

Be it remembered that the Loudon County Legislative Body of Loudon County met in regular session Monday, May 2nd, 1983 at 7:00 P.M. with the Honorable Ross Wilkerson, County Executive, Presiding and Riley D. Wampler, County Clerk was present; whereupon Sheriff Joe Sims opened Court, and led the Pledge of Allegiance to the Flag and presented Edward Headlee who gave the invocation.

The following Commissioners were present:

J. J. Blair	Avery Petty
Roy Bledsoe	Al Bryant
Bill Webb	Jim Price
Bart Eldridge	Glenn Luttrell
Jerry Masingo	

MINUTES  
APPROVED

It was moved by Commissioner Blair and seconded by Commissioner Luttrell that the minutes be approved as presented, The Vote was unanimous.

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DISCUSSION

At the Open Discussion for a delegation or anyone to make any statements concerning items on the Agenda, Mr. Don Dickerson, representing the Farmers in Philadelphia spoke to the Commission concerning the Landfill Site.

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Mike Luckett of Eatons Cross Roads, spoke to the Commission about moving quickly with the Phase 11 Building Program. Mr. Homer Milsaps of Philadelphia also spoke concerning the Landfill Site. Gale Carlew, spoke of Junk Yards in their Community and Martin Brown said the Junk Yard hurts his property.

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County Executive, Ross Wilkerson, said the request for amending Boundaries of Dixie Lee Utility District had been withdrawn.

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ASBESTOS  
SUIT FILED

Acting County Attorney Harvey Sproul, told the Commission that the suit had been filed for the County concerning asbestos at Steekee School.

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County Executive, Ross Wilkerson, introduced Clayton Pangle, President of Fort Loudon Industrial Development Company, who spoke to the Commission concerning a County-City Office Building. He said William Denton & Wife of Denton Associates was responsible for the drawings that was shown to the group. Mr. Pangle's request to County Commission was to appoint a Committee to:

1. To study the feasibility of Consolidating County Office space into a combined City-County Building or any other feasible alternative;
2. To Study the Sale of excess County Properties;
3. To work with Potential developers and investors on Ideas to accomplish these activities and
4. To recommend to County Commission a suggested course of action.

COUNTY AND  
CITY OFFICE  
BUILDING

Commissioner webb moved that the following Committee members appointed by County Executive, Ross Wilkerson be approved, the members being J.J. Blair, Avery Petty, Jerry Masingo, Bart Eldridge and Glenn Luttrell. It was seconded by Commissioner Petty and the Vote was unanimous. The Committee will work with the County Staff Planner, also will survey the needs of County Office space, survey surplus Property and make recommendation to entire court for dispensing of any Surplus Properties.

Judge Bill Russell, also spoke to the Commission concerning the matter. He is representing businessman Tony La Selva. He said La Selva is a potential investor and developer in the project.

PHASE 11  
BUILDING  
PROGRAM

The consideration of the School Board's request for Building Program Funds was presented by Superintendent Edward Headlee. It was moved by Commissioner Petty and seconded by Commissioner Eldridge that Phase 11 of the School Building Program proceed. The Vote was unanimous. The commission gave the Board of Education approval to Solicit drawings, bids for the three part project; a new School for Eaton Elementary students, Renovation at Highland Park Elementary and moving portable Classrooms now in use at Eatons to Steekee to eliminate overcrowding and the repair of Ceilings and floors. Commissioner Petty said it would give them the opportunity to get the bids in with no long delay at a later time.

TENTATIVE SCHOOL  
BUDGET FOR  
1983-1984  
PRESENTED

Superintendent Headlee presented the adoption of the Tentative 1983-1984 School Budget.

ASBESTOS  
SURVEYS OF  
COUNTY SCHOOLS  
RECOMMENDED

It was moved by Commissioner Blair and seconded by Commissioner Bledsoe to take bids for asbestos surveys at County Schools recommended by the Environmental Protection Agency. The Bids would have to be approved by the Commission. The Vote was unanimous.

PROCEDURE  
OF SERVING  
LEGAL PROCESS  
PAPERS

After Mr. Odell Justice spoke to the Commission concerning procedure for serving Legal Process papers in the County, it was moved by Commissioner Webb and seconded by Commissioner Luttrell that the Committee appointed by County Executive Ross Wilkerson be approved and that they check into the matter and report back to the Court. The Vote was unanimous. The Committee being Commissioners Webb, Bryant and Price.

