#### AGENDA LOUDON COUNTY SOLID WASTE DISPOSAL COMMISSION June 9, 2020

#### 6:30 p.m. LOUDON COUNTY BUILDING Loudon, Tennessee

- 1. Opening of Meeting, Pledge of Allegiance, Invocation
- 2. Approval of Minutes March 10, 2020
- 3. Items of Public Concern
- 4. Cash Activity Report
- 5. Operations Report
- 6. Audit
- 7. Contract Modification Update
- 8. Attorney's Report
- 9. Chairman's Report
- 10. Other Items of Commission's Consideration
- 11. Adjourn

#### **Minutes**

#### **Loudon County Solid Waste Disposal Commission**

#### March 10th, 2020

The Loudon County Solid Waste Disposal Commission met on March 10th, 2020 at 6:30 p.m. at the Loudon County Courthouse Annex. The Commission was represented by Steve Field, Art Stewart, John Watkins, Bruce Hamilton, Larry Jameson, and Tammi Bivens. Other attendees included Attorney Kevin Stevens; Santek representatives Ben Johnston, Kaitlyn Hampton, and Justin Givens; Tim Hendrick and JJ Cox.

Mr. Steve Field called the meeting to order at 6:30 p.m.

Mr. Larry Jameson led the Commission in the Pledge of Allegiance and the invocation.

It was discussed that the meeting minutes required revision to note that the \$2,500 invoice for legal fees from Kennerly Montgomery was not paid during the previous month and that there were a few grammatical errors fore revision.

**MOTION:** Ms. Tammi Bivens made a motion to approve the amended minutes of February 11<sup>th</sup>, 2020. Mr. Art Stewart seconded the motion. Mr. Larry Jameson and Mr. Bruce Hamilton chose to abstain as they were not present at the subject meeting. The amended minutes were approved 4-0.

During Items of Public Concern Mr. JJ Cox stated that one of the new trucks from Lenoir City was stuck in the mud during a recent trip to the landfill. He said the truck had to be pushed out of the dumping site, which could have potentially caused damage. Mr. Givens stated that the only way he could think that the truck would encounter that much mud is if the driver backed too far off the pad at the dump site. He said the landfill employees are persistently putting rock and mulch down multiple times a day.

Ms. Kaitlyn Hampton presented the Cash Activity Report and the Operations Report for February 2020.

Ms. Hampton noted that the two Waste Management accounts on the Customer Activity Report would be reflected as one total, going forward.

Ms. Hampton also stated that the asbestos contaminated soil coming from TVA is expected to be completed by the beginning of April 2020. Mr. Steve Field requested verification of the county of origin for the asbestos waste.

Mr. Johnston presented the weekly reports that have been shared with the LCSWDC concerning the conditions of the highway outside of the landfill. These documents detail the daily measures taken by Santek to alleviate the issue of mud and debris leaving the landfill and include time stamped photos taken from the same perspective daily and a log of the specific times and dates that the landfill operators are utilizing the water truck and the street sweeper on the highway. Mr. Johnston also stated that Moby Dick disclosed that the pressurized wheel wash is on schedule and fabrication is projected to be finished by June 1<sup>st</sup>, 2020.

Mr. Jameson acknowledged the effort put forth by Santek and spoke of the improvement concerning the issue of mud and debris on the highway outside of the landfill. He stated that he had only received

one complaint in the previous weeks before this meeting, which was a vast improvement from recent months past.

Mr. Tim Hendrick, the Solid Waste Planner for East Tennessee Development District, presented the Annual Progress Report for Loudon County. The public recycling and diversion rate for 2019 was 52.6%.

**MOTION:** Mr. Bruce Hamilton made a motion to approve the 2019 Annual Progress Report. Mr. Art Stewart seconded the motion. It passed unanimously.

Mr. Field requested that Mr. Hendrick advocate on Loudon County's behalf for appointing a Solid Waste Director as previously discussed with Mayor Aikens.

Mr. Field also asked that Mr. Hendrick work with Ms. Kelly Littleton-Brewster to complete an audit of the waste coming from the Loudon County school systems, in an effort to reduce the financial impact of waste disposal for the school district.

Mr. Kevin Stevens discussed the ongoing Contract Modification process. He stated that he and Dr. Bachus would be working with Santek to ensure that all of the exhibits and grading plans associated with the Contract are accurate and match the language in the Contract Amendment as well as align with TDEC regulations. Mr. Stevens anticipates distributing the final draft copy in advance of the next scheduled meeting to allow the Board members time to review and give feedback.

Mr. Jameson requested that Dr. Bachus write a letter of approval for the final draft of the Contract to inform the stakeholders of his involvement.

Mr. Stevens stated that Mr. Richard Hill is continuing to work on the financial statements and is getting close to finalizing a draft.

Mr. Stevens provided clarification on an invoice from Dr. Bachus that was presented at the last meeting. He stated that the invoice totals \$504.70 and is for the work completed for ongoing review of the Contract Amendment with Santek.

**MOTION:** Ms. Tammi Bivens made a motion to approve the invoice from Dr. Bachus. Mr. Bruce Hamilton seconded the motion. It passed unanimously.

Mr. Field presented the Chairman's Report and the following invoices for payment: two months of legal fees from Kennerly Montgomery totaling \$2,500 each; employee payroll taxes totaling \$53.83.

**MOTION:** Mr. Larry Jameson made a motion to adjourn the meeting at 7:24 p.m. and Mr. Art Stewart seconded the motion. It passed unanimously.

The Commission's next scheduled meeting is April 14th, 2020 at 6:30 p.m. at the Loudon County Courthouse Annex.

Respectfully submitted,

Steve Field, Chairman

Loudon County Solid Waste Disposal Commission

# Loudon County Department of Accounts and Budgets Solid Waste Disposal Fund 207 Monthly Financial Report May 2020

| iviay 2   | 2020                    |                                       |  |
|---|-------------------------|---------------------------------------|--|
| April 2020 Combined Ending Cash Balance per Monthly Rep | ort                     | 4,150,046.32                          |  |
| A dissature contact                                     |                         |                                       |  |
| Adjustments: April Interest                             | 0.00                    |                                       |  |
| April interest  | 0.00                    |                                       |  |
| Total Adjustments                                       |                         | 0.00                                  |  |
|   | —<br>Tanalan Ca Tuustaa |                                       | 4 150 046 22   |
| Adjusted April 2020 Combined Ending Balance             | per Loudon Co Trustee   | _                                     | 4,150,046.32   |
| Solid Waste Disposal Commission Operating Fund          |                         |                                       |  |
| Operating Fund Ending Balance April 2020                |                         | 4,093,057.19                          |  |
| Cash Receipts:  |                         | •                                     |  |
| Trustee's Collections - Prior Year                      | 0                       |                                       |  |
| Surcharge -April 2020 Host Fees                         | 10,560.00               |                                       |  |
| Surcharge - April 2020 Security Fees                    | 12,047.38               |                                       |  |
| Investment Income                                       | 8,598.31                |                                       |  |
| <b>Total Monthly Revenue</b>                            |                         | 31,205.69                             |  |
| Cash Disbursements:                                     |                         |                                       |  |
| Board & Committee Members Fees                          | 0.00                    |                                       |  |
| Social Security   | 0.00                    |                                       |  |
| Employer Medicare                                       | 0.00                    |                                       |  |
| Audit Services (Mitchell Emert & Hill)                  |                         |                                       |  |
| Consultants (Geosyntec)                                 | 0.00                    |                                       |  |
| Contracts with Private Agencies (Santek)                |                         |                                       |  |
| Engineering Services (Santek)                           |                         |                                       |  |
| Contributions (Loudon Utilities)                        |                         |                                       |  |
| Legal Services (Kennerly-Apr 2020)                      | (2,500.00)              |                                       |  |
| Legal Notices (News Herald)                             | 0.00                    |                                       |  |
| Travel  | 0.00                    |                                       |  |
| Other Contracted Services (Mowing)                      | 0.00                    |                                       |  |
| Building & Content Insurance                            |                         |                                       |  |
| In-Service/Staff Development                            |                         |                                       |  |
| Trustee's Commission                                    | 0.00                    |                                       |  |
| Total Cash Disbursements                                | 0.00                    | (2,500.00)                            |  |
| Expenditure Credit:                                     |                         | (2,300.00)                            |  |
| Trustee Commission Adjustment                           |                         | 0.00                                  |  |
|   | _                       |                                       | 4 424 752 00   |
| Operating Fund Ending Balance May 2020                  |                         |                                       | <u>4,121,762.88</u>  |
| Poplar Springs Subfund                                  |                         |                                       |  |
| Poplar Springs Subfund Balance April 2020               |                         | 56,989.13                             |  |
| Cash Receipts:  |                         |                                       |  |
|   | 0.00                    |                                       |  |
| Total Monthly Revenue                                   |                         | 0.00                                  |  |
|   |                         |                                       |  |
| Cash Disbursements:                                     |                         |                                       |  |
| Poplar Springs Legal Services                           |                         |                                       |  |
| Total Cash Disbursements                                |                         | 0.00                                  |  |
| Poplar Springs Subfund Balance May 2020                 |                         |                                       | <u>56,989.13</u>   |
| OTAL COMBINED OPERATING AND POPLAR SPRINGS MAY          | / 2020 BALANCE          |                                       | 4,178,752.01   |
| OTAL COMBINED OF EXAMING AND FOR EAR OF KINGS WAS       | 2020 BALAIVEL           | -                                     | 4,170,732.01   |
| Combined Summary May 2020                               |                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | The state of the little of the |
| Combined Summary - May 2020                             |                         |                                       | A 150 040 33   |
| Beginning Balance                                       |                         |                                       | 4,150,046.32   |
| Plus Operating Revenue                                  | n+c                     |                                       | 31,205.69  |
| Less Operating and Poplar Springs Disbursemer           | 11.5                    |                                       | (2,500.00  |
| TOTAL COMBINED BALANCE - MAY 2020                       |                         | _                                     | 4,178,752.01   |
| TOTAL CONIDINED BALANCE - IVIAT 2020                    |                         | =                                     | 7,170,732.01   |
|   |                         |                                       |  |

NOTE: Accounting Dept did not have Trustee's May report at the time of preparation.

The June report will include this information in the Adjustments section.



650 25th Street, N.W., Suite 100 Cleveland, Tennessee 37311 (423) 303-7101

Email: info@santekwasteservices.com Internet: santekwasteservices.com

## Monthly Operations Report Matlock Bend Landfill June 9, 2020

### <u>Presented by:</u> Santek Environmental, Inc.

- I. OPERATIONS
  - A. Tonnage Report
  - B. Customer Report
  - C. Inspection
  - D. Materials Classification Report
  - E. Waste Characterization Report
  - F. Tire Report
- II. AIRSPACE UTILIZATION SCHEDULE
- **III. HOST & SECURITY FEES**
- IV. PERFORMANCE BOND CONTINUATION CERTIFICATE
- V. WEEKLY OPERATING REPORTS
- VI. SECOND AMENDMENT DRAFT

## LANDFILL TONNAGE VOLUME MONTH ENDING MAY 2020

#### MATLOCK BEND LANDFILL

#### LOUDON COUNTY

#### **LENOIR CITY**

| MONTH     | 2019      | 2020      | 2019<br>TO 2020 |
|-----------|-----------|-----------|-----------------|
| JANUARY   | 13,578.63 | 15.673.95 | 2,095.32        |
| FEBRUARY  | 11,770.32 | 14,263.17 | 2,492.85        |
| MARCH     | 13,291.24 | 16,251.35 | 2,960.11        |
| APRIL     | 14,140.50 | 9,791.81  | (4,348.69)      |
| MAY       | 14,366.28 | 10,315.74 | (4,050.54)      |
| JUNE      |           |           | 0.00            |
| JULY      |           |           | 0.00            |
| AUGUST    |           |           | 0.00            |
| SEPTEMBER |           |           | 0.00            |
| OCTOBER   |           |           | 0.00            |
| NOVEMBER  |           |           | 0.00            |
| DECEMBER  |           |           | 0.00            |
| TOTAL     | 67,146.97 | 66,296.02 | (850.95)        |

| MONTH     | 2019     | 2020     | 2019<br>TO 2020 |
|-----------|----------|----------|-----------------|
| 1         | 1        | 1        | 10 2020         |
| JANUARY   | 489.09   | 514.88   | 25.79           |
| FEBRUARY  | 437.25   | 455.37   | 18.12           |
| MARCH     | 527.14   | 598.09   | 70.95           |
| APRIL     | 523.08   | 635.96   | 112.88          |
| MAY       | 520.19   | 586.33   | 66.14           |
| JUNE      |          |          | 0.00            |
| JULY      |          |          | 0.00            |
| AUGUST    |          |          | 0.00            |
| SEPTEMBER |          |          | 0.00            |
| OCTOBER   |          |          | 0.00            |
| NOVEMBER  |          |          | 0.00            |
| DECEMBER  |          |          | 0.00            |
| TOTAL     | 2,496.75 | 2,790.63 | 293.88          |

| MONTH     | 2019     | 2020     | 2019<br>TO 2020 |
|-----------|----------|----------|-----------------|
| JANUARY   | 359.51   | 375.20   | 15.69           |
| FEBRUARY  | 310.75   | 339.26   | 28.51           |
| MARCH     | 364.95   | 472.11   | 107.16          |
| APRIL     | 399.46   | 564.05   | 164.59          |
| MAY       | 421.45   | 452.37   | 30.92           |
| JUNE      |          |          | 0.00            |
| JULY      |          |          | 0.00            |
| AUGUST    |          |          | 0.00            |
| SEPTEMBER |          |          | 0.00            |
| OCTOBER   |          |          | 0.00            |
| NOVEMBER  |          |          | 0.00            |
| DECEMBER  |          |          | 0.00            |
| TOTAL     | 1,856.12 | 2,202.99 | 346.87          |

