

Loudon County Commission

Loudon, Tennessee

Monday, December 2, 2024

Courthouse Annex

6:00 pm

AGENDA

Regular Meeting

To provide public comment, prior to the start of the meeting please write your name on the sign up sheet located on the podium for the Public Hearing

Public Hearing

- 1) Loudon County Codes Enforcement Director - Jim Jenkins
 - A) A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 039, PARCEL 121.00 LOCATED 10792 PROSPECT CHURCH RD, LOUDON COUNTY, TN, SITUATED IN THE 4TH LEGISLATIVE DISTRICT, APPROXIMATELY 1.37 ACRES ONLY
 - B) A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. APPROXIMATELY 1 ACRE ONLY LOUDON COUNTY TAX MAP 043, PARCEL 031.00 LOCATED 2424 FAIRVIEW RD, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT
 - C) A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-2, RURAL RESIDENTIAL DISTRICT TO R-1 SUBURBAN RESIDENTIAL DISTRICT, LOUDON COUNTY TAX MAP 035, PARCEL 051.00 LOCATED 15051 HWY 321 SOUTH, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT

D) A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-1 AGRICULTURE FORESTRY DISTRICT TO A-2, RURAL RESIDENTIAL DISTRICT & A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 018, PARCEL 069.00 LOCATED 4247 PINE GROVE PROVIDENCE RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT

E) A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-2/F-1, RURAL RESIDENTIAL DISTRICT, FLOODWAY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT, F-1 FLOODWAY DISTRICT. LOUDON COUNTY TAX MAP 017, PARCEL 089.00 LOCATED 2028 WILKERSON RD, LOUDON COUNTY, TN, SITUATED IN THE 6TH LEGISLATIVE DISTRICT

2) Opening of Meeting, Pledge of Allegiance to the Flag of the United States, Invocation by Commissioner Geames

3) Roll Call

4) Adoption of December 2, 2024 County Commission Agenda

5) Reading and Acceptance of November 4, 2024 Loudon County Commission Minutes

6) General Public Comments

7) Loudon County Codes Enforcement Director - Jim Jenkins

A) A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 039, PARCEL 121.00 LOCATED 10792 PROSPECT CHURCH RD, LOUDON COUNTY, TN, SITUATED IN THE 4TH LEGISLATIVE DISTRICT, APPROXIMATELY 1.37 ACRES ONLY

B) A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. APPROXIMATELY 1 ACRE ONLY LOUDON COUNTY TAX MAP 043, PARCEL 031.00 LOCATED 2424 FAIRVIEW RD, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT

- C) A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-2, RURAL RESIDENTIAL DISTRICT TO R-1 SUBURBAN RESIDENTIAL DISTRICT, LOUDON COUNTY TAX MAP 035, PARCEL 051.00 LOCATED 15051 HWY 321 SOUTH, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT
- D) A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-1 AGRICULTURE FORESTRY DISTRICT TO A-2, RURAL RESIDENTIAL DISTRICT & A-3, DEVELOPING AGRICULTURE DISTRICT, LOUDON COUNTY TAX MAP 018, PARCEL 069.00 LOCATED 4247 PINE GROVE PROVIDENCE RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT
- E) A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-2/F-1, RURAL RESIDENTIAL DISTRICT, FLOODWAY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT, F-1 FLOODWAY DISTRICT, LOUDON COUNTY TAX MAP 017, PARCEL 089.00 LOCATED 2028 WILKERSON RD, LOUDON COUNTY, TN, SITUATED IN THE 6TH LEGISLATIVE DISTRICT

8) Mayor – Buddy Bradshaw

A) Solid Waste Appointment – Dianah Mullis

B) Boards & Committee

- 1) Agriculture Extension Committee / Beth Snipes renew / 2 year term / September 2026 new expiration date
- 2) ADD HOC Planning – Van Shaver & Adam Waller renew / 1 year term / November 2025 new expiration date
- 3) Chamber of Commerce Board of Directors / Rosemary Quillen / 1 year term / December 2025 new expiration date

9) Loudon County Purchasing – Matt Kleinschmidt

- A) Copy Machine lease for Clerk's Office / 60 Month / \$ 142.24 per month (Lenoir City Location)
- B) Postage machine lease for County Office Building / 60 month / \$ 248.78 per month
- C) Renewal for Priority Ambulance for ambulance services / 5 year term

10) Director of Accounts and Budgets – Erin Rice

- A) Consideration of recommendation to approve ARPA funds for the following:
- 1) \$22,681 for contribution to Philadelphia Fire Department from 4th District, Commissioner Whitfield
 - 2) \$51,000 for contribution to Tellico Village Fire Department from 7th District, Commissioner Cullen
 - 3) \$13,000 for contribution to Our Place Adult Day Care from 7th District, Commissioner Cullen
 - 4) \$10,000 for contribution to Loudon ALIVE from 1st District, Commissioner Geames (\$5,000) and Commissioner Randolph (\$5,000)
- B) Consideration of request to approve ARPA funds in the amount of \$55,036 for EMA Mobile Repeaters from 1st District, Commissioner Geames and Commissioner Randolph
- C) Consideration of recommendation to approve an MOU for the Health Department grant match and TASS Sewer grant match from ARPA funds (Obligation of funds)
- D) Consideration of recommendation to approve an Interlocal Agency Agreement for Loudon County Fire & Rescue from ARPA funds (Obligation of funds)
- E) Consideration of recommendation to approve 5 year contract for body cameras and tasers at Sheriff/Jail Department
- F) Consideration of recommendation to approve In-Service salary supplement to eligible officers prior to reimbursement from the State
- G) Consideration of recommendation to apply for SRO Grant retention bonus for current eligible School Resource Officers
- H) Consideration of recommendation to change a full-time clerical position into two part time positions at EMA Department
- I) Consideration of request to apply for ELC Grant for additional funds on the Health Department renovation
- J) Consideration of a recommendation to approve amendments/line adjustments in the following funds:
- 1) County General Fund 101
 - 2) Convenience Centers (Recycling) Fund 116

3) Special Purpose (ARPA) Fund 127

4) Highway Fund 131

K) Distribution of the following reports:

1) Approved Budget Committee minutes - October 21, 2024

2) Summary Financial Reports for November 2024

12) Commissioner - Adam Waller

A) Bonds and Notaries

Crystal Cowden, Barbara S. Crane, Nancy Sabah Embury, Yvonne S Jenkins, Whitney G Jewell, Margaret A. Lawson, Tammie McKee, Vicki A Miller, Stephanie Miller, Rayna C Miller, Charlene Owens, Donna Pickel - Weaver, Erin T. Sangaster, Clarence G. Savage, Crystal Ann Schrof, Gary Lee Taft, Justin Thackwell, Rachelle Thomas, Stuart E. Tolman

Minutes

November 4, 2024

DRAFT

RESOLUTION _____

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 039, PARCEL 121.00 LOCATED 10792 PROSPECT CHURCH RD, LOUDON COUNTY, TN, SITUATED IN THE 4TH LEGISLATIVE DISTRICT, APPROXIMATELY 1.37 ACRES ONLY

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, The Daily Edition on July 12, 2024 consistent with the provisions of Tennessee Code Annotated, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the Zoning Map of Loudon County, Tennessee be amended as follows:

Located 10792 Prospect Church Rd, situated in the 4th Legislative District, referenced by Tax Map 039, Parcel 121.00 to be rezoned from A-1 (Agriculture Forestry District) to A-3 (Developing Agriculture District). Approximately 1.37 acres only

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE: _____

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: _____

DISAPPROVED: _____

ABSTAINED: _____

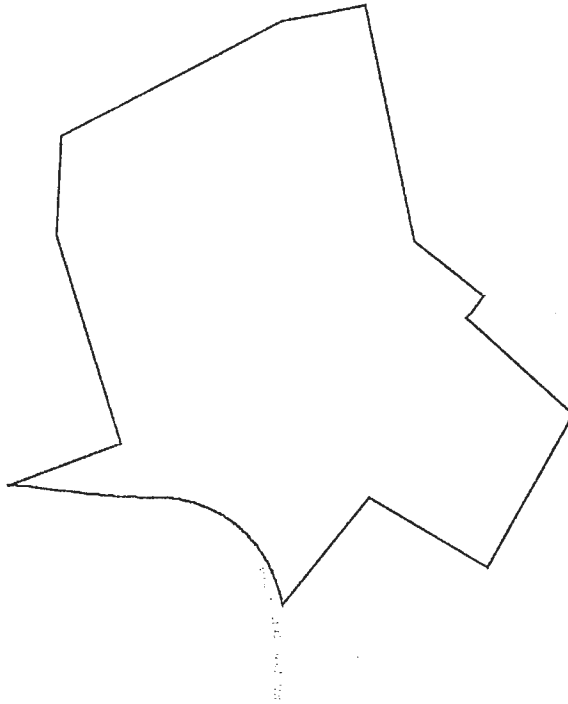
ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION

Dated:

RESOLUTION NO. _____

ILLUSTRATION ATTACHMENT

REZONE FROM A-1 (AGRICULTURE FORESTRY DISTRICT)
TO A-3 (DEVELOPING AGRICULTURE DISTRICT).
REFERENCED BY LOUDON COUNTY TAX MAP 039, PARCEL 121.00
LOCATED AT 10792 PROSPECT CHURCH RD
LOUDON COUNTY, TN, SITUATED IN THE
4TH LEGISLATIVE DISTRICT



RESOLUTION _____

DRAFT

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-1, AGRICULTURE FORESTRY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT. APPROXIMATELY 1 ACRE ONLY LOUDON COUNTY TAX MAP 043, PARCEL 031.00 LOCATED 2424 FAIRVIEW RD, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, The Daily Edition on July 12, 2024 consistent with the provisions of Tennessee Code Annotated, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the Zoning Map of Loudon County, Tennessee be amended as follows:

Located 2424 Fairview Rd, situated in the 3rd Legislative District, referenced by Tax Map 043, Parcel 031.00 to be rezoned from A-1 (Agriculture Forestry District) to A-3 (Developing Agriculture District). Approximately 1 acre only

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE: _____

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: _____

DISAPPROVED: _____

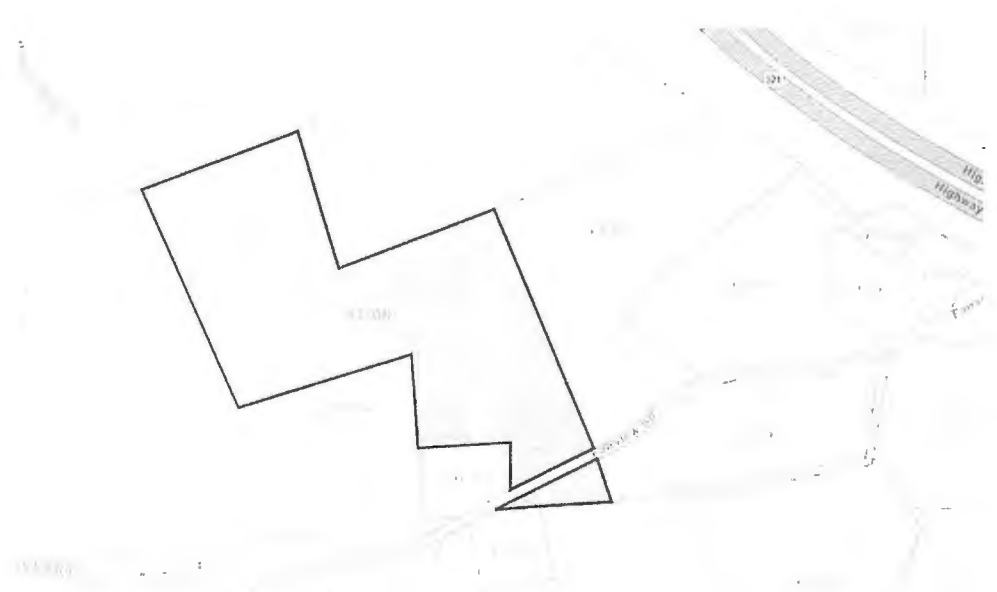
ABSTAINED: _____

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION
Dated:

RESOLUTION NO. _____

ILLUSTRATION ATTACHMENT

REZONE FROM A-1 (AGRICULTURE FORESTRY DISTRICT)
TO A-3 (DEVELOPING AGRICULTURE DISTRICT). APPROXIMATELY 1 ACRE ONLY
REFERENCED BY LOUDON COUNTY TAX MAP 043, PARCEL 031.00
LOCATED AT 2424 FAIRVIEW RD
LOUDON COUNTY, TN, SITUATED IN THE
3RD LEGISLATIVE DISTRICT



RESOLUTION _____

DRAFT

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-2, RURAL RESIDENTIAL DISTRICT TO R-1 SUBURBAN RESIDENTIAL DISTRICT, LOUDON COUNTY TAX MAP 035, PARCEL 051.00 LOCATED 15051 HWY 321 SOUTH, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, The Daily Edition on August 16, 2024 consistent with the provisions of Tennessee Code Annotated, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the Zoning Map of Loudon County, Tennessee be amended as follows:

Located 15051 Hwy 321 South, situated in the 3rd Legislative District, referenced by Tax Map 035, Parcel 051.00 to be rezoned from A-2 (Rural Residential District) to R-1 (Suburban Residential District)

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE: _____

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: _____

DISAPPROVED: _____

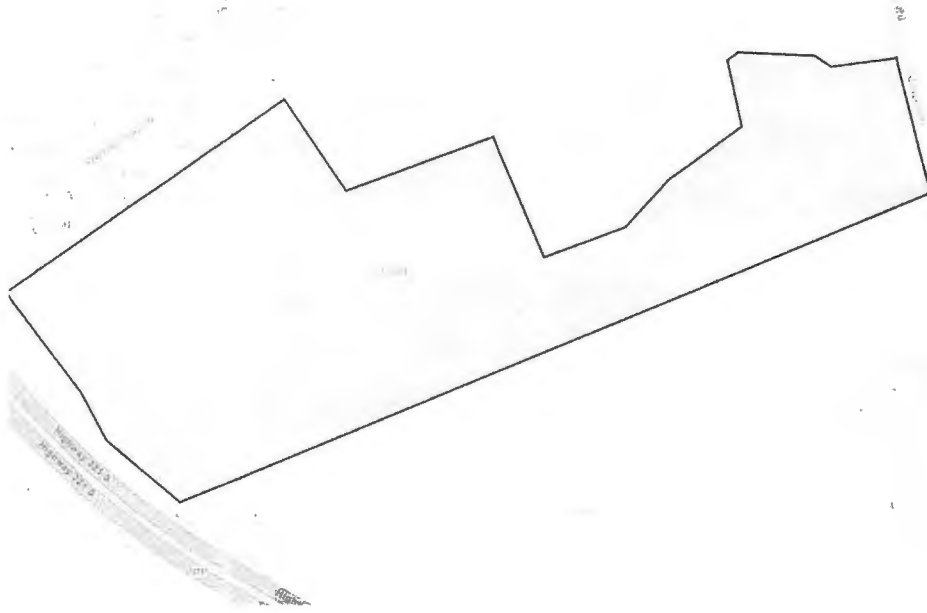
ABSTAINED: _____

ATTEST: SECRETARY LOUDON COUNTY
REGIONAL PLANNING COMMISSION
Dated:

RESOLUTION NO. _____

ILLUSTRATION ATTACHMENT

REZONE FROM A-2 (RURAL RESIDENTIAL DISTRICT)
TO R-1 (SUBURBAN RESIDENTIAL DISTRICT).
REFERENCED BY LOUDON COUNTY TAX MAP 035, PARCEL 051.00
LOCATED AT 15101 HWY 321 SOUTH,
LOUDON COUNTY, TN, SITUATED IN THE
3RD LEGISLATIVE DISTRICT



RESOLUTION _____

DRAFT

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-1 AGRICULTURE FORESTRY DISTRICT TO A-2, RURAL RESIDENTIAL DISTRICT & A-3, DEVELOPING AGRICULTURE DISTRICT. LOUDON COUNTY TAX MAP 018, PARCEL 069.00 LOCATED 4247 PINE GROVE PROVIDENCE RD, LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, The Daily Edition on August 16, 2024 consistent with the provisions of Tennessee Code Annotated, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the Zoning Map of Loudon County, Tennessee be amended as follows:

Located 4247 Pine Grove Providence Rd, situated in the 5th Legislative District, referenced by Tax Map 018, Parcel 069.00 to be rezoned from A-1 (Agriculture Forestry District) to A-2 (Rural Residential District) & to A-3 (Developing Agriculture District).

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE: _____

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: _____

DISAPPROVED: _____

ABSTAINED: _____

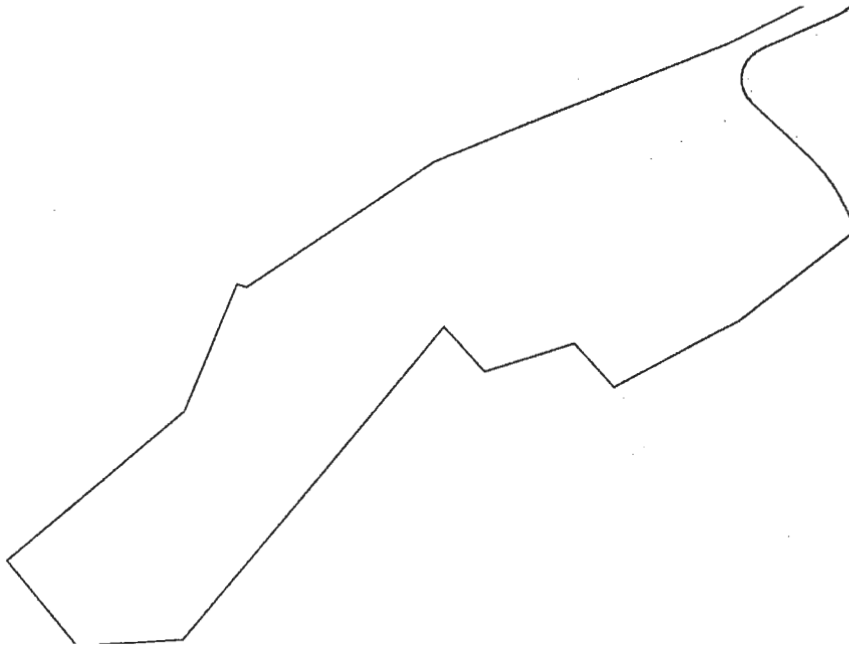
ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION

Dated:

RESOLUTION NO. _____

ILLUSTRATION ATTACHMENT

REZONE FROM A-1 (AGRICULTURE FORESTRY DISTRICT
A-2 (RURAL RESIDENTIAL DISTRICT) &
TO A-3 (DEVELOPING AGRICULTURE DISTRICT).
REFERENCED BY LOUDON COUNTY TAX MAP 018, PARCEL 069.00
LOCATED AT 4247 PINE GROVE PROVIDENCE RD,
LOUDON COUNTY, TN, SITUATED IN THE
5TH LEGISLATIVE DISTRICT



RESOLUTION _____

DRAFT

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM A-2/F-1, RURAL RESIDENTIAL DISTRICT, FLOODWAY DISTRICT TO A-3, DEVELOPING AGRICULTURE DISTRICT, F-1 FLOODWAY DISTRICT. LOUDON COUNTY TAX MAP 017, PARCEL 089.00 LOCATED 2028 WILKERSON RD, LOUDON COUNTY, TN, SITUATED IN THE 6TH LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in, The Daily Edition on July 12, 2024 consistent with the provisions of Tennessee Code Annotated, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the Zoning Map of Loudon County, Tennessee be amended as follows:

Located 2028 Wilkerson Rd, situated in the 6th Legislative District, referenced by Tax Map 017, Parcel 089.00 to be rezoned from A-2/F-1 (Rural Residential District, Floodway District) to A-3/F-1 (Developing Agriculture District, Floodway District).

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

ATTEST

LOUDON COUNTY CHAIRMAN

DATE: _____

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: _____

DISAPPROVED: _____

ABSTAINED: _____

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION

Dated:

RESOLUTION NO. _____

ILLUSTRATION ATTACHMENT

REZONE FROM A-2/F-1 (RURAL RESIDENTIAL DISTRICT, FLOODWAY DISTRICT)
TO A-3/F-1 (DEVELOPING AGRICULTURE DISTRICT, FLOODWAY DISTRICT).
REFERENCED BY LOUDON COUNTY TAX MAP 017, PARCEL 089.00
LOCATED AT 2028 WILKERSON RD,
LOUDON COUNTY, TN, SITUATED IN THE
6TH LEGISLATIVE DISTRICT



2024 LOUDON COUNTY BOARDS & COMMITTEES

| Board/Committee Name | Term | Comment | Expiration |
|---------------------------------|------|--------------|-------------------|
| Adult Oriented Business Board | 4 YR | | |
| Bill Satterfield | | Commissioner | August 2026 |
| Rosemary Quillen | | Commissioner | August 2026 |
| Bill Geames | | Commissioner | August 2026 |
| Chase Randolph | | Commissioner | August 2026 |
| Adam Waller | | Commissioner | August 2026 |
| | | | |
| Agriculture Extension Committee | 2 YR | | |
| Van Shaver | | Commissioner | September 2025 |
| Joe Alexander | | | September 2025 |
| Beth Snipes | | | September 2024 |
| Bill Satterfield | | Commissioner | September 2026 |
| Gary Whitfield | | Commissioner | September 2026 |
| John Walton | | | September 2026 |
| Sharon Long | | | September 2026 |
| | | | |

| | | | |
|----------------------------------|------|---------------------|---------------|
| TRDA Board of Directors (Loudon) | 6 YR | | |
| Henry Cullen | | | August 2030 |
| Jimmy Matlock | | | August 2026 |
| Buddy Bradshaw | | | August 2026 |
| | | | |
| TASS Board of Directors (Loudon) | 3 YR | | |
| Bill Satterfield | | | June 2026 |
| James Brooks | | | June 2027 |
| Chip Miller | | | June 2025 |
| | | | |
| ADD HOC PLANNING | 1 YR | | |
| Van Shaver | | | November 2024 |
| Adam Waller | | | November 2024 |
| | | | |
| | | | |
| PUBLIC RECORDS COMMITTEE | | | |
| Darryl Tuck | | Historian | |
| Nancy Gregg | | At-Large | |
| Van Shaver | | County Commissioner | |
| Adam Waller | | Genealogist | |
| Tammy Gallaher | | Register of Deeds | |
| Riley Wampler | | County Clerk | |
| Hank Sledge | | Judge | |

Revised 11/15/2024 by TW

GUIDE:



Needs to be renewed / Date shows new renewal expiration





October 15, 2024

Loudon County Clerks Office
Quote Number 10022020-CSTA –OMNIA

Printer

Kyocera TA5054ci- 50 ppm A3 BW / Color MFP

DP-7160 – Dual Scan Document Processor

PF-7140 – 2 x 500 Paper Feeder

DF-7120 – 1000 Sheet Finisher

Fax System 12

OMNIA – \$6938.70

60 mo Lease - \$142.24 / mo.



Customer

| | | | |
|----------------|----------------------------------|-----|-------|
| Organization | Loudon County Finance Department | | |
| DBA | | | |
| Address | 100 River Rd, Ste 109 | | |
| City State Zip | Loudon | TN | 37774 |
| Phone | (865) 458-4663 | Fax | |

Purchase Order - Lease

NASPO/ValuePoint Contract #: CTR058809
 and / or
 State Participating Addendum (PA) #:
 00082940 (TN)

Vendor

| | | | |
|----------------|--|-----------------|----------------|
| Company Name | Quadient Leasing USA Inc. FEDERAL ID# 94-2984524 | | |
| Attention | Government Sales | DUNS# 150836872 | |
| Address | 478 Wheelers Farms Rd | | |
| City State Zip | Milford | CT | 06461 |
| Phone | (866) 448-0045 | Fax | (203) 301-2600 |

Ship To

| | | | |
|----------------|----------------------------------|-------|------------------------------|
| Organization | Loudon County Finance Department | | |
| Attention | Matt Kleinschmidt | | |
| Address | 100 River Rd, Ste 110 | | |
| City State Zip | Loudon | TN | 37774 |
| Phone | (865) 458-4663 | Email | kleinschmidt@loudoncounty-tn |

| | | | | | |
|-------------|-----------|---------------|-------------|--------------|---------------------|
| P.O. Number | P.O. Date | Requisitioner | Shipped Via | F.O.B. Point | Terms |
| | | | Ground | Destination | Quarterly Invoicing |

| | | | | |
|-----|--------|---------------|------------|-------------|
| QTY | Unit | Description | Unit Price | Total |
| 60 | Months | Lease Payment | \$248.78 | \$14,926.80 |

Lease payment specified above for products listed below includes, as applicable, reduced price equipment maintenance to reflect first year free, meter rental, meter resets, postal rate changes, software license/support/subscription fees, delivery, installation, and operator training.

Products

| QTY | Product ID | Description |
|-----|------------|--|
| 1 | IX7 | iX-7 Series Base w/ Mixed Size Feeder, Sealer, Drop Tray & Ink Cartridge |
| 1 | IXWP10 | IX Series 10 lb Weighing Platform |

1) Order is governed under the terms and conditions of the NASPO/ValuePoint Master Price Agreement Contract Number CTR058809. Enter this order in accordance with the prices, terms, delivery method, and specifications listed above.

2) Payments will be sent to:
 Quadient Leasing USA, Inc.
 Dept 3682
 PO Box 123682
 Dallas TX 75312-3682

3) Send all correspondence to:
 Quadient Leasing USA, Inc.
 478 Wheelers Farms Rd
 Milford CT 06461
 Phone: 203-301-3400
 Fax: 203-301-2600

 Authorized by Date

 Print Name Title

RESOLUTION # _____

*A RESOLUTION TO APPROVE EXPENDITURE OF A PORTION OF
LOUDON COUNTY'S ALLOCATION OF THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA)
THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS
TO PROVIDE FUNDS FOR PHILADELPHIA FIRE DEPARTMENT
LOUDON COUNTY COMMISSION DISTRICT FOUR
COST NOT TO EXCEED: \$22,681*

WHEREAS, on November 7, 2022, Loudon County Commission approved Resolution # 110722-FF which appropriated \$5,000,000 ARPA funds, assigning \$500,000 for each of the ten (10) County Commissioners who would examine non-recurring needs in the district that he/she represents; and

WHEREAS, Resolution # 110722-FF also requires each County Commissioner to present identified projects in his/her district to the Budget Committee and County Commission for the purpose of preparing and approving budget amendments that reflect proposed expenditures, thereby maintaining the accuracy of financial records; and

WHEREAS, Commissioner Gary Whitfield, representing the Fourth (4th) County Commission District, has determined that \$22,681 of the \$500,000 assigned to District 4 should be contributed to Philadelphia Fire Department; and

WHEREAS, Loudon County Commission elected the "standard allowance" of up to \$10 million of its ARPA allocation to spend on "government services" which includes appropriations to nonprofit volunteer fire departments.

NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission hereby approves a \$22,681 contribution to Philadelphia Fire Department from its ARPA "standard allowance" assigned to District 4.

BE IT FINALLY RESOLVED, that this Resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 2nd day of December 2024.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

RESOLUTION #

A RESOLUTION TO APPROVE EXPENDITURE OF A PORTION OF
LOUDON COUNTY'S ALLOCATION OF THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA)
THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS
TO PROVIDE FUNDS FOR TELLICO VILLAGE FIRE DEPARTMENT
LOUDON COUNTY COMMISSION DISTRICT SEVEN
COST NOT TO EXCEED: \$51,000

WHEREAS, on November 7, 2022, Loudon County Commission approved Resolution # 110722-FF which appropriated \$5,000,000 ARPA funds, assigning \$500,000 for each of the ten (10) County Commissioners who would examine non-recurring needs in the district that he/she represents; and

WHEREAS, Resolution # 110722-FF also requires each County Commissioner to present identified projects in his/her district to the Budget Committee and County Commission for the purpose of preparing and approving budget amendments that reflect proposed expenditures, thereby maintaining the accuracy of financial records; and

WHEREAS, Commissioner Henry J. Cullen, representing the Seventh (7th) County Commission District, has determined that \$51,000 of the \$500,000 assigned to District 7 should be contributed to Tellico Village Fire Department for the purchase of mobile repeater(s); and

WHEREAS, Loudon County Commission elected the "standard allowance" of up to \$10 million of its ARPA allocation to spend on "government services" which includes appropriations to nonprofit volunteer fire departments.

NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission hereby approves a \$51,000 contribution to Tellico Village Fire Department from its ARPA "standard allowance" assigned to District 7 for the purchase of mobile repeater(s).

BE IT FINALLY RESOLVED, that this Resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 2nd day of December 2024.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

RESOLUTION #

A RESOLUTION TO APPROVE EXPENDITURE OF A PORTION OF
LOUDON COUNTY'S ALLOCATION OF THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA)
THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS
TO PROVIDE FUNDS FOR LOUDON COUNTY OUR PLACE ADULT DAY CARE
LOUDON COUNTY COMMISSION DISTRICT SEVEN
COST NOT TO EXCEED: \$13,000

WHEREAS, on November 7, 2022, Loudon County Commission approved Resolution # 110722-FF which appropriated \$5,000,000 ARPA funds, assigning \$500,000 for each of the ten (10) County Commissioners who would examine non-recurring needs in the district that he/she represents; and

WHEREAS, Resolution # 110722-FF also requires each County Commissioner to present identified projects in his/her district to the Budget Committee and County Commission for the purpose of preparing and approving budget amendments that reflect proposed expenditures, thereby maintaining the accuracy of financial records; and

WHEREAS, Commissioner Henry Cullen, representing the Seventh (7th) County Commission District, has determined that \$13,000 of the \$500,000 assigned to District 7 should be contributed to Our Place Adult Day Care, a 501(c)(3) organization in Loudon County; and

WHEREAS, Loudon County Commission elected the "standard allowance" of up to \$10 million of its ARPA allocation to spend on "government services" which includes appropriations to nonprofit organizations who maintain a 501(c)(3) status with the IRS.

NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission hereby approves a \$13,000 contribution to Our Place Adult Day Care from its ARPA "standard allowance" assigned to District 7.

BE IT FINALLY RESOLVED, that this Resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 2nd day of December 2024.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

RESOLUTION # _____

*A RESOLUTION TO APPROVE EXPENDITURE OF A PORTION OF
LOUDON COUNTY'S ALLOCATION OF THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA)
THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS
TO PROVIDE FUNDS FOR LOUDON ALIVE
LOUDON COUNTY COMMISSION DISTRICT ONE SEAT A
COST NOT TO EXCEED: \$5,000*

WHEREAS, on November 7, 2022, Loudon County Commission approved Resolution # 110722-FF which appropriated \$5,000,000 ARPA funds, assigning \$500,000 for each of the ten (10) County Commissioners who would examine non-recurring needs in the district that he/she represents; and

WHEREAS, Resolution # 110722-FF also requires each County Commissioner to present identified projects in his/her district to the Budget Committee and County Commission for the purpose of preparing and approving budget amendments that reflect proposed expenditures, thereby maintaining the accuracy of financial records; and

WHEREAS, Commissioner Chase Randolph, representing the First (1st) County Commission District Seat A, has determined that \$5,000 of the \$500,000 assigned to District 1 Seat A should be contributed to Loudon ALIVE, a 501(c)(3) organization in Loudon County; and

WHEREAS, Loudon County Commission elected the "standard allowance" of up to \$10 million of its ARPA allocation to spend on "government services" which includes appropriations to nonprofit organizations who maintain a 501(c)(3) status with the IRS.

NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission hereby approves a \$5,000 contribution to Loudon ALIVE from its ARPA "standard allowance" assigned to District 1A.

BE IT FINALLY RESOLVED, that this Resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 2nd day of December 2024.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

RESOLUTION # _____

*A RESOLUTION TO APPROVE EXPENDITURE OF A PORTION OF
LOUDON COUNTY'S ALLOCATION OF THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA)
THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS
TO PROVIDE FUNDS FOR LOUDON ALIVE
LOUDON COUNTY COMMISSION DISTRICT ONE SEAT B
COST NOT TO EXCEED: \$5,000*

WHEREAS, on November 7, 2022, Loudon County Commission approved Resolution # 110722-FF which appropriated \$5,000,000 ARPA funds, assigning \$500,000 for each of the ten (10) County Commissioners who would examine non-recurring needs in the district that he/she represents; and

WHEREAS, Resolution # 110722-FF also requires each County Commissioner to present identified projects in his/her district to the Budget Committee and County Commission for the purpose of preparing and approving budget amendments that reflect proposed expenditures, thereby maintaining the accuracy of financial records; and

WHEREAS, Commissioner William Geames, representing the First (1st) County Commission District Seat B, has determined that \$5,000 of the \$500,000 assigned to District 1 Seat B should be contributed to Loudon ALIVE, a 501(c)(3) organization in Loudon County; and

WHEREAS, Loudon County Commission elected the "standard allowance" of up to \$10 million of its ARPA allocation to spend on "government services" which includes appropriations to nonprofit organizations who maintain a 501(c)(3) status with the IRS.

NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission hereby approves a \$5,000 contribution to Loudon ALIVE from its ARPA "standard allowance" assigned to District 1B.

BE IT FINALLY RESOLVED, that this Resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 2nd day of December 2024.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

RESOLUTION # _____

*A RESOLUTION TO APPROVE EXPENDITURE OF A PORTION OF
LOUDON COUNTY'S ALLOCATION OF THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA)
THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS
TO PROVIDE FUNDING FOR MOBILE REPEATERS AT EMA
COST NOT TO EXCEED: \$55,036*

WHEREAS, on November 7, 2022, Loudon County Commission approved Resolution # 110722-FF which appropriated \$5,000,000 ARPA funds, assigning \$500,000 for each of the ten (10) County Commissioners who would examine non-recurring needs in the district that he/she represents; and

WHEREAS, Resolution # 110722-FF also requires each County Commissioner to present identified projects in his/her district to the Budget Committee and County Commission for the purpose of preparing and approving budget amendments that reflect proposed expenditures, thereby maintaining the accuracy of financial records; and

WHEREAS, Commissioner Chase Randolph, representing the First (1st) County Commission District Seat A, and Commissioner William Geames, representing the First (1st) County Commission District Seat B, has determined that \$55,036 of the \$1,000,000 assigned to District 1 should be utilized to fund mobile repeater(s) at EMA; and

WHEREAS, in January 2022, the U.S. Treasury provided the Final Rule implementing the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) program under the American Rescue Plan; and

WHEREAS, the Final Rule, which became effective on April 1, 2022, provides state and local governments with even broader flexibility to pursue a wider range of uses to respond to local public health and economic needs – as well as greater simplicity so they can focus on responding to the needs in their communities and maximizing the impact of their funds; and

WHEREAS, under the Final Rule, recipients may elect a “standard allowance” of up to \$10 million to spend on “government services” which generally include any service traditionally provided by a government, unless Treasury has stated otherwise; and

WHEREAS, general government administration, staff and administrative facilities is considered a “government service”; and

NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission hereby establishes its intent to elect the “standard allowance” of up to \$10 million of its ARPA allocation to spend on “government services”.

BE IT ALSO RESOLVED, that Loudon County Commission hereby amends Other General Government Special Revenue Fund 127 (ARPA Funds) by adding a \$55,036 appropriation for purchasing mobile repeater(s) for EMA.

BE IT FINALLY RESOLVED, that this Resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 2nd day of December 2024.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

MEMORANDUM OF UNDERSTANDING

**Between
Loudon County Commission and
Loudon County Mayor**

This Memorandum of Understanding (“MOU”) is entered into by and between the Loudon County (“County”) Commission (“Commission”) and the Loudon County Mayor (“Mayor”), hereinafter the Parties. In consideration of those mutual undertakings, the Parties agree as follows:

WHEREAS, the Commission is designated to accept and administer funds from the federal American Rescue Plan Act (“ARPA”), sections 602 and 603 of the Social Security Act as added by section 9901 of the American Rescue Plan Act of 2021 (the “Act”), Pub. L. No. 117-2 (Mar. 11, 2021); and

WHEREAS, the Mayor is tasked with overseeing the day to day operations of the County; and

WHEREAS, the Commission must approve the County’s budget and the Mayor executes the expenditures; and

WHEREAS, the Parties desire to enter into this MOU to memorialize their understanding of the mutual advantages of this cooperative relationship.

NOW, THEREFORE, the Parties agree to the terms and conditions set forth below:

I. Purpose

The purpose of this MOU is to memorialize an agreement to obligate the County’s ARPA State and Local Fiscal Recovery Funds (“Funds”) up to \$520,000 per the Resolution #020524-D for those purposes set forth in the Grant Contract between County and the State of Tennessee Department of Environment and Conservation (“TDEC”) (Grant Agency Tracking #32701-05094) set forth in Attachment “1”, hereby adopted and incorporated by reference herein, along with any current and future modifications thereto (“TDEC Grant Contract”).

