

COUNTY COMMISSION MEETING

MAY 5, 1997

1. Public Hearing
2. Roll Call
3. Agenda Addendum's
4. Adoption of agenda
5. Adoption of minutes of April 7, 1997
6. Audience comments
7. Resolution adopted to honor Bill Thompson
8. Resolution adopted on Loudon County metro Narcotics Interlocal Agreement
9. Resolution adopted urging Channel 38 to be on cable
10. Budget, Capital Projects & Workshop meeting day changed to 3rd Monday
11. Commissioner Twiggs appointed to County Records Committee
12. Community Meeting Announced
13. Update on quarry
14. Recommend Planning Commission to review Browder Road & Hwy. 11 Intersection
15. Dixie Lee Junction APR
16. Commissioner Bivens appointed to County Records Committee
17. Approval granted for Raymond Newberry to perform marriage ceremonies
18. County Buildings Janitorial Service discussed
19. Communications Department A/C repair costs approved
20. Computer additions and upgrades approved for 4 offices
21. Highway Department to borrow \$1,000,000
22. Funding approved for property appraisals of houses near Annex
23. Funding approved for design work on HEP grants received from: TDOT
24. Resolution adopted pledging school BEP funds for repayment of \$2,700,000 loan
25. Resolution adopted rezoning Crock Road property
26. Resolution deferred to June rezoning Hwy. 321 S property
27. Resolution adopted rezoning Hwy. 11 West property
28. Building Commissioner report
29. Purchasing Agent report
30. Bonds approved
31. Notaries approved
32. County Attorney's Report
33. Adjournment

PUBLIC HEARING
May 5, 1997

(1)
Public
Hearing

1. Rezoning request for property at 587 Crock Road, located in the Fifth Legislative District, referenced by Tax Map 29, Parcel 4.08, from A-2, Rural Residential District, to R-1, Suburban Residential District
2. Rezoning request for property on Highway 321, South, located in the Third Legislative District, referenced by Tax Map 39, Parcel 2.01, from R-1, Suburban Residential District, to O-1, Office-Professional District
3. Rezoning request for property at 7324 Hwy. 11, West, located in the Second Legislative District, referenced by Tax Map 29-J, Group A, Parcel 37.00, from C-2, General Commercial District, to R-1, Suburban Residential District

LOUDON COUNTY COMMISSION
REGULAR MEETING
MAY 5, 1997

STATE OF TENNESSEE
COUNTY OF LOUDON

BE IT REMEMBERED, that the Commission of Loudon County, convened in regular session in Loudon, Tennessee on the 5th day of May, 1997.

The meeting was called to order by **Chairman Roy Bledsoe**.

Sheriff Tim Guider opened Court and led the Pledge Allegiance to the Flag of the United States of America.

Invocation was given by **Hank McGhee**, Loudon County Assistant Superintendent of Schools.

(2)
Roll
Call

Present and presiding was the **Honorable Roy Bledsoe** and the following Commissioners: **Randolph, Bivens, Maples, Ledbetter, Masingo, Bledsoe, Duff, Park, Twiggs (9)**

Absent: None

Thereupon **Chairman Bledsoe** announced the presence of a quorum. Also present was the **Honorable George Miller**, County Executive, **Nancy Richesin**, Budget Director, Attorney **Harvey Sproul** and **Riley Wampler**, County Court Clerk.

Chairman Bledsoe asked if there were any corrections to the agenda. Commissioner Randolph asked that item F (b) be deleted and County Executive Miller said the director of Budget & Accounts had asked that two items be added under her section. Those items being consideration and recommendation of the Capital Projects Committee and Budget Committee to fund an appraisal on the houses for sale near the Courthouse Annex and consideration of funding the design work on Highland Park Drive at Highway 11 and Foster Lane at Martel Road.