DAILY AVG FOR ANY RUNNING 30 DAY PERIOD 343.86

DAILY AVG FOR 22.5 DAY PERIOD 458.48

#### **CITY OF LOUDON**

#### WASTE SERVICES OF TN

#### TENNESSEE TRASH

| MONTH     | 2019     | 2020     | 2019<br>TO 2020 |
|-----------|----------|----------|-----------------|
| JANUARY   | 434.56   | 457.31   | 22.75           |
| FEBRUARY  | 367.36   | 391.61   | 24.25           |
| MARCH     | 434.95   | 486.81   | 51.86           |
| APRIL     | 450.53   | 492.81   | 42.28           |
| MAY       | 481.49   | 488.38   | 6.89            |
| JUNE      |          |          | 0.00            |
| JULY      |          |          | 0.00            |
| AUGUST    |          |          | 0.00            |
| SEPTEMBER |          |          | 0.00            |
| OCTOBER   |          |          | 0.00            |
| NOVEMBER  |          |          | 0.00            |
| DECEMBER  |          |          | 0.00            |
| TOTAL     | 2,168.89 | 2,316.92 | 148.03          |

| MONTH     | 2019      | 2020      | 2019<br>TO 2020 |
|-----------|-----------|-----------|-----------------|
| JANUARY   | 2,912.60  | 3,339,43  | 426.83          |
| FEBRUARY  | 2,545.03  | 2,998.43  | 453.40          |
| MARCH     | 2,954.94  | 3,467.07  | 512.13          |
| APRIL     | 3,275.88  | 3,382.68  | 106.80          |
| MAY       | 3,419.31  | 3,550.36  | 131.05          |
| JUNE      |           |           | 0.00            |
| JULY      |           |           | 0.00            |
| AUGUST    |           |           | 0.00            |
| SEPTEMBER |           |           | 0.00            |
| OCTOBER   |           |           | 0.00            |
| NOVEMBER  |           |           | 0.00            |
| DECEMBER  |           |           | 0.00            |
| TOTAL     | 15,107.76 | 16,737.97 | 1,630.21        |

| MONTH     | 2019      | 2020 | 2019<br>TO 2020 |
|-----------|-----------|------|-----------------|
| JANUARY   | 5,184.96  | 0.00 | (5,184,96)      |
| FEBRUARY  | 4,252,39  | 0.00 | (4,252.39)      |
| MARCH     | 5,009.22  | 0.00 | (5,009.22)      |
| APRIL     | 5,315.21  | 0.00 | (5,315.21)      |
| MAY       | 5,341.05  | 0.00 | (5,341.05)      |
| JUNE      |           |      | 0.00            |
| JULY      |           |      | 0.00            |
| AUGUST    |           |      | 0.00            |
| SEPTEMBER |           |      | 0.00            |
| OCTOBER   |           |      | 0.00            |
| NOVEMBER  |           |      | 0.00            |
| DECEMBER  |           |      | 0.00            |
| TOTAL     | 25,102.83 | 0.00 | (25,102.83)     |

## LANDFILL TONNAGE VOLUME MONTH ENDING MAY 2020

#### MARION ENVIRONMENTAL - TVA ASB

| MONTH        | 2019 | 2020      | 2019<br>TO 2020 |
|--------------|------|-----------|-----------------|
| DECEMBER '19 | 0.00 | 1,680.26  | 1,680.26        |
| JANUARY      | 0.00 | 6,212.69  | 6,212.69        |
| FEBRUARY     | 0.00 | 5,667.71  | 5,667.71        |
| MARCH        | 0.00 | 5,769.39  | 5,769.39        |
| APRIL        | 0.00 | 0.62      | 0.62            |
| MAY          | 0.00 | 0.00      | 0.00            |
| JUNE         |      |           | 0.00            |
| JULY         |      |           | 0.00            |
| AUGUST       |      |           | 0.00            |
| SEPTEMBER    |      |           | 0.00            |
| OCTOBER      |      |           | 0.00            |
| NOVEMBER     |      |           | 0.00            |
| DECEMBER     |      |           | 0.00            |
| TOTAL        | 0.00 | 19,330.67 | 19,330.67       |

#### Initial Inspection

### TENNESSEE DIVISION OF SOLID WASTE MANAGEMENT CLASS I FACILITY INSPECTION CHECKLIST\*

| CI | A  | S | S  | I |
|----|----|---|----|---|
| FA | CI | L | IT | Y |

| SITE             |  |            | DATE<br>5/28/2020      | TIME<br>13:35 | WEATHER 78,clouds  |
|------------------|--|------------|------------------------|---------------|--------------------|
| Loudon Count     | ty Landfill SNL530000203 21712 Highway 72 North Loudon |            |                        | 12.25         | EFO                |
|                  | *SEE DISCLAIMER O                                      | N I ACT D  | AGE                    |               | KNOX               |
|                  |  | IN LAST F. |                        |               | OBSERVATION        |
|                  | VIOLATION  |            | REGULATION             |               | NVO AOC V1 V2      |
|                  | BUFFER ZONE STANDARDS F                                | OR SITI    |                        |               |                    |
| 8310             | BUFFER ZONE STANDARD VIOLATED 04                       | 100-11-01  | U4(3)(a)               |               |                    |
| COMMENTS         |  |            |                        |               |                    |
| <b>F</b> C 11,21 | COLLECTED LE   |            |                        |               |                    |
| 8330             | LEACHATE IMPROPERLY MANAGED 04                         | 100-11-01  | 04(4)(a)8(i-iii)       |               | <sup>?</sup> 🗵 🗆 🗆 |
| COMMENTS         |  |            |                        |               |                    |
| 8340             | INADEQUATE LEACHATE COLLECTION SYSTEM 04               | 100-11-01  | 04(4)(a)7              |               | <sup>?</sup> 🗵 🗆 🗆 |
| COMMENTS         | •  |            |                        |               |                    |
| 1                | COMMUNICA  | ATIONS     | CALLY PARTY            |               |                    |
| 8130             | NO COMMUNICATION DEVICES 04                            | 100-11-01  | 04(2)(f)               |               | ? 🗵 🗆 🗆            |
| COMMENTS         |  |            |                        |               |                    |
|                  | COVER MAT  | ERIAL      |                        | agua (Pir     |                    |
| 8160             | UNAVAILABILITY OF COVER MATERIAL. 04                   | 100-11-01  | 04(2)(h)               |               | ? 🗵 🗆 🗆 🗆          |
| COMMENTS         |  |            |                        |               |                    |
| u .              | DEAD ANII  | MALS       |                        |               |                    |
| 8250             | DEAD ANIMALS IMPROPERLY HANDLED 04                     | 100-11-01  | 04(2)(k)5.(ii) (I-III) |               |                    |
| COMMENTS         |  |            |                        |               |                    |
| 4                | DUST CON'  |            | 6.18353                | 53074         |                    |
| 8190             | INADEQUATE DUST CONTROL 04                             | 00-11-01   | 04(2)(j)               |               |                    |
| COMMENTS         |  |            |                        |               |                    |
| -                | DUTY TO PROVIDE II                                     | NFORM      | ATION                  |               |                    |

| *SEE DISCLAIMER ON LAST PAGE |   |                             |                              |  |  |
|------------------------------|---|-----------------------------|------------------------------|--|--|
|                              | VIOLATION   | REGULATION                  | OBSERVATION<br>NVO AOC V1 V2 |  |  |
| A CONTRACTOR                 | DUTY TO PROVID  | E INFORMATION               |                              |  |  |
| 0530                         | UNSATISFACTORY RECORDS OR REPORTS                         | 0400-11-0102(5)(a)7         |                              |  |  |
| 8530                         |   | TCA 68-211-862(a)           |                              |  |  |
| COMMENTS                     |   |                             |                              |  |  |
| 8590                         | PERMITS, PLANS, OPERATING MANUAL NOT AVAILABLE            | 0400-11-0102(5)(a)(7)       |                              |  |  |
| COMMENTS                     |   |                             |                              |  |  |
| ¥ "                          | FIRE S  | AFETY                       |                              |  |  |
| 8080                         | EVIDENCE OF OPEN BURNING                                  | 0400-11-0104(2)(c)1         |                              |  |  |
| COMMENTS                     |   |                             |                              |  |  |
| 8090                         | INADEQUATE FIRE PROTECTION                                | 0400-11-0104(2)(c)2         |                              |  |  |
| COMMENTS                     |   |                             |                              |  |  |
|                              | GAS MIGRATION CO  | NTROL STANDARDS             |                              |  |  |
| 8380                         | INADEQUATE GAS MIGRATION CONTROL SYSTEM                   | 0400-11-0104(5)(a) <b>?</b> |                              |  |  |
| COMMENTS                     |   |                             |                              |  |  |
| 8390                         | INADEQUATE MAINTENANCE OF GAS MIGRATION CONTROL<br>SYSTEM | 0400-11-0104(5)(a) <b>?</b> |                              |  |  |
| COMMENTS                     |   |                             |                              |  |  |
| 4                            | GENERAL FACILI  | TY STANDARDS                |                              |  |  |
| 8010                         | INADEQUATE VECTOR CONTROL                                 | 0400-11-0104(2)(a)1         |                              |  |  |
| COMMENTS                     |   |                             |                              |  |  |
| 8020                         | ACCESS NOT LIMITED TO OPERATING HOURS                     | 0400-11-0104(2)(a)4         |                              |  |  |
| COMMENTS                     |   |                             |                              |  |  |
| 8030                         | INADEQUATE ARTIFICIAL OR NATURAL BARRIER                  | 0400-11-0104(2)(b)1         |                              |  |  |
| COMMENTS                     |   |                             |                              |  |  |
|                              |   |                             |                              |  |  |

| *SEE DISCLAIMER ON LAST PAGE |   |  |                              |  |  |
|------------------------------|---|--|------------------------------|--|--|
|                              | VIOLATION   | REGULATION                                   | OBSERVATION<br>NVO AOC V1 V2 |  |  |
| RIV                          | GENERAL FACIL   | ITY STANDARDS                                |                              |  |  |
| 0040                         | INADEQUATE INFORMATION SIGNS  | 0400-11-0104(2)(b)2                          |                              |  |  |
| 8040                         |   | TCA 68-211-703(h)                            |                              |  |  |
| COMMENTS                     |   |  |                              |  |  |
| 8050                         | UNSATISFACTORY ACCESS ROAD(S)/PARKING AREA(S)   | 0400-11-0104(2)(b)3                          |                              |  |  |
| COMMENTS                     |   |  |                              |  |  |
| 8060                         | CERTIFIED PERSONNEL NOT PRESENT DURING OPERATING<br>HOURS   | 0400-11-0104(2)(b)5                          | <sup>?</sup> 🗵 🗆 🗆           |  |  |
| COMMENTS                     |   |  |                              |  |  |
| 8070                         | UNAPPROVED SALVAGING OF WASTE   | 0400-11-0104(2)(b)6                          |                              |  |  |
| COMMENTS                     |   |  |                              |  |  |
| 3 1 1 10                     | LITTER C  | CONTROL                                      |                              |  |  |
| 8110                         | UNSATISFACTORY LITTER CONTROL   | 0400-11-0104(2)(d)                           | <sup>?</sup> 🗵 🗆 🗆 🗆         |  |  |
| COMMENTS                     |   |  |                              |  |  |
| at .                         | OPERATING   | EQUIPMENT                                    |                              |  |  |
| 8140                         | INADEQUATE OPERATING EQUIPMENT  | 0400-11-0104(2)(g)                           | ? 🗵 🗆 🗆 🗆                    |  |  |
| COMMENTS                     | <u> </u>  |  |                              |  |  |
| 8150                         | UNAVAILABILITY OF BACKUP EQUIPMENT  | 0400-11-0104(2)(g)                           | <sup>?</sup> 🗵 🗆 🗆 🗆         |  |  |
| COMMENTS                     |   | <u> </u>                                     |                              |  |  |
|                              | OVERALL PERFORM   | MANCE STANDARD                               |                              |  |  |
| 8270                         | EXPOSED SOLID WASTE   | 0400-11-0104(2)(a)(3)                        | <sup>?</sup> 🗵 🗆 🗆 🗆         |  |  |
| COMMENTS                     |   |  |                              |  |  |
| 8320                         | INADEQUATE MAINTENANCE OF LEACHATE MANAGEMENT<br>SYSTEM (INSPECTOR TO CHECK AND RECORD LEACHATE<br>LEVELS AT EVERY LANDFILL SUMP) | 0400-11-0104(2)(a)(3)<br>0400-11-0104(4)(a)7 | <sup>?</sup> 🗵 🗆 🗆           |  |  |
| COMMENTS                     |   |  |                              |  |  |

Page 3 of 7

|          | *SEE DISCLAIMER ON LAST PAGE  OBSERVATION           |                                |                              |  |  |  |
|----------|---|--------------------------------|------------------------------|--|--|--|
|          | VIOLATION   | REGULATION                     | OBSERVATION<br>NVO AOC V1 V2 |  |  |  |
|          | OVERALL PERFOR                                      | MANCE STANDARD                 |                              |  |  |  |
| 0050     | LEACHATE OBSERVED AT THE SITE                       | 0400-11-0104(2)(a)(3)          |                              |  |  |  |
| 8350     |   | 0400-11-0104(4)(a)6,           |                              |  |  |  |
| COMMENTS |   | <b>.</b>                       |                              |  |  |  |
| 8360     | LEACHATE ENTERING RUN-OFF                           | 0400-11-0104(2)(a)(3) <b>?</b> |                              |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |
| 0070     | LEACHATE ENTERING A WATER COURSE                    | 0400-11-0104(2)(a)(3)          |                              |  |  |  |
| 8370     |   | 0400-11-0104(4)(a)6            |                              |  |  |  |
| COMMENTS |   | ·                              |                              |  |  |  |
| 8420     | POTENTIAL FOR EXPLOSIONS OR UNCONTROLLED FIRES      | 0400-11-0104(2)(a)2            |                              |  |  |  |
| 0420     |   | 0400-11-0104(5)(a)             |                              |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |
| 8490     | EXCESSIVE POOLING OF WATER                          | 0400-11-0104 (2)(a)3           |                              |  |  |  |
| 0470     |   | 0400-11-0104(8)(c)4(iii)       |                              |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |
| 8520     | DUMPING OF WASTE INTO WATER                         | 0400-11-0104 (2)(a)3           |                              |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |
| X        | PERMANENT   | BENCHMARK                      |                              |  |  |  |
| 8280     | NO PERMANENT BENCHMARK                              | 0400-11-0104(2)(0)             |                              |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |
| 8        | PERSONN   | EL SERVICES                    |                              |  |  |  |
| 8120     | INADEQUATE EMPLOYEE FACILITIES                      | 0400-11-0104(2)(e) <b>?</b>    |                              |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |
|          | PROPER OPERATION                                    | AND MAINTENANCE                |                              |  |  |  |
| 8540     | GROUNDWATER MONITORING SYSTEM IMPROPERLY MAINTAINED | 0400-11-0102(5)(a)4            |                              |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |
|          |   |                                |                              |  |  |  |