II. Conditions and Scope

The Commission agrees to provide and the Mayor agrees to expend Funds up to \$520,000 to perform the “Scope of Work,” as set forth in Resolution #020524-D and Attachment “1” and Section A of the TDEC Grant Contract, for the “Project” set forth in Resolution #020524-D and Section A of the TDEC Grant Contract.

III. Amount

The Commission agrees to provide and obligate the Funds in an amount not to exceed the funds set forth in Resolution #020524-D and the Mayor agrees to expend the Funds in such amount.

IV. Term

The MOU shall be effective from the date executed below and shall expire on December 31, 2026.

V. Termination

The Commission may terminate this MOU at any time with or without cause by delivering notice to Mayor.

VI. Financial Management

The Mayor shall maintain or cause to be maintained a uniform, full accounting system and a financial management system in accordance with generally accepted accounting principles. Records shall be maintained for no less than five (5) years after the termination of this MOU.

VII. Real and Personal Property

The County shall, within its reasonable discretion, have the right to acquire, hold, and dispose of real and personal property acquired or created within the scope of this MOU.

VIII. Administrator

The Mayor will be the administrator, pursuant to Tenn. Code Ann. § 12-9-104(d)(1), for purposes of this MOU.

IX. Binding Effect

The MOU shall be binding upon the Parties hereto and upon any respective successors and assigns of the Parties.

X. Obligation of the Parties

The Parties agree to the following obligations under this MOU:

- a. The Commission agrees to provide the Mayor the Funds in an amount not to exceed the amount set forth in Resolution #020524-D.

- b. The Mayor shall expend the Funds in amount not to exceed the amount set forth in Resolution #020524-D to pay for the cost of the Scope of Work necessary to implement the Project per Attachment 1, Section A of the TDEC Grant Contract.
- c. The Mayor shall follow federal and state procurement and expenditure requirements as required by and set forth in the TDEC Grant Contract.

XI. Applicable Law

This MOU shall be governed by and construed in accordance with the laws of the State of Tennessee.

Agreed to this the _____ day of _____, 2024.

Loudon County Commission Chair

Agreed to this the _____ day of _____, 2024.

Loudon County Mayor

ATTACHMENTS: RESOLUTION #020524-D
 TDEC EXECUTED GRANT CONTRACT

INTERLOCAL AGREEMENT

THIS IS AN INTERLOCAL AGREEMENT (“Agreement”), made and entered into this _____ (“Date”) by and between the Loudon County Volunteer Emergency Rescue Squad, Incorporated d/b/a Loudon County Fire & Rescue (“LCFR”), a Tennessee nonprofit corporation, and County of Loudon (“County”), a political subdivision of the State of Tennessee.

WITNESSETH:

WHEREAS, LCFR has determined that there is a need for relocation and a new facility (“Project”) with an estimated price of One Million & Four Hundred Seven Thousand, Nine Hundred & Thirteen Dollars \$1,407,913.00 (per the attached copy of the “Fixed Price Agreement”);

WHEREAS, the County recognizes the need for the facility and will provide financial support of a total amount not to exceed \$700,000.00;

WHEREAS, the County, is designated to accept and administer funds from the federal American Rescue Plan Act (“ARPA”), sections 602 and 603 of the Social Security Act as added by section 9901 of the American Rescue Plan Act of 2021 (the “Act”), Pub. L. No. 117-2 (Mar. 11, 2021); and

WHEREAS, the County’s financial assistance will be funded from ARPA for this project; and

NOW, THEREFORE, the Parties hereby agree to the terms and conditions set forth as follows:

1. Purpose. The purpose of this agreement is to memorialize an agreement to obligate the County’s ARPA State and Local Fiscal Recovery Funds (“Funds”) for those purposes set forth in Resolution #110722-CC (with amendment Resolution #120522-N).
2. Conditions and Scope. The County agrees to provide funds, up to \$700,000, to perform the scope of work for the project as set forth in Resolution #110722-CC (with amendment Resolution #120522-N) (“Scope of Work”). The County shall not be required to provide Funds for activities which occur after the Term of this Agreement. The County shall not be required to provide Funds upon receipt of a certified pay application that is presented after the Term of this Agreement.
3. Amount. The County agrees to provide and obligate the Funds in an

amount not to exceed the approved funds and installment disbursements of the funds set forth in Resolution #110722-CC (with amendment Resolution #120522-N).

4. Term. The Agreement shall be effective from the date executed below and shall expire on December 31, 2026,
5. Termination of Agreement. County may terminate this Agreement at any time with or without cause by delivering notice to LCFR.
6. Financial Management. LCFR shall maintain or cause to be maintained a uniform, full accounting system and a financial management information system in accordance with generally accepted accounting principles. Records shall be maintained for no less than five (5) years after the termination of this Agreement.
7. Administrator. The Chief of LCFR will be the administrator, pursuant to Tenn. Code Ann. § 12-9-104(d)(1), for purposes of this Agreement.
8. Real and Personal Property. LCFR shall, within its reasonable discretion, have the right to acquire, hold, and dispose of real and personal property acquired or created within the scope of this Agreement, as defined in Paragraph 2.
9. Binding Effect. The Agreement shall be binding upon the Parties hereto and upon any respective successors and assigns of the Parties.
10. Obligation of the Parties. The Parties agree to the following obligations under this agreement:
 - a. The County agrees to provide financial assistance in an amount not to exceed the allocation amount of \$700,000 as which is included in the amounts set forth in Resolution #110722-CC (with amendment Resolution #120522-N).
 - b. The LCFR shall expend the Funds to pay for the cost of the Scope of Work necessary to implement the Project.

[Signature Page to Follow]

IN WITNESS WHEREOF, the parties have executed this Agreement as of
the _____ day of _____, 20____,

County of Loudon, Tennessee

By: _____
Rollen "Buddy" Bradshaw II, Mayor

Loudon County Fire and Rescue

By: _____
Its: _____



Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 VAT: 86-0741227
 Domestic: (800) 978-2737
 International: +1.800.978.2737

Body cameras for the
Jail



Q-544339-45589.685CW

Issued: 10/24/2024

Quote Expiration: 02/29/2024

Estimated Contract Start Date: 12/15/2024

Account Number: 321209

Payment Terms: N30

Delivery Method:

| SHIP TO | BILL TO |
|---|--|
| Loudon County Sheriff-TN 12680 Highway 11 Lenoir City, TN 37771-8556 USA | Loudon County Sheriff's Office - TN 100 River Rd Loudon TN 37774-1042 USA Email: |

| SALES REPRESENTATIVE | PRIMARY CONTACT |
|--|---|
| Capri Wesley Phone: 334-655-0690 Email: cwesley@axon.com Fax: | Zac Frye Phone: (865) 988-2307 Email: zfrye@lcsotn.org Fax: (865) 986-3621 |

Quote Summary

Discount Summary

| | |
|-------------------------------|--------------------|
| Program Length | 36 Months |
| TOTAL COST | \$89,226.60 |
| ESTIMATED TOTAL W/ TAX | \$89,226.60 |

| | |
|--------------------------|--------------------|
| Average Savings Per Year | \$7,838.64 |
| TOTAL SAVINGS | \$23,515.92 |

Payment Summary

| Date | Subtotal | Tax | Total |
|--------------|--------------------|---------------|--------------------|
| Dec 2024 | \$12,830.05 | \$0.00 | \$12,830.05 |
| Jul 2025 | \$16,912.13 | \$0.00 | \$16,912.13 |
| Jul 2026 | \$29,742.21 | \$0.00 | \$29,742.21 |
| Jul 2027 | \$29,742.21 | \$0.00 | \$29,742.21 |
| Total | \$89,226.60 | \$0.00 | \$89,226.60 |

Quote Unbundled Price: \$112,742.52
 Quote List Price: \$89,230.20
 Quote Subtotal: \$89,226.60

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

| Item | Description | Qty | Term | Unbundled | List Price | Net Price | Subtotal | Tax | Total |
|----------------------------|--|-----|------|-----------|------------|------------|--------------------|---------------|--------------------|
| Program | | | | | | | | | |
| 73352 | TRUE UP - BWC HARDWARE FINANCING | 2 | 24 | | \$23.30 | \$23.30 | \$1,118.40 | \$0.00 | \$1,118.40 |
| 73352 | TRUE UP - BWC HARDWARE FINANCING | 20 | 24 | | \$23.30 | \$23.30 | \$11,184.00 | \$0.00 | \$11,184.00 |
| BWCamMBDTAP | Body Worn Camera Multi-Bay Dock TAP Bundle | 2 | 36 | \$108.01 | \$34.65 | \$34.65 | \$2,494.80 | \$0.00 | \$2,494.80 |
| BWCamTAP | Body Worn Camera TAP Bundle | 20 | 36 | \$57.79 | \$32.47 | \$32.47 | \$23,378.40 | \$0.00 | \$23,378.40 |
| A la Carte Hardware | | | | | | | | | |
| AB3C | AB3 Camera Bundle | 20 | | | \$789.00 | \$789.00 | \$15,780.00 | \$0.00 | \$15,780.00 |
| AB3MBD | AB3 Multi Bay Dock Bundle | 2 | | | \$1,638.90 | \$1,638.90 | \$3,277.80 | \$0.00 | \$3,277.80 |
| A la Carte Software | | | | | | | | | |
| 73449 | AXON RESPOND - LICENSE | 20 | 36 | | \$5.41 | \$5.41 | \$3,895.20 | \$0.00 | \$3,895.20 |
| 73739 | AXON PERFORMANCE - LICENSE | 20 | 36 | | \$10.41 | \$10.41 | \$7,495.20 | \$0.00 | \$7,495.20 |
| BasicLicense | Basic License Bundle | 10 | 36 | | \$15.61 | \$15.61 | \$5,619.60 | \$0.00 | \$5,619.60 |
| ProLicense | Pro License Bundle | 10 | 36 | | \$41.63 | \$41.62 | \$14,983.20 | \$0.00 | \$14,983.20 |
| Total | | | | | | | \$89,226.60 | \$0.00 | \$89,226.60 |

Delivery Schedule

Hardware

| Bundle | Item | Description | QTY | Shipping Location | Estimated Delivery Date |
|--|-------|--|-----|-------------------|-------------------------|
| AB3 Camera Bundle | 11534 | AXON BODY - CABLE - USB-C TO USB-A (AB3 OR FLEX 2) | 22 | 1 | 11/15/2024 |
| AB3 Camera Bundle | 73202 | AXON BODY 3 - CAMERA - NA10 US BLK RAPIDLOCK | 20 | 1 | 11/15/2024 |
| AB3 Camera Bundle | 74028 | AXON BODY - MOUNT - WING CLIP RAPIDLOCK | 22 | 1 | 11/15/2024 |
| AB3 Multi Bay Dock Bundle | 70033 | AXON - DOCK WALL MOUNT - BRACKET ASSY | 2 | 1 | 11/15/2024 |
| AB3 Multi Bay Dock Bundle | 71019 | AXON BODY - DOCK POWERCORD - NORTH AMERICA | 2 | 1 | 11/15/2024 |
| AB3 Multi Bay Dock Bundle | 74210 | AXON BODY 3 - DOCK - EIGHT BAY | 2 | 1 | 11/15/2024 |
| Body Worn Camera Multi-Bay Dock TAP Bundle | 73689 | AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY | 2 | 1 | 05/15/2025 |
| Body Worn Camera TAP Bundle | 73309 | AXON BODY - TAP REFRESH 1 - CAMERA | 20 | 1 | 05/15/2025 |
| Body Worn Camera Multi-Bay Dock TAP Bundle | 73688 | AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY | 2 | 1 | 11/15/2027 |
| Body Worn Camera TAP Bundle | 73310 | AXON BODY - TAP REFRESH 2 - CAMERA | 20 | 1 | 11/15/2027 |

Software

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|----------------------|-------|---|-----|----------------------|--------------------|
| Basic License Bundle | 73683 | AXON EVIDENCE - STORAGE - 10GB A LA CARTE | 10 | 12/15/2024 | 12/14/2027 |
| Basic License Bundle | 73840 | AXON EVIDENCE - ECOM LICENSE - BASIC | 10 | 12/15/2024 | 12/14/2027 |
| Pro License Bundle | 73683 | AXON EVIDENCE - STORAGE - 10GB A LA CARTE | 30 | 12/15/2024 | 12/14/2027 |
| Pro License Bundle | 73746 | AXON EVIDENCE - ECOM LICENSE - PRO | 10 | 12/15/2024 | 12/14/2027 |
| A la Carte | 73449 | AXON RESPOND - LICENSE | 20 | 12/15/2024 | 12/14/2027 |

Software

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|------------|-------|----------------------------|-----|----------------------|--------------------|
| A la Carte | 73739 | AXON PERFORMANCE - LICENSE | 20 | 12/15/2024 | 12/14/2027 |

Warranties

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|--|-------|---|-----|----------------------|--------------------|
| Body Worn Camera Multi-Bay Dock TAP Bundle | 80465 | AXON BODY - TAP WARRANTY - MULTI BAY DOCK | 2 | 11/15/2025 | 12/14/2027 |
| Body Worn Camera TAP Bundle | 80464 | AXON BODY - TAP WARRANTY - CAMERA | 20 | 11/15/2025 | 12/14/2027 |

Shipping Locations

| Location Number | Street | City | State | Zip | Country |
|-----------------|------------------|-------------|-------|------------|---------|
| 1 | 12680 Highway 11 | Lenoir City | TN | 37771-8556 | USA |

Payment Details

| Dec 2024 | | | | | | |
|--------------------------|--------------|--|-----|--------------------|---------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 3- A | 73352 | TRUE UP - BWC HARDWARE FINANCING | 2 | \$160.82 | \$0.00 | \$160.82 |
| Year 3- A | 73352 | TRUE UP - BWC HARDWARE FINANCING | 20 | \$1,608.17 | \$0.00 | \$1,608.17 |
| Year 3- A | 73449 | AXON RESPOND - LICENSE | 20 | \$560.10 | \$0.00 | \$560.10 |
| Year 3- A | 73739 | AXON PERFORMANCE - LICENSE | 20 | \$1,077.75 | \$0.00 | \$1,077.75 |
| Year 3- A | AB3C | AB3 Camera Bundle | 20 | \$2,269.02 | \$0.00 | \$2,269.02 |
| Year 3- A | AB3MBD | AB3 Multi Bay Dock Bundle | 2 | \$471.32 | \$0.00 | \$471.32 |
| Year 3- A | BasicLicense | Basic License Bundle | 10 | \$808.05 | \$0.00 | \$808.05 |
| Year 3- A | BWCamMBDTAP | Body Worn Camera Multi-Bay Dock TAP Bundle | 2 | \$358.74 | \$0.00 | \$358.74 |
| Year 3- A | BWCamTAP | Body Worn Camera TAP Bundle | 20 | \$3,361.62 | \$0.00 | \$3,361.62 |
| Year 3- A | ProLicense | Pro License Bundle | 10 | \$2,154.46 | \$0.00 | \$2,154.46 |
| Invoice Upon Fulfillment | BWCamMBDTAP | Body Worn Camera Multi-Bay Dock TAP Bundle | 2 | \$0.00 | \$0.00 | \$0.00 |
| Invoice Upon Fulfillment | BWCamTAP | Body Worn Camera TAP Bundle | 20 | \$0.00 | \$0.00 | \$0.00 |
| Total | | | | \$12,830.05 | \$0.00 | \$12,830.05 |

| Jul 2025 | | | | | | |
|--------------|--------------|--|-----|--------------------|---------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 3- B | 73352 | TRUE UP - BWC HARDWARE FINANCING | 20 | \$2,119.83 | \$0.00 | \$2,119.83 |
| Year 3- B | 73352 | TRUE UP - BWC HARDWARE FINANCING | 2 | \$211.98 | \$0.00 | \$211.98 |
| Year 3- B | 73449 | AXON RESPOND - LICENSE | 20 | \$738.30 | \$0.00 | \$738.30 |
| Year 3- B | 73739 | AXON PERFORMANCE - LICENSE | 20 | \$1,420.65 | \$0.00 | \$1,420.65 |
| Year 3- B | AB3C | AB3 Camera Bundle | 20 | \$2,990.96 | \$0.00 | \$2,990.96 |
| Year 3- B | AB3MBD | AB3 Multi Bay Dock Bundle | 2 | \$621.28 | \$0.00 | \$621.28 |
| Year 3- B | BasicLicense | Basic License Bundle | 10 | \$1,065.15 | \$0.00 | \$1,065.15 |
| Year 3- B | BWCamMBDTAP | Body Worn Camera Multi-Bay Dock TAP Bundle | 2 | \$472.87 | \$0.00 | \$472.87 |
| Year 3- B | BWCamTAP | Body Worn Camera TAP Bundle | 20 | \$4,431.17 | \$0.00 | \$4,431.17 |
| Year 3- B | ProLicense | Pro License Bundle | 10 | \$2,839.94 | \$0.00 | \$2,839.94 |
| Total | | | | \$16,912.13 | \$0.00 | \$16,912.13 |

| Jul 2026 | | | | | | |
|--------------|--------------|--|-----|------------|--------|------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 5 | 73352 | TRUE UP - BWC HARDWARE FINANCING | 20 | \$3,728.00 | \$0.00 | \$3,728.00 |
| Year 5 | 73352 | TRUE UP - BWC HARDWARE FINANCING | 2 | \$372.80 | \$0.00 | \$372.80 |
| Year 5 | 73449 | AXON RESPOND - LICENSE | 20 | \$1,298.40 | \$0.00 | \$1,298.40 |
| Year 5 | 73739 | AXON PERFORMANCE - LICENSE | 20 | \$2,498.40 | \$0.00 | \$2,498.40 |
| Year 5 | AB3C | AB3 Camera Bundle | 20 | \$5,260.01 | \$0.00 | \$5,260.01 |
| Year 5 | AB3MBD | AB3 Multi Bay Dock Bundle | 2 | \$1,092.60 | \$0.00 | \$1,092.60 |
| Year 5 | BasicLicense | Basic License Bundle | 10 | \$1,873.20 | \$0.00 | \$1,873.20 |
| Year 5 | BWCamMBDTAP | Body Worn Camera Multi-Bay Dock TAP Bundle | 2 | \$831.60 | \$0.00 | \$831.60 |
| Year 5 | BWCamTAP | Body Worn Camera TAP Bundle | 20 | \$7,792.80 | \$0.00 | \$7,792.80 |

| Jul 2026 | | | | | | |
|---------------------|-------------|--------------------|------------|--------------------|---------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 5 | ProLicense | Pro License Bundle | 10 | \$4,994.40 | \$0.00 | \$4,994.40 |
| Total | | | | \$29,742.21 | \$0.00 | \$29,742.21 |

| Jul 2027 | | | | | | |
|---------------------|--------------|--|------------|--------------------|---------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 5 | 73352 | TRUE UP - BWC HARDWARE FINANCING | 2 | \$372.80 | \$0.00 | \$372.80 |
| Year 5 | 73352 | TRUE UP - BWC HARDWARE FINANCING | 20 | \$3,728.00 | \$0.00 | \$3,728.00 |
| Year 5 | 73449 | AXON RESPOND - LICENSE | 20 | \$1,298.40 | \$0.00 | \$1,298.40 |
| Year 5 | 73739 | AXON PERFORMANCE - LICENSE | 20 | \$2,498.40 | \$0.00 | \$2,498.40 |
| Year 5 | AB3C | AB3 Camera Bundle | 20 | \$5,260.01 | \$0.00 | \$5,260.01 |
| Year 5 | AB3MBD | AB3 Multi Bay Dock Bundle | 2 | \$1,092.60 | \$0.00 | \$1,092.60 |
| Year 5 | BasicLicense | Basic License Bundle | 10 | \$1,873.20 | \$0.00 | \$1,873.20 |
| Year 5 | BWCamMBDTAP | Body Worn Camera Multi-Bay Dock TAP Bundle | 2 | \$831.60 | \$0.00 | \$831.60 |
| Year 5 | BWCamTAP | Body Worn Camera TAP Bundle | 20 | \$7,792.80 | \$0.00 | \$7,792.80 |
| Year 5 | ProLicense | Pro License Bundle | 10 | \$4,994.40 | \$0.00 | \$4,994.40 |
| Total | | | | \$29,742.21 | \$0.00 | \$29,742.21 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Contract ZZ - EXPIRED - Sourcewell Contract #010720-AXN is incorporated by reference into the terms and conditions of this Agreement. In the event of conflict the terms of Axon's Master Services and Purchasing Agreement shall govern.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

10/24/2024



Non-Binding Budgetary Estimate



Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 VAT: 86-0741227
 Domestic: (800) 978-2737
 International: +1.800.978.2737

*Tasers without Virtual
 Trainer*

Q-624625-45587.655CW

Issued: 10/22/2024

Quote Expiration: 11/30/2024

Estimated Contract Start Date: 02/01/2025

Account Number: 321209

Payment Terms: N30

Delivery Method:

| SHIP TO | BILL TO |
|---|--|
| Loudon County Sheriff-TN 12680 Highway 11 Lenoir City, TN 37771-8556 USA | Loudon County Sheriff's Office - TN 100 River Rd Loudon TN 37774-1042 USA Email: |

| SALES REPRESENTATIVE | PRIMARY CONTACT |
|--|---|
| Capri Wesley Phone: 334-655-0690 Email: cwesley@axon.com Fax: | Zac Frye Phone: (865) 988-2307 Email: zfrye@lcsotn.org Fax: (865) 986-3621 |

Quote Summary

| | |
|-------------------------------|---------------------|
| Program Length | 60 Months |
| TOTAL COST | \$350,595.00 |
| ESTIMATED TOTAL W/ TAX | \$350,595.00 |

Discount Summary

| | |
|--------------------------|--------------------|
| Average Savings Per Year | \$15,062.00 |
| TOTAL SAVINGS | \$75,310.00 |

Payment Summary

| Date | Subtotal | Tax | Total |
|--------------|---------------------|---------------|---------------------|
| Dec 2024 | \$6,000.00 | \$0.00 | \$6,000.00 |
| Jul 2025 | \$29,059.48 | \$0.00 | \$29,059.48 |
| Jul 2026 | \$78,883.88 | \$0.00 | \$78,883.88 |
| Jul 2027 | \$78,883.88 | \$0.00 | \$78,883.88 |
| Jul 2028 | \$78,883.88 | \$0.00 | \$78,883.88 |
| Jul 2029 | \$78,883.88 | \$0.00 | \$78,883.88 |
| Total | \$350,595.00 | \$0.00 | \$350,595.00 |

Non-Binding Budgetary Estimate

Quote Unbundled Price: \$425,905.00
 Quote List Price: \$368,080.00
 Quote Subtotal: \$350,595.00

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

| Item | Description | Qty | Term | Unbundled | List Price | Net Price | Subtotal | Tax | Total |
|----------------------------|--|-----|------|-----------|------------|-----------|---------------------|---------------|---------------------|
| Program | | | | | | | | | |
| C00010 | BUNDLE - TASER 10 CERTIFICATION | 75 | 60 | \$94.09 | \$81.24 | \$77.91 | \$350,595.00 | \$0.00 | \$350,595.00 |
| A la Carte Services | | | | | | | | | |
| 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | | | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | | | | | | | \$350,595.00 | \$0.00 | \$350,595.00 |

Delivery Schedule

Hardware

| Bundle | Item | Description | QTY | Shipping Location | Estimated Delivery Date |
|---------------------------------|--------|--|------|-------------------|-------------------------|
| BUNDLE - TASER 10 CERTIFICATION | 100390 | AXON TASER 10 - HANDLE - YELLOW CLASS 3R | 75 | 2 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100390 | AXON TASER 10 - HANDLE - YELLOW CLASS 3R | 2 | 2 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100393 | AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK | 75 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100393 | AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK | 2 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100394 | AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE | 4 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100395 | AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE | 3 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100396 | AXON TASER 10 - MAGAZINE - INERT RED | 30 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 1500 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 450 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100401 | AXON TASER 10 - CARTRIDGE - INERT | 300 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100611 | AXON TASER 10 - SAFARILAND HOLSTER - RH | 75 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100623 | AXON TASER - TRAINING - ENHANCED HALT SUIT V2 | 1 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 20018 | AXON TASER - BATTERY PACK - TACTICAL | 75 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 20018 | AXON TASER - BATTERY PACK - TACTICAL | 13 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 20018 | AXON TASER - BATTERY PACK - TACTICAL | 2 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 70033 | AXON - DOCK WALL MOUNT - BRACKET ASSY | 1 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 71019 | AXON BODY - DOCK POWERCORD - NORTH AMERICA | 1 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 74200 | AXON TASER - DOCK - SIX BAY PLUS CORE | 1 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 80087 | AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED | 1 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 80090 | AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN | 1 | 1 | 02/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 230 | 1 | 02/01/2026 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 600 | 1 | 02/01/2026 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 220 | 1 | 02/01/2027 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 600 | 1 | 02/01/2027 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 230 | 1 | 02/01/2028 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 600 | 1 | 02/01/2028 |

Non-Binding Budgetary Estimate

Hardware

| Bundle | Item | Description | QTY | Shipping Location | Estimated Delivery Date |
|---------------------------------|--------|----------------------------------|-----|-------------------|-------------------------|
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 220 | 1 | 02/01/2029 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 600 | 1 | 02/01/2029 |

Software

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|---------------------------------|--------|-----------------------------------|-----|----------------------|--------------------|
| BUNDLE - TASER 10 CERTIFICATION | 101180 | AXON TASER - DATA SCIENCE PROGRAM | 75 | 02/01/2025 | 01/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 20248 | AXON TASER - EVIDENCE.COM LICENSE | 75 | 02/01/2025 | 01/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 20248 | AXON TASER - EVIDENCE.COM LICENSE | 1 | 02/01/2025 | 01/31/2030 |

Services

| Bundle | Item | Description | QTY |
|---------------------------------|--------|---|-----|
| BUNDLE - TASER 10 CERTIFICATION | 100751 | AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE | 75 |
| BUNDLE - TASER 10 CERTIFICATION | 101193 | AXON TASER - ON DEMAND CERTIFICATION | 1 |
| A la Carte | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 |

Warranties

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|---------------------------------|--------|---|-----|----------------------|--------------------|
| BUNDLE - TASER 10 CERTIFICATION | 100704 | AXON TASER 10 - EXT WARRANTY - HANDLE | 75 | 02/01/2026 | 01/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 100704 | AXON TASER 10 - EXT WARRANTY - HANDLE | 2 | 02/01/2026 | 01/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 75 | 02/01/2026 | 01/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 2 | 02/01/2026 | 01/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 13 | 02/01/2026 | 01/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80396 | AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10 | 1 | 02/01/2026 | 01/31/2030 |

Non-Binding Budgetary Estimate

Shipping Locations

| Location Number | Street | City | State | Zip | Country |
|-----------------|------------------|-------------|-------|------------|---------|
| 1 | 12680 Highway 11 | Lenoir City | TN | 37771-8556 | USA |
| 2 | 12680 Highway 11 | Lenoir City | TN | 37771-8556 | USA |

Payment Details

Dec 2024

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|--------|--|-----|-------------------|---------------|-------------------|
| Year 1-A | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 1-A | C00010 | BUNDLE - TASER 10 CERTIFICATION | 75 | \$6,000.00 | \$0.00 | \$6,000.00 |
| Total | | | | \$6,000.00 | \$0.00 | \$6,000.00 |

Jul 2025

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|--------|--|-----|--------------------|---------------|--------------------|
| Year 1-B | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 1-B | C00010 | BUNDLE - TASER 10 CERTIFICATION | 75 | \$29,059.48 | \$0.00 | \$29,059.48 |
| Total | | | | \$29,059.48 | \$0.00 | \$29,059.48 |

Jul 2026

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|--------|--|-----|--------------------|---------------|--------------------|
| Year 2 | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 2 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 75 | \$78,883.88 | \$0.00 | \$78,883.88 |
| Total | | | | \$78,883.88 | \$0.00 | \$78,883.88 |

Jul 2027

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|--------|--|-----|--------------------|---------------|--------------------|
| Year 3 | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 3 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 75 | \$78,883.88 | \$0.00 | \$78,883.88 |
| Total | | | | \$78,883.88 | \$0.00 | \$78,883.88 |

Jul 2028

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|--------|--|-----|--------------------|---------------|--------------------|
| Year 4 | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 4 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 75 | \$78,883.88 | \$0.00 | \$78,883.88 |
| Total | | | | \$78,883.88 | \$0.00 | \$78,883.88 |

Jul 2029

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|--------|--|-----|--------------------|---------------|--------------------|
| Year 5 | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 5 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 75 | \$78,883.88 | \$0.00 | \$78,883.88 |
| Total | | | | \$78,883.88 | \$0.00 | \$78,883.88 |

Non-Binding Budgetary Estimate

This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services.

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Contract ZZ - EXPIRED - Sourcewell Contract #010720-AXN is incorporated by reference into the terms and conditions of this Agreement. In the event of conflict the terms of Axon's Master Services and Purchasing Agreement shall govern.



MEMORANDUM OF UNDERSTANDING
Between
Loudon County Commission and
Loudon County Mayor

This Memorandum of Understanding (“MOU”) is entered into by and between the Loudon County (“County”) Commission (“Commission”) and the Loudon County Mayor (“Mayor”), hereinafter the Parties. In consideration of those mutual undertakings, the Parties agree as follows:

WHEREAS, the Commission, is designated to accept and administer funds from the federal American Rescue Plan Act (“ARPA”), sections 602 and 603 of the Social Security Act as added by section 9901 of the American Rescue Plan Act of 2021 (the “Act”), Pub. L. No. 117-2 (Mar. 11, 2021); and

WHEREAS, the Mayor is tasked with overseeing the day to day operations of Loudon County (“County”); and

WHEREAS, the Commission must approve the County’s budget, and the Mayor executes the County’s expenditures; and

WHEREAS, the Parties desire to enter into this MOU to memorialize their understanding of the mutual advantages of this cooperative relationship.

NOW, THEREFORE, the Parties agree to the terms and conditions set forth below:

I. Purpose

The purpose of this MOU is to memorialize an agreement to obligate the County’s ARPA State and Local Fiscal Recovery Funds (“Funds”) for those purposes set forth in Resolution #110722-DD and the Grant Contract between County and the Tennessee Department of Health (“TDH”), set forth in Attachment “1”, hereby adopted and incorporated by reference herein, along with any current and future modifications thereto Grant Contract.

II. Conditions and Scope

The Commission agrees to provide, and the Mayor agrees to expend, Funds to perform the scope of work for the project as set forth in Resolution #110722-DD and the Grant Contract between County and the Tennessee Department of Health (“TDH”), set forth in Attachment “1”, specifically in the “Scope (Eligible Expenses)” portion of Section A of the Grant Contract.

III. Amount

The Commission agrees to provide and obligate the Funds in an amount not to exceed the funds set forth in Resolution #110722-DD and the Mayor agrees to expend the Funds in such amount.

IV. Term

The MOU shall be effective from the date executed below and shall expire on December 31, 2026.

V. Termination

The Commission may terminate this MOU at any time with or without cause by delivering notice to Mayor.

VI. Financial Management

The Mayor shall maintain or cause to be maintained a uniform, full accounting system and a financial management system in accordance with generally accepted accounting principles. Records shall be maintained for no less than five (5) years after the termination of this MOU.

VII. Real and Personal Property

The County shall, within its reasonable discretion, have the right to acquire, hold, and dispose of real and personal property acquired or created within the scope of this MOU.

VIII. Administrator

The Mayor will be the administrator, pursuant to Tenn. Code Ann. § 12-9-104(d)(1), for purposes of this MOU.

IX. Binding Effect

The MOU shall be binding upon the Parties hereto and upon any respective successors and assigns of the Parties.

X. Obligation of the Parties

The Parties agree to the following obligations under this MOU:

- a. The Commission agrees to provide the Mayor the Funds in an amount not to exceed the allocation amount of \$116,400.00 as which is included in the

amounts set forth in Resolution #110722-DD and Grant Contract Attachment "1".

- b. The Mayor shall expend the Funds in an amount not to exceed the amount set forth in Resolution #110722-DD and Grant Contract Attachment "1" to pay for the cost of the Scope of Work necessary to implement the Project, as set forth in the Grant Contract Attachment "1".
- c. The Mayor shall follow federal and state procurement and expenditure requirements as required by and set forth in the Grant Contract Attachment "1".
- d. The Mayor shall ensure a complete procurement file for each contract necessary to perform the Scope of Work in the Grant Contract Attachment "1" is submitted to TDH with reimbursement requests in accordance therewith.

XI. Applicable Law

This MOU shall be governed by and construed in accordance with the laws of the State of Tennessee.

Agreed to this the _____ day of _____, 2024.

Loudon County Commission Chair

Agreed to this the _____ day of _____, 2024.

Loudon County Mayor

ATTACHMENTS: RESOLUTION #110722-DD
EXECUTED GRANT CONTRACT ATTACHMENT "1"

the 1990s, the number of people in the world who are under 15 years of age has increased from 1.1 billion to 1.5 billion. The number of people aged 65 and over has increased from 200 million to 350 million. The number of people aged 75 and over has increased from 50 million to 100 million.

There are a number of reasons for the increase in the number of people aged 65 and over. One reason is that the number of people who are surviving to age 65 has increased. Another reason is that the number of people who are surviving to age 75 has increased.

The increase in the number of people aged 65 and over has a number of implications. One implication is that there will be a need for more social security benefits. Another implication is that there will be a need for more health care services.

The increase in the number of people aged 65 and over has also led to a number of changes in the way that people live. One change is that people are living longer and healthier lives. Another change is that people are working longer.

The increase in the number of people aged 65 and over has also led to a number of changes in the way that people spend their money. One change is that people are spending more on health care. Another change is that people are spending more on leisure activities.

The increase in the number of people aged 65 and over has also led to a number of changes in the way that people think about retirement. One change is that people are thinking about retirement earlier. Another change is that people are thinking about retirement differently.

The increase in the number of people aged 65 and over has also led to a number of changes in the way that people live. One change is that people are living longer and healthier lives. Another change is that people are working longer.

The increase in the number of people aged 65 and over has also led to a number of changes in the way that people spend their money. One change is that people are spending more on health care. Another change is that people are spending more on leisure activities.

The increase in the number of people aged 65 and over has also led to a number of changes in the way that people think about retirement. One change is that people are thinking about retirement earlier. Another change is that people are thinking about retirement differently.

The increase in the number of people aged 65 and over has also led to a number of changes in the way that people live. One change is that people are living longer and healthier lives. Another change is that people are working longer.

The increase in the number of people aged 65 and over has also led to a number of changes in the way that people spend their money. One change is that people are spending more on health care. Another change is that people are spending more on leisure activities.

The increase in the number of people aged 65 and over has also led to a number of changes in the way that people think about retirement. One change is that people are thinking about retirement earlier. Another change is that people are thinking about retirement differently.

