

PUBLIC HEARING
October 6, 1997

(1)
Public Hearing

1) Rezoning request for property at 4415 Maple Hill Road, located in the Fourth Legislative District, referenced by Tax Map 55, Parcel 5.24, from A-2, Rural Residential District-District, to R-1, Suburban Residential District

No opposition voiced.

LOUDON COUNTY COMMISSION
REGULAR MEETING
October 6, 1997

STATE OF TENNESSEE
COUNTY OF LOUDON

BE IT REMEMBERED, that the Commission of Loudon County, convened in regular session in Loudon, Tennessee on the 6th day of October 1997.

The meeting was called to order by **Chairman Roy Bledsoe**.

Sheriff Tim Guider opened Court and led the Pledge of Allegiance to the Flag of the United States of America.

Senator Jeff Miller gave the Invocation.

Present and presiding was the **Honorable Roy Bledsoe** and the following Commissioners: **Randolph, Bivens, Maples, Ledbetter, Masingo, Duff, Bledsoe, and Park (8)**
Absent: **Twiggs (1)**

Nancy Richesin, Director of Budgets & Accounts expressed sympathy to the families of Mr. Scott Davis who was Mr. Miller's stepfather.

Thereupon **Chairman Bledsoe** announced the presence of a quorum. **Chairman Bledsoe** asked for the record to show that **Commissioner Twiggs** arrived at 6:05pm. Also present were **Nancy Richesin**, Budget Director and **Riley Wampler**, County Court Clerk.

Motion made by **Commissioner Ledbetter** with second by **Commissioner Park** to adopt the agenda. **Motion** passed unanimously upon voice vote.

Motion was made by **Commissioner Park** with second by **Commissioner Ledbetter** to adopt the minutes of September 8, 1997. **Motion Passed** upon voice vote (8-1).

Chairman Bledsoe asked for any one wishing to address the commission regarding any item on the planned agenda to come forward.

Pat Stephens gave her opinions on office space allocation in county buildings.

Aileen Longmire wanted to know where the money would go from the proposed property sale in the Sugarlimb Industrial Park and what was the purchase price of the property.

Chairman Bledsoe asked for any visitor wishing to address the commission regarding any item not on the planned agenda to come forward.

John Roberts spoke giving his opinion on Regional Planning Commissions.

Chairman Bledsoe recognized Senator Jeff Miller and Representative Doug Gunnels who were in the audience.

Mrs. Nancy Richesin reported on Mr. Miller's section of the agenda due to his absence. **Motion** made by **Commissioner Randolph** with second by **Commissioner Twiggs** to adopt A RESOLUTION CONGRATULATING MATT HENRY, ANDREA JAMES, LAURA LEFLER, TREY LEFLER, STEPHANIE MCKEEHAN, LISA THOMASON AND ANGELA WATKINS AS STATE 4-H PROJECT WINNERS. **Motion** passed unanimously upon voice vote.

Resolution #10-2697, Exhibit # A

(2)
Roll Call

(3)
Agenda Adopted

(4)
Minutes
Adopted for
Sept. 8, 1997

(5)
Audience
Comments on
Agenda Items

(6)
Audience
Comments on
Non-Agenda
Items

(7)
State 4-H
Project Winners
Resolution
Adopted

(8)
Resolution of
Support for
Farmland
Protection Act
adopted

Motion was made by **Commissioner Bivens** with second by **Commissioner Twiggs** to adopt **A RESOLUTION OF SUPPORT FOR THE FARMLAND PROTECTION ACT**. **Motion** passed upon voice vote (8-1).

Resolution # 110697, **Exhibit #** B

(9)
Legal Counsel
for Personnel
Policy Approved

Motion was made by **Commissioner Park** with second by **Commissioner Ledbetter** to retain legal counsel to help complete the personnel policies as required by Public Chapter 361. Mrs. Richesin reported that Mr. Miller requests confirmation of Ward Phillips to assist in this task. Upon roll call vote the following Commissioner's voted Aye: **Randolph, Maples, Ledbetter, Masingo, Bledsoe, Duff, Park and Twiggs (8)**

The following Commissioner voted Nay: **Bivens (1)**

Thereupon the Chairman announced the motion **Passed (8-1)**.