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PLANNING  
COMMISSION  
REPORT

Mr. Pat Phillips gave the County Planning Commission Report which is attached hereto as Exhibit A.

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PARCEL 10.1  
MAP 23  
POSTPONED

It was moved by Commissioner Luttrell and seconded by Commissioner Price the consideration of rezoning property of Adele Bogus on Highway 11, From R-1 Suburban Residential to C-2, General Commercial, Map 23 Parcel 10.1 be postponed until next meeting. The Vote was unanimous.

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ROAD NAME  
CHANGES

On the discussion of recommended road name changes, It was moved by Commissioner Webb and seconded by Commissioner Blair that they be given 30 More days to the matter. The Vote was unanimous.

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LANDFILL  
SITE DISCUSSION  
AND COMMITTEE  
MEMBERS  
APPOINTED

Concerning the discussion of the Landfill Site Commissioner Luttrell said they would need additional money for Core drilling and there was need for more Committee Members. It was moved by Commissioner Luttrell and seconded by Commissioner Price that the following members, Commissioners Petty, Webb, Masingo and Bledsoe appointed by County Executive, Ross Wilkerson be approved. The Vote was unanimous. On Tuesday the following day at 9:00 A.M. there is to be a Meeting with TVA concerning a Landfill Site.

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BUDGET  
AMENDMENTS  
APPROVED

It was moved by Commissioner Blair and seconded by Commissioner Eldridge that the Budget Amendments be approved. The Vote was unanimous. They are attached hereto as Exhibit B.

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PRIVATE  
ACT ON  
CAMPGROUNDS  
RATIFIED

It was moved by Commissioner Blair and seconded by Commissioner Price that the Private Act Chapter 78 of TCA #8-3-201 concerning Priviledge Tax on Trailer Parks (Campground) be ratified. ON Roll Call the Vote was 7 to 2 in favor with Petty Voting Nay and Eldridge passing. It is attached hereto as Resolution No 13-83 Exhibit C.



AIRPORT  
SITUATION

Industrial Development Director, Bart Iddins  
gave a report concerning the Airport situation.

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ROAD SUIT  
REQUEST OF  
\$6,000.00  
APPROVED

Mr. Don Palmer of the Highway Department, requested  
\$6,000.00 to complete a contract already let. It was  
moved by Commissioner Petty and seconded by Commissioner  
Eldridge, and the Vote was 7 to 2 in favor with Commissioner  
Masingo Votin Nay and Commissioner Bledsoe was out of  
the Court Room at the time.

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BUILDING  
INSPECTOR  
REPORT

Building Inspector-Doug Lawrence gave his report:  
26 Permits ----- Value \$770,150.00  
Fees \$1,662.00 ----- For April 1983

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PURCHASING  
COMMITTEE  
REPORT

Mr. Buddy Jenkins gave the Purchasing Committee  
Report which is attached hereto as Exhibit 10.

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NOTARY  
PUBLICS  
APPROVED

It was moved by Commissioner Eldridge and seconded  
by Commissioner Petty that the following Notary Publics  
be approved. The Vote was unanimous.  
Edward L. Green, Aileen Watkins, Charles T. Eblen,  
Anita L. Wilmoth and Robert Lewis.

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There being no further Business Court adjourned.

ROSS WILKERSON  
COUNTY EXECUTIVE

RILEY D. WAMPLER  
COUNTY CLERK



## Local Planning Division

East Tennessee Region  
P.O. Box 1069  
1114 West Clinch Ave.  
Knoxville, Tennessee 37901

615-522-2185

## Tennessee State Planning Office

### M E M O R A N D U M

TO: County Executive Ross Wilkerson and members of the  
Loudon County Commission

FROM: Patrick Phillips

DATE: May 2, 1983

SUBJECT: General Report of the Loudon County Regional Planning  
Commission

The Loudon County Regional Planning Commission met on April 14, 1983 to discuss and consider the following:

- 1) Recommended that property on Highway 11, that portion being 100' x 200', Map 23-B, Group F, Parcel 11 be rezoned from R-1, Suburban Residential to C-2, General Commercial.
- 2) Recommended that property on Old Highway 95, that portion being 100' x 200', Map 16, Parcel 54.4, be rezoned from R-1, Suburban Residential to C-2, General Commercial.
- 3) Discussed the naming and acceptance of nondesignated county roads.
- 4) Reviewed preliminary building study and recommended that the concept of either leasing space or constructing a facility be considered.
- 5) Heard reports from staff planner.