(3)
Agenda
Addendum's

Motion was made by **Commissioner Duff** with second by **Commissioner Ledbetter** to add the funding of an appraisal on the houses for sale near the Annex. Motion **Passed** unanimously upon voice vote.

(4)
Agenda
Adopted

Motion was made by **Commissioner Duff** with second by **Commissioner Twiggs** to add the consideration of funding the design work for intersection improvements Highland Park at Highway 11 and Foster Lane at Martel Road. Motion **Passed** unanimously upon voice vote.

Motion was made by **Commissioner Twiggs** with second by **Commissioner Randolph** to adopt the agenda. Motion **Passed** unanimously upon voice vote.

(5)
Minutes
of April 7th
adopted

Page 2, County Commission Meeting, May 5, 1997

Motion was made by **Commissioner Twiggs** with second by **Commissioner Park** to adopt the minutes of April 7, 1997. **Motion Passed** unanimously upon voice vote.

(6)
Audience
comments

Chairman Bledsoe asked for any visitor or delegation wishing to speak concerning any item on the planned agenda to please come forward. Patricia Hunter spoke in favor of having Channel 38 on local cable television.

Chairman Bledsoe asked for any visitor or delegation wishing to speak concerning any item not on the planned agenda to please come forward. Craig Forrester with Intermedia spoke regarding Channel 38 & Cable TV. Hunt Brown, legal counsel for Intermedia spoke regarding FCC decision in favor of Channel 38. Mrs. William B. Anderson, Sr. spoke of concerns and questions regarding the Growth Management Program. Aileen Longmire spoke in opposition to the reappointment of Tolbert and Jorden to the LCSWDC in March. Ms. Longmire also gave her opinion regarding checks made payable to Santek in March and April. John Stephens spoke. John Roberts spoke for the Mrs. Maddox situation and asked for fair treatment.

(7)
Resolution
adopted to
honor Bill
Thompson

Mr. Miller, County Executive had these items:

Motion was made by **Commissioner Randolph** with second by **Commissioner Bivens** to adopt **A RESOLUTION TO HONOR LOUDON REDSKINS BASEBALL COACH BILL THOMPSON FOR BEING NAMED THE 1996 REGIONAL COACH OF THE YEAR**. **Motion Passed** unanimously upon voice vote.

Resolution # 50597, **Exhibit #** A

(8)
Resolution
adopted on
 Loudon Co.
Metro
Narcotics
Interlocal
Agreement

Motion was made by **Commissioner Ledbetter** with second by **Commissioner Park** to adopt a **RESOLUTION APPROVING LOUDON COUNTY METRO NARCOTICS INTERLOCAL AGREEMENT WITH THE CITY OF LENOIR CITY AND THE CITY OF LOUDON**. **Motion Passed** upon voice vote, 8-1 (Commissioner Bivens voted no).

Resolution # 50597, **Exhibit #** B

(9)
Resolution
adopted
urging
Channel 38
to be on
cable

Motion was made by **Commissioner Randolph** with second by **Commissioner Bivens** to adopt **A RESOLUTION URGING INTERMEDIA CABLE SYSTEM TO INCLUDE CHANNEL 38 IN THEIR PROGRAMMING**. **Motion Passed** unanimously upon voice vote.

Resolution # 50597, **Exhibit #** C

(10)
Meeting
dates
changed

Motion was made by **Commissioner Randolph** with second by **Commissioner Twiggs** to change the meeting date of the Budget Committee, Capital Projects Committee and County Commission Workshop to the 3rd Monday of each month beginning in May. **Motion Passed** unanimously upon voice vote.

(11)
Twiggs
Appointed
to County
Records
Committee

Motion made by **Commissioner Maples** with second by **Commissioner Randolph** to appoint Commissioner Twiggs to the County Records Committee. **Motion Passed** unanimously upon voice vote.

(12)
Community
Meeting
Announced

Mr. Miller announced there would be a community meeting tomorrow night at 7:00pm at Riverside Baptist Church to discuss the convenience center in Lenoir City. He reported construction is currently proceeding at both convenient sites.

