal Through State | 24,667.00 | 4,993.51 | 29,660.51 | 701.00 | 30,361.51 |
| 987 | | | 24 ((7.00) | 4 002 51 | 20 ((0.51 | 701.00 | 20.261.51 |
| 988 | | Total Federal Government | 24,667.00 | 4,993.51 | 29,660.51 | 701.00 | 30,361.51 |
| 989 | | | 24 ((7.00) | 4 002 51 | 20 ((0.51 | 701.00 | 20.2(1.5) |
| 990 | | Total Revenue | 24,667.00 | 4,993.51 | 29,660.51 | 701.00 | 30,361.51 |
| 991 | | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 992 | | Total Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 993 | | | 24667.00 | 4 002 51 | 20 ((0.51 | 701.00 | 20 2/1 51 |
| 994 | | Total Preschool Revenue | 24,667.00 | 4,993.51 | 29,660.51 | 701.00 | 30,361.51 |
| 995 | | | | | | | |
| 996 | | | | | | | |

| - | A | ВС | D | E | F | G | Н |
|------|----------------|---------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | × | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 997 | Sub Fund | 919 - Preschool Expenses | | | | | |
| 998 | | | | | | | |
| 999 | 70000 | Education | | | | | |
| 1000 | | | | | | | |
| | 71000 | Instruction | | | | | |
| 1002 | | | | | | | |
| | 71200 | Special Education Program | | | | | |
| 1004 | 399 | Other Contracted Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 | 429 | Instructional Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1006 | 725 | Special Education Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1007 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1008 | 72220 | Special Education Program | | | | | |
| 009 | 312 | Contracts with Private Agencies | 24,667.00 | 4,993.51 | 29,660.51 | 701.00 | 30,361.51 |
| 010 | | | | | | | |
| 011 | | Total Expenditures Preschool | 24,667.00 | 4,993.51 | 29,660.51 | 701.00 | 30,361.51 |
| 012 | | | | | | | |
| 013 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 014 | | | | | | | |
| 015 | | Revenues | 24,667.00 | 4,993.51 | 29,660.51 | 701.00 | 30,361.51 |
| 016 | | | | | | | |
| 017 | | Expenditures | 24,667.00 | 4,993.51 | 29,660.51 | 701.00 | 30,361.51 |
| 018 | | | | | | | |
| 019 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 020 | | | | | | | |

| | A | BC | D | E | F I | G | Н |
|--------------------------|----------------|--|-----------|-----------|-----------|----------|---------------------------------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| | Account Number | 4/21/2023 0.23 | | | | | |
| 3 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1021 | | | | | | | |
| | Sub Fund | 931 - ESSER Planning Grant Revenue | | | | | |
| 1023 | 47207 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1024 | 47307 | ESSER Planning Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1025 | | | | | | | |
| 1026 1027 | | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1027 | | 1 otal Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 | Sub Fund | 931 - ESSER Planning Grant Expenditures | | | | | |
| 030 | oubrund | bobbit i mining of ant Dependitures | | | | | |
| 031 | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | 72210 | Support Services/Regular Instruction Program | | | | | |
| 033 | 189 | Other Salaries & Wages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 034 | 201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 035 | 204 | State Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 036 | 206 | Life Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 037 | 207 | Medical Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 038 | 208 | Dental Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 039 | 212 | Employer Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 040 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 041 | | | | | | | |
| 042 | | Total Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 043 | | | | | | | |
| 044 | | | | | | | |
| 045 | | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)44)45)46)47 | | | | | | | |
|)47 | | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)48 | | | | | | | |
|)49)50 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)50 | | <u> </u> | | | | | |

| | A | BC | D | E | F | G | Н |
|----------------|------------------|---------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| | Account Number | | | | | | |
| 3 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 1051 | | 1 | | | | | |
| 1051 | | | | | | | |
| 1052 | Sub Fund | 932 - TN ALL Corps Revenue | | | | | |
| 1054 | <u>Sub I unu</u> | | | | | | |
| 1055 | 47401 | TN All Corps Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1056 | 1/101 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1057 | | | | | | | |
| 1058 | | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1059 | | | | | | | |
| 060 | Sub Fund | 932 - TN ALL Corps Expenditures | | | | | |
| 061 | | | | | | | |
| 062 | | | | | | | |
| - | 71100 | Regular Instruction Program | | | | | |
| 064 | 116 | Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 065 | 163 | Educational Assistants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 066 | 189 | Other Salaries & Wages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 067 | 201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 068 | 204 | State Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 069 | 212 | Employer Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 070 | 429 | Instructional Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 071 | 499 | Other Supplies & Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 072 | 722 | Regular Instruction Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 073 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 074 | 72100 | Food Service | | ····· | | | |
| 076 | 73100 422 | Food Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 076 | 422 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)78 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)79 | | Total Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 080 | | | | 0.00 | 3.00 | 0.00 | 5.00 |
|)81 | | | | | | | |
| 182 | | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 183 | | | | | | | 0.00 |
| 184 | | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 85 | | | | | | | |
| 85 86 87 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 87 | | | | | | | |

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|------------|----------------|---------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1088 | | | | | | | |
| 1089 | Sub Fund | 933 - Best for All Grant Revenue | | | | | |
| 1090 | | | | | | | |
| 1091 | | Federal Through State | | | | | |
| 1092 | 47307 | Best For All Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1093 | | | | | | | |
| 1094 | | | | | | | |
| 1095 | | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1096 | | | | | | | |
| 097 | Sub Fund | 933 - Best for All Grant Expenditures | | | | | |
| 098 | | | | | | | |
| 099 | | | | | | | |
| 100 | 71100 | Regular Instruction Program | | | | | |
| 101 | 722 | Regular Instructional Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103 | | | | | | | |
| 104 | | Total Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 105 | | | | | | | |
| 106 | | | | | | | |
| 106 107 | | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 108 | | | | | | | |
| 109 | | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 110 | | | | | | | |
| 111 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 112 | | | | | | | |

| A | ВС | D | E | F | G | Н |
|---|--|-----------|-----------|-----------|----------|--------------|
| 1 | Federal Fund 142 | | | | | |
| 2 | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | |
| 1113 | | | | | | |
| 1114 Sub Fund | 934 - Fiscal Pre-Monitoring Grant Revenue | | | | | |
| 1115 | | | | | | |
| 116 | Federal Through State | | | | | |
| 117 47307 | Fiscal Pre-Monitoring Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 118 | | | | | | |
| 119 | | | | | | |
| 120 121 | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 121 | | | | | | |
| 122 Sub Fund | 934 - Fiscal Pre-Monitoring Grant Expenditures | | | | | |
| 123 124 | | | | | | |
| 124 | | | | | | |
| 125 72510 | Fiscal Services | | | | | |
| 126 399 | Other Contracted Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 127 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 128 | | | | | | |
| 129 | Total Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 | | | | | | |
| 131 | | | | | | |
| 131 132 | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 133 | | | | | | |
| 133 134 135 136 137 | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 135 | | | | | | |
| 136 | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 37 | | | | | | |

| | A | B C | D | E | F | G | Н |
|------|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | 1 | | | | |
| 2 | Account Number | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1138 | | | | | | | |
| 1139 | | | | | | | |
| | Sub Fund | 935 - Math Implementation Support Grant Revenue | | | | | |
| 1141 | | | | | | | |
| 1142 | | Federal Through State | | | | | |
| 1143 | 47307 | Math Implementation Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1144 | | | | | | | |
| 1145 | | | | | | | |
| 1146 | | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1147 | | | | | | | |
| | Sub Fund | 935 - Math Implementation Support Grant Expenditures | | | | | · |
| 1149 | | | | | | | |
| 1150 | | | | | | | |
| | 72210 | Support Services | | | | | |
| 1152 | 399 | Other Contracted Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1153 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1154 | | | | | | | |
| 1155 | | Total Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1156 | | | | | | | |
| 1157 | | | | | | | |
| 158 | | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 159 | | | | | | | |
| 160 | | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 161 | | | | | | | |
| 162 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 163 | | | | | l | | |

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|--|----------------|--|------------------|------------|------------|----------|---------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | Olg bgt | Allius | Andea bgi | Ands | Annueu Buuget |
| 1164 | | | | | | | |
| 1165 | Sub Fund | 937 - Elementary and Secondary School Emergency Relief 3 | 3.0 Revenue | | | | |
| 1167 | 47000 | Federal Government | | | | | |
| _ | 47100 | Federal Through State | | | | | |
| 1170 | 47401 | ESSER 3.0 Grant | 0.00 | 388,300.27 | 388,300.27 | 0.00 | 388,300.27 |
| 1171 | | | | | | | |
| 1172 | | Total Federal Through State | 0.00 | 388,300.27 | 388,300.27 | 0.00 | 388,300.27 |
| 174 | | Total Federal Government | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1176 | | Total Revenue | 0.00 | 388,300.27 | 388,300.27 | 0.00 | 388,300.27 |
| 178 | | Total Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 180 | | Total ESSER Revenue | 0.00 | 388,300.27 | 388,300.27 | 0.00 | 388,300.27 |
| 182 | Sub Fund | 937 - Elementary and Secondary School Emergency Relief 3 | 3.0 Expenditures | | | | |
| 184 | 70000 | Education | | | | | |
| 185 | | | | | | | |
| 186 | 71000 | Instruction | | | | | |
| | 71100 | Regular Instruction Program | | | - | | |
| 189 | 429 | Instructional Supplies & Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 190 | 449 | Textbooks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 191 | 471 | Software | 0.00 | 4,135.27 | 4,135.27 | 0.00 | 4,135.27 |
| 192 | 722 | Instruction Equipment | 0.00 | 384,165.00 | 384,165.00 | 0.00 | 384,165.00 |
| 193 194 | | | 0.00 | 388,300.27 | 388,300.27 | 0.00 | 388,300.27 |
| | 71200 | Special Education Program | | | | | |
| 196 | | | | | | | |
| 197 198 | | Total Expenditures | 0.00 | 388,300.27 | 388,300.27 | 0.00 | 388,300.27 |
| 199 | | Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 201 202 203 203 204 | | Revenues | 0.00 | 388,300.27 | 388,300.27 | 0.00 | 388,300.27 |
| 202 | | | 0.00 | | | 0.00 | 299 200 27 |
| 203 | | Expenditures | 0.00 | 388,300.27 | 388,300.27 | 0.00 | 388,300.27 |
| 204 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| .00 | | Shume r unu Dalance | 0.00 | 0.00 | 0.00 | 0.00 [| 0.00 |

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|--------------|----------------|---|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| | Account Number | | | | | | |
| 3 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1206 1207 | Sub Fund | 948 - Resilient School Communities | | | | | |
| 1207 | Subrunu | 948 - Resment School Communities | | | | | |
| 1200 | 47590 | Resilient School Communities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1209 | 47590 | Resident School Communities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1211 | | | | | | | |
| 212 | | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 213 | | | | | 0.00 | 0.00 | 0.00 |
| | Sub Fund | 948 - Resilient School Communities Expenditures | 1 | | | | |
| 215 | | 1 | | | | | |
| 216 | 70000 | Education | | | | | |
| 217 | | | | | | | |
| 218 | 72130 | Other Student Supoort | | | | | |
| 219 | 123 | Guidance Personnel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220 | 124 | Psychological Personnel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 221 | 130 | Social Workers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 222 | 189 | Other Salaries & Wages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 223 | 201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 224 | 204 | State Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 225 | 212 | Employer Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 226 | 312 | Contracts with Private Agencies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 227 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 228 | | | | | | | |
| _ | 72210 | Support Services | | | | | |
| 230 231 | 524 | In Service/Staff Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 232 | | Tatal France diterrate | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 233 | | Total Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 234 | | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 235 236 | | Nevenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 230 | | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 238 | | Daponucui to | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :39 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40 | + | Drung runu Dalance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40 | | | | | | | |

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| 1 | | Federal Fund 142 | | | | | |
| 2 | A | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1241 | | | | | | | |
| | Sub Fund | 950 - Literacy Training Teacher Stipend Grant Revenue | | | | | |
| 1243 | | | | | | | |
| 1244 | 47309 | Literacy Training Teacher Stipend Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1245 | | | | | | | |
| 1246 | | | | | | | |
| 1247 | | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1248 | | | | | | | |
| 1249 | Sub Fund | 950 - Literacy Training Teacher Stipend Grant Expenditure | es | | | | |
| 1250 | | | | | | | |
| 1251 | 70000 | Education | | | | | |
| 1252 | | | | | | | |
| 1253 | 71000 | Instruction | | | | | |
| 1254 | | | | | | | |
| | 71100 | Regular Instruction Program | | | | | |
| 1256 | 189 | Other Salaries & Wages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1257 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 258 | | | | | | | |
| 259 | | Total Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 260 | | | | | | | |
| 261 | | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 262 | | | | | | | |
| 263 | | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 264 | | | | | | | |
| 265 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | A | В С | D | E | F | G | Н |
|--------------|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1266 1267 | Sub Fund | 952 - Literacy Network Grant Revenue | | | | | |
| 1268 | | | | | | | |
| 1269 | 47309 | Early Literacy Networks Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1270 | | | | | | | |
| 1271 | | | | | | | |
| 1272 | | Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1273 | | | | | | | |
| | Sub Fund | 952 - Literacy Network Grant Expenditures | | | | | |
| 1275 | | | | | | | |
| | 72210 | Support Services/Regular Instruction Program | | | | | |
| 277 | 399 | Other Contracted Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 278 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 279 | | | | | | | |
| 280 | | Total Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 281 | | | | | | | |
| 282 | | Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 283 | | | | | | | |
| 284 | | Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 285 | | | | | | | |
| 286 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|------|----------------|---|-----------|-----------|-----------|----------|--|
| 1 | | Federal Fund 142 | | | | | |
| 2 | | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1287 | | | | | | | |
| | Sub Fund | 953 - High Quality Literacy Implementation Revenue | | | | | and the second |
| 1289 | | | | | | | |
| 1290 | 47309 | Early Literacy Networks Revenue | 0.00 | 87,800.00 | 87,800.00 | 0.00 | 87,800.00 |
| 1291 | | | | | | | |
| 1292 | | | | | | | |
| 293 | | Total Revenue | 0.00 | 87,800.00 | 87,800.00 | 0.00 | 87,800.00 |
| 294 | 0.1.0.1 | | | | | | |
| | Sub Fund | 953 - High Quality Literacy Implementation Expenditures | | | | | |
| 296 | | | | | | | |
| | 71100 | Regular Instruction Program | | | | | and the second |
| 298 | 429 | Instructional Supplies | 0.00 | 14,800.00 | 14,800.00 | 0.00 | 14,800.00 |
| 299 | | | 0.00 | 14,800.00 | 14,800.00 | 0.00 | 14,800.00 |
| 300 | 72210 | Support Services/Regular Instruction Program | | | | | |
| 301 | 399 | Other Contracted Services | 0.00 | 72,800.00 | 72,800.00 | 0.00 | 72,800.00 |
| 302 | 524 | In-Service/Staff Development | 0.00 | 200.00 | 200.00 | 0.00 | 200.00 |
| 303 | | | 0.00 | 73,000.00 | 73,000.00 | 0.00 | 73,000.00 |
| 304 | | | | | | | |
| 305 | | Total Expenditures | 0.00 | 87,800.00 | 87,800.00 | 0.00 | 87,800.00 |
| 306 | | | | | | | |
| 307 | | Revenues | 0.00 | 87,800.00 | 87,800.00 | 0.00 | 87,800.00 |
| 308 | | | | | | | |
| 309 | | Expenditures | 0.00 | 87,800.00 | 87,800.00 | 0.00 | 87,800.00 |
| 310 | | | | | | | |
| 311 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | A | ВС | D | E | F | G | Н |
|------|----------------|--|-----------------------|----------------------|----------------------|--------------------|--------------|
| 1 | | Federal Fund 142 | | | | | |
| 2 | A | 4/21/2025 8:23 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1312 | | | | | | | |
| 1313 | | | | | | | |
| 1314 | | Fund 142 Total Beginning Fund Balance | 1,000,000.00 | 0.00 | 1,000,000.00 | 0.00 | 1,000,000.00 |
| 1315 | | | | | | | |
| 1316 | | Fund 142 Total Expenditures | 2,529,065.47 | 1,435,542.05 | 3,964,607.52 | 46,533.53 | 4,011,141.05 |
| 1317 | | | | | | | 4 |
| 1318 | | Fund 142 Total Revenues | 2,529,065.47 | 1,435,542.05 | 3,964,607.52 | 46,533.53 | 4,011,141.05 |
| 1319 | | | | | | | |
| 1320 | | Fund 142 Total Ending Fund Balance | 1,000,000.00 | 0.00 | 1,000,000.00 | 0.00 | 1,000,000.00 |
| 1321 | | | | | | | |
| 1322 | | * \$1,000,000 in sub fund 999 was transferred from Fund 14 | 1 fund balance and ca | n be transferred bac | k to Fund 141 fund b | alance at any time | 4 |

RESOLUTION #

A RESOULTION AMENDING THE RURAL DEBT FUND 156 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the Rural Debt Fund 156 on June 24, 2024; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets are Local, Debt Issuance, or Transfers In; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 Rural Debt Fund 156 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| YE Est. June 30, 2024 FB Less Restricted, Committed & Assigned | Original <u>Budget</u> 8,219,296 0 | Previously Approved <u>Amends</u> | Amends Approved <u>this Res</u> | Approved Amended <u>Budget</u> |
|---|--|---|---------------------------------------|--------------------------------------|
| Avail. Fund Balance July 1, 2024 | 8,219,296 | | | |
| Total Revenue & Transfers In | 4,651,036 | 0 | 0 | 4,651,036 |
| Total Available Funds | 12,870,332 | 0 | 0 | 12,870,332 |
| Total Expenditures & Transfers Out | 4,907,442 | 450,000 | 2,538,000 | 7,895,442 |
| Effect on Fund Balance | (256,406) | (450,000) | (2,538,000) | (3,244,406) |
| Ending Fund Balance | 7,962,890 | (450,000) | (2,538,000) | 4,974,890 |

[SEE ATTACHED EXHIBIT ____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

May 5, 2025

ATTEST:

Loudon County Commission Chair

Loudon County Clerk

Loudon County Mayor

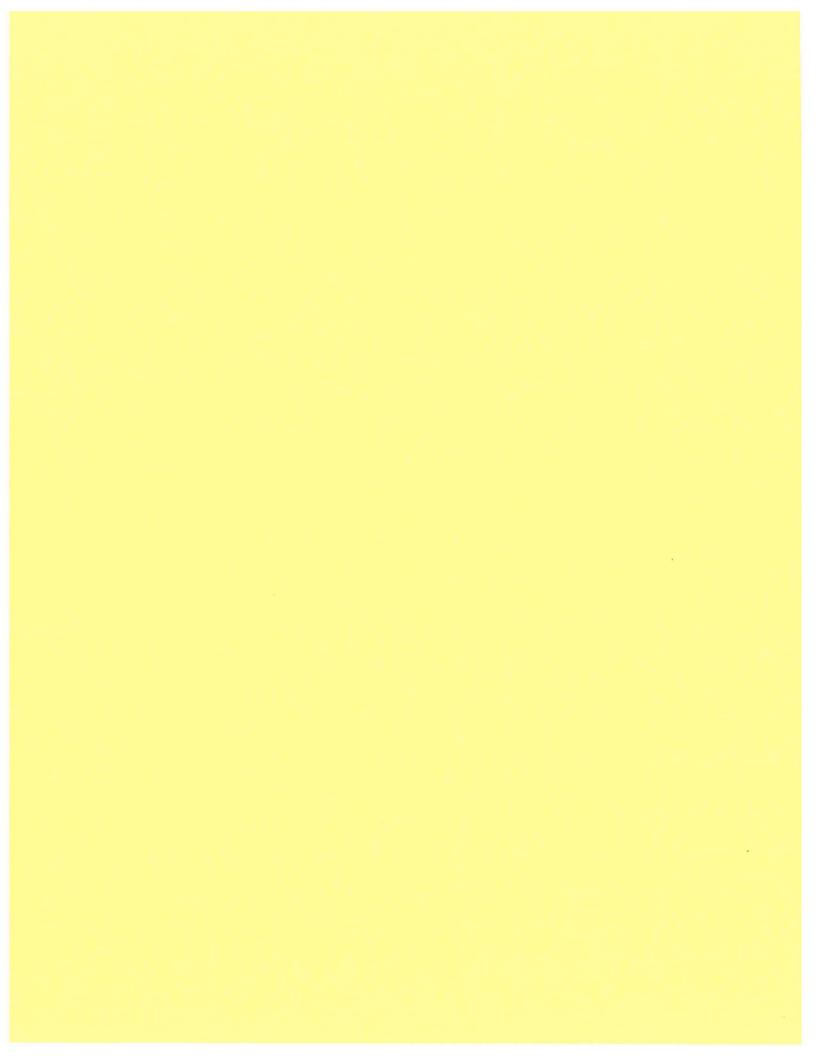
| | A | В | С | D | E | F | G | Н | 1 | J |
|----|----|-------|---------|------|-------------------------------------|------------|-----------|-------------|------------|-------------|
| 1 | | | | | | | | | | |
| 2 | | | | | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | | | | | 4/29/25 4:49 PM | Org Budget | Amds | Amended Bgt | Amendments | Amended Bgt |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | RE | VENUE | | | | | | | | |
| 8 | | 40000 | Local T | axes | | | | | | |
| 9 | | | 40110 | | Current Property Taxes | 2,851,976 | | 2,851,976 | | 2,851,976 |
| 10 | | | 40120 | - | Trustee's Pr Yr | 60,000 | | 60,000 | | 60,000 |
| 11 | | | 40125 | | Trustee's - Bankruptcy | 3,000 | | 3,000 | | 3,000 |
| 12 | | | 40130 | | Clerk and Master's Pr Yr | 46,000 | | 46,000 | | 46,000 |
| 13 | | | 40140 | | Interest and Penalty | 18,000 | | 18,000 | | 18,000 |
| 14 | | | 40163 | | Payments in Lieu of Taxes - Other | | | 0 | | 0 |
| 15 | | | 40163 | TATE | Payments in Lieu of Taxes | 162,060 | | 162,060 | | 162,060 |
| 16 | | | 40285 | | Adequate Facilities/Development Tax | 1,450,000 | | 1,450,000 | | 1,450,000 |
| 17 | | | | | | | | | | |
| 18 | | | | | Total Local Revenue | 4,591,036 | 0 | 4,591,036 | 0 | 4,591,036 |
| 19 | | | | | | | | | | |
| 20 | | | | | | | | | | |

