

Be it remembered that the Loudon County Legislative Body of Loudon County met in a Special Called Meeting on Friday, June 29th, 1984 at 9:00 A.M., with the Honorable Ross Wilkerson, County Executive, presiding and Riley D. Wampler, County Clerk was present.

The following Commissioners were present:

J. J. Blair
Roy Bledsoe
Al Bryant
Bill Webb

Jerry Masingo
Glen Luttrell
Jim Price

Bart Eldridge and Avery Petty were absent.

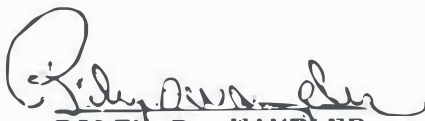
RESOLUTION It was moved by Commissioner Blair and seconded by
OF THE Luttrell that the Resolution for the continuing 1983-1984
1983-1984 Budget for the fiscal year 1984-1985 be approved. The Vote
BUDGET FOR was unanimous, they are attached as Resolution No. 23-84
FISCAL YEAR
1984-1985 BE APPROVED

YEAR END It was moved by Commissioner Bledsoe and seconded by
BUDGET Commissioner Price to approve the year end Budget Amendments.
ADAMENDMENTS The Vote was unanimous, and they are attached hereto as
APPROVED Exhibit A.

NOTARY Upon motion by Commissioner Luttrell and seconded by
PUBLICS Commissioner Price that the Notary Publics were approved.
APPROVED Verna L. Henderson and Beverly K. Cox.

There being no further business Court adjourned at
9:15 A.M.

ROSS WILKERSON
COUNTY EXECUTIVE


RILEY D. WAMPLER
COUNTY CLERK

RESOLUTION NO. 23-84

RESOLUTION PROVIDING FOR THE EXPENDITURE OF FUNDS BY THE VARIOUS DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF LOUDON COUNTY, TENNESSEE, UNTIL THE VARIOUS BUDGETS ARE APPROVED FOR THE FISCAL YEAR BEGINNING JULY 1, 1984, and ENDING JUNE 30, 1985.

SECTION 1. BE IT RESOLVED by the Board of County Commissioners of Loudon County, Tennessee, assembled in regular session on this 29th day of June, 1984, that the various departments, institutions, offices, and agencies are hereby authorized to expend funds for the fiscal year beginning July 1, 1984, at the same level as the previous fiscal year 1983-84, but not to exceed one fourth (1/4) of said previous year's budget or until the 1984-85 fiscal year's budget is adopted by said Board of County Commissioners.

SECTION 2. BE IT FURTHER RESOLVED, that expenditures mandated by the state or rules and regulations adopted by the state shall be incorporated into the continuing budget authority.

SECTION 3. BE IT FURTHER RESOLVED, that no local funds shall be expended or obligated which exceed the previous year's budget appropriation until a new budget is adopted.

SECTION 4. BE IT FURTHER RESOLVED, that the same tax levy will continue until such time when a budget and tax levy is adopted for the fiscal year 1984-1985.

SECTION 5. BE IT FURTHER RESOLVED, that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 1984. This resolution shall be spread upon the minutes of the Board of County Commissioners and a copy sent to each department head by the county clerk.

Dated this 2 day of July.

APPROVED: County Executive

Riley D. Wampler
ATTEST: County Clerk

Chapter II 84-01
Budget Amendments
June 29, 1984

185

<u>Acct. #</u>		<u>Dr.</u>	<u>Cr.</u>
2243.	Library Books	\$375.00	
2244.	Other Printed Materials	\$200.00	
3273.31	Equipment for Instruction		\$575.00

Budget Amendment requested by Chapter II director.

Exhibit

A

GENERAL PURPOSE SCHOOL FUND
Year End Budget Amendments
6/29/84

<u>ADMINISTRATION</u>	DR. (Decrease)	CR. (Increase)
Acct. #		
2110.1 Board Members	\$	\$ 580.00
2120.1 Travel		40.00
2120.8 Communications	\$ 800.00	
2120.9 Other Contr. Services	250.00	
2190.9 Other	150.00	
 <u>INSTRUCTION</u>		
2210.31 Teachers	1,859.00	
2210.32 Sub-Teachers		3,500.00
2210.52 Aides	163.00	
2220.11 Travel		490.00
2230.1 Inst. Supplies (Inssurance Eatons)		3,600.00
 <u>TRANSPORTATION</u>		
2520.2 Contracts w/bus	379.00	
2550.2 Insurance	229.00	
 <u>OPERATION OF PLANT</u>		
2630.2 Gas	3,800.00	
2630.4 Fuel oil	1,000.00	
2630.5 Other Materials		2,200.00
2630.1 Electricity		3,200.00
 <u>FIXED CHARGES</u>		
2851.3 Unemployment	500.00	
2857 Trustee's Commission	3,000.00	
 <u>FOOD SERVICE</u>		
2920.9 Other Contracted Services		100.00
2951.4 Retirement		3,200.00
 <u>ADULT EDUCATION</u>		
3530. Materials		1,000.00

Year End Budget Amendments

G.P.S. Fund 6/29/84

<u>839- Handicapped</u>		Dr. (DECREASE)	Cr. (INCREASE)
3610.32	Sub-Teachers	\$	\$ 580.00
3610.52	Aides		185.00
3620.1	Travel		61.00
3690.2	Special Transportation		275.00
3690.9	Other	297.00	

VOCATIONAL

3720.8	Communications		51.00
3720.9	Other Contracted Services		120.00
3730.1	Instructional Supplies		1,100.00
3730.2	Utilities	3,400.00	

		<u>REVENUE</u>	DR. (INCREASE)	CR. (DECREASE)
131.7	Sub Teachers		2,027.00	
133.6	Adult Education		1,000.00	1,000.00
121.6	Business Tax		1,428.00	