(13)
Update
on quarry

Mr. Miller reported on the illegal dump site stating that Rick Brown from the Division of Solid Waste visited the site this past Wednesday. The County requested to pump the water from one quarry pit to another in order to clean the primary pit out and get it inspected. This needs to be done in order to get approval for the demolition landfill.

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Commissioner Duff reported that bids for the Justice Center addition would be opened on May 20th. He reported any recommendations from the Capital Projects Committee on this would be deferred to meeting in June.

(14)
Browder
Road &
Hwy. 11
Intersection

Commissioner Duff reported many calls had been received regarding the hazardous intersection of Browder School Road and Highway 11. He stated that the Browder family is asking the county to consider taking part of their land for improvements to the intersection. He questioned whether this intersection could be a candidate for the hazardous elimination program. **Motion** was made by **Commissioner Duff** with second by **Commissioner Randolph** to refer this situation to the Planning Commission for recommendation. **Motion Passed** unanimously upon voice vote.

(15)
Dixie Lee
Jct. APR

Mr. Miller reported that he recently received a call from TDOT regarding Dixie Lee Junction stating they had completed their Advanced Planning Report was complete and a complete report would be sent to Pat Phillips. Mr. Duff requested that Mr. Miller ask a TDOT representative to come to the community and explain the findings in the APR and the options available to the residents in that area.

(16)
Bivens
appointed
to County
Records
Committee

A brief discussion regarding the county records and space available was started by Commissioner Bivens.

Motion was made by **Commissioner Ledbetter** with second by **Commissioner Maples** to add Commissioner Bivens to the Records Commission Committee. **Motion Passed** upon voice vote, 8-1 (Park voted no).

(17)
Approval
granted for
Raymond
Newberry
to marry

Motion was made by **Commissioner Maples** with second by **Commissioner Masingo** to grant approval to perform marriage ceremonies to former commissioner, Raymond Newberry. **Motion Passed** unanimously upon voice vote.

(18)
County
Buildings
Janitorial
Service
discussed

Commissioner Randolph started a brief discussion regarding janitorial services for the county office buildings. It was recommended that Howard Luttrell do a cost comparison and report at the next workshop on a county employee versus a cleaning service for the janitorial duties.

(19)
Communica-
tions Dept.
A/C repair
costs
approved

Nancy Richesin, Director of Budgets & Accounts gave recommendations from the Budget Committee. **Motion** was made by **Commissioner Duff** with second by **Commissioner Randolph** to fund the air conditioning system repairs in the Communications Department at the Justice Center for approximately \$3,500 as recommended by the Budget Committee. Upon roll call vote the following Commissioners voted Aye: **Randolph, Bivens, Maples, Ledbetter, Masingo, Bledsoe, Duff, Twiggs (8)**

The following Commissioners voted Nay: **Park (1)**
Thereupon the Chairman announced the motion **Passed**.

(20)
Computer
additions &
upgrade
funding
approved

Motion was made by **Commissioner Randolph** with second by **Commissioner Ledbetter** to fund the cost for the addition or upgrades of computer systems for the departments of the County Clerk, Register of Deeds, Property Assessor/GIS, and Central Accounting as recommended by the Budget Committee. It was recommended that one-half funds be paid out of the 96-97 budget and one-half from the 97-98 budget. The approximate cost for this project is \$100,000. Upon roll call vote the following Commissioners voted Aye: **Randolph, Bivens, Maples, Ledbetter, Masingo, Bledsoe, Duff, Park, Twiggs (9)**. Thereupon the Chairman announced the motion unanimously **Passed**.

