### LOUDON COUNTY COMMISSION

### STATE OF TENNESSEE COUNTY OF LOUDON

August 3, 2015 6:00 PM

### **REGULAR MEETING**

(1) BE IT REMEMBERED that the Board of Commissioners of Loudon County convened in regular session in Loudon, Tennessee on the 3rd day of August, 2015.
 The Honorable Steve Harrelson called the meeting to order.

 Commissioner Maples opened the County Commission Meeting, led the Pledge of Allegiance to the Flag of the United States of America and gave the invocation.
 (2) Present were the following Commissioners: Brewster, Meers, Maples, Tinker, Satterfield, Bradshaw, Harrelson, Duff, Shaver, and Cullen: (10)
 The following Commissioners were Absent: (0)
 Thereupon Chairman Harrelson announced the presence of a quorum. Present was the Honorable Mayor Buddy Bradshaw.

(3) Leadership Loudon County Class of 2015 Introduced The Leadership Loudon County Class of 2015 was present in the audience and was introduced to the County Commissioners and Mayor. The following members were present: Rina Brackett, Sandi Bright-Greene; Melissa Browder; Kim Harris; Lynn Petr; Heather Phillips; Arial Ruble; Amber Scott; Mike Sims; Ashley Talley; Amy Vichich; Adam Waller; Michelle Lewis; and K. Kimmey.

(4) Agenda Adopted **Chairman Harrelson** requested that the August 3, 2015 Agenda be adopted. A **motion** was made by **Commissioner Shaver** with a second by **Commissioner Duff** to adopt the Agenda as Presented.

Upon voice vote the Motion **Passed** unanimously.

(5) Minutes for June 29, 2015 Approved **Chairman Harrelson** requested that the June 29, 2015 County Commission Meeting Minutes be approved and accepted.

A motion was made by **Commissioner Shaver** with a second by **Commissioner** 

**Cullen** to approve these minutes.

Upon voice vote the Motion Passed unanimously.

(6)
General
Public
Comments

**Chairman Harrelson** asked that any visitor wishing to address the Commission come forward.

The following people came forward to speak: Richard Truitt; Richard Anklin;

Aileen Longmire; Wayne Schnell; and Pat Hunter.

**(7)** 

Appointment of Second General Sessions Court Judge Approved **Chairman Harrelson** called for consideration of the **Appointment of a Second General Sessions Court Judge.** 

**Commissioner Meers** nominated **Hank Sledge** for this position.

From the audience **Richard Anklin** nominated **Porsche Shantz** but **no Commissioner nominated her so therefore there was no nomination.** 

**Commissioner Bradshaw** made a **motion** with a **second** by **Commissioner Meers** to **cease nominations**.

Upon voice vote the motion **Passed** with **8 Ayes and 2 Abstains** by **Commissioner Maples** and **Commissioner Shaver** who said that he opposes this.

Upon roll call vote on the **original nomination** the following Commissioners voted **Aye: Meers; Tinker; Satterfield; Bradshaw; Harrelson; Duff; Cullen; and Brewster: (8)** The following Commissioners **Abstained from Voting: Maples; and Shaver: (2)** 

The following Commissioners were **Absent**: **(0)** 

Thereupon the Chairman declared the **Nomination Passed: (8, 2, 0)** 

### (8) PILOT with Tate & Lyle Approved

### **Economic Development Agency Director, Pat Phillips**

1. Request Consideration of Approval of a Resolution of the Loudon County Commission, the Governing Body of the County of Loudon, Tennessee Authorizing the Industrial Development Board of the City of Loudon, Tennessee to enter into a Payment in Lieu of Tax (PILOT) with Tate & Lyle.

Following discussion **Commissioner Brewster** made a **motion** with a **second** by **Commissioner Meers** to approve this request.

Upon roll call vote the following Commissioners voted Aye: Bradshaw; Harrelson;

**Duff; Shaver; Cullen; Brewster; and Meers: (7)** 

The following Commissioners voted Nay: Maples; Tinker; and Satterfield: (3)

The following Commissioners were **Absent: (0)** 

Thereupon the Chairman declared the **Motion Passed**: (7, 3, 0)

Resolution 080315-A

### (9)

### **Loudon County Mayor, Buddy Bradshaw**

Lease of Property to Glendale Community Club, Inc.

**Approved** 

1. Request Consideration of Approval of a Resolution Authorizing the Lease of Former Glendale Elementary School Property to Glendale Community Club, Inc.

A motion was made by Commissioner Satterfield with a second by Commissioner Bradshaw to approve this request.

Upon voice vote the motion Passed unanimously.

Resolution 080315-B

### (10) Boards/Committees Appointments Approved

2.