RESOLUTION # _____

**A RESOLUTION AMENDING THE COUNTY GENERAL FUND 101
TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES
FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025**

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the County General Fund 101 on June 24, 2024; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets include Local Option Taxes, Licenses and Permits, State and Federal Grants; as well as Other Sources; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 County General Fund 101 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| | Original Budget | Previously Approved Amends | Amends Approved this Res | Approved Amended Budget |
|---------------------------------------|--------------------|----------------------------------|--------------------------------|-------------------------------|
| Estimated June 30, 2024 FB | 16,761,587 | | | |
| Less Restricted, Committed & Assigned | 1,868,962 | | | |
| Est. Avail. Fund Balance July 1, 2024 | 14,892,625 | | | |
| Total Revenue & Transfers In | 24,128,080 | 1,270,188 | 70,418 | 25,468,686 |
| Total Available Funds | 39,020,705 | 1,270,188 | 70,418 | 40,361,311 |
| Total Expenditures & Transfers Out | 28,066,804 | 3,378,967 | 72,425 | 31,518,196 |
| Effect on Fund Balance | {3,938,724} | {2,108,779} | {2,007} | {6,049,510} |
| Ending Fund Balance | 10,953,901 | {2,108,779} | {2,007} | 8,843,115 |

[SEE ATTACHED EXHIBIT ____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

December 2, 2024

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-----------------|--|----------------|----------|----------------|--------------|----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 44000 | Other Local Revenues | | | | | |
| | | | | | | |
| <i>44100</i> | <i>Investments</i> | | | | | |
| 44110 | Investment Income | 100,000 | | 100,000 | | 100,000 |
| 44110-MHTPG | Investment Income - Mental Health Transp. Grant | | | 0 | | 0 |
| 44120 | Lease/Rentals | | | 0 | | 0 |
| 44130 | Sale of Materials and Supplies | | | 0 | | 0 |
| 44130 SHERF | Sale of Matrcials and Supplies | | 0 | 0 | | 0 |
| 44131 | Commissary Sales | 29,000 | | 29,000 | | 29,000 |
| 44140 | Sale of Maps | | | 0 | | 0 |
| 44145 | Sale of Recycled Materials | | | 0 | | 0 |
| 44160 | Retirees' Insurance Payments | 63,258 | | 63,258 | | 63,258 |
| 44160-RET-LIF | Retirees' Insurance Payments-Life | | | 0 | | 0 |
| 44160-RET-MED | Retirees' Insurance Payments-Medical | | | 0 | | 0 |
| 44160-RET-DEN | Retirees' Insurance Payments-Dental | | | 0 | | 0 |
| 44161 | COBRA Insurance Payments | 2,873 | | 2,873 | | 2,873 |
| 44161-COBRA-DEN | COBRA Insurance Payments-Dental | | | 0 | | 0 |
| 44161-COBRA-MED | COBRA Insurance Payments-Medical | | | 0 | | 0 |
| 44170 | Miscellaneous Refunds | 2,500 | | 2,500 | 1,186 | 3,686 |
| 44180 | Expenditure Credits | | | 0 | | 0 |
| 44530 GOVDL | Sale of Equipment | | | 0 | | 0 |
| 44530 LESSO | Sale of Equipment | | | 0 | | 0 |
| 44540 | Sale of Property | | | 0 | | 0 |
| 44560 | Damages Recovered from Individuals | | | 0 | | 0 |
| 44570-AED | Contributions & Gifts - Auto External Defibrillators | | | 0 | | 0 |
| 44570 - ASHLT | Contributions and Gifts | 20,000 | | 20,000 | | 20,000 |
| 44570-AWARE | Contributions and Gifts - Community Awareness | 0 | | 0 | | 0 |
| 44570-DIVE | Contributions and Gifts - DIVE Team | 3,400 | | 3,400 | | 3,400 |
| 44570 - LADDS | Contributions and Gifts - Laddies Program | 2,000 | | 2,000 | | 2,000 |
| 44570-LFSVR | Contributions and Gifts - Project Lifesafer | 5,000 | | 5,000 | | 5,000 |
| 44570-RESER | Contributions and Gifts - Reserves | | | 0 | | 0 |
| 44570-PETSM | Contributions and Gifts - PetsMart | 5,000 | | 5,000 | | 5,000 |
| 44570-SRCTR | Contributions and Gifts | 500 | | 500 | | 500 |
| 44570-SRCTZ | Contributions and Gifts | | | 0 | | 0 |
| 44570-FDBOX | Contributions and Gifts | 3,200 | | 3,200 | | 3,200 |
| 44990-MAINT | Other Local Revenue (Maintenance Grant) | | | 0 | | 0 |
| 44990-LCELE | Other Local Revenue (Lenoir City Election) | | | 0 | | 0 |
| 44990 | Other Local Revenue | 0 | | 0 | | 0 |
| | | | | | | |
| | Total Investments | 236,731 | 0 | 236,731 | 1,186 | 237,917 |
| | | | | | | |
| | Total Other Local Revenues | 236,731 | 0 | 236,731 | 1,186 | 237,917 |

Expensed @ 51800-399
[18Nov_02Dec]

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | | |
|--|---|------------------|----------------|------------------|-----------------|------------------|--|
| 45000 | Fees Received from County Officials | | | | | | |
| 45510 | County Clerk | 520,000 | | 520,000 | | 520,000 | |
| 45520 | Circuit Court | 120,000 | | 120,000 | | 120,000 | |
| 45540 | General Sessions Court Clerk | 340,000 | | 340,000 | | 340,000 | |
| 45550 | Clerk and Master | 85,000 | | 85,000 | | 85,000 | |
| 45580 | Register | 500,000 | | 500,000 | | 500,000 | |
| 45590 | Sheriff | 18,000 | | 18,000 | | 18,000 | |
| 45610 | Trustee | 880,000 | | 880,000 | | 880,000 | |
| | Total Fees Received from County Officials | 2,463,000 | 0 | 2,463,000 | 0 | 2,463,000 | |
| Total Fees Received from County Officials | | | | | | | |
| | | 2,463,000 | 0 | 2,463,000 | 0 | 2,463,000 | |
| 46000 | State of Tennessee | | | | | | |
| 46100 | <i>General Government Grants</i> | | | | | | |
| 46110 | Juvenile Services Program | 9,000 | | 9,000 | | 9,000 | |
| 46140-SRCTR | Aging Programs - Sr. Center | 13,300 | | 13,300 | | 13,300 | |
| 46140-TCAD | Aging Programs - TN Comm on Aging & Disability | | | 0 | | 0 | |
| 46160 | State Reappraisal Grant | | | 0 | | 0 | |
| 46190-MHTPG | Other General Govt Grant-Mental Health Grant | 70,000 | | 70,000 | (31,791) | 38,209 | |
| 46190-ELEC | Other General Govt Grant - Computer Grant | | | 0 | | 0 | |
| 46190 PRIM | Other General Govt Grant | 0 | | 0 | | 0 | |
| | Total General Govern | 92,300 | 0 | 92,300 | (31,791) | 60,509 | |
| | | | | | | | |
| 46200 | <i>Public Safety Grants</i> | | | | | | |
| 46210 | Law Enforcement Grant (In-Service/Police Pay Supplement) | 38,400 | | 38,400 | 48,000 | 86,400 | |
| 46210-TLETA | Law Enforcement Grant - TLETA | | | 0 | | 0 | |
| 46290-TCI | Other Public Safety Grants-TCI Equipment Grant | 0 | 15,000 | 15,000 | | 15,000 | |
| 46290-GHSOG | Other Public Safety Grants-Governor's Hwy Safety Office Grant | | | | | 0 | |
| 46290-SROGT | Other Public Safety Grants-School Resource Grant | | 675,000 | 675,000 | | 675,000 | |
| 46290-VCIF-COL | Other Public Safety Grants-VCIF-Collaborative | | | 0 | 14,880 | 14,880 | |
| 46290-VCIF-FOR | Other Public Safety Grants-VCIF-Formula Based | | | 0 | 33,339 | 33,339 | |
| | Total Public Safety Grants | 38,400 | 690,000 | 728,400 | 96,219 | 824,619 | |

Mental Health Grant:
Expensed @ 54120-399
[18Nov_02Dec]

\$38,920 rec'd in previous FY

Retention bonus, In-Service, & SRO bonus
Exp @ 54110-140

[18Nov_02Dec2024]

Expensed @ 54110

[18Nov_02Dec]

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|---------------------------------|---|------------------|----------------|------------------|---------------|------------------|
| 46300 | <i>Health and Welfare Grants</i> | | | | | |
| 46310 | Health Department Programs | 516,400 | 129,100 | 645,500 | | 645,500 |
| | Total Health and Welfare Grants | 516,400 | 129,100 | 645,500 | 0 | 645,500 |
| 46800-46900 | <i>Other State Revenues</i> | | | | | |
| 46820 | Income Tax | | | 0 | | 0 |
| 46830 | Beer Tax | 20,000 | | 20,000 | | 20,000 |
| 46835 COCLK | Vehicle Certificate of Title Fees | 9,000 | | 9,000 | | 9,000 |
| 46840 | Alcoholic Beverage Tax | 96,000 | | 96,000 | | 96,000 |
| 46850 | Mixed Drink Tax | | | 0 | | 0 |
| 46852 | State Revenue Sharing- Telecommunications | 60,000 | | 60,000 | | 60,000 |
| 46855 | State Shared Sports Gaming | 35,000 | | 35,000 | | 35,000 |
| 46870 | Emergency Hospital-Prisoners | | | 0 | | 0 |
| 46915 | Contracted Prisoner Boarding | 275,000 | | 275,000 | | 275,000 |
| 46960 | Registrar's Salary Supplement | 15,000 | | 15,000 | | 15,000 |
| 46970 | State Shared Sales Tax - Cities | 6,000 | | 6,000 | | 6,000 |
| 46980-CSG | Other State Grants - Court Security Grant | | 22,000 | 22,000 | 4,804 | 26,804 |
| 46990 | Other State Revenues | | | 0 | | 0 |
| 46990-CONFL | Other State Revenues - Confiscated License Fee | | | 0 | | 0 |
| 46990-ELTEC | Other State Revenues-Election voting machines grant | | | 0 | | 0 |
| 46990-PRIM | Other State Revenues- Presidential Primary | | | 0 | | 0 |
| 46990-FANTA | Other State Revenues | | | 0 | | 0 |
| | Total Other State Revenues | 516,000 | 22,000 | 538,000 | 4,804 | 542,804 |
| Total State of Tennessee | | 1,163,100 | 841,100 | 2,004,200 | 69,232 | 2,073,432 |

Expensed @ 53300
[18Nov_02Dec2024]

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| Total General Expenditures | | | | | | |
|-----------------------------------|------------------------------------|----------------|----------|----------------|--------------|----------------|
| Account Number | | | | | | |
| 50000 | General Government | | | | | |
| 51000 | General Administration | | | | | |
| 51100 | County Commission | | | | | |
| 101 | County Officials | 112,246 | | 112,246 | | 112,246 |
| 140 | Salary Supplements | 9,559 | | 9,559 | | 9,559 |
| 201 | Social Security | 7,552 | | 7,552 | | 7,552 |
| 204 | State Retirement | 8,173 | | 8,173 | | 8,173 |
| 206 | Life Insurance | 1,584 | | 1,584 | (12) | 1,572 |
| 206-RET-LIF | Life Insurance - Retirees | 116 | | 116 | (48) | 68 |
| 207 | Medical Insurance | 36,154 | | 36,154 | 2,506 | 38,660 |
| 207-COBRA | Medical Insurance - COBRA | 2,250 | | 2,250 | (2,250) | 0 |
| 207-SRHTH | Medical Insurance - Sr Health | 11,245 | | 11,245 | 1,216 | 12,461 |
| 208 | Dental Insurance | 3,687 | | 3,687 | | 3,687 |
| 208-RET-DEN | Dental - Retirees | 1,122 | | 1,122 | (172) | 950 |
| 212 | Employer Medicare | 1,766 | | 1,766 | | 1,766 |
| 308 | Consultants | 14,500 | | 14,500 | | 14,500 |
| 308 | Consultants | | | 0 | | 0 |
| 320 | Dues & Memberships | 13,500 | | 13,500 | | 13,500 |
| 349 | Printing, Stationery & Forms | 750 | | 750 | | 750 |
| 355 | Travel | 7,000 | | 7,000 | | 7,000 |
| 399 | Other Contracted Services | 2,375 | | 2,375 | | 2,375 |
| 435 | Office Supplies | 100 | | 100 | | 100 |
| 499 | Other Supplies and Materials | 2,000 | | 2,000 | | 2,000 |
| 513 | Workers' Comp Insurance | 6,168 | | 6,168 | (21) | 6,147 |
| 524 | In Service/Staff Development | 1,000 | | 1,000 | | 1,000 |
| 711 | Furniture & Fixtures | | | 0 | | 0 |
| 719 | Office Equipment | | | 0 | | 0 |
| | Total County Commission | 242,847 | 0 | 242,847 | 1,219 | 244,066 |
| 51210 | Board of Equalization | | | | | |
| 191 | Board and Committee Member Fees | 2,940 | | 2,940 | | 2,940 |
| 355 | Travel | 500 | | 500 | | 500 |
| | Total Board of Equalization | 3,440 | 0 | 3,440 | 0 | 3,440 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|--|----------------|------------|----------------|--------------|----------------|
| 51300 | County Mayor | | | | | |
| 101 | County Official/Administrative Officer | 123,751 | | 123,751 | | 123,751 |
| 140 | Salary Supplement | | | 0 | | 0 |
| 105 | Supervisor/Director of Libraries | 4,693 | | 4,693 | | 4,693 |
| 161 | Secretary(ies) | 53,200 | | 53,200 | 232 | 53,432 |
| 162 | Clerical Personnel | | | 0 | | 0 |
| 168 | Temporary Personnel | | | 0 | | 0 |
| 169 | Part-Time Personnel | | | 0 | | 0 |
| 187 | Overtime Wages | | | 0 | | 0 |
| 189-1XPMT | Other Wages - 1X Payment | | 500 | 500 | | 500 |
| 201 | Social Security | 11,262 | 31 | 11,293 | | 11,293 |
| 201-ARPA | Social Security | | | 0 | | 0 |
| 204 | State Retirement | 12,188 | 34 | 12,222 | | 12,222 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 359 | | 359 | (15) | 344 |
| 206-RET-LIF | Life Insurance | 260 | | 260 | | 260 |
| 207 | Medical Insurance | 12,356 | | 12,356 | 857 | 13,213 |
| 207 COBRA | Medical Insurance - COBRA | | | 0 | | 0 |
| 207-RET-MED | Medical Insurance - Retirees | | | 0 | | 0 |
| 207-SRHHTH | Medical Insurance - Sr Health | | | 0 | | 0 |
| 208 | Dental Insurance | 850 | | 850 | | 850 |
| 208-RET-DEN | Dental Insurance - Retirees | 353 | | 353 | | 353 |
| 212 | Employer Medicare | 2,634 | 8 | 2,642 | | 2,642 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communication | 2,000 | | 2,000 | | 2,000 |
| 320 | Dues and Memberships | 4,000 | | 4,000 | | 4,000 |
| 330 | Operating Lease Payments | 2,000 | | 2,000 | | 2,000 |
| 338 | Vehicle Maintenance | 100 | | 100 | | 100 |
| 348 | Postal Charges | 200 | | 200 | | 200 |
| 349 | Printing, Stationery & Forms | 500 | | 500 | | 500 |
| 355 | Travel | 3,000 | | 3,000 | | 3,000 |
| 414 | Duplicating Supplies | 150 | | 150 | | 150 |
| 425 | Gasoline | 3,200 | | 3,200 | | 3,200 |
| 435 | Office Supplies | 1,000 | | 1,000 | | 1,000 |
| 499 | Other Supplies and Materials | 200 | | 200 | | 200 |
| 508 | Premium on Corporate Surety Bonds | 367 | | 367 | | 367 |
| 513 | Workers' Comp Insurance | 2,467 | | 2,467 | (8) | 2,459 |
| 524 | Staff Development | 400 | | 400 | | 400 |
| 711 | Furniture & Fixture | 500 | | 500 | | 500 |
| 719 | Office Equipment | 1,500 | | 1,500 | | 1,500 |
| | Total County Mayor | 243,490 | 573 | 244,063 | 1,066 | 245,129 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-----------|---|----------------|--------------|----------------|--------------|----------------|
| 51310 | Personnel Office | | | | | |
| 105 | Supervisor | 47,237 | | 47,237 | 92 | 47,329 |
| 161 | Secretary | 36,504 | | 36,504 | 141 | 36,645 |
| 169 | Part-time Personnel | | | 0 | | 0 |
| 187 | Overtime Wages | | | 0 | | 0 |
| 189-1XPMT | Other Wages - IX Payment | | 1,000 | | | |
| 201 | Social Security | 5,192 | 62 | 5,254 | | 5,254 |
| 204 | State Retirement | 5,619 | 67 | 5,686 | | 5,686 |
| 206 | Life Insurance | 359 | | 359 | | 359 |
| 206 RET | Life Insurance - Retiree | 192 | | 192 | | 192 |
| 207 | Medical Insurance | 23,778 | | 23,778 | 8,272 | 32,050 |
| 208 | Dental Insurance | 1,699 | | 1,699 | | 1,699 |
| 208 RET | Dental Insurance - Retiree | 353 | | 353 | | 353 |
| 210 | Unemployment Compensation | | | 0 | | 0 |
| 212 | Employer Medicare | 1,214 | 15 | 1,229 | | 1,229 |
| 307 | Communication | 470 | | 470 | | 470 |
| 320 | Dues & Memberships | 200 | | 200 | | 200 |
| 330 | Operating Lease Payments | 1,500 | | 1,500 | | 1,500 |
| 337 | Maintenance & Repair Equipment | | | 0 | | 0 |
| 340 | Medical Services (Drug Screens/Health Check) | 5,600 | | 5,600 | | 5,600 |
| 348 | Postal Charges | 300 | | 300 | | 300 |
| 349 | Printing, Stationery, & Forms | 500 | | 500 | | 500 |
| 355 | Travel | 1,000 | | 1,000 | | 1,000 |
| 399 | Other Contracted Services - 5 Points ACA Compliance | 6,000 | | 6,000 | | 6,000 |
| 414 | Duplicating Supplies | 100 | | 100 | | 100 |
| 435 | Office Supplies | 500 | | 500 | | 500 |
| 499 | Other Supplies & Materials | 800 | | 800 | | 800 |
| 513 | Workers' Comp Insurance | | | 0 | | 0 |
| 524 | In Services/Staff Development | 600 | | 600 | | 600 |
| 711 | Furniture & Fixtures | | | 0 | | 0 |
| 719 | Office Equipment | | | 0 | | 0 |
| | Total Personnel Office | 139,717 | 1,144 | 140,861 | 8,505 | 149,366 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|--|----------------|--------------|----------------|--------------|----------------|
| 51500 | Election Commission | | | | | |
| 101 | County Official/Administrative Officer (Election Official) | 96,430 | | 96,430 | | 96,430 |
| 101 | County Official/Administrative Officer (Election Official) | | | | | 0 |
| 161 | Administrative Assistant | 53,206 | | 53,206 | 205 | 53,411 |
| 161 | Administrative Assistant | | | | | 0 |
| 168 | Temporary Personnel | 22,500 | | 22,500 | | 22,500 |
| 187 | Overtime Pay | 8,000 | | 8,000 | | 8,000 |
| 189-IXPMT | Other Wages - IX Payment | | 1,750 | 1,750 | | 1,750 |
| 192 | Election Commission (Payroll; but no TCRS) | 13,500 | | 13,500 | | 13,500 |
| 193 | Election Workers (Some payroll; SS & Med; NO TCRS) | 166,374 | | 166,374 | | 166,374 |
| 201 | Social Security | 22,321 | 109 | 22,430 | | 22,430 |
| 204 | State Retirement | 10,577 | 118 | 10,695 | | 10,695 |
| 206 | Life Insurance | 359 | | 359 | | 359 |
| 206-RET-LIF | Life Insurance | 245 | | 245 | (5) | 240 |
| 207 | Medical Insurance | 6,182 | | 6,182 | 428 | 6,610 |
| 207-RET-MED | Medical Insurance | 7,538 | | 7,538 | 523 | 8,061 |
| 207-SRHTH | Medical Insurance | 2,250 | | 2,250 | 242 | 2,492 |
| 208 | Dental Insurance | 850 | | 850 | | 850 |
| 208-RET-DEN | Dental Insurance - Retirees | 353 | | 353 | | 353 |
| 210 | Unemployment Compensation | 0 | | 0 | | 0 |
| 212 | Employer Medicare | 5,220 | 25 | 5,245 | | 5,245 |
| 302 | Advertising | 600 | | 600 | | 600 |
| 307 | Communication | 3,250 | | 3,250 | | 3,250 |
| 307-WIRE | Communication | 750 | | 750 | | 750 |
| 320 | Dues and Memberships | 500 | | 500 | | 500 |
| 330 | Operating Lease Payments | 5,000 | | 5,000 | | 5,000 |
| 332 | Legal Notices, Recording and Court Cos | 4,000 | | 4,000 | | 4,000 |
| 333 | License (Hardware) | 15,000 | | 15,000 | | 15,000 |
| 336 | Maintenance and Repair Services - Office Equipment | 14,000 | | 14,000 | | 14,000 |
| 348 | Postal Charges | 12,000 | | 12,000 | | 12,000 |
| 349 | Printing, Stationery, and Forms | 7,000 | | 7,000 | | 7,000 |
| 351 | Rental | 2,000 | | 2,000 | | 2,000 |
| 355 | Travel | 13,000 | (2,500) | 10,500 | | 10,500 |
| 399 | Other Contracted Services | 23,000 | | 23,000 | | 23,000 |
| 414 | Duplicating Supplies | 11,000 | | 11,000 | | 11,000 |
| 422 | Food Supplies | 3,500 | | 3,500 | | 3,500 |
| 435 | Office Supplies | 8,000 | | 8,000 | | 8,000 |
| 451 | Uniforms | 1,200 | | 1,200 | | 1,200 |
| 513 | Workers' Comp Insurance | 1,234 | | 1,234 | (5) | 1,229 |
| 524 | In-Service/Staff Development | 500 | | 500 | | 500 |
| 599 | Other Charges | | 946 | 946 | | 946 |
| 711 | Furniture and Fixtures | 1,000 | | 1,000 | | 1,000 |
| 709 ELEC | Data Processing Equipment | | | 0 | | 0 |
| 719 | Office Equipment | 2,500 | 1,554 | 4,054 | | 4,054 |
| 790 | Other Equipment (Carts) | | | 0 | | 0 |
| | Total Election Commission | 544,939 | 2,002 | 546,941 | 1,388 | 548,329 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|--|----------------|--------------|----------------|--------------|----------------|
| 51600 | Register of Deeds | | | | | |
| 101 | County Official/Administrative Officer | 107,144 | | 107,144 | | 107,144 |
| 162 | Clerical Personnel | 173,243 | | 173,243 | 667 | 173,910 |
| 189-1XPMT | Other Wages - 1X Payment | | 2,000 | 2,000 | | 2,000 |
| 187 | Overtime Pay | | | 0 | | 0 |
| 201 | Social Security | 17,384 | 124 | 17,508 | | 17,508 |
| 204 | State Retirement | 18,814 | 134 | 18,948 | | 18,948 |
| 206 | Life Insurance | 853 | | 853 | (42) | 811 |
| 206-RET-LIF | Life Insurance | 259 | | 259 | (14) | 245 |
| 207 | Medical Insurance | 53,146 | | 53,146 | 5,337 | 58,483 |
| 207-RET-MED | Medical Insurance - Retirees | 7,538 | | 7,538 | 523 | 8,061 |
| 207-SRHTH | Medical Insurance - Sr. Health | 13,495 | | 13,495 | (1,034) | 12,461 |
| 208 | Dental Insurance | 3,594 | | 3,594 | 93 | 3,687 |
| 208-RET-DEN | Dental Insurance - Retirees | 1,388 | | 1,388 | | 1,388 |
| 212 | Employer Medicare | 4,066 | 29 | 4,095 | | 4,095 |
| 307 | Communication | 2,000 | | 2,000 | | 2,000 |
| 320 | Dues and Memberships | 1,500 | | 1,500 | | 1,500 |
| 330 | Operating Lease Payments (Copier) | 5,200 | | 5,200 | | 5,200 |
| 348 | Postal Charges | 2,000 | | 2,000 | | 2,000 |
| 349 | Printing, Stationery & Forms | 600 | | 600 | | 600 |
| 355 | Travel/Training | 2,000 | | 2,000 | | 2,000 |
| 399 | Other Contracted Services | | | 0 | | 0 |
| 399-REGIS | Other Contracted Services - Official's Reserve | 24,000 | | 24,000 | | 24,000 |
| 414 | Duplicating Supplies | 400 | | 400 | | 400 |
| 435 | Office Supplies | 3,000 | | 3,000 | | 3,000 |
| 508 | Premiums on Corporate Surety Bonds | 500 | | 500 | | 500 |
| 513 | Workers' Comp Insurance | 3,084 | | 3,084 | (11) | 3,073 |
| 709 | Data Processing Equipment | | | 0 | | 0 |
| 711 | Office Furniture | 1,500 | | 1,500 | | 1,500 |
| 711-REGIS | Office Furniture | | | 0 | | 0 |
| 719 | Office Equipment | 1,500 | | 1,500 | | 1,500 |
| 790-REGIS | Other Equipment | | | 0 | | 0 |
| | | | | 0 | | 0 |
| | Total Register of Deeds | 448,208 | 2,287 | 450,495 | 5,519 | 456,014 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|--|----------------|--------------|----------------|---------------|----------------|
| 51720 | Planning | | | | | |
| 105 | Supervisor/Director | | | 0 | | 0 |
| 103 | Assistants | 52,270 | | 52,270 | 202 | 52,472 |
| 162 | Clerical Personnel | 38,584 | | 38,584 | 189 | 38,773 |
| 189-1XPMT | Other Wages - 1X Payment | | 1,000 | 1,000 | | 1,000 |
| 201 | Social Security | 5,633 | 62 | 5,695 | | 5,695 |
| 204 | State Retirement | 6,096 | 67 | 6,163 | | 6,163 |
| 206 | Life Insurance | 337 | | 337 | | 337 |
| 206-RET-LIF | Life Insurance-Retirees | 384 | | 384 | (83) | 301 |
| 207 | Medical Insurance | 23,797 | | 23,797 | 12,940 | 36,737 |
| 207 SRHTH | Medical Insurance | 4,498 | | 4,498 | 486 | 4,984 |
| 207-RET-MED | Medical Insurance | 7,539 | | 7,539 | 522 | 8,061 |
| 208 | Dental Insurance | 1,139 | | 1,139 | 560 | 1,699 |
| 208-RET-DEN | Dental Insurance - Retirees | 706 | | 706 | | 706 |
| 212 | Employer Medicare | 1,317 | 15 | 1,332 | | 1,332 |
| 307 | Communication | 1,000 | | 1,000 | | 1,000 |
| 307-WIRE | Communication | 1,000 | | 1,000 | | 1,000 |
| 308 | Consultant Services (Stormwater) | | | 0 | | 0 |
| 320 | Dues & Memberships | 1,700 | | 1,700 | | 1,700 |
| 330 | Operating Lease Payments (Copier) | 2,500 | | 2,500 | | 2,500 |
| 338 | Maintenance/Repair Vehicle | 1,000 | | 1,000 | | 1,000 |
| 348 | Postage | 1,000 | | 1,000 | | 1,000 |
| 349 | Printing, Stationary & Forms | 1,500 | | 1,500 | | 1,500 |
| 355 | Travel | 2,000 | | 2,000 | | 2,000 |
| 399 | Other Contracted Services | | | 0 | | 0 |
| 399 HICRK | Other Contracted Services - Hickory Creek Park | 18,000 | | 18,000 | | 18,000 |
| 399-STORM | Other Contracts | 10,000 | | 10,000 | | 10,000 |
| 414 | Duplicating Supplies | 200 | | 200 | | 200 |
| 425 | Gasoline | 1,500 | | 1,500 | | 1,500 |
| 435 | Office Supplies | 2,000 | | 2,000 | | 2,000 |
| 450 | Tires | 500 | | 500 | | 500 |
| 513 | Workman's Comp Insurance | 1,234 | | 1,234 | (5) | 1,229 |
| 524 | In Service/Staff Development | 1,500 | | 1,500 | | 1,500 |
| 711 | Furniture | 500 | | 500 | | 500 |
| 719 | Office Equipment | 1,500 | | 1,500 | | 1,500 |
| | Total Planning | 190,934 | 1,144 | 192,078 | 14,811 | 206,889 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|------------|---|----------------|--------------|----------------|----------------|----------------|
| 51750 | Codes Compliance | | | | | |
| 103 | Assistant(s) | 148,533 | | 148,533 | 1,422 | 149,955 |
| 105 | Supervisor/Director | 71,200 | | 71,200 | | 71,200 |
| 161 | Secretary(ies) | 37,710 | 851 | 38,561 | 146 | 38,707 |
| 189-IXPMT | Other Wages - IX Payment | | 2,500 | 2,500 | | 2,500 |
| 201 | Social Security | 15,961 | 208 | 16,169 | | 16,169 |
| 204 | State Retirement | 17,274 | 225 | 17,499 | | 17,499 |
| 206 | Life Insurance | 835 | | 835 | | 835 |
| 206-RET | Life Insurance-Retirees | 192 | | 192 | 26 | 218 |
| 207 | Medical Insurance | 64,372 | | 64,372 | (6,874) | 57,498 |
| 207-SRHHTH | Medical Insurance - Sr. Health | 4,498 | | 4,498 | 486 | 4,984 |
| 208 | Dental Insurance | 3,399 | | 3,399 | (561) | 2,838 |
| 208-RET | Dental Insurance-Retirees | 1,036 | | 1,036 | | 1,036 |
| 212 | Employer Medicare | 3,733 | 48 | 3,781 | | 3,781 |
| 307 | Communication | 2,500 | | 2,500 | | 2,500 |
| 307-WIRE | Communication | 1,500 | | 1,500 | | 1,500 |
| 320 | Ducs and Memberships | 850 | | 850 | | 850 |
| 330 | Operating Lease Payments | 3,100 | | 3,100 | | 3,100 |
| 338 | Maintenance and Repair Services-Vehicl | 2,000 | | 2,000 | | 2,000 |
| 348 | Postal Charges | 1,200 | | 1,200 | | 1,200 |
| 349 | Printing, Stationery and Forms | 2,500 | | 2,500 | | 2,500 |
| 355 | Travel | 2,000 | | 2,000 | | 2,000 |
| 399 | Other Contracted Services - Dirty Lot Cleanup | 15,000 | | 15,000 | | 15,000 |
| 414 | Duplicating Supplies | 200 | | 200 | | 200 |
| 425 | Gasoline | 8,500 | | 8,500 | | 8,500 |
| 435 | Office Supplies | 1,500 | | 1,500 | | 1,500 |
| 450 | Tires and Tubes | 1,200 | | 1,200 | | 1,200 |
| 451 | Uniforms | 800 | | 800 | | 800 |
| 471 | Software | 1,200 | | 1,200 | | 1,200 |
| 513 | Workman's Compensation Insurance | 3,084 | | 3,084 | (11) | 3,073 |
| 524 | In-Service/Staff Development | 3,200 | | 3,200 | | 3,200 |
| 711 | Furniture and Fixtures | 1,000 | | 1,000 | | 1,000 |
| 718 | Vehicles | 0 | | 0 | | 0 |
| 719 | Office Equipment | 3,500 | | 3,500 | | 3,500 |
| | Total Codes Compliance | 423,577 | 3,832 | 427,409 | (5,366) | 422,043 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|---|---------------|------------|---------------|--------------|---------------|
| 51760 | Geographical Information Systems | | | | | |
| 105 | Supervisor/Director | 53,206 | | 53,206 | 205 | 53,411 |
| 185 | Educational Incentive | 250 | | 250 | | 250 |
| 189-1XPMT | Other Wages - 1X Payment | | 500 | 500 | | 500 |
| 187 | Overtime Pay | | | 0 | | 0 |
| 201 | Social Security | 3,314 | 31 | 3,345 | | 3,345 |
| 204 | State Retirement | 3,587 | 34 | 3,621 | | 3,621 |
| 206 | Life Insurance | 158 | | 158 | | 158 |
| 206-RET-LIF | Life Insurance-Retirees | 116 | | 116 | | 116 |
| 207 | Medical Insurance | 6,182 | | 6,182 | 428 | 6,610 |
| 207 SRHTH | Medical Insurance - Sr. Health | 4,498 | | 4,498 | 486 | 4,984 |
| 208 | Dental Insurance | 290 | | 290 | | 290 |
| 208-RET-DEN | Dental Insurance - Retirees | 1,036 | | 1,036 | | 1,036 |
| 212 | Employer Medicare | 775 | 8 | 783 | | 783 |
| 320 | Dues and Memberships | 100 | | 100 | | 100 |
| 337 | Maintenance & Repair Office Equip | | | 0 | | 0 |
| 349 | Printing | | | 0 | | 0 |
| 355 | Travel | 500 | | 500 | | 500 |
| 399 | Other Contracted Services | 3,333 | | 3,333 | | 3,333 |
| 414 | Duplicating Supplies | 750 | | 750 | | 750 |
| 425 | Gasoline | | | 0 | | 0 |
| 435 | Office Supplies | 2,500 | | 2,500 | | 2,500 |
| 513 | Workers' Comp Insurance | | | 0 | | 0 |
| 524 | In Service/Staff Development | 250 | | 250 | | 250 |
| 719 | Office Equipment | 2,500 | | 2,500 | | 2,500 |
| | | | | 0 | | 0 |
| | Total Geographical Information Systems | 83,345 | 573 | 83,918 | 1,119 | 85,037 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|---|------------------|--------------|------------------|----------------|------------------|
| 51800 | Plant Maintenance and Operations (County Buildings) | | | | | |
| 105 | Supervisor/Director | 61,200 | | 61,200 | | 61,200 |
| 167 | Maintenance Personnel | 416,437 | | 416,437 | 1,538 | 417,975 |
| 169 | Part-time Personnel | | | 0 | | 0 |
| 189-IXPMT | Other Wages - IX Payment | | 5,000 | 5,000 | | 5,000 |
| 187 | Overtime Pay | 6,000 | | 6,000 | | 6,000 |
| 201 | Social Security | 29,985 | 310 | 30,295 | | 30,295 |
| 204 | State Retirement | 32,452 | 336 | 32,788 | | 32,788 |
| 206 | Life Insurance | 1,906 | | 1,906 | (212) | 1,694 |
| 206-RET-LIF | Life Insurance-Retirees | 960 | | 960 | 72 | 1,032 |
| 207 | Medical Insurance | 136,594 | | 136,594 | (7,932) | 128,662 |
| 207-COBRA | Medical Insurance | | | 0 | | 0 |
| 207-RET-MED | Medical Insurance - Retirees | 21,350 | | 21,350 | 2,824 | 24,174 |
| 207-SRHHTH | Medical Insurance - Sr. Health | 20,241 | | 20,241 | 2,188 | 22,429 |
| 208 | Dental Insurance | 6,813 | | 6,813 | (793) | 6,020 |
| 208-COBRA | Dental Insurance - COBRA | | | 0 | | 0 |
| 208-RET-DEN | Retiree Dental Insurance | 2,692 | | 2,692 | (951) | 1,741 |
| 210 | Unemployment Compensation | 0 | | 0 | | 0 |
| 212 | Employer Medicare | 7,013 | 73 | 7,086 | | 7,086 |
| 307 | Communication | 7,000 | | 7,000 | | 7,000 |
| 307 WIRE | Communication | 8,000 | | 8,000 | | 8,000 |
| 320 | Dues & Memberships | 90 | | 90 | | 90 |
| 330 | Operating Lease Payments | 4,000 | | 4,000 | | 4,000 |
| 335 | Maintenance and Repair Services - Buildings | 100,000 | (900) | 99,100 | | 99,100 |
| 336 | Maintenance and Repair Services - Office Equipment | 4,000 | 900 | 4,900 | | 4,900 |
| 338 | Maintenance and Repair Services - Vehicles | 5,000 | | 5,000 | | 5,000 |
| 347 | Pest Control | 10,000 | | 10,000 | | 10,000 |
| 399 | Other Contracted Services | 300,000 | 2,520 | 302,520 | 1,186 | 303,706 |
| 410 | Custodial Supplies | 12,500 | | 12,500 | | 12,500 |
| 412 | Diesel Fuel | 3,000 | | 3,000 | | 3,000 |
| 413 | Drug and Medical Supplies | 500 | | 500 | | 500 |
| 414 | Duplicating Supplies | 250 | | 250 | | 250 |
| 425 | Gasoline (Vehicle) | 20,000 | | 20,000 | | 20,000 |
| 435 | Office Supplies | 750 | | 750 | | 750 |
| 450 | Tires | 1,500 | | 1,500 | | 1,500 |
| 451 | Uniforms | 7,000 | | 7,000 | | 7,000 |
| 452 | Utilities | 375,000 | | 375,000 | | 375,000 |
| 499 | Other Supplies and Materials | 100 | | 100 | | 100 |
| 513 | Workers' Comp Insurance | 6,160 | | 6,160 | (13) | 6,147 |
| 524 | In Service/Staff Development | 1,500 | | 1,500 | | 1,500 |
| 599 | Other Charges | 200 | | 200 | | 200 |
| 711 | Furniture & Fixtures | 250 | | 250 | | 250 |
| 717 | Maintenance Equipment | 7,500 | | 7,500 | | 7,500 |
| 719 | Office Equipment | 1,000 | | 1,000 | | 1,000 |
| 790 | Other Equipment | | | 0 | | 0 |
| | | | | 0 | | 0 |
| | Total Plant Maintenance & Operations | 1,618,943 | 8,239 | 1,627,182 | (2,093) | 1,625,089 |

Revenue @ 44170 (Misc. Revenue)
[18Nov_02Dec2024]