(21)
Hwy. Dept.
to borrow
\$1,000,000

Motion was made by **Commissioner Park** with second by **Commissioner Maples** with intent to allow the Highway Department to borrow approximately \$1,000,000 for road improvements as recommended by the Budget Committee. The Highway Department has agreed to pledge the gasoline and motor fuel tax revenue for repayment of the loan. A resolution will be brought to the commission in June for adoption. Upon roll call vote the following Commissioners voted Aye: **Randolph, Bivens, Maples, Ledbetter, Masingo, Bledsoe, Duff, Park, Twiggs (9)**. Thereupon the Chairman announced the motion unanimously **Passed**.

(22)
Funding
for
property
appraisals

Motion was made by **Commissioner Duff** with second by **Commissioner Randolph** to fund property appraisals of the properties for sale near the Annex in order to consider acquiring the property for parking as recommended by the Budget Committee. Upon roll call vote the following Commissioners voted Aye: **Randolph, Bivens, Maples, Ledbetter, Masingo, Bledsoe, Duff, Park, Twiggs (9)**. Thereupon the Chairman announced the motion unanimously **Passed**.

(23)
Funding
for design
work on
HEP grants
received

Motion was made by **Commissioner Twiggs** with second by **Commissioner Ledbetter** to fund the design work for intersection improvement grants received for Foster Lane at Martel Road and Highland Park Drive at Highway 11. The estimated cost is \$4,500.00 per intersection. Upon roll call vote the following Commissioners voted Aye: **Randolph, Bivens, Maples, Ledbetter, Masingo, Bledsoe, Duff, Park, Twiggs (9)**. Thereupon the Chairman announced the motion unanimously **Passed**.

(24)
Resolution
adopted
pledging
schools
BEP funds
for payment
of \$2,700,000

Motion was made by **Commissioner Duff** with second by **Commissioner Maples** to adopt the **RESOLUTION AUTHORIZING AND APPROVING THE USE OF BASIC EDUCATION PROGRAM FUNDS AND OTHER MONIES FOR THE PAYMENT OF DEBT SERVICE ON A \$2,700,000 LOAN TO LOUDON COUNTY FOR VARIOUS SCHOOL PROJECTS**. Motion **Passed** unanimously upon voice vote.

Resolution # 50597, Exhibit # CC

Harvey Sproul, County Attorney suggested moving his section to the end of the agenda in the event there was need for an executive session.

(25)
Resolution
adopted to
rezone
Crock Rd.
property

Pat Phillips, Loudon County Office of Planning and Community asked for approval of resolutions granting rezoning of the properties that the public hearing was held tonight. Motion was made by **Commissioner Duff** with second by **Commissioner Park** to adopt the **RESOLUTION FOR PROPERTY AT 587 CROCK ROAD, LOCATED IN THE FIFTH LEGISLATIVE DISTRICT, REFERENCED BY TAX MAP 29, PARCEL 4.08, FROM A-2, RURAL RESIDENTIAL DISTRICT, TO R-1, SUBURBAN RESIDENTIAL DISTRICT**. Motion **Passed** unanimously upon voice vote.

Resolution # 50597, Exhibit # D

(26)
Resolution
deferred to
rezone
Hwy. 321 S
property

Motion was made by **Commissioner Masingo** with second by **Commissioner Twiggs** to defer the **RESOLUTION REZONING PROPERTY ON HIGHWAY 321, SOUTH, LOCATED IN THE THIRD LEGISLATIVE DISTRICT, REFERENCED BY TAX MAP 39, PARCEL 2.01, FROM R-1, SUBURBAN RESIDENTIAL DISTRICT, TO O-1, OFFICE-PROFESSIONAL DISTRICT** until June. Motion **Passed** unanimously upon voice vote.

(27)
Resolution
adopted to
rezone
Hwy. 11
West
property

Motion was made by **Commissioner Maples** with second by **Commissioner Ledbetter** to adopt the **RESOLUTION REZONING PROPERTY AT 7324 HWY. 11, WEST, LOCATED IN THE SECOND LEGISLATIVE DISTRICT, REFERENCED BY TAX MAP 29-J, GROUP A, PARCEL 37.00, FROM C-2, GENERAL COMMERCIAL DISTRICT, TO R-1, SUBURBAN RESIDENTIAL DISTRICT**. Motion **Passed** unanimously upon voice vote.

