# Loudon County Commission

Loudon, Tennessee

Tuesday, September 5, 2023

Courthouse Annex

6:00 pm

## AGENDA

### Regular Meeting

## Public Hearing

To provide public comment, prior to the start of the meeting please write your name on the sign up sheet located on the podium for the Public Hearing

1) Election of Loudon County Commission Chairman and Chair Pro - Tempore for the September 2023-August 2024 Term

A) Mayor Bradshaw requests nominations for the election of the Loudon County Commission Chairperson for the September 2023 - August 2024 term

B) Chairperson requests nominations for the election of the Loudon County Commission Chair Pro - Tempore for the September 2023 - August 2024 term

- 2) Opening of Meeting, Pledge of Allegiance to the Flag of the United States, Invocation by Commissioner Quillen
- 3) Roll Call
- 4) Adoption of September 5, 2023 County Commission Agenda
- 5) Reading and Acceptance of August 21, 2023 Loudon County Commission Minutes
- 6) General Public Comments

To provide public comment, prior to the start of the meeting please write your name on the sign up sheet located on the podium for the General Public Comments

- 7) Mayor Bradshaw & Commissioner Quillen
  - A) Proclamation Get Your Selfie To School
- 8) Commissioner Shaver
  - A) Consideration of a resolution pertaining to the Loudon County Economic Development Agency
  - B) Consideration of removing Pat Hunter from the Solid Waste and Public Records Commission

## 8) Director of Accounts and Budgets - Erin Rice

- A) Consideration of recommendation to approve ARPA fund resolutions as follows:
  - \$10,000 to Greenback Youth Sports from ARPA (2<sup>nd</sup> reading): \$5,000 from District 3 - Commissioner Satterfield \$5,000 from District 4 - Commissioner Whitfield
  - 2) \$311,672 from District 4-Commissioner Whitfield for paving of county roads
  - 3) \$380,118 from District 6-Commissioner Waller for paving of county roads
  - 4) \$36,500 from District 5, Seat A-Commissioner Morrison to Beauty for Ashes Ministries for paving of their parking lot
  - 5) \$36,500 from District 5, Seat B-Commissioner Shaver to Beauty for Ashes Ministries for paving of their parking lot

B) Consideration of recommendation to approve issuance of debt in the amount of \$3 Million for the new school to be used for design (Resolution attached in accordance with this request.)

C) Consideration of recommendation to approve the following grants:

- 1) Application/acceptance of 2023 Computer Grant in the amount of \$2,403 for the Election Office no matching funds
- 2) Application/acceptance for SRO Grant in the amount of \$675,000 for FY2024 for the Sheriff's Office no matching funds

D) Consideration of recommendation to approve line adjustments and/or amendments in the following funds:

- 1) County General Fund 101
- 2) Special Revenue (ARPA) Fund 127
- 3) General Purpose School Fund 141
- 4) School Federal Projects Fund 142
- 5) Central Cafeteria Fund 143
- 6) General Capital Projects Fund 171
- 7) School Capital Projects Fund 177

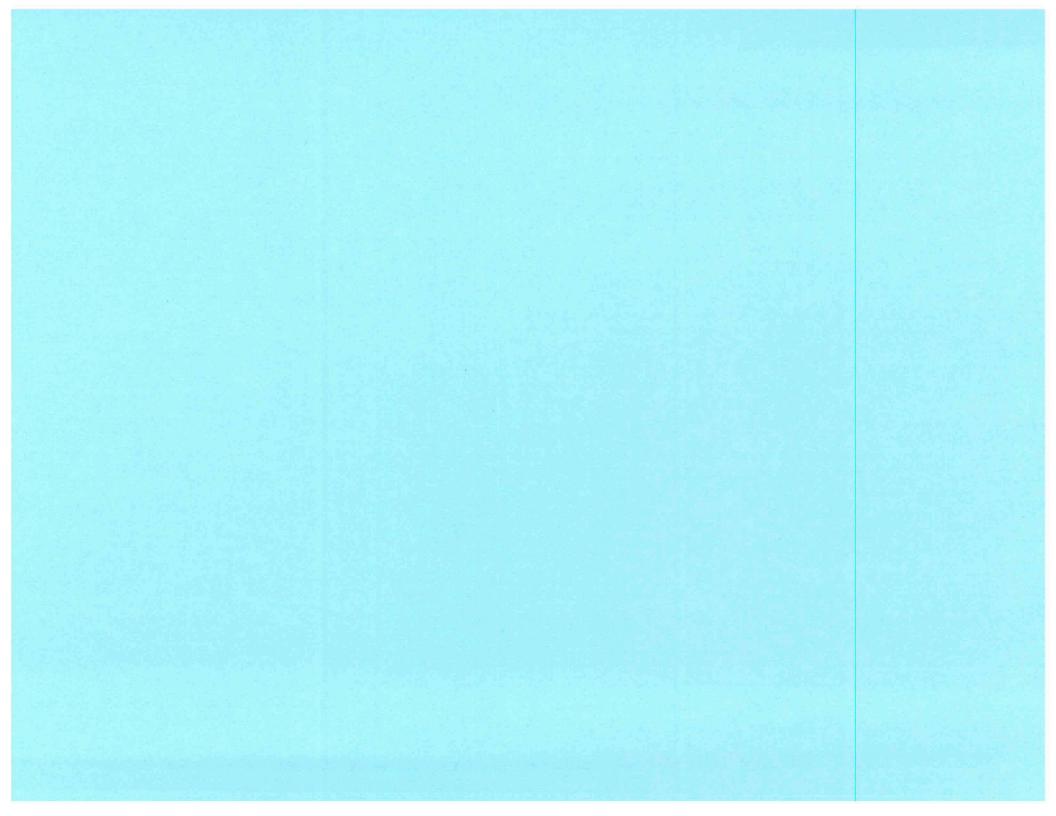
E) Distribution of monthly reports

- 1) Budget Committee Minutes July 17, 2023
- 2) Summary Financial Statements August 2023

## 6) Commissioner – Adam Waller

A) Bonds and Notaries

Vikki Leigh Davis, Christy L Davis, Caitlin Fine, Sandra M Frank, Melissa L Fugate, Zack Manning, Carla Millsaps, Ashley Nelson, Gidget L. Russell



## LOUDON COUNTY COMMISSION LOUDON COUNTY, TENNESSEE Monday, August 7, 2023 Courthouse Annex Building 6 P.M.

# **REGULAR COMMISSION MINUTES**

| (1) | Opening of<br>Meeting                       | BE IT REMEMBERED that the Board of Commission of Loudon County convened in<br>regular session in Loudon, Tennessee on the 7th day of August 7, 2023.<br>Commission Chairman Henry Cullen called the meeting to order at 6:00 pm.  |  |
|-----|---|---|--|
|     |   | <b>Commissioner Jenkins</b> opened the County Commission Meeting by leading the Pledge of Allegiance to the Flag of the United States of America, and then gave the invocation.   |  |
| (2) | Roll Call                                   | Upon Roll Call, the following commissioners were present: Chase Randolph, William Jenkins,<br>Rosemary Quillen, Bill Satterfield, Gary Whitfield, Henry Cullen, Joe Morrison, Van Shaver,<br>Adam Waller (9)  |  |
|     |   | Also present, were the Mayor - Buddy Bradshaw, Director of Accounts and Budgets - Erin<br>Rice and Chief Deputy – Tammie Wampler.   |  |
| (3) | Agenda<br>Adoption                          | Commissioner Bill Geames was absent from the meeting.   |  |
|     |   | Commission Chairman Cullen requested that the August 7, 2023 agenda be adopted. Mayor<br>Bradshaw requested an addition to the agenda for the Convenience Center vehicle that will<br>be under the Budget Amendments. Commissioner Shaver removed his item on the agenda in<br>regards to the EDA Interlocal Agreement. |  |
|     |   | Commissioner Shaver made a motion to approve the agenda as amended.   |  |
| (4) | Minutes<br>Approval                         | Commissioner Randolph seconded the motion.  |  |
|     |   | Upon Voice Vote, the motion PASSED unanimously.   |  |
|     |   | Commission Chairman Cullen requested that the June 26, 2023 Loudon County Commission<br>Meeting Minutes and also the June 26, 2023 Budget Adoption Meeting Minutes be<br>accepted.  |  |
|     |   | Commissioner Shaver made the motion to accept the minutes as written.   |  |
|     |   | Commissioner Waller seconded the motion.  |  |
|     |   | Upon Voice Vote; the motion PASSED.   |  |
| (5) | General Public<br>Comments                  | Commission Chairman Cullen called to the floor those who signed up for General Public Comments. The following people spoke:   |  |
|     |   | 1) Bud Guider – Gun Violence  |  |
|     |   | 2) Pat Hunter – Follow up on School Safety (SRO) & Website Update   |  |
| (6) | Sheriff Davis<br>speaks on<br>School Safety | Sheriff Jimmy Davis spoke to County Commission about school safety and programs.  |  |
| (7) | Get Your<br>Selfie 2<br>School              | Commissioner Quillen introduced to County Commission Cindy Purdy with the Loudon Country Resource Center who gave a presentation about the #GetYOURSELFIE2SCHOOL  |  |
| (8) | Loudon County<br>Policy &<br>Procedure      | Commissioner Cullen made a recommendation to approve the Loudon County Policy and Procedure Handbook revisions. <u>EXHIBIT 080723-B</u>   |  |
|     | Handbook                                    | Commissioner Shaver made a motion to approve the revisions for the handbook submitted by Attorney Bob Bowman based on new state laws passed.  |  |
|     |   | Commissioner Waller seconded the motion.  |  |

Commission Chairman Cullen called for a Voice Vote.

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Upon Voice Vote the motion PASSED unanimously. (9/0)

(9) Convenience Center Truck Mayor Bradshaw presented to commission the request for the Convenience Center Truck to be purchased from the funds of the Convenience Center from Lenoir City Ford not to exceed the amount of \$ 60,000.

Commissioner Shaver made the motion to approve the purchase.

Commissioner Waller seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

Upon Roll Call Vote, the following commissioner voted AYE:

Jenkins, Quillen, Satterfield, Whitfield, Cullen, Morrison, Shaver, Waller, Randolph (9)

The motion PASSED. (9/0)

Director of Accounts and Budgets, Erin Rice presented to commission consideration of recommendation to approve wage adjustments as follows:

(10) Wage Adjustments – Planning & Sheriff's Department

1) Planning Department increase in the amount of \$ 3,000

2) Jail Department decrease in the amount of \$1447

Commissioner Shaver made a motion to approve the wage adjustments as presented.

Commissioner Waller seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

Upon Roll Call Vote, the following commissioner voted AYE:

Jenkins, Quillen, Satterfield, Whitfield, Cullen, Morrison, Shaver, Waller, Randolph (9)

The motion PASSED. (9/0)

Director of Accounts and Budgets, Erin Rice presented to commission consideration of recommendation to approve ARPA fund resolutions as follows:

1) 5<sup>th</sup> District, Seat A – Mr. Morrison – reimbursement to County General Fund for disbursement towards legal fees for Lenoir City Annexation lawsuit in the amount of \$ 38,605.86RESOLUTION 080723-C

2) 5<sup>th</sup> District, Seat B - Mr. Shaver - reimbursement to County General Fund for disbursement towards legal fees for Lenoir City Annexation lawsuit in the amount of \$ 38, 605.87 RESOLUTION 080723-D

3) 3<sup>rd</sup> District - Mr. Satterfield - \$ 5,000 contribution to Greenback Youth Sports Organization <u>RESOLUTION 080723-E</u>

4) 4<sup>th</sup> District - Mr. Whitfield - \$ 5,000 contribution to Greenback Youth Sports Organization <u>RESOLUTION 080723-F</u>

Commissioner Shaver made a motion to approve the ARPA fund resolutions.

Commissioner Randolph seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

 (11) ARPA Funds -\$ 38,605.86 Reimburseme nt to General Fund for Legal Fees LC Annexation Lawsuit (5<sup>th</sup> District -Seat A & B)

#### Loudon County Commission Meeting Minutes, Monday, August 7, 2023

Upon Roll Call Vote, the following commissioner voted AYE:

Quillen, Satterfield, Whitfield, Cullen, Morrison, Shaver, Waller, Randolph, Jenkins, (9)

The motion PASSED. (9/0)

(12) Grants - Director of Accounts and Budgets, Erin Rice presented to commission consideration of TGI Grant, recommendation to approve the following grants: Petway Grant,

Mental Health Transport Grant

Application / acceptance of TCI Grant in the amount of \$ 15,000 for
 Application / acceptance for Petway Grants in the amount of

\$ 14,400 for FY 2024 for the Libraries - no matching funds.

3) Application / acceptance for Mental Health Transport Grant for FY2024 for the Sheriff's Department - no matching funds

Commissioner Shaver made a motion to approve the grants.

Commissioner Randolph seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

Upon Roll Call Vote, the following commissioner voted AYE:

Satterfield, Whitfield, Cullen, Morrison, Shaver, Waller, Randolph, Jenkins, Quillen (9)

The motion PASSED. (9/0)

Director of Accounts and Budgets, Erin Rice presented to commission Consideration of recommendation to approve line adjustments and/ or amendments in the following funds:

1. County General Fund 101 RESOLUTION 080723-G

- 2. Public Libraries Fund 115 RESOLUTION 080723-H
- 3. Special Revenue (ARPA) Fund 127 RESOLUTION 080723-I
- 4. Highway Department Fund 131 RESOLUTION 080723-J
- 5. General Capital Projects Fund 171 RESOLUTION 080723-K
- 6. School Capital Projects Fund 177 RESOLUTION 080723-L

Commissioner Shaver made a motion to approve the line adjustments or amendments.

Commissioner Waller seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

Upon Roll Call Vote, the following commissioner voted AYE:

Whitfield, Cullen, Morrison, Shaver, Waller, Randolph, Jenkins, Quillen, Satterfield (9)

The motion PASSED. (9/0)

Director of Accounts and Budgets, Erin Rice requested that the record reflect the distribution of the following reports:

(14) Distribution of Monthly Reports

Approved Budget Committee Minutes - June 19, 2023 <u>EXHIBIT 080723-M</u>
 Summary Financial Statements for July 2023 <u>EXHIBIT 080723-N</u>

(13) Budget Amendments & Line Adjustments – Funds 101, 115, 127, 131, 171, 177 Commissioner Waller made a motion to approve the following bonds and notaries. Commissioner Morrison seconded the motion.

(15) Bonds & Notaries

Jaden Brett Broyles, Christopher A Cooper, Heather Doran, Karen Shyrel Edwards, Wendell L Ellis, Theresa C. Hancock, Jennifer P Hickson, Robert Hofferberth, Kara C. Knight, Yesica Mejia, Mitchell Seldon Miller, Marcia Perry-McKenzie, Paul H Rogers, Carla Wiggins Sproul, Anita Jane Stallings, Kaila Tullock, Lisa M Wrobleski, Sunitha Yadav <u>EXHIBIT 080723-0</u>

Commission Chairman Cullen called for a Voice Vote.