PP:sar

*Eq Lunk A*

General Purpose School Fund  
Budget Amendments  
May 2, 1983

<u>Acct. #</u>		<u>Dr.</u>	<u>Cr.</u>
161-131.89	Other Vocational Funds	\$12,240.00	
161-3773.1	Equipment- Vocational		\$12,240.00
To set up budget for vocational equipment.			

LOUDON COUNTY BOARD OF EDUCATION  
Tentative Budget  
1983-1984

<u>Account Title</u>	<u>Funds Needed</u>
Administration	93,874.00
Instruction	3,491,896.00
Attendance	22,100.00
Transportation	395,978.00
Operation of Plant	636,837.00
Maintenance of Plant	102,500.00
Fixed Charges	382,433.00
Food Service	308,440.00
Capital Outlay	33,900.00
Debt Service	83,639.00
Payments to Other School Systems	18,500.00
Adult Education	7,500.00
Education of the Handicapped	418,007.00
Vocational Education	551,915.00
Other Expenditures & Transfers	76,400.00
<u>TOTAL GENERAL PURPOSE SCHOOL FUNDS</u>	<u>\$ 6,623,919.00</u>

*Exhibit B*

GENERAL  
BUDGET AMENDMENTS  
May 2, 1983

<u>Acct. #</u>		<u>Dr.</u>	<u>Cr.</u>
110-41562-639	Other Contracted Services	\$600.00	
110-41562-901	Office Equipment		\$600.00
	To adjust Trustee's budget.		
110-27110	Fund Balance	\$11,689.75	
110-41171-438	Legal Fees- Harvey Sproul		\$1,227.35
110-42664-639	Other Contracted Services- C.J.C.		\$1,551.57
110-42664-468	Communications Repair		\$600.00
110-42664-465	Repairs & Maintenance(Diesel Fuel)		\$1,650.00
110-58000-406	Unemployment Compensation		\$5,557.22
110-42661-711	Medical Bills- Jail ( See attached list)		\$1,103.61
	To adjust the above budgets.		
110-41420-625	Election Officials	\$610.00	
110-41420-546	Printing & Forms- Elec. Comm.		\$610.00
	To adjust Election budget.		
110-27110	Fund Balance	\$1,812.50	
110-41565-283	Salaries for Reappraisal		\$1,812.50
	To adjust Reappraisal budget until finish.		

Medical Bills- Jail

<u>Dr. Samuel Harrison</u>	\$290.00
Larry Costner	\$5.00
Pam Cosley	\$5.00
Johnny Aikens	\$110.00
Glenda Sue Hicks	\$25.00
Harold Aikens	\$15.00
Jessie Hill	\$74.00
Eddie Sherrill	\$15.00
Alex Arden	\$41.00
	\$290.00
 <u>Loudon County Ambulance Service</u>	\$107.00
Thomas Morgan	\$40.00
Sam Newman	\$67.00
	\$107.00
 <u>Gary McCown, D.D.S.</u>	\$142.00
Jerry Parks	\$142.00
 <u>Loudon County Memorial Hospital</u>	\$564.61
Ron Wright	\$65.45
Sam Newman	\$89.00
Gary Upchurch	\$40.55
Connie Sayer	\$214.96
Dan DeWitt	\$154.65
	\$564.61

GRAND TOTAL

\$1,103.61

COUNTY COURT

MINUTES

APRIL, 1983

The Loudon County Purchasing Committee met in April  
and approved the following bids:

Kitchen cabinets for Building Trades #4 - Tn. Bldg Prod - Knoxville  
Word Process for Vocational School  
Heat Pump for Building Trades #4 Fraker Heating - Knoxville, TN  
Computers for Board of Education P & S - Knoxville, TN.