|          | *SEE DISCLAIME   | R ON LAST PAGE                                   |                              |
|----------|--|--|------------------------------|
|          | VIOLATION  | REGULATION                                       | OBSERVATION<br>NVO AOC V1 V2 |
|          | RANDOM INSPEC  | TION PROGRAM                                     |                              |
| 8290     | INADEQUATE RANDOM INSPECTION PROGRAM   | 0400-11-0104(2)(s) <b>?</b>                      |                              |
| COMMENTS |  |  |                              |
|          | RECORDS OF ORIGIN AND  | AMOUNT OF SOLID WASTE                            |                              |
| 8610     | NO OPERATING SCALES AND/OR FAILURE TO MAINTAIN<br>WASTE RECORDS  | TCA 68-211-862(a)(b)(1)(2)                       |                              |
| COMMENTS |  |  |                              |
| 3 1      | RUN-ON, RUN-OFF, AN  | ND EROSION CONTROL                               |                              |
| 8170     | INADEQUATE MAINTENANCE OF RUN-ON/RUN-OFF SYSTEM(S  | 0400-11-0104(2)(i)1-5 <b>?</b>                   |                              |
| COMMENTS |  |  |                              |
| 8180     | INADEQUATE EROSION CONTROL   | 0400-11-0104(2)(i)6 ?<br>0400-11-0104(8)(c)4(ii) |                              |
| COMMENTS |  |  |                              |
|          | SPECIAL WASTE AF   | PPROVAL PROCESS                                  |                              |
| 8300     | MISHANDLING OF SPECIAL WASTE   | 0400-11-0101(4)(d)1                              |                              |
| COMMENTS |  |  |                              |
| П        | UNLAWFUL METH  | ODS OF DISPOSAL                                  |                              |
| 8570     | OPERATION DOES NOT CORRESPOND WITH ENGINEERING PLANS (EVALUATE AND RECORD THE APPROXIMATE INTERIOR AND EXTERIOR SLOPE OF THE LANDFILL) | TCA 68-211-104(3) ? TCA 68-211-105(b)            |                              |
| COMMENTS |  |  |                              |
| 8580     | OPERATION DOES NOT CORRESPOND WITH PERMIT CONDITIONS   | TCA 68-211-104(3)<br>0400-11-0102(5)(a)(1)       |                              |
| COMMENTS |  |  |                              |
|          | WASTE HANDLING AN  | D COVER STANDARDS                                |                              |
| 8430     | WASTE NOT CONFINED TO A MANAGEABLE AREA  | 0400-11-0104(6)(a)1                              |                              |
| COMMENTS |  |  |                              |

| *SEE DISCLAIMER ON LAST PAGE |                                       |                                |                              |  |  |
|------------------------------|---------------------------------------|--------------------------------|------------------------------|--|--|
|                              | VIOLATION                             | REGULATION                     | OBSERVATION<br>NVO AOC V1 V2 |  |  |
|                              | WASTE HANDLING AN                     | D COVER STANDARDS              |                              |  |  |
| 8440                         | IMPROPER SPREADING OF WASTE           | 0400-11-0104(6)(a)2            |                              |  |  |
| COMMENTS                     |                                       |                                |                              |  |  |
| 8450                         | IMPROPER COMPACTING OF WASTE          | 0400-11-0104(6)(a)2            |                              |  |  |
| COMMENTS                     |                                       |                                |                              |  |  |
|                              | UNSATISFACTORY INITIAL COVER          | 0400-11-0104(6)(a)3            |                              |  |  |
| 8460                         |                                       | 0400-11-0104(6)(a)5            |                              |  |  |
| COMMENTS                     |                                       |                                |                              |  |  |
|                              | UNSATISFACTORY INTERMEDIATE COVER     | 0400-11-0104(6)(a)4            |                              |  |  |
| 8470                         |                                       | 0400-11-0104(6)(a)5            |                              |  |  |
| COMMENTS                     |                                       |                                |                              |  |  |
| 0.400                        | UNSATISFACTORY FINAL COVER            | 0400-11-0104(6)(a)6            |                              |  |  |
| 8480                         |                                       | 0400-11-0104(8)(c)4            |                              |  |  |
| COMMENTS                     |                                       |                                |                              |  |  |
| 8510                         | UNSATISFACTORY STABILIZATION OF COVER | 0400-11-0104(6)(a)5,6 <b>?</b> |                              |  |  |
| COMMENTS                     |                                       |                                |                              |  |  |
|                              | WASTE RES                             | TRICTIONS                      |                              |  |  |
| 0040                         | UNAUTHORIZED WASTE ACCEPTED           | 0400-11-0104(2)(k)1            |                              |  |  |
| 8210                         |                                       | 0400-11-0104(2)(k)6            |                              |  |  |
| COMMENTS                     |                                       |                                |                              |  |  |
| 8220                         | UNAPPROVED SPECIAL WASTE ACCEPTED     | 0400-11-0101(4)(b) ?           |                              |  |  |
|                              |                                       | 0400-11-0101(4)(c)5            |                              |  |  |
| COMMENTS                     |                                       |                                |                              |  |  |
|                              |                                       |                                |                              |  |  |

|  |  | *SEE DI  | SCLAIMER ON LAST PAGE   | RECEIVED IN            |                               |
|--|--|--|---|------------------------|-------------------------------|
|  | VIOLA  | ATION  |   | REGULATION             | OBSERVATION<br>NVO AOC V1 V2  |
| ar T   |  | WAS  | STE RESTRICTIONS  |                        |                               |
| 8230   | TIRES IMPROPERLY HANDLED   |  | 0400-11-0104(2)   | )(k)3.(i)              | ? 🗵 🗆 🗆 🗆                     |
| COMMENTS                                     |  |  |   |                        | ·                             |
| 8240   | MEDICAL WASTE IMPROPERLY I   | HANDLED  | 0400-11-0104(2)   | )(k)4.(i-iv)           | ? 🗵 🗆 🗆                       |
| COMMENTS                                     |  |  | •   |                        |                               |
| EACHATE LEV                                  | ELS  |  |   |                        |                               |
|  |  |  |   |                        |                               |
| documents of<br>laws and reg<br>useable by a | The information contained in thesare intended solely for use by DSW gulations. These documents are no any party in litigation with the State | M staff. These documen<br>ot intended for, nor can t | ts are not a su <mark>b</mark> stitute for evo<br>hey be relied upon, to create                                 | aluation of compliance | in accordance with applicable |
|  | nspection Date   | n Miller   | Orgitally signed by Ryen Miller DN: cm+Ryen Miller c= TDEC, cur+SYMM, embel-ryer Dule: 2020 05 29 04 05 2-04000 | n miler@in gov. c≈US   |                               |
| Inspector N                                  | lame   | i ivillioi   | Date 2020.05 29 08 40 55 -04'00'  | 2.3.2.                 |                               |

#### **Materials Classification Report**

#### **Matlock Bend Landfill**

#### **Monthly Tonnage Summary May 2020**

| Material                   | Tonnage | 2017 Sluc | 2017 Sludge % |           | 2018 Sludge % |  |
|----------------------------|---------|-----------|---------------|-----------|---------------|--|
| MSW                        |         | January   | 5%            | January   | 4%            |  |
|                            |         | February  | 8%            | February  | 4%            |  |
| MSW                        | 8,740   | March     | 8%            | March     | 5%            |  |
|                            |         | April     | 7%            | April     | 6%            |  |
| Special Waste              |         | May       | 4%            | May       | 8%            |  |
|                            |         | June      | 2%            | June      | 9%            |  |
| Other                      | 1,146   | July      | 3%            | July      | 6%            |  |
|                            |         | August    | 4%            | August    | 4%            |  |
| Ash                        | 0       | September | 7%            | September | 2%            |  |
|                            |         | October   | 8%            | October   | 2%            |  |
| Sludge                     | 429     | November  | 6%            | November  | 5%            |  |
|                            | 47      | December  | 5%            | December  | 5%            |  |
| <b>Total Special Waste</b> | 1,575   |           |               |           |               |  |
|                            | 3       | 2019 Sluc | lge %         | 2020 Sluc | lge %         |  |
| Total MSW & SW             | 10,316  |           |               |           |               |  |
|                            |         | January   | 5%            | January   | 5%            |  |
|                            |         | February  | 5%            | February  | 4%            |  |
| Tires                      | 55      | March     | 4%            | March     | 4%            |  |
|                            |         | April     | 4%            | April     | 4%            |  |
| Total Material             | 10,370  | May       | 3%            | May       | 4%            |  |
|                            |         | June      | 6%            | June      |               |  |
|                            |         | July      | 5%            | July      |               |  |
| % MSW                      | 85%     | August    | 4%            | August    |               |  |
|                            |         | September | 4%            | September |               |  |
| % Special Waste            | 15%     | October   | 3%            | October   |               |  |
|                            |         | November  | 4%            | November  |               |  |
| % Sludge                   | 4%      | December  | 7%            | December  |               |  |

#### 2020 Loudon MSW and Special Waste Analysis

| Material      | Jan    | Feb    | Mar    | Apr   | May    | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total  |
|---------------|--------|--------|--------|-------|--------|-----|-----|-----|-----|-----|-----|-----|--------|
|               |        |        |        |       |        |     |     |     |     |     |     |     |        |
| MSW           | 7,481  | 6,695  | 8,585  | 8,552 | 8,740  |     |     |     |     |     |     |     | 40,053 |
|               |        |        |        |       |        |     |     |     |     |     |     |     |        |
| Special Waste | 8,193  | 7,568  | 7,666  | 1,240 | 1,575  |     |     |     |     |     |     |     | 26,242 |
|               |        |        |        |       |        |     |     |     |     |     |     |     |        |
| Tires         | 31     | 26     | 42     | 43    | 55     |     |     |     |     |     |     |     | 197    |
| Total         | 15,705 | 14,289 | 16,294 | 9,835 | 10,370 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 66,493 |
| %             |        |        |        |       |        |     |     |     |     |     |     |     |        |
| MSW           | 48%    | 47%    | 53%    | 87%   | 84%    |     |     |     |     |     |     |     | 60%    |
| (1)377        | 1070   | 1770   | 3370   | 0770  | 0 170  |     |     |     |     |     |     |     | 0070   |
| Special Waste | 52%    | 53%    | 47%    | 13%   | 15%    |     |     |     |     |     |     |     | 39%    |
| Total         | 100%   | 100%   | 100%   | 100%  | 99%    |     |     |     |     |     |     |     | 100%   |

#### 2019-2020 Matlock Bend Landfill Tire Report

| Month        | Tonnage |
|--------------|---------|
| Jul-19       | 18.69   |
| Aug-19       | 48.10   |
| Sep-19       | 49.21   |
| Oct-19       | 19.57   |
| Nov-19       | 41.03   |
| Dec-19       | 34.20   |
| Jan-20       | 33.88   |
| Feb-20       | 18.84   |
| Mar-20       | 30.73   |
| Apr-20       | 49.76   |
| May-20       | 57.60   |
| Jun-20       |         |
| Total (tons) | 367.41  |

### Matlock Bend Landfill - Module E 2020 Airspace Projection / Construction Schedule

|                  |   | MONTHLY<br>TONNAGE<br>12,166 |                                    | UTILIZATION<br>FACTOR<br>1.28               |                                       |   |
|------------------|---|------------------------------|------------------------------------|---|---------------------------------------|---|
| DATE             | REMAINING<br>AIRSPACE <sup>1</sup> (CY) | TONNAGE                      | ACTUAL /<br>PROJECTED <sup>2</sup> | UTILIZATION<br>FACTOR (CY/TON) <sup>3</sup> | MONTHLY<br>VOLUME<br>CONSUMED<br>(CY) | ENDING<br>MONTHLY<br>REMAINING<br>AIRSPACE (CY) |
| May 6, 2019      | 785,212                                 | •                            | -                                  |   | Ψ                                     | -   |
| May 7 - 31, 2019 | =                                       | 11,657                       | Α                                  | 1.28  | 14,920                                | 770,292   |
| June             | -                                       | 9,863                        | Α                                  | 1.28  | 12,625                                | 757,667   |
| July             | -                                       | 11,013                       | Α                                  | 1.28  | 14,097                                | 743,570   |
| August           | -                                       | 10,239                       | Α                                  | 1.28  | 13,105                                | 730,465   |
| September        | -                                       | 10,916                       | Α                                  | 1.28  | 13,972                                | 716,492   |
| October          | -                                       | 11,599                       | Α                                  | 1.28  | 14,847                                | 701,646   |
| November         |   | 8,914                        | Α                                  | 1.28  | 11,410                                | 690,236   |
| December         | -                                       | 10,667                       | Α                                  | 1.28  | 13,654                                | 676,582   |
| January '20      | -                                       | 15,705                       | Α                                  | 1.28  | 20,102                                | 656,480   |
| February         | -                                       | 14,289                       | Α                                  | 1.28  | 18,290                                | 638,190   |
| March            |   | 16,294                       | Α                                  | 1.28  | 20,856                                | 617,333   |
| April            |   | 9,835                        | Α                                  | 1.28  | 12,589                                | 604,745   |
| May              |   | 10,370                       | Α                                  | 1.28  | 13,274                                | 591,471   |
| June             | 14                                      | 12,166                       | Р                                  | 1.28  | 15,573                                | 575,898   |
| July             | 12                                      | 12,166                       | Р                                  | 1.28  | 15,573                                | 560,325   |
| August           | -                                       | 12,166                       | Р                                  | 1.28  | 15,573                                | 544,752   |
| September        | 1 = 1                                   | 12,166                       | Р                                  | 1.28  | 15,573                                | 529,179   |
| October          | 2-                                      | 12,166                       | Р                                  | 1.28  | 15,573                                | 513,606   |
| November         | •                                       | 12,166                       | Р                                  | 1.28  | 15,573                                | 498,034   |
| December         | -                                       | 12 166                       | Р                                  | 1.28  | 15.573                                | 482 461   |

<sup>&</sup>lt;sup>1</sup> = Remaining airspace based on May 6, 2019 aerial survey.

<sup>2</sup> = Projected tonnages are based on a 3 month average.

**Full Date** 

July-2023

Tonnage for Past 3 Months

| March   | 16,294 |
|---------|--------|
| April   | 9,835  |
| May     | 10,370 |
| Average | 12,166 |

cc: Tim

Matt

Paul

Ben

Justin

Mark

<sup>&</sup>lt;sup>3</sup> = Utilization rate based on the annual utilization rate per October 27, 2008 construction meeting (Avg. Utilization = 1.22 cy/ton)



650 25<sup>th</sup> Street NW, Ste 100 Cleveland, TN 37311

Phone: (423) 303-7101 Toll Free: (800) 467-9160 www.santekenviro.com June 1, 2020

Loudon County Solid Waste Disposal Commission 100 River Road P.O. Box 351 Loudon, TN 37774

Dear Steve:

Pursuant to Section 10.6 and 10.7 of the Sanitary Landfill Operation Agreement between Loudon and Santek as of July 1, 2007, Santek agreed to pay the Commission a host fee and security fee as defined in the Agreement. The following recap reflects the calculation for the period May 1, 2020 to May 31, 2020:

| Host Fees (Greater of below) -     |                     |
|------------------------------------|---------------------|
| Total Tip Fees Billed              | \$258,476.34        |
| Host Fee Percentage                | 3.96%               |
|                                    | \$ 10,235.66        |
| Minimum Fee                        | <u>\$ 10,560.00</u> |
| Security Fees (Greater of below) – |                     |
| Total Tonnage Received             | 10,315.74           |
| Rate per ton                       | <u>\$ 1.00</u>      |
| Total                              | \$ 10,315.74        |
| Total Tip Fees Billed              | \$258,476.34        |
| Security Fee Percentage            | 5.00%               |
| ,                                  | \$ 12,923.82        |

Our checks in payment of the above fees have been remitted to the above address for the Commission. Should you have any questions or need additional information, please let me know.