Resolution # 50597, Exhibit # E

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(28)
Building
Commissioner's
Report

Doug Lawrence, Building Commissioner gave the report totals for April:

Permits issued	73	Est. Value:	\$6,677,500
Amount collected	\$6,811	New taxes:	\$41,000

Don Palmer, Road Commissioner had no report.

(29)
Purchasing
Agent's
Report

Howard Luttrell, Loudon County Purchasing Agent distributed a maintenance work order report for the month of April. He reported on A & E services and selection as requested by the Purchasing Committee and at the Commission Workshop. Mr. Luttrell told of bid opening schedules for Beals Chapel Road and Martel Road on May 21st, Justice Center sewer line on June 5th, Justice Center expansion on May 20th and reported the Juvenile Center expansion is currently on the market.

(30)
Bonds
Approved

Motion was made by **Commissioner Masingo** with second by **Commissioner Maples** to approve the following bonds:

Ruth Slaton	Thomas H. Hartsook
Joan Hartline	Angie Fleenor
Mary Sue House	

Motion Passed unanimously upon voice vote.

(31)
Notaries
Approved

Motion was made by **Commissioner Masingo** with second by **Commissioner Ledbetter** to approve the following notaries:

Ruth L. Slaton	Kristi Howard
Sonya Fine	Mary Sue House
Wanda H. Johnson	David S. Thorton
Kathryne A. Beemer	Pamela H. Graves
Thomas H. Hartsook	Delinda L. Smallen
Joan Hartline	Angela F. Fleenor
Susan L. Pangle	Mary P. Warner

Motion Passed unanimously upon voice vote.

(32)
County
Attorney's
Report

Harvey Sproul, County Attorney reported on the BZA decision in the Maddox case. He said a reconsideration motion has been filed by Mrs. Maddox attorney. Mr. Sproul told of the new Bickford suit filed. Mr. Sproul wants to make recommendations and/or proposals regarding the lawsuits in the Executive Session following the May 19th County Commission Workshop. No objections were voiced.

(33)
Adjournment

Motion being duly made and seconded, the May 5th, 1997 meeting stood adjourned at 7:55pm.


CHAIRMAN

ATTEST:


COUNTY COURT CLERK


COUNTY EXECUTIVE



Loudon County
Tennessee

Resolution

NO. 50597

**A RESOLUTION TO HONOR
LOUDON REDSKINS BASEBALL
COACH BILL THOMPSON
FOR BEING NAMED THE
1996 REGIONAL COACH OF THE YEAR**

Whereas, Bill Thompson has been the head baseball coach of Loudon High School since 1984; and

Whereas, Coach Thompson took the Redskins to the 1996 Regional 2-AA Championship and notched his 375th career win in the region championship game against Webb; and

Whereas, the Redskins have been in the district title game eight times and the regional championship contest seven times under the direction of Coach Thompson; and

Whereas, Coach Thompson was the high school coach of Mike White, a number one draft pick of the Los Angeles Dodgers; and

Whereas, last season's Redskin roster included Co-District Players of the Year, Eddie Cook and Lee Carroll; and

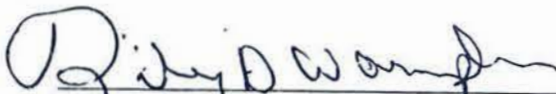
Whereas, Coach Thompson deserves recognition for his outstanding coaching ability and dedication to the Redskins.

Now, Therefore, Be It Resolved by the County Commission of Loudon County, Tennessee, meeting in regular session assembled this 5th day of May 1997, that we honor Bill Thompson and express congratulations to him for being chosen 1996 Regional Coach of the Year by the Tennessee Baseball Coaches Association.