They are working on the following bids:

School Furniture for New School  
Deep Fat Fryer for FoodService



April 26, 1983

Transfe \$1000.00 from Account No. 142 43120 800 (Cold Mix) to Account No. 142 43191 462 (State Rural Road Projects)

Transfer \$500.00 from Account No. 142 43120 799 (Hot Mix) to Account No. 142 43191 462 (State Rural Road Projects)

Transfer \$854.00 from Account No. 142 43150 702 (Tires & Tubes) to Account No. 142 43191 462 (State Rural Road Projects)



Don Palmer  
Road Supervisor

## LOUDON COUNTY HIGHWAY DEPARTMENT

BOX 323

PHONE 458-2617

LOUDON, TENNESSEE 37774

April 13, 1983

Transfer \$500.00 from Account No. 142 43150 702 (Tires & Tubes) to Account No. 142 43120 796 (Pipe)

Transfer \$1,000.00 from Account No. 142 43150 708 (Lubricants) to Account No. 142 43120 796 (Pipe)

Transfer \$1,468.00 from Account No. 142 43180 406 (Unemployment Compensation) to Account No. 142 43180 407 (Workmen's Compensation)

Transfer \$2,544.50 from Account No. 142 43180 406 (Unemployment Compensation) to Account No. 142 43120 796 (Pipe)

<u>Account No.</u>	<u>Dr.</u>	<u>Cr.</u>
142 19000 Estimated Revenue	360.20	
142 26930 Refunds		
142 24100 Appropriations		360.20
142 43120 796 Pipe		



Don Palmer  
Road Supervisor

LOUDON COUNTY COMMISSION

RESOLUTION NO. 13-83

A RESOLUTION RATIFYING AND APPROVING  
CHAPTER NO. 78 OF THE PRIVATE ACTS OF  
THE 1983 TENNESSEE LEGISLATURE (93rd  
GENERAL ASSEMBLY) AMENDING CHAPTER 232,  
PRIVATE ACTS OF 1972 AND REPEALING  
CHAPTER 276 OF PRIVATE ACTS OF 1982  
(HOTEL-MOTEL TAX)

WHEREAS, House Bill No. 1229 (by Honorable M. F. Stafford) as of  
March 31, 1983, has been enacted into law as Private Chapter No. 78 of the  
Private Acts of the 93rd General Assembly (1983), and signed into law by  
Governor Lamar Alexander on April 14, 1983, subject to approval by a two-  
thirds vote of the County Commission of Loudon County, Tennessee;

NOW, THEREFORE, BE IT RESOLVED by the County Commission of Loudon  
County in Regular Session assembled on this 2nd day of May, 1983, that  
Chapter No. 78 of the Private Acts of the 93rd General Assembly (1983) is  
hereby ratified and approved, and does hereby take effect on this date, the  
caption of said Act being as follows:

AN ACT to authorize levying a privilege tax in counties having  
a population of not less than twenty-eight thousand five hundred  
(28,500) nor more than twenty-eight thousand five hundred sixty  
(28,560), according to the Federal Census of 1980, or any  
subsequent Federal Census, on the privilege of occupancy of any  
rooms, lodgings, accommodations, or camping facilities furnished  
to transients by any hotel, inn, tourist cabin, motel or any  
place in which rooms, lodgings or accommodations are furnished to  
transients for a consideration, and to amend Chapter 232 of the  
Private Acts of 1972, and all other acts amendatory thereto, and  
to repeal Chapter 276 of the Private Acts of 1982.

\_\_\_\_\_  
County Executive

ATTEST:

\_\_\_\_\_  
County Clerk

Voting For: \_\_\_\_\_

Voting Against: \_\_\_\_\_

Number of Magistrates: Nine (9)

Declared Adopted by County Executive

*Exhibit C*

62

COUNTY COURT

MINUTES

APRIL, 1983

The Loudon County Purchasing Committee met in April  
and approved the following bids:

Kitchen cabinets for Building Trades #4 - Tn. Bldg Prod - Knoxville  
Word Process for Vocational School  
Heat Pump for Building Trades #4 Fraker Heating - Knoxville, TN  
Computers for Board of Education P & S - Knoxville, TN.

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Exhibit A