Sincerely,

Mark C. Mathys

Vice President of Finance & Corporate Controller



650 25<sup>th</sup> Street NW, Ste 100 Cleveland, TN 37311

Phone: (423) 303-7101 Toll Free: (800) 467-9160 www.santekenviro.com May 28, 2020

Mr. Steve Field Loudon County Solid Waste Disposal Commission 100 River Road Box 100 Loudon, TN 37774

Dear Mr. Field,

Under Terms of Section 12.6 of the Landfill Operating Agreement dated July 1, 2007 Santek Environmental, Inc is to provide to the County Performance Security in the amount of \$1,000,000.00.

Attached is the Performance Bond Continuation Certificate on bond #851093 issued by Evergreen National Indemnity Company for the period beginning July 1, 2020 to June 30, 2021 to comply with the requirements of the agreement.

If you should you have any questions or require additional information, please do not hesitate to contact me.

Sincerely,

Mark C. Mathys Corporate Controller

#### **Continuation Certificate**

The Evergreen National Indemnity Company, as Surety on Bond number 851093 in the amount of One Million and 00/100 Dollars (\$1,000,000.00) on behalf Santek Environmental, Inc., the Principal, in favor of the Loudon County Solid Waste Disposal Commission, the Obligee, hereby continues the term of said Bond in the amount of One Million and 00/100 Dollars (\$1,000,000.00), for the period beginning the 1st day of July, 2020, and ending the 30th day of June, 2021, subject to all covenants and conditions as set forth and expressed said bond.

This Continuation Certificate is executed upon the express condition that the Company's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and shall not in any event exceed the sum of the said bond in force at the time of default.

Signed and sealed this 21st day of May, 2020.

Santek Environmental, Inc.

(Title)

(Corporate Seal)

**Evergreen National Indemnity Company** 

Patricia A Temple Attorney-In-Fact

(Corporate Seal)

#### **EVERGREEN NATIONAL INDEMNITY COMPANY**

#### MAYFIELD HEIGHTS, OH POWER OF ATTORNEY

POWER NO. 851093

KNOW ALL MEN BY THESE PRESENTS: That the Evergreen National Indemnity Company, a corporation in the State of Ohio does hereby nominate, constitute and appoint:

Patricia A. Temple

its true and lawful Attorney(s)-In-Fact to make, execute, attest, seal and deliver for and on its behalf, as Surety, and as its act and deed, where required, any and all bonds, undertakings, recognizances and written obligations in the nature thereof, PROVIDED, however, that the obligation of the Company under this Power of Attorney shall not exceed One Million and 00/100 Dollars (\$1,000,000.00).

This Power of Attorney is granted and is signed by facsimile pursuant to the following Resolution adopted by its Board of Directors on the 23rd day of July, 2004:

"RESOLVED, That any two officers of the Company have the authority to make, execute and deliver a Power of Attorney constituting as Attorney(s)-in-fact such persons, firms, or corporations as may be selected from time to time.

FURTHER RESOLVED, that the signatures of such officers and the Seal of the Company may be affixed to any such Power of Attorney or any certificate relating thereto by facsimile; and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company; and any such powers so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, the Evergreen National Indemnity Company has caused its corporate seal to be affixed hereunto, and these presents to be signed by its duly authorized officers this 1st day of June, 2017.

EVERGREEN NATIONAL INDEMNITY COMPANY



By:

Matthew T. Tucker, President

Bv:

David A. Canzone, CFO

Notary Public) State of Ohio)

SS:

On this 1st day of June, 2017, before the subscriber, a Notary for the State of Ohio, duly commissioned and qualified, personally came Matthew T. Tucker and David A. Canzone of the Evergreen National Indemnity Company, to me personally known to be the individuals and officers described herein, and who executed the preceding instrument and acknowledged the execution of the same and being by me duly sworn, deposed and said that they are the officers of said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of said Corporation, and that the resolution of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at Cleveland, Ohio, the day and year above written.



Penny M. Hamm, Notary Public
My Commission Expires April 4, 2022

State of Ohio )

SS

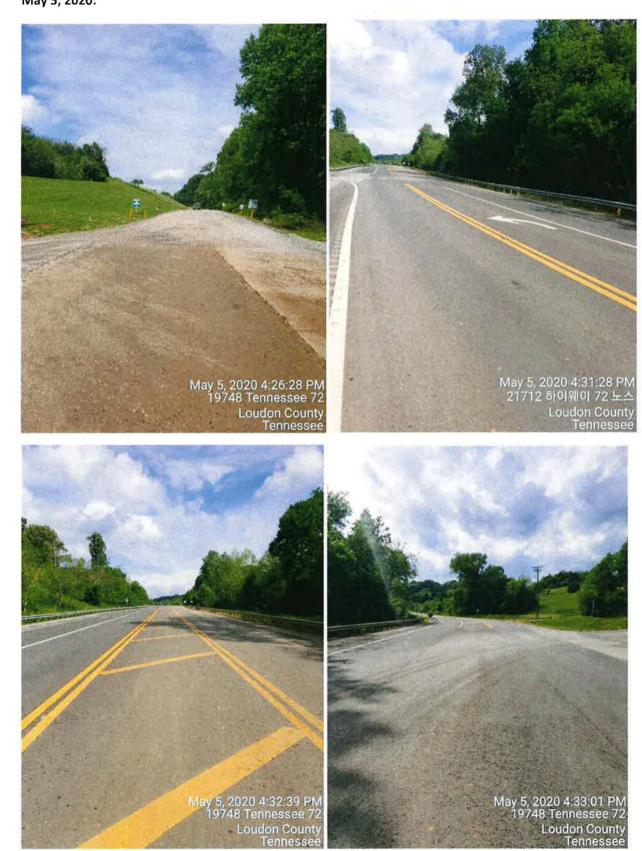
I, the undersigned, Secretary of the Evergreen National Indemnity Company, a stock corporation of the State of Ohio, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the Resolution of the Board of Directors, set forth herein above, is now in force this <u>21st</u> day of <u>May, 2020.</u>



Wan C. Collier, Secretary

#### Matlock Bend Landfill - Weekly Operating Report

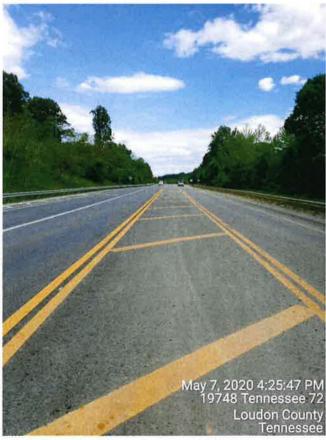
May 4 - 17, 2020: (pictures taken three days a week on Tuesday, Thursday, & Saturday)
May 5, 2020:

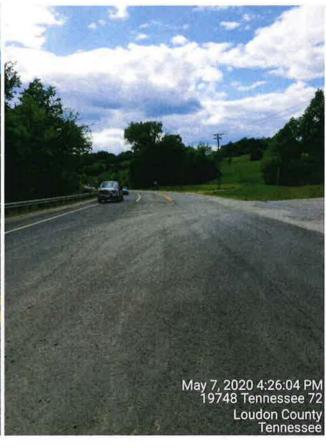


#### May 7, 2020:



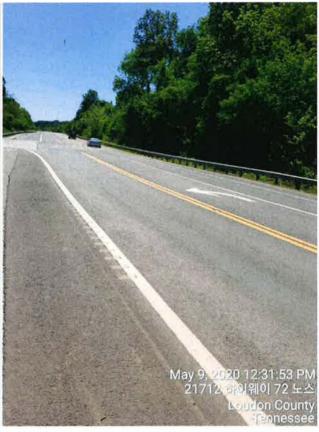


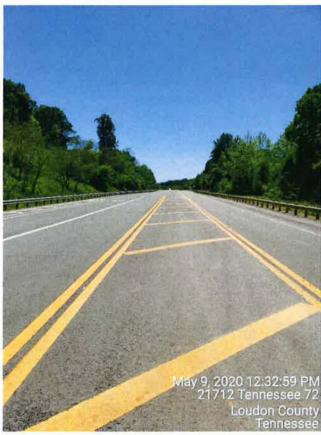




#### May 9, 2020:





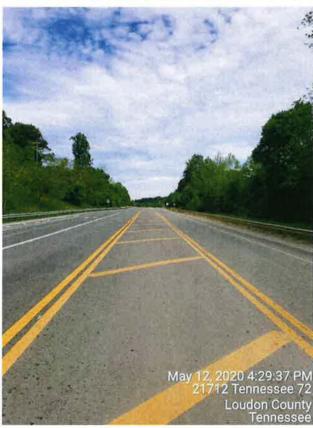




#### May 12, 2020:









May 14, 2020 5,00:57 PM Interstate 75 Loudon County Tennessee



#### May 16, 2020:





5/4/20 there was not an employee who was stationed to wash Huy 72.

Jack Pierre, our usual employee was out sick as well as a few other employees.

Date: 5-5-20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initia |
|----|-------------------|------------------|------------|-----------------|
| 1  |                   | 8:15             |            | A34.            |
| 2  |                   | 8:30             |            | ASH             |
| 3  |                   | 9:00             |            | ASH             |
| 4  |                   | 9119             |            | AZH             |
| 5  |                   | 9:15             |            | ASH             |
| 6  |                   | 9:40             |            | ATH             |
| 7  |                   | 9755             |            | AJH             |
| 8  |                   | 10:10            |            | ATH             |
| 9  |                   | 10/19            |            | ATH             |
| 10 |                   | 10.40            |            | ATH             |
| 11 |                   | 11:35            |            | ATH             |
| 12 |                   | 77:42            |            | ATH             |
| 13 |                   | 11.50            |            | A5A             |
| 14 |                   | 12120            |            | A5H             |
| 15 |                   | 1100             |            | #5H             |
| 16 |                   | 1120             |            | A.74.           |
| 17 |                   | 200              |            | ADH             |
| 18 |                   | 2115             |            | AJ#             |
| 19 |                   | 1:30             |            | AJH             |
| 20 |                   | 258              |            | A2H             |
| 21 |                   | 3105             |            | AJH             |
| 22 |                   | 3:30             |            | AJH             |
| 23 |                   | 3:56             |            | AJH             |
| 24 |                   | 4100             |            | ASH             |
| 25 |                   |                  |            |                 |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-6-20

|          | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|----------|-------------------|------------------|------------|------------------|
| 1        |                   | X                | 8:00       | TY               |
| 2        |                   | X                | 8:30       | 54               |
| 3        |                   | ×                | 9:00       | 78               |
| 4        |                   | X                | 9:30       | 51               |
| 5        |                   | ×                | 10:00      | 54               |
| 6        |                   | *                | 10:30      | 58               |
| 7        |                   | X                | 11:00      | 55               |
| 8        |                   | X                | 12:00      | 51               |
| 9        |                   | 7                | 12:30      | TY               |
| 10       |                   | X                | 1:30       | 51               |
| 11       |                   | × × ×            | 2:00       | 58               |
| 12       |                   | ×                | 3.00       | 51               |
| 13       |                   | X                | 3.30       | 58               |
| 14       |                   | ×                | 4:00       | 21               |
| 15       |                   |                  |            |                  |
| 16       |                   |                  |            |                  |
| 17       |                   |                  |            |                  |
| 18       |                   |                  |            |                  |
| 19       |                   |                  |            |                  |
| 20<br>21 |                   |                  |            |                  |
| 22       |                   |                  |            |                  |
| 23       |                   |                  |            |                  |
| 24       |                   |                  |            |                  |
| 25       |                   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-7-20

|          | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|----------|-------------------|------------------|------------|------------------|
| 1        |                   | X                | 800        | 50               |
| 2        |                   | X                | 9:00       | 51               |
| 3        |                   | X                | 10:00      | 58               |
| 4        |                   | >                | 11:00      | 28               |
| 5        |                   | X                | 1200       | 51,              |
| 6        |                   | X                | 12:40      | 51               |
| 7        |                   | X                | 1.40       | 50               |
| 8        |                   | *                | 7:20       | 70               |
| 9        |                   | X                | 3:00       | 54               |
| 10       |                   | X                | 4:00       | JA               |
| 11       |                   |                  |            |                  |
| 12       |                   |                  |            |                  |
| 13       |                   |                  |            |                  |
| 14       |                   |                  |            |                  |
| 15       |                   |                  |            |                  |
| 16       |                   |                  |            |                  |
| 17       |                   |                  |            |                  |
| 18       |                   | 11-11-0          |            |                  |
| 19       |                   |                  |            |                  |
| 20       |                   |                  |            |                  |
| 21       |                   |                  |            |                  |
| 22       |                   |                  |            |                  |
| 23       |                   |                  |            |                  |
| 24<br>25 |                   |                  | ļ          |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-8-20

| W  | ashed Highway 72      | Swept Highway 72 | Start Time | Employee Initial |
|----|-----------------------|------------------|------------|------------------|
| 1  |                       | X                | 7:50       | 51               |
| 2  |                       | *                | 8.50       | 50               |
| 3  |                       | ×                | 9:20       | T                |
| 4  |                       | X                | 9:58       | 56               |
| 5  |                       | X                | 10:30      | 57               |
| 6  |                       | ×                | 11:00.     | TO               |
| 7  |                       | ×                | 11:30      | ナド               |
| 8  |                       | X                | 121.30     | 5A               |
| 9  |                       | ×                | 1:00       | 50               |
| 10 |                       | ×                | 1:45       | 55               |
| 11 |                       | ×                | 2:30       | 50               |
| 12 |                       |                  | 3:15       | 78               |
| 13 |                       | 7                | 4:00       | 51               |
| 14 |                       |                  |            |                  |
| 15 |                       |                  |            |                  |
| 16 | and the second second |                  |            |                  |
| 17 |                       |                  | 4          |                  |
| 18 |                       |                  |            |                  |
| 19 |                       |                  |            |                  |
| 20 |                       |                  |            |                  |
| 21 |                       |                  |            |                  |
| 22 |                       |                  |            |                  |
| 23 |                       |                  |            |                  |
| 24 |                       |                  |            |                  |
| 25 |                       |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-9-20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initia |
|----|-------------------|------------------|------------|-----------------|
| 1  |                   | X                | 7:50       | JP              |
| 2  |                   | X                | 8:30       | 51              |
| 3  |                   | X                | 9 12       | 51              |
| 4  |                   | X                | 9:50       | 71              |
| 5  |                   | 7                | 10:43      | TY              |
| 6  |                   | ~                | 11:15      | 77              |
| 7  |                   | 7                | 12:00      | TT              |
| 8  |                   | 6                | 1 2        |                 |
| 9  |                   |                  |            |                 |
| 10 |                   |                  | ***        |                 |
| 11 |                   |                  |            |                 |
| 12 |                   |                  | 10         |                 |
| 13 | 1                 |                  |            | 11.11.11        |
| 14 |                   |                  |            |                 |
| 15 |                   | 129              |            |                 |
| 16 |                   |                  |            |                 |
| 17 |                   |                  |            |                 |
| 18 |                   |                  |            |                 |
| 19 |                   |                  |            |                 |
| 20 |                   |                  |            |                 |
| 21 |                   |                  |            |                 |
| 22 |                   |                  |            |                 |
| 23 |                   |                  |            |                 |
| 24 |                   |                  |            |                 |
| 25 |                   |                  |            |                 |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-// - 20