Upon Voice Vote the motion PASSED unanimously. (9/0)

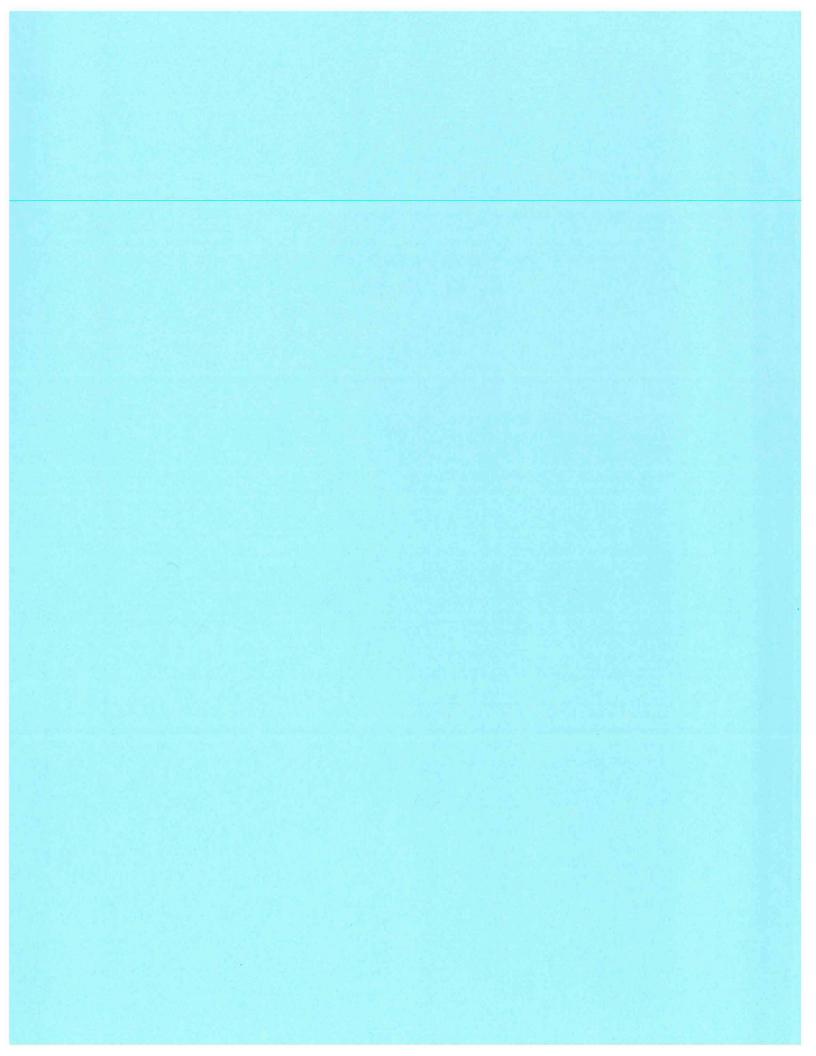
(16) Adjournment

There being no further business a motion being duly made by Commissioner Shaver and seconded by Commissioner Waller the August 7, 2023 County Commission was adjourned at 6:56 pm

Loudon County Commission Chairman

ATTEST:

Loudon County Clerk



# Proclamation

School Attendance Awareness Month September 2023

WHEREAS, the governing body of Loudon County has adopted a policy of recognizing and honoring outstanding individuals, establishments, and organizations within our community; and

WHEREAS, Loudon County proudly supports Loudon County Schools in promoting the GetYourSelfie2School Attendance Campaign with the goal of focusing on reducing chronic absenteeism; and

WHEREAS, good attendance is essential to student achievement and graduation; and

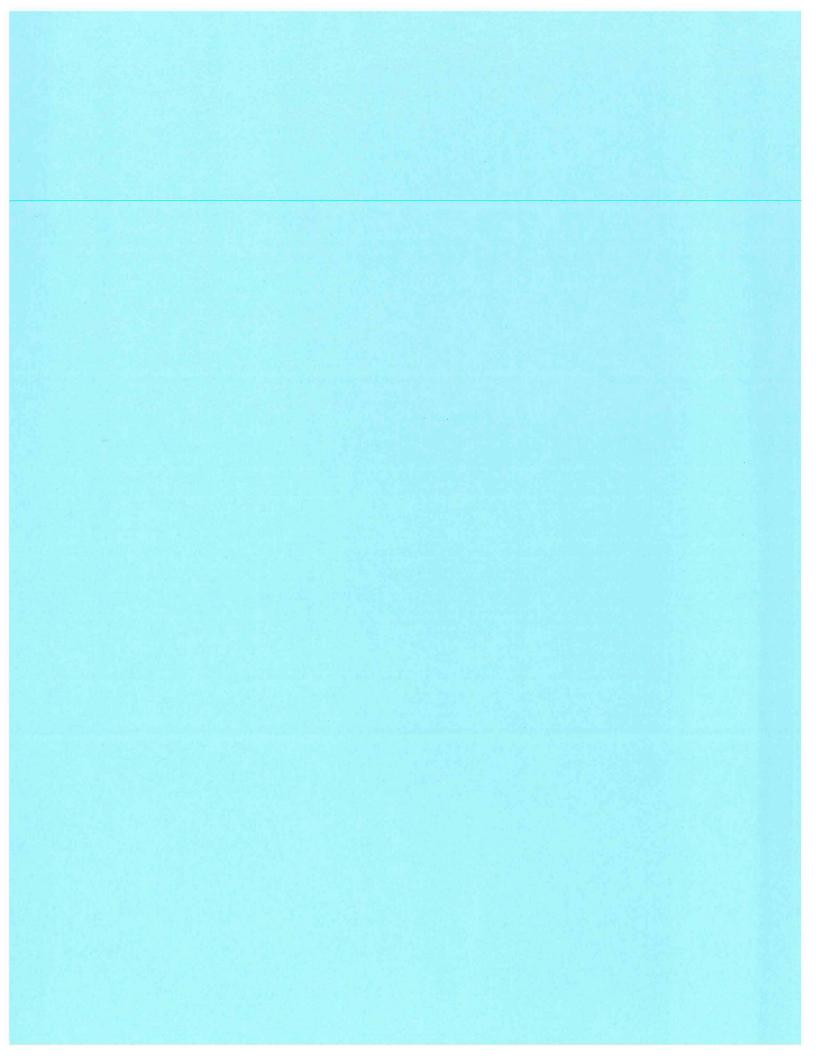
WHEREAS, chronic absence is missing 10 percent or more of school for any reason including excused and unexcused absences, and it increases academic trouble and dropout rates; and

WHEREAS, chronic absence can be significantly reduced when schools, families, and communities work together to monitor and promote good attendance; and

WHEREAS, chronic absenteeism predicts lower third-grade reading proficiency, and it weakens our communities and our local economy; and

*NOW, THEREFORE, as Mayor of Loudon County, I do hereby proclaim September Attendance Awareness Month.* 

> Buddy Bradshaw Loudon County Mayor



Where As, in 2000, Loudon County, Loudon City, Lenoir City, Philadelphia and Greenback adopted the Comprehensive Growth Plan, Public Chapter 1101, mandated by the state of Tennessee.

Where As, under the Comprehensive Growth Plan, each city identified the areas where expected growth of the cities would likely take place in the years to come. These areas are known as the Urban Growth Boundary, UGB, and would be the only areas the cities were allowed to annex. No annexations would be allowed outside the Urban Growth Boundaries without reconvening the coordinating committee required under Public Chapter 1101 or under very limited exceptions.

Where As, in the last few years, the Loudon County Economic Development Agency, EDA, led by their director Jack Qualls, has helped the cities of Lenoir City and Loudon with legal annexations within their UGB's and in Lenoir City, at least two illegal annexations outside their UGB, without informing the county of any of the annexations, legal or illegal. Most recently, the EDA, led by their director Jack Qualls, has been assisting the city of Loudon to find an avenue to accomplish the annexation of nearly four hundred acres of land in Hotchkiss Valley, outside the city of Loudon's UGB, and against the wishes of Loudon County Commission who oppose any such annexation. The nearly four hundred acres has a majority ownership of Communist China citizens.

Now Therefore let it be resolved that; when a conflict of actions arises between the local governments of Loudon City, Lenoir City and Loudon County, the funding bodies of the EDA, that the position of Loudon County would always take precedence over all others, given that Loudon County is the majority funding stakeholder of the EDA paying 68.8% of all EDA funding.

And Finally Let It Be Known, That given the fact that Loudon County is by far the largest funding body for the EDA, it is the expectation of Loudon County that the EDA, led by their director Jack Qualls or any future directors, would always represent the county's interests over all others in any conflicts between the funding bodies. The health, safety and welfare of Loudon County residents demand it.



#### **RESOLUTION #**

#### A RESOLUTION TO APPROVE EXPENDITURE OF A PORTION OF LOUDON COUNTY'S ALLOCATION OF THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA) THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO PROVIDE FUNDS TO REPAVE VARIOUS COUNTY ROADS LOUDON COUNTY COMMISSION DISTRICT 4 COST NOT TO EXCEED: \$311,672

WHEREAS, on November 7, 2022, Loudon County Commission approved Resolution #\_\_\_\_\_\_ which appropriated \$5,000,000 ARPA funds, assigning \$500,000 for each of the ten (10) County Commissioners who would examine non-recurring needs in the district that he/she represents; and

WHEREAS, Resolution #\_\_\_\_\_\_ also requires each County Commissioner to present identified projects in his/her district to the Budget Committee and County Commission for the purpose of preparing and approving budget amendments that reflect proposed expenditures, thereby maintaining the accuracy of financial records; and

WHEREAS, Commissioner Gary Whitfield, representing the Fourth (4<sup>th</sup>) County Commission District, has determined that \$311,672 of the \$500,000 assigned to District 4 should be used to repave various county roads; and

WHEREAS, Loudon County Commission elected the "standard allowance" of up to \$10 million of its ARPA allocation to spend on "government services" which includes appropriations for road building and maintenance.

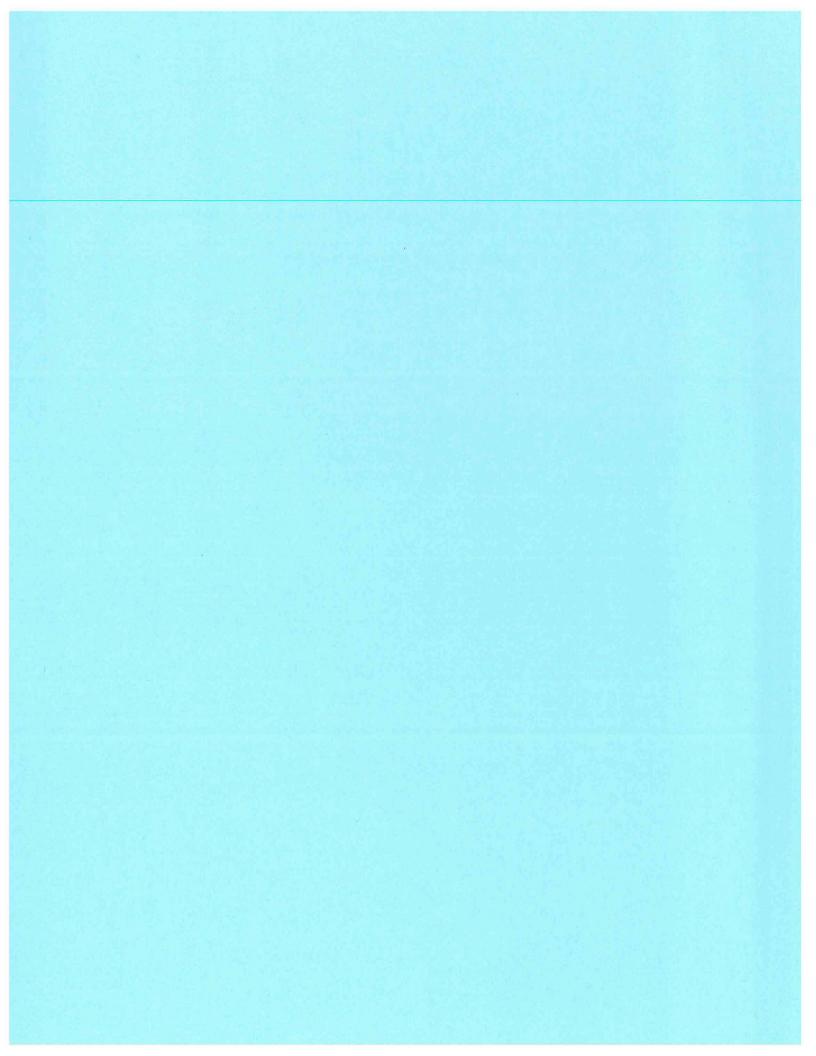
NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission hereby amends Other General Government Special Revenue Fund 127 (ARPA Funds) by adding a \$311,672 appropriation for repaving various county roads as indicted on Resolution #

BE IT FINALLY RESOLVED, that this Resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 5<sup>th</sup> day of September 2023.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk



#### **RESOLUTION #**

#### A RESOLUTION TO APPROVE EXPENDITURE OF A PORTION OF LOUDON COUNTY'S ALLOCATION OF THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA) THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO PROVIDE FUNDS TO REPAVE VARIOUS COUNTY ROADS LOUDON COUNTY COMMISSION DISTRICT 6 COST NOT TO EXCEED: \$380,118

WHEREAS, on November 7, 2022, Loudon County Commission approved Resolution #\_\_\_\_\_\_ which appropriated \$5,000,000 ARPA funds, assigning \$500,000 for each of the ten (10) County Commissioners who would examine non-recurring needs in the district that he/she represents; and

WHEREAS, Resolution #\_\_\_\_\_\_ also requires each County Commissioner to present identified projects in his/her district to the Budget Committee and County Commission for the purpose of preparing and approving budget amendments that reflect proposed expenditures, thereby maintaining the accuracy of financial records; and

WHEREAS, Commissioner Adam Waller, representing the Sixth (6<sup>th</sup>) County Commission District, has determined that \$380,118 of the \$500,000 assigned to District 6 should be used to repave various county roads; and

WHEREAS, Loudon County Commission elected the "standard allowance" of up to \$10 million of its ARPA allocation to spend on "government services" which includes appropriations for road building and maintenance.

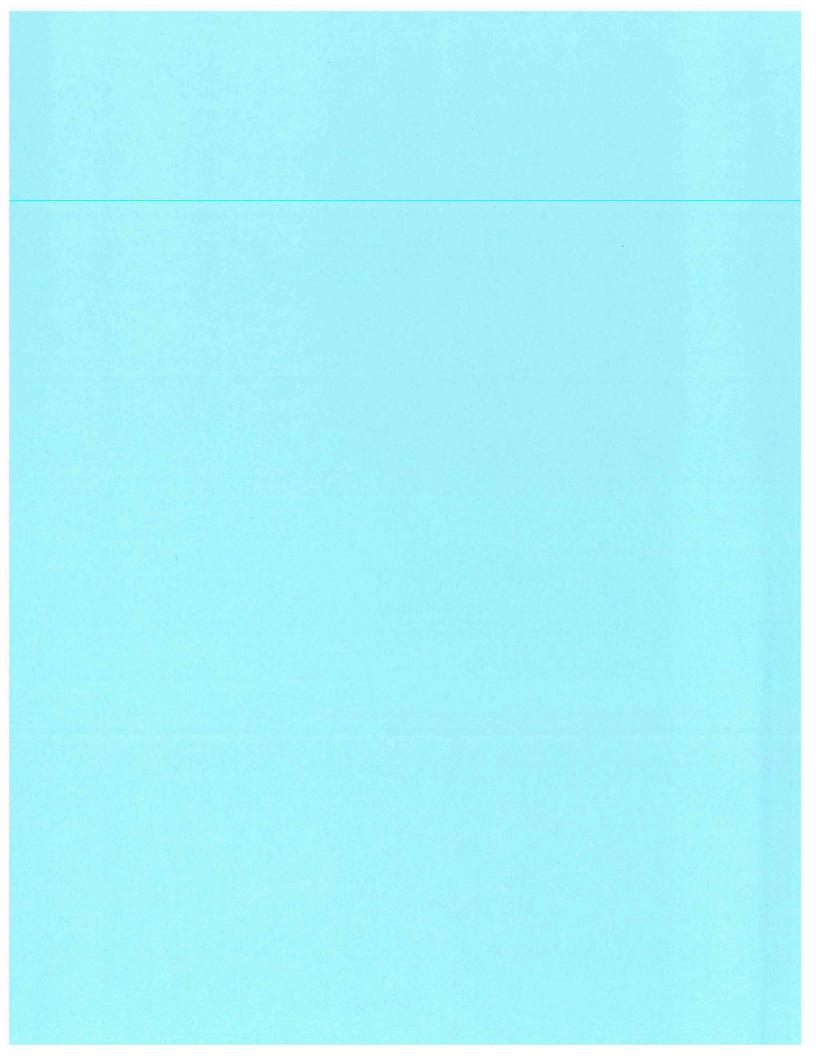
NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission hereby amends Other General Government Special Revenue Fund 127 (ARPA Funds) by adding a \$380,118 appropriation for repaving various county roads as indicted on Resolution #

BE IT FINALLY RESOLVED, that this Resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 5<sup>th</sup> day of September 2023.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk



#### **RESOLUTION #**

A RESOLUTION TO APPROVE EXPENDITURE OF A PORTION OF LOUDON COUNTY'S ALLOCATION OF THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA) THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO PROVIDE FUNDS FOR BEAUTY FOR ASHES MINISTRIES INC. LOUDON COUNTY COMMISSION DISTRICT FIVE, SEAT A COST NOT TO EXCEED: \$36,500

WHEREAS, on November 7, 2022, Loudon County Commission approved Resolution #\_\_\_\_\_110722-FF\_\_\_ which appropriated \$5,000,000 ARPA funds, assigning \$500,000 for each of the ten (10) County Commissioners who would examine non-recurring needs in the district that he/she represents; and

WHEREAS, Resolution #\_\_\_110722-FF\_\_ also requires each County Commissioner to present identified projects in his/her district to the Budget Committee and County Commission for the purpose of preparing and approving budget amendments that reflect proposed expenditures, thereby maintaining the accuracy of financial records; and

WHEREAS, Commissioner Joseph Morrison, representing the Fifth (5<sup>th</sup>) County Commission District Seat A, has determined that \$36,500 of the \$500,000 assigned to District 5, Seat A should be contributed to provide to Beauty for Ashes Ministries Inc. to provide funding assistance for paving their parking lot. Beauty for Ashes Ministries Inc., is a 501(c)(3) organization in Loudon County; and

WHEREAS, Loudon County Commission elected the "standard allowance" of up to \$10 million of its ARPA allocation to spend on "government services" which includes appropriations to nonprofit organizations who maintain a 501(c)(3) status with the IRS.