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|----|---|-------|---------|----------|-----------------------------------|------------|-----------|-------------|------------|-------------|
| 1 | | | | | | | | | | |
| 2 | | | | | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | | | | | 4/29/25 4:49 PM | Org Budget | Amds | Amended Bgt | Amendments | Amended Bgt |
| 4 | | - | | | | | | | | |
| 21 | | 44000 | Other I | ocal Rev | enue | | | | | |
| 22 | | | 44110 | | Investment Income/Interest Earned | 60,000 | | 60,000 | | 60,000 |
| 23 | | | 44170 | | Miscellaneous Refunds | | | 0 | | 0 |
| 24 | | | 44990 | | Other Local Revenue | | | 0 | | 0 |
| 25 | | | | | | | | | | |
| 26 | | | | | Total Other Local Revenue | 60,000 | 0 | 60,000 | 0 | 60,000 |
| 34 | | | | | | | | | | |
| 35 | | | TOTAL | REVENU | Ē | 4,651,036 | 0 | 4,651,036 | 0 | 4,651,036 |
| 43 | | | | | | | | | | |
| 44 | | | TOTAL | REVENU | E AND OTHER SOURCES | 4,651,036 | 0 | 4,651,036 | 0 | 4,651,036 |
| 45 | | | | | | | | | | |

| | A | В | C | D | E | F | G | Н | 1 | J |
|----|-----------|--------|---------|----------|--------------------------|------------|-----------|-------------|------------|-------------|
| 1 | | | | | | | | | | |
| 2 | | | | | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | | | | | 4/29/25 4:49 PM | Org Budget | Amds | Amended Bgt | Amendments | Amended Bgt |
| 4 | | | | | | | | | | |
| 46 | | EXPEND | ITURES | | | | | | | |
| 48 | | 02120 | Educat | ion Dobt | Principal | | | | | |
| - | | 02130 | | | | | | | | |
| 49 | | | 601 | | Principal on Bonds | 1 5 10 000 | | 4 5 40 000 | | 4 5 40 000 |
| 50 | | | | 24.2M | Principal on Bonds | 1,540,000 | | 1,540,000 | | 1,540,000 |
| 51 | | | | 7.1M | Principal on Bonds | 650,000 | | 650,000 | | 650,000 |
| 52 | | | 602 | 2.6M | Principal on Notes | 217,000 | | 217,000 | | 217,000 |
| 53 | | | 602 | 3.0M | Principal on Notes | 231,000 | | 231,000 | 2,538,000 | 2,769,000 |
| 54 | | | 602 | 450K | Principal on Notes | | 450,000 | 450,000 | | 450,000 |
| 55 | | | 612 | 12.5M | Principal on Other Loans | 1,150,000 | | 1,150,000 | | 1,150,000 |
| 57 | | | Total E | ducation | Debt Principal | 3,788,000 | 450,000 | 4,238,000 | 2,538,000 | 6,776,000 |
| 59 | \square | 82230 | Educat | ion Debt | Interest | | | | | |
| 60 | | | 603 | | Interest on Bonds | | | | | |
| 61 | 1 | | 603 | 24.2M | Interest on Bonds | 608,376 | | 608,376 | | 608,376 |
| 62 | | | 603 | 7.1M | Interest on Bonds | 107,000 | | 107,000 | | 107,000 |
| 63 | | | 604 | 2.6M | Interest on Notes | 83,392 | | 83,392 | | 83,392 |
| 64 | | | 604 | 3.0M | Interest on Notes | 138,174 | | 138,174 | | 138,174 |
| 65 | | | 613 | | Interest on Other Loans | | | 0 | | 0 |
| 66 | | | 613 | 12.5M | Interest on Other Loans | 57,500 | | 57,500 | | 57,500 |
| 67 | | | | | | | | | | |
| 68 | | | | | | | | | | |
| 69 | | | Total E | ducation | Debt Interest | 994,442 | 0 | 994,442 | 0 | 994,442 |

| 1 | A | В | C | D | E | F | G | Н | 1 | J |
|----|---|-------|---------|----------|-------------------------------|------------|-----------|-------------|------------|-------------|
| 1 | | | | | | | | | | |
| 2 | | | | | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | | | | | 4/29/25 4:49 PM | Org Budget | Amds | Amended Bgt | Amendments | Amended Bgt |
| 4 | | | | | | | | | | |
| 70 | | | | | | | | | | |
| 71 | | 82330 | Educat | ion Debt | Other | | | | | |
| 72 | | | 510 | | Trustee's Commission | 125,000 | | 125,000 | | 125,000 |
| 73 | | | 605 | | Underwriter's Discount | | | 0 | | 0 |
| 74 | | | 606 | | Other Debt Issuance Charges | | | 0 | | 0 |
| 75 | | | 699 | 12.5M | Other Debt Service | | | 0 | | 0 |
| 76 | | | 699 | 24.2M | Other Debt Service | | | 0 | | 0 |
| 77 | | | 699 | 7.1M | Other Debt Service | | | 0 | | 0 |
| 78 | | | | | | | | | | |
| 79 | | | Total E | ducatior | Debt Other | 125,000 | 0 | 125,000 | 0 | 125,000 |
| 80 | | | | | | | | | | |
| 81 | | | | | | | | | | |
| 82 | | | | | Total General Government Debt | 4,907,442 | 450,000 | 5,357,442 | 2,538,000 | 7,895,442 |
| 83 | | | | | | | | | | |
| 89 | | | | | | | | | | |

| | A | В | С | D | E | F | G | Н | 1 | J |
|-----|---|---------------------|---|---|---|------------|-----------|-------------|-------------|-------------|
| 1 | | | | | | | | | | |
| 2 | | | | | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | | | | | 4/29/25 4:49 PM | Org Budget | Amds | Amended Bgt | Amendments | Amended Bgt |
| 4 | | | | | | | | | | |
| 90 | | | | | Est Total Restricted FB June 30, 2024 | 8,219,296 | | | | |
| 91 | | | | | Less PY Encumbrances | 0 | | | | |
| 92 | | | | | Est Restricted Avaliable Beg FB July 1, | 8,219,296 | | 8,219,296 | | 8,219,296 |
| 93 | | | | | | | | | | |
| 94 | | | | | Total Revenue | 4,651,036 | 0 | 4,651,036 | 0 | 4,651,036 |
| 95 | | | | | | | | | | |
| 96 | | | | | Total Revenue and Transfers In | 4,651,036 | 0 | 4,651,036 | 0 | 4,651,036 |
| 97 | | | | | | | | | | |
| 98 | | | | | Total Available Funds | 12,870,332 | 0 | 12,870,332 | 0 | 12,870,332 |
| 99 | | | | | | | | | | |
| 100 | | | | | Expenditure Budget | 4,907,442 | 450,000 | 5,357,442 | 2,538,000 | 7,895,442 |
| 101 | | | | | Transfers Out | | | 0 | | 0 |
| 102 | | | | | | | | | | |
| 103 | | 8. A STATE (Sec. 94 | | | Total Expenditures and Transfer Out | 4,907,442 | 450,000 | 5,357,442 | 2,538,000 | 7,895,442 |
| 104 | | | | | | | | | | |
| 105 | | | | | Ending Fund Balance | 7,962,890 | (450,000) | 7,512,890 | (2,538,000) | 4,974,890 |



RESOLUTION

A RESOULTION AMENDING THE GENERAL CAPITAL PROJECTS FUND 171 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the General Capital Projects Fund 171 on June 24, 2024; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets include Local Revenues; as well as Other Sources; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 General Capital Projects Fund 171 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| Unaudited June 30, 2024 FB Less Unaudited Enc Available Fund Balance July 1, 2024 | Original <u>Budget</u> 5,004,905 (5,930,067) (925,162) | Previously Approved <u>Amends</u> | Amends Approved <u>this Res</u> | Approved Amended <u>Budget</u> |
|---|--|---|---------------------------------------|--------------------------------------|
| Total Revenue & Transfers In | 0 | 4,861,559 | 710,806 | 5,572,365 |
| Total Available Funds | (925,162) | 4,861,559 | 710,806 | 4,647,203 |
| Total Expenditures & Transfers Out | 250,000 | 2,772,169 | 410,525 | 3,432,694 |
| Effect on Fund Balance | (250,000) | 2,089,390 | 300,281 | 2,139,671 |
| Ending Fund Balance | (1,175,162) | 2,089,390 | 300,281 | 1,214,509 |

[SEE ATTACHED EXHIBIT ____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

May 5, 2025

ATTEST:

Loudon County Commission Chair

Loudon County Clerk

Loudon County Mayor

| | A | В | C | D | E | F | G | Н | | J | ĸ |
|----|--------|----------|--------------|----|--|---|-----------|-----------|-----------|----------|---|
| 1 | | | | | | | | | | | |
| 2 | | | | | 04/29/25 | | | | | | |
| 3 | | | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| _ | SUBFUI | | | | | | | | | | |
| 6 | REVEN | UE | | | | | | | | | |
| 7 | | 4000 | Local Taxes | | | | | | | | |
| 8 | | | 40110 | | Current Property Taxes | | | | 0 | | 0 |
| 9 | | | 40320 | | Bank Excise Tax | | | | 0 | | 0 |
| 10 | | | | | Total Local Revenue | | 0 | 0 | 0 | 0 | 0 |
| 11 | | | | | | | | | | | |
| 12 | | | | | TOTAL SUBFUND 023 REVENUE | | 0 | 0 | 0 | 0 | 0 |
| 13 | | | | | | | | | | | |
| 14 | EXPEND | DITURES | | | | | | | | | |
| 15 | | 58900 | Miscellaneou | IS | | | | | | | |
| 16 | | | 510 | | Trustee's Commission | | | | 0 | | 0 |
| 17 | | | | | Total Miscellaneous Expenditures | | 0 | 0 | 0 | 0 | 0 |
| 18 | | | | | | | | | | | |
| 19 | | | | | TOTAL SUBFUND 023 EXPENDITURES | | 0 | 0 | 0 | 0 | 0 |
| 20 | | | | | TOTAL SUBFUND 023 EXPENDITURES | | 0 | 0 | 0 | 0 | 0 |
| 21 | | | | | | | | | | | |
| 22 | † | | † | | | | | | | | these local states and data allow states of |
| 23 | SUBFUN | ID 023 S | UMMARY: | | | | | | | | |
| 24 | [| | | | Est. Beginning Balance July 1, 2024 | | 3,060 | | | | |
| 25 | | | | | Less PY Encumbrances | | 0 | | | | |
| 26 | | | | | Plus FY 24-25 Revenue | | 0 | 0 | 0 | 0 | 0 |
| 27 | | | | | Less FY 24-25 Expenditures | | 0 | 0 | 0 | 0 | 0 |
| 28 | | | | | Revenue/Expense Effect | | 3,060 | 0 | 3,060 | 0 | 3,060 |
| 29 | | | | | Cash Transfer to BAL | | 0 | 1 | | (3,060) | (3,060) |
| 30 | | | | | Estimated June 30 2025 Subfund 023 Balance | | 3,060 | 0 | 3,060 | (3,060) | 0 |

| | A | В | С | D | E | F | G | Н | 1 | J | К |
|----------|--------|---------------------------|-------------|----------------|--|-----|-----------|-----------|-----------|--------------------------|--|
| 1 | | L | | | | | | | | | |
| 2 | | | | | 04/29/25 | | | | | | and the second state of th |
| 3 | | | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| - | | | Archives & | Storage | (Loudon Library Expansion) | | | | | | |
| | REVEN | | | | | | | | | | |
| 33 | | 47000 | Federal Gra | | | | | | | | |
| 34 | | | 47180 | | Community Development | | 0 | 1 | 0 | 0 | 0 |
| 36 | | | | | Total Grants | | 0 | 0 | 0 | 0 | 0 |
| 37 | | | | | | | | | | | |
| 38 | | | | | TOTAL SUBFUND ARC REVENUE | | 0 | 0 | 0 | 0 | 0 |
| 39 | | | | | | | | | | | |
| 40 | EXPEN | DITURES | | | | | | | | | |
| 41 | | 91110 | General Adn | ninistrati | | | | | | | |
| 42 | | | 321 | | Engineering Services | | | | 0 | | 0 |
| 43 44 | | | 399 | | Contracted Services | | | | 0 | | 0 |
| 45 | | | | | TOTAL SUBFUND ARC EXPENSES | | 0 | 0 | 0 | 0 | 0 |
| 46 | | | | | | | | | | | ٦ |
| 47 | | and annual second default | | and grant from | | | | | | in and any mill man with | Constit indexis strang status front sound strang for |
| 48 | SUBFUN | ND ARC S | UMMARY: | | | | | | | | |
| 49 | | | | | Beginning Balance July 1, 2024 | | 3,443 | | | | |
| 50 | | | | | Less PY Encumbrances | | 0 | | | | |
| 51 | | | | | Plus FY 24-25 Revenue | | 0 | 0 | 0 | 0 | 0 |
| 52 | | | | | | | | | | | |
| 53 | | | | | Less FY 24-25 Expenditures | | 0 | 0 | 0 | 0 | 0 |
| 54 | | | | | | | | | | | |
| 55 | | | | | | | 3,443 | 0 | 3,443 | 0 | 3,443 |
| 56 | | | | | | | | | | | |
| 57 | | | | | | | | | | | |
| 58 | | | | | Transfer cash to Subfund BAL | 1 1 | | 1 | 0 | (3,443) | (3,443) |
| 59 | | | | | | | | | 0 | | 0 |
| 60 | | | | | Estimated lune 20 2025 Cut for d ADC Palares | | 2.442 | | 2.442 | (7.447) | |
| 61 | | | l | | Estimated June 30 2025 Subfund ARC Balance | | 3,443 | 0 | 3,443 | (3,443) | 0 |

| | A | В | C | D | E | F | G | Н | 1 | J | К |
|-----|--------|----------|--------------|---------|--|---|---|-----------|-----------|----------|--------------|
| 1 | | | | | | | | | | | |
| 2 | | | | | 04/29/25 | | | | | | |
| 3 | | | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 98 | SUBFU | ND ADA - | AMERICANS | WITH D | SABILITIES ACT | | | | | | |
| 99 | EXPEN | DITURE | | | | | | | | | |
| 100 | | 91140 | Public Healt | h and W | elfare Projects | | | | | | |
| 101 | | | 734 | | Disabilities Act Improvements | | | | 0 | | 0 |
| 102 | | | | | | | | | | | |
| 103 | | | | | Total Public Health and Welfare Projects | | 0 | 0 | 0 | 0 | 0 |
| 104 | | | | | | | | | | | |
| 105 | | | | | TOTAL SUBFUND ADA EXPENDITURES | | 0 | 0 | 0 | 0 | 0 |
| 106 | | | | | | | | | | | |
| 107 | | | | | | | | | | | |
| 108 | SUBFUN | ND ADA S | UMMARY: | | | | | | | | |
| 109 | | | | | Beginning Balance July 1, 2024 | | 6,077 | | | | |
| 110 | | | | | Less PY Enc | | 0 | | | | |
| 111 | | | | | Plus FY 24-25 Revenue | | 0 | | 0 | | 0 |
| 112 | | | | | Less FY 24-25 Expenditures | | 0 | 0 | 0 | 0 | 0 |
| 113 | | | | | Revenue/Expense Effect | | 0 | 0 | 0 | 0 | 0 |
| 114 | | | | | | | Contraction of the second s | | | | |
| 115 | | | | | Transfer cash to Subfund BAL | | | | 0 | (6,077) | (6,077) |
| 116 | | | | | | | | | 0 | | 0 |
| 117 | | | | | Estimated June 30 2025 Subfund ADA Balance | | 6,077 | 0 | 6,077 | (6,077) | 0 |

| | A | В | C | D | E | F | G | Н | 1 | J | К |
|-----|--------|----------|--------------|-----------|--|-----|-----------|-----------|-----------|----------|---|
| 1 | | | | | | | | | | | |
| 2 | | | | | 04/29/25 | | | | | | |
| 3 | | | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 147 | SUBFUN | ID BAL - | BALANCE O | F UNOBL | IGATED PROJECT FUNDS | | | | | | |
| 148 | REVENU | JE | | | | | | | | | |
| 149 | | 44500 | Nonrecurring | g Items | | | | | | | |
| 150 | | | 44540 | | Sale of Property | | | 240,000 | 240,000 | | 240,000 |
| 151 | | | | | Total Nonrecurring Items | | 0 | 240,000 | 240,000 | 0 | 240,000 |
| 152 | | | | | | | | | | | |
| 153 | | | | | TOTAL SUBFUND BAL REVENUE | | 0 | 240,000 | 240,000 | 0 | 240,000 |
| 154 | | | | | | | | | | | |
| 155 | | | Transfers In | from Ot | her Subfunds | | | | | | |
| 156 | | | | | Transfer in from Subfund 023 | | | | | 3,060 | 3,060 |
| 157 | | | | | Transfer in from Subfund ARC | | | | | 3,443 | 3,443 |
| 158 | | | | | Transfer in from Subfund ADA | | | | | 6,077 | 6,077 |
| 159 | | | | | Transfer in from Subfund COB | | | | | 21,695 | 21,695 |
| 160 | | | | | Transfer in from Subfund 600 | | | | 0.00 | 10,937 | 10,937.00 |
| 161 | | | | | | | | | | | |
| 162 | | | | | Total Transfers In from Other Subfunds | | 0 | 0 | 0 | 45,212 | 45,212 |
| 163 | | | | | | _ | 0 | 0 | 0 | 45 242 | 45 242 |
| 164 | | | | | TOTAL SUBFUND BAL TRANSFERS IN | | 0 | 0 | 0 | 45,212 | 45,212 |
| 166 | | | Transfers O | ut to Oth | ner Subfunds | | | | | | |
| 167 | | | 1 | | Transfer Out to Subfund 025 - Capital Projects | 1 1 | 30,000 | 1 | 30,000 | | 30,000 |
| 168 | | | | | Transfer Out to Subfund 024 - Capital Projects | | | 0 | 0 | | 0 |
| 169 | | | | | | [| | 1 | | | and the second se |
| 170 | | | | | Total Transfers Out to Other Subfunds | | 30,000 | 0 | 30,000 | 0 | 30,000 |
| 171 | | | | | | | | | , | | ,500 |
| 172 | | | | | TOTAL SUBFUND BAL TRANSFERS OUT | | 30,000 | 0 | 30,000 | 0 | 30,000 |
| 173 | | | | | | | | | | | and have gent and peet and and a |

| | A | B | С | D | E | F | G | н | 1 | J | К |
|-----|-------|----------|---------|---|---|---|-----------|-----------|-----------|----------|--|
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| 2 | | | | | 04/29/25 | | | | | | |
| 3 | | | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 174 | SUBFU | ND BAL S | UMMARY: | | | | | | | | |
| 175 | | | | | Beginning Balance July 1, 2024 | | 18,579 | | | | |
| 176 | | | | | Revenue | | 0 | 240,000 | | 0 | and the second |
| 177 | | | | | Plus FY Cash Transfers In from Other Subfunds | | 0 | 0 | 0 | 45,212 | 45,212 |
| 178 | | | | | Less FY 24-25 Transfers Out to Subfund 025 | | 30,000 | 0 | 30,000 | 0 | 30,000 |
| 179 | | | | | Revenue/Expense Effect | | (30,000) | 240,000 | 210,000 | 45,212 | 255,212 |
| 100 | | | | | | | | | | | |
| 181 | | | | | Transfer In from Subfund | | | | 0 | 0 | 0 |
| 182 | | | | | | | | | 0 | | 0 |
| 183 | | | | | Estimated June 30 2025 Subfund BAL Balance | | (11,421) | 240,000 | 228,579 | 45,212 | 273,791 |

| | A | В | С | D | E | F | G | Н | 1 | J | К |
|-----|--------|-----------------------|-------------------------------|---------|---|---|-----------------------------|-----------|-----------|----------|--------------|
| 1 | | | | | | | | | | | |
| 2 | | | | | 04/29/25 | | | | | | |
| 3 | | | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 349 | | | | | | | | | | | |
| _ | | | DELCONCA | PILOT T | REIMB \$600,000 FROM BAL | | | | | | - |
| | REVEN | | | | | | | | | | |
| 352 | | 40163 | DELCA | | Payments in-Lieu of Taxes - DelConca | | | | 0 | | 0 |
| 353 | | 49800 | | | Transfers in from Hwy Fund 131 | | | | 0 | | 0 |
| 354 | | | | | | | | | | | |
| 355 | | | | | Total Local Taxes | | 0 | | 0 | | 0 |
| 356 | | | | | | | | | | | |
| 357 | | | | | TOTAL SUBFUND 600 REVENUE | | 0 | | 0 | | 0 |
| 358 | | | | | | | | | | | |
| 359 | EXPEN | DITURES | | | | | | | | | |
| 360 | | | | | | | | | | | |
| 361 | 99100 | Transfers | to Other Fu | unds | | | | | | | |
| 362 | | 590 | | | Transfers to Other Funds (Fund 101-Election Carts) | | | | 0 | | 0 |
| 363 | | | | | | | | | | | |
| 364 | | Total 60 | 0 TRANSFER | RS OUT | | 0 | 0 | 0 | 0 | 0 | 0 |
| 365 | | | | | | | | | | | |
| 366 | | and the second second | and the state of the state of | | and hand hand been been been been been been been be | | and have side and many hard | | | | |
| 367 | SUBFUN | ND 600 SI | JMMARY: | | | | | | | | |
| 368 | | | | | Beginning Balance July 1, 2024 | | 235,892 | | | | |
| 369 | | | | | Plus FY 24-25 Revenue | | 0 | 0 | 0 | 0 | 0 |
| 370 | | | | | Less FY 24-25 Expenditures | | 0 | 0 | 0 | 0 | 0 |
| 371 | | | | | Revenue/Expense Effect | | 0 | 0 | 0 | 0 | 0 |
| 372 | | | | | | | | | | | |
| 373 | | | | | Cash Transfer to Subfund CCH-Ceiling tiles | | | (4,955) | | | |
| 374 | | | | | Cash Transfer to Subfund 025 | | 220,000 | | | | |
| 375 | | | | | Cash Transfer to Subfund BAL | | | | | (10,937) | |
| 376 | | | | | Total Transfers to Other FUNDS (Fund 101-Election) | | 0 | | 0 | | 0 |
| 377 | | | | | | | | | | | |
| 378 | | | | | Estimated June 30 2025 Subfund 600 Balance | | 15,892 | (4,955) | 10,937 | (10,937) | 0 |

| | A | В | С | D | E | F | G | н | 1 | J | К |
|------------|---------|---|------------------------------|---|---|-----|----------------------------------|--------------------------------|------------------------------------|----------------------------|---|
| 1 | | | | | | | | | | | |
| 2 | | | | | 04/29/25 | | | | | | |
| 3 | | | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 379 | | | | | | | | | | | |
| 380 | SUBFU | ND C75 - | PROCEEDS F | ROM SA | LE OF PROPERTY IN CENTRE 75 | | | | | | |
| 381 | REVEN | UE | | | | | | | | | |
| 382 | | 49800 | | | Transfers in from Centre 75 Fund 119 - Sale of Lot 7 & 8 | | | 0 | 0 | | 0 |
| 383 304 | | 49800 | | | Transfers in from Centre 75 Fund 119 - Lot #12 | | | | 0 | 300,281 | 0 |
| | | | | | | | | - | 0 | 200 284 | 200 284 |
| 385 | | | | | Total Other Non-Revenue Sources | | 0 | 0 | 0 | 300,281 | 300,281 |
| 386 | | | | | | + | | | | 200 284 | 200 284 |
| 387 388 | | | | | TOTAL SUBFUND C75 REVENUE | + | 0 | 0 | 0 | 300,281 | 300,281 |
| | EXPEN | DITURES | | | | 1-1 | | | | | |
| 390 | | control in the second se | Other Genera | al Gover | ment Projects | + | | | | | |
| 391 | | | 309 | | Contracts with Government Agencies | | | | 0 | | 0 |
| 392 | | | | | | | | | | | |
| 393 | | | | | TOTAL SUBFUND C75 EXPENSES | | 0 | 0 | 0 | 0 | 0 |
| 395 | | | | | | | | | | | |
| 396 | | ers answ pares have | uin Sama anna anna anna anna | $(\alpha_1,\alpha_2,\beta_1) \in [\alpha_1,\alpha_2] \in [\alpha_1,\alpha_2]$ | and budy budy budy have been into provide a seaso what how, sits with first rule budy start bady budy bady bady | | a diam field dave was dead for a | and the stand state from the s | of more solve every first durit to | of this 2020 then some end | 2.4.4 state 100 - 5 - 4 come to 10 come |
| - | SUBFIL | ND C75 SU | IMMARY. | | | | | | | | - Anna |
| 398 | 3001 01 | | JAMAART. | | Beginning Balance July 1, 2024 | + | 353,454 | | | | |
| 399 | | | | | | + | 333,434 | | | | |
| 400 | | | | ******* | Plus FY 24-25 Revenue | | 0 | 0 | 0 | 300,281 | 300,281 |
| 401 | | | | | | | <u> </u> | | v | 500,201 | 500,201 |
| 402 | | | | | Less FY 24-25 Expenditures | + | 0 | 0 | 0 | 0 | 0 |
| 403 | | | | | | | <u> </u> | | | | |
| 404 | | | | | Revenue/Expense Effect | | 0 | 0 | 0 | 300,281 | 300,281 |
| 403 | | | | | | | <u> </u> | • | | 500,201 | 500,201 |
| 400 407 | | | | | Cash Transfer to Subfund 024 - Co. Clerk LC Bldg Purcha | | | 1 | 0 | | 0 |
| 407 | | | | | Cash Transfer to Subfund 024 - Co. Clerk LC Bldg Purcha | | | (152,392) | (152,392) | | (152,392) |
| 408 | | | | | Cash Transfer to Subfund CCH - Circuit/Chancery/DA Fur | | | (76,628) | (152,392) | | (76,628) |
| 409 | | | | | | | e | (70,020) | (70,020) | 1 | (70,020) |
| 411 | | | ······ | | Estimated June 30 2025 Subfund C75 Balance | +-+ | 353,454 | (229,020) | 124,434 | 300,281 | 424,715 |
| 111 | | | | | Listinated Jule JO 2023 Jubrund C/3 balance | | 555,454 | (227,020) | 124,434 | 500,201 | -12-1,/13 |