(10)
Redistricting
discussed

Commissioner Bivens spoke on redistricting issues. She requested the redistricting issue be referred to the next workshop session. Commissioner Bivens requested that Pat Phillips express the Growth Management Plan with transparent overlays to show the redistricting.

(11)
Approval to
have Resolution
drawn up on
sales tax
increase

Motion made by **Commissioner Duff** with second by **Commissioner Park** to have the County Attorney draw up a resolution that calls for a vote on a county wide local sales tax increase of one-half percent. The resolution will be presented for approval at the November 3rd County Commission meeting. **Motion** passed unanimously upon voice vote.

Motion made by **Commissioner Duff** with second by **Commissioner Bivens** to approve the five requests for office space as recommended by the Capital Projects Committee. The Capital Projects Committee recommendations are:

- 1) **Veterans Affairs Office** – Temporarily allocate office space recently vacated in the County Office Building by the Board of Education technical personnel.
- 2) **Soil Conservation** – Allocate the office formerly occupied by the staff of the property assessor in the courthouse. **Sacs and Rural Development** – Assign one office to be shared in the lower level of the courthouse below the recommended Soil Conservation office.
- 3) **Records Committee** – Allow use of space in the lower level of the annex for six months to examine old records for historical value.
- 4) **Storage Space** – Utilize open bay room in the vacated maintenance building located on Fort Hill for storage of records of the accounting department, circuit & session court and any records that the Record Committee deems should be preserved after their examination.
- 5) **Expansion of Library/Historical Society Space/Renovation of Accounting and Payroll Department** – Use 2/3 of the space presently occupied by the Highway Department (located at the county office building) for the library and historical society. Use the remaining 1/3 of space for the accounting and payroll department. The committee further recommends that the area presently being occupied by the accounting and payroll department and additional allocated space be renovated.

(13)
Expansion of
Library &
Accounting
Dept. postponed

Commissioner Park moved to amend the previous motion by leaving off the #5 recommendation since Mr. Don Palmer stated he had not been informed properly of the intent to take his office space. **Commissioner Randolph** seconded the motion. Upon roll call vote the following Commissioner's voted Aye: **Randolph, Maples, Ledbetter, Masingo, Bledsoe, Duff, Park and Twiggs (8)**

The following Commissioner voted Nay: **Bivens (1)**

Thereupon the Chairman announced the amendment **Passed (8-1)**.

Upon roll call vote of the original motion to approve the recommendations from the Capital Projects the following Commissioner's voted Aye: **Randolph, Bivens, Maples, Ledbetter, Masingo, Bledsoe, Duff, and Park (8)**

The following Commissioner voted Nay: **Twiggs (1)**

Thereupon the Chairman announced the motion **Passed (8-1)**.

Nancy Richesin, Budgets and Accounts Director had no report.

Attorney Harvey Sproul gave updates on the Hackberry Street property and Eatonwood Subdivision sewer project. Mr. Sproul said the Barge Terminal lawsuit was ready to settle. A proposal was received from Barry Baker of the City of Loudon requesting the county to purchase the rights to use the archaeological findings. They requested the money come from the Sugarlimb Project Fund. **Motion** made by **Commissioner Park** with a second by **Commissioner Twiggs** to agree to settle the lawsuit without cost to the county. Upon roll call vote the following Commissioner's voted Aye: **Randolph, Bivens, Maples, Ledbetter, Masingo, Bledsoe, Duff, Park and Twiggs (9)**

Thereupon the Chairman announced the motion unanimously **Passed**.

Pat Phillips for Loudon County Office of Planning and Community Development presented a resolution to the commission for approval. **Motion** was made by **Commissioner Bivens** with second by **Commissioner Randolph** to adopt A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER FOUR, SECTION 13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE PROPERTY AT 4415 MAPLE HILL ROAD, LOCATED IN THE FOURTH LEGISLATIVE DISTRICT, REFERENCED BY TAX MAP 55, PARCELS 5.24, FROM A-2, RURAL RESIDENTIAL DISTRICT, TO R-1, SUBURBAN RESIDENTIAL DISTRICT. **Motion** passed unanimously upon voice vote.