COUNTY CHAIRMAN


COUNTY EXECUTIVE

ATTEST:


COUNTY CLERK

 = A

LOUDON COUNTY COMMISSION

RESOLUTION NO. 50597

RESOLUTION APPROVING LOUDON COUNTY METRO NARCOTICS
INTERLOCAL AGREEMENT WITH THE CITY OF LENOIR CITY AND
THE CITY OF LOUDON

WHEREAS, Tennessee Code Annotated Section 12-9-101 et seq. authorizes public agencies to enter into Interlocal Cooperation Agreements; and

WHEREAS, Tennessee Code Annotated Section 6-54-307 authorizes law enforcement agencies to provide one another with mutual assistance and law enforcement; and

WHEREAS, Tennessee Code Annotated Section 58-2-601 et seq. authorizes local governments to provide one another with emergency assistance; and

WHEREAS, Chapter 913, of the Public Acts of 1988 of Tennessee authorizes the District Attorney General to participate in a Judicial District Drug Task Force and authorizes law enforcement officers assigned to Drug Task Force to exercise law enforcement jurisdiction throughout the Judicial District; and

WHEREAS, the City of Lenoir City, the City of Loudon and the County of Loudon, with the approval and cooperation of the Sheriff of Loudon County, which are parties to this Agreement wish to avail themselves of all authority conferred by these statutes and any other provisions of the law, to create and operate Loudon County Metro Narcotics (L.C.M.N.), which will identify and prosecute the users, sellers, distributors, transporters and manufacturers of controlled substances within the Ninth Judicial District; and

WHEREAS, it is deemed in the public interest by the Loudon County Commission that such a multi-jurisdictional Narcotics unit be created.

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission, in regular session assembled this 5th day of May, 1997, that the entry by Loudon County and the Loudon County Sheriff's Department into an agreement with the City of Lenoir

City and the City of Loudon to form a Loudon County Metro Narcotics Agency is approved, with the format and content to be in the general form of the attached "Interlocal Cooperation and Mutual Aid Agreement for Loudon County Metro Narcotics", and with the County Executive to negotiate the final provisions of the Agreement, it being specifically provided that if one party should decide not to participate, the remaining parties may proceed with the agreement.


COUNTY CHAIRMAN

APPROVED:


COUNTY EXECUTIVE

ATTEST:

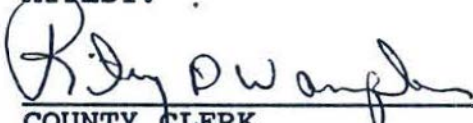

COUNTY CLERK

Exhibit = B



Loudon County
Tennessee

Resolution

NO. _____

A RESOLUTION URGING INTERMEDIA CABLE SYSTEM TO INCLUDE CHANNEL 38 IN THEIR PROGRAMMING

Whereas, the dissemination of local news and events is a valuable service to residents of a community; and

Whereas, local television station Channel 38 desires to deliver this service to the citizens of Loudon County; and

Whereas, the programming of Channel 38 would be available to many more citizens if Intermedia Cable System would include it in the channels carried on their cable system; and

Whereas, Intermedia Cable has been granted a franchise by Loudon County to serve practically all of Loudon County.

Now, Therefore, Be It Resolved by the County Commission of Loudon County, Tennessee, meeting in regular session assembled this 5th day of May 1997, that Intermedia Cable System be asked to give serious consideration to the request of Channel 38 to be placed on the cable system.