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| 2 | | | | | 04/29/25 | | | | | | |
| 3 | | | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| | | | Health Dep | artment | Facilities Improvement Grant | | | | | | |
| | REVENU | 1 | | | | | | | | | |
| 488 | | 46000 | State of Ter | inessee | | | | | | | |
| 489 | | | 46390 | | Other Health and Welfare Grants | | 0 | | 0 | 410,525 | 410,525 |
| 490 | | | | | | | | | | | |
| 491 | | | | | Total State of Tennessee | | 0 | 0 | 0 | 410,525 | 410,525 |
| 492 | | | | | | | | | | | |
| 493 | | | | | TOTAL SUBFUND HFG REVENUE | | 0 | 0 | 0 | 410,525 | 410,525 |
| 494 | | | | | | | | | | | |
| 495 E | XPEND | ITURES | | | | | | | | | |
| 496 | | | | | | | | | | | |
| 497 | | 91140 | the second se | h and We | elfare Projects | | | | | | |
| 498 | | | 399 | | Other Contracted Services | | 0 | | 0 | 410,525 | 410,525 |
| 499 | | | | | | | | | | | |
| 500 | | | | | Total Public Health and Welfare Projects | | 0 | 0 | 0 | 410,525 | 410,525 |
| 501 | | | | | | | | | | | |
| 502 | | | | | | | | | | | |
| 503 | | | | | TOTAL SUBFUND HFG EXPENDITURES | | 0 | 0 | 0 | 410,525 | 410,525 |
| 504 | | in the sea | The group which they allow | a barra agent danna i | wa stury mul stati zion utila mua ceu stud eue saist nels and inter ena ciati kura tana szat fred ann ciat poly | attine formal process such | a Daniel China train and the said factor | and which from the state spinst prices of | und diezz Swind, Deese gaunt burit de | of most field prove most had | - Filed down have and have went have a |
| 505 | | | | | | | | | | | |
| _ | UBFUN | D HFG S | UMMARY: | | | | | | | | |
| 507 508 | | | | | Beginning Balance July 1, 2024 | | 0 | | | | |
| 509 | | | | | Plus FY 24-25 Revenue | | 0 | 0 | 0 | 410,525 | 410,525 |
| 510 | | | | | Flus FT 24-25 Revenue | | | 0 | 0 | 410,525 | 410,525 |
| 511 | | | | | Less FY 24-25 Expenditures | | 0 | 0 | 0 | 410,525 | 410,525 |
| JIZ | | | | | | | | | | | |
| 513 | | | | | Revenue/Expense Effect | | 0 | 0 | 0 | 0 | 0 |
| 514 | | | | | | | | | | | |
| 516 | | | | | Less PY Encumbrances | | 0 | | 0 | | 0 |
| 517 | | | | | | | 0 | | | | |
| 518 | | | | | Estimated June 30 2025 Subfund HFG Balance | | 0 | 0 | 0 | 0 | 0 |

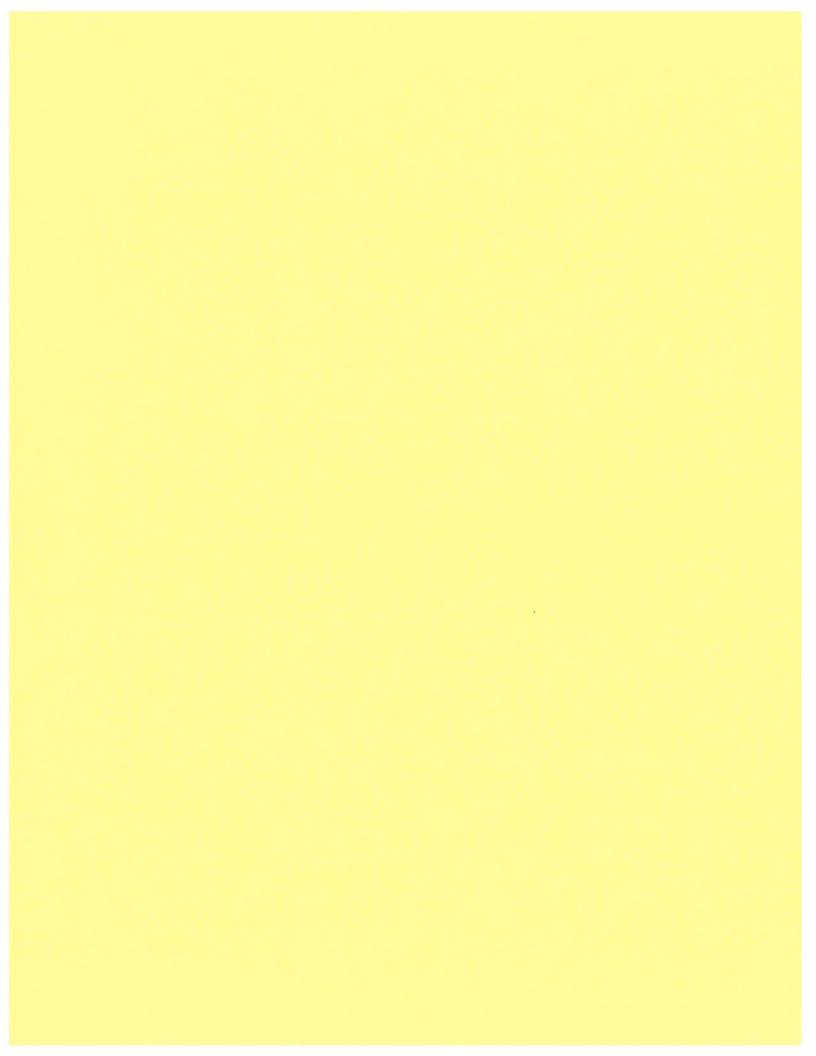
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| 550 | | | | | | | | | | |
| 551 | CUDEUN | | | | | | | | | |
| | REVENL | and the second se | | EBLDG RENOVATION - ELECTION & AG | | | | | | |
| | REVENU | | Other Sources - N | lan Davanua | +-+ | | | | | |
| 554 555 | | 49000 | 49800 | Transfers In from Fund 127 ARPA | | | | 0 | | 0 |
| 222 | | P 1 | 49600 | | | | | 0 | | 0 |
| 557 | | WY CONTRACTOR OF STREET | | Total Other Non-Revenue Sources | | 0 | 0 | 0 | 0 | 0 |
| 558 | | | | | | | | | | |
| 559 | | | | TOTAL SUBFUND COB REVENUE | | 0 | 0 | 0 | 0 | 0 |
| 560 | | | | | | | | | | |
| _ | EXPEND | ITURES | | | | | | | | |
| 562 | | 91110 | | overnment Projects | | | | | | |
| 563 | | | 321 | Engineering Services | | 0 | | 0 | | 0 |
| 564 | | | 707 | Building Construction | | 0 | | 0 | | 0 |
| 565 | | | 399 | Contracted Services - Co Office Bldg Expansion - Election | | | | 0 | | 0 |
| 567 | | | | Total Expenses | + | 0 | 0 | 0 | 0 | 0 |
| 568 | | | | | +-+ | | | | | |
| 569 | - with avera 200 | a for a b - | anna a' a' Garda anna 1999, a' ann Anna an | t take with the avert King programming was along gover onto provide limit have avert pake area. Allo gover gives have avert short not | a | a manus surial filles where puts days a | and Motor Enter's Courts Modes which a | 199 4064 Konst Month Funds 7588 46 | in 1979an Kirili Pilipus konon nu j | benny produce which have been been the pr |
| - | SUBFUN | D COB S | UMMARY: | | | ······ | | | | |
| 571 | | | | Beginning Balance July 1, 2024 | | 21,695 | | | | |
| 572 | | | | Less PY Encumbrances | | 0 | | | | |
| 573 | | | | Plus FY 24-25 Revenue | | 0 | 0 | 0 | 0 | 0 |
| 575 | | | | | | 0 | 0 | 0 | 0 | 0 |
| 575 | | | | Less FY 24-25 Expenditures | | 0 | 0 | 0 | U | |
| 577 | | | | Revenue/Expense Effect | | 0 | 0 | 0 | 0 | 0 |
| 578 | | | | | | | | | | |
| 579 | | | | | | | | 0 | | 0 |
| 580 | | | | Plus Cash from SF ARC | | | | 0 | | 0 |
| 581 | | | | Transfer Cash to SF BAL | т т | 1 | 1 | | (21,695) | |
| 582 | | | | | | 24 405 | | 04 405 | 101 105 | |
| 583 | | | | Estimated June 30 2025 Subfund COB Balance | | 21,695 | 0 | 21,695 | (21,695) | 0 |

| | A | В | С | D | E | F | G | H | 1 | J | K |
|------------|--------|--|--------------------|------------|---|----|-----------|-----------|-------------|----------|--|
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| 3 | | L | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 686 | | | | | | | | | | | |
| | | | - FY 2024-20 | 025 Requ | ested Projects | | | | | | |
| | REVEN | UE | | | | | | | | | |
| 689 | | | | | | | | | | | |
| 690 | | 47000 | Federal Gov | | | | | | | | |
| 691 | | | 47590 | SRCTR-F | Other Federal through State - Sr. Center - FY24 Amend. | | | | 0 | | 0 |
| 693 | | | | | Total Federal Government | | 0 | 0 | 0 | 0 | 0 |
| 694 | | | | | | | | | | | |
| 695 | | 49000 | Other Sourc | es - Non- | Revenue | | | | | | and the second |
| 696 | | | | | Proceeds from Sale of Capital-Trade-In Vehicles | | | | 0 | | 0 |
| 097 | | | | | | | | | | | |
| 698 | | | | | Total Other Non-Revenue Sources | | 0 | 0 | 0 | 0 | 0 |
| 700 | | | | | TOTAL SUBFUND 024 REVENUE | | 0 | 0 | 0 | 0 | 0 |
| 700 701 | | | | | IOTAL SUBFUND 024 REVENDE | | 0 | | 0 | | U |
| | EVDENI | DITURES | | | | | | | | | |
| _ | EAPENL | and the second sec | General Adr | ninistanti | an Drainsta | | | | | | |
| 703 | | 91110 | General Adr 399 | ministrati | Other Contracted Services | | 250.000 | (75.5(4) | 474 424 | (2,002) | 474 (24 |
| 704 | | | | ANNEX | | | 250,000 | (75,564) | 174,436 | (2,802) | 171,634 |
| 705 706 | | | | TRADE | Other Contrd Svc - Replace carpet in upstairs offices Motor Vehicles - TRADE - FY 23 | | | 15,081 | 15,081 0 | | 15,081 |
| 706 | | | | | | ++ | | | 0 | | 0 |
| 107 | | | 732 | LOCKK | Building Purchase - Co. Clerk Lenoir City Office | | | | U | | 0 |
| 709 | | | | | Total Expenses | | 250,000 | (60,483) | 189,517 | (2,802) | 186,715 |
| 710 | | | | | | | | | | | |
| 711 | | 91120 | Administrati | ion of Jus | itice | | | | | | |
| 712 | | | 399 | SHRF | Other Contd Svc - Sheriff's dept. walkway cover | | | 31,072 | 31,072 | | 31,072 |
| 713 | | | 790 | SESSN | Other Equip - Vault for wills | | | 6,986 | 6,986 | | 6,986 |
| 714 | | | 790 | | Other EquiP - Air Lights | | | 3,000 | 3,000 | | 3,000 |
| 715 | | | 790 | SESSN | Other Equip-Door Entry Key Cards | | | | 0 | | 0 |
| 717 | | | | | Total Expenses | | 0 | 41,058 | 41,058 | 0 | 41,058 |
| 718 | | | | | | | | | | | |

| | Α | B | С | D | E | F | G | Н | 1 | J | к |
|-----|---|-------|--------------|-----------|---|--------------------|-----------|-----------|-----------|----------|--------------|
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| 2 | | | | | 04/29/25 | | | | | | |
| 3 | | | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 719 | | 91140 | | | elfare Projects | | | | | | |
| 720 | | | 708 | ANIMA | Internet and Camera System | | 0 | 5,869 | 5,869 | | 5,869 |
| 721 | | | | | | | 0 | | 0 | | 0 |
| 723 | | | | | Total Expenses | + | 0 | 5,869 | 5,869 | 0 | 5,869 |
| 724 | | | , | | | $\left - \right $ | 0 | 5,009 | 5,007 | | 5,007 |
| 725 | | 91150 | Social, Cult | ural, and | Recreation Projects | | | | | | |
| 726 | | | 335 | SRCTR | Bldg repairs @ Sr. Center | | 0 | 10,135 | 10,135 | | 10,135 |
| 727 | | | 709 | PHLIB | Data Processing Equip Computers @ Philadelphia Library | | | | 0 | 2,802 | 2,802 |
| 728 | | | 718 | SRCTR | Motor Vehicle | | 0 | | 0 | | 0 |
| 730 | | | | | Total Expenses | | 0 | 10,135 | 10,135 | 2,802 | 12,937 |
| 731 | | | | | | | | | | | |
| 732 | | 91160 | Agricultural | and Nat | ural Resources Projects | | | | | | |
| 733 | | | 399 | AG | Other Contracted Services - Painting of conference room | | 0 | 500 | 500 | | 500 |
| 734 | | | | | | | 0 | | 0 | | 0 |
| 736 | | | | | Total Expenses | | 0 | 500 | 500 | 0 | 500 |
| 737 | | | | | | | | | | | |
| 738 | | 91190 | Other Gene | ral Gover | nment Projects | | | | | | |
| 739 | | | 708 | VA | Communication Equip - Camera system | | 0 | 2,921 | 2,921 | | 2,921 |
| 740 | | | | | | | 0 | | 0 | | 0 |
| 742 | | - | | | Total Expenses | | 0 | 2,921 | 2,921 | 0 | 2,921 |
| 743 | | | | | | | | | | | |
| 744 | | | | | | | | | | | |
| 745 | | 99100 | Transfers Ou | ut | | | | | | | |
| 746 | | | 590 | | Transfer to Fund 131 - Trade-in Explorer to COB | | 0 | | 0 | | 0 |
| 748 | | | | | Total Expenses | | 0 | 0 | 0 | 0 | 0 |

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|-----|-----------------|----------------|---------|------------------------|---|-------------|-----------------------------------|-----------------------------------|------------------------------|------------------------------------|--|
| 2 | | 1 | | | 04/29/25 | | | | | | |
| 3 | | | | | 4/29/25 4:40 PM | | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 749 | | | | | | | | | | | |
| 750 | All And all a l | a sea tao to t | | (1) to did block being | and the start start and the set but the start she that and have but the start start but the start start start and | 10 8111 914 | a sum title blue from Freis freis | and have been broke over house of | 2000 3007 \$6.00 ET 5-745 40 | and Street super being a large our | S Erin Brin burb Anna Fada seus biin 1 |
| 751 | SUBFU | ND 025 S | UMMARY: | | | | | | | | |
| 752 | | | | | Beginning Balance July 1, 2024 | | 0 | | | | |
| 753 | | | | | | | | | | | |
| 754 | | | | | Plus FY 24-25 Revenue | | 0 | 0 | 0 | 0 | 0 |
| 755 | | | | | | | | | | | |
| 756 | | | | | Less FY 24-25 Expenditures | | 250,000 | 0 | 250,000 | 0 | 250,000 |
| 757 | | | | | | | | | | | |
| 758 | | | | | Revenue/Expense Effect | | (250,000) | 0 | (250,000) | 0 | (250,000) |
| 759 | | | | | | | | | | | |
| 760 | | | | | Cash Transfer in from SUBFUND BAL | | 30,000 | | | | |
| 761 | | | | | Cash Transfer in from SUBFUND 600 | | 220,000 | | | | |
| 762 | | | | | - | | | | | | |
| 763 | | | | | ~ | | | | | | |
| 764 | | | | _ | | | | | | | |
| 765 | | | | | Estimated June 30 2025 Subfund 025 Balance | | 0 | 0 | 0 | 0 | 0 |

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| 2 | | | | | 04/29/25 | | | | | | |
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| 4 | | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 766 | | | | | | | ····· | | | | |
| 767 | | | 4.0000 | | | | | | | | |
| 768 | | | | | | | | | | | |
| 769 | | | | | | | | | | | |
| 770 | | | | | | | | | | | |
| 771 | | | | | | | | | | | |
| 772 | | | | | | | _ | | | | |
| 773 | | | | | TOTAL REVENUE/Transfers In | | 0 | 4,861,559 | 4,861,559 | 710,806 | 5,572,365 |
| 774 | | | | | | | | | | | an a |
| 775 | | | | | | | | | | | |
| 776 | | | | ļ | TOTAL EXPENDITURE/TRFS | | 250,000 | 2,772,169 | 3,022,169 | 410,525 | 3,432,694 |
| 777 | | | | | TOTAL TRANSFERS OUT | | 0 | | 0 | | 0 |
| 778 | | | | | | | | | | | |
| 779 | | | · · · · · · · · · · · · · · · · · · · | | Effect on Fund Balance | | (250,000) | 2,089,390 | | 300,281 | |
| 780 | | | | | | | | | | | |
| 781 | | | | | | | | | | | |
| 782 | | | | | | | | | | | |
| 783 | | | | | ESTIMATED BEGINNING FUND BALANCE | | 5,004,905 | | | | |
| 784 | | | 15.0000 | | Less PY Encumbrances | | (5,930,067) | | | | |
| 785 | | | | | Est Available Beg Fund Balance July 1, 2024 | | (925,162) | | | | |
| 786 | | | | | | | | | | | |
| 787 | | | | | | | | | | | |
| 788 | | | | | ENDING FUND BALANCE | | (1,175,162) | | 914,228 | | 1,214,509 |
| 789 | | | | | | | | | | | |
| 790 | | | | | | | | | | | |
| 791 | | | | | | | | | | | |
| 792 | | | | | | | | | | | |
| 793 | | | | | County Commission Meeting Date: | | | | | | |
| 794 | | | | | May 5, 2025 | | | | | | |
| 795 | | | | | | | | | | | |
| 796 | | | | | | | | | | | |
| 797 | | | | | | | | | | | |
| 798 | | | | | | | | | | | |



Loudon County Budget Committee Meeting Minutes March 17, 2025

COMMITTEE MEMBERS: Mayor Rollen "Buddy" Bradshaw, Chair Commissioner Henry Cullen, Vice Chair Commissioner Bill Satterfield Commissioner Van Shaver Commissioner Gary Whitfield Erin Rice, Budget Director

The following members of the Budget Committee were present: Mayor Bradshaw, Commissioner Cullen, Commissioner Shaver, Commissioner Whitfield and Ms. Rice. Commissioner Satterfield was absent.

The following items were considered:

Consideration of approval of minutes of February 18, 2025 meeting: Commissioner Shaver made a motion to approve the minutes, seconded by Commissioner Cullen; PASSING UNANIMOUSLY upon the vote.

Consideration of request to increase the part-time line (funded from the full-time line – no new money) in the amount of \$6,500 – Mike Campbell, Property Assessor:

Commissioner Shaver made a motion to approve, seconded by Commissioner Whitfield; *PASSING UNANIMOUSLY* upon the vote.

Consideration of request to approve/accept for the following grants:

- A. GHSOG grant in the Sheriff's Office no matching funds
- B. Homeland Security 2024 (\$21,600) in EMA no matching funds
- C. Pettway 2025 grant in Libraries no matching funds

Commissioner Cullen made a motion to approve the above grants, seconded by Commissioner Whitfield; *PASSING UNANIMOUSLY* upon the vote.

D. ETHRA competitive grant in Sr. Center – matching funds = \$2,750

Commissioner Whitfield made a motion to approve the above grant with matching funds being appropriated from General Fund balance if grant is awarded, seconded by Commissioner Shaver; **PASSING UNANIMOUSLY** upon the vote.



Consideration to move matching grant funds for TDOT Grant for re-alignment of Riley Drive from County General to Capital Projects:

Ms. Rice explained that since this agenda, the plan has changed to request this grant from the Sports Gaming tax in the County General fund instead of moving this portion to Capital Projects. Since we are not permitted to use property tax in the General Fund for infrastructure, we can use the Sports Gaming tax for infrastructure.

Commissioner Shaver made a motion to approve using Sports Gaming tax to fund this match, seconded by Commissioner Cullen; *PASSING UNANIMOUSLY* upon the vote.

Consideration of approval of line adjustments and/or recommendation to approve amendments in multiple funds:

A. County General Fund 101

Amendments include:

>Pg. 1 – Revenue adj to recognize the claw-back portion of the Morgan Olson PILOT
>Pg. 9 & 11 – Adj to revenue for Sr. Center grant (currently in place)
>Pg. 30 – Co. Clerk – add budget for internet services at satellite office
>Pg. 42 – Jail – line adjustment to purchase metal covering for the HumV's
>Pg. 51 – Sr. Center – adj to grant budgets for grant already in place
>Pg. 55 – Riley Drive match – This amendment is to recognize the expense from the Sports Gaming Tax

>Overall these amendments are an decrease to the fund balance of \$23,408 (Later at the budget meeting on March 31, 2025, a request for additional cash flow was recommended for a total of \$150,439 {\$24,861 for temporary rents; Commissioner Shaver made a motion to approve, seconded by Commissioner Whitfield; PASSING UNANIMOUSLY upon the vote; and \$125,578 for recoverable depreciation for contents; Commissioner Shaver made a motion to approve, seconded by Commissioner Cullen; PASSING UNANIMOUSLY upon the vote}; The amendment included a transfer out of County General Fund 101.)