|          | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initia |
|----------|-------------------|------------------|------------|-----------------|
| 1        |                   | X                | 7:45       | 58              |
| 2        |                   | ×                | 8:15       | 58              |
| 3        |                   | X                | 045        | 54              |
| 4        |                   | >                | 9130       | 10              |
| 5        |                   | X                | 10115      | 54              |
| 6        |                   | X                | 10:50      | 54              |
| 7        |                   | ×                | 11:50      | 54              |
| 8        |                   | X                | 12:30      | 51              |
| 9        |                   | ×                | 1:30       | 57              |
| 10       |                   | ×                | 2:15       | 51              |
| 11       |                   | X                | 3100       | ) W             |
| 12       |                   | ×                | 4:00       | 58              |
| 13       |                   |                  | 1,447,1    |                 |
| 14       |                   |                  |            |                 |
| 15       |                   |                  |            |                 |
| 16       |                   |                  |            |                 |
| 17       |                   |                  |            |                 |
| 18       |                   |                  |            |                 |
| 19       |                   |                  |            |                 |
| 20       |                   |                  |            |                 |
| 21<br>22 |                   |                  |            |                 |
| 23       |                   |                  |            |                 |
| 24       |                   |                  |            | -               |
| 25       |                   |                  |            |                 |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5 /2 - 20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|----|-------------------|------------------|------------|------------------|
| 1  |                   | X                | 8:00       | 58.              |
| 2  |                   | X                | 8:41       | JI               |
| 3  |                   | X                | 9:16       | 51               |
| 4  |                   | *                | 10:00      | 51               |
| 5  |                   | X                | 111,00     | 54,              |
| 6  |                   | *                | 11:30      | JI               |
| 7  |                   | X                | 12:30      | 24               |
| 8  |                   | X                | 1:00       | 58               |
| 9  |                   | *                | 1:42       | 50.              |
| 10 |                   | Χ                | 21,13      | 51               |
| 11 |                   | X                | 3,00       | JH               |
| 12 |                   | X                | 4:00       | 57               |
| 13 |                   |                  |            | V.               |
| 14 |                   |                  |            |                  |
| 15 |                   |                  |            |                  |
| 16 |                   |                  |            |                  |
| 17 |                   |                  |            |                  |
| 18 |                   |                  |            |                  |
| 19 |                   |                  |            |                  |
| 20 |                   |                  |            |                  |
| 21 |                   |                  |            |                  |
| 22 |                   |                  |            |                  |
| 23 |                   |                  |            |                  |
| 24 |                   |                  |            |                  |
| 25 |                   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5 13 - 20

|          | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|----------|-------------------|------------------|------------|------------------|
| 1        |                   | X                | 7:50       | 58               |
| 2        |                   | X                | 81,30      | 58               |
| 3        |                   | *                | 9:10       | 54               |
| 4        |                   | ×                | 9141       | 5-8              |
| 5        |                   | ×                | 10:15      | 57               |
| 6        |                   | 7                | 10 45      | 54               |
| 7        |                   | X                | 11:30      | 151              |
| 8        |                   | ×                | 1.00       | 78               |
| 9        |                   | X                | 1:43       | 74               |
| 10       |                   | ×                | 2. a D     | 58               |
| 11       |                   | X                | 2155       | SP               |
| 12       |                   | ×                | 3:25       | JY.              |
| 13       |                   |                  |            |                  |
| 14       |                   |                  |            |                  |
| 15       |                   |                  |            |                  |
| 16       |                   |                  |            |                  |
| 17       |                   |                  |            |                  |
| 18       |                   |                  |            |                  |
| 19       |                   |                  |            |                  |
| 20       |                   |                  |            |                  |
| 21       |                   | -                |            |                  |
| 22       |                   |                  |            |                  |
| 23       |                   |                  |            |                  |
| 24<br>25 |                   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-14-20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initia |
|----|-------------------|------------------|------------|-----------------|
| 1  |                   | ×<br>×           | 8:00       | 58              |
| 2  |                   | X                | 8:40       | 51              |
| 3  |                   | ×                | 9:40       | 51              |
| 4  |                   | ×                | 11:30      | 58              |
| 5  |                   | X                | 2:30       | TY              |
| 6  |                   | X                | 4:00       | 77              |
| 7  |                   |                  |            | G               |
| 8  |                   |                  |            |                 |
| 9  |                   |                  |            |                 |
| 10 |                   | X-11-7           |            |                 |
| 11 |                   |                  |            |                 |
| 12 |                   |                  |            |                 |
| 13 |                   |                  |            |                 |
| 14 |                   |                  |            |                 |
| 15 |                   |                  |            |                 |
| 16 |                   |                  |            |                 |
| 17 |                   |                  |            |                 |
| 18 |                   |                  |            |                 |
| 19 |                   |                  |            |                 |
| 20 |                   |                  |            |                 |
| 21 |                   |                  |            |                 |
| 22 |                   |                  |            | L               |
| 23 |                   |                  |            |                 |
| 24 |                   |                  |            |                 |
| 25 |                   |                  |            |                 |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-15-20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initia |
|----|-------------------|------------------|------------|-----------------|
| 1  |                   | <i>X y y</i>     | 9:15       | JP              |
| 2  |                   | *                | 11:30      | 5%              |
| 3  |                   | 7                | 11:30      | 08              |
| 4  |                   | X                | 1:30       | 51              |
| 5  |                   | *                | 2:00       | 58              |
| 6  |                   | <b>V</b>         | 3:00       | 57              |
| 7  |                   | ŷ                | 4:00       | 74              |
| 8  |                   |                  | -          |                 |
| 9  |                   |                  |            |                 |
| 10 |                   |                  |            |                 |
| 11 |                   |                  |            |                 |
| 12 |                   |                  |            |                 |
| 13 |                   |                  |            |                 |
| 14 |                   |                  |            |                 |
| 15 |                   |                  |            |                 |
| 16 |                   |                  |            |                 |
| 17 |                   |                  |            |                 |
| 18 |                   |                  |            |                 |
| 19 |                   |                  |            |                 |
| 20 |                   |                  |            |                 |
| 21 |                   |                  |            |                 |
| 22 |                   |                  |            |                 |
| 23 |                   |                  |            |                 |
| 24 |                   |                  |            |                 |
| 25 |                   |                  |            |                 |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-16.00

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial         |
|----|-------------------|------------------|------------|--------------------------|
| 1  |                   | ×<br>×           | 9:00       | 5 x<br>5 x<br>5 x<br>5 x |
| 2  |                   | ×                | 9:45       | 5                        |
| 3  |                   | X.               | 10:30      | 70                       |
| 4  |                   | У<br>/ Ъ         | 11:15      | 5-1                      |
| 5  |                   | 12               | 12:00      | 38                       |
| 6  |                   |                  |            |                          |
| 7  |                   |                  |            |                          |
| 8  |                   |                  |            |                          |
| 9  |                   |                  |            |                          |
| 10 |                   |                  |            |                          |
| 11 |                   |                  |            |                          |
| 12 |                   |                  |            |                          |
| 13 |                   |                  |            |                          |
| 14 |                   |                  |            |                          |
| 15 |                   |                  |            |                          |
| 16 |                   |                  |            |                          |
| 17 |                   |                  |            |                          |
| 18 |                   |                  |            |                          |
| 19 |                   |                  |            |                          |
| 20 |                   |                  |            |                          |
| 21 |                   |                  |            |                          |
| 22 |                   |                  |            |                          |
| 23 |                   |                  |            |                          |
| 24 |                   |                  |            |                          |
| 25 |                   |                  |            |                          |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

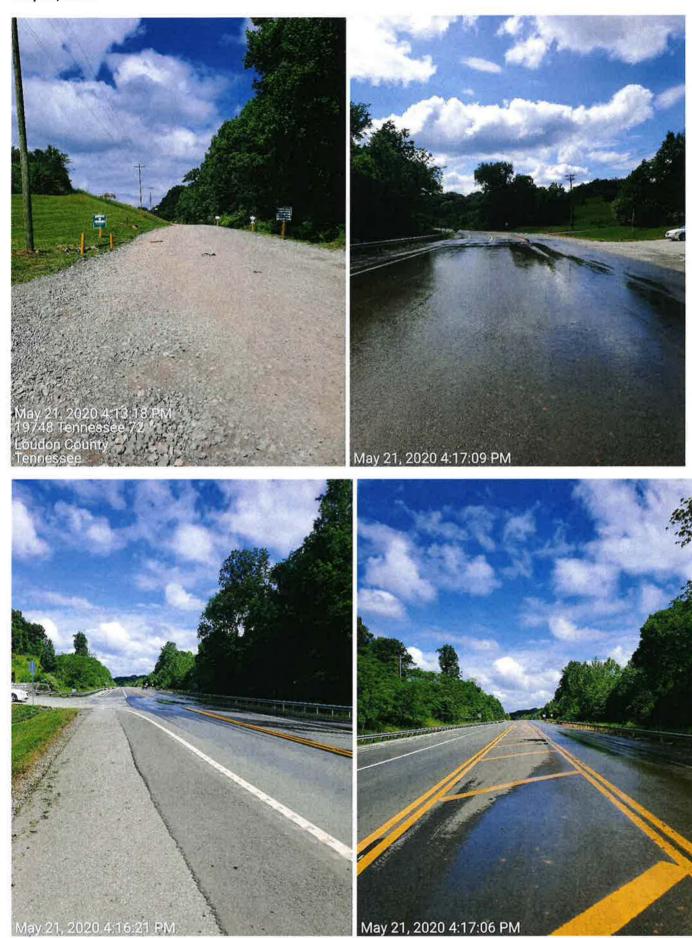
#### Matlock Bend Landfill - Weekly Operating Report

May 18 - 30, 2020: (Wheel wash update provided below. pictures taken three days a week on Tuesday, Thursday, & Saturday)

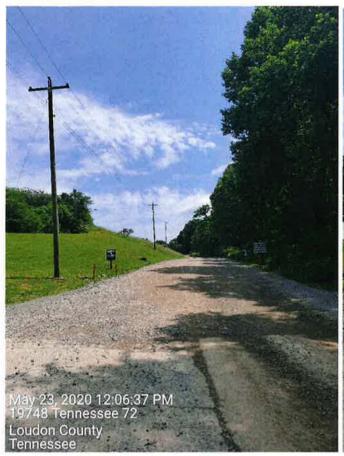
#### May 19, 2020:

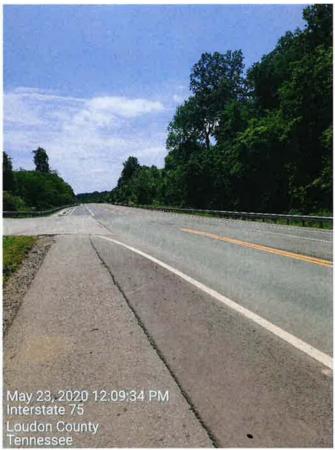


#### May 21, 2020:

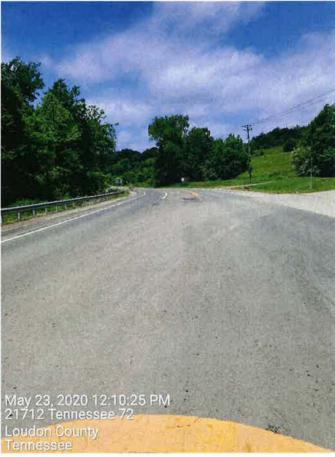


#### May 23, 2020:





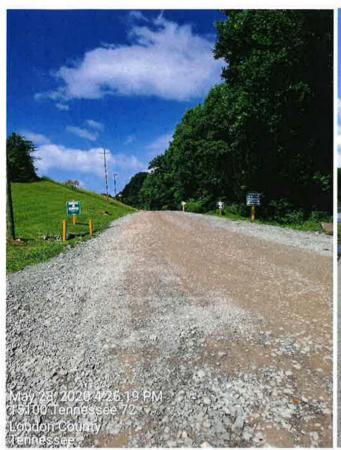


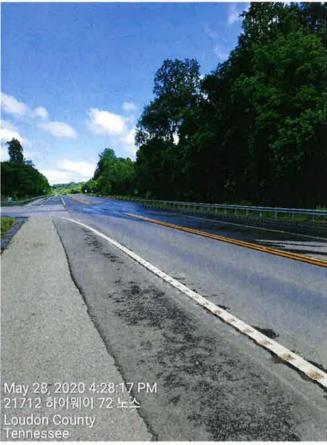


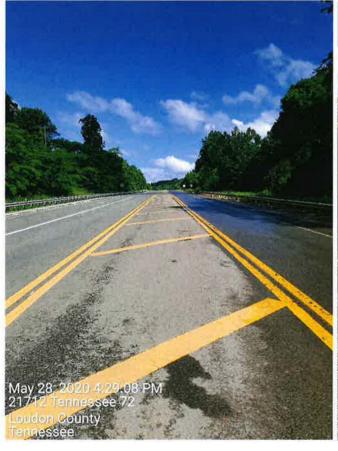
#### May 26, 2020:

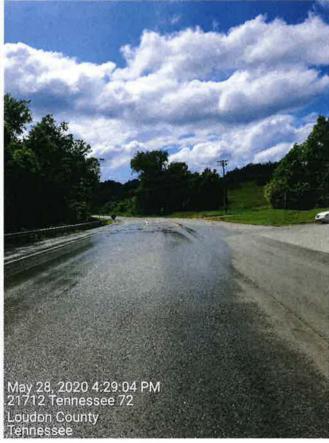


#### May 28, 2020:

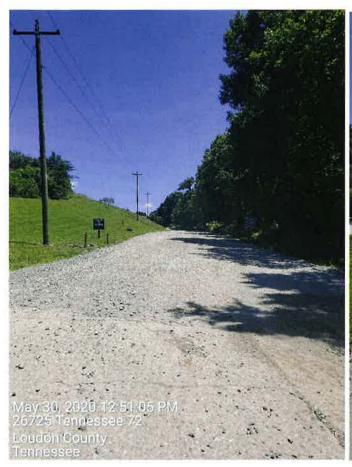


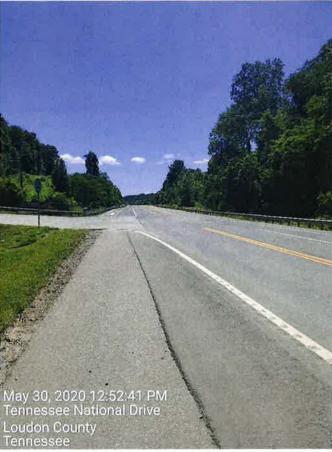


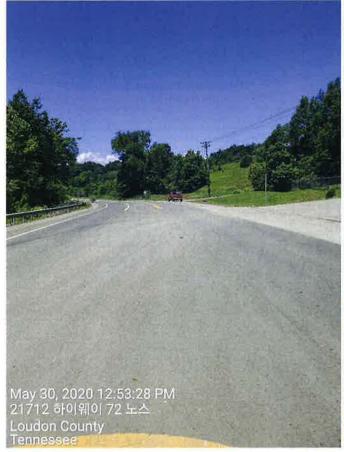


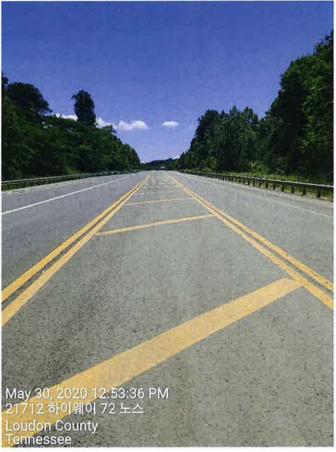


#### May 30, 2020:









#### Wheel Wash Update:

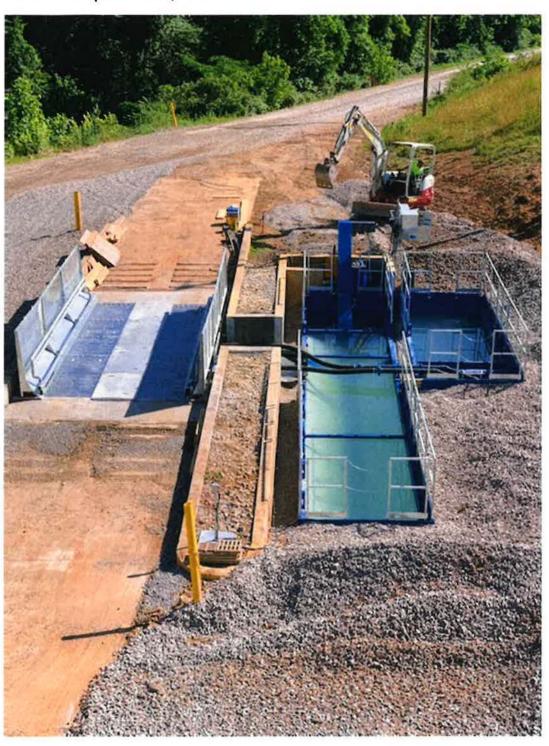
On Tuesday, May 26, the wheel wash was delivered to Matlock Bend. The system arrived in two separate shipping containers, as seen below. The equipment was offloaded and placed next to the existing wheel wash, where we have installed all the necessary utilities to operate the system. Santek will continue to manually wash trucks until the installation is complete. Installation and on-site construction are scheduled to begin Monday, June 1, and weather dependent, should take 3 to 4 weeks to complete. Representatives from Moby Dick will be performing the installation and on-site construction and have indicated that the wheel wash should be fully operational by July 1.







Wheel Wash Update June 9, 2020:



Date: 5-18-20

|    | Washed Highway 72 | Swept Highway 72 | Start Time           | Employee Initial                        |
|----|-------------------|------------------|----------------------|---|
| 1  | ×                 |                  | 11:30                | 52                                      |
| 2  | <                 |                  | 12.00                | 58                                      |
| 3  | X                 |                  | 17:30                | 58                                      |
| 4  | /                 |                  | 1:30<br>2:45<br>4:00 | - A - A - A - A - A - A - A - A - A - A |
| 5  | X                 |                  | 2:45                 | 78                                      |
| 6  | Y .               | 1                | 4:00                 | 50                                      |
| 7  |                   |                  |                      |   |
| 8  |                   | 79-1-1           |                      |   |
| 9  |                   |                  |                      |   |
| 10 |                   |                  | ·                    |   |
| 11 |                   |                  |                      |   |
| 12 |                   |                  |                      |   |
| 13 |                   |                  |                      |   |
| 14 |                   |                  |                      |   |
| 15 |                   |                  |                      |   |
| 16 |                   |                  |                      |   |
| 17 |                   |                  |                      |   |
| 18 |                   |                  |                      |   |
| 19 |                   |                  |                      |   |
| 20 |                   |                  |                      |   |
| 21 |                   |                  |                      |   |
| 22 |                   |                  |                      |   |
| 23 |                   |                  |                      |   |
| 24 |                   |                  |                      |   |
| 25 |                   |                  |                      |   |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-19-20

|    | Washed Highway 72 | Swept Highway 72   | Start Time | Employee Initial |
|----|-------------------|--|------------|------------------|
| 1  | X                 |  | 8:00       | JP               |
| 2  | ×                 | *  | 8:45       | 58               |
| 3  | X                 |  | 9:30       | 58               |
| 4  | ×                 |  | 10:30      | 78               |
| 5  | X                 |  | 11:15      | 51               |
| 6  | Χ.                |  | 12:30      | 58               |
| 7  | X                 |  | 1:10       | 58               |
| 8  | 7                 |  | 2:00       | 50               |
| 9  | 1                 |  | 3:00       | TY.              |
| 10 | 1                 |  | 4:00       | 58               |
| 11 |                   |  |            |                  |
| 12 |                   |  |            |                  |
| 13 |                   |  |            |                  |
| 14 |                   |  |            |                  |
| 15 |                   |  |            |                  |
| 16 |                   |  |            |                  |
| 17 |                   |  |            |                  |
| 18 |                   | and the same of th |            |                  |
| 19 |                   |  |            |                  |
| 20 |                   |  |            |                  |
| 21 |                   |  |            |                  |
| 22 |                   |  |            |                  |
| 23 |                   |  |            |                  |
| 24 |                   |  |            |                  |
| 25 |                   |  |            | 1                |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-20-20

|    | Washed Highway 72                       | Swept Highway 72 | Start Time | Employee Initial |
|----|---|------------------|------------|------------------|
| 1  | X                                       | <b>D</b>         | 8:00       | JA               |
| 2  |   | X                | 900        | 78               |
| 3  |   | +                | 10:00      | 51               |
| 4  |   | \$               | 10.42      | TH               |
| 5  |   | X                | 11 45      | 58               |
| 6  | 1 | X                | 17.50      | 58               |
| 7  |   | X                | 2:00       | TY               |
| 8  |   | *                | 3:00       | 18               |
| 9  |   | ×                | 4:00       | 51               |
| 10 |   |                  | 1.00       | 1                |
| 11 |   |                  |            |                  |
| 12 |   |                  |            |                  |
| 13 |   |                  |            |                  |
| 14 |   |                  |            |                  |
| 15 |   |                  |            |                  |
| 16 |   |                  |            |                  |
| 17 |   |                  |            |                  |
| 18 |   |                  |            |                  |
| 19 |   |                  |            |                  |
| 20 |   |                  |            |                  |
| 21 |   |                  |            |                  |
| 22 |   |                  |            |                  |
| 23 |   |                  |            |                  |
| 24 |   |                  |            |                  |
| 25 |   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-21.20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initia |
|----|-------------------|------------------|------------|-----------------|
| 1  |                   | X                | 750        | 71              |
| 2  |                   |                  | 8:30       | 51              |
| 3  |                   | X                | 920        | 78              |
| 4  |                   | ×                | 10:02      | TT.             |
| 5  |                   | Y                | 10:02      | 57              |
| 6  |                   | X                | 12 00.     | 71.             |
| 7  | *                 |                  | 1.00       | 70              |
| 8  | Y                 |                  | 1:45       | 38              |
| 9  | ×                 |                  | 2:45       | THE             |
| 10 | X                 |                  | 4:00       | 153             |
| 11 |                   |                  | 1 1        |                 |
| 12 |                   |                  |            |                 |
| 13 |                   |                  |            |                 |
| 14 |                   |                  |            |                 |
| 15 |                   |                  |            |                 |
| 16 |                   |                  |            |                 |
| 17 |                   |                  |            |                 |
| 18 |                   |                  |            |                 |
| 19 |                   |                  |            |                 |
| 20 |                   |                  |            |                 |
| 21 |                   |                  |            |                 |
| 22 |                   |                  |            |                 |
| 23 |                   |                  |            |                 |
| 24 |                   |                  |            |                 |
| 25 |                   |                  |            |                 |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-21-10

|    | Washed Highway 72 | Swept Highway 72   | Start Time | Employee Initial |
|----|-------------------|--|------------|------------------|
| 1  |                   | 7,193  |            | A5H              |
| 2  |                   | 8:25   |            | A54              |
| 3  |                   | (22)   |            | ASIL             |
| 4  | 9110 AM           | 0600   |            | A34              |
| 5  | 9:34 AM           | A Lan  |            | ADH              |
| 6  | 6147 A.M.         |  |            | 254              |
| 7  | 10:10 A.M.        | Control of the contro |            | 454              |
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<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

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<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-26-20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
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| 4  | ¥                 |                  | 1.15       | 76               |
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| 7  | Ž.                |                  | 4:00       | 178              |
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<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-27-20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
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| 5  |                   | 7                | 11:00      | 24               |
| 6  |                   | X                | 11:30      | 71               |
| 7  |                   | X                | 12:00      | 52               |
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<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

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<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-29-70

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<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 5-30-20

|    | Washed Highway 72 | Swept Highway 72 | Start Time              | Employee Initial |
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<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

# SECOND AMENDMENT TO SANITARY LANDFILL OPERATION AGREEMENT

THIS SECOND AMENDMENT TO SANITARY LANDFILL OPERATION AGREEMENT (this "Second Amendment") is entered into as of the \_\_\_\_ day of June, 2020, by and between the **Loudon County Solid Waste Disposal Commission** ("Commission"), a public entity created by an Intergovernmental Agreement among the City of Lenoir City, the City of Loudon and Loudon County, Tennessee dated March 1, 1993, and **Santek Environmental, LLC** ("Contractor"), a Tennessee limited liability company (formerly Santek Environmental, Inc.) with its principal place of business at 650 25th Street N.W., Cleveland, Tennessee 37311.

#### RECITALS

- A. The parties have previously entered into a certain Sanitary Landfill Operation Agreement dated as of July 1, 2007, as amended by that certain First Amendment to Sanitary Operation Agreement dated as of March 1, 2015 (collectively, the "Agreement"), which concerns the operation of the Commission's Subtitle D sanitary landfill known as the Matlock Bend Sanitary Landfill located on Highway 72 in Loudon, Tennessee (the "Landfill").
- B. The parties desire to modify and amend the terms of the Agreement pursuant to the following provisions.
- NOW, THEREFORE, based upon the mutual promises of the parties and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:
  - 1. The Agreement is amended by adding Exhibit B, Exhibit C, Exhibit D, and Exhibit E to this Second Amendment as Exhibit B, Exhibit C, Exhibit D, and Exhibit E, respectively, to the Agreement. Section 3.1 of the Agreement is amended by adding the following provision to the end of the Section:
    - In addition to the foregoing, Contractor agrees to submit to TDEC an application for a Major Permit Modification to the Landfill Permit (the "Major Permit Modification"), and the Commission agrees to timely support and cooperate with the Contractor's efforts to obtain TDEC approval for the Major Permit Modification. The Major Permit Modification must include the following permit modifications:
      - (a) The permitted airspace will include a lateral expansion of approximately 26.6 acres, which would bring the revised total footprint of the permitted landfill area to approximately 67.2 acres. However, Contractor shall only be authorized to fill the 53 acre portion of the Landfill shown in <a href="Exhibit B">Exhibit B</a> during the term of the Agreement (the "Amended Footprint"). The remaining permitted airspace of approximately 14.2 acres will not

- be constructed for waste disposal during the term of the Agreement (the "Unconstructed Footprint").
- (b) The maximum permitted elevation associated with the 67.2 acre Landfill included in the Major Permit Modification application will be shown as 1.125 ft. msl.
- (c) A cell delineation and grading plan will be developed for the expansion areas by the Contractor that is substantially consistent with the plan prepared by the Contractor and shown in <a href="Exhibit B">Exhibit B</a> attached to this Agreement. A final grading plan will also be developed by the Contractor that achieves a maximum constructed elevation of 1,093 ft. msl. At no time during the term of this Agreement shall the constructed landfill grades exceed elevation of 1,093 ft. msl, unless authorized in writing by the Commission. The final grading plan for the entire 67.2 acre Landfill should be substantially consistent with the grades shown in Exhibit C. It is noted that these grades extend into the previously identified Unconstructed Footprint. As noted above, the Contractor shall not advance any construction within the Unconstructed Footprint shown on Exhibit C without a further amendment to this Agreement. The total potential closure area and closure grades for this Agreement are shown in Exhibit D
- (d) A Phased Closure Plan and implementation timeline will be developed by Contractor and submitted for approval by the Commission before submittal to TDEC as part of the Major Permit Modification. The Commission shall promptly review and approve the Phased Closure Plan within thirty (30) days of receipt from the Contractor. TDEC's approval of the Phased Closure Plan will be considered a requirement of the Major Permit Modification during the term of this Agreement and the milestones identified in Section 8.2 will be implemented as part of this Agreement. The Phased Closure Plan and implementation timeline submitted by the Contractor to TDEC for approval will be substantially consistent with the plan prepared by the Contractor and shown in Exhibit E attached to this Agreement. The attached Phased Closure Plan or the later developed Phased Closure Plan approved by the Commission pursuant to this section that is submitted to TDEC, is referred to hereinafter as the "Phased Closure Plan."

The Commission shall cooperate with and support the Contractor's efforts to obtain the Major Permit Modification as long as the permit issued by TDEC materially incorporates the foregoing modification items in subsection (a) through (d) above. The Contractor shall withdraw the application for the Major Permit Modification and discontinue pursuit of such modification if TDEC does not agree to materially incorporate the above modifications in the Major Permit Modification, unless both the Contractor and the Commission mutually agree in writing to waive any of the forgoing modifications or portions thereof.

2. Section 3.5 of the Agreement is amended herein by deleting the entirety of clauses (a) and (b) and substituting the following clause (a):

#### 3.5 Agreement Period.

(a) This Agreement shall be effective upon execution of this Second Amendment by all the parties hereto. This Agreement shall be for a term ending on June 30, 2027; provided, that upon the issuance of the Major Permit Modification by TDEC, the term of this Agreement is automatically extended for an additional period ending on the date that all permitted waste disposal airspace contained within the Amended Footprint of the Landfill reaches the closure grades shown in Exhibit D; provided further, that in no event shall the extended term of this Agreement go beyond December 31, 2038, unless mutually agreed upon in writing by the Commission and the Contractor.

Existing clause (c) shall remain as written in Section 3.5 but is re-designated to be referenced as clause (b).