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|---|----------------|--------------|----------------|-----------------|----------------|
| 52000 | Finance | | | | | |
| 52100 | Accounting | | | | | |
| 103 | Assistant | 63,200 | | 63,200 | | 63,200 |
| 105 | Supervisor/Director | 95,450 | | 95,450 | | 95,450 |
| 119 | Accountants/Bookkeepers | 317,760 | | 317,760 | 1,185 | 318,945 |
| 189-IXPMT | Other Wages - IX Payment | | 4,250 | 4,250 | | 4,250 |
| 169 | Part-time Personnel | 20,434 | | 20,434 | | 20,434 |
| 187 | Overtime Pay | 5,000 | | 5,000 | | 5,000 |
| 201 | Social Security | 29,847 | 264 | 30,111 | | 30,111 |
| 204 | State Retirement | 32,303 | 281 | 32,584 | | 32,584 |
| 206 | Life Insurance | 1,972 | | 1,972 | (490) | 1,482 |
| 206-RET-LIF | Life Insurance | 518 | | 518 | (14) | 504 |
| 207 | Medical Insurance | 123,400 | | 123,400 | (21,521) | 101,879 |
| 207-RET-MED | Medical Insurance - Retirees | 22,606 | | 22,606 | (14,544) | 8,062 |
| 207-SRHTH | Medical Insurance - Sr. Health | 15,743 | | 15,743 | 4,994 | 20,737 |
| 208 | Dental Insurance | 7,084 | | 7,084 | (1,007) | 6,077 |
| 208-RET-DEN | Dental Insurance-Retirees | 2,094 | | 2,094 | | 2,094 |
| 212 | Employer Medicare | 7,277 | 62 | 7,339 | | 7,339 |
| 302 | Advertising | | | 0 | | 0 |
| 305 | Audit Services | 24,000 | | 24,000 | | 24,000 |
| 307 | Communication | 2,600 | | 2,600 | | 2,600 |
| 320 | Dues and Memberships | 300 | | 300 | | 300 |
| 330 | Operating Lease Payment (Copier) | 2,500 | | 2,500 | | 2,500 |
| 332 | Legal Notices | 500 | | 500 | | 500 |
| 337 | Maintenance & Repair-Office Equip. | | | 0 | | 0 |
| 348 | Postal Charges | 5,500 | | 5,500 | | 5,500 |
| 349 | Printing, Stationery and Forms | 5,000 | | 5,000 | | 5,000 |
| 355 | Travel | 3,000 | | 3,000 | | 3,000 |
| 399 | Other Contracted Services | 29,460 | | 29,460 | | 29,460 |
| 414 | Duplicating Supplies | 2,200 | | 2,200 | | 2,200 |
| 435 | Office Supplies | 7,000 | | 7,000 | | 7,000 |
| 499 | Other Supplies & Materials | 300 | | 300 | | 300 |
| 508 | Premiums on Corporate Bonds | 400 | | 400 | | 400 |
| 513 | Workers' Comp Insurance | 5,552 | | 5,552 | (20) | 5,532 |
| 524 | In Service/Staff Development | 2,000 | | 2,000 | | 2,000 |
| 599 | Other Charges | 500 | | 500 | | 500 |
| 719 | Office Equipment | 5,000 | | 5,000 | | 5,000 |
| | | 0 | | 0 | | 0 |
| | Total Accounting/Budgeting/Payroll | 840,500 | 4,857 | 845,357 | (31,417) | 813,940 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|--|----------------|--------------|----------------|--------------|----------------|
| 52200 | Purchasing | | | | | |
| 105 | Supervisor/Director | 62,200 | | 62,200 | | 62,200 |
| 122 | Purchasing Personnel | 125,239 | | 125,239 | 1,357 | 126,596 |
| 169 | Part-time Personnel | 14,947 | | 14,947 | | 14,947 |
| 189-1XPMT | Other Wages - 1X Payment | | 2,250 | 2,250 | | 2,250 |
| 187 | Overtime | | | 0 | | 0 |
| 201 | Social Security | 11,621 | 140 | 11,761 | | 11,761 |
| 204 | State Retirement | 12,577 | 151 | 12,728 | | 12,728 |
| 206 | Life Insurance | 673 | | 673 | | 673 |
| 206-RET-LIF | Life Insurance | 576 | | 576 | (153) | 423 |
| 207 | Medical Insurance | 47,594 | | 47,594 | 3,300 | 50,894 |
| 207-RET-MED | Medical Insurance | | | 0 | | 0 |
| 207-SRHTH | Medical Insurance | 6,747 | | 6,747 | 729 | 7,476 |
| 208 | Dental Insurance | 2,278 | | 2,278 | | 2,278 |
| 208-RET-DEN | Dental Insurance | 1,058 | | 1,058 | | 1,058 |
| 212 | Employer Medicare | 2,935 | 33 | 2,968 | | 2,968 |
| 307 | Communication | 2,300 | | 2,300 | | 2,300 |
| 307-WIRE | Communication | 1,500 | | 1,500 | | 1,500 |
| 320 | Dues and Memberships | 2,500 | | 2,500 | | 2,500 |
| 330 | Operating Lease Payments (Copier) | 2,000 | | 2,000 | | 2,000 |
| 332 | Legal Notices, Recording and Court Costs | | | 0 | | 0 |
| 338 | Maintenance and Repair Services-Vehicl | 800 | | 800 | | 800 |
| 348 | Postal Charges | 200 | | 200 | | 200 |
| 349 | Printing, Stationery & Forms | 200 | | 200 | | 200 |
| 355 | Travel | 4,000 | | 4,000 | | 4,000 |
| 399 | Other Contracted Services | 3,400 | | 3,400 | | 3,400 |
| 399 GOVDL | Other Contracted Services-GovDeals | 400 | | 400 | | 400 |
| 399 SPLUS | Other Contracted Services - Surplus | 500 | | 500 | | 500 |
| 414 | Duplicating Supplies | 500 | | 500 | | 500 |
| 425 | Gasoline | 300 | | 300 | | 300 |
| 435 | Office Supplies | 3,000 | | 3,000 | | 3,000 |
| 437 | Periodicals | 600 | | 600 | | 600 |
| 451 | Uniforms | 0 | | 0 | | 0 |
| 499 | Other Supplies and Materials | 200 | | 200 | | 200 |
| 508 | Premiums on Corp Surety Bonds | 350 | | 350 | | 350 |
| 513 | Workers' Comp Insurance | 2,467 | | 2,467 | (8) | 2,459 |
| 524 | In Service/Staff Development | 3,500 | | 3,500 | | 3,500 |
| 599 | Other Charges | | | 0 | | 0 |
| 711 | Furniture & Fixtures | 500 | | 500 | | 500 |
| 719 | Office Equipment | 3,000 | | 3,000 | | 3,000 |
| | Total Purchasing | 320,662 | 2,574 | 323,236 | 5,225 | 328,461 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|---|----------------|--------------|----------------|----------------|----------------|
| 52300 | Property Assessor's Office | | | | | |
| 101 | County Official/Administrative Officer | 107,144 | | 107,144 | | 107,144 |
| 161 | Staff Wages | 290,014 | | 290,014 | (18,200) | 271,814 |
| 168 | Temporary Personnel | 0 | | 0 | | 0 |
| 169 | Part time Personnel | 16,141 | | 16,141 | | 16,141 |
| 185 | Educational Incentive | 500 | | 500 | | 500 |
| 187 | Overtime Pay | | | 0 | | 0 |
| 189-1XPMT | Other Wages - 1X Payment | | 2,750 | 2,750 | | 2,750 |
| 201 | Social Security | 25,656 | 171 | 25,827 | | 25,827 |
| 204 | State Retirement | 26,683 | 185 | 26,868 | | 26,868 |
| 206 | Life Insurance | 1,548 | | 1,548 | (336) | 1,212 |
| 206-RET-LIF | Life Insurance - Retirees | 384 | | 384 | | 384 |
| 207 | Medical Insurance | 83,739 | | 83,739 | 12,087 | 95,826 |
| 207-RET-MED | Medical Insurance - Retirees | | | 0 | | 0 |
| 207-SRHTH | Medical Insurance - Sr Health | 6,747 | | 6,747 | 729 | 7,476 |
| 208 | Dental Insurance | 4,826 | | 4,826 | (6) | 4,820 |
| 208-RET-DEN | Dental Insurance - Retiree | 1,036 | | 1,036 | | 1,036 |
| 212 | Employer Medicare | 6,000 | 40 | 6,040 | | 6,040 |
| 307 | Communication | 1,500 | | 1,500 | | 1,500 |
| 307-WIRE | Communication | 500 | | 500 | | 500 |
| 317 | Data Processing Services | 9,500 | | 9,500 | | 9,500 |
| 320 | Dues and Memberships | 4,000 | | 4,000 | | 4,000 |
| 330 | Operating Lease Payments (Copier) | 2,500 | | 2,500 | | 2,500 |
| 331 | Legal Services | 7,500 | | 7,500 | | 7,500 |
| 332 | Legal Notices, Recording and Court Cos | 300 | | 300 | | 300 |
| 334 | Maintenance Agreements | 13,500 | | 13,500 | | 13,500 |
| 338 | Maint & Repair of Vehicles | 900 | | 900 | | 900 |
| 348 | Postage | 4,000 | | 4,000 | | 4,000 |
| 349 | Printing, Stationery & Forms | 1,000 | | 1,000 | | 1,000 |
| 355 | Travel | 4,000 | | 4,000 | 1,800 | 5,800 |
| 399 | Other Contracted Services | 47,000 | | 47,000 | (1,800) | 45,200 |
| 414 | Duplicating Supplies | 800 | | 800 | | 800 |
| 425 | Gasoline | 3,000 | | 3,000 | | 3,000 |
| 435 | Office Supplies | 3,000 | | 3,000 | | 3,000 |
| 451 | Uniforms | 1,000 | | 1,000 | | 1,000 |
| 499 | Other Supplies and Materials | 50 | | 50 | | 50 |
| 508 | Premium on Corporate Surety Bonds | 300 | | 300 | | 300 |
| 513 | Workers' Comp Insurance | 4,318 | | 4,318 | 1,214 | 5,532 |
| 524 | In Service/Staff Development | 2,000 | | 2,000 | | 2,000 |
| 711 | Furniture and Fixtures | 2,000 | | 2,000 | | 2,000 |
| 719 | Office Equipment | 3,000 | | 3,000 | | 3,000 |
| | Total Property Assessor's Office | 686,086 | 3,146 | 689,232 | (4,512) | 684,720 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|---------------------------------------|----------------|--------------|----------------|---------------|----------------|
| 52400 | Trustee's Department | | | | | |
| 101 | County Official/Administrative Office | 107,144 | | 107,144 | | 107,144 |
| 162 | Clerical Personnel | 165,464 | | 165,464 | 610 | 166,074 |
| 189-1XPMT | Other Wages - 1X Payment | | 2,000 | 2,000 | | 2,000 |
| 187 | Overtime Pay | | | 0 | | 0 |
| 201 | Social Security | 16,902 | 124 | 17,026 | | 17,026 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | State Retirement | 18,292 | 134 | 18,426 | | 18,426 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 790 | | 790 | 167 | 957 |
| 206-RET-LIF | Life Insurance | 183 | | 183 | 95 | 278 |
| 207 | Medical Insurance | 37,066 | | 37,066 | 17,005 | 54,071 |
| 207-SRHTH | Medical Insurance | 2,250 | | 2,250 | 242 | 2,492 |
| 208 | Dental Insurance | 2,548 | | 2,548 | 566 | 3,114 |
| 208-RET-DEN | Dental Insurance | 2,548 | | 2,548 | (2,195) | 353 |
| 210 | Unemployment Compensation | | | 0 | | 0 |
| 212 | Employer Medicare | 3,953 | 29 | 3,982 | | 3,982 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communication | 3,799 | | 3,799 | | 3,799 |
| 320 | Dues and Memberships | 1,200 | | 1,200 | | 1,200 |
| 330 | Operating Lease Payments (Copier) | 1,699 | | 1,699 | | 1,699 |
| 332 | Legal Notices | 500 | | 500 | | 500 |
| 332-AFT | Legal Notices | 2,399 | | 2,399 | | 2,399 |
| 334 | Maintenance Agreements | 7,300 | | 7,300 | | 7,300 |
| 348 | Postal Charges | 26,000 | | 26,000 | | 26,000 |
| 349 | Printing, Stationery, and Forms | 9,500 | | 9,500 | | 9,500 |
| 355 | Travel | 2,499 | | 2,499 | | 2,499 |
| 399 | Other Contracted Services | 28,000 | | 28,000 | | 28,000 |
| 414 | Duplicating Supplies | 750 | | 750 | | 750 |
| 435 | Office Supplies | 6,999 | | 6,999 | | 6,999 |
| 508 | Premiums on Corporate Surety Bonds | 9,500 | | 9,500 | | 9,500 |
| 513 | Workers' Comp Insurance | 3,084 | | 3,084 | (11) | 3,073 |
| 524 | Staff Development | 449 | | 449 | | 449 |
| 711 | Furniture | 649 | | 649 | | 649 |
| 719 | Office Equipment | 2,499 | | 2,499 | | 2,499 |
| | | | | 0 | | 0 |
| | Total Trustee's Department | 463,966 | 2,287 | 466,253 | 16,479 | 482,732 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|--------------|--|------------------|--------------|------------------|--------------|------------------|
| 52500 | County Court Clerk | | | | | |
| 101 | County Official/Administrative Officer | 107,144 | | 107,144 | | 107,144 |
| 162 | Clerical Personnel | 512,886 | | 512,886 | (37,953) | 474,933 |
| 168 | Temporary Personnel | 0 | | 0 | | 0 |
| 169 | Part-time Personnel | 20,384 | | 20,384 | | 20,384 |
| 189-IXPMT | Other Wages - IX Payment | | 5,500 | 5,500 | | 5,500 |
| 187 | Overtime | | | 0 | | 0 |
| 201 | Social Security | 39,706 | 341 | 40,047 | | 40,047 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | State Retirement | 41,604 | 369 | 41,973 | | 41,973 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 2,287 | | 2,287 | 175 | 2,462 |
| 206-RET-LIF | Life Insurance-Retirees | 375 | | 375 | 191 | 566 |
| 207 | Medical Insurance | 159,651 | | 159,651 | 31,280 | 190,931 |
| 207-RET-MED | Retiree Medical Insurance | | | 0 | | 0 |
| 207 - SRHHTH | Medical Insurance - Sr. Health | 4,498 | | 4,498 | 2,978 | 7,476 |
| 208 | Dental Insurance | 9,367 | | 9,367 | 368 | 9,735 |
| 208-RET-DEN | Dental Insurance-Retirees | 1,036 | | 1,036 | 352 | 1,388 |
| 212 | Employer Medicare | 9,286 | 80 | 9,366 | | 9,366 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communication | 4,000 | | 4,000 | | 4,000 |
| 307-WIRE | Communication | | | 0 | | 0 |
| 320 | Dues and Memberships | 1,300 | | 1,300 | | 1,300 |
| 330 | Operating Lease Payments (Copier) | 12,500 | | 12,500 | | 12,500 |
| 348 | Postal Charges | 37,000 | | 37,000 | | 37,000 |
| 349 | Printing, Stationery & Forms | 4,500 | | 4,500 | | 4,500 |
| 355 | Travel | 3,200 | | 3,200 | | 3,200 |
| 399 | Other Contracted Services | 32,000 | | 32,000 | | 32,000 |
| 414 | Duplicating Supplies | 4,000 | | 4,000 | | 4,000 |
| 435 | Office Supplies | 8,500 | | 8,500 | | 8,500 |
| 508 | Premiums on Corporate Surety Bonds | 550 | | 550 | | 550 |
| 513 | Workers' Comp Insurance | 6,785 | | 6,785 | 2,435 | 9,220 |
| 524 | In Service/Staff Development | 1,800 | | 1,800 | | 1,800 |
| 711 | Furniture & Fixtures | 2,000 | | 2,000 | | 2,000 |
| 790-COCLK | Other Equipment | | | 0 | | 0 |
| 719 | Office Equipment | 5,000 | | 5,000 | | 5,000 |
| | Total County Court Clerk | 1,031,359 | 6,290 | 1,037,649 | (174) | 1,037,475 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|----------------------|--|------------------|---------------|------------------|-----------------|------------------|
| 52600 | Data Processing | | | | | |
| 120 | Computer Programmer | 57,450 | | 57,450 | 221 | 57,671 |
| 121 | Data Processing Personnel | 50,523 | | 50,523 | 195 | 50,718 |
| 189-IXPMT | Other Wages - 1X Payment | | 1,000 | 1,000 | | 1,000 |
| 187 | Overtime Pay | | | 0 | | 0 |
| 201 | Social Security | 6,694 | 62 | 6,756 | | 6,756 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | State Retirement | 7,245 | 67 | 7,312 | | 7,312 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 337 | | 337 | | 337 |
| 207 | Medical Insurance | 18,537 | | 18,537 | 1,286 | 19,823 |
| 208 | Dental Insurance | 290 | | 290 | | 290 |
| 212 | Employer Medicare | 1,566 | 15 | 1,581 | | 1,581 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communication | 15,300 | | 15,300 | | 15,300 |
| 307-FY21 | Communication | | | 0 | | 0 |
| 307 WIRE | Communication | 2,200 | | 2,200 | | 2,200 |
| 307 INTER | Communication (Redundant Internet - Annex & Co Bldg) | 3,500 | | 3,500 | | 3,500 |
| 320 | Dues and Memberships | | | 0 | | 0 |
| 348 | Postage | 100 | | 100 | | 100 |
| 355 | Travel | 1,000 | | 1,000 | | 1,000 |
| 399 | Other Contracted Services | 45,000 | | 45,000 | | 45,000 |
| 399-WBST | Contd Svc - Website update | | 1,560 | 1,560 | | 1,560 |
| 435 | Office Supplies | 250 | | 250 | | 250 |
| 471 | Software | 3,500 | | 3,500 | | 3,500 |
| 513 | Workers' Comp Insurance | 1,234 | | 1,234 | (5) | 1,229 |
| 524 | Inservice/Staff Development | 3,000 | | 3,000 | | 3,000 |
| 709 | Data Processing Equipment | 10,000 | | 10,000 | | 10,000 |
| 711 | Furniture & Fixtures | | | 0 | | 0 |
| 719 | Office Equipment | 1,400 | | 1,400 | | 1,400 |
| | | | | 0 | | 0 |
| | Total Data Processing | 229,126 | 2,704 | 231,830 | 1,697 | 233,527 |
| | | | | | | |
| | | | | | | |
| Total Finance | | 3,571,699 | 21,858 | 3,593,557 | (12,702) | 3,580,855 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|--|----------------|--------------|----------------|----------------|----------------|
| 53000 | Administration of Justice | | | | | |
| 53100 | Circuit Court Clerk | | | | | |
| 101 | County Official/Administrative Officer | 107,144 | | 107,144 | | 107,144 |
| 162 | Clerical Personnel | 227,448 | | 227,448 | 792 | 228,240 |
| 169 | Part-time Personnel | 18,596 | | 18,596 | | 18,596 |
| 189-IXPMT | Other Wages - IX Payment | | 2,750 | 2,750 | | 2,750 |
| 187 | Overtime Pay | 10,000 | | 10,000 | | 10,000 |
| 201 | Social Security | 22,518 | 171 | 22,689 | | 22,689 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | State Retirement | 23,122 | 185 | 23,307 | | 23,307 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 1,076 | | 1,076 | | 1,076 |
| 206-RET-LIF | Life Insurance-Retirees | 192 | | 192 | | 192 |
| 207 | Medical Insurance | 67,037 | | 67,037 | (7,576) | 59,461 |
| 207-RET-MED | Medical Insurance-Retirees | 7,538 | | 7,538 | 523 | 8,061 |
| 208 | Dental Insurance | 4,247 | | 4,247 | (560) | 3,687 |
| 208-RET-DEN | Dental Insurance-Retirees | 353 | | 353 | | 353 |
| 212 | Employer Medicare | 5,266 | 40 | 5,306 | | 5,306 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communication | 7,100 | | 7,100 | | 7,100 |
| 320 | Dues and Memberships | 1,300 | | 1,300 | | 1,300 |
| 330 | Operating Lease Payments (Copier) | 8,000 | | 8,000 | | 8,000 |
| 348 | Postal Charges | 6,000 | | 6,000 | | 6,000 |
| 349 | Printing, Stationery, and Forms | 5,000 | | 5,000 | | 5,000 |
| 355 | Travel | 2,500 | | 2,500 | | 2,500 |
| 399 | Other Contracted Services | 35,500 | | 35,500 | | 35,500 |
| 414 | Duplicating Supplies | 2,000 | | 2,000 | | 2,000 |
| 435 | Office Supplies | 7,000 | | 7,000 | | 7,000 |
| 508 | Premiums on Corporate Surety Bonds | 500 | | 500 | | 500 |
| 513 | Workers' Comp Insurance | 3,701 | | 3,701 | (13) | 3,688 |
| 524 | In Service/Staff Development | 1,200 | | 1,200 | | 1,200 |
| 709 | Data Processing Equipment | 5,000 | | 5,000 | | 5,000 |
| 711 | Furniture and Fixtures | 500 | | 500 | | 500 |
| 719 | Office Equipment | 500 | | 500 | | 500 |
| | | | | 0 | | 0 |
| | Total Circuit Court Clerk | 580,338 | 3,146 | 583,484 | (6,834) | 576,650 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|---|----------------|---------------|----------------|---------------|----------------|
| 53300 | General Sessions Court | | | | | |
| | | | | 0 | | 0 |
| 162 | Clerical Personnel | 528,528 | | 528,528 | (7,078) | 521,450 |
| 169 | Part-time Personnel | 19,346 | | 19,346 | | 19,346 |
| 189-1XPMT | Other Wages - 1X Payment | | 7,500 | 7,500 | | 7,500 |
| 187 | Overtime Pay | 10,000 | | 10,000 | | 10,000 |
| 201 | Social Security | 34,588 | 465 | 35,053 | | 35,053 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | State Retirement | 36,135 | 503 | 36,638 | | 36,638 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 2,200 | | 2,200 | (160) | 2,040 |
| 206-RET-LIF | Life Insurance - Retirees | 387 | | 387 | (12) | 375 |
| 207 | Medical Insurance | 91,772 | | 91,772 | 11,326 | 103,098 |
| 207-RET-MED | Medical Insurance - Retirees | | | 0 | | 0 |
| 207 - SRHTH | Medical Insurance - Sr. Health | 2,249 | | 2,249 | 243 | 2,492 |
| 208 | Dental Insurance | 5,694 | | 5,694 | 837 | 6,531 |
| 208-RET-DEN | Dental Insurance-Retirees | 1,741 | | 1,741 | | 1,741 |
| 212 | Employer Medicare | 8,089 | 109 | 8,198 | | 8,198 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communication | 5,000 | | 5,000 | | 5,000 |
| 307-WIRE | Communication | 1,000 | | 1,000 | | 1,000 |
| 307-F23 | Communication | | | 0 | | 0 |
| 320 | Dues and Memberships | 500 | | 500 | | 500 |
| 330 | Operating Lease Payments (Copier) | 8,500 | | 8,500 | | 8,500 |
| 334 | Maintenance Agreements | 3,500 | | 3,500 | | 3,500 |
| 348 | Postal Charges | 14,000 | | 14,000 | | 14,000 |
| 349 | Printing, Stationery, and Forms | 10,000 | | 10,000 | | 10,000 |
| 351 | Rentals | 10,000 | | 10,000 | | 10,000 |
| 355 | Travel | 3,000 | | 3,000 | | 3,000 |
| 399 | Other Contracted Services (LGDP) | 30,500 | | 30,500 | | 30,500 |
| 399-CSG | Other Cont'd Svc - Court Security Grant | | 22,000 | 22,000 | 4,804 | 26,804 |
| 414 | Duplicating Supplies | 2,500 | | 2,500 | | 2,500 |
| 435 | Office Supplies | 16,000 | | 16,000 | | 16,000 |
| 508 | Premiums on Corporate Surety Bonds | | | 0 | | 0 |
| 513 | Workers' Comp Insurance | 7,402 | | 7,402 | 1,203 | 8,605 |
| 524 | In Service/Staff Development | 1,500 | | 1,500 | | 1,500 |
| 708 SESSN | Communication Equipment - SESSN | | | 0 | | 0 |
| 709 | Data Processing Equipment | 5,000 | | 5,000 | | 5,000 |
| 709 SESSN | Data Processing Equipment | | | 0 | | 0 |
| 711 | Furniture and Fixtures | 4,000 | | 4,000 | | 4,000 |
| 719 | Office Equipment | | | 0 | | 0 |
| | | | | 0 | | 0 |
| | Total General Sessions Court | 863,131 | 30,577 | 893,708 | 11,163 | 904,871 |

Revenue @ 46980
[18Nov_02Dec2024]

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|--|----------------|------------|----------------|--------------|----------------|
| 53310 | General Sessions Judge | | | | | |
| 101 | County Official/Administrative Officer (Judge) | 403,302 | | 403,302 | | 403,302 |
| 162 | Clerical Personnel (Judicial Comm./Asst.) | 62,442 | | 62,442 | 240 | 62,682 |
| 168 | Temp Personnel (Substitute Judges) | 10,000 | | 10,000 | | 10,000 |
| 189-IXPMT | Other Wages - IX Payment | | 500 | 500 | | 500 |
| 187 | Overtime Wages | | | 0 | | 0 |
| 201 | Social Security | 29,496 | 31 | 29,527 | | 29,527 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | State Retirement | 31,251 | 34 | 31,285 | | 31,285 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 538 | | 538 | | 538 |
| 206-RET-LIF | Life Insurance - Retirees | | | 0 | | 0 |
| 207 | Medical Insurance | 29,971 | | 29,971 | 2,079 | 32,050 |
| 207-COBRA | Medical Insurance - COBRA | | | 0 | | 0 |
| 207-SRHTH | Medical Insurance - Sr. Health | | | 0 | | 0 |
| 208 | Dental Insurance | 1,699 | | 1,699 | | 1,699 |
| 208-COBRA | Dental Insurance - COBRA | | | 0 | | 0 |
| 208-RET-DEN | Dental Insurance - Retiree | | | 0 | | 0 |
| 212 | Employer Medicare | 6,898 | 7 | 6,905 | | 6,905 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communication | 816 | | 816 | | 816 |
| 307-WIRE | Communication | 1,600 | | 1,600 | | 1,600 |
| 320 | Dues and Memberships | 3,000 | | 3,000 | | 3,000 |
| 322 | Evaluation and Testing | 4,500 | | 4,500 | | 4,500 |
| 334 | Maintenance Agreements | 600 | | 600 | | 600 |
| 349 | Printing, Stationery, and Forms | 500 | | 500 | | 500 |
| 355 | Travel | 2,500 | | 2,500 | | 2,500 |
| 399 | Other Contracted Services | | | 0 | | 0 |
| 435 | Office Supplies | 3,000 | | 3,000 | | 3,000 |
| 451 | Uniforms | 800 | | 800 | | 800 |
| 513 | Workers' Comp Insurance | 1,850 | | 1,850 | (6) | 1,844 |
| 524 | Inservice/Staff Development | 750 | | 750 | | 750 |
| 711 | Furniture & Fixtures | | | 0 | | 0 |
| 719 | Office Equipment | 500 | | 500 | | 500 |
| | | | | 0 | | 0 |
| | Total General Sessions Judge | 596,013 | 572 | 596,585 | 2,313 | 598,898 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|---------------|---|----------------|---------------|----------------|----------------|----------------|
| 53400 | Chancery Court | | | | | |
| 101 | County Official/Administrative Officer | 107,144 | | 107,144 | | 107,144 |
| 162 | Clerical Personnel | 165,984 | 19,954 | 185,938 | 556 | 186,494 |
| 169 | Part Time Personnel | | | 0 | | 0 |
| 189-IXPMT | Other Wages - 1X Payment | | 2,000 | 2,000 | | 2,000 |
| 201 | Social Security | 16,934 | 957 | 17,891 | | 17,891 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | State Retirement | 18,327 | 1,036 | 19,363 | | 19,363 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 875 | 45 | 920 | | 920 |
| 206-RET-LIF | Life Insurance | 327 | | 327 | | 327 |
| 207 | Medical Insurance | 65,209 | 8,785 | 73,994 | | 73,994 |
| 207-RET-MED | Medical Insurance | | | 0 | | 0 |
| 207-SRHTH | Medical Insurance | 11,245 | | 11,245 | (1,276) | 9,969 |
| 208 | Dental Insurance | 3,688 | 212 | 3,900 | (502) | 3,398 |
| 208-RET-DEN | Dental Insurance-Retirees | 2,424 | | 2,424 | (1,035) | 1,389 |
| 208-COBRA-DEN | Dental Insurance-COBRA | 0 | | 0 | 353 | 353 |
| 212 | Employer Medicare | 3,960 | 224 | 4,184 | | 4,184 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communication | 3,600 | | 3,600 | | 3,600 |
| 320 | Dues and Memberships | 1,150 | | 1,150 | | 1,150 |
| 330 | Operating Lease Payments (Copier) | 3,800 | 2,148 | 5,948 | | 5,948 |
| 331 | Legal Services | | | 0 | | 0 |
| 334 | Maintenance Agreements | | | 0 | | 0 |
| 337 | Maintenance & Repair - Office Equipment | 1,500 | | 1,500 | | 1,500 |
| 348 | Postal Charges | 7,500 | | 7,500 | | 7,500 |
| 349 | Printing, Stationery, and Forms | 1,500 | (300) | 1,200 | | 1,200 |
| 355 | Travel | 3,700 | | 3,700 | | 3,700 |
| 399 | Other Contracted Services | 24,305 | | 24,305 | | 24,305 |
| 399-DQTAX | Delinquent Tax Sale pmt to Clerk & Master | 3,000 | | 3,000 | | 3,000 |
| 414 | Duplicating Supplies | 700 | | 700 | | 700 |
| 435 | Office Supplies | 2,500 | | 2,500 | | 2,500 |
| 471 | Software | 2,200 | 300 | 2,500 | | 2,500 |
| 508 | Premium on Corporate Surety Bonds | 500 | | 500 | | 500 |
| 513 | Workers' Comp Insurance | 2,467 | | 2,467 | 606 | 3,073 |
| 524 | In Service/Staff Development | 1,000 | | 1,000 | | 1,000 |
| 719 | Office Equipment | 3,000 | | 3,000 | | 3,000 |
| | | | | 0 | | 0 |
| | Total Chancery Court | 458,539 | 35,361 | 493,900 | (1,298) | 492,602 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|---|----------------|--------------|----------------|--------------|----------------|
| 53500 | Juvenile Court | | | | | |
| 105 | Supervisor/Director | 79,236 | | 79,236 | | 79,236 |
| 111 | Probation Officer(s) | 93,246 | | 93,246 | 359 | 93,605 |
| 161 | Secretary(ies) | 46,030 | | 46,030 | 178 | 46,208 |
| 169 | Part-time Personnel | 22,853 | | 22,853 | | 22,853 |
| 189-1XPMT | Other Wages - 1X Payment | | 2,500 | 2,500 | | 2,500 |
| 187 | Overtime Wages | 10,000 | | 10,000 | | 10,000 |
| 201 | Social Security | 15,585 | 155 | 15,740 | | 15,740 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | State Retirement | 15,333 | 168 | 15,501 | | 15,501 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 718 | | 718 | (63) | 655 |
| 206-RET-LIF | Life Insurance | 68 | | 68 | | 68 |
| 207 | Medical Insurance | 30,900 | | 30,900 | 2,143 | 33,043 |
| 208 | Dental Insurance | 1,718 | | 1,718 | | 1,718 |
| 208 RET DEN | Dental Insurance - Retirees | | | 0 | | 0 |
| 212 | Employer Medicare | 3,645 | 36 | 3,681 | | 3,681 |
| 212-ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communication | 8,000 | | 8,000 | | 8,000 |
| 307-WIRE | Communication | 3,000 | | 3,000 | | 3,000 |
| 309 | Contracts with Gov't Agencies | 5,000 | | 5,000 | | 5,000 |
| 320 | Dues and Memberships | 100 | | 100 | | 100 |
| 330 | Operating Lease Payments (Copier) | 1,500 | | 1,500 | | 1,500 |
| 336 | Maintenance and Repair Services-Equipment | | | 0 | | 0 |
| 338 | Vehicle Maintenance | 3,000 | | 3,000 | | 3,000 |
| 348 | Postal Charges | 200 | | 200 | | 200 |
| 349 | Printing, Stationery & Forms | 200 | | 200 | | 200 |
| 355 | Travel | 3,000 | | 3,000 | | 3,000 |
| 399 | Other Contracted Services | 4,500 | | 4,500 | | 4,500 |
| 414 | Duplicating Supplies | 200 | | 200 | | 200 |
| 425 | Gasoline | 1,500 | | 1,500 | | 1,500 |
| 435 | Office Supplies | 3,000 | | 3,000 | | 3,000 |
| 450 | Tires | 700 | | 700 | | 700 |
| 451 | Uniforms | 1,000 | | 1,000 | | 1,000 |
| 499 | Other Supplies and Materials | 3,000 | | 3,000 | | 3,000 |
| 513 | Workers' Comp Insurance | 2,467 | | 2,467 | (8) | 2,459 |
| 524 | In Service/Staff Development | 3,000 | | 3,000 | | 3,000 |
| 708 | Communication Equipment | 2,500 | | 2,500 | | 2,500 |
| 711 | Furniture and Fixtures | 1,000 | | 1,000 | | 1,000 |
| 719 | Office Equipment | 3,000 | | 3,000 | | 3,000 |
| 790 | Other Equipment | 0 | | 0 | | 0 |
| | | | | 0 | | 0 |
| | Total Juvenile Court | 369,199 | 2,859 | 372,058 | 2,609 | 374,667 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|--|-----------|--------|-----------|---------|-----------|
| 54000 | Public Safety | | | | | |
| 54110 | Sheriff's Department | | | | | |
| 101 | County Official/Administrative Officer (Sheriff) | 117,858 | | 117,858 | | 117,858 |
| 103 | Assistants (Chief Deputies) | 230,000 | | 230,000 | | 230,000 |
| 103 | Assistants (Chief Deputies) | | | 0 | | 0 |
| 106 | Deputies (+\$38,000 for 43 hrs) | 1,956,000 | | 1,956,000 | | 1,956,000 |
| 108 | Investigator(s) | 354,000 | | 354,000 | 3,684 | 357,684 |
| 109 | Captain(s) | | | 0 | | 0 |
| 110 | Lieutenant(s) | 192,000 | | 192,000 | 836 | 192,836 |
| 115 | Sergeant(s) | 230,000 | | 230,000 | 352 | 230,352 |
| 120 | Computer Programmer (\$3,400 for 43 hrs) | 56,400 | | 56,400 | | 56,400 |
| 140 | Salary Supplement (Inservice reimb by State) | 38,400 | | 38,400 | 42,400 | 80,800 |
| 140 | Salary Supplement (SRO retention bonus) | | | 0 | 5,600 | 5,600 |
| 161 | Secretary(ies) | 54,000 | | 54,000 | 226 | 54,226 |
| 162 | Clerical Personnel | 128,000 | | 128,000 | 538 | 128,538 |
| 166 | Custodial Personnel | 38,000 | | 38,000 | 148 | 38,148 |
| 169 | Part-time Personnel (Deputies) | 45,000 | | 45,000 | | 45,000 |
| 189-1XPMT | Other Wages - 1X Payment | | 35,000 | 35,000 | | 35,000 |
| 170 | School Resource Officer (+ \$15,500 for 43 hrs) | 653,500 | | 653,500 | | 653,500 |
| 187 | Overtime Pay | 250,000 | | 250,000 | | 250,000 |
| 187-GHSOG | Overtime Pay (GHSO Grant) | 0 | 19,000 | 19,000 | | 19,000 |
| 201 | Social Security | 269,276 | 2,170 | 271,446 | 2,729 | 274,175 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 201-GHSOG | Social Security (GHSO Grant) | | | 0 | | 0 |
| 204 | State Retirement | 425,247 | 3,574 | 428,821 | | 428,821 |
| 204 | State Retirement - Improved Benefit 55/25 | | | 0 | | 0 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 204-GHSOG | State Retirement (GHSO Grant) | | | 0 | | 0 |
| 206 | Life Insurance | 11,309 | | 11,309 | (40) | 11,269 |
| 206-RET-LIF | Life Insurance-Retirees | 2,064 | | 2,064 | 13 | 2,077 |
| 207 | Medical Insurance | 843,626 | | 843,626 | 44,966 | 888,592 |
| 207-COBRA | Medical Insurance - COBRA | | | 0 | | 0 |
| 207-RET | Medical Insurance - Retirees | 14,266 | | 14,266 | 10,620 | 24,886 |
| 207-SRHTH | Medical Insurance - Sr. Health | 11,245 | | 11,245 | 1,216 | 12,461 |
| 208 | Dental Insurance | 43,252 | | 43,252 | (2,030) | 41,222 |
| 208-COBRA | Dental Insurance - COBRA | | | 0 | | 0 |
| 208-RET-DEN | Dental Insurance-Retirees | 4,103 | | 4,103 | 917 | 5,020 |
| 210 | Unemployment Compensation | | | 0 | | 0 |
| 212 | Employer Medicare | 62,976 | 508 | 63,484 | 638 | 64,122 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 212-GHSOG | Employer Medicare (GHSO Grant) | 0 | | 0 | | 0 |
| 307 | Communication | 30,000 | | 30,000 | | 30,000 |
| 307-FY23 | Communication | | | 0 | | 0 |
| 307-WIRE | Communication | 30,000 | | 30,000 | | 30,000 |
| 320 | Dues and Memberships | 4,000 | | 4,000 | | 4,000 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|--------------|---|---------|---------|---------|-----------------|---------|
| 330 | Operating Lease Payments | 3,000 | | 3,000 | | 3,000 |
| 330-SHERF | Operating Lease Payments (From Restricted Funds) | 3,000 | | 3,000 | | 3,000 |
| 332-AWARE | Legal Notices (From Committed Funds) | | | 0 | | 0 |
| 333 | Licenses | 10,000 | | 10,000 | | 10,000 |
| 334 | Maintenance Agreements | 15,000 | | 15,000 | | 15,000 |
| 334-RADIO | Maintenance Agreements - Radios | 15,000 | | 15,000 | | 15,000 |
| 336 | Equipment Maint & Repair | 5,000 | | 5,000 | | 5,000 |
| 338 | Maintenance and Repair Services - Vehicles | 220,000 | 6,632 | 226,632 | | 226,632 |
| 340 | Medical and Dental Services | 10,000 | | 10,000 | | 10,000 |
| 348 | Postal Charges | 7,500 | | 7,500 | | 7,500 |
| 349 | Printing, Stationery, and Forms | 7,500 | | 7,500 | | 7,500 |
| 349-LFSVR | Printing, Stationery, and Forms | 3,000 | | 3,000 | | 3,000 |
| 353 | Tow-in Services | 12,000 | | 12,000 | | 12,000 |
| 355 | Travel | 25,000 | | 25,000 | | 25,000 |
| 355-LFSVR | Travel | 1,000 | | 1,000 | | 1,000 |
| 355-GHSOG | Travel | | | 0 | | 0 |
| 399 | Other Contracted Services | 60,000 | | 60,000 | | 60,000 |
| 399-AWARE | Other Contracted Services | 5,000 | 4,500 | 9,500 | | 9,500 |
| 399-CITZN | Other Contracted Services | 1,500 | | 1,500 | | 1,500 |
| 412 | Diesel Fuel | 1,000 | | 1,000 | | 1,000 |
| 413 | Drugs and Medical Supplies | | | 0 | | 0 |
| 414 | Duplicating Supplies | 3,000 | | 3,000 | | 3,000 |
| 422 | Food Supplies | 2,000 | | 2,000 | | 2,000 |
| 425 | Gasoline | 300,000 | | 300,000 | | 300,000 |
| 431 | Law Enf Supplies | 2,000 | (1,800) | 200 | Revenue @ 46290 | 200 |
| 435 | Office Supplies | 12,000 | | 12,000 | [18Nov_02Dec] | 12,000 |
| 446 | Small Tools | 1,500 | | 1,500 | | 1,500 |
| 450 | Tires | 30,000 | | 30,000 | | 30,000 |
| 451 | Uniforms | 82,000 | | 82,000 | | 82,000 |
| 471-VCIF-COL | Software | | | 0 | 14,880 | 14,880 |
| 471-VCIF-FOR | Software | | | 0 | 33,339 | 33,339 |
| 499 | Other Supplies and Materials | 15,000 | | 15,000 | | 15,000 |
| 499-AWARE | Other Supplies & Materials (From Committed Funds) | 0 | | 0 | | 0 |
| 499-CITZN | Other Supplies & Materials (From Committed Funds) | 2,000 | | 2,000 | | 2,000 |
| 499-LFSVR | Other Supplies & Materials (From Committed Funds) | 3,000 | | 3,000 | | 3,000 |
| 508 | Premiums on Corporate Surety Bonds | 500 | | 500 | | 500 |
| 513 | Worker's Comp Insurance | 36,392 | | 36,392 | 7,249 | 43,641 |
| 524 | In Service/Staff Development | 55,000 | | 55,000 | | 55,000 |
| 524 LFSVR | In Service/Staff Dev-Project Lifesaver | 500 | | 500 | | 500 |
| 599 | Other Charges | | | 0 | | 0 |
| 708 | Communication Equipment | 32,500 | | 32,500 | | 32,500 |
| 708-VCIF-COL | Communication Equipment | | | 0 | | 0 |
| 709-VCIF-FOR | Data Processing Equipment | | | 0 | | 0 |
| 711 | Furniture and Fixtures | 8,000 | | 8,000 | | 8,000 |
| 716 | Law Enforcement Equipment | 55,000 | | 55,000 | | 55,000 |
| 716 AWARE | Law Enforcement Equipment | 5,000 | (4,500) | 500 | | 500 |
| 716 GHSOG | Law Enforcement Equipment | 0 | 19,000 | 19,000 | | 19,000 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-----------|--|------------------|----------------|------------------|----------------|------------------|
| 716 SRO | Law Enforcement Equipment - from BOE | | | 0 | | 0 |
| 718 | Vehicles | 0 | 276,000 | 276,000 | | 276,000 |
| 719 | Office Equipment | 6,000 | 1,800 | 7,800 | | 7,800 |
| 719-SHERF | Office Equipment (From Restricted Funds) | | | 0 | | 0 |
| | Total Sheriff's Department | 7,150,414 | 361,884 | 7,512,298 | 168,281 | 7,680,579 |
| | | | | | | |
| | | | | | | |
| 54120 | Special Patrols - Sheriff's Reserves | | | | | |
| 307 WIRE | Communication | | | 0 | | 0 |
| 340 | Medical & Dental Services | | | 0 | | 0 |
| 399-MHTPG | Other Contracted Services | 70,000 | | 70,000 | 7,129 | 77,129 |
| 431 | Law Enforcement Supplies | 2,000 | | 2,000 | | 2,000 |
| 451 | Uniforms | 4,000 | | 4,000 | | 4,000 |
| 524 | Staff Development | 1,000 | | 1,000 | | 1,000 |
| 708 | Communication Equipment | | | 0 | | 0 |
| 716 | Law Enforcement Equipment | 6,000 | | 6,000 | | 6,000 |
| | Total Special Patrols | 83,000 | 0 | 83,000 | 7,129 | 90,129 |
| | | | | | | |
| | | | | | | |
| 54130 | Traffic Control | | | 0 | | 0 |
| 399 | Other Contracted Services | 20,000 | | 20,000 | | 20,000 |
| 452 | Utilities (Traffic) | 14,500 | | 14,500 | | 14,500 |
| | Total Traffic Control | 34,500 | 0 | 34,500 | 0 | 34,500 |
| | | | | | | |
| | | | | | | |
| 54160 | Administration of Sexual Offender Reg. | | | | | |
| 187 | Overtime | 4,000 | | 4,000 | | 4,000 |
| 355 | Travel | 250 | | 250 | | 250 |
| 499 | Other Supplies and Materials | 1,000 | | 1,000 | | 1,000 |
| 524 | In Service/Staff Development | 1,000 | | 1,000 | | 1,000 |
| 716 | Law Enforcement Equipment | 4,000 | | 4,000 | | 4,000 |
| 719 | Office Equipment | 2,000 | | 2,000 | | 2,000 |
| | Total Adm of Sexual Offender Registry | 12,250 | 0 | 12,250 | 0 | 12,250 |