Commissioner Shaver made a motion to approve, seconded by Commissioner Whitfield; *PASSING UNANIMOUSLY* upon the vote.

B. Highway Fund 131

Amendments: >Pg 5-7 – multiple amendments requested from the department >Pg. 7 includes amendment to Liability Insurance from Fund Balance >Pg. 10 – includes amendment for Riley Drive match on grant to come from Fund Balance

Overall these amendments are a decrease to the fund balance of \$73,269.

Commissioner Shaver made a motion to approve, seconded by Commissioner Cullen; **PASSING UNANIMOUSLY** upon the vote.

C. General Capital Projects Fund 171

Later at the budget meeting on March 31, 2025, a request for additional cash flow was recommended for a total of \$150,439 {\$24,861 for temporary rents; Commissioner Shaver made a motion to approve, seconded by Commissioner Whitfield; **PASSING UNANIMOUSLY** upon the vote; and \$125,578 for recoverable depreciation for contents; Commissioner Shaver made a motion to approve, seconded by Commissioner Cullen; **PASSING UNANIMOUSLY** upon the vote}; The amendment included a transfer out of County General Fund 101.

Also, at the Commission meeting on April 7, 2025, an amendment was approved on the floor to include an appropriation of \$7,000 from Fund 171-CCH for bullet-proofing panels under the Judge's bench. This approval also included the cash transfer from 171-C75 to 171-CCH to cover the cost.

Recommendations from Capital Projects and/or Purchasing Committee.

There were no recommendations from Capital Projects and/or Purchasing Committee.

At this time, Mayor Bradshaw announced that there will be an open-house ceremony at the Courthouse on April 26th.

All business concluded, Commissioner Shaver made the motion to adjourn; seconded by Commissioner Cullen. The motion *PASSED UNANIMOUSLY* upon the vote. Thereupon, Mayor Bradshaw adjourned the meeting.

Mayor Rollen "Buddy" Bradshaw Budget Committee Chair

| emplate Nam Created by: | e: LGC Defined LGC | | oudon County Financ Financial Statement April 2025 | | User: Date/Tin | | Erin Rice 025 5:06 PM Page 1 of 24 | |
|----------------------------|--|-----------------|--|-------------|---------------------|--------------|--|--|
| .01 Genera | al | Year-To-Date | | | Month-To-Date | | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Ave | |
| levenues | | | | | | | | |
| 0110 | Current Property Tax | 14,696,193.00 | (14,503,767.52) | 98.69% | 1,224,682.75 | 0.00 | 0.00% | |
| 0120 | Trustee's Collections - Prior Year | 130,000.00 | (184,352.04) | 141.81% | 10,833.33 | 0.00 | 0.009 | |
| 0125 | Trustee Collection-Bankruptcy | 3,000.00 | (522.20) | 17.41% | 250.00 | 0.00 | 0.00% | |
| 0130 | Cir Clk/Clk & Master Collections-Pr Yr | 75,000.00 | (60,747.11) | 81.00% | 6,250.00 | (12,667.70) | 202.689 | |
| 0140 | Interest And Penalty | 25,000.00 | (30,910.61) | 123.64% | 2,083.33 | 0.00 | 0.00% | |
| 0163 | Payments In Lieu Of Taxes - Other | 512,963.00 | (515,444.68) | 100.48% | 42,746.92 | (1,063.00) | 2.49% | |
| 0210 | Local Option Sales Tax | 1,460,000.00 | (1,806,968.23) | 123.76% | 121,666.67 | (171,089.57) | 140.629 | |
| 0220 | Hotel/Motel Tax | 510,000.00 | (600,925.49) | 117.83% | 42,500.00 | (60,986.54) | 143.50% | |
| 0250 | Litigation Tax - General | 100,000.00 | (93,971.14) | 93.97% | 8,333.33 | (10,583.84) | 127.01% | |
| 0260 | Litigation Tax - Special Purpose | 290,000.00 | (237,006.75) | 81.73% | 24,166.67 | (26,199.24) | 108.41% | |
| 0270 | Business Tax | 536,400.00 | (384,386.21) | 71.66% | 44,700.00 | (147,231.20) | 329.38% | |
| 0275 | Mixed Drink Tax | 29,000.00 | (31,732.96) | 109.42% | 2,416.67 | (775.00) | 32.07% | |
| 0320 | Bank Excise Tax | 73,844.00 | (58,332.79) | 78.99% | 6,153.67 | 0.00 | 0.00% | |
| 0330 | Wholesale Beer Tax | 120,000.00 | (107,694.41) | 89.75% | 10,000.00 | (12,193.87) | 121.94% | |
| 1120 | Animal Registration | 63,500.00 | (34,216.00) | 53.88% | 5,291.67 | (2,355.00) | 44.50% | |
| 1140 | Cable TV Franchise | 332,000.00 | (233,263.88) | 70.26% | 27,666.67 | 0.00 | 0.00% | |
| 1510 | Beer Permits | 2,900.00 | (2,327.50) | 80.26% | 241.67 | (237.50) | 98.28% | |
| 1520 | Building Permits | 600,000.00 | (487,413.00) | 81.24% | 50,000.00 | (69,492.00) | 138.98% | |
| 1590 | Other Permits | 30,000.00 | (34,780.00) | 115.93% | 2,500.00 | (2,281.25) | 91.25% | |
| 2180 | DUI Treatment Fines | 1,900.00 | (1,424.99) | 75.00% | 158.33 | (142.50) | 90.00% | |
| 2190 | Data Entry Fee - Circuit Court | 930.00 | (436.00) | 46.88% | 77.50 | (84.00) | 108.39% | |
| 2191 | Courtroom Security Fee | 5,300.00 | (4,275.61) | 80.67% | 441.67 | (565.45) | 128.03% | |
| 2210 | Fines | 10,000.00 | (6,075.15) | 60.75% | 833.33 | (590.80) | 70.90% | |
| 2220 | Officers Costs | 13,600.00 | (16,453.69) | 120.98% | 1,133.33 | (2,652.16) | 234.01% | |
| 240 | Drug Control Fines | 2,200.00 | (1,501.95) | 68.27% | 183.33 | (95.47) | 52.07% | |
| 2250 | Jail Fees | 1,560.00 | (954.48) | 61.18% | 130.00 | (119.36) | 91.82% | |
| 290 | Data Entry Fee - Criminal Court | 1,000.00 | (1,416.99) | 141.70% | 83.33 | (287.00) | 344.40% | |
| 292 | Victims Assistance Assessments | 5,450.00 | (3,472.60) | 63.72% | 454.17 | (755.60) | 166.37% | |
| 310 | Fines | 45,000.00 | (26,015.69) | 57.81% | 3,750.00 | (4,054.11) | 108.11% | |
| 320 | Officers Costs | 113,000.00 | (50,633.56) | 44.81% | 9,416.67 | (6,413.92) | 68.11% | |
| 330 | Games And Fish Fines | 500.00 | (158.40) | 31.68% | 41.67 | (18.90) | 45.36% | |
| 340 | Drug Control Fines | 7,500.00 | (3,466.79) | 46.22% | 625.00 | (838.38) | 134.14% | |
| 350 | Jail Fees | 5,200.00 | (3,539.45) | 68.07% | 433.33 | (421.18) | 97.20% | |
| 380 | DUI Treatment Fines | 15,000.00 | (10,570.59) | 70.47% | 1,250.00 | (1,079.15) | 86.33% | |
| 390 | Data Entry Fee - General Sessions | 18,000.00 | (17,273.56) | 95.96% | 1,500.00 | (1,947.62) | 129.84% | |
| 391 | Courtroom Security Fee | 100,000.00 | (88,587.69) | 88.59% | 8,333.33 | (10,007.98) | 120.10% | |
| 392 | Victims Assistance Assessments | 24,550.00 | (13,456.66) | 54.81% | 2,045.83 | (1,606.82) | 78.54% | |
| 490 | Data Entry Fee - Juvenile Court | 510.00 | (442.00) | 86.67% | 42.50 | (1,000.02) | 131.76% | |

| emplate Nam reated by: | LGC Defined | | udon County Financi Financial Statement April 2025 | | User: Eri Date/Time: 4/29/2025 5: Page 2 | | | |
|---------------------------|---|-----------------|--|-------------|--|--------------|-----------|--|
| 01 Gener | al | Year-To-Date | | | Month-To-Date | | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| 2520 | Officers Costs | 2,500.00 | (2,797.27) | 111.89% | 208.33 | (416.10) | 199.73% | |
| 2530 | Data Entry Fee - Chancery Court | 2,500.00 | (1,402.00) | 56.08% | 208.33 | (164.00) | 78.729 | |
| 2591 | Courtroom Security Fee | 2,580.00 | (1,774.05) | 68.76% | 215.00 | (186.30) | 86.65% | |
| 2610 | Fines | 5,000.00 | (9,282.00) | 185.64% | 416.67 | (1,125.00) | 270.00% | |
| 2990 | Other Fines, Forfeitures, And Penalties | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% | |
| 8190 | Other General Service Charges | 35,000.00 | 0.00 | 0.00% | 2,916.67 | 0.00 | 0.00% | |
| 3350 | Copy Fees | 0.00 | (45.00) | 0.00% | 0.00 | 0.00 | 0.00% | |
| 366 | Greenbelt Late Applicaion Fee | 50.00 | 0.00 | 0.00% | 4.17 | 0.00 | 0.00% | |
| 370 | Telephone Commissions | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% | |
| 383 | Additional Fees - Titling and | 50,000.00 | (35,123.50) | 70.25% | 4,166.67 | (4,160.50) | 99.85% | |
| 392 | Data Processing Fee -Register | 30,000.00 | (17,090.00) | 56.97% | 2,500.00 | (1,994.00) | 79.76% | |
| 394 | Data Processing Fee - Sheriff | 6,000.00 | (3,222.31) | 53.71% | 500.00 | (415.53) | 83.11% | |
| 395 | Sex Offender Registraion Fee | 3,000.00 | (2,200.00) | 73.33% | 250.00 | (1,200.00) | 480.00% | |
| 396 | Data Processing Fee - County Clerk | 1,000.00 | (1,059.00) | 105.90% | 83.33 | (165.00) | 198.00% | |
| 399 | Vehicle Insurance Coverage and | 2,000.00 | (6,820.00) | 341.00% | 166.67 | (1,020.00) | 612.00% | |
| 110 | Investment Income | 100,000.00 | (517,631.32) | 517.63% | 8,333.33 | (143,392.78) | 1,720.71% | |
| 120 | Lease/Rentals/PPP | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% | |
| 131 | Commissary Sales | 29,000.00 | (27,047.72) | 93.27% | 2,416.67 | (2,565.39) | 106.15% | |
| 160 | Retirees' Insurance Payments | 63,258.00 | (78,559.52) | 124.19% | 5,271.50 | (5,854.42) | 111.06% | |
| 161 | Cobra Insurance Payments | 2,873.00 | (2,523.84) | 87.85% | 239.42 | (458.88) | 191.67% | |
| 165 | Rebates | 0.00 | (899.34) | 0.00% | 0.00 | 0.00 | 0.00% | |
| 170 | Miscellaneous Refunds | 3,686.00 | (4,716.85) | 127.97% | 307.17 | (843.67) | 274.66% | |
| 530 | Sale Of Equipment | 500.00 | (7,039.00) | 1,407.80% | 41.67 | 0.00 | 0.00% | |
| 560 | Damages Recovered From Individuals | 0.00 | (1,860.00) | 0.00% | 0.00 | 0.00 | 0.00% | |
| 570 | Contributions & Gifts | 39,100.00 | (27,848.20) | 71.22% | 3,258.33 | (3,136.00) | 96.25% | |
| 510 | County Clerk | 520,000.00 | (508,142.58) | 97.72% | 43,333.33 | (76,686.56) | 176.97% | |
| 520 | Circuit Court Clerk | 120,000.00 | (149,265.13) | 124.39% | 10,000.00 | (23,183.78) | 231.84% | |
| 540 | General Sessions Court Clerk | 340,000.00 | (356,374.13) | 104.82% | 28,333.33 | (40,036.59) | 141.31% | |
| 550 | Clerk And Master | 85,000.00 | (98,072.18) | 115.38% | 7,083.33 | (15,674.45) | 221.29% | |
| 580 | Register | 500,000.00 | (315,804.69) | 63.16% | 41,666.67 | (35,146.98) | 84.35% | |
| 590 | Sheriff | 18,000.00 | (27,755.20) | 154.20% | 1,500.00 | (2,921.00) | 194.73% | |
| 510 | Trustee | 880,000.00 | (1,153,411.56) | 131.07% | 73,333.33 | 0.00 | 0.00% | |
| 110 | Juvenile Services Program | 9,000.00 | (4,500.00) | 50.00% | 750.00 | 0.00 | 0.00% | |
| 140 | Aging Programs | 13,524.00 | (10,360.50) | 76.61% | 1,127.00 | (3,453.50) | 306.43% | |
| 190 | Other General Government Grants | 38,209.00 | (38,209.00) | 100.00% | 3,184.08 | 0.00 | 0.00% | |
| 210 | Law Enforcement Training Programs | 86,400.00 | (96,400.00) | 111.57% | 7,200.00 | 0.00 | 0.00% | |
| 290 | Other Public Safety Grants | 764,944.00 | (710,362.27) | 92.86% | 63,745.33 | 0.00 | 0.00% | |
| 310 | Health Department Programs | 645,500.00 | (258,644.16) | 40.07% | 53,791.67 | (34,221.26) | 63.62% | |
| 330 | Beer Tax | 20,000.00 | (17,752.39) | 88.76% | 1,666.67 | (8,067.88) | 484.07% | |

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|--------------------|---------|--------------------------------------|-----------------|---|-------------|---------------------|----------------|--|--|
| L01 | General | | | Year-To-Date | | Month-To-Date | | | |
| Acc | ount | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| 6835 | | Vehicle Certificate Of Title Fees | 9,000.00 | (7,449.65) | 82.77% | 750.00 | (783.95) | 104.53% | |
| 6840 | | Alcoholic Beverage Tax | 96,000.00 | (83,283.54) | 86.75% | 8,000.00 | 0.00 | 0.00% | |
| 6852 | | State Revenue Sharing - | 60,000.00 | (42,539.85) | 70.90% | 5,000.00 | (4,828.87) | 96.58% | |
| 6855 | | State Shared Sports Gaming Privilege | 35,000.00 | (58,632.60) | 167.52% | 2,916.67 | 0.00 | 0.00% | |
| 6915 | | Contracted Prisoner Board | 275,000.00 | (214,881.00) | 78.14% | 22,916.67 | (31,816.00) | 138.83% | |
| 6960 | | Registrar's Salary Supplement | 15,000.00 | (11,373.00) | 75.82% | 1,250.00 | 0.00 | 0.00% | |
| 5970 | | State Shared Sales Tax - Cities | 6,000.00 | (11,317.41) | 188.62% | 500.00 | (1,257.49) | 251.50% | |
| 5980 | | Other State Grants | 26,804.00 | (26,803.00) | 100.00% | 2,233.67 | 0.00 | 0.00% | |
| 5990 | | Other State Revenues | 0.00 | (1,514.14) | 0.00% | 0.00 | 0.00 | 0.00% | |
| 7220 | | Civil Defense Reimbursement | 39,747.00 | (60,746.58) | 152.83% | 3,312.25 | 0.00 | 0.00% | |
| 7235 | | Homeland Security Grants | 19,000.00 | (19,000.00) | 100.00% | 1,583.33 | 0.00 | 0.00% | |
| 7301 | | COVID-19 Grant #1 | 0.00 | (18,915.65) | 0.00% | 0.00 | 0.00 | 0.00% | |
| 7590 | | Other Federal Through State | 154,359.00 | (104,023.51) | 67.39% | 12,863.25 | (23,663.81) | 183.96% | |
| 3130 | | Contributions | 24,859.00 | (11,282.00) | 45.38% | 2,071.58 | 0.00 | 0.00% | |
| 3140 | | Contracted Services | 0.00 | (18,935.34) | 0.00% | 0.00 | 0.00 | 0.00% | |
| 3610 | | Donations | 11,850.00 | (9,964.41) | 84.09% | 987.50 | 40.56 | -4.11% | |
| 9200 | | Notes Issued | 450,000.00 | 0.00 | 0.00% | 37,500.00 | 0.00 | 0.00% | |
| 9700 | | Insurance Recovery | 10,081.00 | (39,016.49) | 387.03% | 840.08 | (1,154.28) | 137.40% | |
| 9800 | | Transfers In | 396,708.00 | (371,382.08) | 93.62% | 33,059.00 | 0.00 | 0.00% | |
| | | Total Revenues | 26,009,032.00 | (25,263,973.33) | 97.14% | 2,167,419.33 | (1,018,845.52) | 47.01% | |
| pendit | ures | | | | | | | | |
| 100 | | County Commission | (244,430.00) | 172,038.57 | 70.38% | (20,369.17) | 16,258.24 | 79.82% | |
| 210 | | Board Of Equalization | (3,440.00) | 0.00 | 0.00% | (286.67) | 0.00 | 0.00% | |
| .220 | | Beer Board | (3,000.00) | 460.11 | 15.34% | (250.00) | 460.11 | 184.04% | |
| 240 | | Other Boards And Committees | (9,500.00) | 3,600.00 | 37.89% | (791.67) | 0.00 | 0.00% | |
| 300 | | County Mayor/Executive | (245,275.00) | 196,178.71 | 79.98% | (20,439.58) | 18,281.47 | 89.44% | |
| 310 | | Personnel Office | (149,366.00) | 119,019.47 | 79.68% | (12,447.17) | 10,209.54 | 82.02% | |
| 400 | | County Attorney | (380,000.00) | 291,325.39 | 76.66% | (31,666.67) | 37,762.40 | 119.25% | |
| 500 | | Election Commission | (548,402.00) | 462,075.29 | 84.26% | (45,700.17) | 17,558.21 | 38.42% | |
| .600 | | Register Of Deeds | (457,597.00) | 379,345.50 | 82.90% | (38,133.08) | 32,702.81 | 85.76% | |
| 720 | | Planning | (206,962.00) | 138,901.99 | 67.11% | (17,246.83) | 12,384.72 | 71.81% | |
| 750 | | Codes Compliance | (422,225.00) | 322,302.40 | 76.33% | (35,185.42) | 30,599.93 | 86.97% | |
| 760 | | Geographical Information Systems | (85,037.00) | 65,473.43 | 76.99% | (7,086.42) | 5,781.34 | 81.58% | |
| 800 | | County Buildings | (1,626,453.00) | 1,387,320.36 | 85.30% | (135,537.75) | 100,693.70 | 74.29% | |
| 810 | | Other Facilities | 0.00 | 31,961.13 | 0.00% | 0.00 | (43.33) | 0.00% | |
| 900 | | Other General Administration | (455,599.00) | 447,053.21 | 98.12% | (37,966.58) | 5,003.40 | 13.18% | |
| | | Preservation Of Records | | | | | | | |
| .910 | | Preservation OF Records | (1,000.00) | 406.57 | 40.66% | (83.33) | 406.57 | 487.88% | |

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|-------------------|---------|---------------------------------------|-----------------|---|-------------|---------------------|-------------|--|
| L01 | General | | | Year-To-Date | | | nth-To-Date | |
| Ac | count | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| 52200 | | Purchasing | (328,607.00) | 258,233.27 | 78.58% | (27,383.92) | 24,626.01 | 89.93% |
| 2300 | | Property Assessor's Office | (685,048.00) | 491,214.15 | 71.71% | (57,087.33) | 33,764.28 | 59.14% |
| 2400 | | County Trustee's Office | (482,914.00) | 378,189.97 | 78.31% | (40,242.83) | 29,653.75 | 73.69% |
| 2500 | | County Clerk's Office | (1,039,521.00) | 726,155.17 | 69.85% | (86,626.75) | 71,819.81 | 82.91% |
| 2600 | | Data Processing | (233,600.00) | 191,286.68 | 81.89% | (19,466.67) | 12,411.23 | 63.76% |
| 3100 | | Circuit Court | (576,868.00) | 454,887.59 | 78.85% | (48,072.33) | 37,597.22 | 78.21% |
| 3300 | | General Sessions Court | (905,381.00) | 710,951.64 | 78.53% | (75,448.42) | 56,256.65 | 74.56% |
| 3310 | | General Sessions Judge | (598,257.00) | 481,790.39 | 80.53% | (49,854.75) | 47,368.90 | 95.01% |
| 3400 | | Chancery Court | (503,390.00) | 394,622.16 | 78.39% | (41,949.17) | 31,023.57 | 73.96% |
| 3500 | | Juvenile Court | (381,813.00) | 293,890.47 | 76.97% | (31,817.75) | 24,350.78 | 76.53% |
| 3700 | | Judicial Commissioners | (87,808.00) | 69,438.78 | 79.08% | (7,317.33) | 6,606.01 | 90.28% |
| 3900 | | Other Administration Of Justice | (19,300.00) | 8,287.26 | 42.94% | (1,608.33) | 374.00 | 23.25% |
| 3920 | | Courtroom Security | (1,500.00) | 394.26 | 26.28% | (125.00) | 0.00 | 0.00% |
| 3930 | | Victim Assistance Programs | (30,000.00) | 16,929.26 | 56.43% | (2,500.00) | 2,362.42 | 94.50% |
| 4110 | | Sheriff's Department | (7,759,884.00) | 6,318,888.81 | 81.43% | (646,657.00) | 514,594.72 | 79.58% |
| 4120 | | Special Patrols | (90,129.00) | 78,699.48 | 87.32% | (7,510.75) | 0.00 | 0.00% |
| 4130 | | Traffic Control | (34,500.00) | 3,296.68 | 9.56% | (2,875.00) | 259.59 | 9.03% |
| 4160 | | Administration Of The Sexual Offender | (12,250.00) | 0.00 | 0.00% | (1,020.83) | 0.00 | 0.00% |
| 4210 | | Jail | (4,907,795.00) | 3,922,430.28 | 79.92% | (408,982.92) | 302,614.64 | 73.99% |
| 4320 | | Rural Fire Protection | (526,500.00) | 526,500.00 | 100.00% | (43,875.00) | 0.00 | 0.00% |
| 4410 | | Civil Defense | (246,886.00) | 152,198.78 | 61.65% | (20,573.83) | 11,790.53 | 57.31% |
| 4490 | | Other Emergency Management | (19,000.00) | 0.00 | 0.00% | (1,583.33) | 0.00 | 0.00% |
| 4610 | | County Coroner/Medical Examiner | (125,000.00) | 91,300.00 | 73.04% | (10,416.67) | 16,425.00 | 157.68% |
| 4900 | | Other Public Safety | (545,000.00) | 545,000.00 | 100.00% | (45,416.67) | 0.00 | 0.00% |
| 5110 | | Local Health Center | (46,151.00) | 27,650.61 | 59.91% | (3,845.92) | 795.24 | 20.68% |
| 5120 | | Rabies And Animal Control | (561,958.00) | 399,889.11 | 71.16% | (46,829.83) | 25,125.18 | 53.65% |
| 5190 | | Other Local Health Services | (645,500.00) | 331,549.82 | 51.36% | (53,791.67) | 34,401.77 | 63.95% |
| 5300 | | Senior Citizens Assistance | (347,482.00) | 268,761.97 | 77.35% | (28,956.83) | 29,133.13 | 100.61% |
| 7100 | | Agricultural Extension Service | (213,020.00) | 203,709.30 | 95.63% | (17,751.67) | 161.56 | 0.91% |
| 7500 | | Soil Conservation | (55,207.00) | 17,345.95 | 31.42% | (4,600.58) | 1,423.30 | 30.94% |
| 7700 | | Flood Control | (2,000.00) | 2,000.00 | 100.00% | (166.67) | 0.00 | 0.00% |
| 7800 | | Storm Water Management | (4,000.00) | 3,460.00 | 86.50% | (333.33) | 0.00 | 0.00% |
| 8110 | | Tourism | (120,000.00) | 120,000.00 | 100.00% | (10,000.00) | 0.00 | 0.00% |
| 120 | | Industrial Development | (213,106.00) | 213,105.04 | 100.00% | (17,758.83) | 0.00 | 0.00% |
| 8130 | | Housing And Urban Development | (6,750.00) | 5,250.00 | 77.78% | (562.50) | 0.00 | 0.00% |
| 3300 | | Veteran's Services | (127,862.00) | 68,111.86 | 53.27% | (10,655.17) | 10,175.42 | 95.50% |
| 3500 | | Contributions To Other Agencies | (78,000.00) | 78,000.00 | 100.00% | (6,500.00) | 0.00 | 0.00% |
| 8600 | | Employee Benefits | (139,497.00) | 10,546.68 | 7.56% | (11,624.75) | 769.26 | 6.62% |
| 3900 | | Miscellaneous | (555,000.00) | 349,837.02 | 63.03% | (46,250.00) | 0.00 | 0.00% |

