

Notice of Public Hearing was held at 7:00 P.M., December 7, 1987.

Amendment to the Zoning Resolution Article Four, Supplementary Provisions Applying to Specific Districts, Section 4.090. Signs, Billboards and Other Advertising Structures. There being no Comment the Hearing Closed.

Be it remembered that the Loudon County Legislature Body met in regular session on Monday, December 7th, 1987 at 7:15 P.M. with the Chairman J.J. Blair, presiding and Riley D. Wampler, County Clerk, was present, whereupon Sheriff Joe Sims opened Court, led the Pledge of Allegiance to the Flag and presented Jerry Masingo who gave the Invocation.

The following Commissioners were present:

Blair	Price	Bledsoe
Maples	Milsaps	Park
Masingo	Petty	

Commissioner Bryant was absent.

MINUTES  
APPROVED

It was moved by Commissioner Price and seconded by Commissioner Petty that the Minutes be approved as presented. the Vote was unanimous.

GREENBACK  
FOOTBALL  
TEAM  
HONORED

The Cherokee Football Team of Greenback was introduced to the Court by Commissioner Masingo, saying their achievements included a perfect season of 15 Wins and 0 Losses. The Team was given a standing Ovation. It was Moved Commissioner Petty and seconded by Commissioner Maples that a Resolution read by the County Executive, George Miller Commending the Team be approved and signed Copies be sent to the Head Coach, the Principal of Greenback School; and the the Superintendent of Loudon County Schools. The Vote was unanimous.

FRANK  
JOURDAN  
THE  
AVAILABILITY  
OF NATURAL  
GAS TO HIS  
HOME

Mr. Frank Jourdan spoke to the Commission concerning the Availability of Natural Gas from Knoxville, After much discussion it was decided that he should talk with the Lenior City Utility Board first and report back to the Commission.

Commissioner Park spoke to the Commissioner Concerning the maintenance for the School at Eatons, of how many things that needed taking care of. He said he still thought the County should have a Maintenance Supervisor.

COMMISSIONER  
MAPLES  
RESIGNS FROM  
PLANNING  
COMMISSION

Commissioner Maples spoke to the Commission concerning how long members should remain on the Planning Commission. She noted that some had served for a long time and that changes should be made concerning the matter on the Planning Commission for a long period at a time. She then ask to be removed from the Planning Commission. It was moved by Commissioner Milsaps and seconded by Commissioner Park that her request be approved. The Vote was unanimous. County Executive, George Miller said he would have a replacement for next month.

After a Resolution Honoring the Memory of Edmund Preston McQueen, 11 as the Official County Historian was read by Commissioner J.J. Blair, it was moved by Commissioner

EDMUND  
PRESTON  
McQUEEN, 11  
AS OFFICIAL  
COUNTY  
HISTORIAN

Maples and seconded by Commissioner Petty that the Resolution be approved and that Copies be presented to his Mother, Mr. Norman McQueen and to each of his four sons. The Vote was unanimous and it is attached hereto as Exhibit A.

MEDICARE  
OVERPAYMENTS  
TO HOSPITAL  
REFUNDED

Mr. Cox, Administrator for Loudon County Memorial Hospital spoke to the Commission saying he wanted to make them aware of a \$75,000.00 refund they will have to pay back to Medicare. Sometime ago they had already refunded \$90,000.00 to Medicare in overpayment to the Hospital. He also stated that when the \$75,000.00 was taken out of the Hospital's depreciation fund the balance in the account would fall to \$20,000.00.

CABLE  
TV

County Executive, George Miller spoke to the Commission concerning a letter from the Carolina Cable TV. He state d that Mr. Portwood promised to be at the January Meeting.

TWO MILLION  
LOUDON  
COUNTY  
ROAD BONDS  
TAX EXEMPT  
OBLIGATION

It was moved by Commissioner Petty and seconded by Commissioner Park that a Resolution to reaffirm the Intent of Two Million Dollars Loudon County General Obligation Road Bonds be Qualified Tax Exempt Obligation. The Vote was unanimous and it is attached hereto as Resolution No 49-87 Exhibit B.