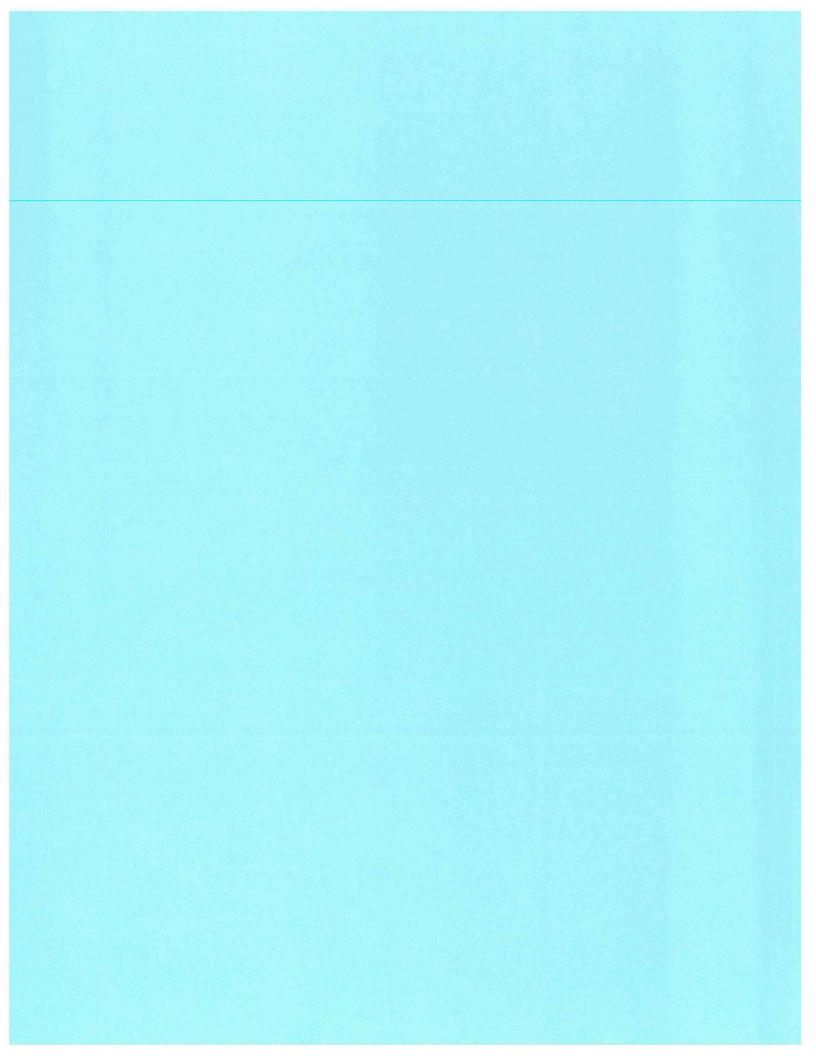
NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission hereby approves a \$36,500 contribution to Beauty for Ashes Ministries Inc. from its ARPA "standard allowance" assigned to District 5 Seat A.

BE IT FINALLY RESOLVED, that this Resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 5th day of September 2023.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk



#### **RESOLUTION #**

#### A RESOLUTION TO APPROVE EXPENDITURE OF A PORTION OF LOUDON COUNTY'S ALLOCATION OF THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA) THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO PROVIDE FUNDS FOR BEAUTY FOR ASHES MINISTRIES INC. LOUDON COUNTY COMMISSION DISTRICT FIVE, SEAT B COST NOT TO EXCEED: \$36,500

WHEREAS, Resolution #\_\_\_\_\_\_\_ also requires each County Commissioner to present identified projects in his/her district to the Budget Committee and County Commission for the purpose of preparing and approving budget amendments that reflect proposed expenditures, thereby maintaining the accuracy of financial records; and

WHEREAS, Commissioner Van Shaver, representing the Fifth (5<sup>th</sup>) County Commission District Seat B, has determined that \$36,500 of the \$500,000 assigned to District 5, Seat B should be contributed to provide to Beauty for Ashes Ministries Inc. to provide funding assistance for paving their parking lot. Beauty for Ashes Ministries Inc., is a 501(c)(3) organization in Loudon County; and

WHEREAS, Loudon County Commission elected the "standard allowance" of up to \$10 million of its ARPA allocation to spend on "government services" which includes appropriations to nonprofit organizations who maintain a 501(c)(3) status with the IRS.

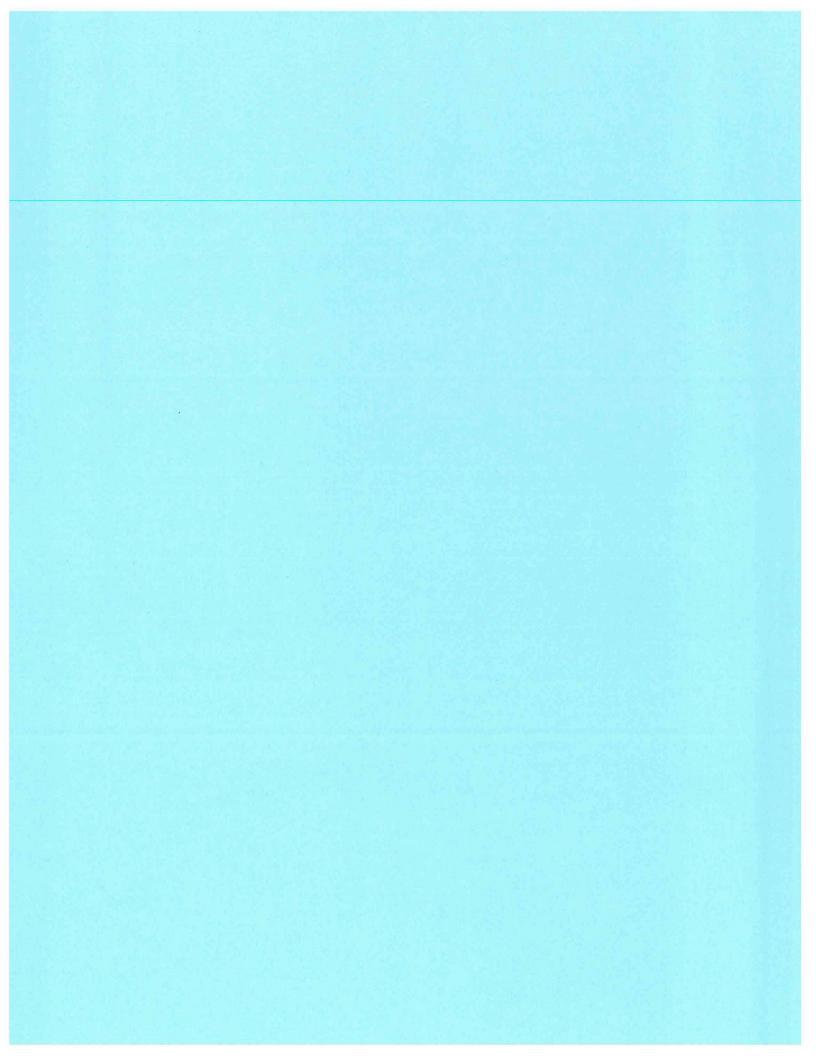
NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission hereby approves a \$36,500 contribution to Beauty for Ashes Ministries Inc. from its ARPA "standard allowance" assigned to District 5 Seat B.

BE IT FINALLY RESOLVED, that this Resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 5th day of September 2023.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk



**Resolution No.** 

A RESOLUTION AUTHORIZING THE ISSUANCE OF INTEREST-BEARING RURAL SCHOOL CAPITAL OUTLAY NOTES OF LOUDON COUNTY, TENNESSEE, IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED THREE MILLION AND NO/100 DOLLARS (\$3,000,000); MAKING PROVISION FOR THE ISSUANCE, SALE AND PAYMENT OF SAID NOTES, ESTABLISHING THE TERMS THEREOF AND THE DISPOSITION OF PROCEEDS THEREFROM; AND PROVIDING FOR THE LEVY OF TAX ON ALL TAXABLE PROPERLY OF THE COUNTY LYING OUTSIDE THE CORPORATE LIMITS OF THE CITY OF LENOIR CITY, TENNESSEE FOR THE PAYMENT OF PRINCIPAL THEREOF AND INTEREST THEREON.

WHEREAS, pursuant to authority granted by Sections 9-21-608, <u>et seq</u>., Tennessee Code Annotated, subject to the approval of the State Director of the Division of Local Government Finance, counties in Tennessee are authorized to issue interest bearing capital outlay notes for all county purposes for which general obligations bonds can be legally authorized, including schools, and issued for a period of not greater than the end of the twelfth fiscal year following the fiscal year in which the notes are issued; and

WHEREAS, the Board of County Commissioners of Loudon County, Tennessee (the "County") has determined that it is necessary and desirable to issue not to exceed \$3,000,000 in aggregate principal amount of rural school capital outlay notes to provide funds to finance, in whole or in part, (i) architectural, engineering, legal, fiscal, administrative and other costs incident to the building and design of school facilities; (ii) construction and improvements to school facilities (the "Project"); (iii) reimbursement to the County for funds, if any, previously expended for the foregoing; and (iii) payment of costs incident to the issuance and sale of the notes referenced herein; and

WHEREAS, it appears to the Board of County Commissioners of the County that it will be advantageous to the County to issue not to exceed \$3,000,000 in aggregate principal amount of rural school capital outlay notes for said purposes; and

WHEREAS, it is the intention of the Board of County Commissioners of the County to adopt this resolution for the purpose of authorizing such notes, establishing the terms thereof, providing for the issuance, sale and payment of the notes and disposition of proceeds therefrom, and providing for the levy of a tax outside the corporate limits of the City of Lenoir City, Tennessee for the payment of principal thereof and interest thereon.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Loudon County, Tennessee, as follows:

<u>Section 1</u>. <u>Authority</u>. The notes authorized by this resolution are issued pursuant to Sections 9-21-101 <u>et seq</u>., and 9-21-608 <u>et seq</u>., Tennessee Code Annotated, and other applicable provisions of law.

<u>Section 2</u>. <u>Definitions</u>. The following terms shall have the following meanings in this resolution unless the text expressly or by necessary implication requires otherwise:

(a) "Code" shall mean the Internal Revenue Code of 1986, as amended, and all regulations promulgated or proposed thereunder;

(b) "County" shall mean the Loudon County, Tennessee;

(c) "Debt Management Policy" shall mean the Debt Management Policy approved by the Governing Body;

(d) "Governing Body" shall mean the Board of County Commissioners of the County;

(e) "Notes" shall mean the not to exceed \$3,000,000 Rural School Capital Outlay Notes of the County, to be dated their date of issuance, and have such series designation or such other dated date as shall be determined by the Mayor, pursuant to Section 8 hereof;

(f) "Project" shall mean architectural, engineering, legal, fiscal, administrative and other costs incident to the building and design of County school facilities and the construction and improvements to school facilities.

(g) "Registration Agent" shall mean the County Clerk who shall serve as registration and paying agent or any successor registration and paying agent appointed by the Governing Body.

Section 3. Findings of the Governing Body; Compliance with Debt Management Policy. The Governing Body hereby finds that the issuance and sale of the Notes, as proposed herein, is consistent with the County's Debt Management Policy. The weighted average maturity of the Notes is less than the weighted average expected life of the Project. The approximate debt service and estimated interest expense and costs of issuance of the Notes have been presented to the Governing Body.

#### Section 4. Authorization and Terms of the Notes.

For the purpose of funding the Project, reimbursing the County for funds previously (a) expended for costs of the Project, if any and paying the costs incident to the issuance and sale of the Notes, there are hereby authorized to be issued interest bearing capital outlay notes of the County, in certificated form, in an aggregate principal amount of not to exceed \$3,000,000. Subject to the adjustments permitted in Section 8 hereof, the Notes shall be issued in one or more emissions, in fully registered form, without coupons, shall be known as "Rural School Capital Outlay Notes" and shall be dated their date of issuance, or such other date and have such series designation as shall be determined by the Mayor. The Notes shall bear interest at a rate or rates not to exceed six and one-half percent (6.50%) per annum, payable, subject to the adjustments permitted pursuant to Section 8 hereof, monthly or on such other dates as are approved by the Mayor and the purchaser of the Notes until the Notes mature or are redeemed, commencing no later than one year from the date of issuance of the Notes. The Notes shall be issued in such denomination as shall be requested by the original purchaser thereof. Subject to the adjustments permitted by Section 8 hereof, the principal of the Notes shall mature serially or be subject to mandatory redemption and be payable on an annual, semi-annual or monthly basis such that the County is making approximately level combined payments of principal and interest over a period designated by the Mayor not to exceed the end of the twelfth fiscal year following the fiscal year in which the Notes are issued.

(b) Subject to the adjustments permitted by Section 8 hereof, the Notes shall be subject to redemption prior to maturity at the option of the County, as a whole or in part, at any time at the redemption price of par plus accrued interest to the redemption date. If less than all the Notes shall be called for redemption, the maturities to be redeemed shall be designated by the Governing Body, in its discretion, and, if less than all of the Notes of a maturity shall be called for redemption, the Notes within the maturity to be redeemed shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall determine.

(c) Pursuant to Section 8 hereof, the Mayor is authorized to sell the Notes, or any maturities thereof, as term notes ("Term Notes") with mandatory redemption requirements as determined by the Mayor. In the event any or all the Notes are sold as Term Notes, the County shall redeem Term Notes on redemption dates in aggregate principal amounts equal to the maturity amounts determined by the Mayor at a price of par plus accrued interest thereon to the date of redemption. The Term Notes to be redeemed within a single maturity, if there is more than one maturity, shall be selected in the manner described in subsection (b) above.

At its option, to be exercised on or before the forty-fifth (45th) day next preceding any such mandatory redemption date, the County may (i) deliver to the Registration Agent for cancellation Notes to be redeemed, in any aggregate principal amount desired, and/or (ii) receive a credit in respect of its redemption obligation under this mandatory redemption provision for any Notes of the maturity to be redeemed which prior to said date have been purchased or redeemed (otherwise than through the operation of a mandatory sinking fund redemption provision) and canceled by the Registration Agent and not theretofore applied as a credit against any redemption obligation under this mandatory sinking fund provision. Each Note so delivered or previously purchased or redeemed shall be credited by the Registration Agent at 100% of the principal amount thereof on the obligation of the County on such payment date and any excess shall be credited on future redemption obligations in chronological order, and the principal amount of Notes to be redeemed by operation of this mandatory sinking fund provision shall be accordingly reduced. The County shall on or before the forty-fifth (45th) day next preceding each payment date furnish the Registration Agent with its certificate indicating whether or not and to what extent the provisions of clauses (i) and (ii) of this subsection are to be availed of with respect to such payment and confirm that funds for the balance of the next succeeding prescribed payment will be paid on or before the next succeeding payment date.

(d) Notice of call for optional redemption (no notice shall be required for mandatory redemption) shall be given by the Registration Agent on behalf of the County not less than five (5) nor more than sixty (60) days prior to the date fixed for redemption by sending an appropriate notice to the registered owners of the Notes to be redeemed by first-class mail, postage prepaid, at the addresses shown on the Note registration records of the Registration Agent as of the date of the notice; but neither failure to mail such notice nor any defect in any such notice so mailed shall affect the sufficiency of the proceedings for redemption of any of the Notes for which proper notice was given. This notice may state that it is conditioned upon the deposit of moneys in an amount equal to the amount necessary to effect the redemption with the Registration Agent no later than the redemption date ("Conditional Redemption"). The Registration Agent shall mail said notices as and when directed by the County pursuant to written instructions from an authorized representative of the County (other than for a mandatory sinking fund redemption, notices of which shall be given on the dates determined by the Mayor) given at least forty-five (45) days prior to the redemption date (unless a shorter notice period shall be satisfactory to the Registration Agent). From and after the redemption date, all Notes called for redemption shall cease to bear interest if funds are available at the office of the Registration Agent for the payment thereof and if notice has been duly provided as set forth herein. In the case of a Conditional Redemption, the failure of the County to make funds available in part or in whole on or before the redemption date shall not constitute an event of default, and the Registration Agent shall give immediate notice to the affected noteholder(s) that the redemption did not occur and that the Notes called for redemption and not so paid remain outstanding.

(e) The County hereby authorizes and directs the Registration Agent to maintain Note registration records with respect to the Notes, to authenticate and deliver the Notes as provided herein, either at original issuance or upon transfer, to effect transfers of the Notes, to give all notices of redemption as required herein, to make all payments of principal and interest with respect to the Notes as provided herein, to cancel and destroy Notes which have been paid at maturity or upon earlier redemption or submitted for exchange or transfer, to furnish the County at least annually a certificate of destruction with

respect to Notes canceled and destroyed, and to furnish the County at least annually an audit confirmation of Notes paid, Notes outstanding and payments made with respect to interest on the Notes.