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|-----------------------------|------------------------------------|-----------------|---|-------------|---------------------|---------------|--|--|--|
| 101 Gener | al | | Year-To-Date | | | Month-To-Date | | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | | |
| 95100 | Capital Projects Donated To School | (450,000.00) | 450,000.00 | 100.00% | (37,500.00) | 0.00 | 0.00% | | |
| 99100 | Transfers Out | (2,405,176.00) | 2,141,496.00 | 89.04% | (200,431.33) | 0.00 | 0.00% | | |
| | Total Expenditures | (31,764,214.00) | 25,394,498.21 | 79.95% | (2,647,017.83) | 1,666,438.08 | 62.96% | | |
| Total 101 | General | (5,755,182.00) | 130,524.88 | 2.27% | (479,598.50) | 647,592.56 | 135.03% | | |

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|------------------------------|-------------------------------|-----------------|--|-------------|---------------------|-------------|--|--|
| 112 Courthe | ouse & Jail Maintenance | Year-To-Date | | | Month-To-Date | | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Revenues | | | | | | | | |
| 40266 | Litigation Tax-Jail, Wrkhse, | 100,000.00 | (94,059.23) | 94.06% | 8,333.33 | (10,671.99) | 128.06% | |
| | Total Revenues | 100,000.00 | (94,059.23) | 94.06% | 8,333.33 | (10,671.99) | 128.06% | |
| Expenditures | | | | | | | | |
| 58900 | Miscellaneous | (2,000.00) | 943.94 | 47.20% | (166.67) | 0.00 | 0.00% | |
| 99100 | Transfers Out | (100,000.00) | 0.00 | 0.00% | (8,333.33) | 0.00 | 0.00% | |
| | Total Expenditures | (102,000.00) | 943.94 | 0.93% | (8,500.00) | 0.00 | 0.00% | |
| Total 112 | Courthouse & Jail Maintenance | (2,000.00) | (93,115.29) | -4,655.76% | (166.67) | (10,671.99) | - | |
| | | | | | | | | |

| Template Name Created by: | e: LGC Defined LGC | | idon County Financ Financial Statement April 2025 | | User: Date/Time: | | Erin Rice 025 5:06 PM Page 7 of 24 | |
|------------------------------|----------------------------------|-----------------|---|-------------|---------------------|----------|--|--|
| 114 Law Lit | brary | Year-To-Date | | | Month-To-Date | | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Revenues | | | | | | | | |
| 40260 | Litigation Tax - Special Purpose | 4,300.00 | (3,820.43) | 88.85% | 358.33 | (440.21) | 122.85% | |
| | Total Revenues | 4,300.00 | (3,820.43) | 88.85% | 358.33 | (440.21) | 122.85% | |
| Expenditures | | | | | | | | |
| 56500 | Libraries | (3,600.00) | 2,473.30 | 68.70% | (300.00) | 0.00 | 0.00% | |
| 58900 | Miscellaneous | (150.00) | 38.21 | 25.47% | (12.50) | 0.00 | 0.00% | |
| | Total Expenditures | (3,750.00) | 2,511.51 | 66.97% | (312.50) | 0.00 | 0.00% | |
| Total 114 | Law Library | 550.00 | (1,308.92) | 237.99% | 45.83 | (440.21) | 960.46% | |
| | | | | | | | | |

| | mplate Name: LGC Defined eated by: LGC | | Loudon County Finance Summary Financial Statement by Fund April 2025 | | | User: Date/Time: | | Erin Rice 4/29/2025 5:06 PM Page 8 of 24 | |
|--------------|---|-----------------------------------|--|--------------|-------------|---------------------|------------|--|--|
| 115 P | Public Library | | Year-To-Date | | | Month-To-Date | | | |
| Accou | unt | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Revenues | | | | | | | | | |
| 40110 | Curre | ent Property Tax | 314,207.00 | (310,071.42) | 98.68% | 26,183.92 | 0.00 | 0.00% | |
| 10120 | Trust | ee's Collections - Prior Year | 3,500.00 | (4,138.62) | 118.25% | 291.67 | 0.00 | 0.00% | |
| 10125 | Trust | ee's Collections - Bankruptcy | 200.00 | (11.45) | 5.73% | 16.67 | 0.00 | 0.00% | |
| 10130 | Cir C | lk/Clk & Master Collections-Pr Yr | 2,000.00 | (1,780.34) | 89.02% | 166.67 | (371.26) | 222.76% | |
| 10140 | Inter | est And Penalty | 900.00 | (689.83) | 76.65% | 75.00 | 0.00 | 0.00% | |
| 10163 | Paym | ents In Lieu Of Taxes - Other | 10,300.00 | (10,324.81) | 100.24% | 858.33 | 0.00 | 0.00% | |
| 10320 | Bank | Excise Tax | 2,400.00 | (1,247.17) | 51.97% | 200.00 | 0.00 | 0.00% | |
| 3350 | Сору | Fees | 4,165.00 | (4,123.59) | 99.01% | 347.08 | (397.60) | 114.55% | |
| 3360 | Libra | ry Fees | 3,290.00 | (2,498.10) | 75.93% | 274.17 | (429.09) | 156.51% | |
| 4130 | Sale | Of Materials And Supplies | 5.00 | (258.00) | 5,160.00% | 0.42 | (3.00) | 720.00% | |
| 4160 | Retire | ees' Insurance Payments | 7,303.00 | (5,888.84) | 80.64% | 608.58 | (555.47) | 91.27% | |
| 4170 | Misce | ellaneous Refunds | 0.00 | (33.15) | 0.00% | 0.00 | 0.00 | 0.00% | |
| 4570 | Contr | ributions & Gifts | 1,000.00 | (785.15) | 78.52% | 83.33 | (277.80) | 333.36% | |
| 8130 | Contr | ributions | 23,625.00 | (34,375.00) | 145.50% | 1,968.75 | 0.00 | 0.00% | |
| 8610 | Dona | tions | 22,400.00 | (21,200.00) | 94.64% | 1,866.67 | 0.00 | 0.00% | |
| 9800 | Trans | fers In | 4,376.00 | (4,196.54) | 95.90% | 364.67 | 0.00 | 0.00% | |
| | Tota | Revenues | 399,671.00 | (401,622.01) | 100.49% | 33,305.92 | (2,034.22) | 6.11% | |
| xpenditur | res | | | | | | | | |
| 6500 | Librai | ries | (453,341.00) | 370,066.75 | 81.63% | (37,778.42) | 28,873.40 | 76.43% | |
| | Tota | Expenditures | (453,341.00) | 370,066.75 | 81.63% | (37,778.42) | 28,873.40 | 76.43% | |
| otal 11 | 15 Public | Library | (53,670.00) | (31,555.26) | -58.79% | (4,472.50) | 26,839.18 | 600.09% | |

| | Template Name: LGC Defined Created by: LGC | | | udon County Financ Financial Statement April 2025 | | User: Date/Time: | | Erin Rice 025 5:06 PM Page 9 of 24 | | |
|-----------|--|----------------------------------|-----------------|---|-------------|---------------------|---------------|--|--|--|
| 116 9 | Solid Wa | aste/Sanitation | | Year-To-Date | | | Month-To-Date | | | |
| Acco | unt | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | | |
| Revenues | 5 | | | | | | | | | |
| 40210 | | Local Option Sales Tax | 540,000.00 | (668,330.74) | 123.76% | 45,000.00 | (63,279.70) | 140.62% | | |
| 44145 | | Sale Of Recycled Materials | 100,000.00 | (145,401.27) | 145.40% | 8,333.33 | (11,393.55) | 136.72% | | |
| 44160 | | Retirees' Insurance Payments | 435.00 | (190.15) | 43.71% | 36.25 | 0.00 | 0.00% | | |
| 44170 | | Miscellaneous Refunds | 225.00 | 0.00 | 0.00% | 18.75 | 0.00 | 0.00% | | |
| 46430 | | Litter Program | 49,200.00 | (27,161.35) | 55.21% | 4,100.00 | 0.00 | 0.00% | | |
| 46990 | | Other State Revenues | 50,000.00 | (27,207.96) | 54.42% | 4,166.67 | 0.00 | 0.00% | | |
| 19800 | | Transfers In | 9,575.00 | (9,171.30) | 95.78% | 797.92 | 0.00 | 0.00% | | |
| | | Total Revenues | 749,435.00 | (877,462.77) | 117.08% | 62,452.92 | (74,673.25) | 119.57% | | |
| Expenditu | ures | | | | | | | | | |
| 5720 | | Sanitation Education/Information | (49,200.00) | 28,543.15 | 58.01% | (4,100.00) | 335.96 | 8.19% | | |
| 55732 | | Convenience Centers | (1,230,033.00) | 1,027,502.68 | 83.53% | (102,502.75) | 64,704.68 | 63.12% | | |
| 55739 | | Other Waste Collection | (50,000.00) | 32,684.00 | 65.37% | (4,166.67) | 13,119.00 | 314.86% | | |
| | | Total Expenditures | (1,329,233.00) | 1,088,729.83 | 81.91% | (110,769.42) | 78,159.64 | 70.56% | | |
| Total 1 | L16 | Solid Waste/Sanitation | (579,798.00) | 211,267.06 | 36.44% | (48,316.50) | 3,486.39 | 7.22% | | |

| Femplate Name Created by: | LGC Defined LGC | | udon County Finance Financial Statement April 2025 | | User: Date/Time | | Erin Rice 025 5:06 PM age 10 of 24 |
|------------------------------|---------------------------------|-----------------|--|-------------|---------------------|----------|--|
| Industr | ial/Economic Development | Year-To-Date | | | Month-To-Date | | |
| Account Description | | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 14120 | Lease/Rentals/PPP | 5,300.00 | (4,858.26) | 91.67% | 441.67 | (441.66) | 100.00% |
| 14540 | Sale Of Property | 0.00 | (504,300.00) | 0.00% | 0.00 | 0.00 | 0.00% |
| | Total Revenues | 5,300.00 | (509,158.26) | 9,606.76% | 441.67 | (441.66) | 100.00% |
| Expenditures | | | | | | | |
| 8120 | Industrial Development | (5,300.00) | 504,344.20 | 9,515.93% | (441.67) | 0.00 | 0.00% |
| | Total Expenditures | (5,300.00) | 504,344.20 | 9,515.93% | (441.67) | 0.00 | 0.00% |
| otal 119 | Industrial/Economic Development | 0.00 | (4,814.06) | 100.00% | 0.00 | (441.66) | 0.00% |
| | | | | | | | |

| Template Name Created by: | Inter: LGC Defined Loudon County Finance LGC Summary Financial Statement by Fund April 2025 | | | User: Date/Ti | | Erin Rice 025 5:06 PM age 11 of 24 | |
|------------------------------|---|-----------------|--------------|------------------|---------------------|--|----------|
| 121 Special | Purpose - Opioid | | Year-To-Date | | | onth-To-Date | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 44110 | Investment Income | 1,000.00 | (11,515.48) | 1,151.55% | 83.33 | 0.00 | 0.00% |
| 46845 | Opioid Settlement Funds - TN | 266,936.00 | (192,521.82) | 72.12% | 22,244.67 | (192,521.82) | 865.47% |
| 48991 | Opioid Settlement Funds - Past | 37,805.00 | (122,093.90) | 322.96% | 3,150.42 | (9,510.44) | 301.88% |
| | Total Revenues | 305,741.00 | (326,131.20) | 106.67% | 25,478.42 | (202,032.26) | 792.95% |
| Expenditures | | | | | | | |
| 54110 | Sheriff's Department | (119,608.00) | 0.00 | 0.00% | (9,967.33) | 0.00 | 0.00% |
| 58500 | Contributions To Other Agencies | (125,000.00) | 125,000.00 | 100.00% | (10,416.67) | 0.00 | 0.00% |
| | Total Expenditures | (244,608.00) | 125,000.00 | 51.10% | (20,384.00) | 0.00 | 0.00% |
| Total 121 | Special Purpose - Opioid | 61,133.00 | (201,131.20) | 329.01% | 5,094.42 | (202,032.26) | 3,965. |

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|---|------------------------------------|--|--------------|---------------------|---|-------------|----------|
| 122 Dru | rug Control | | Year-To-Date | | | n-To-Date | |
| Accoun | Int Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 12240 | Drug Control Fines | 10,000.00 | (10,017.56) | 100.18% | 833.33 | (2,684.23) | 322.11% |
| 2340 | Drug Control Fines | 7,000.00 | (3,466.78) | 49.53% | 583.33 | (838.37) | 143.72% |
| 2865 | Drug Task Force Forfeitures And | 0.00 | (10,122.00) | 0.00% | 0.00 | (10,122.00) | 0.00% |
| 2910 | Proceeds From Confiscated Property | 70,000.00 | 0.00 | 0.00% | 5,833.33 | 0.00 | 0.00% |
| 3370 | Telephone Commissions | 100,000.00 | (62,054.57) | 62.05% | 8,333.33 | (6,361.79) | 76.34% |
| 4530 | Sale Of Equipment | 30,000.00 | 0.00 | 0.00% | 2,500.00 | 0.00 | 0.00% |
| 4570 | Contributions & Gifts | 10,000.00 | (15,886.00) | 158.86% | 833.33 | (5,586.00) | 670.32% |
| | Total Revenues | 227,000.00 | (101,546.91) | 44.73% | 18,916.67 | (25,592.39) | 135.29% |
| xpenditure | res | | | | | | |
| 54150 | Drug Enforcement | (160,959.00) | 98,692.14 | 61.32% | (13,413.25) | 1,474.75 | 10.99% |
| | Total Expenditures | (160,959.00) | 98,692.14 | 61.32% | (13,413.25) | 1,474.75 | 10.99% |
| otal 122 | 22 Drug Control | 66,041.00 | (2,854.77) | 4.32% | 5,503.42 | (24,117.64) | 438.23% |

| e: LGC Defined LGC | | | | User: Date/Time | | Erin Rice 4/29/2025 5:06 PM Page 13 of 24 | |
|------------------------------------|---|--|---|--|--|---|--|
| General Government Special Revenue | had a second | Year-To-Date | | | th-To-Date | | |
| Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| | | | | | | | |
| Investment Income | 45,000.00 | (48,548.89) | 107.89% | 3,750.00 | 0.00 | 0.00% | |
| Total Revenues | 45,000.00 | (48,548.89) | 107.89% | 3,750.00 | 0.00 | 0.00% | |
| | | | | | | | |
| ARPA Grant #1-PUBLIC SAFETY | (137,717.00) | 137,351.86 | 99.73% | (11,476.42) | 0.00 | 0.00% | |
| ARPA Grant #2 - HIGHWAY | (567,410.00) | 567,409.33 | 100.00% | (47,284.17) | 0.00 | 0.00% | |
| American Rescue Plan Act Grant #3 | (331,095.00) | 330,889.50 | 99.94% | (27,591.25) | 0.00 | 0.00% | |
| American Rescue Plan Act Grant #4 | (520,000.00) | 520,000.00 | 100.00% | (43,333.33) | 0.00 | 0.00% | |
| American Rescue Plan Act Grant #5 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% | |
| Transfers Out | (410,308.00) | 410,307.93 | 100.00% | (34,192.33) | 0.00 | 0.00% | |
| Total Expenditures | (1,966,530.00) | 1,965,958.62 | 99.97% | (163,877.50) | 0.00 | 0.00% | |
| Other General Government Special | (1,921,530.00) | 1,917,409.73 | 99.79% | (160,127.50) | 0.00 | 0.00% | |
| | LGC General Government Special Revenue Description Investment Income Total Revenues ARPA Grant #1-PUBLIC SAFETY ARPA Grant #2 - HIGHWAY American Rescue Plan Act Grant #3 American Rescue Plan Act Grant #4 American Rescue Plan Act Grant #5 Transfers Out Total Expenditures | LGCSummaryGeneral Government Special RevenueBudget EstimateDescriptionBudget EstimateInvestment Income45,000.00Total Revenues45,000.00ARPA Grant #1-PUBLIC SAFETY(137,717.00)ARPA Grant #2 - HIGHWAY(567,410.00)American Rescue Plan Act Grant #3(331,095.00)American Rescue Plan Act Grant #4(520,000.00)American Rescue Plan Act Grant #50.00Transfers Out(410,308.00)Total Expenditures(1,966,530.00) | LGCSummary Financial Statement April 2025General Government Special RevenueYear-To-DateDescriptionBudget EstimateActualInvestment Income45,000.00(48,548.89)Total Revenues45,000.00(48,548.89)ARPA Grant #1-PUBLIC SAFETY(137,717.00)137,351.86ARPA Grant #2 - HIGHWAY(567,410.00)567,409.33American Rescue Plan Act Grant #3(331,095.00)330,889.50American Rescue Plan Act Grant #4(520,000.00)520,000.00American Rescue Plan Act Grant #50.000.00Transfers Out(410,308.00)410,307.93Total Expenditures(1,966,530.00)1,965,958.62 | LGCSummary Financial Statement by Fund April 2025General Government Special RevenueYear-To-DateDescriptionBudget EstimateActual% of BudgetInvestment Income45,000.00(48,548.89)107.89%Total Revenues45,000.00(48,548.89)107.89%ARPA Grant #1-PUBLIC SAFETY(137,717.00)137,351.8699.73%ARPA Grant #2 - HIGHWAY(567,410.00)567,409.33100.00%American Rescue Plan Act Grant #3(331,095.00)330,889.5099.94%American Rescue Plan Act Grant #4(520,000.00)520,000.00100.00%Transfers Out(410,308.00)410,307.93100.00%Total Expenditures(1,966,530.00)1,965,958.6299.97% | LGCSummary Financial Statement by Fund April 2025Date/Time April 2025General Government Special RevenueYear-To-DateMorDescriptionBudget Estimate 45,000.00Actual% of BudgetEstimate Avg/MthInvestment Income45,000.00(48,548.89)107.89%3,750.00Total Revenues45,000.00(48,548.89)107.89%3,750.00ARPA Grant #1-PUBLIC SAFETY(137,717.00)137,351.8699.73%(11,476.42)ARPA Grant #2 - HIGHWAY(567,410.00)567,409.33100.00%(47,284.17)American Rescue Plan Act Grant #3(331,095.00)330,889.5099.94%(27,591.25)American Rescue Plan Act Grant #4(520,000.00)520,000.00100.00%(43,333.33)American Rescue Plan Act Grant #50.000.000.000.00Transfers Out(410,308.00)410,307.93100.00%(34,192.33)Total Expenditures(1,966,530.00)1,965,958.6299.97%(163,877.50) | LGC Date/Time: 4/29/2 P General Government Special Revenue Year-To-Date Month-To-Date Budget Estimate Actual % of Budget Actual Actual< | |

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|---|----------------------------|-----------------|--|-------------|---------------------|------------|--|
| 128 Other | Special Revenue Fund | | Year-To-Date | | | th-To-Date | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 47700 | Asset Forfeiture Funds | 1,000.00 | (7,550.70) | 755.07% | 83.33 | 0.00 | 0.00% |
| | Total Revenues | 1,000.00 | (7,550.70) | 755.07% | 83.33 | 0.00 | 0.00% |
| Expenditures | | | | | | | |
| 54150 | Drug Enforcement | (1,000.00) | 0.00 | 0.00% | (83.33) | 0.00 | 0.00% |
| | Total Expenditures | (1,000.00) | 0.00 | 0.00% | (83.33) | 0.00 | 0.00% |
| Total 128 | Other Special Revenue Fund | 0.00 | (7,550.70) | 100.00% | 0.00 | 0.00 | 0.00% |
| | | | | | | | |