Mental Health Grant:
Rev #46190-MHTPG
[18Nov_02Dec]

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|---|-----------|--------|-----------|-----------|-----------|
| 54210 | Jail Department | | | | | |
| 109 | Captain(s) | 68,000 | | 68,000 | | 68,000 |
| 115 | Corrections Sergeants | 212,000 | | 212,000 | 4,563 | 216,563 |
| 160 | Guards (\$29,000 for 43 hrs) | 2,395,200 | | 2,395,200 | | 2,395,200 |
| 160-CRSEC | Guards- CRSEC (3) (\$4,200 for 43 hrs) | 148,200 | | 148,200 | | 148,200 |
| 169 | Part-time Personnel | 2,500 | | 2,500 | | 2,500 |
| 189-1XPMT | Other Wages - 1X Payment | | 28,500 | 28,500 | | 28,500 |
| 187 | Overtime Wages | 130,000 | | 130,000 | | 130,000 |
| 187-CRSEC | Overtime Wages | 4,000 | | 4,000 | | 4,000 |
| 201 | Social Security | 174,077 | 1,767 | 175,844 | | 175,844 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 201-CRSEC | Social Security | 9,436 | | 9,436 | | 9,436 |
| 204 | State Retirement | 188,229 | 2,892 | 191,121 | | 191,121 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 204-CRSEC | State Retirement | 10,213 | | 10,213 | | 10,213 |
| 206 | Life Insurance | 9,473 | | 9,473 | (1,298) | 8,175 |
| 206-CRSEC | Life Insurance | 473 | | 473 | | 473 |
| 206-RET-LIF | Life Insurance-Retirees | 356 | | 356 | 43 | 399 |
| 207 | Medical Insurance | 570,980 | | 570,980 | (116,836) | 454,144 |
| 207-CRSEC | Medical Insurance | 18,545 | | 18,545 | 1,286 | 19,831 |
| 207-RET-MED | Medical Insurance - Retirees | 15,767 | | 15,767 | 8,407 | 24,174 |
| 207-SRHTH | Medical Insurance - Sr. Health | 1,857 | | 1,857 | 427 | 2,284 |
| 208 | Dental Insurance | 32,716 | | 32,716 | (10,025) | 22,691 |
| 208-CRSEC | Dental Insurance | 31,867 | | 31,867 | (30,998) | 869 |
| 208-RET | Dental Insurance - Retirees | 649 | | 649 | 56 | 705 |
| 210 | Unemployment Compensation | | | 0 | | 0 |
| 212 | Employer Medicare | 40,712 | 413 | 41,125 | | 41,125 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 212-CRSEC | Employer Medicare | 2,207 | | 2,207 | | 2,207 |
| 307 | Communication | 5,000 | | 5,000 | | 5,000 |
| 330 | Operating Lease Payments (Copier) | | | 0 | | 0 |
| 331 | Legal Services | 5,000 | | 5,000 | | 5,000 |
| 334 | Maintenance Agreements | 10,000 | | 10,000 | | 10,000 |
| 336 | Maintenance and Repair Services- Equipm | 5,000 | | 5,000 | | 5,000 |
| 340 | Medical and Dental Services | 300,000 | | 300,000 | | 300,000 |
| 348 | Postal Charges | 200 | | 200 | | 200 |
| 349 | Printing, Stationery & Forms | 1,000 | | 1,000 | | 1,000 |
| 355 | Travel | 10,000 | | 10,000 | | 10,000 |
| 355-EXTRA | Travel - Extradition | 3,000 | | 3,000 | | 3,000 |
| 399 | Other Contracted Services | 12,000 | | 12,000 | | 12,000 |
| 410 | Custodial Supplies | 35,000 | | 35,000 | | 35,000 |
| 412 | Diesel | 4,000 | | 4,000 | | 4,000 |
| 413 | Drugs and Medical Supplies (Inmates) | 70,000 | | 70,000 | | 70,000 |
| 414 | Duplicating Supplies | 1,000 | | 1,000 | | 1,000 |
| 421 | Food Preparation Supplies | 3,000 | | 3,000 | | 3,000 |
| 422 | Food Supplies (Inmates) | 300,000 | | 300,000 | | 300,000 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | | |
|-----------|--|--|------------------|---------------|------------------|------------------|------------------|
| 431 | Law Enforcement Supplies | | 2,000 | | 2,000 | | 2,000 |
| 435 | Office Supplies | | 6,000 | | 6,000 | | 6,000 |
| 451 | Uniforms | | 45,000 | | 45,000 | | 45,000 |
| 468 | Chemicals | | | | 0 | | 0 |
| 471 | Software | | | | 0 | | 0 |
| 499 | Other Supplies & Materials | | 50,000 | | 50,000 | | 50,000 |
| 509 | Refunds | | | | 0 | | 0 |
| 513 | Workers' Comp Insurance | | 32,075 | | 32,075 | 2,961 | 35,036 |
| 524 | In-Service/Staff Development | | 15,000 | | 15,000 | | 15,000 |
| 599 | Other Charges | | | | 0 | | 0 |
| 708 | Communication Equipment | | 6,000 | | 6,000 | | 6,000 |
| 709 | Data Processing Equipment | | | | 0 | | 0 |
| 710 | Food Service Equipment | | 3,000 | | 3,000 | | 3,000 |
| 711 | Furniture and Fixtures | | 3,000 | | 3,000 | | 3,000 |
| 716 | Law Enf Equip | | 40,000 | | 40,000 | | 40,000 |
| 716-BDCAM | Law Enf Equip - Body Cameras (5 yr contr'l-last pymt 7/2029) | | | | 0 | 12,830 | 12,830 |
| 716-TCI | Law Enforcement Equipment - Training Grant | | | 15,000 | 15,000 | | 15,000 |
| 719 | Office Equipment | | 2,000 | | 2,000 | | 2,000 |
| 790 | Other Equipment | | 0 | | 0 | | 0 |
| | | | | | 0 | | 0 |
| | Total Jail Department | | 5,035,732 | 48,572 | 5,084,304 | (128,584) | 4,955,720 |
| | | | | | | | |
| | | | | | | | |
| 54320 | Rural Fire Protection | | | | | | |
| 316 | Contributions | | 0 | | 0 | | 0 |
| 316-LAND | Contributions | | | | 0 | | 0 |
| 316-RBAY | Rarity Bay First Responders | | 1,500 | | 1,500 | | 1,500 |
| 316-PHIVF | Philadelphia Fire Department | | 125,000 | | 125,000 | | 125,000 |
| 316-GREVF | Greenback Fire Department | | 125,000 | | 125,000 | | 125,000 |
| 316-TELVF | Tellico Village Fire Department | | 125,000 | | 125,000 | | 125,000 |
| 316-LCFR | Loudon County Fire Rescue | | 150,000 | | 150,000 | | 150,000 |
| 790-FIRES | Other Equip - Fire Blankets (Fire Safety Commitment) | | | | 0 | | 0 |
| | | | | | | | |
| | Total Rural Fire Protection | | 526,500 | 0 | 526,500 | 0 | 526,500 |
| | | | | | | | |
| | | | | | | | |
| 54410 | Emergency Management | | | | | | |
| 105 | Supervisor/Director | | 60,013 | | 60,013 | | 60,013 |
| 161 | Secretary(ies) | | 36,504 | | 36,504 | (25,008) | 11,496 |
| 169 | Part-Time Wages | | | | 0 | 30,240 | 30,240 |
| 189-1XPMT | Other Wages - 1X Payment | | | 500 | 500 | | 500 |
| 201 | Social Security | | 5,984 | 31 | 6,015 | | 6,015 |
| 201 ARPA | Social Security | | | | 0 | | 0 |
| 204 | State Retirement | | 6,476 | 51 | 6,527 | (2,449) | 4,078 |
| 204 ARPA | State Retirement | | | | 0 | | 0 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | | | |
|-------------|--|--|--|--------|---------|--------|-------|--------|
| 206 | Life Insurance | | | 337 | | 337 | (105) | 232 |
| 206-RET-LIF | Life Insurance - Retiree | | | 192 | | 192 | | 192 |
| 207 | Medical Insurance | | | 12,355 | | 12,355 | 5,262 | 17,617 |
| 208 | Dental Insurance | | | 850 | | 850 | 283 | 1,133 |
| 208-RET-DEN | Dental Insurance - Retiree | | | 353 | | 353 | | 353 |
| 212 | Employer Medicare | | | 1,400 | 7 | 1,407 | | 1,407 |
| 212 ARPA | Employer Medicare | | | | | 0 | | 0 |
| 307 | Communication | | | 2,820 | | 2,820 | | 2,820 |
| 307 Wire | Communication - Wireless | | | 2,400 | | 2,400 | | 2,400 |
| 320 | Dues and Memberships | | | 165 | | 165 | | 165 |
| 327 | Freight Expenses | | | 250 | | 250 | | 250 |
| 330 | Operating Lease Payments | | | 1,100 | | 1,100 | | 1,100 |
| 333 | Licenses | | | | | 0 | | 0 |
| 334 | Maintenance Agreements - EMA Website Domain Fee | | | 671 | | 671 | | 671 |
| 334-RADIO | Maintenance Agreements | | | 1,942 | | 1,942 | | 1,942 |
| 336 | Maintenance and Repair Services-Equipm | | | 1,000 | | 1,000 | | 1,000 |
| 336-BOAT | Maintenance and Repair Services-Equipm | | | 2,000 | | 2,000 | | 2,000 |
| 338 | Maintenance and Repair Services - Vehicles | | | 6,500 | | 6,500 | | 6,500 |
| 348 | Postal Charges | | | 130 | | 130 | | 130 |
| 349 | Printing, Stationery and Forms | | | 800 | (400) | 400 | | 400 |
| 355 | Travel | | | 1,500 | | 1,500 | | 1,500 |
| 399 | Other Contracted Services | | | 8,500 | | 8,500 | | 8,500 |
| 399 DIVE | Other Contracted Services - (Marine Rescue Team) | | | 9,258 | | 9,258 | | 9,258 |
| 399 HYPER | Other Contracted Services - (IPAS - Hyper Reach) | | | 5,000 | | 5,000 | | 5,000 |
| 399-FY22 | Other Contracted Services - FY 2022 | | | 1,700 | | 1,700 | | 1,700 |
| 399-FY23 | Other Contracted Services - FY 2023 | | | | | 0 | | 0 |
| 409 | Crushed Stone | | | 1,000 | | 1,000 | | 1,000 |
| 412 | Diesel Fuel | | | 2,000 | | 2,000 | | 2,000 |
| 414 | Duplicating Supplies | | | 760 | | 760 | | 760 |
| 422 | Food Supplies | | | 620 | | 620 | | 620 |
| 425 | Gasoline | | | 7,000 | | 7,000 | | 7,000 |
| 434 | Natural Gas | | | | | 0 | | 0 |
| 435 | Office Supplies | | | 2,600 | | 2,600 | | 2,600 |
| 450 | Tires | | | 2,500 | | 2,500 | | 2,500 |
| 451 | Uniforms | | | 2,000 | | 2,000 | | 2,000 |
| 451-DIVE | Uniforms | | | 2,500 | | 2,500 | | 2,500 |
| 499 | Other Supplies & Materials | | | 2,000 | | 2,000 | | 2,000 |
| 499-DIVE | Other Supplies & Materials | | | 2,000 | | 2,000 | | 2,000 |
| 508 | Premiums on Corporate Surety Bonds | | | | | 0 | | 0 |
| 513 | Workers' Comp Insurance | | | 1,234 | | 1,234 | (5) | 1,229 |
| 524 | In Service/Staff Development | | | 3,000 | 400 | 3,400 | | 3,400 |
| 524 DIVE | In Service/Staff Development | | | 4,000 | | 4,000 | | 4,000 |
| 524 FIRES | In Service/Staff Development (from Fire Safety Commitment) | | | | | 0 | | 0 |
| 708 | Communication Equipment | | | 2,796 | 2,687 | 5,483 | | 5,483 |
| 708 DIVE | Communication Equipment | | | 2,687 | (2,687) | 0 | | 0 |
| 711 | Furniture and Fixtures | | | 500 | | 500 | | 500 |
| 719 | Office Equipment | | | 3,500 | | 3,500 | | 3,500 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|----------------------------|--|-------------------|----------------|-------------------|---------------|-------------------|
| 790 | Other Equipment | 3,704 | | 3,704 | | 3,704 |
| 790-BOAT | Other Equipment | 7,000 | | 7,000 | | 7,000 |
| 790-DIVE | Other Equipment | 3,455 | | 3,455 | | 3,455 |
| 799 | Other Capital Outlay | | | 0 | | 0 |
| | Total Emergency Management | 227,056 | 589 | 227,645 | 8,218 | 235,863 |
| 54490 | Other Emergency Mgmt (HLS & DOE Grants) | | | | | 0 |
| 399-DOE21 | Other Contracted Services | 0 | | 0 | | 0 |
| 471 DOE23 | Software | | | 0 | | 0 |
| 708-HLS23 | Communication Equipment | 19,000 | | 19,000 | | 19,000 |
| 790 | Other Equipment | 0 | | 0 | | 0 |
| | Total Other Emergency Management | 19,000 | 0 | 19,000 | 0 | 19,000 |
| 54610 | County Coroner/Medical Examiner | | | | | |
| 108 | Investigator | 16,000 | | 16,000 | | 16,000 |
| 131 | Medical Personnel (Medical Examiner) | 9,000 | | 9,000 | | 9,000 |
| 399 | Contract w/UT for Autopsies | 100,000 | | 100,000 | | 100,000 |
| 399-FY23 | Contract w/UT for Autopsies - FY 2023 | | | 0 | | 0 |
| | Total County Coroner/Medical Examiner | 125,000 | 0 | 125,000 | 0 | 125,000 |
| 54900 | Other Public Safety | | | | | |
| | | 0 | | 0 | | 0 |
| 316-LCECD | Contributions - Loudon Co E-911 | 545,000 | | 545,000 | | 545,000 |
| | | 0 | | 0 | | 0 |
| | Total Communication/E-911 | 545,000 | 0 | 545,000 | 0 | 545,000 |
| Total Public Safety | | 13,758,452 | 411,045 | 14,169,497 | 55,044 | 14,224,541 |
| 55000 | Public Health and Welfare | | | | | |
| 55110 | Local Health Department | | | | | 0 |
| 189-IXPMT | Other Wages - IX Payment | | 3,000 | 3,000 | | 3,000 |
| 201 | Social Security | | 186 | 186 | | 186 |
| 204 | State Retirement | | 306 | 306 | | 306 |
| 206 RET | Life Insurance Retirees | 96 | | 96 | (96) | 0 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|----------|--------------------------------------|---------------|--------------|---------------|--------------|---------------|
| 208 RET | Dental Insurance - Retirees | 324 | | 324 | (237) | 87 |
| 212 | Employer Medicare | | 44 | 44 | | 44 |
| 307 | Communication | 3,000 | | 3,000 | | 3,000 |
| 307-WIRE | Communication | 2,000 | | 2,000 | | 2,000 |
| 316 | Contributions | 4,635 | | 4,635 | | 4,635 |
| 320 | Dues & Memberships | 300 | | 300 | | 300 |
| 330 | Operating Lease Payments (Copier) | 3,500 | 1,560 | 5,060 | | 5,060 |
| 333 | Licenses | 200 | | 200 | | 200 |
| 337 | Maintenance & Repair - Office Equip | 300 | | 300 | | 300 |
| 348 | Postal Charges | 1,000 | | 1,000 | | 1,000 |
| 349 | Printing, Stationery & Forms | 1,000 | | 1,000 | | 1,000 |
| 355 | Travel | 832 | | 832 | | 832 |
| 399 | Other Contracted Services | 11,395 | | 11,395 | | 11,395 |
| 413 | Medical Supplies | 1,000 | | 1,000 | | 1,000 |
| 414 | Duplicating Supplies | 123 | | 123 | | 123 |
| 422 | Food Supplies | 800 | | 800 | | 800 |
| 435 | Office Supplies | 5,087 | | 5,087 | | 5,087 |
| 499 | Other Supplies & Materials | 3,396 | | 3,396 | | 3,396 |
| 506 | Liability Insurance | | | 0 | | 0 |
| 508 | Premiums on Corporate Surety Bonds | 64 | | 64 | | 64 |
| 524 | In-Service/Staff Development | 1,000 | | 1,000 | | 1,000 |
| 711 | Furniture and Fixtures | 426 | | 426 | | 426 |
| 719 | Office Equipment | 510 | | 510 | | 510 |
| 790 | Other Equipment | 400 | | 400 | | 400 |
| | | | | 0 | | 0 |
| | Total Local Health Department | 41,388 | 5,096 | 46,484 | (333) | 46,151 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|------------|--|---------|-------|---------|-------|---------|
| 55120 | Animal Control | | | | | |
| 103 | Assistant Director | 0 | | 0 | | 0 |
| 105 | Supervisor/Director | 57,849 | | 57,849 | | 57,849 |
| 169 | Part-time Personnel | 34,228 | | 34,228 | | 34,228 |
| 189-IXPMT | Other Wages - IX Payment | | 3,250 | 3,250 | | 3,250 |
| 187 | Overtime Pay | 10,000 | | 10,000 | | 10,000 |
| 189 | Staff Wages | 190,902 | | 190,902 | 1,621 | 192,523 |
| 201 | Social Security | 18,165 | 202 | 18,367 | | 18,367 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | State Retirement | 17,362 | 288 | 17,650 | | 17,650 |
| 204 ARPA | State Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 1,054 | | 1,054 | (179) | 875 |
| 207 | Medical Insurance | 45,432 | | 45,432 | (154) | 45,278 |
| 208 | Dental Insurance | 2,297 | | 2,297 | (290) | 2,007 |
| 212 | Employer Medicare | 4,248 | 47 | 4,295 | | 4,295 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communication | 2,100 | | 2,100 | | 2,100 |
| 307-WIRE | Communication | 2,600 | | 2,600 | | 2,600 |
| 320 | Dues and Memberships | 50 | | 50 | | 50 |
| 330 | Operating Lease Payments | 200 | | 200 | | 200 |
| 333 | Licenses | 220 | | 220 | | 220 |
| 338 | Maintenance and Repair - Vehicles | 7,174 | | 7,174 | | 7,174 |
| 338-ASHLT | Maintenance and Repair - Vehicles | | | 0 | | 0 |
| 340 | Medical & Dental Services (Vaccinations for employees) | 1,300 | | 1,300 | | 1,300 |
| 348 | Postal Charges | 200 | | 200 | | 200 |
| 349 | Printing, Stationery & Forms | 1,327 | | 1,327 | | 1,327 |
| 349 PETSMT | Printing, Stationery & Forms | 500 | | 500 | | 500 |
| 355 | Travel | 1,000 | | 1,000 | | 1,000 |
| 355-PETSMT | Travel - PetsMart | 4,500 | | 4,500 | | 4,500 |
| 357 | Veterinary Services | 29,754 | | 29,754 | | 29,754 |
| 357-ASHLTR | Veterinary Services | 500 | | 500 | | 500 |
| 359 | Disposal Fees | 310 | | 310 | | 310 |
| 399 | Other Contracted Services | 1,000 | | 1,000 | | 1,000 |
| 401 | Animal Food & Supplies | 31,700 | | 31,700 | | 31,700 |
| 401 ASHLTR | Animal Food & Supplies | 9,897 | | 9,897 | | 9,897 |
| 401 BQUST | Animal Food & Supplies | 22,000 | | 22,000 | | 22,000 |
| 401-LADDS | Animal Food & Supplies | 3,500 | | 3,500 | | 3,500 |
| 401-PETSMT | Animal Food & Supplies | 5,000 | | 5,000 | | 5,000 |
| 401-TEST | Animal Food & Supplies | 6,500 | | 6,500 | | 6,500 |
| 410 | Custodial Supplies | 5,000 | | 5,000 | | 5,000 |
| 414 | Duplicating Supplies | 269 | | 269 | | 269 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|---|------------------|----------------|------------------|--------------|------------------|
| 425 | Gasoline | 11,300 | | 11,300 | | 11,300 |
| 435 | Office Supplies | 300 | 200 | 500 | | 500 |
| 450 | Tires | 2,000 | | 2,000 | | 2,000 |
| 451 | Uniforms | 1,500 | | 1,500 | | 1,500 |
| 452 | Utilities | 10,200 | | 10,200 | | 10,200 |
| 499 | Other Supplies & Materials | 1,500 | | 1,500 | | 1,500 |
| 509 | Refunds | 80 | | 80 | | 80 |
| 513 | Workers' Comp Insurance | 3,084 | | 3,084 | 604 | 3,688 |
| 524 | In Service/Staff Development | 1,000 | | 1,000 | | 1,000 |
| 718 | Vehicles | | | 0 | | 0 |
| 719 | Office Equipment | 754 | (200) | 554 | | 554 |
| 719-ASHLT | Office Equipment | 3,300 | | 3,300 | | 3,300 |
| 790-BQUST | Other Equipment | | 708 | 708 | | 708 |
| 790 ANIMA | Other Equipment | 500 | | 500 | | 500 |
| | Total Animal Control | 553,656 | 4,495 | 558,151 | 1,602 | 559,753 |
| 55190 | Other Local Health Services (DGA Grant) | | | | | |
| 189 | Wages/Salaries | 315,764 | 65,736 | 381,500 | | 381,500 |
| 189-1XPMT | Other Wages - 1X Payment | | | 0 | | 0 |
| 201 | Social Security | 23,974 | 4,076 | 28,050 | | 28,050 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | Retirement | 28,063 | 4,411 | 32,474 | | 32,474 |
| 204 ARPA | Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 2,600 | | 2,600 | | 2,600 |
| 206-RET-LIF | Life Insurance | | | 0 | | 0 |
| 207 | Medical Insurance | 102,379 | 40,159 | 142,538 | | 142,538 |
| 207- SRHTH | Medical Insurance | 2,141 | 7,590 | 9,731 | | 9,731 |
| 208 | Dental Insurance | 8,700 | 3,675 | 12,375 | | 12,375 |
| 212 | Medicare | 11,244 | 953 | 12,197 | | 12,197 |
| 212 ARPA | Medicare | | | 0 | | 0 |
| 307 | Communication | | | 0 | | 0 |
| 355 | Travel | 12,600 | | 12,600 | | 12,600 |
| 399 | Other Cont'd Svc - Interpreter Svc | 4,000 | | 4,000 | | 4,000 |
| 506 | Liability Insurance | | | 0 | | 0 |
| 513 | Workman's Comp Insurance | 4,935 | 2,500 | 7,435 | | 7,435 |
| 711 | Furniture and Fixtures | 0 | | 0 | | 0 |
| | Total Other Local Health Services | 516,400 | 129,100 | 645,500 | 0 | 645,500 |
| 55900 | Other Public Health & Welfare - Healthy Environment Grant | | | | | |
| 316-ACTIV | Contributions- Improvements at Phila Park | | | 0 | | 0 |
| | Total Other Public Health & Welfare | 0 | | | | |
| | Total Public Health and Welfare | 1,111,444 | 138,691 | 1,250,135 | 1,269 | 1,251,404 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-------------|---|--------|-------|--------|---------|--------|
| 56000 | Social, Cultural, and Recreational Services | | | | | |
| 56300 | Senior Citizens Assistance | 0 | | | | |
| 105 | Supervisor/Director | 49,094 | | 49,094 | | 49,094 |
| 161 | Office on Aging Director | 37,024 | | 37,024 | 143 | 37,167 |
| 168 | Temporary Personnel | | | 0 | | 0 |
| 189-1XPMT | Other Wages - 1X Payment | | 2,000 | 2,000 | | 2,000 |
| 189 | Other Salaries and Wages | 73,008 | | 73,008 | 281 | 73,289 |
| 201 | Social Security | 9,866 | 124 | 9,990 | | 9,990 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | Retirement | 10,677 | 187 | 10,864 | | 10,864 |
| 204 | Retirement | | | 0 | | 0 |
| 206 | Life Insurance | 674 | | 674 | | 674 |
| 206-RET-LIF | Life Insurance - Retirees | 874 | | 874 | | 874 |
| 207 | Medical Insurance | 28,844 | | 28,844 | (2,419) | 26,425 |
| 207-RET-MED | Medical Insurance - Retirees | | | 0 | | 0 |
| 207-SRHTH | Medical Insurance - Sr. Health | 15,743 | | 15,743 | 1,702 | 17,445 |
| 208 | Dental Insurance | 2,549 | | 2,549 | | 2,549 |
| 208-RET-DEN | Dental Insurance-Retirees | 2,201 | | 2,201 | (460) | 1,741 |
| 212 | Employer Medicare | 2,307 | 29 | 2,336 | | 2,336 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 302 VACCI | Advertising - ETHRA Grant - Vaccines | | | 0 | | 0 |
| 307 | Communication | 5,300 | | 5,300 | | 5,300 |
| 316-FDBOX | Contributions - Food Box Program | | | 0 | | 0 |
| 330 | Operating Lease Payments (Copier) | 2,200 | | 2,200 | | 2,200 |
| 333 | Licenses | 2,000 | | 2,000 | | 2,000 |
| 336 | Maintenance and Repair Services-Equipment | 2,000 | | 2,000 | | 2,000 |
| 338 | Vehicle Maintenance | 4,100 | | 4,100 | | 4,100 |
| 348 | Postal Charges | 200 | | 200 | | 200 |
| 349 | Printing, Stationery, and Forms | 1,500 | | 1,500 | | 1,500 |
| 349-FY2024 | Printing, Stationery, and Forms - FY 24 ETHRA Grant Amend (Brochures) | | 5,000 | 5,000 | | 5,000 |
| 351 | Rentals | 3,000 | | 3,000 | | 3,000 |
| 355 | Travel | 1,500 | | 1,500 | | 1,500 |
| 399 | Other Contracted Services | 7,000 | | 7,000 | | 7,000 |
| 399-SRCT'Z | Other Contracted Services - Sr. Center Guest Events | | | 0 | | 0 |
| 410 | Custodial Supplies | 900 | | 900 | | 900 |
| 414 | Duplicating Supplies | 100 | | 100 | | 100 |
| 422 | Food Supplies | 4,000 | | 4,000 | | 4,000 |
| 422 LUNCH | Food Supplies | 8,000 | | 8,000 | | 8,000 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|------------|---|----------------|---------------|----------------|--------------|----------------|
| 425 | Gasoline | 6,000 | | 6,000 | | 6,000 |
| 435 | Office Supplies | 2,000 | (250) | 1,750 | | 1,750 |
| 450 | Tires & Tubes | 1,000 | | 1,000 | | 1,000 |
| 452 | Utilities | 15,000 | | 15,000 | | 15,000 |
| 499 | Other Supplies and Materials | 3,000 | | 3,000 | | 3,000 |
| 499-FY2024 | Other Supplies-FY 24 ETHRA Grant Amend. (T-Shirts, Snacks, Disinfect Wipes) | | 6,072 | 6,072 | | 6,072 |
| 513 | Workers' Comp Insurance | 2,467 | | 2,467 | (8) | 2,459 |
| 524 | In-Service/Staff Development | 300 | | 300 | | 300 |
| 599 | Other Charges | 2,000 | | 2,000 | | 2,000 |
| 599-SRCTZ | Other Charges - SRCTZ | | | 0 | | 0 |
| 711-TCAD | Furniture - TN Comm on Aging & Disability | | | 0 | | 0 |
| 719 | Office Equipment | | 250 | 250 | | 250 |
| 790-FY24 | Other Equip.-FY24 ETHRA Grant Amend. (Fitness Equip.) | | 23,847 | | | |
| 790-TCAD | Other Equipment | | | 0 | | 0 |
| | | | | 0 | | 0 |
| | Total Senior Citizens Assistance | 306,428 | 37,259 | 343,687 | (761) | 342,926 |
| | Total Social, Cultural, and Recreational Services | 306,428 | 37,259 | 343,687 | (761) | 342,926 |
| 57000 | Agriculture and Natural Resources | | | | | |
| 57100 | Agricultural Extension Service | | | | | |
| 140 | Salary Supplement | 0 | | 0 | | 0 |
| 307 | Communication | 5,000 | | 5,000 | | 5,000 |
| 307-WIRE | Communication | | | | | |
| 309 | Contracts w/Gov't Agencies | 199,820 | | 199,820 | | 199,820 |
| 330 | Operating Lease Payments | 1,700 | | 1,700 | | 1,700 |
| 399 | Other Contracted Services | 1,800 | | 1,800 | | 1,800 |
| 435 | Office Supplies | 900 | | 900 | | 900 |
| 499 | Other Supplies and Materials | 800 | | 800 | | 800 |
| 719 | Office Equipment | 3,000 | | 3,000 | | 3,000 |
| | Total Agricultural Extension Service | 213,020 | 0 | 213,020 | 0 | 213,020 |