TWO CITIES  
& COUNTY TO  
MEET CONCERNING  
THE OPERATION  
OF THE JUSTICE  
CENTER

It was moved by Commissioner Milsaps and seconded by Commissioner Price that the Two Cities and the County get together for a Meeting on the Operation with the Justice Center and report back to the Commission. The Vote was unanimous.

BUDGET  
AMENDMENTS  
APPROVED

Director of Accounts, Nancy Richesin presented the Budget Amendments. It was moved by Commissioner Milsaps and seconded by Commissioner Petty that they be approved. The Vote was unanimous and they are attached hereto as Exhibit C.

TRAVEL  
EXPENSES  
APPROVED FOR  
FRED CHANEY  
CLERK &  
MASTER

After Much discussion, it was moved by Commissioner Milsaps and seconded by Commissioner Petty that Travel Expenses in the amount of \$576.00 for fiscal Year 1987-1988 for Fred a Chaney, Clerk & Master, be approved. On Roll Call the Vote was 5 to 3 in favor with Commissioner Blair, Maples and Price Voting Nay. They are attached hereto as Exhibit D.

COUNTY  
ATTORNEY  
SPOKE ON THE  
MATTER OF  
ENTERPRISE  
WASTE OIL  
COMPANY  
REMOVAL

County Attorney, Harvey Sproul spoke to the Commission concerning Waste Oil Company which is located near White Wing Road and in an area zoned Rural Residential. He said the owner had no intentions of moving. He also said State Officials have visited the site to check on possible environmental regulations violations, but did not find anything of signifiacne. Since the Commission gave the Company 9 Months to relocate which is up December 12th Attorney Sproul said ti was now up to the Loudon County Planning Commission to take the necessary legal action to remove the Company from the residential section.

PLANNING  
COMMISSION  
REPORT

In the absence of Pat Phillips, Mr. Doug Lawrence presented the Planning Commission Report.



SECTION 4.090  
SIGNS BILL-  
BOARDS ETC.  
NOT TO BE  
CHANGED.

It was moved by Commissioner Maples and seconded by Commissioner Milsaps that the Amending of the Zoning Resolution Article Four Supplementary Provisions applying to Specific Districts, Section 4.090 Signs, Billboards and other Advertising Structures not be changed. The Vote was unanimous.

BUILDING  
INSPECTOR  
REPORT

Building Inspector, Doug Lawrence reported for the Month of November.

Permits	<u>31</u>	Value	\$937,000.00
Fees	<u>\$1,694</u>	Tax	\$8,000.00

PURCHASING  
DEPARTMENT  
PHIL REED

Phil Reed of the Purchasing Department Reported that theEngineering study for the Roof of Fort Loudon and North Middle Schools is to be expected this week.

CIVIL DEFENSE  
DIRECTOR  
LLOYD TERRY

Civil Defense Director, Lloyd Terry reported Bomb threats in Loudon and Lenoir City and that arrests have been made concerning the matter.

NOTARIES  
APPROVED

It was moved by Commissioner Price and seconded by Commissioner Petty that the following Notaries be approved. The Vote was unanimous.  
Tom Peeler, Paula K. Hamilton, Tammie B. Rehders, Oscar J. Hardin, Edwin H. ARnold, Blanche Randolph, Donald R. Roberts, David R. Browder, H. T. Harris, Patricia Rogers, Robert R. Senesac, Sharon H. Reagan, Elizabeth C. Hutson, James C. Cunningham and Ronald L. Huffstetler.

There being no further business Court adjourned at 8:25 P.M.

  
GEORGE MILLER  
COUNTY EXECUTIVE

RILEY D. WAMPLER  
COUNTY CLERK

COUNTY COMMISSION OF LOUDON COUNTY, TENNESSEE

RESOLUTION NO. 49A-87

RESOLUTION RECOGNIZING ACCOMPLISHMENT OF THE CHEROKEE FOOTBALL TEAM  
OF  
GREENBACK HIGH SCHOOL

**WHEREAS**, competitive athletics is a valuable and merited aspect of the educational process; and

**WHEREAS**, during the season just completed the football team of Greenback High School represented that school, the City of Greenback, and the County of Loudon in a gallant and honorable manner; and

**WHEREAS**, the achievements of the Cherokees include a perfect season of 15 wins and 0 losses; and

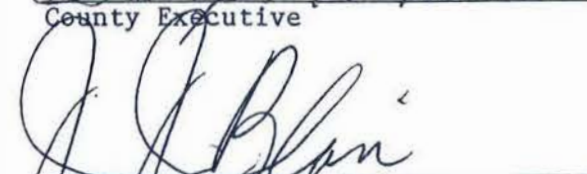
**WHEREAS**, individual players were recognized for individual accomplishments by being selected to Class 'A' All-State Team.