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|---|--|-----------------|----------------|--|---------------------|------------------------|---|--|
| 1 Highwa | ay/Public Works | Year-To-Date | | an a | | onth-To-Date | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| evenues | | | | | | | | |
| 110 | Current Property Tax | 623,305.00 | (615,143.27) | 98.69% | 51,942.08 | 0.00 | 0.00% | |
| 120 | Trustee's Collections - Prior Year | 9,000.00 | (7,829.92) | 87.00% | 750.00 | 0.00 | 0.00% | |
| 125 | Bankruptcy | 50.00 | (23.20) | 46.40% | 4.17 | 0.00 | 0.00% | |
| 130 | Cir Clk/Clk & Master Collections-Pr Yr | 4,000.00 | (3,163.96) | 79.10% | 333.33 | (659.79) | 197.94% | |
| 140 | Interest And Penalty | 2,000.00 | (1,312.47) | 65.62% | 166.67 | 0.00 | 0.00% | |
| 163 | Payments In Lieu Of Taxes - Other | 18,197.00 | (18,196.77) | 100.00% | 1,516.42 | 0.00 | 0.00% | |
| 280 | Mineral Severance Tax | 90,000.00 | (54,556.94) | 60.62% | 7,500.00 | (5,246.99) | 69.96% | |
| 320 | Bank Excise Tax | 4,000.00 | (2,474.05) | 61.85% | 333.33 | 0.00 | 0.00% | |
| 130 | Sale Of Materials And Supplies | 5,000.00 | (6,440.00) | 128.80% | 416.67 | (2,675.00) | 642.00% | |
| 145 | Sale Of Recycled Materials | 200.00 | (319.00) | 159.50% | 16.67 | 0.00 | 0.00% | |
| 160 | Retirees' Insurance Payments | 26,700.00 | (6,343.20) | 23.76% | 2,225.00 | (577.27) | 25.94% | |
| 170 | Miscellaneous Refunds | 2,000.00 | 0.00 | 0.00% | 166.67 | 0.00 | 0.00% | |
| 410 | Bridge Program | 777,332.00 | 0.00 | 0.00% | 64,777.67 | 0.00 | 0.00% | |
| 420 | State Aid Program | 1,199,518.00 | (217,557.65) | 18.14% | 99,959.83 | 0.00 | 0.00% | |
| 190 | Other Public Works Grants | 0.00 | (45,978.82) | 0.00% | 0.00 | (45,978.82) | 0.00% | |
| 920 | Gasoline And Motor Fuel Tax | 2,390,925.00 | (1,818,451.99) | 76.06% | 199,243.75 | (181,801.10) | 91.25% | |
| 925 | Hybrid/Electric Vehicle Registration | 0.00 | (20,899.00) | 0.00% | 0.00 | (2,086.30) | 0.00% | |
| 930 | Petroleum Special Tax | 31,000.00 | (27,274.89) | 87.98% | 2,583.33 | (3,030.54) | 117.31% | |
| 590 | Other Federal Through State | 0.00 | (281,876.94) | 0.00% | 0.00 | (281,876.94) | 0.00% | |
| 700 | Insurance Recovery | 84,000.00 | (87,551.48) | 104.23% | 7,000.00 | 0.00 | 0.00% | |
| 300 | Transfers In | 99,290.00 | (11,958.01) | 12.04% | 8,274.17 | 0.00 | 0.00% | |
| | Total Revenues | 5,366,517.00 | (3,227,351.56) | 60.14% | 447,209.75 | (523,932.75) | 117.16% | |
| penditures | | | | | | | | |
| 000 | Administration | (1,244,122.00) | 1,003,552.64 | 80.66% | (103,676.83) | 92,856.12 | 89.56% | |
| 000 | Highway And Bridge Maintenance | (1,067,000.00) | 1,035,658.62 | 97.06% | (88,916.67) | (1,152.41) | -1.30% | |
| .00 | Operation And Maintenance Of | (362,680.00) | 344,535.80 | 95.00% | (30,223.33) | 10,785.47 | 35.69% | |
| 000 | Other Charges | (239,750.00) | 216,351.96 | 90.24% | (19,979.17) | 402.50 | 2.01% | |
| 00 | Employee Benefits | (609,787.00) | 501,667.60 | 82.27% | (50,815.58) | 44,223.52 | 87.03% | |
| 00 | Capital Outlay | (2,469,631.00) | 718,810.32 | 29.11% | (205,802.58) | 7,345.00 | 3.57% | |
| | Total Expenditures | (5,992,970.00) | 3,820,576.94 | 63.75% | (499,414.17) | 154,460.20 | 30.93% | |
| al 131 | Highway/Public Works | (626,453.00) | 593,225.38 | 94.70% | (52,204.42) | (369,472.55) | -707.74% | |

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|--|--|-----------------|---|-------------|---------------------|----------------|---|--|
| 141 General Purpose School | | | Year-To-Date | | Mo | onth-To-Date | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| evenues | | | | | | | | |
| 0110 | Current Property Tax | 11,805,207.00 | (11,639,298.16) | 98.59% | 983,767.25 | 0.00 | 0.00% | |
| 120 | Trustee's Collections - Prior Year | 100,000.00 | (153,125.04) | 153.13% | 8,333.33 | 0.00 | 0.00% | |
| 125 | Bankruptcy | 15,000.00 | (426.55) | 2.84% | 1,250.00 | 0.00 | 0.00% | |
| 130 | Cir Clk/Clk & Master Collections-Pr Yr | 175,000.00 | (55,128.54) | 31.50% | 14,583.33 | (11,496.07) | 78.83% | |
| 140 | Interest And Penalty | 35,000.00 | (25,573.71) | 73.07% | 2,916.67 | 0.00 | 0.00% | |
| 163 | Payments In Lieu Of Taxes - Other | 324,645.00 | (325,396.79) | 100.23% | 27,053.75 | 0.00 | 0.00% | |
| 210 | Local Option Sales Tax | 4,800,000.00 | (5,557,473.88) | 115.78% | 400,000.00 | (530,249.57) | 132.56% | |
| 275 | Mixed Drink Tax | 35,000.00 | (47,799.07) | 136.57% | 2,916.67 | (775.00) | 26.57% | |
| 320 | Bank Excise Tax | 30,000.00 | (46,856.32) | 156.19% | 2,500.00 | 0.00 | 0.00% | |
| 110 | Marriage Licenses | 1,200.00 | (1,306.25) | 108.85% | 100.00 | (123.50) | 123.50% | |
| 570 | Receipts From Individual Schools | 15,000.00 | (3,150.00) | 21.00% | 1,250.00 | 0.00 | 0.00% | |
| 990 | Other Charges For Services | 5,550.00 | 0.00 | 0.00% | 462.50 | 0.00 | 0.00% | |
| 110 | Investment Income | 75,000.00 | (389,143.86) | 518.86% | 6,250.00 | 0.00 | 0.00% | |
| 160 | Retirees' Insurance Payments | 62,400.00 | (63,553.97) | 101.85% | 5,200.00 | (2,650.29) | 50.97% | |
| 165 | Rebates | 0.00 | (899.34) | 0.00% | 0.00 | 0.00 | 0.00% | |
| 170 | Miscellaneous Refunds | 11,999.00 | (19,791.00) | 164.94% | 999.92 | (6,070.00) | 607.05% | |
| 510 | Tennessee Investment in Student | 33,225,870.00 | (30,000,562.49) | 90.29% | 2,768,822.50 | (3,276,678.56) | 118.34% | |
| 515 | Early Childhood Education | 873,736.00 | (674,098.85) | 77.15% | 72,811.33 | (81,094.62) | 111.38% | |
| 590 | Other State Education Funds | 158,467.00 | (110,411.70) | 69.67% | 13,205.58 | 51,575.81 | -390.56% | |
| 596 | Paid Parental Leave | 0.00 | (62,975.84) | 0.00% | 0.00 | (62,975.84) | 0.00% | |
| 510 | Career Ladder Program | 67,000.00 | (24,392.13) | 36.41% | 5,583.33 | (8,647.50) | 154.88% | |
| 790 | Other Vocational | 1,339,564.00 | (520,307.64) | 38.84% | 111,630.33 | (51,395.70) | 46.04% | |
| 851 | State Revenue Sharing -T.V.A. | 1,150,000.00 | (971,875.23) | 84.51% | 95,833.33 | (320,359.79) | 334.29% | |
| 980 | Other State Grants | 67,745.00 | 0.00 | 0.00% | 5,645.42 | 0.00 | 0.00% | |
| 90 | Other State Revenues | 62,976.00 | 0.00 | 0.00% | 5,248.00 | 0.00 | 0.00% | |
| 43 | Special Education - Grants To States | 59,578.00 | (59,578.11) | 100.00% | 4,964.83 | 0.00 | 0.00% | |
| 590 | Other Federal Through State | 210,632.00 | (115,768.86) | 54.96% | 17,552.67 | (22,787.19) | 129.82% | |
| 540 | Rotc Reimbursement | 71,000.00 | (41,661.33) | 58.68% | 5,916.67 | 0.00 | 0.00% | |
| L30 | Contributions | 3,500.00 | (3,500.00) | 100.00% | 291.67 | 0.00 | 0.00% | |
| 510 | Donations | 45,877.00 | (66,611.67) | 145.20% | 3,823.08 | (4,060.00) | 106.20% | |
| 00 | Insurance Recovery | 287,735.00 | (315,471.57) | 109.64% | 23,977.92 | (25,896.00) | 108.00% | |
| | Total Revenues | 55,114,681.00 | (51,296,137.90) | 93.07% | 4,592,890.08 | (4,353,683.82) | 94.79% | |
| enditures | | | | | | | | |
| 00 | Regular Instruction Program | (30,886,705.00) | 22,837,357.08 | 73.94% | (2,573,892.08) | 2,565,702.68 | 99.68% | |
| 00 | Special Education Program | (4,373,959.00) | 3,209,041.45 | 73.37% | (364,496.58) | 334,029.59 | 91.64% | |
| 00 | Vocational Education Program | (2,907,757.00) | 1,898,622.25 | 65.30% | (242,313.08) | 184,088.71 | 75.97% | |
| .10 | Attendance | (86,046.00) | 72,089.50 | 83.78% | (7,170.50) | 7,222.56 | 100.73% | |

| emplate Name created by: | LGC Defined Loudon County Finance LGC Summary Financial Statement by Fund April 2025 | | | User: Date/Time: | | Erin Rice 4/29/2025 5:06 PM Page 17 of 24 | |
|-----------------------------|--|-----------------|----------------|---------------------|---------------------|---|----------------|
| 41 Genera | l Purpose School | | Year-To-Date | | | th-To-Date | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| 2120 | Health Services | (1,008,455.00) | 775,640.90 | 76.91% | (84,037.92) | 97,512.97 | 116.03% |
| 2130 | Other Student Support | (2,063,331.00) | 1,518,522.35 | 73.60% | (171,944.25) | 153,798.11 | 89.45% |
| 2210 | Regular Instruction Program | (2,392,499.00) | 1,723,294.13 | 72.03% | (199,374.92) | 179,278.19 | 89.92% |
| 2220 | Special Education Program | (826,660.00) | 672,744.21 | 81.38% | (68,888.33) | 43,008.33 | 62.43% |
| 2230 | Vocational Education Program | (202,768.00) | 162,220.49 | 80.00% | (16,897.33) | 15,702.65 | 92.93% |
| 2250 | Technology | (1,277,199.00) | 1,130,904.49 | 88.55% | (106,433.25) | 154,139.73 | 144.82% |
| 2310 | Board Of Education | (887,572.00) | 789,724.70 | 88.98% | (73,964.33) | 29,066.05 | 39.30% |
| 2320 | Office Of The Superintendent | (436,714.00) | 363,943.17 | 83.34% | (36,392.83) | 28,364.39 | 77.94% |
| 2410 | Office Of The Principal | (1,409,900.00) | 1,148,164.93 | 81.44% | (117,491.67) | 101,691.96 | 86.55% |
| 2510 | Fiscal Services | (108,583.00) | 89,695.96 | 82.61% | (9,048.58) | 8,768.09 | 96.90% |
| 2610 | Operation Of Plant | (5,205,260.00) | 4,459,989.96 | 85.68% | (433,771.67) | 152,941.40 | 35.26% |
| 2620 | Maintenance Of Plant | (277,000.00) | 269,285.04 | 97.21% | (23,083.33) | 29,361.44 | 127.20% |
| 2710 | Transportation | (2,579,951.00) | 2,242,208.00 | 86.91% | (214,995.92) | 237,738.33 | 110.58% |
| 2810 | Central And Other | (44,000.00) | 43,333.11 | 98.48% | (3,666.67) | 331.76 | 9.05% |
| 2901 | COVID-19 Expenditures | (50,000.00) | 0.00 | 0.00% | (4,166.67) | 0.00 | 0.00% |
| 3300 | Community Services | (120,594.00) | 74,981.78 | 62.18% | (10,049.50) | 2,418.04 | 24.06% |
| 3400 | Early Childhood Education | (1,033,200.00) | 788,577.01 | 76.32% | (86,100.00) | 76,309.14 | 88.63% |
| 5100 | Regular Capital Outlay | (222,766.00) | 56,922.05 | 25.55% | (18,563.83) | 0.00 | 0.00% |
| | Total Expenditures | (58,400,919.00) | 44,327,262.56 | 75.90% | (4,866,743.25) | 4,401,474.12 | 90. 44% |
| otal 141 | General Purpose School | (3,286,238.00) | (6,968,875.34) | -212.06% | (273,853.17) | 47,790.30 | 17.45% |

| emplate Name Created by: | e: LGC Defined LGC | | Loudon County Finance Summary Financial Statement by Fund April 2025 | | | | Erin Rice 4/29/2025 5:06 PM Page 18 of 24 | |
|-----------------------------|---------------------------------------|-----------------|--|-------------|---------------------|--------------|---|--|
| .42 School | Federal Projects | | Year-To-Date | | Month-To-Date | | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| levenues | | | | | | | | |
| 7131 | Vocational Educ - Basic Grants To | 93,721.92 | (69,566.97) | 74.23% | 7,810.16 | (5,375.28) | 68.82% | |
| 7141 | Title 1 Grants To Local Educ Agencies | 1,114,390.93 | (759,093.38) | 68.12% | 92,865.91 | (54,223.21) | 58.39% | |
| 7143 | Special Education - Grants To States | 1,457,618.35 | (1,021,944.90) | 70.11% | 121,468.20 | (95,152.18) | 78.34% | |
| 7145 | Special Education Preschool Grants | 29,660.51 | (29,659.81) | 100.00% | 2,471.71 | 0.00 | 0.00% | |
| 7146 | English Language Acquisition Grants | 55,870.68 | (26,962.81) | 48.26% | 4,655.89 | (4,073.52) | 87.49% | |
| 7147 | Safe And Drug-Free Schools-St Grants | 1,494.00 | (1,040.49) | 69.64% | 124.50 | 0.00 | 0.00% | |
| 7150 | 21st Century Community Learning | 293,750.00 | (250,881.33) | 85.41% | 24,479.17 | (67,019.67) | 273.78% | |
| 7189 | Eisenhower Prof Development State | 317,055.96 | (160,394.64) | 50.59% | 26,421.33 | (24,130.36) | 91.33% | |
| 7309 | COVID-19 Grant D | 87,800.00 | (61,315.50) | 69.84% | 7,316.67 | 0.00 | 0.00% | |
| 7401 | American Rescue Plan Act Grant #1 | 388,300.27 | (388,300.27) | 100.00% | 32,358.36 | 0.00 | 0.00% | |
| 7404 | American Rescue Plan Act Grant #4 | 9,706.02 | (5,803.87) | 59.80% | 808.84 | 0.00 | 0.00% | |
| 7590 | Other Federal Through State | 115,238.88 | (74,788.04) | 64.90% | 9,603.24 | (14,689.90) | 152.97% | |
| | Total Revenues | 3,964,607.52 | (2,849,752.01) | 71.88% | 330,383.96 | (264,664.12) | 80.11% | |
| cpenditures | | | | | | | | |
| L100 | Regular Instruction Program | (1,296,862.15) | 1,049,832.80 | 80.95% | (108,071.85) | 54,086.47 | 50.05% | |
| 200 | Special Education Program | (1,043,317.00) | 733,986.99 | 70.35% | (86,943.08) | 77,961.55 | 89.67% | |
| .300 | Vocational Education Program | (51,757.07) | 53,297.63 | 102.98% | (4,313.09) | 1,540.56 | 35.72% | |
| 2120 | Health Services | (13,680.00) | 5,109.22 | 37.35% | (1,140.00) | 1,759.11 | 154.31% | |
| 2130 | Other Student Support | (128,312.56) | 60,969.77 | 47.52% | (10,692.71) | 10,417.06 | 97.42% | |
| 2210 | Regular Instruction Program | (684,827.94) | 446,754.82 | 65.24% | (57,069.00) | 33,359.56 | 58.45% | |
| 220 | Special Education Program | (439,961.86) | 430,492.22 | 97.85% | (36,663.49) | 73,715.23 | 201.06% | |
| 230 | Vocational Education Program | (4,138.94) | 3,980.44 | 96.17% | (344.91) | 0.00 | 0.00% | |
| 710 | Transportation | (8,000.00) | 5,037.95 | 62.97% | (666.67) | 0.00 | 0.00% | |
| 300 | Community Services | (293,750.00) | 283,998.17 | 96.68% | (24,479.17) | 32,652.84 | 133.39% | |
| | Total Expenditures | (3,964,607.52) | 3,073,460.01 | 77.52% | (330,383.96) | 285,492.38 | 86.41% | |
| otal 142 | School Federal Projects | 0.00 | 223,708.00 | 100.00% | 0.00 | 20,828.26 | 0.00% | |

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|------------------------------|----------------------------------|--|----------------|---------------------|---|---------------|----------------|--|
| 143 Central | Cafeteria | | Year-To-Date | | | Month-To-Date | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Revenues | | | | | | | | |
| 43521 | Lunch Payments - Children | 560,000.00 | (308,219.85) | 55.04% | 46,666.67 | (36,859.67) | 78.99% | |
| 3522 | Lunch Payments - Adults | 28,000.00 | (16,053.13) | 57.33% | 2,333.33 | (1,614.14) | 69.18% | |
| 13523 | Income From Breakfast | 0.00 | (21.59) | 0.00% | 0.00 | (4.56) | 0.00% | |
| 13525 | A La Carte Sales | 5,000.00 | (4,178.84) | 83.58% | 416.67 | (957.20) | 229.73% | |
| 3570 | Receipts From Individual Schools | 100.00 | (12.92) | 12.92% | 8.33 | (0.25) | 3.00% | |
| 14110 | Investment Income | 5,000.00 | (36,653.94) | 733.08% | 416.67 | (12.10) | 2.90% | |
| 4165 | Rebates | 0.00 | (6,203.52) | 0.00% | 0.00 | (1,414.04) | 0.00% | |
| 4170 | Miscellaneous Refunds | 0.00 | (1,131.26) | 0.00% | 0.00 | 0.00 | 0.00% | |
| 6520 | School Food Service | 27,197.00 | (22,425.69) | 82.46% | 2,266.42 | 0.00 | 0.00% | |
| 7111 | USDA School Lunch Program | 1,527,566.00 | (1,091,861.41) | 71.48% | 127,297.17 | (140,589.62) | 110.44% | |
| 7113 | Breakfast | 542,222.00 | (334,462.61) | 61.68% | 45,185.17 | (41,645.67) | 92.17% | |
| 7114 | USDA - Other | 163,077.00 | (40,813.46) | 25.03% | 13,589.75 | (5,500.66) | 40.48% | |
| 7990 | Other Direct Federal Revenue | 263,000.00 | (220,715.00) | 83.92% | 21,916.67 | 0.00 | 0.00% | |
| | Total Revenues | 3,121,162.00 | (2,082,753.22) | 66.73% | 260,096.83 | (228,597.91) | 87.89 % | |
| xpenditures | | | | | | | | |
| 3100 | Food Service | (3,160,052.00) | 2,650,968.48 | 83.89% | (263,337.67) | 257,614.80 | 97.83% | |
| | Total Expenditures | (3,160,052.00) | 2,650,968.48 | 83.89% | (263,337.67) | 257,614.80 | 97.83% | |
| otal 143 | Central Cafeteria | (38,890.00) | 568,215.26 | 1,461.08% | (3,240.83) | 29,016.89 | 895.35% | |

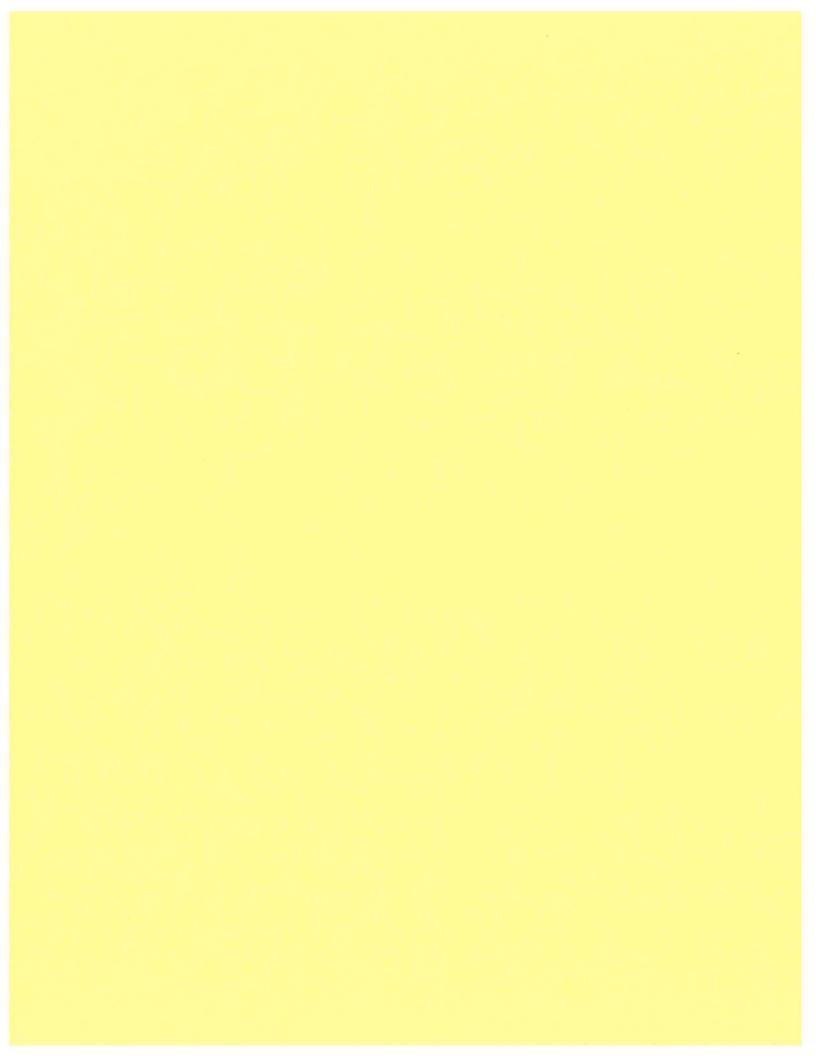
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|-----------------------------|--|-----------------|--|-------------|---------------------|--------------|---|--|
| L51 Genera | 51 General Debt Service | | Year-To-Date | | Month-To-Date | | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Revenues | | | | | | | | |
| 10110 | Current Property Tax | 980,938.00 | (968,092.95) | 98.69% | 81,744.83 | 0.00 | 0.00% | |
| 0120 | Trustee's Collections - Prior Year | 10,000.00 | (12,319.87) | 123.20% | 833.33 | 0.00 | 0.00% | |
| 0125 | Bankruptcy | 1,000.00 | (35.30) | 3.53% | 83.33 | 0.00 | 0.00% | |
| 0130 | Cir Clk/Clk & Master Collections-Pr Yr | 10,000.00 | (9,533.73) | 95.34% | 833.33 | (1,988.09) | 238.57% | |
| 0140 | Interest And Penalty | 6,000.00 | (2,065.32) | 34.42% | 500.00 | 0.00 | 0.00% | |
| 0163 | Payments In Lieu Of Taxes - Other | 37,706.00 | (37,705.52) | 100.00% | 3,142.17 | 0.00 | 0.00% | |
| 0320 | Bank Excise Tax | 1,000.00 | (3,893.59) | 389.36% | 83.33 | 0.00 | 0.00% | |
| 4110 | Investment Income | 3,000.00 | (49,064.29) | 1,635.48% | 250.00 | 0.00 | 0.00% | |
| 8140 | Contracted Services | 203,472.00 | (152,604.00) | 75.00% | 16,956.00 | (50,868.00) | 300.00% | |
| 9800 | Transfers In | 100,000.00 | 0.00 | 0.00% | 8,333.33 | 0.00 | 0.00% | |
| | Total Revenues | 1,353,116.00 | (1,235,314.57) | 91.29% | 112,759.67 | (52,856.09) | 46.87% | |
| xpenditures | | | | | | | | |
| 2110 | General Government | (895,000.00) | 895,000.00 | 100.00% | (74,583.33) | 895,000.00 | 1,200.00% | |
| 2210 | General Government | (425,428.00) | 425,427.50 | 100.00% | (35,452.33) | 212,713.75 | 600.00% | |
| 2310 | General Government | (240,972.00) | 192,856.89 | 80.03% | (20,081.00) | 19,456.00 | 96.89% | |
| | Total Expenditures | (1,561,400.00) | 1,513,284.39 | 96.92% | (130,116.67) | 1,127,169.75 | 866.28% | |
| otal 151 | General Debt Service | (208,284.00) | 277,969.82 | 133.46% | (17,357.00) | 1,074,313.66 | 6,189. | |