Loudon County
County General Fund 101
Fiscal Year Ending June 30, 2025

| | | | | | | |
|-----------|--|---------------|---------------|----------------|----------------|----------------|
| 58130 | Housing and Urban Development | | | | | |
| 316 | Contributions | 3,000 | | 3,000 | | 3,000 |
| 341 | Pauper Burials | 3,750 | | 3,750 | | 3,750 |
| | Total Housing and Urban Development | 6,750 | 0 | 6,750 | 0 | 6,750 |
| 58300 | Veterans Services | | | | | |
| 169 | Part-time Personnel | 22,240 | | 22,240 | | 22,240 |
| 189-1XPMT | Other Wages - 1X Payment | | 750 | 750 | | 750 |
| 189 | Other Salaries & Wages | 37,877 | 29,920 | 67,797 | (5,158) | 62,639 |
| 201 | Social Security | 3,727 | 1,902 | 5,629 | | 5,629 |
| 201 ARPA | Social Security | | | 0 | | 0 |
| 204 | Retirement | 2,542 | 2,076 | 4,618 | | 4,618 |
| 204 ARPA | Retirement | | | 0 | | 0 |
| 206 | Life Insurance | | 149 | 149 | | 149 |
| 207 | Medical Insurance | | 15,698 | 15,698 | | 15,698 |
| 208 | Dental Insurance | | 708 | 708 | | 708 |
| 212 | Employer Medicare | 872 | 445 | 1,317 | | 1,317 |
| 212 ARPA | Employer Medicare | | | 0 | | 0 |
| 307 | Communications | 1,300 | | 1,300 | | 1,300 |
| 307 WIRE | Communications | 900 | | 900 | | 900 |
| 316 | Contributions - Veteran's Honor Guard | | | 0 | | 0 |
| 320 | Dues and Memberships | 200 | | 200 | | 200 |
| 330 | Operating Lease Payments | 250 | | 250 | | 250 |
| 334 | Maintenance Agreement - TDVA Claims Mgmt Program | 1,100 | | 1,100 | | 1,100 |
| 338 | Maintenace and Repair Services-Vehicl | | | 0 | | 0 |
| 348 | Postal Charges | 300 | | 300 | | 300 |
| 349 | Printing, Stationery, and Forms | 600 | | 600 | | 600 |
| 355 | Travel | 5,000 | | 5,000 | | 5,000 |
| 399 | Other Contracted Services | | | 0 | | 0 |
| 414 | Duplicating Supplies | 162 | | 162 | | 162 |
| 425 | Gasoline | | | 0 | | 0 |
| 435 | Office Supplies | 1,000 | | 1,000 | | 1,000 |
| 451 | Uniforms | 200 | | 200 | | 200 |
| 471 | Software | 300 | | 300 | | 300 |
| 499 | Other Supplies & Materials | | | 0 | | 0 |
| 513 | Workman's Comp | 617 | | 617 | 612 | 1,229 |
| 711 | Furniture & Fixtures | 500 | | 500 | | 500 |
| 718 | Motor Vehicles | 1,000 | | 1,000 | | 1,000 |
| 719 | Office Equipment | | | 0 | | 0 |
| | Total Veterans Services | 80,687 | 51,648 | 132,335 | (4,546) | 127,789 |

RESOLUTION # _____

**A RESOLUTION AMENDING THE SOLID WASTE/SANITATION (RECYCLING CENTERS) FUND 116
TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES
FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025**

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the Solid Waste/Sanitation (Recycling Centers) Fund 116 on June 24, 2024; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets could be Local Revenue or Grants; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance has been updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 Solid Waste/Sanitation (Recycling Centers) Fund 116 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| | <u>Original Budget</u> | <u>Previously Approved Amends</u> | <u>Amends Approved this Res</u> | <u>Approved Amended Budget</u> |
|---|----------------------------|---|---|--|
| UNAudited June 30, 2024 FB | 1,352,184 | | | |
| Less TIR Subfund | 47,520 | | | |
| Less UnAudited Enc FY 2024 | 20,949 | | | |
| Available EST Fund Balance July 1, 2024 | 1,283,715 | | | |
| | | | | |
| Total Revenue | 739,860 | 9,575 | 0 | 749,435 |
| Total Available Funds | 2,023,575 | 9,575 | 0 | 2,033,150 |
| Total Expenditures | 1,273,435 | 69,575 | (13,777) | 1,329,233 |
| Effect on Fund Balance | (533,575) | (60,000) | 13,777 | (579,798) |
| Ending Fund Balance | 750,140 | (60,000) | 13,777 | 703,917 |

[SEE ATTACHED EXHIBIT ____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 2nd day of December 2024.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

Loudon County
Solid Waste/Sanitation
FUND 116
Fiscal Year Ending June 30, 2025

| | A | B | C | E | F | G | H | I | J | |
|----|---|-----------|--------------------|---------------------------------------|-----------|-----------|----------------|------------|----------------|--|
| 1 | | | | Fund 116 | | | | | | |
| 2 | | | | 11/18/24 | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 | |
| 3 | | | | | Original | Approved | Approved | Proposed | Proposed | |
| 4 | | | | | Budget | Amends | Amended Budget | Amendments | Amended Budget | |
| 46 | | | | EXPENDITURES | | | | | | |
| 47 | | 55732 | Convenience Center | | | | | | | |
| 48 | | | 103 | Assistant | | | 0 | | 0 | |
| 49 | | | 105 | Supervisor/Director | 71,200 | | 71,200 | | 71,200 | |
| 50 | | | 140 | Salary Supplements | | | 0 | | 0 | |
| 51 | | | 141 | Foremen/Teamleaders | 122,886 | | 122,886 | 474 | 123,360 | |
| 52 | | | 143 | Equipment Operator | | | 0 | | 0 | |
| 53 | | | 164 | Attendants | 180,502 | | 180,502 | 695 | 181,197 | |
| 54 | | | 169 | Part-time Personnel | 225,750 | | 225,750 | | 225,750 | |
| 55 | | | 187 | Overtime Pay | 8,000 | | 8,000 | | 8,000 | |
| 56 | | 189-IXPMT | | Other Salaries & Wages-1 time payment | | 8,250 | 8,250 | | 8,250 | |
| 57 | | | 201 | Social Security | 37,717 | 512 | 38,229 | | 38,229 | |
| 58 | | | 204 | State Retirement | 25,672 | 694 | 26,366 | | 26,366 | |
| 59 | | | 206 | Life Insurance | 1,422 | | 1,422 | (81) | 1,341 | |
| 60 | | | 206-RET-LIF | Life Insurance - Retirees | 144 | | 144 | | 144 | |
| 61 | | | 207 | Medical Insurance | 72,697 | | 72,697 | (13221) | 59,476 | |
| 62 | | | 207-SRHTH | Medical Insurance - Sr. Health | 8,996 | | 8,996 | 973 | 9,969 | |
| 63 | | | 208 | Dental Insurance | 5,675 | | 5,675 | (849) | 4,826 | |
| 64 | | | 208-RET-DEN | Dental Insurance-Retirees | 353 | | 353 | | 353 | |
| 65 | | | 210 | Unemployment Compensation | | | 0 | | 0 | |
| 66 | | | 212 | Employer Medicare | 8,821 | 119 | 8,940 | | 8,940 | |
| 67 | | | 307 | Communication | 5,500 | | 5,500 | | 5,500 | |
| 68 | | | 307-WIRE | Communication | 900 | | 900 | | 900 | |
| 69 | | | 312 | Contracts with Private Agencies | | | 0 | | 0 | |
| 70 | | | 320 | Dues and Membership | 500 | | 500 | | 500 | |
| 71 | | | 330 | Operating Lease Payments | 6,000 | | 6,000 | | 6,000 | |
| 72 | | | 332 | Legal Notices, Recording, and Court | 200 | | 200 | | 200 | |

Loudon County
Solid Waste/Sanitation
FUND 116
Fiscal Year Ending June 30, 2025

| | A | B | C | E | F | G | H | I | J |
|-----|---|---|-----------|---------------------------------|------------------|---------------|------------------|-----------------|------------------|
| 1 | | | | Fund 116 | | | | | |
| 2 | | | | 11/18/24 | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 |
| 3 | | | | | Original | Approved | Approved | Proposed | Proposed |
| 4 | | | | | Budget | Amends | Amended Budget | Amendments | Amended Budget |
| 73 | | | 336 | Maintenance Repair Equipment | 17,500 | | 17,500 | | 17,500 |
| 74 | | | 338 | Maintenance Repair Vechiles | 6,000 | | 6,000 | | 6,000 |
| 75 | | | 347 | Pest Control | 2,000 | | 2,000 | | 2,000 |
| 76 | | | 348 | Postal Charges | 100 | | 100 | | 100 |
| 77 | | | 349 | Printing, Stationery & Forms | 1,200 | | 1,200 | | 1,200 |
| 78 | | | 351 | Rentals | 500 | | 500 | | 500 |
| 79 | | | 355 | Travel | 1,000 | | 1,000 | | 1,000 |
| 80 | | | 359 | Disposal Fees | 190,000 | | 190,000 | | 190,000 |
| 81 | | | 399 | Other Contacted Services | 80,000 | | 80,000 | | 80,000 |
| 82 | | | 410 | Custodial Supplies | 3,800 | | 3,800 | | 3,800 |
| 83 | | | 412 | Diesel Fuel | 2,000 | | 2,000 | | 2,000 |
| 84 | | | 425 | Gasoline | 8,200 | | 8,200 | | 8,200 |
| 85 | | | 435 | Office Supplies | 500 | | 500 | | 500 |
| 86 | | | 442 | Propane | 7,500 | | 7,500 | | 7,500 |
| 87 | | | 450 | Tires and Tubes | 2,500 | | 2,500 | | 2,500 |
| 88 | | | 451 | Uniforms | 7,200 | | 7,200 | | 7,200 |
| 89 | | | 452 | Utilities | 15,000 | | 15,000 | | 15,000 |
| 90 | | | 499 | Other Supplies and Materials | 5,000 | | 5,000 | | 5,000 |
| 91 | | | 510 | Trustee's Commission | 13,000 | | 13,000 | | 13,000 |
| 92 | | | 513 | Workers Comp Insurance | 7,300 | | 7,300 | (1,768) | 5,532 |
| 93 | | | 524 | In Service/Staff Development | 500 | | 500 | | 500 |
| 94 | | | 599 | Other Charges | | | 0 | | 0 |
| 95 | | | 707 | Building Improvements | 10,000 | | 10,000 | | 10,000 |
| 96 | | | 711 | Furnitures and Fixtures | | | 0 | | 0 |
| 97 | | | 718 | Vehicles | | | 0 | | 0 |
| 98 | | | 719 | Office Equipment | 500 | | 500 | | 500 |
| 99 | | | 733 | Solid Waste Equipment | 5,000 | 62,000 | 67,000 | | 67,000 |
| 100 | | | 733-REBAT | Solid Waste Equipment - Rebate | | | 0 | | 0 |
| 101 | | | 790 | Other Equipment | 5,000 | (2,000) | 3,000 | | 3,000 |
| 102 | | | | | | | | | |
| 103 | | | | | | | | | |
| 104 | | | | TOTAL CONVENIENCE CENTER | 1,174,235 | 69,575 | 1,243,810 | (13,777) | 1,230,033 |

Loudon County
Solid Waste/Sanitation
FUND 116
Fiscal Year Ending June 30, 2025

| | A | B | C | E | F | G | H | I | J |
|-----|---|-------|--|----------|-----------|-----------|----------------|------------|----------------|
| 1 | | | | Fund 116 | | | | | |
| 2 | | | | 11/18/24 | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 |
| 3 | | | | | Original | Approved | Approved | Proposed | Proposed |
| 4 | | | | | Budget | Amends | Amended Budget | Amendments | Amended Budget |
| 150 | | | | | | | | | |
| 151 | | 99100 | Transfers | | | | | | |
| 152 | | | 590 Operating Transfers | | 0 | | 0 | | 0 |
| 153 | | | Total Transfers | | 0 | 0 | 0 | 0 | 0 |
| 154 | | | | | | | | | |
| 155 | | | TOTAL EXPS AND TRANSFERS | | 1,273,435 | 69,575 | 1,343,010 | (13,777) | 1,329,233 |
| 156 | | | | | | | | | |
| 157 | | | TOTAL REV and TRFS IN | | 739,860 | 9,575 | 749,435 | 0 | 749,435 |
| 158 | | | TOTAL EXPS AND TRFS OUT | | 1,273,435 | 69,575 | 1,343,010 | (13,777) | 1,329,233 |
| 159 | | | EFFECT ON FUND BALANCE | | (533,575) | (60,000) | (593,575) | 13,777 | (579,798) |
| 160 | | | | | | | | | |
| 161 | | | | | | | | | |
| 162 | | | TOTAL UNAUDITED EST. FB JUNE 30, 2024 | | 1,352,184 | | | | |
| 163 | | | SUBFUND TIR FB | | 47,520 | | | | |
| 164 | | | June 30 2024 UNAUDITED ENC | | 20,949 | | | | |
| 165 | | | EST AVAILABLE FOR OPERATIONS FB JUL 1, 2024 | | 1,283,715 | | | | 1,283,715 |
| 166 | | | | | | | | | |
| 167 | | | | | | | | | |
| 168 | | | EST END OF YEAR BALANCE | | 750,140 | | | | 703,917 |

RESOLUTION # _____

**A RESOLUTION AMENDING THE OTHER GENERAL SPECIAL REVENUE FUND 127 (ARPA)
TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES
FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025**

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the Other General Special Revenue Fund 127 on June 24, 2024; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets are Federal funds or Investment Income; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 Other General Government Special Revenue Fund 127 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| | <u>Original Budget</u> | <u>Previously Approved Amends</u> | <u>Amends Approved this Res</u> | <u>Approved Amended Budget</u> |
|---------------------------------------|----------------------------|---|---|--|
| Estimated June 30, 2023 FB | 3,535,055 | | | |
| Less Restricted, Committed & Assigned | 1,668,633 | | | |
| Enc. Liquidated from PY | 54,432 | | | |
| Est. Avail. Fund Balance July 1, 2023 | 1,920,854 | | | |
| | | | | |
| Total Revenue & Transfers In | 45,000 | 0 | 0 | 45,000 |
| Total Available Funds | 45,000 | 0 | 0 | 45,000 |
| Total Expenditures & Transfers Out | 408,918 | 1,556,936 | 0 | 1,965,854 |
| Effect on Fund Balance | (363,918) | (1,556,936) | 0 | (1,920,854) |
| Ending Fund Balance | 1,556,936 | (1,556,936) | 0 | 0 |

[SEE ATTACHED EXHIBIT ____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

December 2, 2024

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

Loudon County
Other General Government Special Revenue Fund 127
Fiscal Year Ending June 30, 2025

| | A | B | C | D | E | F | G | H | I | J |
|----|-----------------------------------|---|---|-------------------------------|----------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | | Other General Government Special Revenue Fund 127 - ARPA | | | | | | | |
| 2 | Account Number | | 11/25/2024 17-10 | | | 2024-2025 | 2023-2024 | Approved | Proposed | Proposed |
| 3 | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 44 | | | | | | | | | | |
| 45 | Total General Expenditures | | | | | | | | | |
| 46 | | | | | | | | | | |
| 47 | Account Number | | | | | | | | | |
| 48 | | | | | | | | | | |
| 49 | 90000 | | Capital Projects | | | | | | | |
| 50 | | | | | | | | | | |
| 51 | 91401 | | ARPA Grant #1 - PUBLIC SAFETY | | | | | | | |
| 52 | | | | <i>Original of approp</i> | <i>Expensed/Encumbered</i> | | | | | |
| 53 | | | | <i>for project in prev FY</i> | <i>in previous FY</i> | | | 0 | | 0 |
| 54 | 716-SHERF | | Law Enforcement Equipment - Body & In-car Cameras | 1,203,315 | 1,200,600 | 0 | 2,715 | 2,715 | | 2,715 |
| 54 | 716-SHERF | | Law Enforcement Equipment - Body Scanner - Jail | | | 0 | | 0 | | 0 |
| 55 | 716-SHERF | | Law Enforcement Equipment - Tasers-District #4 Whitfield | | | | 6,000 | 6,000 | | 6,000 |
| 56 | 708-EMA | | Communication Equipment-Mobile Repeaters-District 1 Geames & Randolph | | | | | 0 | 55,036 | 55,036 |
| 57 | 718 - SHERF | | Vehicles | 500,000 | 499,878 | 0 | 122 | 122 | | 122 |
| 58 | 316-LCPD | | Contribution - LCPolDept for Training Bldg - #2A Comm Jent | 500,000 | 500,000 | | | 0 | | 0 |
| 59 | 316-LCPD | | Contribution - LCPolDept for Training Bldg - #2B Comm Qui | 500,000 | 500,000 | | | 0 | | 0 |
| 60 | 316-LCFR | | Contribution - LCFR for Building Construction | 700,000 | 700,000 | 0 | | 0 | | 0 |
| 61 | 316-TELVF | | Contribution - TV Fire Dept - District 7 Comm Cullen | 175,000 | 175,000 | 0 | | 0 | | 0 |
| 62 | 316-TELVF | | Contribution - TV Fire Dept - District 7 Comm Cullen | | | | | 0 | 51,000 | 51,000 |
| 63 | 316-PHIVF | | Contributions - Philadelphia Fire Dept - District 4 Comm Whi | 50,000 | 50,000 | | | 0 | | 0 |
| 64 | 316-PHIVF | | Contributions - Philadelphia Fire Dept - District 4 Comm Whitfield | | | | | 0 | 22,681 | 22,681 |
| 65 | 316-SHBEN | | Contributions - Sheriff Benevolent Fund - #1A Comm Randolp | 10,000 | 10,000 | | | 0 | | 0 |
| 66 | 316-SHBEN | | Contributions - Sheriff Benevolent Fund - #4 Comm Whitfield | 10,000 | 10,000 | | | 0 | | 0 |
| 67 | 316-SHBEN | | Contributions - Sheriff Benevolent Fund - #7 Comm Cullen | 10,000 | 10,000 | | | 0 | | 0 |
| 68 | 316-HUMSC | | Contributions - Humane Society - #7 Comm Cullen | | | | 3,000 | 3,000 | | 3,000 |
| 69 | 316-TELVF | | Contributions - TV Fire Dept - District 1A - Comm Randolph | 50,000 | 50,000 | | | 0 | | 0 |
| 70 | 316-SHBEN | | Contributions - Sheriff Benevolent Fund - #1B Comm Geames | 10,000 | 10,000 | | | 0 | | 0 |
| 71 | 316-TELVF | | Contributions - TV Fire Dept - District 1B - Comm Geames | 50,000 | 50,000 | | | 0 | | 0 |
| 72 | 316-BABBX | | Contributions - Loudon City Fire - #1A Comm Randolph | 10,500 | 10,500 | | | 0 | | 0 |
| 73 | 316-BABBX | | Contributions - Loudon City Fire - District 1B - Comm Geame | 10,500 | 10,500 | | | 0 | | 0 |
| 74 | | | | | | | | | | |
| 75 | | | ARPA Grant #1 - PUBLIC SAFETY | | | 0 | 11,837 | 11,837 | 128,717 | 140,554 |
| 76 | | | | | | | | | | |
| 77 | | | | | | | | | | |

Loudon County
Other General Government Special Revenue Fund 127
Fiscal Year Ending June 30, 2025

| | A | B | C | D | E | F | G | H | I | J |
|-----|-----------------------|---|---|-------------------------------|-----------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | | Other General Government Special Revenue Fund 127 - ARPA | | | | | | | |
| 2 | Account Number | | 11/25/2024 17:10 | | | 2024-2025 | 2023-2024 | Approved | Proposed | Proposed |
| 3 | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | | | | |
| 105 | | | | <i>Orig amt of approp</i> | <i>Expensed/Encumbered</i> | | | | | |
| 106 | 91403 | | ARPA Grant #3 | <i>for project in prev FY</i> | <i>in previous FY</i> | | | | | |
| 107 | 707-HEALTH | | Building Improvements - Health Dept Match | 116,400 | 44,000 | | 72,400 | 72,400 | | 72,400 |
| 108 | 708-COBLD | | Communication Equipment - New Phone System Co Bldg | 50,000 | 24,165 | | 4,000 | 4,000 | | 4,000 |
| 109 | 708-CCH | | Communication Equipment - Courthouse AV system | | | | 33,000 | 33,000 | | 33,000 |
| 110 | 707-COBLD | | Building Improvements - Push Button Door Opener Co Bldg | 4,348 | 4,348 | | | 0 | | 0 |
| 111 | 718-ANIMA | | Motor Vehicle | | | 95,600 | | 95,600 | | 95,600 |
| 112 | 718-CODES | | Motor Vehicle | | | | 45,469 | 45,469 | | 45,469 |
| 113 | 731-ELEC | | Voting Machines (Qty. 3) | | | 63,318 | | 63,318 | | 63,318 |
| 114 | 316-DUNBR | | Contributions - Dunbar Rosenwald Foundation - #1A Comm R | 10,000 | 10,000 | | | 0 | | 0 |
| 115 | 316-DUNBR | | Contributions - Dunbar (HVAC) - #1A Comm Randolph | 10,000 | 10,000 | | | | | 0 |
| 116 | 316-KIWAN | | Contributions - Kiwanis of Tellico Village - #1A Comm Rando | 5,000 | 5,000 | | | 0 | | 0 |
| 117 | 316-DUNBR | | Contributions - Dunbar Rosenwald Foundation - #1B Comm C | 10,000 | 10,000 | | | 0 | | 0 |
| 118 | 316-DUNBR | | Contributions - Dunbar (HVAC) - #1B Comm Geames | 10,000 | 10,000 | | | | | 0 |
| 119 | 316-KIWAN | | Contributions - Kiwanis of Tellico Village - #1B Comm Geam | 5,000 | 5,000 | | | 0 | | 0 |
| 120 | 316-GBYSP | | Contributions - Greenback Youth Sports-#3 Comm Satterfield | 5,000 | 5,000 | | | 0 | | 0 |
| 121 | 316-GBYSP | | Contributions - Greenback Youth Sports-#3 Comm Whitfield | 5,000 | 5,000 | | | 0 | | 0 |
| 122 | 316-B4ASH | | Contributions - Beauty for Ashes Ministries-#5B Comm Shave | 36,500 | 35,975 (Rem app returned to Comm) | | | 0 | | 0 |
| 123 | 316-B4ASH | | Contributions - Beauty for Ashes Ministries-#5A Comm Morri | 36,500 | 35,975 (Rem app returned to Comm) | | | 0 | | 0 |
| 124 | 316-ALIV | | Contributions - Loudon Alive-#1A Comm Randolph | 10,000 | 10,000 | | | 0 | | 0 |
| 125 | 316-ALIV | | Contributions - Loudon Alive-#1B Comm Geames | 10,000 | 10,000 | | | 0 | | 0 |
| 126 | 316-ALIV | | Contributions - Loudon Alive-#1A Comm Randolph | | | | 5,000 | 5,000 | | 5,000 |
| 127 | 316-ALIV | | Contributions - Loudon Alive-#1B Comm Geames | | | | 5,000 | 5,000 | | 5,000 |
| 128 | 316-TRDA | | Contributions - TRDA - District 7 Comm Cullen | 20,000 | 20,000 | | | 0 | | 0 |
| 129 | 316-TRDA | | Contributions - TRDA - District 7 Comm Cullen | | | | 13,000 | 13,000 | | 13,000 |
| 130 | 316-FRTVL | | Contributions - Friends of TV Library - District 7 Comm Culle | 70,000 | 70,000 | | | 0 | | 0 |
| 131 | 316-OURPI | | Contributions - Our Place Adult Day CNTR - District 7 Comm | 100,000 | 100,000 | | | 0 | | 0 |
| 132 | 316-OURPL | | Contributions - Our Place Adult Day CNTR - District 7 Comm Cullen | | | | | 0 | 13,000 | 13,000 |
| 133 | 316-TBART | | Contributions - Tellico Boaters Asst. Response Team - District | 20,000 | 20,000 | | | 0 | | 0 |
| 134 | 316-LDC | | Contributions - Loudon Diamond Club-#1A Comm Randolph | | | | 5,000 | 5,000 | | 5,000 |
| 135 | 316-LDC | | Contributions - Loudon Diamond Club-#1B Comm Geames | | | | 5,000 | 5,000 | | 5,000 |
| 136 | 316-TMSTEL | | Contributions - Timeless Tellico - District 7 Comm Cullen | 25,000 | 25,000 | | | 0 | | 0 |
| 137 | 0 | | | | | | | 0 | 0 | 0 |
| 138 | | | | | | | | | | |
| 139 | | | ARPA Grant #3 | | | 158,918 | 187,869 | 346,787 | 13,000 | 359,787 |

Loudon County
Other General Government Special Revenue Fund 127
Fiscal Year Ending June 30, 2025

| | A | B | C | D | E | F | G | H | I | J |
|-----|------------------------|--|---|--|---|-----------|-----------|-----------|-----------|--------------|
| 1 | | | Other General Government Special Revenue Fund 127 - ARPA | | | | | | | |
| 2 | Account Number | | 11/25/2024 17:10 | | | 2024-2025 | 2023-2024 | Approved | Proposed | Proposed |
| 3 | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | | | | |
| 140 | | | | | | | | | | |
| 141 | | | | <i>Orig amt of approp for project in prev FY</i> | <i>Expensed/Encumbered in previous FY</i> | | | | | |
| 142 | 91404 | ARPA Grant #4 | | | | | | 0 | | 0 |
| 143 | 316 - TASS-WSI | TASS Waterline & Pump - NOT REVENUE LOSS | | 502,075 | 502,075 | | | 0 | | 0 |
| 144 | 316 - TASS | TASS Waterline & Pump - FROM REVENUE LOSS | | 200,000 | 200,000 | | | 0 | | 0 |
| 145 | 316-TASS-GSW | TASS Greenback Sewer Project - District 3 (Satterfield) | | | | | 495,000 | 495,000 | | 495,000 |
| 146 | 316-TASS-GSW | TASS Greenback Sewer Project - FROM REVENUE LOSS | | | | | 25,000 | 25,000 | | 25,000 |
| 147 | | | | | | | | 0 | | 0 |
| 148 | | ARPA Grant #4 | | | | 0 | 520,000 | 520,000 | 0 | 520,000 |
| 149 | | | | | | | | | | |
| 150 | | | | | | | | | | |
| 151 | | | | | | | | | | |
| 152 | 91405 | ARPA Grant #5 | | <i>Orig amt of approp for project in prev FY</i> | <i>Expensed/Encumbered in previous FY</i> | | | | | |
| 153 | | | | | | | | | | |
| 154 | 732 BBT | Building Purchases | | 422,658 | 422,658 | 0 | | 0 | | 0 |
| 155 | 711 SESSN | Furniture - Stand alone shelving system for new building | | 109,766 | 109,766 | 0 | | 0 | | 0 |
| 156 | 399 (1-A) | Other Contracted Services - District 1-A (Randolph) | | 500,000 | 473,300 | 0 | 27,700 | 27,700 | (27,518) | 182 |
| 157 | 399 (1-B) | Other Contracted Services - District 1-B (Geames) | | 500,000 | 473,300 | 0 | 27,700 | 27,700 | (27,518) | 182 |
| 158 | 399 (2-A) | Other Contracted Services - District 2-A (Jenkins) | | 500,000 | 500,000 | 0 | | 0 | | 0 |
| 159 | 399 (2-B) | Other Contracted Services - District 2-B (Quillen) | | 500,000 | 500,000 | 0 | | 0 | | 0 |
| 160 | 399 (3) | Other Contracted Services - District 3 (Satterfield) | | 500,000 | 500,000 | 0 | | 0 | | 0 |
| 161 | 399 (4) | Other Contracted Services - District 4 - (Whitfield) | | 500,000 | 457,719 | 0 | 22,681 | 22,681 | (22,681) | 0 |
| 162 | 399 (5-A) | Other Contracted Services - District 5-A (Morrison) | | 500,000 | 225,609 | 0 | 0 | 0 | | 0 |
| 163 | 399 (5-B) | Other Contracted Services - District 5-B (Shaver) | | 500,000 | 225,609 | 0 | 0 | 0 | | 0 |
| 164 | 399 (6) | Other Contracted Services - District 6 (Waller) | | 500,000 | 479,262 | 0 | 0 | 0 | | 0 |
| 165 | 399 (7) | Other Contracted Services - District 7 (Cullen) | | 500,000 | 423,000 | 0 | 64,000 | 64,000 | (64,000) | 0 |
| 166 | 399 | Other Contracted Services - \$500,000*10 Commissioners | | | | | 0 | 0 | | 0 |
| 167 | | | | | | | | | | |
| 168 | | ARPA Grant #5 | | | | 0 | 142,081 | 142,081 | (141,717) | 364 |
| 169 | | | | | | | | | | |
| 170 | Total Capital Projects | | | | | 408,918 | 1,196,247 | 1,605,165 | 0 | 1,605,165 |

Loudon County
 Other General Government Special Revenue Fund 127
 Fiscal Year Ending June 30, 2025

| | A | B | C | D | E | F | G | H | I | J |
|-----|--|---|---|---|---|-----------|-------------|-----------|---------------------------|--------------|
| 1 | | | Other General Government Special Revenue Fund 127 - ARPA | | | | | | | |
| 2 | Account Number | | 11/25/2024 17:10 | | | 2024-2025 | 2023-2024 | Approved | Proposed | Proposed |
| 3 | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | | | | |
| 200 | | | | | | | | | | |
| 201 | UnAudited EST June 30, 2024 FB | | | | | 3,535,055 | | | | |
| 202 | Less Restricted, Committed & Assigned Items | | | | | 1,668,633 | | | | |
| 203 | Encumbrances from previous years liquidated due to no further charges | | | | | 54,432 | | | | |
| 204 | Est. Available Fund Balance July 1, 2024 | | | | | 1,920,854 | | 1,920,854 | | 1,920,854 |
| 205 | | | | | | | | | | |
| 206 | | | | | | | | | | |
| 207 | Total Revenue | | | | | 45,000 | 0 | 45,000 | 0 | 45,000 |
| 208 | | | | | | | | | | |
| 209 | Total Revenue and Transfers In | | | | | 45,000 | 0 | 45,000 | 0 | 45,000 |
| 210 | | | | | | | | | | |
| 211 | | | | | | | | | | |
| 212 | | | | | | | | | | |
| 213 | Total Available Funds | | | | | 1,965,854 | 0 | 1,965,854 | 0 | 1,965,854 |
| 214 | | | | | | | | | | |
| 215 | Expenditure Budget | | | | | 408,918 | 1,556,936 | 1,965,854 | 0 | 1,965,854 |
| 216 | | | | | | | | | | |
| 217 | Total Expenditures and Transfer Out | | | | | 408,918 | 1,556,936 | 1,965,854 | 0 | 1,965,854 |
| 218 | | | | | | | | | | |
| 219 | Ending Fund Balance | | | | | 1,556,936 | (1,556,936) | 0 | 0 | 0 |
| 220 | | | | | | | | | | |
| 221 | | | | | | | | | | |
| 222 | | | | | | | | | | |
| 223 | | | County Commission Meeting Date: | | | | | | Amount above revenue loss | 0 |
| 224 | | | December 2, 2024 | | | | | | S10M Revenue Loss Balance | 0 |
| 225 | | | | | | | | | | |

RESOLUTION # _____

**A RESOLUTION AMENDING THE HIGHWAY DEPARTMENT FUND 131
TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES
FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025**

WHEREAS, Loudon County Commission adopted the 2024 – 2025 budget that included the Highway Department Fund 131 on June 24, 2024; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets are Local, State or Federal funds; or Transfers In; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2024 – 2025 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2024 - 2025 Highway Department Fund 131 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| | <u>Original Budget</u> | <u>Previously Approved Amends</u> | <u>Amends Approved this Res</u> | <u>Approved Amended Budget</u> |
|---------------------------------------|----------------------------|---|---|--|
| Un-Audited June 30, 2024 Est FB | 1,901,883 | | | |
| Less Restricted, Committed & Assigned | 0 | | | |
| Est. Avail. Fund Balance July 1, 2024 | 1,901,883 | | | |
| | | | | |
| Total Revenue & Transfers in | 5,270,142 | 96,375 | 0 | 5,366,517 |
| Total Available Funds | 7,172,025 | 96,375 | 0 | 7,268,400 |
| Total Expenditures & Transfers Out | 5,645,108 | 292,875 | (28,782) | 5,909,201 |
| Effect on Fund Balance | (374,966) | (196,500) | 28,782 | (542,684) |
| Ending Fund Balance | 1,526,917 | (196,500) | 28,782 | 1,359,199 |

[SEE ATTACHED EXHIBIT ____ DETAILED SPREADSHEET]

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

December 2, 2024

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

Loudon County
Highway Fund 131
Fiscal Year Ending June 30, 2025

| | A | B | C | D | E | F | G | H |
|-----|----------------|---|--|------------------|-----------|------------------|------------|------------------|
| 1 | | | Highway Dept 131 | | | | | |
| 2 | Account | | 11/18/2024 12:19 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Number | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | | |
| 119 | | | | | | | | |
| 120 | | | <i>Total Highway/Public Works Expenditures</i> | | | | | |
| 121 | 60000 | | Highways | | | | | |
| 122 | 61000 | | Administration | | | | | |
| 123 | 101 | | County Official | 117,858 | | 117,858 | | 117,858 |
| 124 | 103 | | Assistant | 80,326 | | 80,326 | 292 | 80,618 |
| 125 | 140 | | Salary Supplement | | | 0 | | 0 |
| 126 | 141 | | Foremen | 75,370 | | 75,370 | 279 | 75,649 |
| 127 | 142 | | Mechanics | 52,236 | | 52,236 | 194 | 52,430 |
| 128 | 143 | | Equipment Operators | | | 0 | | 0 |
| 129 | 144 | | Equipment Operators - Heavy | 287,881 | | 287,881 | (2,165) | 285,716 |
| 130 | 145 | | Equipment Operators - Light | 389,500 | | 389,500 | 868 | 390,368 |
| 131 | 147 | | Truck Drivers | 129,640 | | 129,640 | 484 | 130,124 |
| 132 | 161 | | Secretary | 53,764 | | 53,764 | 190 | 53,954 |
| 133 | 162 | | Clerical Personnel | | | 0 | | 0 |
| 134 | 168 | | Temporary Personnel | | | 0 | | 0 |
| 135 | 169 | | Part-time Personnel | | | 0 | | 0 |
| 136 | 189-1XPMT | | Other Salaries & Wages - 1 X Payment | | | 0 | | 0 |
| 137 | 187 | | Overtime Pay | 35,000 | | 35,000 | | 35,000 |
| 138 | 302 | | Advertising | 150 | | 150 | | 150 |
| 139 | 320 | | Dues & Memberships | 5,000 | | 5,000 | | 5,000 |
| 140 | 331 | | Legal Services | 500 | | 500 | | 500 |
| 141 | 337 | | Maintenance - Office Equipment | | | 0 | | 0 |
| 142 | 348 | | Postal Charges | 150 | | 150 | | 150 |
| 143 | 349 | | Printing, Stationery & Forms | 1,500 | | 1,500 | | 1,500 |
| 144 | 355 | | Travel | 4,000 | | 4,000 | | 4,000 |
| 145 | 399 | | Other Contracted Services | 3,500 | | 3,500 | | 3,500 |
| 146 | 414 | | Duplicating Supplies | 210 | | 210 | | 210 |
| 147 | 435 | | Office Supplies | 2,000 | | 2,000 | | 2,000 |
| 148 | 524 | | In-Service/Staff Development | 500 | | 500 | | 500 |
| 149 | 711 | | Furniture & Fixtures | | 120 | 120 | | 120 |
| 150 | 719 | | Office Equipment | 1,500 | (120) | 1,380 | | 1,380 |
| 151 | | | | | | | | |
| 152 | | | Total Administration | 1,240,585 | 0 | 1,240,585 | 142 | 1,240,727 |

Loudon County
Highway Fund 131
Fiscal Year Ending June 30, 2025

| | A | B | C | D | E | F | G | H |
|-----|-----------------------|---|----------------------------------|----------------|--------------|----------------|-----------------|----------------|
| 1 | | | Highway Dept 131 | | | | | |
| 2 | Account Number | | 11/18/2024 12:19 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | | |
| 220 | 66000 | | Employee Benefits | | | | | |
| 221 | 188 | | Bonus Payments | | | 0 | | 0 |
| 222 | 188-RET-MED | | Bonus Payments | | | 0 | | 0 |
| 223 | 201 | | Social Security | 75,738 | 651 | 76,389 | | 76,389 |
| 224 | 204 | | State Retirement- Pensions | 81,968 | 1,072 | 83,040 | | 83,040 |
| 225 | 205 | | Employee & Dependent Insurance | 2,000 | | 2,000 | | 2,000 |
| 226 | 206 | | Life Insurance | 3,901 | | 3,901 | (283) | 3,618 |
| 227 | 206-RET | | Life Insurance - Retirees | | | 0 | | 0 |
| 228 | 206-RET-LIF | | Life Insurance - Retirees | 1,306 | | 1,306 | 38 | 1,344 |
| 229 | 207 | | Medical Insurance | 331,814 | | 331,814 | (21,764) | 310,050 |
| 230 | 207-RET-MED | | Medical Insurance - Retirees | 16,127 | | 16,127 | (8,065) | 8,062 |
| 231 | 207-SRHTH | | Medical Insurance - Sr Health | 26,988 | | 26,988 | 2,317 | 29,305 |
| 232 | 208 | | Dental Insurance | 17,006 | | 17,006 | (1,085) | 15,921 |
| 233 | 208-RET-DEN | | Dental Insurance - Retirees | 3,812 | | 3,812 | 1,036 | 4,848 |
| 234 | 209 | | Disability Insurance | | | 0 | | 0 |
| 235 | 210 | | Unemployment Compensation | 5,000 | | 5,000 | | 5,000 |
| 236 | 212 | | Employer Medicare | 17,713 | 152 | 17,865 | | 17,865 |
| 237 | 513 | | Workman's Compensation Insurance | 53,463 | | 53,463 | (1,118) | 52,345 |
| 238 | | | | | | | | |
| 239 | | | Total Employee Benefits | 636,836 | 1,875 | 638,711 | (28,924) | 609,787 |
| 240 | | | | | | | | |
| 241 | | | | | | | | |
| 242 | | | | | | | | |
| 243 | | | | | | | | |
| 244 | | | | | | | | |
| 245 | | | | | | | | |

Loudon County
Highway Fund 131
Fiscal Year Ending June 30, 2025

| | A | B | C | D | E | F | G | H |
|-----|--|---|---------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | | Highway Dept 131 | | | | | |
| 2 | Account | | 11/18/2024 12:19 | 2024-2025 | 2024-2025 | Approved | Proposed | Proposed |
| 3 | Number | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | | |
| 307 | Estimated Total FB June 30, 2024 | | | 1,901,883 | | | | |
| 308 | Less Encumbrances | | | 0 | | | | |
| 309 | | | | | | | | |
| 310 | | | | | | | | |
| 311 | | | | | | | | |
| 312 | Estimated Restricted Fund Balance July 1, 2024 | | | 1,901,883 | | 1,901,883 | | 1,901,883 |
| 313 | | | | | | | | |
| 314 | | | | | | | | |
| 315 | | | | | | | | |
| 316 | | | | | | | | |
| 317 | Total Revenue | | | 5,270,142 | 96,375 | 5,366,517 | 0 | 5,366,517 |
| 318 | | | | | | | | |
| 319 | | | | | | | | |
| 320 | Total Available Funds | | | 7,172,025 | 96,375 | 7,268,400 | 0 | 7,268,400 |
| 321 | | | | | | | | |
| 322 | Expenditure Budget | | | 5,645,108 | 292,875 | 5,937,983 | (28,782) | 5,909,201 |
| 323 | | | | | | | | |
| 324 | Total Expenditures and Transfer Out | | | 5,645,108 | 292,875 | 5,937,983 | (28,782) | 5,909,201 |
| 325 | | | | | | | | |
| 326 | Estimated Ending Fund Balance | | | 1,526,917 | (196,500) | 1,330,417 | 28,782 | 1,359,199 |
| 327 | | | | | | | | |
| 328 | | | | | | | | |
| 329 | | | County Commission meeting date: | | | | | |
| 330 | | | December 2, 2024 | | | | | |
| 331 | | | | | | | | |
| 332 | | | | | | | | |

Loudon County Budget Committee
Meeting Minutes
October 21, 2024

COMMITTEE MEMBERS:

Mayor Rollen "Buddy" Bradshaw, Chair
Commissioner Henry Cullen, Vice Chair
Commissioner Bill Satterfield
Commissioner Van Shaver
Commissioner Gary Whitfield
Erin Rice, Budget Director

The Budget Committee present: Mayor Bradshaw, Commissioner Satterfield, Commissioner Shaver, Commissioner Whitfield, and Budget Director Erin Rice. Commissioner Cullen was absent.