(f) The Notes shall be payable, both principal and interest, in lawful money of the United States of America at the office of the Registration Agent. The Registration Agent shall make all interest payments with respect to the Notes by check or draft on each interest payment date directly to the registered owners as shown on the Note registration records maintained by the Registration Agent as of the close of business on the day preceding the interest payment date (the "Regular Record Date") by depositing said payment in the United States mail, postage prepaid, addressed to such owners at their addresses shown on said Note registration records, without, except for final payment, the presentation or surrender of such registered Notes, and all such payments shall discharge the obligations of the County in respect of such Notes to the extent of the payments so made. Payment of principal of and premium, if any, on the Notes shall be made upon presentation and surrender of such Notes to the Registration Agent as the same shall become due and payable. All rates of interest specified herein shall be computed on the basis of a three hundred sixty (360) day year composed of twelve (12) months of thirty (30) days each. If requested by the holder of the Notes, payment of interest on such Notes shall be paid by wire transfer to a bank within the continental United States and written notice of any such election is given to the Registration Agent prior to the record date.

(g) Any interest on any Note that is payable but is not punctually paid or duly provided for on any interest payment date (hereinafter "Defaulted Interest") shall forthwith cease to be payable to the registered owner on the relevant Regular Record Date; and, in lieu thereof, such Defaulted Interest shall be paid by the County to the persons in whose names the Notes are registered at the close of business on a date (the "Special Record Date") for the payment of such Defaulted Interest, which shall be fixed in the following manner: the County shall notify the Registration Agent in writing of the amount of Defaulted Interest proposed to be paid on each Note and the date of the proposed payment, and at the same time the County shall deposit with the Registration Agent an amount of money equal to the aggregate amount proposed to be paid in respect of such Defaulted Interest or shall make arrangements satisfactory to the Registration Agent for such deposit prior to the date of the proposed payment, such money when deposited to be held in trust for the benefit of the persons entitled to such Defaulted Interest as in this Section provided. Thereupon, not less than ten (10) days after the receipt by the Registration Agent of the notice of the proposed payment, the Registration Agent shall fix a Special Record Date for the payment of such Defaulted Interest which Date shall be not more than fifteen (15) nor less than ten (10) days prior to the date of the proposed payment to the registered owners. The Registration Agent shall promptly notify the County of such Special Record Date and, in the name and at the expense of the County, not less than ten (10) days prior to such Special Record Date, shall cause notice of the proposed payment of such Defaulted Interest and the Special Record Date therefor to be mailed, first class postage prepaid, to each registered owner at the address thereof as it appears in the Note registration records maintained by the Registration Agent as of the date of such notice. Nothing contained in this Section or in the Notes shall impair any statutory or other rights in law or in equity of any registered owner arising as a result of the failure of the County to punctually pay or duly provide for the payment of principal of, premium, if any, and interest on the Notes when due.

(h) The Notes are transferable only by presentation to the Registration Agent by the registered owner, or his legal representative duly authorized in writing, of the registered Note(s) to be transferred with the form of assignment included therein completed in full and signed with the name of the registered owner as it appears upon the face of the Note(s) accompanied by appropriate documentation necessary to prove the legal capacity of any legal representative of the registered owner. Upon receipt of the Note(s) in such form and with such documentation, if any, the Registration Agent shall issue a new Note or the Note to the assignee(s) in such denominations as is requested by the registered owner requesting transfer. The Registration Agent shall not be required to transfer any Note during the period commencing on a Regular or Special Record Date and ending on the corresponding interest payment date of such Note, nor to transfer

or exchange any Note after the notice calling such Note for redemption has been made, nor to transfer any Note during the period following the receipt of instructions from the County to call such Note for redemption; provided, the Registration Agent, at its option, may make transfers after any of said dates. No charge shall be made to any registered owner for the privilege of transferring any Note, provided that any transfer tax relating to such transaction shall be paid by the registered owner requesting transfer. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and neither the County nor the Registration Agent shall be affected by any notice to the contrary whether or not any payments due on the Notes shall be overdue. The Notes, upon surrender to the Registration Agent, may, at the option of the registered owner, be exchanged for an equal aggregate principal amount of the Notes of the same maturity in any authorized denomination or denominations.

(i) The Notes shall be executed in such manner as may be prescribed by applicable law, in the name, and on behalf, of the County with the manual or facsimile signature of the Mayor and attested by the manual or facsimile signature of the County Clerk.

(j) The Registration Agent is hereby authorized to authenticate and deliver the Notes to the original purchaser, upon receipt by the County of the proceeds of the sale thereof and to authenticate and deliver Notes in exchange for Notes of the same principal amount delivered for transfer upon receipt of the Note(s) to be transferred in proper form with proper documentation as hereinabove described. The Notes shall not be valid for any purpose unless authenticated by the Registration Agent on the certificate set forth herein on the Note form.

(k) In case any Note shall become mutilated, or be lost, stolen, or destroyed, the County, in its discretion, shall issue, and the Registration Agent, upon written direction from the County, shall authenticate and deliver, a new Note of like tenor, amount, maturity and date, in exchange and substitution for, and upon the cancellation of, the mutilated Note, or in lieu of and in substitution for such lost, stolen or destroyed Note, or if any such Note shall have matured or shall be about to mature, instead of issuing a substituted Note the County may pay or authorize payment of such Note without surrender thereof. In every case the applicant shall furnish evidence satisfactory to the County and the Registration Agent of the destruction, theft or loss of such Note, and indemnity satisfactory to the County and the Registration Agent; and the County may charge the applicant for the issue of such new Note an amount sufficient to reimburse the County for the expense incurred by it in the issue thereof.

Section 5. Source of Payment. The Note shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County lying outside the corporate limits of the City of Lenoir City, Tennessee. Subject to the foregoing, for the prompt payment of the principal of, premium, if any, and interest on the Notes, the full faith and credit of the County are hereby irrevocably pledged.

<u>Section 6.</u> Form of Notes. The Notes shall be in substantially the following form, the omissions to be appropriately completed when the Notes are prepared and delivered:

(Form of Note)

REGISTERED Number REGISTERED

\$\_\_\_\_\_

#### UNITED STATES OF AMERICA STATE OF TENNESSEE COUNTY OF LOUDON RURAL SCHOOL CAPITAL OUTLAY NOTE, SERIES 2023

Interest Rate:

Maturity Date:

Date of Note:

[CUSIP No.:]

Registered Owner:

Principal Amount:

Loudon County, Tennessee (the "County"), for value received hereby promises to pay to the registered owner hereof, hereinabove named, or registered assigns, in the manner hereinafter provided, the principal amount hereinabove set forth on the maturity date hereinabove set forth, and to pay interest (computed on the basis of a 360 day year of twelve 30 day months) on said principal amount at the rate of interest hereinabove set forth from the date hereof until this Note matures or is redeemed, said interest being , 2023, and [annually] [semi-annually] [monthly] thereafter on payable on Both principal hereof and interest hereon are payable in lawful money of the United States of America by check or draft at the office of the County Clerk, Loudon, Tennessee as registration and paying agent (the "Registration Agent"). The Registration Agent shall make all interest payments with respect to this Note on each interest payment date directly to the registered owner hereof shown on the Note registration records maintained by the Registration Agent as of the close of business on the fifteenth day of the month next preceding the interest payment date (the "Regular Record Date") by check or draft mailed to such owner at such owner's address shown on said note registration records, without, except for final payment, the presentation or surrender of this Note, and all such payments shall discharge the obligations of the County to the extent of the payments so made. Any such interest not so punctually paid or duly provided for on any interest payment date shall forthwith cease to be payable to the registered owner on the relevant Regular Record Date; and, in lieu thereof, such defaulted interest shall be payable to the person in whose name this Note is registered at the close of business on the date (the "Special Record Date") for payment of such defaulted interest to be fixed by the Registration Agent, notice of which shall be given to the owners of the Notes of the issue of which this Note is one not less than ten (10) days prior to such Special Record Date. Payment of principal hereof shall be made upon presentation and surrender of this Note to the Registration Agent when due.

The Notes shall be subject to redemption prior to maturity at the option of the County, as a whole or in part, at any time at the redemption price of par plus accrued interest to the redemption date.

If less than all the Notes shall be called for redemption, the maturities to be redeemed shall be designated by the Board of County Commissioners of the County, and, if less than all of the Notes of a maturity shall be called for redemption, the Notes within the maturity to be redeemed shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall determine.

[Subject to the credit hereinafter provided, the County shall redeem Notes maturing on the redemption dates set forth below opposite the maturity dates, in aggregate principal amounts equal to the respective dollar amounts set forth below opposite the respective redemption dates at a price of par plus accrued interest thereon to the date of redemption. The Notes to be redeemed within a maturity shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall select. The dates of redemption and principal amount of Notes to be redeemed on said dates are as follows:

|          |            | Principal |
|----------|------------|-----------|
|          |            | Amount    |
| Final    | Redemption | of Notes  |
| Maturity | Date       | Redeemed  |

#### \*Final Maturity

At its option, to be exercised on or before the forty-fifth (45th) day next preceding any such redemption date, the County may (i) deliver to the Registration Agent for cancellation Notes to be redeemed, in any aggregate principal amount desired, and/or (ii) receive a credit in respect of its redemption obligation under this mandatory redemption provision for any Notes of the maturity to be redeemed which prior to said date have been purchased or redeemed (otherwise than through the operation of this mandatory sinking fund redemption provision) and canceled by the Registration Agent and not theretofore applied as a credit against any redemption obligation under this mandatory sinking fund provision. Each Note so delivered or previously purchased or redeemed shall be credited by the Registration Agent at 100% of the principal amount thereof on the obligation of the County on such payment date and any excess shall be credited on future redemption obligations in chronological order, and the principal amount of Notes to be redeemed by operation of this mandatory sinking fund provision shall be accordingly reduced. The County shall on or before the forty-fifth (45th) day next preceding each payment date furnish the Registration Agent with its certificate indicating whether or not and to what extent the provisions of clauses (i) and (ii) of this subsection are to be availed of with respect to such payment and confirm that funds for the balance of the next succeeding prescribed payment will be paid on or before the next succeeding payment date.]

Notice of call for optional redemption (no notice shall be required for mandatory redemption) shall be given by the Registration Agent on behalf of the County not less than five (5) nor more than sixty (60) days prior to the date fixed for redemption by sending an appropriate notice to the registered owners of the Notes to be redeemed by first-class mail, postage prepaid, at the addresses shown on the Note registration records of the Registration Agent as of the date of the notice; but neither failure to mail such notice nor any defect in any such notice so mailed shall affect the sufficiency of the proceedings for redemption of any of the Notes for which proper notice was given. This notice may state that it is conditioned upon the deposit of moneys in an amount equal to the amount necessary to effect the redemption with the Registration Agent of the Notes called for redemption date ("Conditional Redemption"). From and after the redemption date, all Notes called for redemption shall cease to bear interest if funds are available at the office of the Registration Agent for the payment thereof and if notice has been duly provided as set forth herein. In the case of a Conditional Redemption, the failure of the County to make funds available in part or in whole on or before the redemption date shall not constitute an event of default, and the Registration Agent shall give immediate notice to the affected noteholder(s) that the redemption did not occur and that the Notes called for redemption and not so paid remain outstanding.

This Note is transferable by the registered owner hereof in person or by such owner's attorney duly authorized in writing at the office of the Registration Agent set forth above, but only in the manner, subject

to limitations and upon payment of the charges provided in the Resolution, as hereafter defined, and upon surrender and cancellation of this Note. Upon such transfer a new Note or Notes of authorized denominations of the same maturity and interest rate for the same aggregate principal amount will be issued to the transferee in exchange therefor. The person in whose name this Note is registered shall be deemed and regarded as the absolute owner thereof for all purposes and neither the County nor the Registration Agent shall be affected by any notice to the contrary whether or not any payments due on the Note shall be overdue. Notes, upon surrender to the Registration Agent, may, at the option of the registered owner thereof, be exchanged for an equal aggregate principal amount of the Notes of the same maturity in authorized denomination or denominations, upon the terms set forth in the Resolution. The Registration Agent shall not be required to transfer or exchange any Note during the period commencing on a Regular Record Date or Special Record Date and ending on the corresponding interest payment date of such Note, [nor to transfer or exchange any Note after the notice calling such Note for redemption has been made, nor during a period following the receipt of instructions from the County to call such Note for redemption.]

It is hereby certified, recited, and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Note exist, have happened and have been performed in due time, form and manner as required by law, and that the amount of this Note does not exceed any limitation prescribed by the constitution and statutes of the State of Tennessee.

This Note is one of a total authorized issue aggregating  $\_$  and issued by the County for the purpose of providing funds to finance, in whole or in part, (i) architectural, engineering, legal, fiscal, administrative and other costs incident to the building and design of school facilities; (ii) construction and improvements to school facilities (iii) reimbursement to the County for funds, if any, previously expended for the foregoing; and (iv) payment of costs incident to the issuance and sale of the notes, of which this Note is one, under and in full compliance with the constitution and statutes of the State of Tennessee, including Sections 9-21-101 et seq., Tennessee Code Annotated, and pursuant to a resolution (the "Resolution") duly adopted by the Board of County Commissioners of the County on the 5<sup>th</sup> day of September, 2023.

The Note shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County lying outside the corporate limits of the City of Lenoir City, Tennessee. Subject to the foregoing, for the prompt payment of the principal of, premium, if any, and interest on the Notes, the full faith and credit of the County are hereby irrevocably pledged. For a more complete statement of the general covenants and provisions pursuant to which this Note is issued, reference is hereby made to said Resolution.

This Note and the income therefrom are exempt from all present state, county and municipal taxes in Tennessee except (a) Tennessee excise taxes on interest on the Note during the period the Note is held or beneficially owned by any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee, and (b) Tennessee franchise taxes by reason of the inclusion of the book value of the Note in the Tennessee franchise tax base of any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee.

IN WITNESS WHEREOF, the County has caused this Note to be signed by its Mayor and attested by its County Clerk as of the day and date hereinabove set forth.

#### LOUDON COUNTY, TENNESSEE

#### By: <u>DO NOT SIGN – FORM OF NOTE</u> Mayor

ATTESTED:

DO NOT SIGN – FORM OF NOTE County Clerk

Transferable and payable at the office of:

County Clerk Loudon, Tennessee

Date of Registration:

This Bond is one of the issue of Bonds issued pursuant to the Resolution hereinabove described.

**Registration Agent** 

By: <u>DO NOT SIGN – FORM OF NOTE</u> Authorized Trust Officer

#### (FORM OF ASSIGNMENT)

FOR VALUE RECEIVED, the undersigned sells, assigns, and transfers unto , whose address is (Please insert Social Security or Federal Tax Identification Number ), the within Note of and County, Tennessee and does hereby irrevocably constitute Loudon appoint , attorney, to transfer the said Note on the records kept for registration thereof with full power of substitution in the premises.

Dated:

NOTICE: The signature to this assignment must correspond with the name of the registered owner as it appears on the face of the within Note in every particular, without alteration or enlargement or any change whatsoever.

Section 7. Levy of Tax. The County, through its Governing Body, shall, to the extent required, annually levy and collect a tax upon all taxable property within the County lying outside the corporate limits of the City of Lenoir City, Tennessee, in addition to all other taxes authorized by law, sufficient to pay principal of and interest on the Notes when due, and for that purpose there is hereby levied a direct tax in such amount as may be found necessary each year to pay principal and interest coming due on the Notes. Principal and interest falling due at any time when there are insufficient funds from this tax levy on hand shall be paid from the current funds of the County and reimbursement therefor shall be made out of the taxes hereby provided to be levied when the same shall have been collected. The tax herein provided may be reduced to the extent of direct appropriations from the general funds or other legally available funds of the County to the payment of debt service on the Notes.