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|--|---|---|--|--|--|--|--|
| cation Debt Service | | Year-To-Date | | | Month-To-Date | | |
| Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| | | | | | | | |
| Current Property Tax | 2,851,976.00 | (8,262,395.16) | 289.71% | 237,664.67 | 0.00 | 0.00% | |
| Trustee's Collections - Prior Year | 60,000.00 | (30,062.99) | 50.10% | 5,000.00 | 0.00 | 0.00% | |
| Bankruptcy | 3,000.00 | (282.58) | 9.42% | 250.00 | 0.00 | 0.00% | |
| Cir Clk/Clk & Master Collections-Pr Yr | 46,000.00 | (22,382.07) | 48.66% | 3,833.33 | (4,667.38) | 121.76% | |
| Interest And Penalty | 18,000.00 | (6,738.33) | 37.44% | 1,500.00 | 0.00 | 0.00% | |
| Payments In Lieu Of Taxes - Other | 162,060.00 | (162,059.59) | 100.00% | 13,505.00 | 0.00 | 0.00% | |
| Adequate Facilities/Development Tax | 1,450,000.00 | (907,735.31) | 62.60% | 120,833.33 | 0.00 | 0.00% | |
| Investment Income | 60,000.00 | (227,382.63) | 378.97% | 5,000.00 | 0.00 | 0.00% | |
| Total Revenues | 4,651,036.00 | (9,619,038.66) | 206.81% | 387,586.33 | (4,667.38) | 1.20% | |
| 5 | | | | | | | |
| Education | (4,238,000.00) | 2,190,000.00 | 51.68% | (353,166.67) | 2,190,000.00 | 620.10% | |
| Education | (994,442.00) | 862,520.65 | 86.73% | (82,870.17) | 357,687.50 | 431.62% | |
| Education | (125,000.00) | 167,096.72 | 133.68% | (10,416.67) | 1,000.00 | 9.60% | |
| Total Expenditures | (5,357,442.00) | 3,219,617.37 | 60.10% | (446,453.50) | 2,548,687.50 | 570.87% | |
| Education Debt Service | (706,406.00) | (6,399,421.29) | -905.91% | (58,867.17) | 2,544,020.12 | 4,321. | |
| : | LGC ation Debt Service Description Current Property Tax Trustee's Collections - Prior Year Bankruptcy Cir Clk/Clk & Master Collections-Pr Yr Interest And Penalty Payments In Lieu Of Taxes - Other Adequate Facilities/Development Tax Investment Income Total Revenues Education Education Education Education Total Expenditures | LGCSummaryation Debt ServiceBudget EstimateDescriptionBudget EstimateCurrent Property Tax2,851,976.00Trustee's Collections - Prior Year60,000.00Bankruptcy3,000.00Cir Clk/Clk & Master Collections-Pr Yr46,000.00Interest And Penalty18,000.00Payments In Lieu Of Taxes - Other162,060.00Adequate Facilities/Development Tax1,450,000.00Investment Income60,000.00Education(4,238,000.00)Education(994,442.00)Education(125,000.00)Total Expenditures(5,357,442.00) | LGC Summary Financial Statement April 2025 ation Debt Service Year-To-Date Budget Estimate Actual Current Property Tax 2,851,976.00 (8,262,395.16) Trustee's Collections - Prior Year 60,000.00 (30,062.99) Bankruptcy 3,000.00 (282.58) Cir Clk/Clk & Master Collections-Pr Yr 46,000.00 (22,382.07) Interest And Penalty 18,000.00 (6,738.33) Payments In Lieu Of Taxes - Other 162,060.00 (162,059.59) Adequate Facilities/Development Tax 1,450,000.00 (907,735.31) Investment Income 60,000.00 (227,382.63) Total Revenues 4,651,036.00 (9,619,038.66) Education (4,238,000.00) 2,190,000.00 Education (125,000.00) 167,096.72 Total Expenditures (5,357,442.00) 3,219,617.37 | LGC Summary Financial Statement by Fund April 2025 ation Debt Service Year-To-Date Description Budget Estimate Actual % of Budget Current Property Tax 2,851,976.00 (8,262,395.16) 289.71% Trustee's Collections - Prior Year 60,000.00 (30,062.99) 50.10% Bankruptcy 3,000.00 (282.58) 9.42% Cir Clk/Clk & Master Collections-Pr Yr 46,000.00 (22,382.07) 48.66% Interest And Penalty 18,000.00 (6,738.33) 37.44% Payments In Lieu Of Taxes - Other 162,060.00 (162,059.59) 100.00% Adequate Facilities/Development Tax 1,450,000.00 (227,382.63) 378.97% Total Revenues 4,651,036.00 (9,619,038.66) 206.81% Education (4,238,000.00) 2,190,000.00 51.68% Education (4,238,000.00) 2,190,000.00 51.68% Education (125,000.00) 167,096.72 133.68% Education (125,000.00) 167,096.72 133.68% | LGC Summary Financial Statement by Fund April 2025 Date/Time: ation Debt Service Year-To-Date Month Estimate Description Description Budget Estimate 8udget Estimate 0,000.00 Actual % of Budget Z37,664.67 Trustee's Collections - Prior Year 2,851,976.00 (8,262,395.16) 289.71% 237,664.67 Trustee's Collections - Prior Year 60,000.00 (30,062.99) 50.10% 5,000.00 Bankruptcy 3,000.00 (282.58) 9.42% 250.00 Cir Clk/Clk & Master Collections-Pr Yr 46,000.00 (22,382.07) 48.66% 3,833.33 Interest And Penalty 18,000.00 (6,738.33) 37.44% 1,500.00 Payments In Lieu Of Taxes - Other 162,060.00 (162,059.59) 100.00% 13,505.00 Adequate Facilities/Development Tax 1,450,000.00 (227,382.63) 378.97% 5,000.00 Total Revenues 4,651,036.00 (9,619,038.66) 206.81% 383,336.67) Education (4,238,000.00) 2,190,000.00 51.68% (353,166 | LGC Date/Time: 4/29/20 April 2025 Date/Time: 4/29/20 Participation ation Debt Service Month-To-Date Estimate Description Year-To-Date Month-To-Date Budget Estimate Actual % of Budget Month-To-Date Current Property Tax 2,851,976.00 (8,262,395.16) 289.71% 237,664.67 0.00 Current Property Tax 2,851,976. | |

| Template Name: LGC Defined Created by: LGC | | | Loudon County Finance Summary Financial Statement by Fund April 2025 | | User: Date/Tim | | Erin Rice 025 5:06 PM age 22 of 24 |
|--|--|-----------------|--|-------------|---------------------|------------|--|
| 171 Gener | al Capital Projects | | Year-To-Date | | Month-To-Date | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 0.00 | (946.21) | 0.00% | 0.00 | (197.32) | 0.00% |
| 40163 | Payments In Lieu Of Taxes - Other | 0.00 | (5,476.14) | 0.00% | 0.00 | 0.00 | 0.00% |
| 44110 | Investment Income | 0.00 | (10,288.66) | 0.00% | 0.00 | 0.00 | 0.00% |
| 44170 | Miscellaneous Refunds | 0.00 | (12,013.00) | 0.00% | 0.00 | 0.00 | 0.00% |
| 44540 | Sale Of Property | 240,000.00 | (240,000.00) | 100.00% | 20,000.00 | 0.00 | 0.00% |
| 44570 | Contributions & Gifts | 0.00 | (2,257.00) | 0.00% | 0.00 | (25.00) | 0.00% |
| 47590 | Other Federal Through State | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% |
| 49700 | Insurance Recovery | 2,329,624.00 | (399,513.56) | 17.15% | 194,135.33 | 0.00 | 0.00% |
| 49800 | Transfers In | 2,291,935.00 | (2,441,776.80) | 106.54% | 190,994.58 | 0.00 | 0.00% |
| | Total Revenues | 4,861,559.00 | (3,112,271.37) | 64.02% | 405,129.92 | (222.32) | 0.05% |
| Expenditures | | | | | | | |
| 91110 | General Administration Projects | (375,304.00) | 178,997.03 | 47.69% | (31,275.33) | 165.00 | 0.53% |
| 91120 | Administration Of Justice Projects | (2,590,297.00) | 649,499.49 | 25.07% | (215,858.08) | 109,747.07 | 50.84% |
| 91140 | Public Health And Welfare Projects | (45,386.00) | 418,848.71 | 922.86% | (3,782.17) | 0.00 | 0.00% |
| 91150 | Social, Cultural And Recreation | (14,494.00) | 14,494.40 | 100.00% | (1,207.83) | 0.00 | 0.00% |
| 91160 | Agriculture & Natural Resources | (767.00) | 767.38 | 100.05% | (63.92) | 0.00 | 0.00% |
| 91190 | Other General Government Projects | (2,921.00) | 2,920.46 | 99.98% | (243.42) | 0.00 | 0.00% |
| | Total Expenditures | (3,029,169.00) | 1,265,527.47 | 41.78% | (252,430.75) | 109,912.07 | 43,54% |
| Fotal 171 | General Capital Projects | 1,832,390.00 | (1,846,743.90) | 100.78% | 152,699.17 | 109,689.75 | -71.83% |

| Template Name: LGC Defined Created by: LGC | | | Loudon County Finance Summary Financial Statement by Fund April 2025 | | User: Date/Time | | Erin Rice 4/29/2025 5:06 PM Page 23 of 24 | |
|--|--|-----------------|--|-------------|---------------------|----------|---|--|
| 176 Highwa | y Capital Projects | | Year-To-Date | | Month-To-Date | | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Revenues | | | | | | | | |
| 40110 | Current Property Tax | 132,835.00 | (131,092.67) | 98.69% | 11,069.58 | 0.00 | 0.00% | |
| 10120 | Trustee's Collections - Prior Year | 2,300.00 | (1,668.87) | 72.56% | 191.67 | 0.00 | 0.00% | |
| 10125 | Trustee's Collections - Bankruptcy | 300.00 | (4.77) | 1.59% | 25.00 | 0.00 | 0.00% | |
| 0130 | Cir Clk/Clk & Master Collections-Pr Yr | 1,500.00 | (1,627.85) | 108.52% | 125.00 | (339.46) | 271.57% | |
| 0140 | Interest And Penalty | 1,000.00 | (279.48) | 27.95% | 83.33 | 0.00 | 0.00% | |
| 0163 | Payments In Lieu Of Taxes - Other | 9,400.00 | (9,412.12) | 100.13% | 783.33 | 0.00 | 0.00% | |
| 0320 | Bank Excise Tax | 200.00 | (527.26) | 263.63% | 16.67 | 0.00 | 0.00% | |
| | Total Revenues | 147,535.00 | (144,613.02) | 98.02% | 12,294.58 | (339.46) | 2.76% | |
| xpenditures | | | | | | | | |
| 1200 | Highway & Street Capital Projects | (146,919.00) | 57,064.15 | 38.84% | (12,243.25) | 0.00 | 0.00% | |
| | Total Expenditures | (146,919.00) | 57,064.15 | 38.84% | (12,243.25) | 0.00 | 0.00% | |
| otal 176 | Highway Capital Projects | 616.00 | (87,548.87) | 14,212.48% | 51.33 | (339.46) | 661.29% | |

| Template Name: LGC Defined Created by: LGC | | Loudon County Finance Summary Financial Statement by Fund April 2025 | | User: Date/Tim | | Erin Rice 025 5:06 PM age 24 of 24 | |
|--|-------------------------------------|--|----------------|-------------------|---------------------|--|----------|
| 177 Educ | cation Capital Projects | | Year-To-Date | | Month-To-Date | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 508,536.00 | (504,950.50) | 99.29% | 42,378.00 | 0.00 | 0.00% |
| 40125 | Trustee's Collections - Bankruptcy | 0.00 | (12.91) | 0.00% | 0.00 | 0.00 | 0.00% |
| 40140 | Interest And Penalty | 0.00 | (125.75) | 0.00% | 0.00 | 0.00 | 0.00% |
| 40285 | Adequate Facilities/Development Tax | 200,000.00 | (232,580.46) | 116.29% | 16,666.67 | 0.00 | 0.00% |
| 40320 | Bank Excise Tax | 0.00 | (2,027.91) | 0.00% | 0.00 | 0.00 | 0.00% |
| 44110 | Investment Income | 0.00 | (25,812.35) | 0.00% | 0.00 | 0.00 | 0.00% |
| 48130 | Contributions | 450,000.00 | (450,000.00) | 100.00% | 37,500.00 | 0.00 | 0.00% |
| 49800 | Transfers In | 13,600.00 | (13,600.00) | 100.00% | 1,133.33 | 0.00 | 0.00% |
| | Total Revenues | 1,172,136.00 | (1,229,109.88) | 104.86% | 97,678.00 | 0.00 | 0.00% |
| Expenditures | 1 | | | | | | |
| 91300 | Education Capital Projects | (463,600.00) | 497,355.13 | 107.28% | (38,633.33) | (9,500.00) | -24.59% |
| | Total Expenditures | (463,600.00) | 497,355.13 | 107.28% | (38,633.33) | (9,500.00) | -24.59% |
| Total 177 | Education Capital Projects | 708,536.00 | (731,754.75) | 103.28% | 59,044.67 | (9,500.00) | 16.09% |



LOUDON COUNTY, TENNESSEE

Preliminary Funding Analysis Education Debt Service Fund

May 5, 2025



CUMBERLAND SECURITIES

SINCE 1931

Prepared By:

CUMBERLAND SECURITIES COMPANY, INC Independent Registered Municipal Advisors Knoxville, Tennessee Telephone: (865) 988-2663

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Risk Disclosures:

| | Fixed Rate Bonds | |
|-----------------------------|--|--|
| Material Risk Consideration | Description of Risk | Potential Consequences |
| lssuer Default Risk | Possibility that the Issuer defaults under the authorizing documents | Range of available remedies may be brought against Issuer (e.g. forcing issuer to raise taxes or rates) Credit ratings negatively impacted Access to capital markets impaired Possibility of receivership or bankruptcy for certain issuers |
| Redemption Risk | The ability to redeem the bonds prior to maturity may be limited | Inability to refinance at lower interest rates |
| Refinancing Risk | Possibility that the bonds cannot be refinanced | Inability to refinance at lower interest rates |
| Reinvestment Risk | Possibility that the Issuer may be unable to invest unspent proceeds at or near the interest rate on the bonds | Negative arbitrage resulting in a higher cost of funds |
| Tax Compliance Risk | For tax-exempt bonds, possibility that failure to comply with tax-related covenants results in the bonds becoming taxable obligations | Increase in debt service costs retroactively to date of issuance Possible mandatory redemption of bonds affected Risk of IRS Audit Difficulty in refinancing the bonds Access to tax-exempt market impacted Difficulty in issuing future tax-exempt debt |

| Variable Rate | Demand Bonds ("VRDB") / Floating Rate Notes ("FRN") / Bank Index Loan ("Inde | x") / "Put Loan" (e.g. Fixed Rate for Five (5) Years, then Rate Resets to New Rate) |
|---|--|---|
| Material Risk Consideration | Description of Risk (Type of Debt Risk Applicable to) | Potential Consequences |
| Interest Rate Risk | Possibility that the interest rate may increase on an interest reset date (VRDB, FRN, Index, Put Loans) | Increase in debt service cost (up to maximum rate) Lower debt service coverage Lower cash reserves |
| Index Risk | Possibility that the method of determining the index (LIBOR or SIFMA) could change Indices may be affected by factors unrelated to FRN's/Index Loan or the tax- exempt market (VRDB, FRN, Index, Put Loans) | Increase in debt service costs Lower debt service coverage Lower cash reserves Provision should be made for alternate mechanism to determine rate |
| Issuer Default Risk | Possibility that the Issuer defaults under the authorizing documents (VRDB, FRN, Index, Put Loans) | Range of available remedies may be brought against Issuer (e.g., forcing Issuer to raise taxes or revenues) Credit ratings negatively impacted Default could impact remarketing which could cause increase in debt service costs Access to capital markets impaired |
| Issuer Ratings Downgrade Risk | Possibility that a downgrade of the issuer's rating(s) may result in optional tenders or an increase in fees payable to the bank providing the liquidity facility (VRDB, FRN, Index, Put Loans) | Ratings change could impact remarketing which could cause an increase in debt service cost Higher liquidity facility fees resulting in higher cost of funds |
| Liquidity Risk | Possibility that VRDB's cannot be successfully remarketing, resulting in Bank Bonds (VRDB) | Increase in debt service costs due to higher bank bond rate and accelerated principle repayment May be required to refinance or term out the VRDO's Inability to refinance or possibly higher interest rates |
| Liquidity Provider Default Risk | Possibility that the bank providing the liquidity facility supporting the VRDO's defaults in its obligations under the liquidity facility (VRDB) | Issuer required to repay principal and accrued interest if Issuer is not able to refinance Increase in debt service costs |
| Liquidity Provider Ratings Downgrade | Possibility that a downgrade of the liquidity provider's rating(s) may result in optional tenders (VRDB) | Ratings change could impact remarketing which could cause an increase in debt service cost |
| Refinancing Risk | Possibility that the FRN, Index or Put Loan cannot be remarketed or refinanced (FRN, Index, Put Loans) | Hard Put: must repay principal and accrued interest or Event of Default Soft Put: higher interest rate on debt and higher debt service costs up to maximum rate Increase in debt service costs upon any refinancing Inability to refinance or possibly higher interest rates |
| Regulatory Risk | Possibility that prospective regulatory requirements increase cost of obtaining and maintaining the liquidity facility (VRDB, FRN, Index, Put Loans) | Increase in debt service costs Higher liquidity facility fees resulting in higher cost of funds |
| Reinvestment Risk | Possibility that the issuer may be unable to invest unspent proceeds at or near the interest rate on the bonds (VRDB, FRN, Index, Put Loans) | Negative arbitrage resulting in higher cost of funds |
| Remarketing Risk | Possibility that the remarketing agent does not perform its duties in a satisfactory manner or may resign or cease its remarketing efforts (VRDB) | Higher interest rates Difficulty remarketing the VRDO's May require appointment of a successor remarketing agent |
| Renewal Risk | Possibility that the facility or loan will not be extended for a successive commitment period or not be replaced at a reasonable cost (VRDB, FRN, Index, Put Loans) | Issuer required to repay principal and accrued interest on tender date if issuer is not able to refinance Increase in debt service costs |
| Tax Compliance Risk | For tax exempt bonds, possibility that failure to comply with tax related covenants result in the bonds becoming taxable obligations (VRDB, FRN, Index, Put Loans) | Increase in debt service costs retroactively to date of issuance Possible mandatory redemption of bonds affected Risk of IRS audit Difficulty in refinancing the bonds Access to tax exempt market impacted Difficulty in issuing future tax-exempt debt |

Loudon County, Tennessee

Education Debt Service Fund

Preliminary Funding Analysis

REPORT

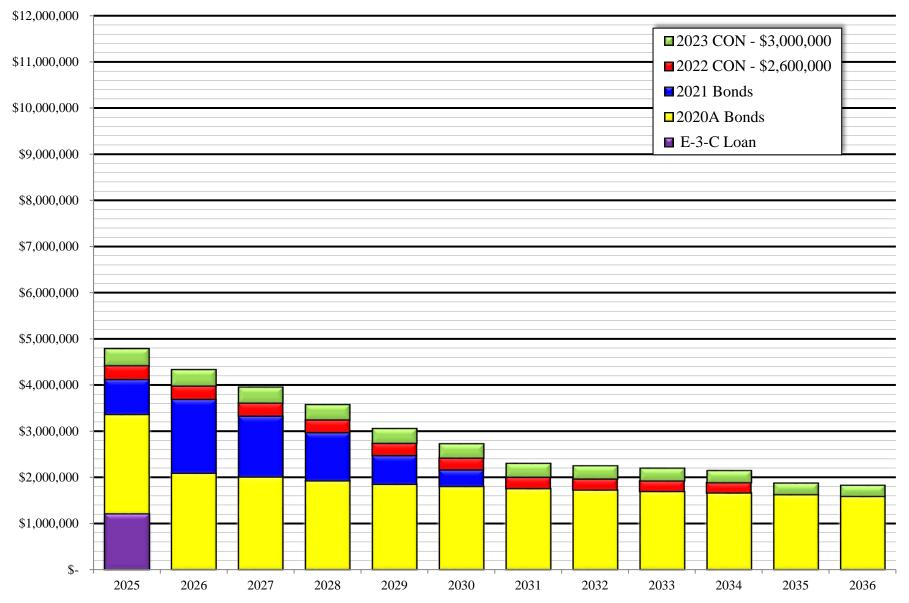
PAGE

Debt Disclosure

| Rural Schools - Current | |
|---|--------|
| Total Combined Outstanding Debt Service - Chart | 1 |
| Rural Schools - \$110,000,000 - 25-Years | |
| Kulai Schools - \$110,000,000 - 23-1 cals | |
| Rural School Bonds, Series 2025 - Estimated | 2 |
| | 2 3 |