**NOW, THEREFORE BE IT RESOLVED** by the Loudon County Commission in regular session assembled on this the 7th day of December, 1987, that the Cherokee Football Team of Greenback High School, along with Head Coach, Bill Satterfield and his assistants; Jerry Masingo; Ron Hudson; and Harold Carpenter be recognized for the high level of positive success which they have achieved as worthy representatives of their school and this county; and

**BE IT FURTHER RESOLVED** that a signed copy of this Resolution be sent to the Head Coach; the Principal of Greenback High School; and, to the Superintendent of Loudon County Schools.

ADOPTED THIS THE 7th DAY OF DECEMBER, 1987.

  
County Executive

  
Commission Chairman

ATTEST:

\_\_\_\_\_  
County Clerk

*Coy. Robert A*

123

RESOLUTION HONORING

49-87

EDMUND PRESTON McQUEEN, II

WHEREAS, EDMUND PRESTON MCQUEEN, II,  
SERVED HIS COUNTY AS THE OFFICIAL COUNTY  
HISTORIAN AND,

WHEREAS, MR. MCQUEEN HELD OTHER  
IMPORTANT OFFICES WITHIN THE STATE AND  
REGION, INCLUDING BUT NOT LIMITED TO, THE  
TENNESSEE LIBRARY BOARD, EAST TENNESSEE  
HISTORICAL SOCIETY INCLUDING THE PRESIDENCY  
THEREOF, THE HISTORICAL SOCIETY OF LOUDON  
COUNTY, AND

WHEREAS, AS A RESULT OF THIS SERVICE HE  
CONTRIBUTED TO THE PRESERVATION AND  
APPRECIATION OF OUR HERITAGE, CULTURAL AND  
HISTORICAL BACKGROUND FOR THE BENEFIT OF ALL  
LOUDON COUNTY, NOW AND IN THE FUTURE, AND

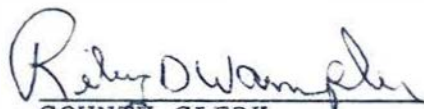
WHEREAS, MR. MCQUEEN DIED ON NOVEMBER 1,  
1987, IT IS APPROPRIATE AND FITTING THAT HIS  
SERVICES BE RECOGNIZED, HIS MEMORY BE  
PRESERVED AND HIS FAMILY HONORED; BE IT,

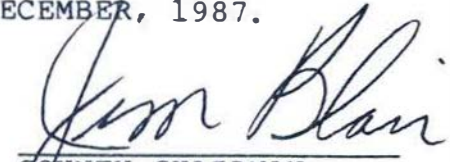
THEREFORE RESOLVED, THAT THE LOUDON  
COUNTY COMMISSION MEETING IN REGULAR TERM  
COMMEMORATES AND RECOGNIZES THE SERVICES OF  
EDMUND PRESTON MCQUEEN, II, AND THAT THE

*Ey. Leland H*

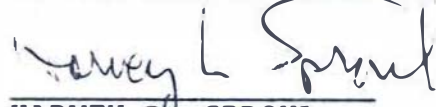
CLERK BE ORDERED TO SPREAD THIS RESOLUTION ON  
THE OFFICIAL MINUTES OF THIS BODY AND THAT  
OFFICIAL COPIES THEREOF BE PRESENTED TO HIS  
MOTHER, MRS. NORMAN MCQUEEN AND TO EACH OF  
HIS FOUR SONS.

THIS 7 DAY OF DECEMBER, 1987.