#### Section 8. Sale of Notes.

The Notes shall be sold by the Mayor by an informal bid process as permitted by Tennessee (a) law at a price equal to the principal amount thereof. The Mayor's actions taken prior to the date hereof to receive such informal bids are ratified and confirmed. For the purpose of obtaining the lowest possible interest cost on the Notes, the Mayor is authorized to establish a series designation; to cause to be sold an aggregate principal amount of Notes less than that shown in Section 4 hereof, to make corresponding adjustments to the maturity schedule as designated in Section 4 hereof, so long as the final maturity of the Notes does not exceed twelve years following the fiscal year in which the Notes are issued; to change the interest payment dates on the Notes; to cause two or more serial maturities to be sold as a Term Note with mandatory sinking fund payments equal to each annual serial maturity; to adjust principal payment amounts; to modify the redemption provisions to provide that all or a portion of the Notes are not subject to optional redemption; and if subject to optional redemption, to provide for a redemption premium to be paid on the Notes of not greater than 101% of par if the Notes are originally sold at par. The Mayor is further authorized to sell the Notes as a single Note having installments of principal maturing and payable in the amounts and on the dates established as set forth in this Section 8 hereof and consistent with Section 4 hereof

(b) No Notes shall be sold at an interest rate exceeding the maximum interest rate permitted by law. The action of the Mayor in selling the Notes, establishing the terms set forth above and fixing the interest rate or rates on the Notes, but not exceeding the maximum interest rate permitted by law, shall be binding on the County, and no further action of the Governing Body with respect thereto shall be required. The form of the Note set forth in Section 6 hereof, shall be conformed to reflect any changes made pursuant to this Section 8 hereof. The Mayor and County Clerk, or either of them, are authorized to cause the Notes to be authenticated and delivered by the Registration Agent to the purchaser thereof and to execute, publish, and deliver all certificates and documents as they shall deem necessary in connection with the sale and delivery of the Notes. The Mayor is hereby authorized to enter into a contract with the Cumberland Securities Company, Inc. for financial advisory services in connection with the sale of the Notes and to enter into an engagement letter with Bass, Berry & Sims PLC to serve as note counsel in connection with the Notes, and all actions heretofore taken by the officers of the County in that regard are hereby ratified and approved.

(c) The Notes shall not be issued until after the approval of the State Director of the Division of Local Government Finance shall have been obtained as required by Sections 9-21-101 et seq., Tennessee Code Annotated.

#### Section 9. Disposition of Note Proceeds.

(a) The proceeds of the sale of the Notes shall be paid to the County to be deposited with a financial institution regulated by the Federal Deposit Insurance Corporation or similar or successor federal agency in a special fund known as the 2023 Rural School Note Fund (the "Note Fund") to be kept separate and apart from all other funds of the County. The County shall disburse funds in the Note Fund to pay costs of issuance of the Notes, including necessary legal, accounting and fiscal expenses, printing, engraving, advertising and similar expenses, administrative and clerical costs, bond insurance premiums, if any, and other necessary miscellaneous expenses incurred in connection with the issuance and sale of the Notes. The remaining monies in the Note Fund shall be solely used by the County to pay costs of the Project and, if applicable, to reimburse the County for any funds previously expended for Project costs. Moneys in the Note Fund shall be invested at the direction of the County in such investments as shall be permitted by applicable law. Earnings from such investments shall be deposited by the County in the Note Fund to pay costs of the Project or to the County's debt service fund to pay principal and interest on the

Notes at the direction of the Mayor. Funds remaining in the Note Fund after payment of costs of issuance, completion of the Project and reimbursement to the County for funds previously expended for Project costs, if any, shall be transferred to the County's debt service to be used to pay principal and interest on the Notes.

(b) In accordance with state law, the various department heads responsible for the fund or funds receiving and disbursing funds are hereby authorized to amend the budget of the proper fund or funds for the receipt of proceeds from the issuance of the obligations authorized by this resolution including note proceeds, and other receipts from this transaction. The department heads responsible for the fund or funds are further authorized to amend the proper budgets to reflect the appropriations and expenditures of the receipts authorized by this resolution.

Section 10. Federal Tax Matters Related to the Notes. The County expects that the Notes will be issued so that the interest thereon is excluded from gross income for purposes of federal income taxation under laws in force on the date of delivery of the Notes. If the Notes are so issued, the County agrees that it shall take no action that may render the interest on any of said Notes subject to federal income taxation. It is the reasonable expectation of the Governing Body that the proceeds of the Notes will not be used in a manner which will cause the Notes to be "arbitrage bonds" within the meaning of Section 148(a) of the Internal Revenue Code of 1986, as amended (the "Code"), including any lawful regulations promulgated or proposed thereunder, and to this end the said proceeds of the Notes and other related funds established for the purposes herein set out, shall be used and spent expeditiously for the purposes described herein. The Governing Body further covenants and represents that in the event it shall be required by Section 148(f) of the Code to pay any investment proceeds of the Notes to the United States government, it will make such payments as and when required by said Section and will take such other actions as shall be necessary or permitted to prevent the interest on the Notes from becoming subject to inclusion in the gross income for purposes of federal income taxation. The Mayor and the County Clerk are authorized and directed to make such certifications in this regard in connection with the sale of the Notes as any or all shall deem appropriate, and such certifications shall constitute a representation and certification of the County. The County's Federal Tax Compliance Policies and Procedures previously adopted by the Mayor as an administrative policy are hereby ratified or approved.

Section 11. Discharge and Satisfaction of Notes. If the County shall pay and discharge the indebtedness evidenced by any of the Notes in any one or more of the following ways:

(a) By paying or causing to be paid, by deposit of sufficient funds as and when required with the Registration Agent, the principal of and interest on such Notes as and when the same become due and payable;

(b) By depositing or causing to be deposited with any trust company or bank whose deposits are insured by the Federal Deposit Insurance Corporation and which has trust powers ("a Trustee"), in trust, on or before the date of maturity, sufficient money or Defeasance Obligations, the principal of and interest on which, when due and payable, will provide sufficient moneys to pay such Notes and to pay interest thereon when due until the maturity date; or

(c) By delivering such Notes to the Registration Agent, for cancellation by it;

and if the County shall also pay or cause to be paid all other sums payable hereunder by the County with respect to such Notes, or make adequate provision therefor, and by resolution of the Governing Body instruct any such Trustee to pay amounts when and as required to the Registration Agent for the payment of principal of and interest on such Notes when due, then and in that case the indebtedness evidenced by such Notes shall be discharged and satisfied and all covenants, agreements and obligations of the County

to the owners of such Notes shall be fully discharged and satisfied and shall thereupon cease, terminate and become void.

If the County shall pay and discharge the indebtedness evidenced by any of the Notes in the manner provided in either clause (a) or clause (b) above, then the registered owners thereof shall thereafter be entitled only to payment out of the money or Defeasance Obligations deposited as aforesaid.

Except as otherwise provided in this Section, neither Defeasance Obligations nor moneys deposited with the Registration Agent pursuant to this Section nor principal or interest payments on any such Defeasance Obligations shall be withdrawn or used for any purpose other than, and shall be held in trust for, the payment of the principal and premium, if any, and interest on said Notes; provided that any cash received from such principal or interest payments on such Defeasance Obligations deposited with the Registration Agent, (A) to the extent such cash will not be required at any time for such purpose, shall be paid over to the County as received by the Registration Agent and (B) to the extent such cash will be required for such purpose at a later date, shall, to the extent practicable, be reinvested in Defeasance Obligations maturing at times and in amounts sufficient to pay when due the principal and interest to become due on said Notes and interest earned from such reinvestments shall be paid over to the County, as received by the Registration Agent. For the purposes of this Section, Defeasance Obligations shall mean direct obligations of, or obligations, the principal of and interest on which are guaranteed by, the United States of America, or obligations of any agency or instrumentality of the United States, which obligations shall not be subject to redemption prior to their maturity other than at the option of the registered owner thereof.

Section 12. Reimbursement. It is reasonably expected that the County will reimburse itself for certain expenditures made by it in connection with the Project by issuing the Notes. This resolution shall be placed in the minutes of the Governing Body and shall be made available for inspection by the general public at the office of the Governing Body. This resolution constitutes a declaration of official intent under Treas. Reg. §1.150-2.

<u>Section 13</u>. <u>Qualified Tax-Exempt Obligations</u>. The Governing Body hereby authorizes the Mayor to designate the Notes as "qualified tax-exempt obligations," to the extent the Notes, or any emission thereof, may be designated, within the meaning of and pursuant to Section 265 of the Internal Revenue Code of 1986, as amended.

Section 14. <u>Reasonably Expected Economic Life</u>. The "reasonably expected economic life" of the Project within the meaning of Section 9-21-101 <u>et seq.</u>, Tennessee Code Annotated, is greater than the maximum maturity of the Notes.

<u>Section 15</u>. <u>Resolution a Contract</u>. The provisions of this resolution shall constitute a contract between the County and the registered owners of the Notes, and after the issuance of the Notes, no change, variation or alteration of any kind in the provisions of this resolution shall be made in any manner until such time as the Notes and interest due thereon shall have been paid in full.

<u>Section 16</u>. <u>Separability</u>. If any section, paragraph or provision of this resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this resolution.

Section 17. Repeal of Conflicting Resolutions and Effective Date. All other resolutions and orders, or parts thereof, in conflict with the provisions of this resolution are, to the extent of such conflict, hereby repealed and this resolution shall be in immediate effect from and after its adoption.

Duly adopted and approved on September 5, 2023.

Mayor

Attested:

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County Clerk

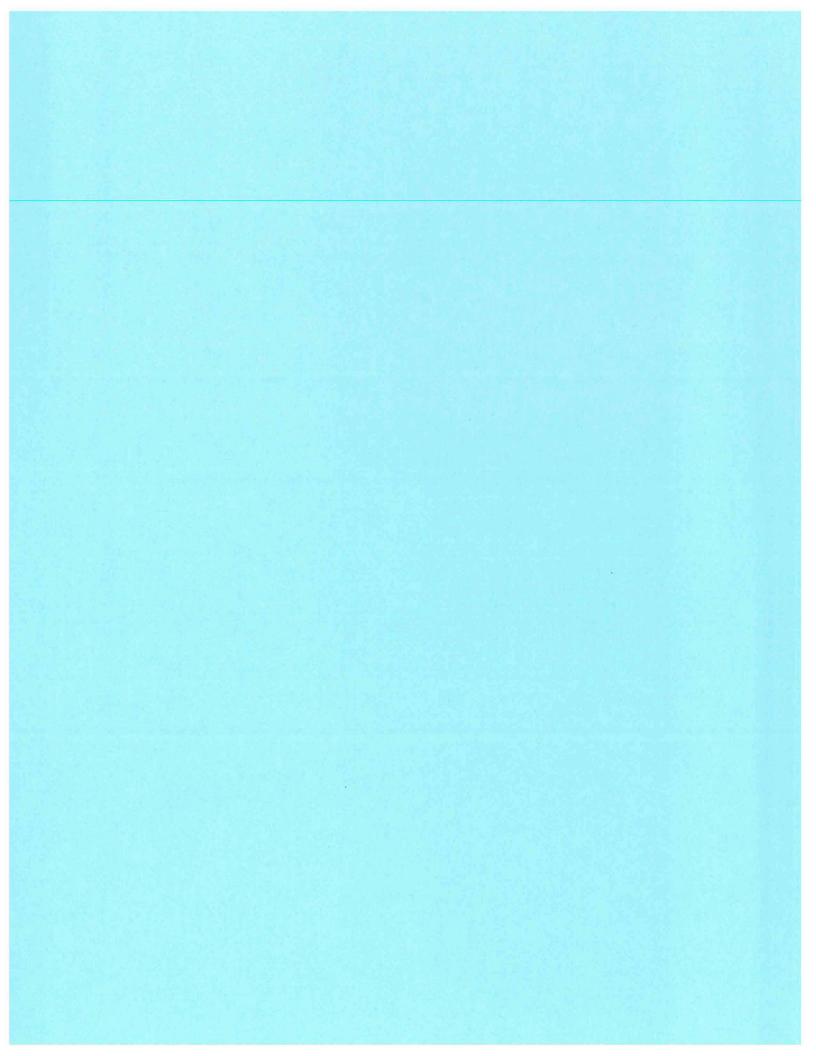
STATE OF TENNESSEE )
COUNTY OF LOUDON )

I, Riley Wampler, certify that I am the duly qualified and acting County Clerk of Loudon County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of a meeting of the governing body of the County held on September 5, 2023; that these minutes were promptly and fully recorded and are open to public inspection; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to Rural School Capital Outlay Notes of said County.

WITNESS my official signature of said County this \_\_\_\_\_ day of September, 2023.

County Clerk

36121413.3



#### RESOLUTION #

## A RESOULTION AMENDING THE COUNTY GENERAL FUND 101 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024

WHEREAS, Loudon County Commission adopted the 2023 – 2024 budget that included the County General Fund 101 on June 26, 2023; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets include Local Option Taxes, Licenses and Permits, State and Federal Grants; as well as Other Sources; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2023 – 2024 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2023 - 2024 County General Fund 101 has been amended by Loudon County Commission.

**BE IT FURTHER RESOLVED**, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| Estimated June 30, 2023 FB<br>Less Restricted, Committed & Assigned<br>Est. Avail. Fund Balance July 1, 2023 | Original<br><u>Budget</u><br>10,305,589<br>1,258,781<br>9,046,808 | Previously<br>Approved<br><u>Amends</u> | Amends<br>Approved<br><u>this Res</u> | Approved<br>Amended<br><u>Budget</u> |
|--|---|---|---------------------------------------|--------------------------------------|
| Total Revenue & Transfers In   | 23,446,325  | 84,917                                  | 677,403                               | 24,208,645                           |
| Total Available Funds  | 32,493,133  | 84,917                                  | 677,403                               | 33,255,453                           |
| Total Expenditures & Transfers Out   | 26,001,136  | 64,934                                  | 2,403                                 | 26,068,473                           |
| Effect on Fund Balance   | (2,554,811)   | 19,983                                  | 675,000                               | (1,859,828)                          |
| Ending Fund Balance  | 6,491,997   | 19,983                                  | 675,000                               | 7,186,980                            |

# [SEE ATTACHED EXHIBIT \_\_\_\_\_ DETAILED SPREADSHEET]

**BE IT FINALLY RESOLVED**, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

September 5, 2023

ATTEST:

Loudon County Commission Chair

Loudon County Clerk

Loudon County Mayor

|     | A B            | C  | D           | E         | F         | G              |       | н       |
|-----|----------------|--|-------------|-----------|-----------|----------------|-------|---------|
| 1   |                | General Fund 101                                   |             |           |           |                |       |         |
| 2   | Account Number | 8/21/2023 11:12                                    | 2023-2024   | 2023-2024 | Approved  | Proposed       | Pro   | posed   |
| 3   | Account Number |  | Org Bgt     | Amds      | Amded Bgt | Amds           | Amdeo | Budget  |
| 4   |                |  |             |           |           |                |       |         |
|     | 46000          | State of Tennessee                                 |             |           |           |                |       |         |
| 244 |                |  |             |           |           | Exp @ 51500    | _     |         |
|     | 46100          | General Government Grants                          |             |           |           | [21Aug_05Sep2  | 0231  |         |
| 246 | 46110          | Juvenile Services Program                          | 9,000       |           | 9,000     | [[IIAdg_0356pz |       | 9,000   |
| 247 |                | Aging Programs - Sr. Center                        | 13,300      |           | 13,300    |                |       | 13,300  |
| 248 |                | Aging Programs - TN Comm on Aging & Disability     |             |           | 0         |                |       | 0       |
| 249 |                | State Reappraisal Grant                            |             |           | 0         |                |       | 0       |
| 250 | 46190-MHTPG    | Other General Govt Grant-Mental Health Grant       |             |           | 0         |                | 4     | 0       |
| 251 | 46190-ELEC     | Other General Govt Grant - Computer Grant          |             |           |           | 2,403          |       |         |
| 252 | 46190 PRIM     | Other General Govt Grant                           | 0           |           | 0         |                |       | 0       |
| 253 |                |  |             |           |           |                |       |         |
| 254 |                | Total General Government Grants                    | 22,300      | 0         | 22,300    | 2,403          |       | 24,703  |
| 257 |                |  |             |           |           |                |       |         |
| 258 | 46200          | Public Safery Grants                               |             |           |           |                |       |         |
| 259 | 46210          | Law Enforcement Grant                              | 41,600      |           | 41,600    |                |       | 41,600  |
| 260 | 46290-TCI      | Other Public Safety Grants-TCI Equipment Grant     | 0           |           | 0         |                |       | 0       |
| 261 | 46290-GHSOG    | Other Public Safety Grants-Governor's Hwy Safety O | ffice Grant |           |           |                |       |         |
| 262 | 46290-SROGT    | Other Public Safety Grants-School Resource Grant   |             |           | 0         | 675,000        |       | 675,000 |
| 263 |                |  |             |           |           |                |       |         |
| 264 |                | Total Public Safety Grants                         | 41,600      | 0         | 41,600    | 675,000        |       | 716,600 |
| 265 |                |  |             |           |           |                |       |         |
| 266 | 46300          | Health and Welfare Grants                          |             |           |           |                |       |         |
| 267 | 46310          | Health Department Programs                         | 516,400     |           | 516,400   |                |       | 516,400 |
| 268 |                |  |             |           |           |                |       |         |
| 269 |                | Total Health and Welfare Grants                    | 516,400     | 0         | 516,400   | 0              |       | 516,400 |
| 270 |                |  |             |           |           |                |       |         |
| 271 |                |  |             |           |           |                |       |         |