The following items were considered:

Consideration of approval of minutes of September 16, 2024 meeting:

Commissioner Shaver made a motion to approve the minutes, seconded by Commissioner Satterfield; **PASSING UNANIMOUSLY** upon the vote.

Consideration of request for step increase in Codes Compliance per employment agreement of 1 year:

Commissioner Shaver made a motion to approve, seconded by Commissioner Whitfield; **PASSING UNANIMOUSLY** upon the vote.

Consideration of request to approve a new full-time Records Custodian (Forwarded from September 16th Budget Mtg):

Mayor Bradshaw requested for this item to be pulled off the agenda.

Consideration of request for one-time payment to full-time (\$500) and part-time (\$250) – Mayor Bradshaw:

Commissioner Shaver made a motion to approve, seconded by Commissioner Satterfield; **PASSING UNANIMOUSLY** upon the vote.

Consideration of request to pay 2nd payment to Lenoir City for the Public Safety Training Facility:

Commissioner Whitfield made a motion to approve, seconded by Commissioner Satterfield; **PASSING** upon the vote, **3 AYES, 1 NAY [Shaver]**.

Consideration of request to approve ARPA funds in the amount of \$20,738 for paving of Allen Road from 6th District – Commissioner Waller:

Commissioner Shaver made a motion to approve, seconded by Commissioner Whitfield; **PASSING UNANIMOUSLY** upon the vote.



Consideration of request to approve ARPA funds in the amount of \$6,000 for the start of the 5 year lease for tasers from 4th District – Commissioner Whitfield:

Commissioner Whitfield made a motion to approve, seconded by Commissioner Shaver; **PASSING UNANIMOUSLY** upon the vote.

Consideration of request to approve ARPA funds in the amount of \$115,444 for reimbursement of legal fees for Lenoir City Annexation from 5th District – Commissioner Morrison and Shaver:

Commissioner Whitfield made a motion to approve, seconded by Commissioner Shaver; **PASSING UNANIMOUSLY** upon the vote.

Consideration of request to approve ARPA funds in the amount of \$100,000 for reimbursement of legal fees for County Attorney from 5th District – Commissioner Morrison and Shaver:

Commissioner Shaver made a motion to approve, seconded by Commissioner Satterfield; **PASSING UNANIMOUSLY** upon the vote.

Discussion of remaining ARPA funds:

Ms. Rice explained that \$131,645 is left to be appropriated. Ms. Rice explained how this number was derived. The Budget Committee discussed the most appropriate use of these funds to get them spent by the deadline of December 31, 2024.

The discussion moved to the amounts that are left over in each Commissioners' allotted amount of ARPA funds.

The discussion then turned back to the remaining \$131,645 funds left to be appropriated. The Budget Committee decided to use the remaining funds to reimburse a portion of the one-time pay adjustments.

Commissioner Shaver made a motion to approve \$131,645 to reimburse a portion of the one-time pay adjustments, seconded by Commissioner Whitfield; **PASSING UNANIMOUSLY** upon the vote.

Consideration of approval of line adjustments and/or recommendation to approve amendments in multiple funds:

A. County General Fund 101

Commissioner Shaver made a motion to approve, seconded by Commissioner Whitfield; **PASSING UNANIMOUSLY** upon the vote.

B. Public Libraries Fund 115

Commissioner Shaver made a motion to approve, seconded by Commissioner Whitfield; **PASSING UNANIMOUSLY** upon the vote.

C. Drug Control Fund 122

Commissioner Shaver made a motion to approve, seconded by Commissioner Satterfield; **PASSING UNANIMOUSLY** upon the vote.



D. Special Purpose (ARPA) Fund 127

Commissioner Shaver made a motion to approve, seconded by Commissioner Satterfield; **PASSING UNANIMOUSLY** upon the vote.

E. Highway Fund 131

Commissioner Shaver made a motion to approve, seconded by Commissioner Whitfield; **PASSING UNANIMOUSLY** upon the vote.

F. General Purpose School Fund 141

Commissioner Shaver made a motion to approve, seconded by Commissioner Whitfield; **PASSING UNANIMOUSLY** upon the vote.

G. School Federal Projects Fund 142

Commissioner Shaver made a motion to approve, seconded by Commissioner Satterfield; **PASSING UNANIMOUSLY** upon the vote.

There were no recommendations from Capital Projects and/or Purchasing Committee.

All business concluded, Commissioner Shaver made the motion to adjourn; seconded by Commissioner Whitfield. The motion **PASSED UNANIMOUSLY** upon the vote. Thereupon, Mayor Bradshaw adjourned the meeting.



Mayor Rollen "Buddy" Bradshaw
Budget Committee Chair



Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 101 General | | Year-To-Date | | | Month-To-Date | | |
|-----------------|--|-----------------|----------------|-------------|------------------|----------------|----------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 14,696,193.00 | (2,045,644.98) | 13.92% | 1,224,682.75 | (1,919,617.27) | 156.74% |
| 40120 | Trustee's Collections - Prior Year | 130,000.00 | (67,449.08) | 51.88% | 10,833.33 | (21,366.22) | 197.23% |
| 40125 | Trustee Collection-Bankruptcy | 3,000.00 | (67.71) | 2.26% | 250.00 | 0.00 | 0.00% |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 75,000.00 | (34,490.70) | 45.99% | 6,250.00 | (15,063.24) | 241.01% |
| 40140 | Interest And Penalty | 25,000.00 | (7,401.31) | 29.61% | 2,083.33 | (2,563.57) | 123.05% |
| 40163 | Payments In Lieu Of Taxes - Other | 493,352.00 | 0.00 | 0.00% | 41,112.67 | 0.00 | 0.00% |
| 40210 | Local Option Sales Tax | 1,460,000.00 | (604,868.07) | 41.43% | 121,666.67 | (202,745.62) | 166.64% |
| 40220 | Hotel/Motel Tax | 510,000.00 | (203,572.05) | 39.92% | 42,500.00 | (60,783.83) | 143.02% |
| 40250 | Litigation Tax - General | 100,000.00 | (33,617.26) | 33.62% | 8,333.33 | (11,396.09) | 136.75% |
| 40260 | Litigation Tax - Special Purpose | 290,000.00 | (85,327.77) | 29.42% | 24,166.67 | (29,550.77) | 122.28% |
| 40270 | Business Tax | 536,400.00 | (81,913.32) | 15.27% | 44,700.00 | (29,849.78) | 66.78% |
| 40275 | Mixed Drink Tax | 29,000.00 | (13,421.00) | 46.28% | 2,416.67 | (4,785.88) | 198.04% |
| 40320 | Bank Excise Tax | 73,844.00 | 0.00 | 0.00% | 6,153.67 | 0.00 | 0.00% |
| 40330 | Wholesale Beer Tax | 120,000.00 | (42,306.90) | 35.26% | 10,000.00 | (12,649.75) | 126.50% |
| 41120 | Animal Registration | 63,500.00 | (16,557.00) | 26.07% | 5,291.67 | (3,317.00) | 62.68% |
| 41140 | Cable TV Franchise | 332,000.00 | (72,328.69) | 21.79% | 27,666.67 | 0.00 | 0.00% |
| 41510 | Beer Permits | 2,900.00 | 0.00 | 0.00% | 241.67 | 0.00 | 0.00% |
| 41520 | Building Permits | 600,000.00 | (213,815.00) | 35.64% | 50,000.00 | (60,893.00) | 121.79% |
| 41590 | Other Permits | 30,000.00 | (14,607.00) | 48.69% | 2,500.00 | (6,527.50) | 261.10% |
| 42180 | DUI Treatment Fines | 1,900.00 | (902.49) | 47.50% | 158.33 | (579.02) | 365.70% |
| 42190 | Data Entry Fee - Circuit Court | 930.00 | (132.00) | 14.19% | 77.50 | (22.00) | 28.39% |
| 42191 | Courtroom Security Fee | 5,300.00 | (1,305.57) | 24.63% | 441.67 | (446.67) | 101.13% |
| 42210 | Fines | 10,000.00 | (2,022.55) | 20.23% | 833.33 | (1,851.55) | 222.19% |
| 42220 | Officers Costs | 13,600.00 | (3,801.11) | 27.95% | 1,133.33 | (1,264.46) | 111.57% |
| 42240 | Drug Control Fines | 2,200.00 | (870.68) | 39.58% | 183.33 | (546.73) | 298.22% |
| 42250 | Jail Fees | 1,560.00 | (351.49) | 22.53% | 130.00 | (168.15) | 129.35% |
| 42290 | Data Entry Fee - Criminal Court | 1,000.00 | (522.77) | 52.28% | 83.33 | (169.77) | 203.72% |
| 42292 | Victims Assistance Assessments | 5,450.00 | (1,262.00) | 23.16% | 454.17 | (686.75) | 151.21% |
| 42310 | Fines | 45,000.00 | (8,309.06) | 18.46% | 3,750.00 | (3,741.15) | 99.76% |
| 42320 | Officers Costs | 113,000.00 | (18,090.06) | 16.01% | 9,416.67 | (5,867.15) | 62.31% |
| 42330 | Games And Fish Fines | 500.00 | (70.65) | 14.13% | 41.67 | (32.85) | 78.84% |
| 42340 | Drug Control Fines | 7,500.00 | (1,564.89) | 20.87% | 625.00 | (608.00) | 97.28% |
| 42350 | Jail Fees | 5,200.00 | (1,309.56) | 25.18% | 433.33 | (438.42) | 101.17% |
| 42380 | DUI Treatment Fines | 15,000.00 | (3,707.37) | 24.72% | 1,250.00 | (1,412.17) | 112.97% |
| 42390 | Data Entry Fee - General Sessions | 18,000.00 | (6,176.73) | 34.32% | 1,500.00 | (2,098.60) | 139.91% |
| 42391 | Courtroom Security Fee | 100,000.00 | (31,698.37) | 31.70% | 8,333.33 | (11,039.72) | 132.48% |
| 42392 | Victims Assistance Assessments | 24,550.00 | (5,078.50) | 20.69% | 2,045.83 | (1,891.70) | 92.47% |
| 42490 | Data Entry Fee - Juvenile Court | 510.00 | (188.00) | 36.86% | 42.50 | (68.00) | 160.00% |

Template Name: LGC Defined
 Created by: LGC

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

User: Erin Rice
 Date/Time: 11/26/2024 9:16 AM
 Page 2 of 23

| 101 General | | Year-To-Date | | | Month-To-Date | | |
|-------------|---|-----------------|--------------|-------------|------------------|--------------|----------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| 42520 | Officers Costs | 2,500.00 | (1,018.40) | 40.74% | 208.33 | (251.75) | 120.84% |
| 42530 | Data Entry Fee - Chancery Court | 2,500.00 | (670.00) | 26.80% | 208.33 | (180.00) | 86.40% |
| 42591 | Courtroom Security Fee | 2,580.00 | (693.50) | 26.88% | 215.00 | (219.00) | 101.86% |
| 42610 | Fines | 5,000.00 | (3,013.00) | 60.26% | 416.67 | (1,000.00) | 240.00% |
| 42990 | Other Fines, Forfeitures, And Penalties | 0.00 | (18.22) | 0.00% | 0.00 | (8.72) | 0.00% |
| 43190 | Other General Service Charges | 35,000.00 | 0.00 | 0.00% | 2,916.67 | 0.00 | 0.00% |
| 43350 | Copy Fees | 0.00 | (45.00) | 0.00% | 0.00 | 0.00 | 0.00% |
| 43366 | Greenbelt Late Applicaion Fee | 50.00 | 0.00 | 0.00% | 4.17 | 0.00 | 0.00% |
| 43383 | Additional Fees - Titling and | 50,000.00 | (12,813.00) | 25.63% | 4,166.67 | (3,942.00) | 94.61% |
| 43392 | Data Processing Fee -Register | 30,000.00 | (5,722.00) | 19.07% | 2,500.00 | (1,886.00) | 75.44% |
| 43394 | Data Processing Fee - Sheriff | 6,000.00 | (1,023.45) | 17.06% | 500.00 | (362.89) | 72.58% |
| 43395 | Sex Offender Registraion Fee | 3,000.00 | (400.00) | 13.33% | 250.00 | 0.00 | 0.00% |
| 43396 | Data Processing Fee - County Clerk | 1,000.00 | (309.00) | 30.90% | 83.33 | (81.00) | 97.20% |
| 43399 | Vehicle Insurance Coverage and | 2,000.00 | (2,440.00) | 122.00% | 166.67 | (770.00) | 462.00% |
| 44110 | Investment Income | 100,000.00 | (117,313.48) | 117.31% | 8,333.33 | (76,630.82) | 919.57% |
| 44131 | Commissary Sales | 29,000.00 | (13,072.83) | 45.08% | 2,416.67 | (6,238.87) | 258.16% |
| 44160 | Retirees' Insurance Payments | 63,258.00 | (36,096.19) | 57.06% | 5,271.50 | (7,531.48) | 142.87% |
| 44161 | Cobra Insurance Payments | 2,873.00 | (1,147.20) | 39.93% | 239.42 | (458.88) | 191.67% |
| 44170 | Miscellaneous Refunds | 2,500.00 | (3,124.12) | 124.96% | 208.33 | 0.00 | 0.00% |
| 44530 | Sale Of Equipment | 500.00 | 0.00 | 0.00% | 41.67 | 0.00 | 0.00% |
| 44560 | Damages Recovered From Individuals | 0.00 | (60.00) | 0.00% | 0.00 | 0.00 | 0.00% |
| 44570 | Contributions & Gifts | 39,100.00 | (9,241.00) | 23.63% | 3,258.33 | (2,097.00) | 64.36% |
| 45510 | County Clerk | 520,000.00 | (181,352.73) | 34.88% | 43,333.33 | (56,633.10) | 130.69% |
| 45520 | Circuit Court Clerk | 120,000.00 | (52,906.91) | 44.09% | 10,000.00 | (12,836.38) | 128.36% |
| 45540 | General Sessions Court Clerk | 340,000.00 | (127,225.60) | 37.42% | 28,333.33 | (43,933.19) | 155.06% |
| 45550 | Clerk And Master | 85,000.00 | (35,264.28) | 41.49% | 7,083.33 | (9,922.46) | 140.08% |
| 45580 | Register | 500,000.00 | (110,641.26) | 22.13% | 41,666.67 | (40,048.44) | 96.12% |
| 45590 | Sheriff | 18,000.00 | (9,603.60) | 53.35% | 1,500.00 | (3,085.90) | 205.73% |
| 45610 | Trustee | 880,000.00 | (274,598.27) | 31.20% | 73,333.33 | (176,632.32) | 240.86% |
| 46110 | Juvenile Services Program | 9,000.00 | 0.00 | 0.00% | 750.00 | 0.00 | 0.00% |
| 46140 | Aging Programs | 13,300.00 | (3,453.50) | 25.97% | 1,108.33 | (3,453.50) | 311.59% |
| 46190 | Other General Government Grants | 70,000.00 | 0.00 | 0.00% | 5,833.33 | 0.00 | 0.00% |
| 46210 | Law Enforcement Training Programs | 38,400.00 | (36,000.00) | 93.75% | 3,200.00 | 0.00 | 0.00% |
| 46290 | Other Public Safety Grants | 690,000.00 | (675,000.00) | 97.83% | 57,500.00 | 0.00 | 0.00% |
| 46310 | Health Department Programs | 645,500.00 | 0.00 | 0.00% | 53,791.67 | 0.00 | 0.00% |
| 46830 | Beer Tax | 20,000.00 | (9,684.51) | 48.42% | 1,666.67 | (9,684.51) | 581.07% |
| 46835 | Vehicle Certificate Of Title Fees | 9,000.00 | (2,604.90) | 28.94% | 750.00 | (859.90) | 114.65% |
| 46840 | Alcoholic Beverage Tax | 96,000.00 | (27,578.02) | 28.73% | 8,000.00 | 0.00 | 0.00% |
| 46852 | State Revenue Sharing - | 60,000.00 | (14,069.15) | 23.45% | 5,000.00 | (4,978.96) | 99.58% |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 101 General | | Year-To-Date | | | Month-To-Date | | |
|-----------------------|--------------------------------------|----------------------|-----------------------|---------------|---------------------|-----------------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| 46855 | State Shared Sports Gaming Privilege | 35,000.00 | (16,367.71) | 46.76% | 2,916.67 | 0.00 | 0.00% |
| 46915 | Contracted Prisoner Board | 275,000.00 | (78,556.00) | 28.57% | 22,916.67 | (37,761.00) | 164.78% |
| 46960 | Registrar's Salary Supplement | 15,000.00 | (3,791.00) | 25.27% | 1,250.00 | (3,791.00) | 303.28% |
| 46970 | State Shared Sales Tax - Cities | 6,000.00 | (3,772.47) | 62.87% | 500.00 | (1,257.49) | 251.50% |
| 46980 | Other State Grants | 22,000.00 | 0.00 | 0.00% | 1,833.33 | 0.00 | 0.00% |
| 46990 | Other State Revenues | 0.00 | (359.19) | 0.00% | 0.00 | 0.00 | 0.00% |
| 47220 | Civil Defense Reimbursement | 39,747.00 | (60,746.58) | 152.83% | 3,312.25 | (21,000.00) | 634.01% |
| 47235 | Homeland Security Grants | 19,000.00 | 0.00 | 0.00% | 1,583.33 | 0.00 | 0.00% |
| 47301 | COVID-19 Grant #1 | 0.00 | (18,915.65) | 0.00% | 0.00 | (18,915.65) | 0.00% |
| 47590 | Other Federal Through State | 123,692.00 | (11,951.75) | 9.66% | 10,307.67 | (11,951.75) | 115.95% |
| 48130 | Contributions | 24,859.00 | (5,000.00) | 20.11% | 2,071.58 | 0.00 | 0.00% |
| 48610 | Donations | 11,850.00 | (3,151.28) | 26.59% | 987.50 | (2,002.14) | 202.75% |
| 49700 | Insurance Recovery | 2,520.00 | (23,114.68) | 917.25% | 210.00 | 0.00 | 0.00% |
| Total Revenues | | 25,007,118.00 | (5,618,681.12) | 22.47% | 2,083,926.50 | (2,974,448.48) | 142.73% |
| Expenditures | | | | | | | |
| 51100 | County Commission | (242,847.00) | 67,704.46 | 27.88% | (20,237.25) | 16,461.66 | 81.34% |
| 51210 | Board Of Equalization | (3,440.00) | 0.00 | 0.00% | (286.67) | 0.00 | 0.00% |
| 51220 | Beer Board | (3,000.00) | 0.00 | 0.00% | (250.00) | 0.00 | 0.00% |
| 51240 | Other Boards And Committees | (9,500.00) | 0.00 | 0.00% | (791.67) | 0.00 | 0.00% |
| 51300 | County Mayor/Executive | (243,490.00) | 79,100.97 | 32.49% | (20,290.83) | 18,467.57 | 91.01% |
| 51310 | Personnel Office | (139,717.00) | 52,263.01 | 37.41% | (11,643.08) | 10,189.19 | 87.51% |
| 51400 | County Attorney | (380,000.00) | 125,075.55 | 32.91% | (31,666.67) | 69,051.15 | 218.06% |
| 51500 | Election Commission | (544,939.00) | 221,267.81 | 40.60% | (45,411.58) | 27,910.29 | 61.46% |
| 51600 | Register Of Deeds | (448,208.00) | 164,057.49 | 36.60% | (37,350.67) | 32,315.32 | 86.52% |
| 51720 | Planning | (190,934.00) | 56,335.42 | 29.51% | (15,911.17) | 12,828.30 | 80.62% |
| 51750 | Codes Compliance | (423,577.00) | 127,913.68 | 30.20% | (35,298.08) | 29,598.38 | 83.85% |
| 51760 | Geographical Information Systems | (83,345.00) | 27,736.45 | 33.28% | (6,945.42) | 5,760.44 | 82.94% |
| 51800 | County Buildings | (1,621,463.00) | 723,843.20 | 44.64% | (135,121.92) | 102,659.01 | 75.98% |
| 51810 | Other Facilities | 0.00 | 25,436.12 | 0.00% | 0.00 | 5,424.13 | 0.00% |
| 51900 | Other General Administration | (379,477.00) | 438,441.49 | 115.54% | (31,623.08) | 814.32 | 2.58% |
| 51910 | Preservation Of Records | (1,000.00) | 0.00 | 0.00% | (83.33) | 0.00 | 0.00% |
| 52100 | Accounting And Budgeting | (840,500.00) | 237,888.33 | 28.30% | (70,041.67) | 51,623.04 | 73.70% |
| 52200 | Purchasing | (320,662.00) | 99,640.70 | 31.07% | (26,721.83) | 24,982.79 | 93.49% |
| 52300 | Property Assessor's Office | (686,086.00) | 229,043.01 | 33.38% | (57,173.83) | 37,184.10 | 65.04% |
| 52400 | County Trustee's Office | (463,966.00) | 193,248.12 | 41.65% | (38,663.83) | 33,696.47 | 87.15% |
| 52500 | County Clerk's Office | (1,031,359.00) | 292,602.39 | 28.37% | (85,946.58) | 64,792.14 | 75.39% |
| 52600 | Data Processing | (230,686.00) | 83,794.05 | 36.32% | (19,223.83) | 28,866.32 | 150.16% |
| 53100 | Circuit Court | (580,338.00) | 201,329.99 | 34.69% | (48,361.50) | 37,652.39 | 77.86% |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 101 General | | Year-To-Date | | | Month-To-Date | | |
|--------------|---------------------------------------|------------------------|----------------------|---------------|-----------------------|---------------------|-----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| 53300 | General Sessions Court | (885,131.00) | 313,233.10 | 35.39% | (73,760.92) | 58,885.12 | 79.83% |
| 53310 | General Sessions Judge | (596,013.00) | 191,317.70 | 32.10% | (49,667.75) | 49,715.18 | 100.10% |
| 53400 | Chancery Court | (491,613.00) | 169,450.60 | 34.47% | (40,967.75) | 31,244.75 | 76.27% |
| 53500 | Juvenile Court | (369,199.00) | 125,171.51 | 33.90% | (30,766.58) | 25,928.17 | 84.27% |
| 53700 | Judicial Commissioners | (86,771.00) | 24,176.22 | 27.86% | (7,230.92) | 5,709.80 | 78.96% |
| 53900 | Other Administration Of Justice | (19,300.00) | 5,542.92 | 28.72% | (1,608.33) | 1,376.64 | 85.59% |
| 53920 | Courtroom Security | (1,500.00) | 394.26 | 26.28% | (125.00) | 0.00 | 0.00% |
| 53930 | Victim Assistance Programs | (30,000.00) | 6,340.50 | 21.14% | (2,500.00) | 2,578.45 | 103.14% |
| 54110 | Sheriff's Department | (7,426,414.00) | 2,790,760.96 | 37.58% | (618,867.83) | 745,386.94 | 120.44% |
| 54120 | Special Patrols | (83,000.00) | 12,468.30 | 15.02% | (6,916.67) | 3,196.63 | 46.22% |
| 54130 | Traffic Control | (34,500.00) | 1,685.50 | 4.89% | (2,875.00) | 1,155.15 | 40.18% |
| 54160 | Administration Of The Sexual Offender | (12,250.00) | 0.00 | 0.00% | (1,020.83) | 0.00 | 0.00% |
| 54210 | Jail | (5,050,732.00) | 1,810,296.50 | 35.84% | (420,894.33) | 299,801.41 | 71.23% |
| 54320 | Rural Fire Protection | (526,500.00) | 526,500.00 | 100.00% | (43,875.00) | 0.00 | 0.00% |
| 54410 | Civil Defense | (227,056.00) | 84,480.13 | 37.21% | (18,921.33) | 13,779.35 | 72.82% |
| 54490 | Other Emergency Management | (19,000.00) | 0.00 | 0.00% | (1,583.33) | 0.00 | 0.00% |
| 54610 | County Coroner/Medical Examiner | (125,000.00) | 26,525.00 | 21.22% | (10,416.67) | 8,625.00 | 82.80% |
| 54900 | Other Public Safety | (545,000.00) | 545,000.00 | 100.00% | (45,416.67) | 0.00 | 0.00% |
| 55110 | Local Health Center | (42,948.00) | 12,971.06 | 30.20% | (3,579.00) | 1,267.58 | 35.42% |
| 55120 | Rabies And Animal Control | (553,656.00) | 216,555.58 | 39.11% | (46,138.00) | 38,245.80 | 82.89% |
| 55190 | Other Local Health Services | (645,500.00) | 129,967.14 | 20.13% | (53,791.67) | 25,257.04 | 46.95% |
| 56300 | Senior Citizens Assistance | (341,347.00) | 115,607.07 | 33.87% | (28,445.58) | 22,433.89 | 78.87% |
| 57100 | Agricultural Extension Service | (213,020.00) | 202,768.45 | 95.19% | (17,751.67) | 199,807.06 | 1,125.57% |
| 57500 | Soil Conservation | (54,937.00) | 8,633.78 | 15.72% | (4,578.08) | 1,317.98 | 28.79% |
| 57700 | Flood Control | (2,000.00) | 2,000.00 | 100.00% | (166.67) | 0.00 | 0.00% |
| 57800 | Storm Water Management | (4,000.00) | 0.00 | 0.00% | (333.33) | 0.00 | 0.00% |
| 58110 | Tourism | (120,000.00) | 120,000.00 | 100.00% | (10,000.00) | 0.00 | 0.00% |
| 58120 | Industrial Development | (183,106.00) | 183,105.04 | 100.00% | (15,258.83) | 0.00 | 0.00% |
| 58130 | Housing And Urban Development | (6,750.00) | 3,750.00 | 55.56% | (562.50) | 0.00 | 0.00% |
| 58300 | Veteran's Services | (131,459.00) | 22,498.53 | 17.11% | (10,954.92) | 5,896.15 | 53.82% |
| 58500 | Contributions To Other Agencies | (78,000.00) | 78,000.00 | 100.00% | (6,500.00) | 0.00 | 0.00% |
| 58600 | Employee Benefits | (224,936.00) | 175,158.18 | 77.87% | (18,744.67) | 1,216.14 | 6.49% |
| 58900 | Miscellaneous | (555,000.00) | 67,914.13 | 12.24% | (46,250.00) | 44,959.17 | 97.21% |
| 95100 | Capital Projects Donated To School | (450,000.00) | 0.00 | 0.00% | (37,500.00) | 0.00 | 0.00% |
| 99100 | Transfers Out | (2,228,411.00) | 0.00 | 0.00% | (185,700.92) | 0.00 | 0.00% |
| Total | Expenditures | (31,232,583.00) | 11,418,994.40 | 36.56% | (2,602,715.25) | 2,198,060.41 | 84.45% |
| Total | 101 General | (6,225,465.00) | 5,800,313.28 | 93.17% | (518,788.75) | (776,388.07) | -149.65% |

Template Name: LGC Defined
 Created by: LGC

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

User: Erin Rice
 Date/Time: 11/26/2024 9:16 AM
 Page 5 of 23

| 112 Courthouse & Jail Maintenance | | Year-To-Date | | | Month-To-Date | | |
|-----------------------------------|--|---------------------|--------------------|-------------------|-------------------|--------------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40266 | Litigation Tax-Jail, Wrkhse, | 100,000.00 | (33,505.93) | 33.51% | 8,333.33 | (11,742.28) | 140.91% |
| | Total Revenues | 100,000.00 | (33,505.93) | 33.51% | 8,333.33 | (11,742.28) | 140.91% |
| Expenditures | | | | | | | |
| 58900 | Miscellaneous | (2,000.00) | 445.13 | 22.26% | (166.67) | 117.42 | 70.45% |
| 99100 | Transfers Out | (100,000.00) | 0.00 | 0.00% | (8,333.33) | 0.00 | 0.00% |
| | Total Expenditures | (102,000.00) | 445.13 | 0.44% | (8,500.00) | 117.42 | 1.38% |
| Total | 112 Courthouse & Jail Maintenance | (2,000.00) | (33,060.80) | -1,653.04% | (166.67) | (11,624.86) | - |

Template Name: LGC Defined
 Created by: LGC

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

User: Erin Rice
 Date/Time: 11/26/2024 9:16 AM
 Page 6 of 23

| 114 Law Library | | Year-To-Date | | | Month-To-Date | | |
|---------------------|----------------------------------|-------------------|-------------------|-----------------|------------------|-----------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40260 | Litigation Tax - Special Purpose | 4,300.00 | (1,351.18) | 31.42% | 358.33 | (468.11) | 130.64% |
| | Total Revenues | 4,300.00 | (1,351.18) | 31.42% | 358.33 | (468.11) | 130.64% |
| Expenditures | | | | | | | |
| 56500 | Libraries | (3,600.00) | 2,316.87 | 64.36% | (300.00) | 1,236.99 | 412.33% |
| 58900 | Miscellaneous | (150.00) | 17.92 | 11.95% | (12.50) | 4.68 | 37.44% |
| | Total Expenditures | (3,750.00) | 2,334.79 | 62.26% | (312.50) | 1,241.67 | 397.33% |
| Total | 114 Law Library | 550.00 | 983.61 | -178.84% | 45.83 | 773.56 | - |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 115 Public Library | | Year-To-Date | | | Month-To-Date | | |
|---------------------|--|---------------------|--------------------|----------------|--------------------|--------------------|-----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 314,207.00 | (43,714.03) | 13.91% | 26,183.92 | (41,041.93) | 156.74% |
| 40120 | Trustee's Collections - Prior Year | 3,500.00 | (1,514.37) | 43.27% | 291.67 | (480.00) | 164.57% |
| 40125 | Trustee's Collections - Bankruptcy | 200.00 | (1.65) | 0.83% | 16.67 | 0.00 | 0.00% |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 2,000.00 | (1,010.82) | 50.54% | 166.67 | (441.46) | 264.88% |
| 40140 | Interest And Penalty | 900.00 | (166.15) | 18.46% | 75.00 | (57.51) | 76.68% |
| 40163 | Payments In Lieu Of Taxes - Other | 10,300.00 | 0.00 | 0.00% | 858.33 | 0.00 | 0.00% |
| 40320 | Bank Excise Tax | 2,400.00 | 0.00 | 0.00% | 200.00 | 0.00 | 0.00% |
| 43350 | Copy Fees | 4,165.00 | (1,894.97) | 45.50% | 347.08 | (701.35) | 202.07% |
| 43360 | Library Fees | 3,290.00 | (1,511.39) | 45.94% | 274.17 | (145.00) | 52.89% |
| 44130 | Sale Of Materials And Supplies | 5.00 | (188.75) | 3,775.00% | 0.42 | (173.75) | 41,700.00% |
| 44160 | Retirees' Insurance Payments | 7,303.00 | (3,011.52) | 41.24% | 608.58 | (373.27) | 61.33% |
| 44170 | Miscellaneous Refunds | 0.00 | (33.15) | 0.00% | 0.00 | 0.00 | 0.00% |
| 44570 | Contributions & Gifts | 1,000.00 | (361.55) | 36.16% | 83.33 | (52.50) | 63.00% |
| 48130 | Contributions | 23,625.00 | (10,500.00) | 44.44% | 1,968.75 | 0.00 | 0.00% |
| 48610 | Donations | 22,400.00 | (21,200.00) | 94.64% | 1,866.67 | 0.00 | 0.00% |
| | Total Revenues | 395,295.00 | (85,108.35) | 21.53% | 32,941.25 | (43,466.77) | 131.95% |
| Expenditures | | | | | | | |
| 56500 | Libraries | (445,715.00) | 171,377.42 | 38.45% | (37,142.92) | 30,115.39 | 81.08% |
| | Total Expenditures | (445,715.00) | 171,377.42 | 38.45% | (37,142.92) | 30,115.39 | 81.08% |
| Total | 115 Public Library | (50,420.00) | 86,269.07 | 171.10% | (4,201.67) | (13,351.38) | -317.76% |

Template Name: LGC Defined
 Created by: LGC

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

User: Erin Rice
 Date/Time: 11/26/2024 9:16 AM
 Page 8 of 23

| 116 Solid Waste/Sanitation | | Year-To-Date | | | Month-To-Date | | |
|----------------------------|-----------------------------------|-----------------------|---------------------|---------------|---------------------|--------------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40210 | Local Option Sales Tax | 540,000.00 | (223,718.34) | 41.43% | 45,000.00 | (74,988.11) | 166.64% |
| 44145 | Sale Of Recycled Materials | 100,000.00 | (59,841.02) | 59.84% | 8,333.33 | (17,591.10) | 211.09% |
| 44160 | Retirees' Insurance Payments | 435.00 | (185.35) | 42.61% | 36.25 | (68.38) | 188.63% |
| 44170 | Miscellaneous Refunds | 225.00 | 0.00 | 0.00% | 18.75 | 0.00 | 0.00% |
| 46430 | Litter Program | 49,200.00 | (4,180.30) | 8.50% | 4,100.00 | 0.00 | 0.00% |
| 46990 | Other State Revenues | 50,000.00 | (11,490.87) | 22.98% | 4,166.67 | 0.00 | 0.00% |
| | Total Revenues | 739,860.00 | (299,415.88) | 40.47% | 61,655.00 | (92,647.59) | 150.27% |
| Expenditures | | | | | | | |
| 55720 | Sanitation Education/Information | (49,200.00) | 13,865.82 | 28.18% | (4,100.00) | 978.15 | 23.86% |
| 55732 | Convenience Centers | (1,234,235.00) | 590,856.06 | 47.87% | (102,852.92) | 109,872.68 | 106.83% |
| 55739 | Other Waste Collection | (50,000.00) | 13,507.00 | 27.01% | (4,166.67) | 5,204.00 | 124.90% |
| | Total Expenditures | (1,333,435.00) | 618,228.88 | 46.36% | (111,119.58) | 116,054.83 | 104.44% |
| Total | 116 Solid Waste/Sanitation | (593,575.00) | 318,813.00 | 53.71% | (49,464.58) | 23,407.24 | 47.32% |