- Request Consideration of Approval of Updates to the following 20 Boards/ Committees Appointments Resolutions:
  - a. Loudon County Airport Authority
  - b. Loudon County Adult Oriented Business Board
  - c. Loudon County Beer Board
  - d. Blair Bend Industrial Committee
  - e. Loudon County Budget Committee
  - f. Loudon County Capital Projects Committee
  - g. Loudon County Chamber of Commerce Board of Directors
  - h. County Corrections Partnership Committee
  - i. Loudon County E-911 Board
  - j. Loudon County Economic Development Agency Board of Directors
  - k. Loudon County Financial Advisory Committee
  - l. Loudon County Governmental Affairs Committee
  - m. Loudon County Litter Control Committee
  - n. Loudon County Maintenance Committee
  - o. Loudon County Purchasing Committee
  - p. Safety Committee
  - q. Loudon County Ad-Hoc Salary and Benefits Committee
  - r. Loudon County Senior Citizens Executive Committee
  - s. Loudon County Sheriff's Merit Services Board
  - t. Loudon County Surplus Property Authority

A **motion** was made by **Commissioner Shaver** with a **second** by **Commissioner Tinker** to approve this request.

Upon voice vote the motion **Passed** unanimously.

Resolutions 080315-C-V

**Loudon County Budget Director, Tracy Blair,** Requested Consideration of Approval of the following items:

(11)
Increase
Litigation Tax
For Two
General
Sessions
Judges

1. Request Consideration of a Recommendation to Increase the Litigation Tax for Two General Sessions Judges.

A **motion** was made by **Commissioner Satterfield** with a **second** by **Commissioner Cullen** to approve this request.

Upon roll call vote the following Commissioners voted Aye: Tinker; Satterfield;

Bradshaw; Harrelson; Duff; Cullen; Brewster; and Meers: (8)

The following Commissioners voted Nay: Shaver; and Maples: (2)

The following Commissioners were **Absent: (0)** 

Thereupon the Chairman declared the motion **Passed: (8, 2, 0)** 

Resolution 080315-W

### (12) Acceptance of DOE Grant Approved

2. Request Consideration of a Recommendation to Approve Acceptance of a \$16,000. DOE grant; no matching funds.

A **motion** was made by **Commissioner Shaver** with a second by **Commissioner Tinker** to approve this request.

Upon roll call vote the following Commissioners voted **Aye: Satterfield; Bradshaw; Harrelson; Duff; Shaver; Cullen; Brewster; Meers; Maples; and Tinker: (10)** 

The following Commissioners voted **Nay: (0)**The following Commissioners were **Absent: (0)** 

Thereupon the Chairman declared the motion Passed: (10, 0, 0)

## (13) Acceptance of Pettway Grant Approved

3. Request Consideration of a Recommendation to Approve Acceptance of a \$3,000. Pettway Grant for Lenoir City Library; no matching funds.

A motion was made by Commissioner Shaver with a second by Commissioner Maples to approve this request.

Upon roll call vote the following Commissioners voted **Aye: Bradshaw; Harrelson; Duff; Shaver; Cullen; Brewster; Meers; Maples; Tinker; and Satterfield: (10)** 

The following Commissioners voted **Nay: (0)**The following Commissioners were **Absent: (0)** 

Thereupon the Chairman declared the motion Passed: (10, 0, 0)

# (14) Amendments/ Adjustments To Budgets Approved

- 4. Request Consideration of a Recommendation to Approve Amendments/Line Adjustments in the Following Three Budgets:
  - a. County General Fund 101
  - b. Highway Department Fund 131
  - c. General Capital Projects Fund 171

A **motion** was made by **Commissioner Shaver** with a **second** by **Commissioner Brewster** to approve this request.

Upon roll call vote the following Commissioners voted Aye: Harrelson; Duff;

Shaver; Cullen; Brewster; Meers; Maples; Tinker; Satterfield; and Bradshaw: (10)

The following Commissioners voted **Nay: (0)**The following Commissioners were **Absent: (0)** 

Thereupon the Chairman declared the motion Passed: (10, 0, 0)

Exhibits 080315- X,Y,Z

(15) Budget Committee **Budget Director Blair** requested that the records reflect the distribution of Budget Committee Meeting Minutes for June 15, 2015 and the distribution of Summary Financial Statements for June 30, 2015 and Summary Financial Statements for

**Meeting Minutes** July 31, 2015.

& Summary <u>Exhibits 080315-AA, AB, AC</u>

**Financial Statements** 

**Distributed** 

| (16)<br>Letter of<br>Recognition | County Resident's Letter Recognizing the Loudon County Rescue Boat Team <u>Exhibit 080315-AD</u>                                                                                                                                       |              |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| (17)<br>Notaries<br>Approved     | Loudon County Commissioner, David Meers, made a motion with a second by Commissioner Shaver to approve the following Notaries:  Brittany Bean; and Judy F. Surrett.  Upon voice vote the motion Passed unanimously.  Exhibit 080315-AE |              |
| (18)<br>djournment               | There being no further business, a <b>motion</b> being duly made and seconded, the August 3, 2015 County Commission Meeting stood adjourned at 7:00 p.m.                                                                               |              |
|                                  | ATTEST:                                                                                                                                                                                                                                | CHAIRMAN     |
|                                  | COUNTY CLERK                                                                                                                                                                                                                           |              |
|                                  |                                                                                                                                                                                                                                        | COUNTY MAYOR |