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|-----|-----------------------|---|-----------|-----------|-----------|---|--------------|
| 1   |                       | General Fund 101                                |           |           |           |   |              |
| 2   | Account Number        | 8/21/2023 11:12                                 | 2023-2024 | 2023-2024 | Approved  | Proposed                                | Proposed     |
| 3   | recountramber         |   | Org Bgt   | Amds      | Amded Bgt | Amds                                    | Amded Budget |
| 4   | 46800-46900           | Other State Revenues                            |           |           |           |   |              |
| 273 |                       | Income Tax                                      |           |           | 0         |   | 0            |
| 274 |                       | Beer Tax  | 20,000    |           | 20,000    |   | 20.000       |
| 275 |                       | Vehicle Certificate of Title Fees               | 9,000     |           | 9,000     |   | 9,000        |
| 276 |                       | Alcoholic Beverage Tax                          | 96,000    |           | 96,000    |   | 9,000        |
| 277 |                       | Mixed Drink Tax                                 | 70,000    |           | 0         |   | 90,000       |
| 278 | 46852                 | State Revenue Sharing- Telecommunications       | 60,000    |           | 60,000    |   | 60,000       |
| 279 | 46855                 | State Shared Sports Gaming                      | 35,000    |           | 35,000    |   | 35,000       |
| 280 | 46915                 | Contracted Prisoner Boarding                    | 165,000   |           | 165,000   |   | 165,000      |
| 281 | 46960                 | Registrar's Salary Supplement                   | 15,000    |           | 15,000    |   | 15,000       |
| 282 | 46970                 | State Shared Sales Tax - Cities                 | 6,000     |           | 6,000     |   | 6.000        |
| 283 | 46980 - TECH - F20    | Other State Grants - Election Comm Tech Grant   | 0,000     |           | 0,000     |   | 0,000        |
| 284 | 46990                 | Other State Grants - Election Commit reen Grant |           |           | 0         |   | 0            |
| 285 | 46990-CONFL           | Other State Revenues - Confiscated License Fee  |           |           | 0         |   | 0            |
| 286 | 46990-HGUN            | Other State Revenues                            |           |           | 0         |   | 0            |
| 287 | 46990-PRIM            | Other State Revenues- Presidential Primary      | 54,870    |           | 54,870    |   | 54,870       |
| 288 | 46990-FANTA           | Other State Revenues                            | 54,070    |           | 0         |   | 0            |
| 289 | 40770-171171          |   | 1         |           |           |   |              |
| 290 |                       | Total Other State Revenues                      | 460,870   | 0         | 460,870   | 0                                       | 460,870      |
| 291 |                       | Total Other Other Other Refendes                | 400,010   |           | 400,070   | V                                       | 400,070      |
| 292 | Total State of Tennes | SSCP  | 1,041,170 | 0         | 1,041,170 | 677,403                                 | 1,718,573    |
| 293 | Total State of Tenne  |   | 1,012,170 |           | 1,011,170 | 0/1,105                                 | 1,10,010     |
| 294 |                       |   |           |           |           | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |              |
| 295 |                       |   |           |           |           |   |              |
| 296 | 47000                 | Federal Government                              |           |           |           |   |              |
| 297 |                       |   |           |           |           |   |              |
| 298 | 47200                 | Federal Through State                           |           |           |           |   |              |
| 299 | 47220                 | Civil Defense Reimbursement                     | 0         |           | 0         |   | 0            |
| 300 | 47220 EMPG            |   | 43,722    |           | 43,722    |   | 43,722       |
| 301 | 47220 DOE 22          | Civil Defense Reimbursement                     | 16,000    | (8,295)   | 7,705     |   | 7,705        |
| 302 | 47220 DOE 23          | Civil Defense Reimbursement                     |           | 16,000    |           |   | 0            |
| 303 | 47230                 |   |           |           | 0         |   | 0            |
| 304 | 47235 12.5K           |   | 18,000    |           | 18,000    |   | 18,000       |
| 305 | 47303                 |   |           |           | 0         |   | 0            |
| 306 | 47590-SRCTR           |   | 88,774    |           | 88,774    |   | 88,774       |
| 307 | 17590-SRCTR-VACCI     |   | 0         |           | 0         |   | 0            |
| 308 | 47590-GHSOG           |   | 0         |           | 0         |   | 0            |
| 309 | 47590-GHSOG           |   | 30,000    |           | 30,000    |   | 30,000       |
| 310 |                       |   | 0         |           | 0         |   | 0            |
| 311 | 47990-OPIOD           | Direct Federal Revenue - OPIOD Settlement       | 174,003   |           | 174,003   |   | 174,003      |
| 312 |                       |   |           |           |           |   |              |
| 313 |                       | Total Federal Through State                     | 370,499   | 7,705     | 378,204   | 0                                       | 378,204      |
| 314 |                       |   |           |           |           |   |              |
| 315 |                       |   |           |           |           |   |              |
| -   | Total Federal Gover   | rnment  | 370,499   | 7,705     | 378,204   | 0                                       | 378,204      |

Budget Committee August 21, 2023 County Commission September 5, 2023

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|-----|------------------|---|-----------|-----------|-----------|-------------|--------|----------|
| 1   |                  | General Fund 101                                      |           |           |           |             |        |          |
| 2   | Account Number - | 8/21/2023 11:33                                       | 2023-2024 | 2023-2024 | Approved  | Proposed    | Pro    | posed    |
| 3   | Account Number   |   | Org Bgt   | Amds      | Amded Bgt | Amds        | Amde   | d Budget |
| 4   |                  |   |           |           |           |             | 1      |          |
| 527 |                  |   |           |           |           |             |        |          |
| 528 |                  | Election Commission                                   |           |           |           |             |        |          |
| 529 | 101              | County Official/Administrative Officer (Election Offi | 91,838    |           | 91,838    |             |        | 91,838   |
| 530 |                  | Administrative Assistant                              | 52,000    |           | 52,000    |             |        | 52,000   |
| 531 |                  | Temporary Personnel                                   | 18,000    |           | 18,000    | 1           | 1      | 18,000   |
| 532 | 186 ARPA         | Longevity Pay   |           |           | 0         |             |        | 0        |
| 533 | 187              | Overtime Pay  | 4,500     |           | 4,500     |             |        | 4,500    |
| 534 | 192              | Election Commission (Payroll; but no TCRS)            | 15,000    |           | 15,000    |             |        | 15,000   |
| 535 | 193              | Election Workers (Some payroll; SS & Med; NO To       | 60,000    |           | 60,000    |             |        | 60,000   |
| 536 | 201              | Social Security                                       | 14,963    |           | 14,963    |             |        | 14,963   |
| 537 | 201 ARPA         | Social Security                                       |           |           | 0         |             |        | 0        |
| 538 | 204              | State Retirement                                      | 9,953     |           | 9,953     |             |        | 9,953    |
| 539 | 204 ARPA         | State Retirement                                      |           |           | 0         |             |        | 0        |
| 540 | 206              | Life Insurance  | 359       |           | 359       |             |        | 359      |
| 541 | 206-RET-LIF      | Life Insurance  | 245       |           | 245       |             |        | 245      |
| 542 | 207              | Medical Insurance                                     | 6,182     |           | 6,182     |             |        | 6,182    |
| 543 | 207-RET-MED      | Medical Insurance                                     | 7,538     |           | 7,538     |             |        | 7,538    |
| 544 | 207-SRHTH        | Medical Insurance                                     | 2,250     |           | 2,250     |             |        | 2,250    |
| 545 | 208              |   | 850       |           | 850       |             |        | 850      |
| 546 | 208-RET-DEN      | Dental Insurance - Retirees                           | 353       |           | 353       |             |        | 353      |
| 547 | 212              | Employer Medicare                                     | 3,499     |           | 3,499     |             |        | 3,499    |
| 548 | 212 ARPA         | Employer Medicare                                     |           |           | 0         |             |        | 0        |
| 549 | 302              |   | 300       |           | 300       |             |        | 300      |
| 550 | 307              | Communication   | 4,000     |           | 4,000     |             |        | 4,000    |
| 551 | 320              | Dues and Memberships                                  | 500       |           | 500       |             |        | 500      |
| 552 | 330              |   | 5,000     |           | 5,000     |             |        | 5,000    |
| 553 | 332              |   | 4,000     |           | 4,000     |             |        | 4,000    |
| 554 | 333              |   | 14,000    |           | 14,000    |             |        | 14,000   |
| 555 | 336              | Maintenance and Repair Services - Office Equipment    | 12,000    |           | 12,000    |             |        | 12,000   |
| 556 | 348              |   | 8,500     |           | 8,500     |             |        | 8,500    |
| 557 | 349              |   | 6,000     |           | 6,000     |             |        | 6,000    |
| 558 | 351              | Rental  | 1,000     |           | 1,000     |             |        | 1,000    |
| 559 | 355              |   | 10,000    |           | 10,000    |             |        | 10,000   |
| 560 | 399              | Other Contracted Services                             | 26,100    |           | 26,100    | 14 A 14     |        | 26,100   |
| 561 | 414              |   | 600       |           | 600       | D Q 45400   | 1      | 600      |
| 562 | 422              |   | 1,700     |           | 1,700     | Rev @ 46190 |        | 1,700    |
| 563 | 435              |   | 12,000    |           | 12,000    | [21Aug_055e | pt2023 | 12,000   |
| 564 |                  |   | 1,200     |           | 1,200     |             |        | 1,200    |
| 565 |                  |   | 1,234     |           | 1,234     |             | 1-/-   | 1,234    |
| 566 |                  |   | 500       |           | 500       |             | 1/-    | 500      |
| 567 |                  |   | 500       |           | 0         |             | 1/     | 000      |
| 568 |                  |   | 1         | -         | 0         | 2,40        | 3      | 2,403    |
| 569 |                  |   | 4,000     |           | 4,000     |             |        | 4,000    |
| 570 | 731 ELEC         |   | 72,000    |           | 72,000    |             |        | 72,000   |
| 571 | 790              |   | 23,000    |           | 23,000    |             |        | 23,000   |
| 572 |                  |   | 1         |           |           |             |        |          |
| 573 |                  | Total Election Commission                             | 495,164   | 0         | 495,164   | 2,40        | 3      | 497,567  |

Budget Committee August 21, 2023 County Commission September 5, 2023

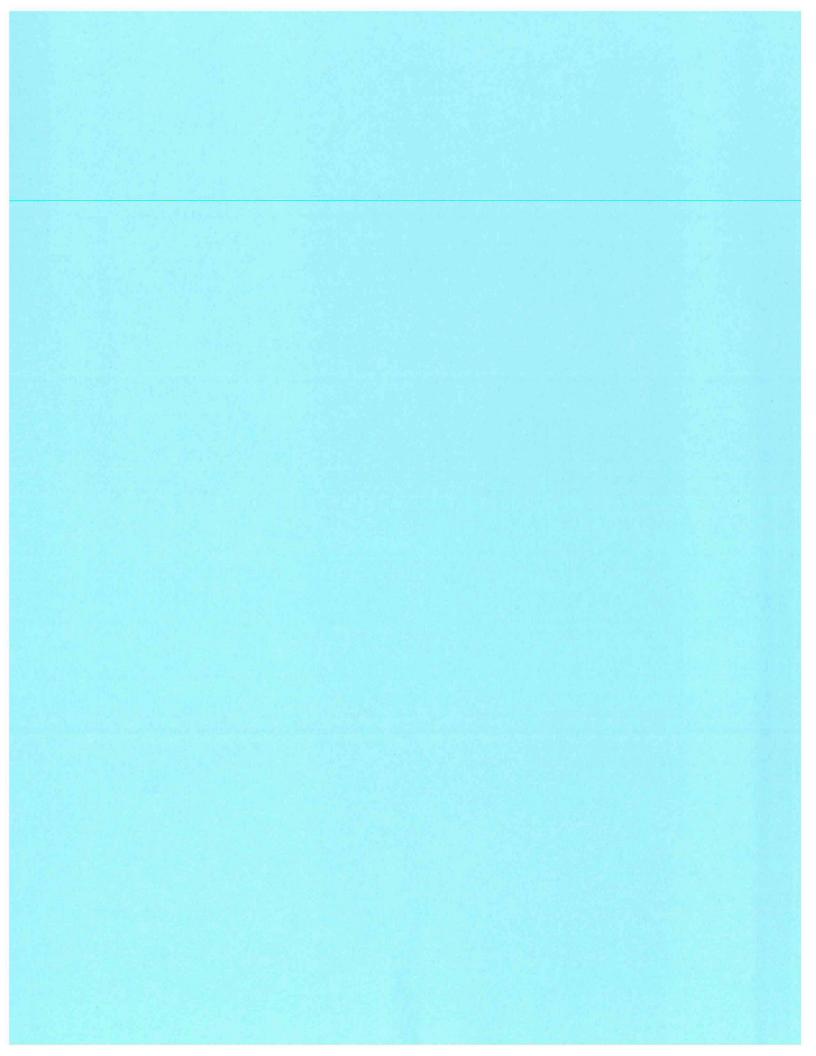
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|------|------------------------|--|------------|-----------|------------|----------|--------------|
| 1    |                        | General Fund 101   |            |           |            |          |              |
| 2    |                        | 8/21/2023 11:20  | 2023-2024  | 2023-2024 | Approved   | Proposed | Proposed     |
| 3    | Account Number         |  | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget |
| 4    |                        |  |            |           |            |          |              |
| 1998 |                        |  |            |           |            |          |              |
| _    | Estimated June 30, 202 |  | 10,305,589 |           |            |          |              |
|      |                        | nitted & Assigned Items  | 698,781    |           |            |          |              |
| -    | Committed to Fire Saf  | and the second sec | 560,000    |           |            |          |              |
|      |                        | und Balance July 1, 2023   | 9,046,808  |           | 9,046,808  |          | 9,046,808    |
| 2003 |                        |  |            |           |            |          |              |
| 2004 |                        |  |            |           |            |          |              |
| 2005 |                        |  |            |           |            |          |              |
| 2006 |                        |  |            |           |            |          |              |
| 2007 |                        |  |            |           |            |          |              |
| 2008 | Total Revenue          |  | 23,343,825 | 7,705     | 23,351,530 | 677,403  | 24,028,933   |
| 2009 | Transfers In           |  | 102,500    | 77,212    | 179,712    | 0        | 179,712      |
| 2010 |                        |  |            |           |            |          |              |
| 2011 | Total Revenue and Tra  | ansfers In   | 23,446,325 | 84,917    | 23,531,242 | 677,403  | 24,208,645   |
| 2012 |                        |  |            |           |            |          |              |
| 2013 |                        |  |            |           |            |          |              |
| 2014 |                        |  |            |           |            |          |              |
| 2015 | Total Available Funds  | 5  | 32,493,133 | 84,917    | 32,578,050 | 677,403  | 33,255,453   |
| 2016 |                        |  |            |           |            |          |              |
| 2017 | Expenditure Budget     |  | 25,966,136 | 64,934    | 26,031,070 | 2,403    | 26,033,473   |
| 2018 |                        |  | 35,000     | 0         | 35,000     | 0        | 35,000       |
| 2019 |                        |  |            |           |            |          |              |
|      | Total Expenditures ar  | nd Transfer Out  | 26,001,136 | 64,934    | 26,066,070 | 2,403    | 26,068,473   |
| 202  |                        |  |            |           |            |          |              |
| 202  |                        |  | 6,491,997  | 19,983    | 6,511,980  | 675,000  | 7,186,980    |
| 202  |                        |  |            |           |            |          |              |
| 202  |                        |  |            |           |            |          |              |
| 202  | 5                      |  |            |           |            |          |              |
| 202  | 6                      |  |            |           |            |          |              |
| 202  | 7                      |  |            |           |            |          |              |
| 202  | 8                      | County Commission Meeting Date:  |            |           |            |          |              |
| 202  | 9                      | September 5, 2023  |            |           |            |          |              |
| 203  | 0                      |  |            |           |            |          |              |
| 203  | 1                      |  |            |           |            |          |              |
| 203  |                        |  |            |           |            |          |              |
| 203  |                        |  |            |           |            |          |              |
| 203  |                        |  |            |           |            |          |              |
| 203  |                        |  |            |           |            |          |              |
| 203  | 36                     |  |            |           |            |          | 1            |

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#### **RESOLUTION #**

#### A RESOULTION AMENDING THE OTHER GENERAL SPECIAL REVENUE FUND 127 (ARPA) TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024

WHEREAS, Loudon County Commission adopted the 2023 – 2024 budget that included the Other General Special Revenue Fund 127 on June 26, 2023; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets are Federal funds or Investment Income; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2023 – 2024 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

*NOW, THEREFORE, BE IT RESOLVED*, that the FY 2023 - 2024 Other General Government Special Revenue Fund 127 has been amended by Loudon County Commission.