3. The Agreement is hereby amended by attaching Exhibit F and Exhibit G to this Second Amendment as Exhibit F and Exhibit G, respectively, to the Agreement. Section 5.6 of the Agreement is amended by inserting a new sentence to subsection (a) immediately after the existing first sentence as follows:

The Commission shall take any and all actions necessary to provide the Contractor access to and the right to use soils from the real property adjacent to the Landfill (the "Adjacent Property") and more particularly identified on Exhibit G. The soils from the Adjacent Property will be provided by the Commission to the Contractor without charge or other cost or assessment. However, soils from the Adjacent Property shall be used only for cover and Landfill operations at the Landfill by the Contractor. Prior to obtaining any soils from any portion of the Adjacent Property, the Contractor shall prepare a grading plan to show the location and sequence of proposed excavations and also prepare an Erosion and Sediment Control (the "ES&C") Plan and an Interim and Final Vegetation Plan for this area. The Contractor shall submit the proposed final grading topography, the ES&C Plan, and the Interim and Final Vegetation Plan to: (a) the Commission for its written approval, which approval shall not be unreasonably withheld or untimely given, and (b) TDEC for its written approval, before any grading and excavation commences on the Adjacent Property. The Contractor shall be responsible for obtaining all permits and for all costs related to permitting, operating, and stabilizing the Adjacent Property.

Section 5.7 of the Agreement is amended herein by deleting the entirety of Section 5.7 and substituting in lieu thereof the following:

- (a) The Contractor shall maintain and keep free of litter, runoff, dirt, mud, debris, and other foreign material all areas within the Landfill and on all Access Roads thereto within one-quarter mile of the gate to the Landfill. Hereinafter, Access Roads are defined as paved surfaces of two or more lanes. Currently the only Access Road is State Highway 72, but additional Access Roads may be constructed over the term of the Agreement. Contractor shall be solely responsible for maintaining the Landfill and all Access Roads thereto within one-quarter mile of the gate to the Landfill thereto in a clean, vector-free, and sanitary condition. Contractor shall further be solely responsible for compliance with all TDEC Rules and Regulations regarding controlling litter, runoff, debris, and other foreign material within the Landfill and on all Access Roads thereto within one-quarter mile of the gate to the Landfill. The Contractor shall furnish, maintain, and use dust control equipment.
- (b) In addition to the foregoing efforts to maintain litter, runoff, debris, and other foreign material from the roads internal to the Landfill and Access Roads thereto within one-quarter mile of the gate to the Landfill and to reduce the generation of dust in the operation of the Landfill, Contractor shall construct and implement, at its sole expense, a pressurized wheel wash system that is approved by TDEC and which meets all applicable TDEC regulations on or before the end of 2020. Such wheel wash system shall be substantially similar in form, quality, and performance specifications to the engineered wheel wash system depicted on Exhibit F. Contractor shall make reasonable efforts to ensure that all traffic exiting the Landfill fully utilizes the wheel wash system before accessing any Access Roads. Contractor shall visually inspect the Landfill, the soil borrow area, and Access Road(s) monthly, and verify, by brief monthly written reports submitted to the Commission, satisfactory maintenance of environmental conditions as specified.
- 5. The Agreement is hereby amended by attaching Exhibit F to this Second Amendment as Exhibit F to the Agreement. Section 8.2 of the Agreement is amended herein by deleting the entirety of Section 8.2 of the Agreement and substituting in lieu thereof the following:

#### 8.2 Closure/Post-Closure Care of Existing Landfill

(a) During the term of this Agreement, and provided that the Major Permit Modification is issued by TDEC, the Contractor shall be responsible, at its sole expense, for compliance with the Phased Closure Plan presented in Exhibit E and required by TDEC in the Major Permit Modification. Unless

otherwise agreed to in writing by the Contractor and the Commission, the Contractor shall sequentially develop (in order) Modules 1, 2, 3, and 4 within the Amended Footprint as shown on Exhibit C during the term of this Agreement. Similarly, the Phased Closure Plan developed by the Contractor shall obligate Contractor to sequentially close (in order) the five Closure Areas ("CAs) within the Amended Footprint as shown on Exhibit E during the term of this Agreement. Unless otherwise agreed to in writing by the Contractor and the Commission, the Contractor shall comply with the following closure schedule:

- The Contractor shall close approximately 12.9 acres represented as CA-1 on Exhibit E within one hundred eighty (180) days after receiving the TDEC certification letter for the new cell construction of Module 2. Based on current volume and density, Contractor estimates closure of CA-1 to be in 2025.
- The Contractor shall close approximately 11.6 acres represented as CA-2 on Exhibit E within one hundred eighty (180) days after receiving the TDEC certification letter for the new cell construction of Module 4. Based on current volume and density, Contractor estimates closure of CA-2 to be in 2034.
- The Contractor shall close approximately 8.6 acres represented as CA-3 on Exhibit E within one hundred eighty (180) days after receiving the TDEC certification letter for the new cell construction of Module 5. Based on current volume and density, Contractor estimates closure of CA-3 to be in 2036.
- The Contractor shall close approximately 8.5 acres represented as CA-4 on Exhibit E, upon achieving the closure grades identified in Exhibit D, or the occurrence of the natural expiration of the operational life of the Amendment Footprint.

Assuming proper closure of all cells in the Landfill filled prior to the Commencement Date, the Contractor shall also be responsible, at its sole expense, for compliance with Post-Closure Care for all closed portions of the Landfill and the Closed Landfill during the term of this Agreement.

- (b) The Contractor shall be responsible for completing, at its sole expense, final Closure of approximately 10.7 acres represented as CA-5 on Exhibit E, shall the Commission elect not to expand into the Unconstructed Footprint, therefore closing all portions of the Amended Footprint shown in Exhibit D, within two hundred seventy (270) days following the end of the term of this Agreement due to the occurrence of the natural expiration of the operational life of the Amended Footprint of the Landfill (i.e., utilization of all airspace delineated in Exhibit D).
- (c) In the event that the Commission elects to extend the life of the Landfill beyond the Amended Footprint, the Commission shall give Contractor at least two (2) years written notice that the Commission plans to continue operation of the Landfill and plans to develop within the

Unconstructed Footprint. In this event, the Contractor shall not be obligated to perform closure of the 10.7 acres represented as CA-5 on Exhibit E, without further amendment to this Agreement. Shall the Commission and Contractor elect to jointly expand into the Unconstructed Footprint, the Contractor and Commission shall negotiate in good faith to reach a future Agreement both parties agree to in writing.

- (d) During the term of this Agreement, the Contractor shall be responsible, at its sole expense, for compliance with Post-Closure Care for the Phase I portion of the Landfill and all portions of the Landfill closed during the term of this Agreement pursuant to the TDEC-approved Phased Closure Plan required by the Major Permit Modification. After the term of this Agreement, the Commission shall assume any and all remaining responsibility for Post-Closure Care of the Landfill. Notwithstanding the foregoing, except as may be provided by Subsection 12.3(a), in no event shall Contractor be responsible for the investigation and/or remediation under any federal, state or local law, including without limitation the federal and state "superfund," hazardous waste, air pollution or water pollution laws.
- 6. Section 8.3 of the Agreement is amended herein by deleting the entirety of Section 8.3 of the Agreement and substituting in lieu thereof the following:
- 8.3 Financial Assurances. The Commission acknowledges that the financial assurance obligations under the Solid Waste Laws for Closure and Post-Closure Care of the Landfill are the responsibility of the Commission, and shall remain, in compliance with the state requirements relating to Closure and Post-Closure Care security. Notwithstanding the Contractor's obligations under Section 8.2 of this Agreement, the Commission shall continue to meet its annual financial assurance obligations with the State during the term of this Agreement.
  - (a) In consideration of such Commission obligations, the Contractor will provide the Commission directly with financial assurance for the performance by the Contractor of its Final Closure obligations under Subsection 8.2(b) hereinabove (the "Closure Assurance"). Such Closure Assurance amount shall be determined by utilizing the TDEC approved Closure costs (excluding Post-Closure Care costs).
  - (b) Contractor shall meet its financial assurance requirements under this provision by providing the Commission with a performance bond, at the Contractor's sole expense, from an insurance company authorized to transact business in the State of Tennessee and approved by TDEC. The performance bond provided by Contractor will be issued in lieu of the County's pledge of its share of State taxes to TDEC and, the Commission will be the named primary beneficiary of such performance bond. The State of Tennessee shall be named as

secondary beneficiary of such performance bond. In the event that the Contractor defaults on its obligation to complete all required Closure of the Landfill, then the performance bond shall be released to the Commission. The performance bond shall be renewed annually, and in an amount equal to the TDEC-approved Closure costs (excluding Post-Closure Care costs), provided that the Contractor may renew such performance bond more frequently than annually to reflect a reduction in such Closure costs as a result of any phased Closure activities performed by Contractor. In this case, the Contractor's ongoing Closure financial assurance obligation would be to maintain such performance bond in the amount of the TDEC approved Closure cost (excluding Post-Closure Care costs) for the actual number of acres remaining in the Amended Footprint of the Landfill to be closed. After the Contractor has performed all of its final Closure obligations for any portion of the Landfill under this Agreement, as verified in writing by both the Commission and TDEC, the Contractor may immediately cancel or terminate any and all bonds, letters of credit or other similar instruments provided to the Commission by the Contractor.

- (c) Notwithstanding the foregoing, the Contractor may from time to time request in writing permission from the Commission to substitute the methods and/or instruments of financial assurance, provided that such methods and/or instruments shall not be altered or modified by the Contractor without the Commission's written permission. The Commission shall respond in writing to any request from the Contractor to substitute the methods and/or instruments of financial assurance within 60 days of receipt from the Contractor. The form of any financial assurance instrument provided by the Contractor to the Commission must be acceptable to and approved in writing by TDEC
- 7. Section 10.6 of the Agreement is amended herein by deleting the entirety of this Section and substituting in lieu thereof the following:
  - 10.6 Host Fees. On and after the first day of the month following the execution of this Second Amendment throughout the term of the Agreement, the Contractor shall pay the Commission a per ton host fee (the "Host Fee") for all Solid Waste disposed of at the Landfill in a fixed-percentage amount equal to five and one-half percent (5.5%) of the tipping fees received by Contractor, provided, that the aggregate amount of each monthly payment to the Commission for Host Fees shall not be less than \$10,560.00. Host Fees shall be paid to the Commission on or before the 20<sup>th</sup> day of the following month for which they are due. Notwithstanding the foregoing, the Contractor shall not pay a Host Fee for waste disposed of at the Landfill pursuant to the Commission's Reserved Rights unless specifically provided

for by a subsequent written agreement between the Commission and the Contractor.

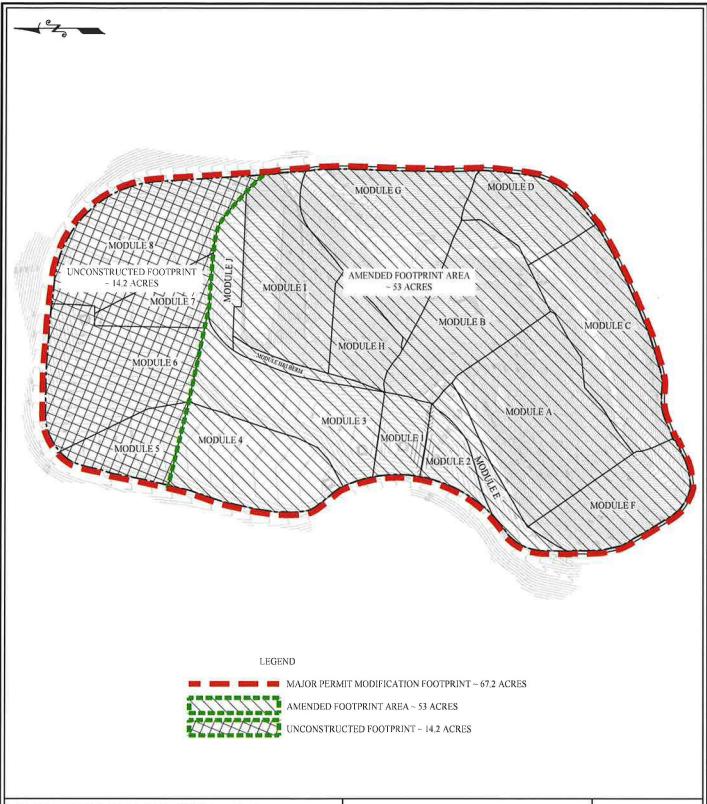
8. Except as amended herein, all other terms, covenants and conditions of the Agreement shall remain in full force and effect and are hereby reaffirmed by the parties.

IN WITNESS WHEREOF, the parties have caused this Amendment to be executed as of the date first written above.

| LOUDON COUNTY SOLID WASTE DISPOSAL COMMISSION | C |
|---|---|
| By:<br>Steve M. Field, Chair                  |   |
| SANTEK ENVIRONMENTAL, INC.                    | • |
| By: Joseph T. Watts, President                |   |

# EXHIBIT B

[Attach Contractor's cell construction and grading plan]



# MAJOR PERMIT MODIFICATION FOOTPRINT

#### MATLOCK BEND LANDFILL LOUDON COUNTY, TENNESSEE

| DRAWN BY: JW   | SCALE; NTS      | DATE: 9/6/19 |
|----------------|-----------------|--------------|
| CHECKED BY: RV | APPROVED BY: RV |              |



650 25TH STREET NW SUITE 100 CLEVELAND, TENNESSEE (423) 303-7101 200-1914, 1 file dwg. no.

 $\mathbf{B}_{\text{EXHIBIT}}$ 

EXHIBIT B revised job no.

# EXHIBIT C

[Attach Contractor's Closure Plan for 53 acres at elevation 1093 ft msl]

# EXHIBIT D

## [Contractors Phased Closure Plan]

# Exhibit E

# [Description of Commission Soil Property]

# EXHIBIT F

[Attach Wheel Wash System Specs]



FRUTCHS COmmun. AG | Stepackershasse 20 | CH 1990 Whiteshad

Ron E. Vail, P.E. Santek Waste Services, LLC 650 25th Street N.W. Suite 100, Cleveland, TN 37311 United States

July 22nd, 2019

Offer Nr. 20190611-TH Project: Loudon - Matlock Bend Wheel Wash

Dear Ron.

Thank you, Paul and Justin for taking the time to meet with me on May 29th, 2019 and more recently with Trey Hansen at your Matlock Bend Facility in Loudon.

- · Your seeking a solution to manage the site soiling "track out" and dirty water "walk off" at your landfill site.
- · Trucks using the facility are on highway vehicles.
- Our estimate confirmed by you of the site conditions worst case could be:
  - # 5 amount on tires (scale 1=low to 10 = high)
  - o # 2 stickiness on tires (scale 1=low to 5 = high)
  - o 200 trucks per day usual work day 10 hours

Frutiger Company is confident we can accomplish a cleaning goal improvement of 80% or more clean tires with heaviest soiling during your typical traffic loads with a One and a half tire rotation 20' platform MobyDick KitPlus 600C – 50P Wheelwashing system.

We are pleased to submit the following proposal for your review:

MobyDick Model ConLine Kit Plus 600C – 50P (1 ½ tire revolution wash platform 20' long) with Inground 13,000 Gallon (50 Cubic Meter) water recycling tank with solids removal being achieved through the use of a scraper conveyor and an additional 5,000 Gallon (20 Cubic Meter) tank for Pump compartment / water supply.

With this proposal we have included detailed equipment descriptions with specifications, concept drawings and brochures.