Resolution # 110 697, Exhibit # C

Mr. Phillips requested the commission to consider abandoning and approving a quit claim deed for an unnamed paper road in Harrison Hills. **Motion** made by **Commissioner Duff** with second by **Commissioner Park** to approve a quit claim deed for an unnamed paper road in Harrison Hills Subdivision off Mountain View Drive, Lot 7, Block C; Lot 1, Block B. **Motion** passed unanimously upon voice vote.

Doug Berry, Loudon County Industrial Recruiter recommended that the commission approve the sale of a 1/2 to 3/4 acre parcel in the Sugarlimb Industrial Park for \$12,000.00 plus survey costs and closing costs to Nationwide Express for use as an empty trailer storage yard to support existing warehouse/distribution activities. **Motion** made by **Commissioner Park** with second by **Commissioner Maples** to approve the sale of this property. Upon roll call vote the following Commissioner's voted Aye: **Randolph, Bivens, Maples, Ledbetter, Masingo, Bledsoe, Duff, Park and Twiggs (9)**

Thereupon the Chairman announced the motion unanimously **Passed**.

Doug Lawrence, Building Commissioner gave the report totals for July:

Permits issued	60	Est. Value:	\$2,567,500
Amount collected	\$5,023	New taxes:	\$13,539

Howard Luttrell, Purchasing Agent passed out a maintenance report for September. Mr. Luttrell gave a report on the service for inmate telephones and stated he had sent a letter to each commissioner.

Motion was made by **Commissioner Masingo** with second by **Commissioner Ledbetter** to approve the following notaries:

Kevin Stevens
Anthony Aikens
Lesia Wallace

Caren Stevens
Alfreda Ratledge
Sara Slaughter

Motion Passed unanimously upon voice vote.

(21)
Emergency
Purchasing
Committee
Meeting Called

(22)
Adjournment

Page 4, County Commission Meeting, October 6, 1997

Commissioner Park called an emergency meeting of the Purchasing Committee immediately following the County Commission meeting.

Motion being duly made and seconded, the October 6, 1997 meeting stood adjourned at 7:45pm.


CHAIRMAN

ATTEST:


COUNTY COURT CLERK


COUNTY EXECUTIVE

LOUDON COUNTY COMMISSION

RESOLUTION NO. 13697

A RESOLUTION TO CONGRATULATE:

MATT HENRY – STATE 4-H MEAT SCIENCE PROJECT WINNER

ANDREA JAMES – STATE 4-H DOG CARE PROJECT WINNER

LAURA LEFLER – STATE 4-H PUBLIC SPEAKING PROJECT WINNER

TREY LEFLER – STATE 4-H HEALTH PROJECT WINNER

STEPHANIE MCKEEHAN – STATE 4-H HOME ENVIRONMENT PROJECT WINNER

LISA THOMASON – STATE 4-H PERSONAL DEVELOPMENT PROJECT WINNER

ANGELA WATKINS – STATE 4-H CONSERVATION PROJECT WINNER

WHEREAS, it is fitting that this Loudon County Commission honor those individuals who, through their intelligence, ability, energy, and self discipline, reach laudatory heights; and

WHEREAS, Matt Henry, Andrea James, Laura Lefler, Trey Lefler, Stephanie McKeehan, Lisa Thomason and Angela Watkins are such persons who have been provided many opportunities to succeed through their 4-H Club and has successfully utilized each one; and

WHEREAS, completing their project work has provided them with the basis for much of their knowledge and given them the experience they needed to complete the rigorous tasks required by the 4-H Club; and

WHEREAS, they have competed in judging events to sharpen their decision making skills; and

WHEREAS, they have represented Loudon County as active Honor Club and All Star Members; and

WHEREAS, they have provided leadership to teach younger 4-H members by sharing their knowledge with them; and