COUNTY CHAIRMAN


COUNTY EXECUTIVE

ATTEST:


COUNTY CLERK

Exhibit - C

RESOLUTION 50597

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER FOUR, SECTION 13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE PROPERTY AT 587 CROCK ROAD, LOCATED IN THE FIFTH LEGISLATIVE DISTRICT, REFERENCED BY TAX MAP 29, PARCEL 4.08, FROM A-2, RURAL RESIDENTIAL DISTRICT, TO R-1, SUBURBAN RESIDENTIAL DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Four, Section 13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commissions have forwarded recommendations regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in the Loudon County News Herald on March 20, 1997, consistent with the provisions of Tennessee Code Annotated, Section 13-7-105,

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the Zoning Map of Loudon County, Tennessee be amended as follows:

1. That property at 587 Crock Road, located in the Fifth Legislative District, referenced by Tax Map 29, Parcel 4.08, be rezoned from A-2, Rural Residential District, to R-1, Suburban Residential District, as represented on the attached map; said map being part of this Resolution.

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.


ATTEST



APPROVED: LOUDON COUNTY EXECUTIVE


LOUDON COUNTY CHAIRMAN
DATE: 5-5-97

The vote on the question of approval of this Resolution by the Planning Commissions is as follows:

APPROVED: 9

DISAPPROVED: 0


ATTEST: SECRETARY, LOUDON REGIONAL
PLANNING COMMISSION
DATE: 4/2/97
FILE #97-3-20-RZ-CO

APPROVED: 10

DISAPPROVED: 0

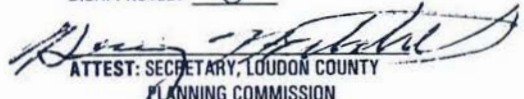
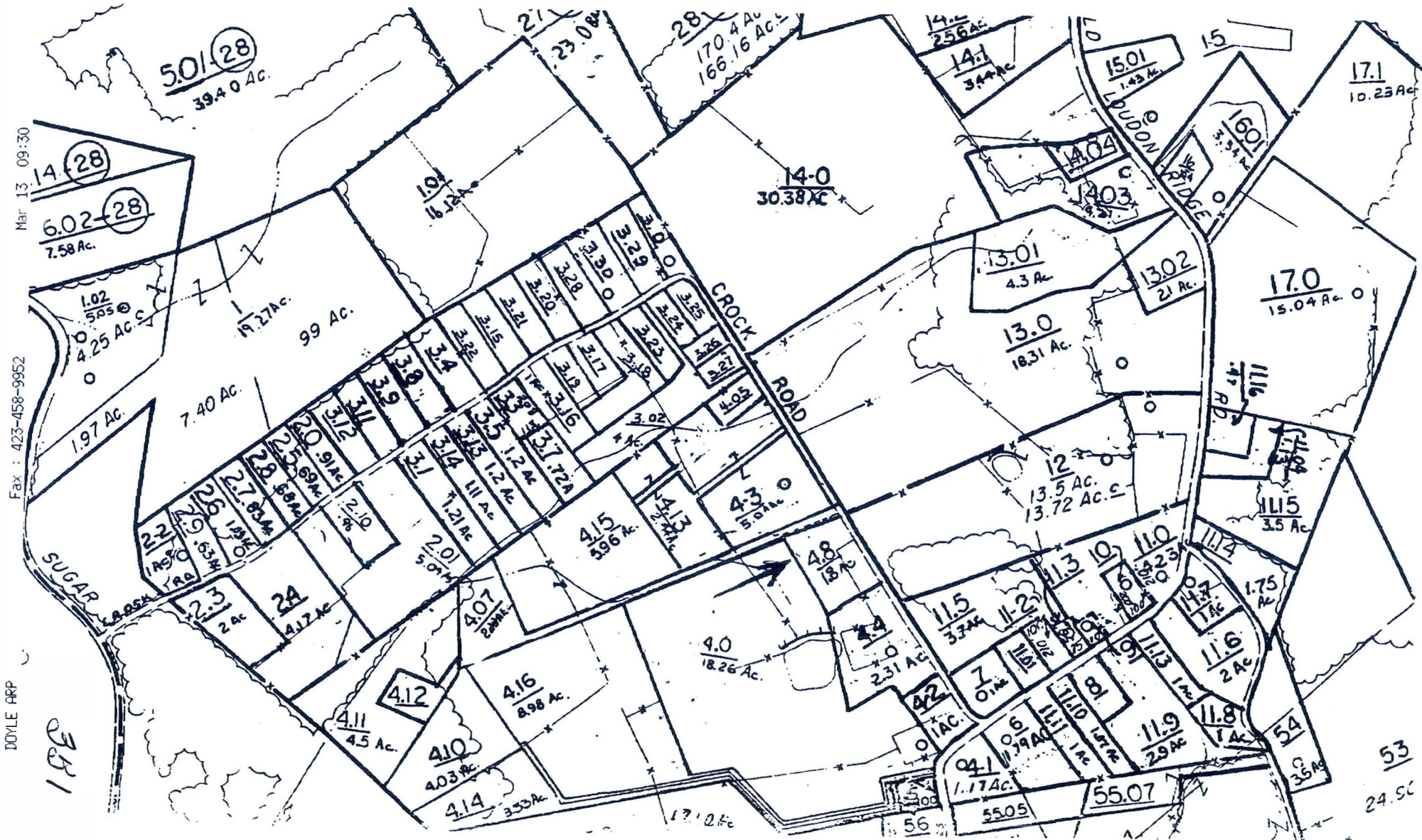