Template Name: LGC Defined
 Created by: LGC

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

User: Erin Rice
 Date/Time: 11/26/2024 9:16 AM
 Page 9 of 23

| 119 Industrial/Economic Development | | Year-To-Date | | | Month-To-Date | | |
|-------------------------------------|--|-------------------|-------------------|----------------|------------------|-----------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 44120 | Lease/Rentals/PPP | 5,300.00 | (2,208.30) | 41.67% | 441.67 | (441.66) | 100.00% |
| | Total Revenues | 5,300.00 | (2,208.30) | 41.67% | 441.67 | (441.66) | 100.00% |
| Expenditures | | | | | | | |
| 58120 | Industrial Development | (5,300.00) | 22.10 | 0.42% | (441.67) | 4.42 | 1.00% |
| | Total Expenditures | (5,300.00) | 22.10 | 0.42% | (441.67) | 4.42 | 1.00% |
| Total | 119 Industrial/Economic Development | 0.00 | (2,186.20) | 100.00% | 0.00 | (437.24) | 0.00% |

Template Name: LGC Defined
 Created by: LGC

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

User: Erin Rice
 Date/Time: 11/26/2024 9:16 AM
 Page 10 of 23

| 121 Special Purpose - Opioid | | Year-To-Date | | | Month-To-Date | | |
|------------------------------|-------------------------------------|-------------------|---------------------|----------------|------------------|-------------------|--------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 44110 | Investment Income | 1,000.00 | (5,738.66) | 573.87% | 83.33 | (1,416.49) | 1,699.79% |
| 46845 | Opioid Settlement Funds - TN | 266,936.00 | 0.00 | 0.00% | 22,244.67 | 0.00 | 0.00% |
| 48991 | Opioid Settlement Funds - Past | 37,805.00 | (112,583.46) | 297.80% | 3,150.42 | 0.00 | 0.00% |
| | Total Revenues | 305,741.00 | (118,322.12) | 38.70% | 25,478.42 | (1,416.49) | 5.56% |
| Expenditures | | | | | | | |
| 54110 | Sheriff's Department | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% |
| | Total Expenditures | 0.00 | 0.00 | 100.00% | 0.00 | 0.00 | 0.00% |
| Total | 121 Special Purpose - Opioid | 305,741.00 | (118,322.12) | 38.70% | 25,478.42 | (1,416.49) | 5.56% |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 122 Drug Control | | Year-To-Date | | | Month-To-Date | | |
|---------------------|------------------------------------|---------------------|--------------------|----------------|--------------------|--------------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 42240 | Drug Control Fines | 10,000.00 | (3,557.08) | 35.57% | 833.33 | (2,712.72) | 325.53% |
| 42340 | Drug Control Fines | 7,000.00 | (1,564.88) | 22.36% | 583.33 | (608.00) | 104.23% |
| 42910 | Proceeds From Confiscated Property | 70,000.00 | 0.00 | 0.00% | 5,833.33 | 0.00 | 0.00% |
| 43370 | Telephone Commissions | 100,000.00 | (19,460.24) | 19.46% | 8,333.33 | (9,822.23) | 117.87% |
| 44530 | Sale Of Equipment | 30,000.00 | 0.00 | 0.00% | 2,500.00 | 0.00 | 0.00% |
| 44570 | Contributions & Gifts | 10,000.00 | (4,091.50) | 40.92% | 833.33 | (2,646.00) | 317.52% |
| | Total Revenues | 227,000.00 | (28,673.70) | 12.63% | 18,916.67 | (15,788.95) | 83.47% |
| Expenditures | | | | | | | |
| 54150 | Drug Enforcement | (160,500.00) | 86,068.72 | 53.63% | (13,375.00) | 887.64 | 6.64% |
| | Total Expenditures | (160,500.00) | 86,068.72 | 53.63% | (13,375.00) | 887.64 | 6.64% |
| Total | 122 Drug Control | 66,500.00 | 57,395.02 | -86.31% | 5,541.67 | (14,901.31) | 268.90% |

Template Name: LGC Defined
 Created by: LGC

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

User: Erin Rice
 Date/Time: 11/26/2024 9:16 AM
 Page 12 of 23

| 127 Other General Government Special Revenue | | Year-To-Date | | | Month-To-Date | | |
|--|---|-----------------------|---------------------|---------------|---------------------|-------------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 44110 | Investment Income | 45,000.00 | (32,553.74) | 72.34% | 3,750.00 | (7,263.79) | 193.70% |
| | Total Revenues | 45,000.00 | (32,553.74) | 72.34% | 3,750.00 | (7,263.79) | 193.70% |
| Expenditures | | | | | | | |
| 91401 | ARPA Grant #1-PUBLIC SAFETY | (5,837.00) | 3,000.00 | 51.40% | (486.42) | 0.00 | 0.00% |
| 91402 | ARPA Grant #2 - HIGHWAY | (330,000.00) | 293,333.33 | 88.89% | (27,500.00) | 62,949.72 | 228.91% |
| 91403 | American Rescue Plan Act Grant #3 | (350,829.00) | 206,394.52 | 58.83% | (29,235.75) | 54,181.00 | 185.32% |
| 91404 | American Rescue Plan Act Grant #4 | (520,000.00) | 520,000.00 | 100.00% | (43,333.33) | 520,000.00 | 1,200.00% |
| 91405 | American Rescue Plan Act Grant #5 | (607,591.00) | 0.00 | 0.00% | (50,632.58) | 0.00 | 0.00% |
| 99100 | Transfers Out | (13,600.00) | 0.00 | 0.00% | (1,133.33) | 0.00 | 0.00% |
| | Total Expenditures | (1,827,857.00) | 1,022,727.85 | 55.95% | (152,321.42) | 637,130.72 | 418.28% |
| Total | 127 Other General Government Special | (1,782,857.00) | 990,174.11 | 55.54% | (148,571.42) | 629,866.93 | 423.95% |

Template Name: LGC Defined
 Created by: LGC

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

User: Erin Rice
 Date/Time: 11/26/2024 9:16 AM
 Page 13 of 23

| 128 Other Special Revenue Fund | | Year-To-Date | | | Month-To-Date | | |
|--------------------------------|---------------------------------------|-------------------|-------------|----------------|------------------|-------------|--------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 47700 | Asset Forfeiture Funds | 1,000.00 | 0.00 | 0.00% | 83.33 | 0.00 | 0.00% |
| | Total Revenues | 1,000.00 | 0.00 | 0.00% | 83.33 | 0.00 | 0.00% |
| Expenditures | | | | | | | |
| 54150 | Drug Enforcement | (1,000.00) | 0.00 | 0.00% | (83.33) | 0.00 | 0.00% |
| | Total Expenditures | (1,000.00) | 0.00 | 0.00% | (83.33) | 0.00 | 0.00% |
| Total | 128 Other Special Revenue Fund | 0.00 | 0.00 | 100.00% | 0.00 | 0.00 | 0.00% |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 131 Highway/Public Works | | Year-To-Date | | | Month-To-Date | | |
|--------------------------|--|-----------------------|---------------------|----------------|---------------------|---------------------|-----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 623,305.00 | (86,760.88) | 13.92% | 51,942.08 | (81,416.67) | 156.75% |
| 40120 | Trustee's Collections - Prior Year | 9,000.00 | (2,866.36) | 31.85% | 750.00 | (909.67) | 121.29% |
| 40125 | Bankruptcy | 50.00 | (3.91) | 7.82% | 4.17 | 0.00 | 0.00% |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 4,000.00 | (1,796.42) | 44.91% | 333.33 | (784.56) | 235.37% |
| 40140 | Interest And Penalty | 2,000.00 | (314.25) | 15.71% | 166.67 | (108.83) | 65.30% |
| 40163 | Payments In Lieu Of Taxes - Other | 18,197.00 | 0.00 | 0.00% | 1,516.42 | 0.00 | 0.00% |
| 40280 | Mineral Severance Tax | 90,000.00 | (25,063.83) | 27.85% | 7,500.00 | (25,063.83) | 334.18% |
| 40320 | Bank Excise Tax | 4,000.00 | 0.00 | 0.00% | 333.33 | 0.00 | 0.00% |
| 44130 | Sale Of Materials And Supplies | 5,000.00 | (3,139.00) | 62.78% | 416.67 | (1,209.00) | 290.16% |
| 44145 | Sale Of Recycled Materials | 200.00 | (319.00) | 159.50% | 16.67 | (319.00) | 1,914.00% |
| 44160 | Retirees' Insurance Payments | 26,700.00 | (3,890.32) | 14.57% | 2,225.00 | (385.47) | 17.32% |
| 44170 | Miscellaneous Refunds | 2,000.00 | 0.00 | 0.00% | 166.67 | 0.00 | 0.00% |
| 46410 | Bridge Program | 777,332.00 | 0.00 | 0.00% | 64,777.67 | 0.00 | 0.00% |
| 46420 | State Aid Program | 1,199,518.00 | 0.00 | 0.00% | 99,959.83 | 0.00 | 0.00% |
| 46920 | Gasoline And Motor Fuel Tax | 2,390,925.00 | (635,173.22) | 26.57% | 199,243.75 | (210,645.99) | 105.72% |
| 46925 | Hybrid/Electric Vehicle Registration | 0.00 | (7,374.09) | 0.00% | 0.00 | (2,485.17) | 0.00% |
| 46930 | Petroleum Special Tax | 31,000.00 | (9,091.65) | 29.33% | 2,583.33 | (3,030.54) | 117.31% |
| 49700 | Insurance Recovery | 84,000.00 | (84,000.00) | 100.00% | 7,000.00 | 0.00 | 0.00% |
| 49800 | Transfers In | 86,915.00 | 0.00 | 0.00% | 7,242.92 | 0.00 | 0.00% |
| | Total Revenues | 5,354,142.00 | (859,792.93) | 16.06% | 446,178.50 | (326,358.73) | 73.15% |
| Expenditures | | | | | | | |
| 61000 | Administration | (1,240,585.00) | 383,644.69 | 30.92% | (103,382.08) | 94,159.85 | 91.08% |
| 62000 | Highway And Bridge Maintenance | (1,057,000.00) | 980,672.50 | 92.78% | (88,083.33) | 75,372.50 | 85.57% |
| 63100 | Operation And Maintenance Of | (362,000.00) | 299,018.83 | 82.60% | (30,166.67) | 5,262.91 | 17.45% |
| 65000 | Other Charges | (200,556.00) | 200,931.16 | 100.19% | (16,713.00) | 5,264.27 | 31.50% |
| 66000 | Employee Benefits | (636,836.00) | 229,954.47 | 36.11% | (53,069.67) | 44,724.14 | 84.27% |
| 68000 | Capital Outlay | (2,339,131.00) | 639,422.12 | 27.34% | (194,927.58) | 0.00 | 0.00% |
| | Total Expenditures | (5,836,108.00) | 2,733,643.77 | 46.84% | (486,342.33) | 224,783.67 | 46.22% |
| Total | 131 Highway/Public Works | (481,966.00) | 1,873,850.84 | 388.79% | (40,163.83) | (101,575.06) | -252.90% |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 141 General Purpose School | | Year-To-Date | | | Month-To-Date | | |
|----------------------------|--|----------------------|------------------------|---------------|---------------------|-----------------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 11,805,207.00 | (1,631,895.64) | 13.82% | 983,767.25 | (1,541,997.80) | 156.74% |
| 40120 | Trustee's Collections - Prior Year | 100,000.00 | (56,028.89) | 56.03% | 8,333.33 | (17,753.34) | 213.04% |
| 40125 | Bankruptcy | 15,000.00 | (59.20) | 0.39% | 1,250.00 | 0.00 | 0.00% |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 175,000.00 | (31,300.61) | 17.89% | 14,583.33 | (13,670.02) | 93.74% |
| 40140 | Interest And Penalty | 35,000.00 | (6,147.40) | 17.56% | 2,916.67 | (2,129.14) | 73.00% |
| 40163 | Payments In Lieu Of Taxes - Other | 324,645.00 | 0.00 | 0.00% | 27,053.75 | 0.00 | 0.00% |
| 40210 | Local Option Sales Tax | 4,800,000.00 | (1,902,096.66) | 39.63% | 400,000.00 | (628,302.82) | 157.08% |
| 40275 | Mixed Drink Tax | 35,000.00 | (20,746.35) | 59.28% | 2,916.67 | (9,992.82) | 342.61% |
| 40320 | Bank Excise Tax | 30,000.00 | 0.00 | 0.00% | 2,500.00 | 0.00 | 0.00% |
| 41110 | Marriage Licenses | 1,200.00 | (494.00) | 41.17% | 100.00 | (228.00) | 228.00% |
| 43570 | Receipts From Individual Schools | 15,000.00 | (320.00) | 2.13% | 1,250.00 | (220.00) | 17.60% |
| 43990 | Other Charges For Services | 5,550.00 | 0.00 | 0.00% | 462.50 | 0.00 | 0.00% |
| 44110 | Investment Income | 75,000.00 | (173,786.47) | 231.72% | 6,250.00 | (39,760.77) | 636.17% |
| 44160 | Retirees' Insurance Payments | 62,400.00 | (38,367.66) | 61.49% | 5,200.00 | (3,435.30) | 66.06% |
| 44170 | Miscellaneous Refunds | 2,000.00 | (11,660.00) | 583.00% | 166.67 | (70.00) | 42.00% |
| 46510 | Tennessee Investment in Student | 32,809,860.00 | (9,830,035.70) | 29.96% | 2,734,155.00 | (3,276,678.57) | 119.84% |
| 46515 | Early Childhood Education | 873,736.00 | (173,536.35) | 19.86% | 72,811.33 | (89,976.98) | 123.58% |
| 46590 | Other State Education Funds | 158,467.00 | (17,541.28) | 11.07% | 13,205.58 | (5,847.10) | 44.28% |
| 46610 | Career Ladder Program | 67,000.00 | 0.00 | 0.00% | 5,583.33 | 0.00 | 0.00% |
| 46790 | Other Vocational | 1,339,564.00 | (48,607.98) | 3.63% | 111,630.33 | (48,607.98) | 43.54% |
| 46851 | State Revenue Sharing -T.V.A. | 1,150,000.00 | (4,964.71) | 0.43% | 95,833.33 | (1,654.89) | 1.73% |
| 47590 | Other Federal Through State | 210,632.00 | 0.00 | 0.00% | 17,552.67 | 0.00 | 0.00% |
| 47640 | Rotc Reimbursement | 71,000.00 | (22,315.91) | 31.43% | 5,916.67 | 0.00 | 0.00% |
| 48610 | Donations | 20,607.00 | (27,876.67) | 135.28% | 1,717.25 | (5,500.00) | 320.28% |
| 49700 | Insurance Recovery | 860.00 | (2,700.00) | 313.95% | 71.67 | 0.00 | 0.00% |
| | Total Revenues | 54,182,728.00 | (14,000,481.48) | 25.84% | 4,515,227.33 | (5,685,825.53) | 125.93% |
| Expenditures | | | | | | | |
| 71100 | Regular Instruction Program | (30,360,033.00) | 7,821,587.04 | 25.76% | (2,530,002.75) | 2,427,165.18 | 95.94% |
| 71200 | Special Education Program | (4,266,919.00) | 1,101,043.09 | 25.80% | (355,576.58) | 335,033.70 | 94.22% |
| 71300 | Vocational Education Program | (2,853,385.00) | 745,485.13 | 26.13% | (237,782.08) | 188,771.71 | 79.39% |
| 72110 | Attendance | (84,901.00) | 28,564.06 | 33.64% | (7,075.08) | 6,903.98 | 97.58% |
| 72120 | Health Services | (993,998.00) | 282,489.02 | 28.42% | (82,833.17) | 90,075.08 | 108.74% |
| 72130 | Other Student Support | (1,973,224.00) | 562,185.43 | 28.49% | (164,435.33) | 164,399.33 | 99.98% |
| 72210 | Regular Instruction Program | (2,364,400.00) | 617,038.29 | 26.10% | (197,033.33) | 174,134.06 | 88.38% |
| 72220 | Special Education Program | (759,961.00) | 289,752.05 | 38.13% | (63,330.08) | 76,359.75 | 120.57% |
| 72230 | Vocational Education Program | (191,623.00) | 64,319.17 | 33.57% | (15,968.58) | 14,513.33 | 90.89% |
| 72250 | Technology | (1,264,734.00) | 691,367.59 | 54.67% | (105,394.50) | 106,554.04 | 101.10% |

Template Name: LGC Defined
 Created by: LGC

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

User: Erin Rice
 Date/Time: 11/26/2024 9:16 AM
 Page 16 of 23

| 141 General Purpose School | | Year-To-Date | | | Month-To-Date | | |
|----------------------------|-----------------------------------|------------------------|----------------------|----------------|-----------------------|-----------------------|-----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| 72310 | Board Of Education | (887,572.00) | 441,736.61 | 49.77% | (73,964.33) | 69,129.38 | 93.46% |
| 72320 | Office Of The Superintendent | (432,939.00) | 189,227.15 | 43.71% | (36,078.25) | 30,360.76 | 84.15% |
| 72410 | Office Of The Principal | (1,399,492.00) | 507,477.16 | 36.26% | (116,624.33) | 101,599.00 | 87.12% |
| 72510 | Fiscal Services | (107,438.00) | 35,601.72 | 33.14% | (8,953.17) | 9,391.48 | 104.90% |
| 72610 | Operation Of Plant | (4,852,570.00) | 3,263,010.87 | 67.24% | (404,380.83) | 437,936.71 | 108.30% |
| 72620 | Maintenance Of Plant | (277,000.00) | 125,722.48 | 45.39% | (23,083.33) | 15,316.89 | 66.35% |
| 72710 | Transportation | (2,578,806.00) | 749,320.24 | 29.06% | (214,900.50) | 242,946.33 | 113.05% |
| 72810 | Central And Other | (4,000.00) | 4,000.00 | 100.00% | (333.33) | 0.00 | 0.00% |
| 72901 | COVID-19 Expenditures | (50,000.00) | 0.00 | 0.00% | (4,166.67) | 0.00 | 0.00% |
| 73300 | Community Services | (96,279.00) | 38,420.25 | 39.91% | (8,023.25) | 10,442.48 | 130.15% |
| 73400 | Early Childhood Education | (1,016,109.00) | 313,168.90 | 30.82% | (84,675.75) | 77,230.08 | 91.21% |
| 76100 | Regular Capital Outlay | (217,891.00) | 38,067.05 | 17.47% | (18,157.58) | 0.00 | 0.00% |
| | Total Expenditures | (57,033,274.00) | 17,909,583.30 | 31.40% | (4,752,772.83) | 4,578,263.27 | 96.33% |
| Total | 141 General Purpose School | (2,850,546.00) | 3,909,101.82 | 137.14% | (237,545.50) | (1,107,562.26) | -466.25% |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 142 School Federal Projects | | Year-To-Date | | | Month-To-Date | | |
|-----------------------------|---------------------------------------|-----------------------|-----------------------|----------------|---------------------|---------------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 47131 | Vocational Educ - Basic Grants To | 91,052.00 | (51,109.49) | 56.13% | 7,587.67 | (28,346.49) | 373.59% |
| 47141 | Title 1 Grants To Local Educ Agencies | 1,114,390.93 | (273,667.06) | 24.56% | 92,865.91 | (101,325.51) | 109.11% |
| 47143 | Special Education - Grants To States | 1,457,618.35 | (326,665.40) | 22.41% | 121,468.20 | (135,452.78) | 111.51% |
| 47145 | Special Education Preschool Grants | 29,660.51 | (9,037.26) | 30.47% | 2,471.71 | (9,037.26) | 365.63% |
| 47146 | English Language Acquisition Grants | 55,870.68 | (986.57) | 1.77% | 4,655.89 | (886.25) | 19.04% |
| 47147 | Safe And Drug-Free Schools-St Grants | 1,494.00 | (325.80) | 21.81% | 124.50 | (111.72) | 89.73% |
| 47150 | 21st Century Community Learning | 293,750.00 | 0.00 | 0.00% | 24,479.17 | 0.00 | 0.00% |
| 47189 | Eisenhower Prof Development State | 317,055.96 | (39,748.88) | 12.54% | 26,421.33 | (14,643.59) | 55.42% |
| 47401 | American Rescue Plan Act Grant #1 | 388,300.27 | (388,300.27) | 100.00% | 32,358.36 | (89,980.27) | 278.07% |
| 47404 | American Rescue Plan Act Grant #4 | 9,706.02 | (1,372.74) | 14.14% | 808.84 | (1,372.74) | 169.72% |
| 47590 | Other Federal Through State | 115,238.88 | (7,121.52) | 6.18% | 9,603.24 | (1,749.43) | 18.22% |
| Total Revenues | | 3,874,137.60 | (1,098,334.99) | 28.35% | 322,844.80 | (382,906.04) | 118.60% |
| Expenditures | | | | | | | |
| 71100 | Regular Instruction Program | (1,284,677.15) | 657,526.76 | 51.18% | (107,056.43) | 90,783.66 | 84.80% |
| 71200 | Special Education Program | (1,043,317.00) | 245,599.33 | 23.54% | (86,943.08) | 91,127.90 | 104.81% |
| 71300 | Vocational Education Program | (49,188.89) | 51,983.02 | 105.68% | (4,099.07) | 0.00 | 0.00% |
| 72120 | Health Services | (13,680.00) | 0.00 | 0.00% | (1,140.00) | 0.00 | 0.00% |
| 72130 | Other Student Support | (126,595.82) | 17,015.41 | 13.44% | (10,549.65) | 3,033.70 | 28.76% |
| 72210 | Regular Instruction Program | (610,827.94) | 209,595.27 | 34.31% | (50,902.33) | 123,414.82 | 242.45% |
| 72220 | Special Education Program | (439,961.86) | 235,295.27 | 53.48% | (36,663.49) | 15,908.44 | 43.39% |
| 72230 | Vocational Education Program | (4,138.94) | 657.43 | 15.88% | (344.91) | (250.00) | -72.48% |
| 72710 | Transportation | (8,000.00) | 1,937.95 | 24.22% | (666.67) | 500.00 | 75.00% |
| 73300 | Community Services | (293,750.00) | 57,479.66 | 19.57% | (24,479.17) | 56,842.73 | 232.21% |
| Total Expenditures | | (3,874,137.60) | 1,477,090.10 | 38.13% | (322,844.80) | 381,361.25 | 118.13% |
| Total | 142 School Federal Projects | 0.00 | 378,755.11 | 100.00% | 0.00 | (1,544.79) | 0.00% |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 143 Central Cafeteria | | Year-To-Date | | | Month-To-Date | | |
|-----------------------|----------------------------------|-----------------------|---------------------|----------------|---------------------|---------------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 43521 | Lunch Payments - Children | 560,000.00 | (127,176.09) | 22.71% | 46,666.67 | (78,464.23) | 168.14% |
| 43522 | Lunch Payments - Adults | 28,000.00 | (3,804.51) | 13.59% | 2,333.33 | (1,593.21) | 68.28% |
| 43523 | Income From Breakfast | 0.00 | (7.39) | 0.00% | 0.00 | (1.35) | 0.00% |
| 43525 | A La Carte Sales | 5,000.00 | (764.45) | 15.29% | 416.67 | (448.80) | 107.71% |
| 43570 | Receipts From Individual Schools | 100.00 | (4.70) | 4.70% | 8.33 | (2.45) | 29.40% |
| 44110 | Investment Income | 5,000.00 | (16,530.33) | 330.61% | 416.67 | (4,183.86) | 1,004.13% |
| 44165 | Rebates | 0.00 | (3,406.93) | 0.00% | 0.00 | (3,406.93) | 0.00% |
| 44170 | Miscellaneous Refunds | 0.00 | (850.01) | 0.00% | 0.00 | (850.01) | 0.00% |
| 46520 | School Food Service | 27,197.00 | 0.00 | 0.00% | 2,266.42 | 0.00 | 0.00% |
| 47111 | USDA School Lunch Program | 1,527,566.00 | (173,021.54) | 11.33% | 127,297.17 | (173,021.54) | 135.92% |
| 47113 | Breakfast | 542,222.00 | (53,191.98) | 9.81% | 45,185.17 | (53,191.98) | 117.72% |
| 47114 | USDA - Other | 163,077.00 | (924.60) | 0.57% | 13,589.75 | 0.00 | 0.00% |
| 47990 | Other Direct Federal Revenue | 263,000.00 | (172,959.00) | 65.76% | 21,916.67 | 0.00 | 0.00% |
| | Total Revenues | 3,121,162.00 | (552,641.53) | 17.71% | 260,096.83 | (315,164.36) | 121.17% |
| Expenditures | | | | | | | |
| 73100 | Food Service | (3,121,162.00) | 1,693,004.50 | 54.24% | (260,096.83) | 112,393.57 | 43.21% |
| | Total Expenditures | (3,121,162.00) | 1,693,004.50 | 54.24% | (260,096.83) | 112,393.57 | 43.21% |
| Total | 143 Central Cafeteria | 0.00 | 1,140,362.97 | 100.00% | 0.00 | (202,770.79) | 0.00% |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 151 General Debt Service | | Year-To-Date | | | Month-To-Date | | |
|--------------------------|--|-----------------------|---------------------|----------------|---------------------|---------------------|-----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 980,938.00 | (136,540.71) | 13.92% | 81,744.83 | (128,130.37) | 156.74% |
| 40120 | Trustee's Collections - Prior Year | 10,000.00 | (4,507.89) | 45.08% | 833.33 | (1,428.67) | 171.44% |
| 40125 | Bankruptcy | 1,000.00 | (4.96) | 0.50% | 83.33 | 0.00 | 0.00% |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 10,000.00 | (5,413.02) | 54.13% | 833.33 | (2,364.05) | 283.69% |
| 40140 | Interest And Penalty | 6,000.00 | (494.60) | 8.24% | 500.00 | (171.28) | 34.26% |
| 40163 | Payments In Lieu Of Taxes - Other | 37,706.00 | 0.00 | 0.00% | 3,142.17 | 0.00 | 0.00% |
| 40320 | Bank Excise Tax | 1,000.00 | 0.00 | 0.00% | 83.33 | 0.00 | 0.00% |
| 44110 | Investment Income | 3,000.00 | (20,737.47) | 691.25% | 250.00 | (5,390.32) | 2,156.13% |
| 48140 | Contracted Services | 203,472.00 | (50,868.00) | 25.00% | 16,956.00 | (50,868.00) | 300.00% |
| 49800 | Transfers In | 100,000.00 | 0.00 | 0.00% | 8,333.33 | 0.00 | 0.00% |
| | Total Revenues | 1,353,116.00 | (218,566.65) | 16.15% | 112,759.67 | (188,352.69) | 167.04% |
| Expenditures | | | | | | | |
| 82110 | General Government | (895,000.00) | 0.00 | 0.00% | (74,583.33) | 0.00 | 0.00% |
| 82210 | General Government | (425,428.00) | 0.00 | 0.00% | (35,452.33) | 0.00 | 0.00% |
| 82310 | General Government | (240,972.00) | 71,777.68 | 29.79% | (20,081.00) | 20,100.96 | 100.10% |
| | Total Expenditures | (1,561,400.00) | 71,777.68 | 4.60% | (130,116.67) | 20,100.96 | 15.45% |
| Total | 151 General Debt Service | (208,284.00) | (146,788.97) | -70.48% | (17,357.00) | (168,251.73) | -969.36% |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 156 Education Debt Service | | Year-To-Date | | | Month-To-Date | | |
|----------------------------|--|-----------------------|-----------------------|-----------------|---------------------|-----------------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 2,851,976.00 | (1,202,466.77) | 42.16% | 237,664.67 | (1,119,109.39) | 470.88% |
| 40120 | Trustee's Collections - Prior Year | 60,000.00 | (10,446.16) | 17.41% | 5,000.00 | (3,888.60) | 77.77% |
| 40125 | Bankruptcy | 3,000.00 | (18.54) | 0.62% | 250.00 | 0.00 | 0.00% |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 46,000.00 | (12,707.98) | 27.63% | 3,833.33 | (5,550.00) | 144.78% |
| 40140 | Interest And Penalty | 18,000.00 | (1,215.72) | 6.75% | 1,500.00 | (459.37) | 30.62% |
| 40163 | Payments In Lieu Of Taxes - Other | 162,060.00 | 0.00 | 0.00% | 13,505.00 | 0.00 | 0.00% |
| 40285 | Adequate Facilities/Development Tax | 1,450,000.00 | (287,022.80) | 19.79% | 120,833.33 | (119,722.50) | 99.08% |
| 44110 | Investment Income | 60,000.00 | (92,716.42) | 154.53% | 5,000.00 | (21,936.97) | 438.74% |
| | Total Revenues | 4,651,036.00 | (1,606,594.39) | 34.54% | 387,586.33 | (1,270,666.83) | 327.84% |
| Expenditures | | | | | | | |
| 82130 | Education | (3,788,000.00) | 0.00 | 0.00% | (315,666.67) | 0.00 | 0.00% |
| 82230 | Education | (994,442.00) | 12,658.57 | 1.27% | (82,870.17) | 0.00 | 0.00% |
| 82330 | Education | (125,000.00) | 24,376.83 | 19.50% | (10,416.67) | 22,469.95 | 215.71% |
| | Total Expenditures | (4,907,442.00) | 37,035.40 | 0.75% | (408,953.50) | 22,469.95 | 5.49% |
| Total | 156 Education Debt Service | (256,406.00) | (1,569,558.99) | -612.14% | (21,367.17) | (1,248,196.88) | - |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 171 General Capital Projects | | Year-To-Date | | | Month-To-Date | | |
|------------------------------|--|-----------------------|---------------------|---------------|---------------------|--------------------|----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 0.00 | (537.24) | 0.00% | 0.00 | (234.63) | 0.00% |
| 44110 | Investment Income | 0.00 | (4,569.61) | 0.00% | 0.00 | (1,127.81) | 0.00% |
| 44170 | Miscellaneous Refunds | 0.00 | (12,013.00) | 0.00% | 0.00 | (12,013.00) | 0.00% |
| 44540 | Sale Of Property | 240,000.00 | (240,000.00) | 100.00% | 20,000.00 | 0.00 | 0.00% |
| 44570 | Contributions & Gifts | 0.00 | (423.50) | 0.00% | 0.00 | (25.00) | 0.00% |
| 47590 | Other Federal Through State | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% |
| 49700 | Insurance Recovery | 2,235,380.00 | (399,513.56) | 17.87% | 186,281.67 | (18,146.05) | 9.74% |
| 49800 | Transfers In | 2,141,496.00 | 0.00 | 0.00% | 178,458.00 | 0.00 | 0.00% |
| Total Revenues | | 4,616,876.00 | (657,056.91) | 14.23% | 384,739.67 | (31,546.49) | 8.20% |
| Expenditures | | | | | | | |
| 91110 | General Administration Projects | (334,094.00) | 92,215.35 | 27.60% | (27,841.17) | 17,334.26 | 62.26% |
| 91120 | Administration Of Justice Projects | (2,261,986.00) | 217,353.88 | 9.61% | (188,498.83) | 137,548.23 | 72.97% |
| 91140 | Public Health And Welfare Projects | (39,517.00) | 3,530.00 | 8.93% | (3,293.08) | 0.00 | 0.00% |
| 91150 | Social, Cultural And Recreation | (14,494.00) | 14,494.40 | 100.00% | (1,207.83) | 10,135.00 | 839.11% |
| 91160 | Agriculture & Natural Resources | (767.00) | 767.38 | 100.05% | (63.92) | 0.00 | 0.00% |
| Total Expenditures | | (2,650,858.00) | 328,361.01 | 12.39% | (220,904.83) | 165,017.49 | 74.70% |
| Total | 171 General Capital Projects | 1,966,018.00 | (328,695.90) | 16.72% | 163,834.83 | 133,471.00 | -81.47% |

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

| 176 Highway Capital Projects | | Year-To-Date | | | Month-To-Date | | |
|------------------------------|--|---------------------|--------------------|-------------------|--------------------|--------------------|-----------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 132,835.00 | (18,488.64) | 13.92% | 11,069.58 | (17,350.06) | 156.74% |
| 40120 | Trustee's Collections - Prior Year | 2,300.00 | (610.57) | 26.55% | 191.67 | (193.48) | 100.95% |
| 40125 | Trustee's Collections - Bankruptcy | 300.00 | (0.67) | 0.22% | 25.00 | 0.00 | 0.00% |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 1,500.00 | (924.25) | 61.62% | 125.00 | (403.65) | 322.92% |
| 40140 | Interest And Penalty | 1,000.00 | (66.96) | 6.70% | 83.33 | (23.21) | 27.85% |
| 40163 | Payments In Lieu Of Taxes - Other | 9,400.00 | 0.00 | 0.00% | 783.33 | 0.00 | 0.00% |
| 40320 | Bank Excise Tax | 200.00 | 0.00 | 0.00% | 16.67 | 0.00 | 0.00% |
| | Total Revenues | 147,535.00 | (20,091.09) | 13.62% | 12,294.58 | (17,970.40) | 146.17% |
| Expenditures | | | | | | | |
| 91200 | Highway & Street Capital Projects | (146,919.00) | 54,778.98 | 37.29% | (12,243.25) | 18,236.26 | 148.95% |
| | Total Expenditures | (146,919.00) | 54,778.98 | 37.29% | (12,243.25) | 18,236.26 | 148.95% |
| Total | 176 Highway Capital Projects | 616.00 | 34,687.89 | -5,631.15% | 51.33 | 265.86 | -517.91% |

Template Name: LGC Defined
 Created by: LGC

Loudon County Finance
 Summary Financial Statement by Fund
 October 2024

User: Erin Rice
 Date/Time: 11/26/2024 9:16 AM
 Page 23 of 23

| 177 Education Capital Projects | | Year-To-Date | | | Month-To-Date | | |
|--------------------------------|---------------------------------------|---------------------|---------------------|---------------|--------------------|--------------------|---------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 508,536.00 | (71,847.90) | 14.13% | 42,378.00 | (66,735.12) | 157.48% |
| 40285 | Adequate Facilities/Development Tax | 200,000.00 | (214,324.21) | 107.16% | 16,666.67 | (3,521.25) | 21.13% |
| 44110 | Investment Income | 0.00 | (13,443.18) | 0.00% | 0.00 | (2,809.49) | 0.00% |
| 48130 | Contributions | 450,000.00 | 0.00 | 0.00% | 37,500.00 | 0.00 | 0.00% |
| 49800 | Transfers In | 13,600.00 | 0.00 | 0.00% | 1,133.33 | 0.00 | 0.00% |
| | Total Revenues | 1,172,136.00 | (299,615.29) | 25.56% | 97,678.00 | (73,065.86) | 74.80% |
| Expenditures | | | | | | | |
| 91300 | Education Capital Projects | (463,600.00) | 35,938.75 | 7.75% | (38,633.33) | 14,934.17 | 38.66% |
| | Total Expenditures | (463,600.00) | 35,938.75 | 7.75% | (38,633.33) | 14,934.17 | 38.66% |
| Total | 177 Education Capital Projects | 708,536.00 | (263,676.54) | 37.21% | 59,044.67 | (58,131.69) | 98.45% |

LOUDON COUNTY CLERK
RILEY WAMPLER COUNTY CLERK
101 MULBERRY ST STE 200
LOUDON TN 37774
Telephone 865-458-3314
Fax 865-458-9891

Notaries to be elected December 02,2024

CRYSTAL COWDEN
BARBARA S. CRANE
NANCY SABAH EMBURY
YVONNE S JENKINS
WHITTNEY G JEWELL
MARGARET A LAWSON
TAMMIE MCKEE
VICKI A MILLER
STEPHANIE MILLER
RAYNA C MILLER

CHARLENE OWENS
DONNA PICKEL-WEAVER
ERIN T. SANGSTER
CLARENCE G. SAVAGE
CRYSTAL ANN SCHROF
GARY LEE TAFT
JUSTIN THACKWELL
RACHELLE THOMAS
STUART E. TOLMAN