We look forward to a successful partnership and are always available to answer your questions.

Thank you once again for the opportunity to provide you this proposal.

Sincerely,, FRUTIGER Company AG

P. Halin

Tim Holmes B.A., M.B.A. Sales Director, North America MobyDick North America Cell: 519-589-3377 tholmes@us.mobydick.com

c.c. Paul Marks, Trey Hansen

#### Attachments:

- Brochure ConLine KITPlus Brochure
- Brochure ConLine Kit Option Brochure
- Layout: Wheel Washing System ConLine KitPlus 600C 50 P



Y/Customer No. Y/Inquiry Y/Reference

20190628

Article No. / Designation

Jon Peterson

O/Reference Delivery type Incoterms

Tim Holmes Truck DDU

Qty.

Unit

pce.

pce.

1

Remark .

Pos

MobyDick ConLine Kit Plus 600C – 50P & Kit Plus 400C – 50P

| 1 | Article: MDC-100-015 Wheel Washing System MobyDick Model: ConLine KIT Plus 600 C-50P  | 1 | pce. |
|---|---|---|------|
|   | Hot-dip galvanized, water-carrying wash unit with splash protection walls on both sides.  |   |      |
| 2 | Article: MDCO-EXCW-400 / OptCode: [-EXCW-] Increased Width Model: ConLine KIT Plus  | 1 | pce. |
|   | Sidewall offset to 110 inch clear width to reduce risk of damage.   |   |      |
| 3 | Article: MDCO-DOSY-0001 / OptCode: [-DOSY-] Flocculent Dosing System (MobyDos Compact) Model: ConLine KIT Flex and ConLine KIT Plus | 1 | pce. |
|   | Compact dosing system for the automatic addition of flocculent for effective and rapid treatment of the dirt-water.                 |   |      |
| 4 | Article: MDCO-SIWA-600 / OptCode: [-SIWA-] Hot dip galvanised side walls Model: ConLine KIT Plus                                    | 1 | pce. |
|   | Splash protection side walls and double nozzle bars on both sides made out of hot-dip galvanised steel.                             |   |      |
|   |   |   |      |

Galvanised safety railing for the recycling tank(s).

Article: MDCO-RAIL-600C / Opt.-Code: [-RAIL-]

Article: MDCO-TANK-0001 / Opt.-Code: [-TANK-] 6 Separate Water Tank

Model: ConLine KIT Flex und ConLine KIT Plus

Separate water tank to regulate the water level in case of an absent water supply.

Safety Railing

Model: ConLine KIT Plus

5



#### **Options**

6 Consulting/Supervision of equipment install, start up and training (1trip 3 days). Installation and Start-up are quoted as one trip to the site, including labor, travel time, and expenses. Addt'l trips due to reasons beyond our control to be charged to the customer, including labor, travel time & expenses.

Opt.

#### Construction services

- All groundwork, such as excavation, reinforcing the substrate and underground levelling and filling work.
- Laying electrical cables and water lines to the system.
- Unloading and placing the system with a suitable device
- Connection of the main power connection to the control cabinet by an electrician.
- Secure the recycling tank against unintentional falling in if no MobyDick safety railing is ordered.
- Earthing, equipotential bonding and lightning protection of the system.
- Necessary tools and fresh water filling for commissioning the system.
- Working and deliveries that go beyond the scope of our offer, unless they have been calculated specially based on cost or offered at a flat rate price.
- Additional costs of a technical or construction-based nature due to local ordinances, as long as they are not included in the specifications.

IMPORTANT: Providing the above services is the basic requirement for a successful installation of the MobyDick Wheel Washing System. FRUTIGER reserves the right to invoice any waiting times and/or additional journeys separately at cost due to the lack of services provided by the customer.



#### **Conditions**

Price

Net

Payment conditions upon pur-

chase

40% Downpayment with order confirmation.

50% on system dleivery

10% net 30 days after system start up

Optional Lease to Own available

Retention of title

The goods remain the property of FRUTIGER Company AG until payment has been made in full.

Delivery time EXW (Ex Works)

Approx. 18 weeks from written order and clarification of all technical details. 22 weeks to Loudon, TN.

Warranty upon purchase

24 months or 100,000 wash cycles (whichever comes first) excluding parts that have to be replaced due to normal wear.

Quality Management System

According ISO 9001:2016 standard.

Offer validity

Two months from the date of this offer.

Note

Terms and conditions of business

FRUTIGER reserves the right to make changes due to technical progress.

This offer is based on the general terms and conditions (GTC) of FRUTIGER

Company AG which are available on the company website (www.mobydick.com/fileadmin/user\_upload/shared/GTC.pdf)

#### Wheel Washing System ConLine KIT

#### **Technical description**

Wash unit containing two hot-dip galvanised, water conducting 38 cm high wash elements (left/right), consisting of a large steel structure with fixed welded angle sections (90 x 90 mm and 10 mm wall thickness), rectangular steel tubes (120 x 120 mm and 5 mm wall thickness), and plates (3 mm). Middle section consisting of solid, dual-sided slanted hot-dip galvanized corrugated metal sheets. Longitudinal plates integrated into the wash elements for concentrated direction of the wash water in a laterally extruding hot-dip galvanized cross channel with integrated gradient. Floor nozzles integrated into the angle sections and the rectangular steel tubes. Splash walls on both sides made of robust construction with huge lateral fenders up to high wheel flanks. Two side nozzle beams on each side with quick-lock coupling. MobyPump wastewater pumps, control cabinet, and optical sensor

Recycling tank package consisting of a large steel structure with profile frame (5 mm) and plate including edge expansion (38 cm) to provide a finish with the ground level. Surface treatment (chemical cleaning, grounding for 60 my, top coat 60 my Ral 5017, traffic blue). Flow-optimised positioning of overflow weir and wash plate. Pump chamber equipped with pump brackets (painted) and access ladder (galvanised) and automatic fill level control and outlet cover for easy emptying of the tank. Galvanized multipart safety guard rail (optional for KIT Flex) for simple assembly in the square frame section of the recycling tank. The tank construction also allows it to sustain all the forces generated by a passing loaded lorry when it is in an empty state.



### Scope of delivery:

Article: MDC-100-015

Model: ConLine KIT Plus 600 C-50P

1 Central wash unit 6 meters with nozzle configuration

1 Double side spray bar per side

1 Control cabinet

1 Automatic starting optical sensor
3 MobyPump washing pumps, 2'500 l/min each
1 Recycling tank package, 50 m³ parallel
1 Additional 20 M³ Recycling Tank
1 In ground recycling tank height extension

Safety railing for recycling tank
 Scraper conveyor for recycling tank

### Specifications:

| Length of wash unit                               | 600  | cm     | 19' 8" | ft.     |
|---|------|--------|--------|---------|
| Clear drive through width of the wash unit (lane) | 320  | cm     | 126    | in      |
| Maximum axle load                                 | 15   | t      | 15     | t       |
| Height of splash protection side walls            | 136  | cm     | 53.5   | ln      |
| Nozzles (Core diameter min. 7 mm)                 | 226  | Pcs.   | 226    | pcs.    |
| Nozzle bars per side                              | 2    | Pcs.   | 2      | pcs.    |
| Recycling tank volume                             | 50,0 | m³     | 13,000 | gal     |
| Usable volume of operating water                  | 30,0 | $m^3$  | 8,000  | gal     |
| Sedimentation area of the recycling tank          | 25,5 | m²     | 275    | sq ft   |
| Discharge height of scraper conveyor above ground | 105  | cm     | 42     | In      |
| Maximum pump performance                          | 7,5  | m³/min | 1981   | gal/min |
| Connected electrical load of the entire system    | 17,1 | kW     | 23     | hp      |
| Sound emission                                    | < 75 | dB     | < 75   | dB      |



KIT Plus 600 C-50P (Scraper Conveyor)



### **EC Declaration of Conformity**

The MobyDick® tyre wash system described above conforms to the provisions of the following directives and norms, including their amendments.

CE

- 2006/42/EC:2009, Machinery Directive
- 2004/18/EC:2004, EMC Directive
- EN 60204-1, Electrical equipment of machines
- EN 60439-1, Low-voltage switchgear assemblies

It also fulfils Directive 2014/35/EU:2014 in accordance with Annex I No. 1.5.1 MD 2006/42/EC with regard to its safety objectives.



July 21, 2019

Attn: Ron Vail

RE: Project Santek MobyDick Wheel Wash Installation and Startup

Dear Mr. Vail,

MobyDick Total Solutions is pleased to submit its **budget** proposal to provide tools, equipment, labor and supervision for the above referenced project. Over the past 8 years we have installed over 50 different MobyDick wheel wash systems throughout the US and are the preferred manufacturer contractor.

### Our scope of work includes the following items;

- 1. Inspect and inventory Moby Dick Conline KIT Plus Series 600C-50CC/20B to install location.
- 2. Demo, form and pour foundations, aprons, curbs and bollards per drawings(TBD) and incorporating existing infrastructure.
- 3. Assumes excavation and demo spoils disposed of onsite.
- 4. Assemble and commission wheel wash.
- 5. Install of all components including:
  - a. Wash elements
  - b. Sided walls
  - c. Pumps
  - d. Piping
  - e. Sensor and associated piping
  - f. Control panel
  - g. Install recycling tanks, safety railing, and water return channel as per drawings
- **6.** Final connections electrical service.
- 7. Final plumbing connection from domestic make up water if chosen.
- 8. Start up and training of personnel operating wheel wash.

### The following items are not included;

- All Electrical & Utilities to and from Moby Dick Conline KIT Plus Series 600C-50CC/20B unit will be by others.
- No soil borings or shoring of excavation is included.
- Site Survey and layout including identification of underground obstructions or soil conditions by others.
- Sales or use taxes, all permits.
- If Permits are required these costs will be actual amounts of fees and engineering charges.



## Payment terms & conditions:

50% due prior to start of project Balance due upon completion of installation and startup

Please contact me with any questions or concerns.

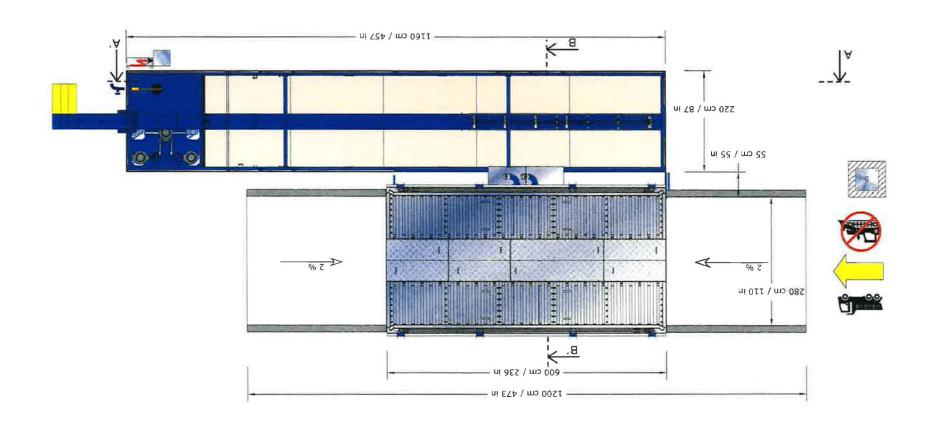
We thank you for the opportunity,

Trey Hansen MobyDick Total Solutions

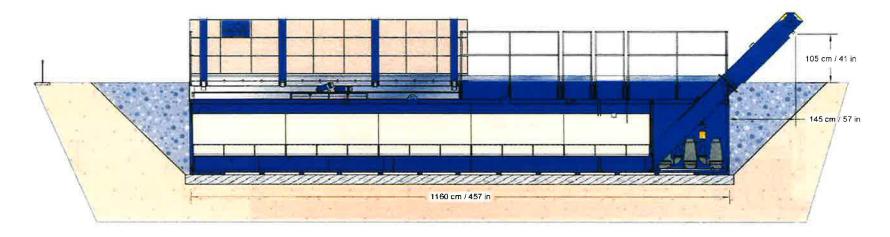
2348 South Dock St. Palmetto, FL 34221

Mobile: 219.707.9765 tlhansen@us.mobydick.com

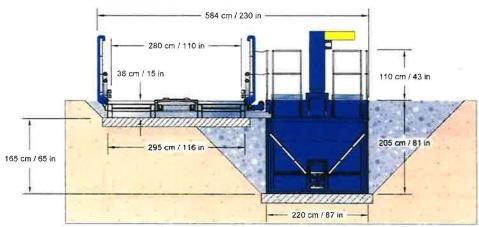


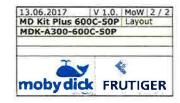


## SECTION A-A'



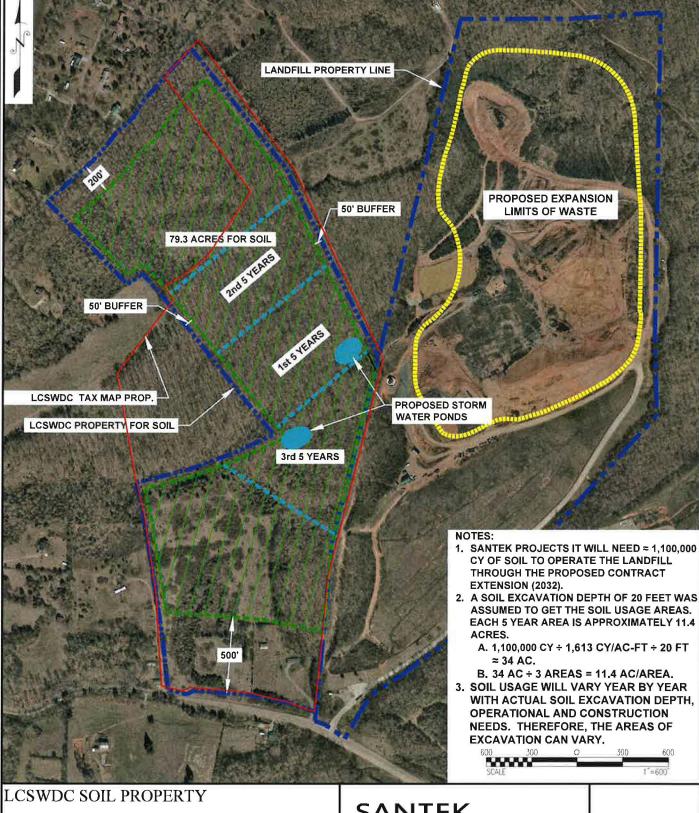
## SECTION B-B'





# EXHIBIT F

# [Description of Closure Excluded Amended Footprint]



MATLOCK BEND LANDFILL LOUDON COUNTY, TENNESSEE

| DRAWN BY: JW   | SCALE: AS NOTED | DATE: 6/12/18 |
|----------------|-----------------|---------------|
| CHECKED BY: RV | APPROVED BY: RV |               |



650 25TH STREET NW SUITE 100 CLEVELAND, TENNESSEE (423) 303-7101 G exhibit