ATTEST: SECRETARY, LOUDON COUNTY
PLANNING COMMISSION
DATE: 4/15/97

Exhibit = D

350

Map 29, Parcel 4.08



RESOLUTION = 5-5-97

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER FOUR, SECTION 13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE PROPERTY AT 7324 HWY 11, WEST, LOCATED IN THE SECOND LEGISLATIVE DISTRICT, REFERENCED BY TAX MAP 29-J, GROUP A, PARCEL 37.00, FROM C-2, GENERAL COMMERCIAL DISTRICT, TO R-1, SUBURBAN RESIDENTIAL DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Four, Section 13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

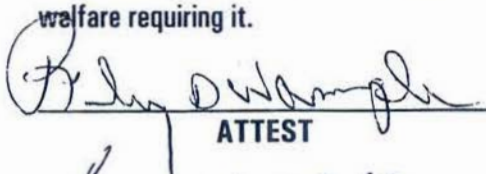
WHEREAS, the Regional Planning Commissions have forwarded recommendations regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in the Loudon County News Herald on March 31, 1997, consistent with the provisions of Tennessee Code Annotated, Section 13-7-105,

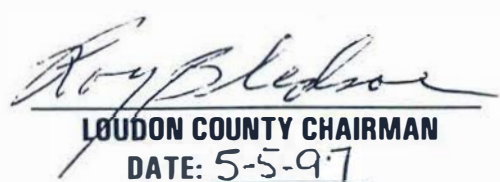
NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the Zoning Map of Loudon County, Tennessee be amended as follows:

1. That property at 7324 Hwy. 11, West, located in the Second Legislative District, referenced by Tax Map 29-J, Group A, Parcel 37.00, be rezoned from C-2, General Commercial District, to R-1, Suburban Residential District, as represented on the attached map; said map being part of this Resolution.

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.


ATTEST


APPROVED: LOUDON COUNTY EXECUTIVE


LOUDON COUNTY CHAIRMAN
DATE: 5-5-97

The vote on the question of approval of this Resolution by the Planning Commissions is as follows:

APPROVED: 5

DISAPPROVED: 0


ATTEST: SECRETARY, LENOIR CITY REGIONAL
PLANNING COMMISSION
DATE: 4/8/97
FILE #97-3-28-RZ-C0

APPROVED: 10

DISAPPROVED: 0


ATTEST: SECRETARY, LOUDON COUNTY
PLANNING COMMISSION
DATE: 4/15/97

Exhibit = E

Map 29J A