Cumberland Securities Company, Inc. - 865-988-2663 Tennessee Public Finance

Loudon County, Tennessee Total Outstanding Debt Service - Rural Schools



\$50,000,000 Loudon County, Tennessee Rural School Bond, Series 2025

Estimated Debt Service - 25-Years - Phase 1

| Date | Dringing | Courses | Interest | Total P+I | Existing Debt Service With 2023 CON Prepaid | Estimated Combined Debt Service |
|------------|-----------------|---------|-----------------|-----------------|---|---------------------------------------|
| Date | Principal | Coupon | Interest | Total P+1 | CON Prepaid | Service |
| 06/01/2025 | - | - | - | - | 7,251,352.59 | 7,251,352.59 |
| 06/01/2026 | 500,000.00 | 4.150% | 2,069,236.11 | 2,569,236.11 | 3,972,411.50 | 6,541,647.61 |
| 06/01/2027 | 500,000.00 | 4.150% | 2,054,250.00 | 2,554,250.00 | 3,606,307.00 | 6,160,557.00 |
| 06/01/2028 | 1,315,000.00 | 4.150% | 2,033,500.00 | 3,348,500.00 | 3,240,202.50 | 6,588,702.50 |
| 06/01/2029 | 1,370,000.00 | 4.150% | 1,978,927.50 | 3,348,927.50 | 2,734,348.00 | 6,083,275.50 |
| 06/01/2030 | 1,425,000.00 | 4.150% | 1,922,072.50 | 3,347,072.50 | 2,417,493.50 | 5,764,566.00 |
| 06/01/2031 | 1,485,000.00 | 4.150% | 1,862,935.00 | 3,347,935.00 | 2,004,639.00 | 5,352,574.00 |
| 06/01/2032 | 1,545,000.00 | 4.150% | 1,801,307.50 | 3,346,307.50 | 1,965,323.00 | 5,311,630.50 |
| 06/01/2033 | 1,610,000.00 | 4.150% | 1,737,190.00 | 3,347,190.00 | 1,926,007.00 | 5,273,197.00 |
| 06/01/2034 | 1,675,000.00 | 4.150% | 1,670,375.00 | 3,345,375.00 | 1,884,753.50 | 5,230,128.50 |
| 06/01/2035 | 1,745,000.00 | 4.150% | 1,600,862.50 | 3,345,862.50 | 1,625,562.50 | 4,971,425.00 |
| 06/01/2036 | 1,820,000.00 | 4.150% | 1,528,445.00 | 3,348,445.00 | 1,588,750.00 | 4,937,195.00 |
| 06/01/2037 | 1,895,000.00 | 4.150% | 1,452,915.00 | 3,347,915.00 | - | 3,347,915.00 |
| 06/01/2038 | 1,975,000.00 | 4.150% | 1,374,272.50 | 3,349,272.50 | - | 3,349,272.50 |
| 06/01/2039 | 2,055,000.00 | 4.150% | 1,292,310.00 | 3,347,310.00 | - | 3,347,310.00 |
| 06/01/2040 | 2,140,000.00 | 4.150% | 1,207,027.50 | 3,347,027.50 | - | 3,347,027.50 |
| 06/01/2041 | 2,230,000.00 | 4.150% | 1,118,217.50 | 3,348,217.50 | - | 3,348,217.50 |
| 06/01/2042 | 2,320,000.00 | 4.150% | 1,025,672.50 | 3,345,672.50 | - | 3,345,672.50 |
| 06/01/2043 | 2,415,000.00 | 4.150% | 929,392.50 | 3,344,392.50 | - | 3,344,392.50 |
| 06/01/2044 | 2,520,000.00 | 4.150% | 829,170.00 | 3,349,170.00 | - | 3,349,170.00 |
| 06/01/2045 | 2,620,000.00 | 4.150% | 724,590.00 | 3,344,590.00 | - | 3,344,590.00 |
| 06/01/2046 | 2,730,000.00 | 4.150% | 615,860.00 | 3,345,860.00 | - | 3,345,860.00 |
| 06/01/2047 | 2,845,000.00 | 4.150% | 502,565.00 | 3,347,565.00 | - | 3,347,565.00 |
| 06/01/2048 | 2,965,000.00 | 4.150% | 384,497.50 | 3,349,497.50 | - | 3,349,497.50 |
| 06/01/2049 | 3,085,000.00 | 4.150% | 261,450.00 | 3,346,450.00 | - | 3,346,450.00 |
| 06/01/2050 | 3,215,000.00 | 4.150% | 133,422.50 | 3,348,422.50 | - | 3,348,422.50 |
| Total | \$50,000,000.00 | - | \$32,110,463.61 | \$82,110,463.61 | \$34,217,150.09 | \$116,327,613.70 |

Date And Term Structure

| Dated | 6/02/2025 |
|--------------------------------|--------------|
| First Coupon Date | 12/01/2025 |
| Frequency of Interest Payments | 2 Per Year |
| First Serial Maturity Date | 6/01/2026 |
| | |
| Yield Statistics | |
| Average Coupon | 4.1500000% |
| Weighted Average Maturity | 15.475 Years |

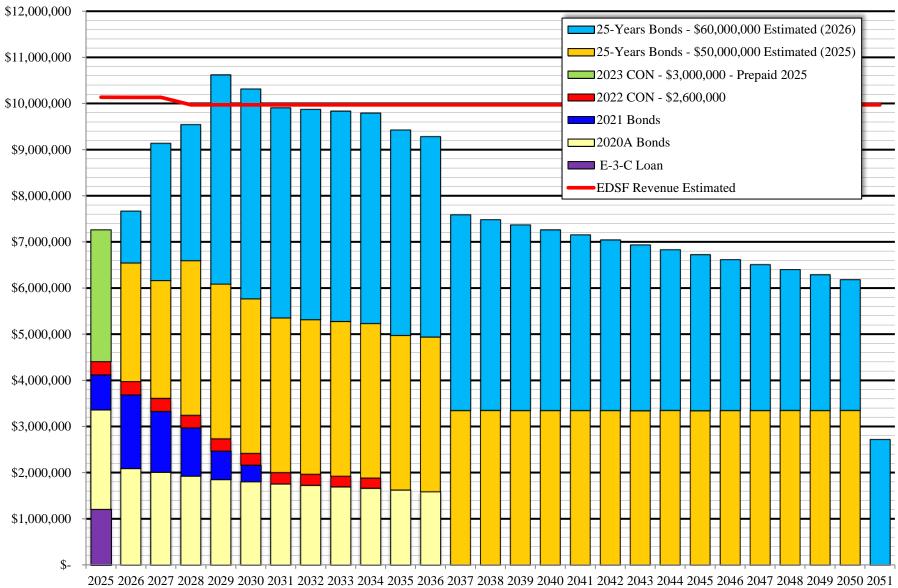
\$60,000,000 Loudon County, Tennessee Rural School Bond, Series 2026

Estimated Debt Service - 25-Years - Phase 2

| Date | Principal | Coupon | Interest | Total P+I | Existing Debt Service With Estimated 2025 Bonds and 2023 CON Prepaid | Estimated Combined Debt Service |
|------------|-----------------|--------|-----------------|-----------------|--|---------------------------------------|
| 06/01/2025 | - | _ | _ | - | 7,251,352.59 | 7,251,352.59 |
| 06/01/2026 | 500.000.00 | 4.150% | 622,500.00 | 1,122,500.00 | 6,541,647.61 | 7,664,147.61 |
| 06/01/2027 | 500.000.00 | 4.150% | 2,469,250.00 | 2,969,250.00 | 6,160,557.00 | 9,129,807.00 |
| 06/01/2028 | 500,000.00 | 4.150% | 2,448,500.00 | 2,948,500.00 | 6,588,702.50 | 9,537,202.50 |
| 06/01/2029 | 2,100,000.00 | 4.150% | 2,427,750.00 | 4,527,750.00 | 6,083,275.50 | 10,611,025.50 |
| 06/01/2030 | 2,200,000.00 | 4.150% | 2,340,600.00 | 4,540,600.00 | 5,764,566.00 | 10,305,166.00 |
| 06/01/2031 | 2,300,000.00 | 4.150% | 2,249,300.00 | 4,549,300.00 | 5,352,574.00 | 9,901,874.00 |
| 06/01/2032 | 2,400,000.00 | 4.150% | 2,153,850.00 | 4,553,850.00 | 5,311,630.50 | 9,865,480.50 |
| 06/01/2033 | 2,500,000.00 | 4.150% | 2,054,250.00 | 4,554,250.00 | 5,273,197.00 | 9,827,447.00 |
| 06/01/2034 | 2,605,000.00 | 4.150% | 1,950,500.00 | 4,555,500.00 | 5,230,128.50 | 9,785,628.50 |
| 06/01/2035 | 2,605,000.00 | 4.150% | 1,842,392.50 | 4,447,392.50 | 4,971,425.00 | 9,418,817.50 |
| 06/01/2036 | 2,605,000.00 | 4.150% | 1,734,285.00 | 4,339,285.00 | 4,937,195.00 | 9,276,480.00 |
| 06/01/2037 | 2,610,000.00 | 4.150% | 1,626,177.50 | 4,236,177.50 | 3,347,915.00 | 7,584,092.50 |
| 06/01/2038 | 2,610,000.00 | 4.150% | 1,517,862.50 | 4,127,862.50 | 3,349,272.50 | 7,477,135.00 |
| 06/01/2039 | 2,610,000.00 | 4.150% | 1,409,547.50 | 4,019,547.50 | 3,347,310.00 | 7,366,857.50 |
| 06/01/2040 | 2,610,000.00 | 4.150% | 1,301,232.50 | 3,911,232.50 | 3,347,027.50 | 7,258,260.00 |
| 06/01/2041 | 2,610,000.00 | 4.150% | 1,192,917.50 | 3,802,917.50 | 3,348,217.50 | 7,151,135.00 |
| 06/01/2042 | 2,610,000.00 | 4.150% | 1,084,602.50 | 3,694,602.50 | 3,345,672.50 | 7,040,275.00 |
| 06/01/2043 | 2,610,000.00 | 4.150% | 976,287.50 | 3,586,287.50 | 3,344,392.50 | 6,930,680.00 |
| 06/01/2044 | 2,610,000.00 | 4.150% | 867,972.50 | 3,477,972.50 | 3,349,170.00 | 6,827,142.50 |
| 06/01/2045 | 2,615,000.00 | 4.150% | 759,657.50 | 3,374,657.50 | 3,344,590.00 | 6,719,247.50 |
| 06/01/2046 | 2,615,000.00 | 4.150% | 651,135.00 | 3,266,135.00 | 3,345,860.00 | 6,611,995.00 |
| 06/01/2047 | 2,615,000.00 | 4.150% | 542,612.50 | 3,157,612.50 | 3,347,565.00 | 6,505,177.50 |
| 06/01/2048 | 2,615,000.00 | 4.150% | 434,090.00 | 3,049,090.00 | 3,349,497.50 | 6,398,587.50 |
| 06/01/2049 | 2,615,000.00 | 4.150% | 325,567.50 | 2,940,567.50 | 3,346,450.00 | 6,287,017.50 |
| 06/01/2050 | 2,615,000.00 | 4.150% | 217,045.00 | 2,832,045.00 | 3,348,422.50 | 6,180,467.50 |
| 06/01/2051 | 2,615,000.00 | 4.150% | 108,522.50 | 2,723,522.50 | - | 2,723,522.50 |
| Total | \$60,000,000.00 | - | \$35,308,407.50 | \$95,308,407.50 | \$116,327,613.70 | \$211,636,021.20 |

Date And Term Structure

| Dated | 3/01/2026 |
|--------------------------------|--------------|
| First Coupon Date | 6/01/2026 |
| Frequency of Interest Payments | 2 Per Year |
| First Serial Maturity Date | 6/01/2026 |
| | |
| Yield Statistics | |
| Average Coupon | 4.1500000% |
| Weighted Average Maturity | 14.180 Years |



Loudon County, Tennessee Total Outstanding Debt Service - Rural Schools - Post Issuance

Loudon County

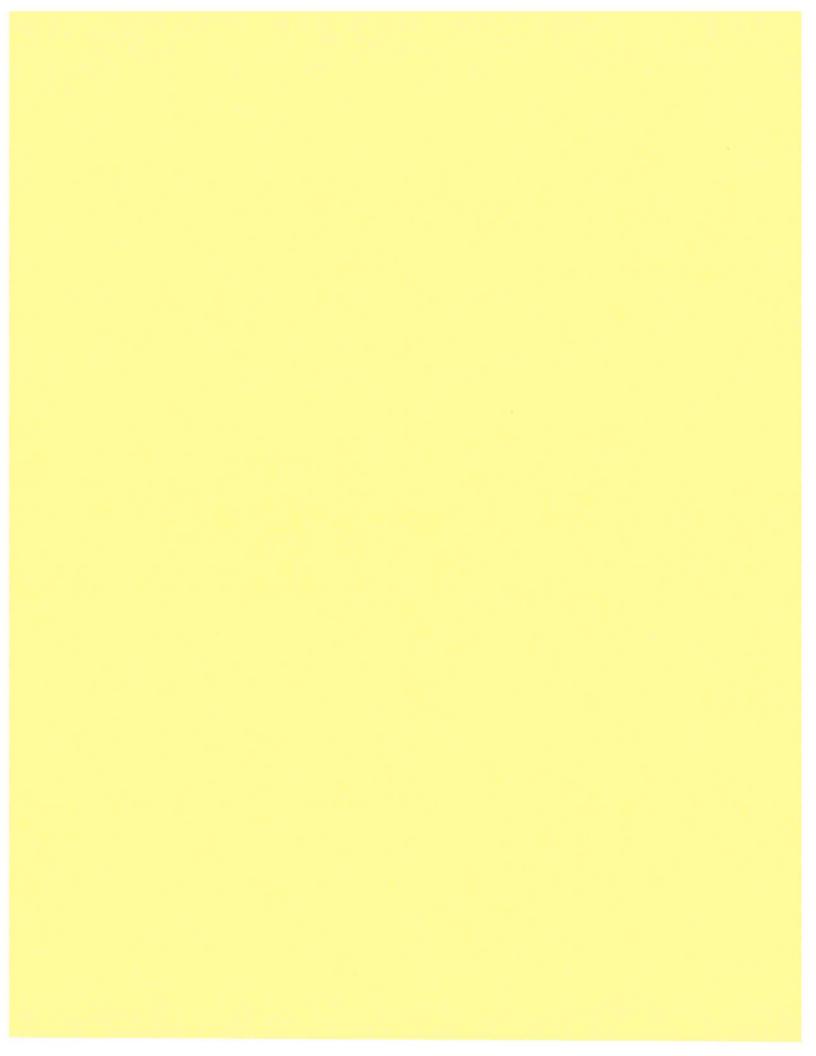
Estimated Multi-Year Debt Budget

| Fund 156 Education Debt Service PROPOSED \$110 M at 25 Years | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|---|-----------|------------------|-----------|------------|------------|------------|------------|------------|------------|
| Beginning of Year | | | | | | | | | |
| Restricted Fund Balance Estimate | 7,715,091 | 9,097,603 | 8,825,386 | 8,219,301 | 10,459,473 | 12,803,639 | 13,682,146 | 13,991,197 | 13,226,425 |
| Property Tax (2% delinquency; no growth) | 189,547 | 197,824 | 206,164 | 219,383 | 219,383 | 219,383 | 219,383 | 219,383 | 219,383 |
| Number of Property Tax Pennies | 17.95 | 14.95 | 13.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 |
| Revenue | | | | | | | | | |
| Current Property Tax | 3,521,128 | 3,053,181 | 2,769,833 | 8,336,554 | 8,336,554 | 8,336,554 | 8,336,554 | 8,336,554 | 8,336,554 |
| Trustee's Prior Year | 39,998 | 30,040 | 39,015 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| Trustee's Bankruptcy | 459 | 365 | 522 | 3,000 | 700 | 700 | 700 | 700 | 700 |
| Clerk & Master's Prior Year | 27,531 | 20,266 | 45,045 | 46,000 | 46,000 | 46,000 | 46,000 | 46,000 | 46,000 |
| Interest & Penalty | 11,260 | 8,141 | 9,604 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| Payment In-Lieu of Tax - Tate & Lyle | 162,060 | 162,060 | 162,060 | 162,060 | 162,060 | 162,060 | | | |
| Adequate Facilities Tax | 2,612,175 | 1,561,983 | 1,188,730 | 1,450,000 | 1,450,000 | 1,450,000 | 1,450,000 | 1,450,000 | 1,450,000 |
| Miscellaneous | 6,192 | | | | | | | | 0 |
| Interest Earned | 32,574 | 61,485 | 285,876 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| Total Revenues | 6,413,377 | 4,897,521 | 4,500,685 | 10,135,614 | 10,133,314 | 10,133,314 | 9,971,254 | 9,971,254 | 9,971,254 |
| <u>Expenditures</u> | | | | | | | | | |
| Principal on Bonds - 8.850M | 1,000,000 | 1,000,000 | | | | | | | |
| Principal on Bonds - 24.220 Series 2020A | 1,395,000 | 1,435,000 | 1,470,000 | 1,540,000 | 1,555,000 | 1,555,000 | 1,550,000 | 1,550,000 | 1,550,000 |
| Principal on Bonds - 7.1M Series 2021 | 450,000 | 300,000 | 1,000,000 | 650,000 | 1,500,000 | 1,250,000 | 1,000,000 | 600,000 | 350,000 |
| Principal on Loans - 12.5M E-3-C | 970,000 | 1,024,141 | 1,090,000 | 1,150,000 | | | | | |
| Principal on Notes - 2.6M Series 2022 | | 217,000 | 217,000 | 217,000 | 217,000 | 217,000 | 217,000 | 217,000 | 217,000 |
| Principal on Notes - 3M Series 2023 | | | 231,000 | 2,769,000 | 0 | 0 | 0 | 0 | 0 |
| Principal on Notes - 450K Series 2024 | | | | 450,000 | | | | | |
| Principal on Bonds - \$50M New School - 25 Yrs | | | | | 500,000 | 500,000 | 1,315,000 | 1,370,000 | 1,425,000 |
| Principal on Bonds - \$60M New School - 25 Yrs | | | | | 500,000 | 500,000 | 500,000 | 2,100,000 | 2,200,000 |
| Interest on Bonds - 8.850 M | 29,000 | 15,000 | | | | | | | |
| Interest on Bonds - 24.220 Series 2020A | 823,375 | 754,125 | 682,375 | 608,376 | 531,375 | 453,625 | 375,875 | 298,375 | 251,875 |
| Interest on Bonds - 7.1M Series 2021 | 140,817 | 133,500 | 127,500 | 107,000 | 94,000 | 64,000 | 39,000 | 19,000 | 7,000 |
| Interest on Loans - 12.5M E-3-C | 149,492 | 148,113 | 92,472 | 57,500 | | | | | |
| Interest on Notes - 2.6M Series 2022 | | 45,880 | 91,746 | 83,392 | 75,037 | 66,682 | 58,328 | 49,973 | 41,619 |
| Interest on Notes - 3M Series 2023 | | | 48,271 | 138,174 | 0 | 0 | 0 | 0 | 0 |
| Interest on Bonds - \$50M New School - 25 Yrs | | | | | 2,069,236 | 2,054,250 | 2,033,500 | 1,978,928 | 1,922,073 |
| Interest on Bonds - \$60M New School - 25 Yrs | | | | | 622,500 | 2,469,250 | 2,448,500 | 2,427,750 | 2,340,600 |
| Trustee's Commission Other Debt Service 12.5M SWAP Term | 71,529 | 61,764 35,215 | 56,406 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 |
| Other Debt Service - 8.850M | 1,652 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures = | 5,030,865 | 5,169,738 | 5,106,770 | 7,895,442 | 7,789,148 | 9,254,807 | 9,662,203 | 10,736,026 | 10,430,167 |
| Effect on Fund Balance | 1,382,512 | (272,217) | (606,085) | 2,240,172 | 2,344,166 | 878,507 | 309,051 | (764,772) | (458,913) |
| Ending Fund Balance | 9,097,603 | 8,825,386 | 8,219,301 | 10,459,473 | 12,803,639 | 13,682,146 | 13,991,197 | 13,226,425 | 12,767,512 |

Loudon County

Estimated Multi-Year Debt Budget

| Fund 156 Education Debt Service PROPOSED \$110 M at 25 Years | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 |
|---|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Beginning of Year Restricted Fund Balance Estimate | 12,767,512 | 12,711,892 | 12,692,665 | 12,711,472 | 12,772,097 | 13,199,532 | 13,769,306 | 16,031,528 | 18,400,646 |
| Property Tax (2% delinguency; no growth) | 219,383 | 219,383 | 219,383 | 219,383 | 219,383 | 219,383 | 219,383 | 219,383 | 219,383 |
| Number of Property Tax Pennies | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 |
| <u>Revenue</u> | | | | | | | | | |
| Current Property Tax | 8,336,554 | 8,336,554 | 8,336,554 | 8,336,554 | 8,336,554 | 8,336,554 | 8,336,554 | 8,336,554 | 8,336,554 |
| Trustee's Prior Year | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| Trustee's Bankruptcy | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 |
| Clerk & Master's Prior Year | 46,000 | 46,000 | 46,000 | 46,000 | 46,000 | 46,000 | 46,000 | 46,000 | 46,000 |
| Interest & Penalty | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| Payment In-Lieu of Tax - Tate & Lyle | 4 450 000 | 4 450 000 | 4 450 000 | 4 450 000 | 4 450 000 | 4 450 000 | 4 450 000 | 4 450 000 | 4 450 000 |
| Adequate Facilities Tax Miscellaneous | 1,450,000 | 1,450,000 | 1,450,000 | 1,450,000 | 1,450,000 | 1,450,000 | 1,450,000 | 1,450,000 | 1,450,000 |
| Interest Earned | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| Total Revenues | 9,971,254 | 9,971,254 | 9,971,254 | 9,971,254 | 9,971,254 | 9,971,254 | 9,971,254 | 9,971,254 | 9,971,254 |
| <u>Expenditures</u> Principal on Bonds - 8.850M | | | | | | | | | |
| Principal on Bonds - 24.220 Series 2020A Principal on Bonds - 7.1M Series 2021 Principal on Loans - 12.5M E-3-C | 1,550,000 | 1,550,000 | 1,550,000 | 1,550,000 | 1,550,000 | 1,550,000 | | | |
| Principal on Notes - 2.6M Series 2022 Principal on Notes - 3M Series 2023 | 216,000 0 | 216,000 0 | 216,000 0 | 216,000 0 | 0 | 0 | | | |
| Principal on Bonds - \$50M New School - 25 Yrs Principal on Bonds - \$60M New School - 25 Yrs | 1,485,000 2,300,000 | 1,545,000 2,400,000 | 1,610,000 2,500,000 | 1,675,000 2,605,000 | 1,745,000 2,605,000 | 1,820,000 2,605,000 | 1,895,000 2,610,000 | 1,975,000 2,610,000 | 2,055,000 2,610,000 |
| Interest on Bonds - 8.850 M Interest on Bonds - 24.220 Series 2020A Interest on Bonds - 7.1M Series 2021 Interest on Loans - 12.5M E-3-C | 205,375 | 174,375 | 143,375 | 110,438 | 75,563 | 38,750 | | | |
| Interest on Notes - 2.6M Series 2022 Interest on Notes - 3M Series 2023 | 33,264 0 | 24,948 0 | 16,632 0 | 8,316 0 | 0 | 0 | | | |
| Interest on Bonds - \$50M New School - 25 Yrs | 1,862,935 | 1,801,308 | 1,737,190 | 1,670,375 | 1,600,863 | 1,528,445 | 1,452,915 | 1,374,273 | 1,292,310 |
| Interest on Bonds - \$60M New School - 25 Yrs | 2,249,300 | 2,153,850 | 2,054,250 | 1,950,500 | 1,842,393 | 1,734,285 | 1,626,117 | 1,517,863 | 1,409,548 |
| Trustee's Commission | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 |
| Other Debt Service | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | 10,026,874 | 9,990,481 | 9,952,447 | 9,910,629 | 9,543,819 | 9,401,480 | 7,709,032 | 7,602,136 | 7,491,858 |
| Effect on Fund Balance | (55,620) | (19,227) | 18,807 | 60,625 | 427,435 | 569,774 | 2,262,222 | 2,369,118 | 2,479,396 |
| Ending Fund Balance | 12,711,892 | 12,692,665 | 12,711,472 | 12,772,097 | 13,199,532 | 13,769,306 | 16,031,528 | 18,400,646 | 20,880,042 |



LOUDON COUNTY CLERK RILEY WAMPLER COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774 Telephone 865-458-3314 Fax 865-458-9891

Notaries to be elected May 05,2025

TERRY BRACKETT KAREN J CHURCHWELL LAUREN A. DARNELL JENNIFER D. FRYE PAIGE GILES KIMBERLY MILLSAPS MYRON C MULLINS JEREMY D USELTON JUSTICE WALTHER WENDY WELCH CATHERINE MAGGIE ZIEGLER