**BE IT FURTHER RESOLVED**, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| Estimated June 30, 2023 FB<br>Less Restricted, Committed & Assigned<br>Est. Avail. Fund Balance July 1, 2023 | Original<br><u>Budget</u><br>6,434,995<br>3,148,282<br>3,286,713 | Previously<br>Approved<br><u>Amends</u> | Amends<br>Approved<br><u>this Res</u> | Approved<br>Amended<br><u>Budget</u> |
|--|--|---|---------------------------------------|--------------------------------------|
| Total Revenue & Transfers In   | 16,897   | 0                                       | 0                                     | 16,897                               |
| Total Available Funds  | 16,897   | 0                                       | 0                                     | 16,897                               |
| Total Expenditures & Transfers Out   | 0  | 2,715,226                               | 0                                     | 2,715,226                            |
| Effect on Fund Balance   | 16,897   | (2,715,226)                             | 0                                     | (2,698,329)                          |
| Ending Fund Balance  | 3,303,610  | (2,715,226)                             | 0                                     | 588,384                              |

#### [SEE ATTACHED EXHIBIT \_\_\_\_ DETAILED SPREADSHEET]

**BE IT FINALLY RESOLVED**, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

September 5, 2023

ATTEST:

Loudon County Commission Chair

Loudon County Clerk

Loudon County Mayor

#### Loudon County Other General Government Special Revnue Fund 127 Flscal Year Ending June 30, 2024

|     | A B              | С   | D                      | E                        | F         | G         | н         | I 1  | J            |
|-----|------------------|---|------------------------|--------------------------|-----------|-----------|-----------|--|--------------|
| 1   |                  | Other General Government Special Revenue Fund<br>127 - ARPA     |                        |                          |           |           |           |  |              |
| 2   | A securet Number | 8/6/2023 15:04  |                        |                          | 2023-2024 | 2023-2024 | Approved  | Proposed   | Proposed     |
| 3   | Account Number   |   |                        |                          | Org Bgt   | Amds      | Amded Bgt | Amds   | Amded Budget |
| 4   |                  |   | 0.1                    | 10 10 1 1                |           |           |           |  |              |
| 71  | 01402            |   | Orig unit of approp    | Expensed/Encumbered      |           |           |           |  |              |
| 72  |                  | ARPA Grant #2 - HIGHWAY   | for project in prev FY | in previous FY           |           |           |           |  |              |
| 73  |                  | Other Cont Svc-Paving Co Rds - District 1A Comm Randolph        | 4,515                  | 2,315                    |           | 2,200     | 2,200     |  | 2,200        |
| 74  |                  | Other Cont Svc-Paving Co Rds - District IB Comm Geames          | 4,515                  | 2,315                    |           | 2,200     | 2,200     |  | 2,200        |
| 75  |                  | Other Cont Svc-Paving Fork Creek Rd - District 4 Comm Whitfield | 120,000                | 38,953 (Rem app returned | to Comm)  |           | 0         |  | 0            |
| 76  |                  | Other Cont Svc-Paving Co Rds - District 4 Comm Whitfield        |                        |                          | -         |           | 0         | 311,672  | 311,672      |
| 77  |                  | Other Cont Svc-Paving Co Rds - District 6 Comm Waller           |                        |                          |           |           | 0         | 380,118  | 380,118      |
| 78  |                  | Highway Equipment - 2 Boom Mowers                               | 360,000                | 356,228                  |           | 3,772     | 3,772     |  | 3,772        |
| 79  |                  | Asphalt - Paving Co Rds - District 1A Comm Randolph             | 364,485                | 364,485                  |           |           | 0         |  | 0            |
| 80  |                  | Asphalt - Paving Co Rds - District 1B Comm Geames               | 364,485                | 364,485                  |           |           | 0         |  | 0            |
| 81  | 409              | Crushed Stone - Paving Co Rds - District 1A Comm Randolph       | 6,000                  | 6,000                    |           |           | 0         |  | 0            |
| 82  | 409              | Crushed Stone - Paving Co Rds - District IB Comm Geames         | 6,000                  | 6,000                    |           |           | 0         |  | 0            |
| 83  |                  |   |                        |                          |           |           | 0         |  | 0            |
| 84  |                  |   |                        |                          | 0         |           | 0         |  | 0            |
| 85  |                  |   |                        |                          |           |           |           |  |              |
| 86  |                  | ARPA Grant #2 - HIGHWAY   |                        |                          | 0         | 8,172     | 8,172     | 691,790  | 699,962      |
| 87  |                  |   |                        |                          |           |           |           |  |              |
| 86  |                  |   | Orig and of approp     | Expensed/Encumbered      |           |           |           |  |              |
| 89  |                  | ARPA Grant #3   | for project in prev FY | in previous FY           |           |           |           |  |              |
| 90  |                  | Building Improvements - Health Dept Match                       | 116,400                | 0                        |           | 116,400   | 116,400   |  | 116,400      |
| 91  | 708-COBLD        | Communication Equipment - New Phone System Co Bldg              | 50,000                 | 21,601                   |           | 28,399    | 28,399    |  | 28,399       |
| 92  | 707-COBLD        | Building Improvements - Push Button Door Opener Co Bldg         | 4,348                  | 4,348                    |           |           | 0         |  | 0            |
| 93  | 316-DUNBR        | Contributions - Dunbar Rosenwald Foundation - #1A Comm Rando    | 10,000                 | 10,000                   |           |           | 0         |  | 0            |
| 94  | 316-KIWAN        | Contributions - Kiwanis of Tellico Village - #1A Comm Randolph  | 5,000                  | 5,000                    |           |           | 0         |  | 0            |
| 95  | 316-DUNBR        | Contributions - Dunbar Rosenwald Foundation - #1B Comm Geam     | 10,000                 | 10,000                   |           |           | 0         |  | 0            |
| 96  | 316-KIWAN        | Contributions - Kiwanis of Tellico Village - #1B Comm Geames    | 5,000                  | 5,000                    |           |           | 0         |  | 0            |
| 97  | 316-GBYSP        | Contributions - Greenback Youth Sports-#3 Comm Satterfield      |                        |                          |           | 5,000     | 5,000     |  | 5,000        |
| 98  | 316-GBYSP        | Contributions - Greenback Youth Sports-#3 Comm Whitfield        |                        |                          |           | 5,000     | 5,000     |  | 5,000        |
| 99  | 316-B4ASH        | Contributions - Beauty for Ashes Ministries-#5B Comm Shaver     |                        |                          |           |           | 0         |  | 0            |
| 100 |                  | Contributions - Beauty for Ashes Ministries-#5A Comm Morrison   |                        |                          |           |           | 0         |  | 0            |
| 101 | 316-TRDA         |   | 20,000                 | 20,000                   |           |           | 0         |  | 0            |
| 102 |                  | Contributions - Friends of TV Library - District 7 Comm Cullen  | 70,000                 | 70,000                   |           |           | 0         |  | 0            |
| 103 |                  | Contributions - Our Place Adult Day CNTR - District 7 Comm Cul  |                        | 100,000                  |           |           | 0         |  | 0            |
| 104 | 316-TMSTEL       | Contributions - Timeless Tellico - District 7 Comm Cullen       | 25,000                 | 25,000                   | J         |           | 0         |  | 0            |
| 105 |                  |   |                        |                          |           |           | 0         |  | 0            |
| 106 | 0                |   |                        |                          |           |           | 0         | 0  | 0            |
| 107 |                  |   |                        |                          |           | 1         |           |  |              |
| 108 |                  | ARPA Grant #3   |                        |                          | 0         | 154,799   | 154,799   | 0  | 154,799      |
| 105 |                  |   |                        |                          |           |           |           |  |              |
| 110 |                  |   | Orig amt of approp     | Expensed/Encumbered      |           |           |           | and the second |              |
| 111 |                  | ARPA Grant #4   | for project in prev FY |                          |           |           | . 0       |  | (            |
| 112 |                  | TASS Waterline & Pump - NOT REVENUE LOSS                        | 502,075                | 502,075                  |           |           | 0         |  | (            |
| 113 |                  | TASS Waterline & Pump - FROM REVENUE LOSS                       | 200,000                | 200,000                  |           |           | 0         |  |              |
| 112 |                  |   |                        |                          |           |           | 0         |  |              |
| 116 |                  |   |                        |                          |           | 1         | 0         |  |              |
| 111 |                  | ARPA Grant #4   |                        |                          | 0         | 0         |           | 0  |              |
| 111 |                  |   |                        |                          |           | 0         |           | 0  |              |

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#### Loudon County Other General Government Special Revnue Fund 127 Fiscal Year Ending June 30, 2024

| T   | A                    | в   | C   | D                      | E                   | F         | G         | н         | 1         | J            |
|-----|----------------------|-----|---|------------------------|---------------------|-----------|-----------|-----------|-----------|--------------|
| 1   |                      |     | Other General Government Special Revenue Fund<br>127 - ARPA |                        |                     |           |           |           |           |              |
| 2   | Account Number       |     | 8/6/2023 15:04  |                        |                     | 2023-2024 | 2023-2024 | Approved  | Proposed  | Proposed     |
| 3   | Account Number       | Π   |   |                        |                     | Org Bgt   | Amds      | Amded Bgt | Amds      | Amded Budget |
| 4   |                      | 11  |   |                        |                     |           |           |           |           |              |
| 119 |                      | ++  |   |                        |                     |           |           |           |           |              |
| 120 |                      |     |   | 0                      |                     |           |           |           |           |              |
| 121 | 91405                | H   | ARPA Grant #5   | Orig ant of approp     | Expensed/Encumbered |           |           |           |           |              |
| 122 |                      | 11  |   | for project in prev FY | in previous FY      |           |           |           |           |              |
| 123 |                      |     | Building Purchases  | 422,658                | 422,658             | 0         |           | 0         |           | 0            |
| 124 |                      |     | Furniture - Stand alone shelving system for new building    | 109,766                | 109,766             | 0         | 234       | 234       |           | 234          |
| 125 |                      |     | Other Contracted Services - District 1-A (Randolph)         | 500,000                | 470,000             | 0         | 30,000    | 30,000    |           | 30,000       |
| 126 |                      |     | Other Contracted Services - District 1-B (Geames)           | 500,000                | 470,000             | 0         | 30,000    | 30,000    |           | 30,000       |
| 127 |                      |     | Other Contracted Services - District 2-A (Jenkins)          | 500,000                | 500,000             | 0         |           | 0         |           | 0            |
| 128 |                      |     | Other Contracted Services - District 2-B (Quillen)          | 500,000                | 500,000             | 0         |           | 0         |           | 0            |
| 129 | 399 (3)              |     | Other Contracted Services - District 3 (Satterfield)        | 500,000                | 0                   | 0         | 495,000   | 495,000   |           | 495,000      |
| 130 | 399 (4)              |     | Other Contracted Services - District 4 - (Whitfield)        | 500,000                | 141,047             | 0         | 353,953   | 353,953   | (311,672) | 42,281       |
| 131 | 399 (5-A)            | 110 | Other Contracted Services - District 5-A (Morrison)         | 500,000                | 0                   | 0         | 461,394   | 461,394   |           | 461,394      |
| 132 | 399 (5-B)            |     | Other Contracted Services - District 5-B (Shaver)           | 500,000                | 0                   | 0         | 461,394   | 461,394   |           | 461,394      |
| 133 | 399 (6)              |     | Other Contracted Services - District 6 (Waller)             | 500,000 .              | 0                   | 0         | 500,000   | 500,000   | (380,118) | 119,882      |
| 134 | 399 (7)              |     | Other Contracted Services - District 7 (Cullen)             | 500,000                | 400,000             | 0         | 100,000   | 100,000   |           | 100,000      |
| 135 |                      |     | Other Contracted Services - \$500,000*10 Commissioners      |                        |                     |           | 0         | 0         |           | 0            |
| 136 | ò                    |     |   |                        |                     |           |           |           |           |              |
| 137 |                      | 11  | ARPA Grant #5   |                        |                     | 0         | 2,431,975 | 2,431,975 | (691,790) | 1,740,185    |
| 136 | 5                    | Π   |   |                        |                     |           |           |           |           |              |
| 139 | Total Capital Projec | ts  |   |                        |                     | 0         | 2,598,014 | 2,598,014 | 0         | 2,598,014    |
| 140 | D                    |     |   |                        |                     |           |           |           |           |              |

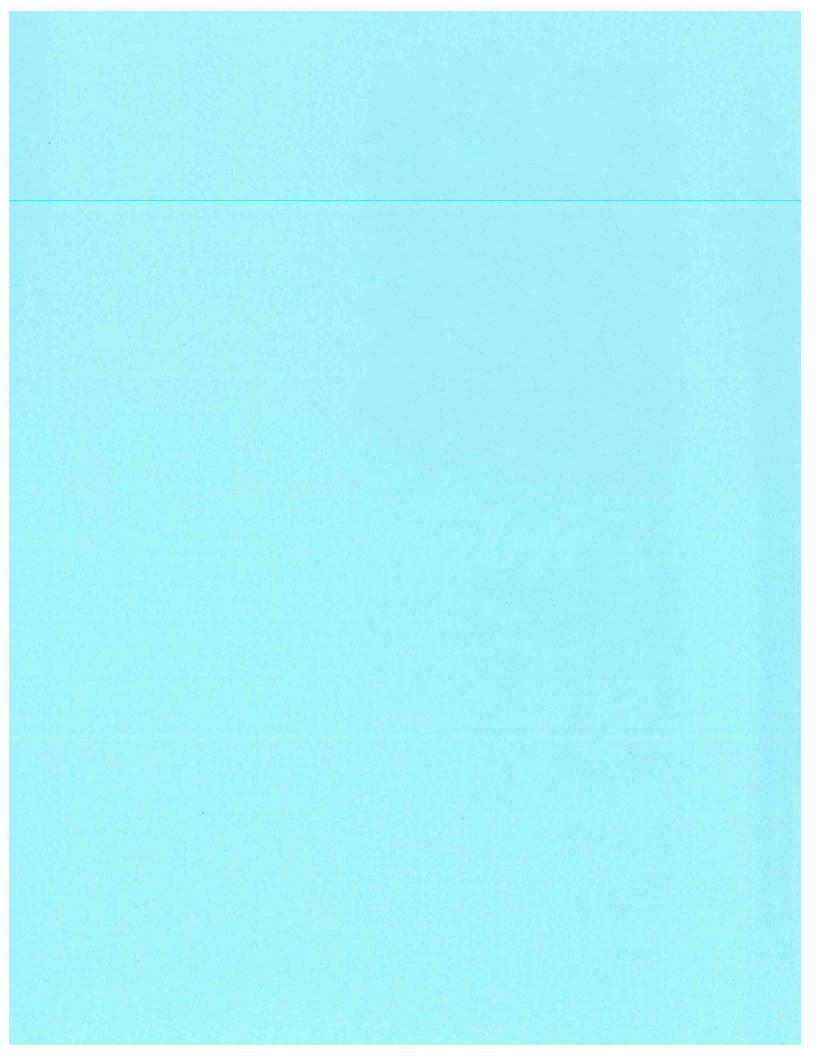
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#### Loudon County Other General Government Special Revnue Fund 127 Fiscal Year Ending June 30, 2024

| A B                        | С   | D | E | F         | G           | н         | 1                         | J            |
|----------------------------|---|---|---|-----------|-------------|-----------|---------------------------|--------------|
| 1                          | Other General Government Special Revenue Fund<br>127 - ARPA |   |   |           |             |           |                           |              |
| 2                          | 8/6/2023 15:04  |   |   | 2023-2024 | 2023-2024   | Approved  | Proposed                  | Proposed     |
| 3 Account Number           |   |   |   | Org Bgt   | Amds        | Amded Bgt | Amds                      | Amded Budget |
| 4                          |   |   |   |           |             |           |                           |              |
| 166                        | 1.00  |   |   | ( 171 005 |             |           |                           |              |
| 167 Estimated June 30, 202 |   |   |   | 6,434,995 |             |           |                           |              |
| 168 Less Restricted, Comm  |   |   |   | 3,148,282 |             | 2 200 712 |                           | 2 00/ 012    |
| 169 Available Fund Balanc  | e July 1, 2023  |   |   | 3,286,713 |             | 3,286,713 |                           | 3,286,713    |
| 170                        |   |   |   |           |             |           |                           |              |
| 171                        |   |   |   |           |             |           |                           |              |
| 172 Total Revenue          |   |   |   | 16,897    | 0           | 16,897    | 0                         | 16,897       |
| 173                        |   |   |   |           |             |           |                           |              |
| 174 Total Revenue and Tra  | nsfers In   |   |   | 16,897    | 0           | 16,897    | 0                         | 16,897       |
| 175                        |   |   |   |           |             |           |                           |              |
| 176                        |   |   |   |           |             |           |                           |              |
| 177                        |   |   |   |           |             |           |                           |              |
| 178 Total Available Funds  |   |   |   | 3,303,610 | 0           | 3,303,610 | 0                         | 3,303,610    |
| 179                        |   |   |   |           |             |           |                           |              |
| 180 Expenditure Budget     |   |   |   | 0         | 2,715,226   | 2,715,226 | 0                         | 2,715,226    |
| 181                        |   |   |   |           |             |           |                           |              |
| 182 Total Expenditures an  | i Transfer Out  |   |   | 0         | 2,715,226   | 2,715,226 | 0                         | 2,715,226    |
| 183                        |   |   |   | -         |             |           |                           |              |
| 184 Ending Fund Balance    |   |   |   | 3,303,610 | (2,715,226) | 588,384   | 0                         | 588,384      |
| 185                        |   |   |   |           |             |           |                           |              |
| 186                        |   |   |   |           |             |           |                           |              |
| 187                        |   |   |   |           |             |           | Amount above revenue loss | 0            |
| 188                        | County Commission Meeting Date:                             |   |   |           |             |           |                           |              |
| 189                        | September 5, 2023   |   |   |           |             |           | S10M Revenue Loss Balance | 588,384      |
| 190                        |   |   |   |           |             |           |                           |              |