WHEREAS, the communities they live in have truly benefited in their residency; they have held many local, county, and state offices, completed the Toastmaster Youth Leadership Program, and have participated in community service projects such as community clean-up campaigns, fundraisers, food boxes and clothing for the needy, Toys for Tots and others; and

WHEREAS, it is rare to find persons who have made such a strong commitment to an organization and to their community; and, this County Commission is proud to pause to honor these outstanding young people;

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission of the State of Tennessee that we congratulate Matt Henry, Andrea James, Laura Lefler, Trey Lefler, Stephanie McKeehan, Lisa Thomason and Angela Watkins for being named State 4-H Project Winners in Knoxville, Tennessee and extend them our best wishes for their continued success.


COUNTY CHAIRMAN

ATTEST:


COUNTY CLERK


COUNTY EXECUTIVE

Exhibit = A

LOUDON COUNTY COMMISSION
RESOLUTION # 10697

RESOLUTION IN SUPPORT OF
A NATIONAL FARMLAND PROTECTION ACT

WHEREAS, Loudon County has already lost thousands of acres of farmland, and

WHEREAS, Tennessee currently ranks 9th of all states in the production of beef cattle, and Loudon County ranks 8th of Tennessee's 95 counties in dairy farming, contributing greatly to the food supply of the nation, and

WHEREAS, the pastoral scenes of our farms give surrounding neighborhoods added value and aids our ecological system through the natural habitats inherent to farmlands, and

WHEREAS, our dwindling number of farm families live in perpetual fear that their homes and livelihoods will soon be taken due to political pressure imposed by a growing number of city dwellers, businesses, expanding local governments, and multifaceted developers, and

WHEREAS, we recognize the need for action at the federal level to prevent the total loss of all Loudon County farms which would forever damage the quality of life here, and diminish Tennessee's ranking as a major exporter of farm products, many of which help feed the world.

NOW, THEREFORE, BE IT RESOLVED, that the Loudon County Commission in regular session assembled this 6th day of October 1997 does hereby support the concept of U.S. Congressman John J. Duncan to adopt a National Farmland Protection Act which would allow the voluntary rather than mandatory participation of farm owners. The clerk is directed to send a certified copy of this resolution to Congressman Duncan.

COUNTY CHAIRMAN

ATTEST:


COUNTY CLERK

COUNTY EXECUTIVE

Exhibit = B

RESOLUTION no-110697

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER FOUR, SECTION 13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE PROPERTY AT 4415 MAPLE HILL ROAD, LOCATED IN THE FOURTH LEGISLATIVE DISTRICT, REFERENCED BY TAX MAP 55, PARCEL 5.24, FROM A-2, RURAL RESIDENTIAL DISTRICT, TO R-1, SUBURBAN RESIDENTIAL DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Four, Section 13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and



WHEREAS, the Regional Planning Commissions have forwarded recommendations regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in the Loudon County News Herald on September 1, 1997, consistent with the provisions of Tennessee Code Annotated, Section 13-7-105,

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the Zoning Map of Loudon County, Tennessee be amended as follows:

1. That property at 4415 Maple Hill Road, located in the Fourth Legislative District, referenced by Tax Map 55, Parcel 5.24, be rezoned from A-2, Rural Residential District, to R-1, Suburban Residential District, as represented on the attached map; said map being part of this Resolution.

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.


ATTEST

APPROVED: LOUDON COUNTY EXECUTIVE


LOUDON COUNTY CHAIRMAN
DATE: _____

The vote on the question of approval of this Resolution by the Planning Commissions is as follows:

APPROVED: 5

DISAPPROVED: 0


ATTEST: SECRETARY, LOUDON REGIONAL
PLANNING COMMISSION
DATE: 9/3/97
FILE #97-8-92-RZ-CO

APPROVED: 11

DISAPPROVED: 0


ATTEST: SECRETARY, LOUDON COUNTY
PLANNING COMMISSION
DATE: 9/16/97

$\Sigma \text{Audit} = C$