  
COUNTY CLERK  
RILEY WAMPLER

  
COUNTY CHAIRMAN  
JIM BLAIR

APPROVED AS TO FORM  
BY THE COUNTY ATTORNEY:

  
HARVEY L. SPROUL

PREPARED BY  
WM. H. RUSSELL  
ATTORNEY  
P.O. BOX 814  
LOUDON, TN 37774  
(615) 458-4371



BUDGET AMENDMENTS 12/7/87

(recommended by budget committee  
11/24/87)

<u>General Fund</u>	<u>Dr.</u>	<u>Cr.</u>
101-39000 Fund Balance	\$409.00	
101-53400-719 Office Equipment (Clerk & Master)		\$409.00

This amendment for purchase of typewriter

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Beautification Grant

101-557 205 Employee Insurance	\$400.00	
101-557 355 Travel		\$400.00

This budget is state funded . This is a line item transfer  
so that the Beautification Coordinator can attend the National  
KAB Convention

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Telephone for THP Office

The cost for installation would be approximatley \$300.00 , the  
additional monthly charge would be approximately \$3.30. A budget  
amendment would not be required, as there are funds in the  
communication equipment account to cover this expenditure, if  
Commission wishes to have the phone installed.

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Request from Beautification Coordinator Ann Hammontree for \$135.00  
to replace the sign at the Convenience Center was approved. This  
expenditure would come from the repair and maintenance account in  
the County General Fund. An amendment would not be required.

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Request for \$200.00 to purchase Christmas Decorations for the  
Courthouse was approved. This expenditure would come from the  
Courthouse building supplies account, an amendment would not be  
required.

*Exhibit C*

The Budget Committee recommended that the attached request be brought before full commission, as a motion was not made to approve this request

TO : Members of Budget Committee  
Loudon County Commission

FROM: Fred A. Chaney, Clerk & Master

RE : Amendment to budget for fiscal year, 1987-88

DATE: October 21, 1987

Upon analyzing the approved budget for my office, it was discovered that no funds were requested for two items which are necessary to the proper operation of my office; travel expense and office equipment.

Therefore, I respectfully request of the Budget Committee authorization of additional funds as follows:

I TRAVEL EXPENSE:

- (1) East Tennessee Clerks Association Meeting
  - (a) Date : October 9, 1987(1 day)
  - (b) Place : Knoxville
  - (c) Expense: Mileage 60 @ .21 \$ 12.60
- (2) Training Seminar
  - (a) Date : October 22, 1987(1 day)
  - (b) Place : Athens
  - (c) Expense: Mileage 60 @ .21 12.60
  - Meals 5.00
  - TOTAL.....\$ 17.60
- (3) Training Seminar
  - (a) Date: : November 4, 1987(1 day)
  - (b) Place : Knoxville
  - (c) Expense: Mileage 60 @ .21 12.60
  - Meals 5.00
  - TOTAL.....\$ 17.60
- (4) County Officials Association of Tenn
  - (a) Date : November 11-14, 1987(3 days)
  - (b) Place : Pigeon Forge
  - (c) Expense: Mileage 120 @ .21 25.20
  - Meals 35.00
  - Lodging 100.00
  - TOTAL.....\$ 160.20
- (5) Training Seminar
  - (a) Date : December(2 days)
  - (b) Place : Nashville
  - (c) Expense: Mileage 360 @ .21 75.60
  - Meals 35.00
  - Lodging 100.00
  - TOTAL.....\$ 210.60
- (6) Training Seminar
  - (a) Date : January
  - (b) Place : Knoxville
  - (c) Expense: Mileage 60 @ .21 12.60
  - Meals 5.00
  - TOTAL.....\$ 17.60

*Exhibit 11*



(7) Training Seminar

(a) Date : February  
 (b) Place : Knoxville  
 (c) Expense: Mileage 60 @ .21 12.60  
 Meals 5.00  
 TOTAL.....\$ 17.60

(8) Training Seminar

(a) Date : March  
 (b) Place : Knoxville  
 (c) Expense: Mileage 60 @ .21 12.60  
 Meals 5.00  
 TOTAL.....\$ 17.60

(9) Miscellaneous Trips: 500 mi @ .21 \$ 100.00

TOTAL TRAVEL : Mileage 1,340 @ .21 281.40  
 Meals 95.00  
 Lodging 200.00  
 TOTAL.....\$ 576.40

II OFFICE EQUIPMENT:

(1) Typewriter

L C Office Supply w/trade-in \$ 409.00 *renewed*

Total Transportation 576.40  
 Total Office Equipment 409.00  
 TOTAL REQUESTED.....\$ 985.00