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# A RESOULTION AMENDING THE GENERAL PURPOSE SCHOOL FUND 141 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024

WHEREAS, Loudon County Commission adopted the 2023 – 2024 budget that included the General Purpose School Fund 141 on June 26, 2023; and

WHEREAS, Loudon County Board of Education has recommended and approved amendments in the revenue and/or expense budgets to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year: and

WHEREAS, sources of revenue for the amendments in revenue budgets could be Non-Recurring Items, State Funds or Grants, Federal Funds, and/or Other Sources; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2023 - 2024 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance has been updated to reflect the Year End Report (unaudited estimates) or audit (if available), thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2023 - 2024 General Purpose School Fund 141 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

|  |            | Previously | Amends    | Approved   |
|--|------------|------------|-----------|------------|
|  | Original   | Approved   | Approved  | Amended    |
|  | Budget     | Amends     | this Res  | Budget     |
| Est June 30, 2023 FB                     | 5,044,999  |            |           |            |
| Less Restricted, Committed &<br>Assigned | 664,350    |            |           |            |
| Available Fund Balance July 1, 2023      | 4,380,649  |            |           |            |
| Total Revenue & Transfers In             | 50,561,419 | 0          | -306,877  | 50,254,542 |
| Total Expenditures & Transfers Out       | 50,088,503 | 0          | 143,382   | 50,231,885 |
| Effect on Fund Balance                   | 472,916    |            | (450,259) | 22,657     |
| Ending Fund Balance                      | 4,853,565  |            |           | 4,403,306  |

[SEE ATTACHED EXHIBIT \_\_\_\_ DETAILED SPREADSHEET]

**BE IT FINALLY RESOLVED**, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 5<sup>th</sup> day of September 2023.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

| <b>Fotal Other Local Re</b> | evenues | -,   | 139,400    | 0     | 139,400    | 0                   | 139    | 9,400 |
|-----------------------------|---------|--|------------|-------|------------|---------------------|--------|-------|
|                             |         |  |            |       |            | LCBOE:              |        |       |
| 6000                        |         | State of Tennessee                         |            |       |            | Update Final TIS    | 5A     |       |
|                             |         |  |            |       |            | allocation.         |        |       |
| 46500                       |         | State Education Funds                      |            |       |            |                     |        |       |
| 46510                       |         | TN Investment in Student Achievement (TISA | 0          | 0     | 0          | 30,643,452          | 30,643 | ,452  |
| 46511                       |         | Basic Education Program                    | 30,638,167 | 0     | 30,638,167 | (30,638,167)        |        |       |
| 46515                       |         | Early Childhood Education                  | 752,279    | 0     | 752,279    | 13,024              | 765    | ,30   |
| 46590                       |         | Other State Education Funds                | 58,467     | 0     | 58,467     | LCBOE:              | 58     | 3,46  |
| 46590                       | BC      | Bridge Camp                                | 0          | 0     | 0          | Final PreK budget.  |        |       |
| 46590                       | LC      | Learning Camp Transportation               | 0          | 0     | 0          | Π                   |        | )     |
| 46590                       | SLC     | Summer Learning Camps                      | 0          | 0     | 0          | T.                  |        |       |
| 46590                       | SMC     | STEAM Mini Camps                           | 0          | 0     | 0          | 0                   |        | )     |
| 46590                       | ACE     | Other State Education Funds                | 0          | 0     | 0          | 100,000             | 100    | ),00  |
| 46590                       | FRC     | Family Resource Center                     | 0          | 0     | 0          | 0                   | 1      | 1     |
| 46590                       | LEAP    | LEAPS Grant                                | 178,002    | 0     | 178,002    | (178,002)           |        |       |
| 46590                       | SPARC   | SPARC Grant                                | 0          | 0     | 0          | 0                   |        |       |
| 46591                       |         | Coordinated School Health                  | 0          | 0     | 0          | LCBOE:              |        |       |
| 46592                       |         | Internet Connectivity                      | 0          | 0     | 0          | ACE Grant received. |        |       |
| 46594                       |         | Family Resource Center                     | 0          | 0     | 0          |                     |        |       |
| 46610                       |         | Career Ladder Program                      | 67,000     | 0     | 67,000     |                     | 67     | 7,00  |
| 46790                       |         | Other Vocational                           | 0          | 0     | 0          | 0                   |        |       |
|                             |         | Total State Education Funds                | 31,693,915 | 0     | 31,693,915 | (59,693)            | 31,634 | 4,22  |
| 46800                       |         | Other State Revenues                       |            |       |            |                     |        |       |
| 46840                       | )       | Alcoholic Beverage Tax                     | 0          | 0     | 0          | 0                   |        |       |
| 46851                       |         | State Revenue Sharing-T.V.A.               | 1,150,000  | 0     | 1,150,000  | 0                   | 1,150  | 0,00  |
|                             |         | Total Other State Revenues                 | 1,150,000  | 0     | 1,150,000  | 0                   | 1,150  | 0,00  |
| Total State of Tenn         | essee   |  | 32,843,915 | 0     | 32,843,915 | (59,693)            | 32,784 | 4,22  |
| 46980                       | 2       | Other State Grants                         | 0          | 0     | 0          | 0                   |        |       |
| 4698                        |         | Safe Schools                               | 0          | 0     | 0          |                     |        | -     |
| 46990                       |         | Other State Revenue                        | 0          | 0 0 0 |            |                     | 2      |       |
|                             |         | Total                                      | 0          | 0     |            |                     | )      |       |
|                             |         |  |            |       |            |                     |        |       |

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| and the second sec |  | ling June 30, 2024 |  |               |           |         |
|--|--|--------------------|--|---------------|-----------|---------|
| 47000  | Federal Government                     |                    |  |               |           |         |
| 47100  | Federal Through State                  |                    |  |               |           |         |
| 47143  | Special Education - Grants to States   | 0                  | 0  | 0             | 0         | 0       |
| 47147  | Safe and Drug-Free Schools State Grant | 190,732            | 0  | 190,732       | (190,732) | 0       |
| 47147 21st   | Safe and Drug-Free Schools State Grant | 74,250             | 0  | 74,250        | (74,250)  | 0       |
| 47147 21st<br>47590 VR   | Other Federal Through State VR Grant   | 210,632            | 0  | 210,632       | 0         | 210,632 |
| 47390 VK   |  | 210,052            |  | 210,032       | 0         | 210,032 |
|  | Total Federal Through State            | 475,614            | 0  | 475,614       | (264,982) | 210,632 |
| 47600  | Direct Federal Revenue                 |                    |  |               |           |         |
| 47640  | ROTC Reimbursement                     | 71,000             | 0  | 71,000        | 0         | 71,000  |
| 47640  | ROTE Reinibulsement                    | /1,000             |  | /1,000        |           | 71,000  |
|  | Total Direct Federal Revenue           | 71,000             | 0  | 71,000        | 0         | 71,000  |
| Total Federal Government   |  | 546,614            | 0  | 546,614       | (264,982) | 281,632 |
| 10(00  | Citizens Comme                         |                    |  |               |           |         |
| 48600  | Citizens Groups                        |                    | LCBOE:<br>Robotics d                                       |               |           |         |
|  |  |                    | 1 2 2 1 Call Science 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Technology    |           |         |
|  |  |                    | budget.  |               |           |         |
| 48130  | Contributions                          | 0                  |  | 0             | Q         | 0       |
| 48610  | Donations                              | 0                  | 01   | 0             | 2,498     | 2,498   |
| 48610-ALT  | Donations - Alternative School         | 0                  | LCBOE:<br>Student of                                       |               | 0         | 0       |
| 48610-BIT  | Donations - Bridges in Transition      | 0                  | donation.  | - 0           | 0         | 0       |
| 48610-CAMP   | Donations - Camp Bravado               | 0                  |  | 0             | 0         | 0       |
| 48610-CHR  | Donations - Christmas                  | 0                  |  | 0             | 0         | 0       |
| 48610-CL   | Donations - CL                         | 0                  | 0  | 0             | 7,050     | 7,050   |
| 48610-FAM  | Donations - FAM                        | 0                  | LCBO   | P-            | 2,400     | 2,400   |
| 48610-FRC  | Donations - FRC                        | 0                  |  | onation.      | 0         | 0       |
| 48610-LCAP   | Donations - LCA                        | 0                  |  |               | 0         | 0       |
| 48610-LCEF   | Donations - LCEF                       | 0                  |  |               | 0         | 0       |
| 48610-MUSIC  | Donations - MUSIC                      | 0                  | L  |               | 0         | 0       |
| 48610-NMS  | Donations - North Middle School        | 0                  | 0  | 0             | 0         | 0       |
| 48610-RTI  | Donations - RTI                        | 0                  |  |               | 0         | 0       |
| 48610-SHOE   | Donations - SHOE                       | 0                  | LCBO   | end Feeding 0 | 0         | 0       |
| 48610-SUP  | Donations - SUP                        | 0                  | donati   |               | 0         | 0       |
| 48610-WSF  | Donations - WSF                        | 0                  |  | b             | 5,850     | 5,850   |
| 48010- ₩31   |  |                    |  | Y             | 5,850     | 5,850   |
|  | Total Citizens Groups                  | 0                  | 0  | 0             | 17,798    | 17,798  |
| 48990  | Other                                  |                    |  |               |           |         |
|  |  |                    |  |               |           |         |
| 48990  | Other                                  | 0                  | 0  | 0             | 0         | (       |

Budget Committee August 21, 2023 County Commission September 5, 2023

| 49700                     | Insurance Recovery | 0          | 0 | 0          | 0         | 0          |
|---------------------------|--------------------|------------|---|------------|-----------|------------|
| 49800                     | Transfer In        | 0          | 0 | 0          | 0         | 0          |
| Total Revenues            |                    | 50,561,419 | 0 | 50,561,419 | (306,877) | 50,254,542 |
|                           | Total Other Source | 0          | 0 | 0          | 0         | 0          |
| Total General Purpose Sci | hool               | 50,561,419 | 0 | 50,561,419 | (306,877) | 50,254,542 |

Budget Committee August 21, 2023 County Commission September 5, 2023

|       |                |     | Elibi  | ing Julie 30, 2024 |   |            |   |         |
|-------|----------------|-----|--|--------------------|---|------------|---|---------|
|       |                |     |  |                    |   |            |   |         |
| 72000 |                |     | Support Services   |                    |   |            |   |         |
| 72110 |                |     | Attendance   |                    |   |            |   |         |
| /2110 | 105            |     | Supervisor / Director  | 57,600             | 0 | 57,600     | 0 | 57,600  |
|       | 201            |     | Social Security  | 3,572              | 0 | 3,572      | 0 | 3,572   |
|       | 201            |     | State Retirement   | 3,865              | 0 | 3,865      | 0 |         |
|       | 204            |     | Life Insurance   | 160                | 0 | 160        | 0 | 3,865   |
|       | 208            |     | Medical Insurance  | 0                  | 0 | 0          | 0 | 160     |
| **    | 207            |     |  | 0                  | 0 | 0          | 0 | 0       |
|       |                |     | Dental Insurance   | •                  |   | -          |   | 0       |
|       | 212            |     | Employer Medicare  | 836                | 0 | 836        | 0 | 836     |
|       | 355            |     | Travel   | 50                 | 0 | 50         | 0 | 50      |
|       | 524            |     | In-Service/Staff Development   | 2,000              | 0 | 2,000      | 0 | 2,000   |
|       |                |     |  | (0.002)            |   | (0.002)    |   | (0.000  |
|       |                |     | Total Attendance   | 68,083             | 0 | 68,083     | 0 | 68,083  |
| 72120 |                |     | Health Services  |                    |   |            |   |         |
| 12120 | 105            | CSH | Supervisor/Director  | 55,752             | 0 | 55,752     | 0 | 55,752  |
|       | 105            |     | Medical Personnel  | 471,886            | 0 | 471,886    | 0 | 471,886 |
|       | 131            |     | Medical Personnel - Bridge Camp  |                    | 0 | 471,000    | 0 |         |
|       |                | SLC | Medical Personnel - Summer Learning Camps                                  | 0                  | 0 | 0          | 0 | 0       |
|       |                | SMC | Medical Personnel - STREAM Mini Camps                                      | 0                  | 0 | 0          | 0 | 0       |
|       |                | CSH | Other Salaries & Wages   | 32,943             | 0 | 32,943     | 0 | 0       |
|       |                | CSH | Non-Certified Substitute Teachers  | 32,943             | 0 | 32,943     | 0 | 32,943  |
|       | 201            |     | Social Security  | 29,257             | 0 | 29,257     | 0 |         |
|       |                | BC  | Social Security - Bridge Camp  | 29,237             | 0 |            |   | 29,257  |
|       |                | SLC |  | 0                  | 0 | 0          | 0 | 0       |
|       |                | SMC | Social Security - Summer Learning Camps                                    | 0                  | 0 | 0          | 0 | 0       |
|       |                | CSH | Social Security - STREAM Mini Camps<br>Social Security                     | 5,500              | 0 |            | 0 | 0       |
|       | 201            |     | State Retirement   | 31,664             | 0 | 5,500      | 0 | 5,500   |
|       |                | BC  |  | 31,664             |   | 31,664     | 0 | 31,664  |
|       |                | SLC | State Retirement - Bridge Camp<br>State Retirement - Summer Learning Camps | 0                  | 0 |            | 0 | 0       |
|       |                | SMC | State Retirement - STREAM Mini Camps                                       | 0                  | 0 | 0          |   | 0       |
|       |                | CSH | State Retirement   | 5,018              |   | 0<br>5,018 | 0 | 0       |
|       | 204<br>205-RET |     | Employee and Dependent Insurance   | 102                | 0 |            | 0 | 5,018   |
|       | 203-121        |     | Life Insurance   | 1,795              | 0 | 102        | 0 | 102     |
|       |                | CSH | Life Insurance   | 1,793              | 0 | 1,795      |   | 1,795   |
|       | 206-RET        |     | Life Insurance   | 325                | 0 | 325        | 0 | 160     |
|       | 200-КЕТ        |     | Medical Insurance  | 72,080             | 0 | 72,080     | 0 | 325     |
|       |                | CSH | Medical Insurance  | 10,042             | 0 | 10,042     | 0 | 72,080  |
|       | 207            |     | Dental Insurance   | 2,800              | 0 | 2,800      | 0 | 10,042  |
|       |                | CSH | Dental Insurance   | 375                | 0 | 375        | 0 | 2,800   |
|       | 208-RET        |     | Dental Insurance   | 432                | 0 | 432        | 0 | 432     |
|       | 200-101        |     | Employer Medicare  | 6,843              | 0 | 6,843      | 0 | 6,843   |

Budget Committee August 21, 2023 County Commission September 5, 2023

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| 212 H | BC  | Employer Medicare - Bridge Camp            | 0       | 0 | 0       | 0                      | 0       |
|-------|-----|--|---------|---|---------|------------------------|---------|
| 212 8 | SLC | Employer Medicare - Summer Learning Camp   | 0       | 0 | 0       | 0                      | 0       |
| 212 5 | SMC | Employer Medicare - STREAM Mini Camps      | 0       | 0 | 0       | 0                      | 0       |
| 212 0 | CSH | Employer Medicare                          | 1,286   | 0 | 1,286   | 0                      | 1,286   |
| 316   |     | Contributions                              | 0       | 0 | 0       | 0                      | 0       |
| 355   |     | Travel                                     | 400     | 0 | 400     | LCBOE:                 | 400     |
| 355 ( | CSH | Travel                                     | 2,000   | 0 | 2,000   | ACE grant expenditures | 2,000   |
| 355   | SLC | Travel                                     | 0       | 0 | 0       |                        | 0       |
| 399   |     | Other Contracted Services                  | 9,100   | 0 | 9,100   |                        | 9,100   |
| 399   | SLC | Other Contracted Services - STREAM Mini Ca | 0       | 0 | 0       | 0                      | 0       |
| 399   | CSH | Other Contracted Services                  | 500     | 0 | 500     | 0 /                    | 500     |
| 413   |     | Drugs and Medical Supplies                 | 14,800  | 0 | 14,800  | 0 /                    | 14,800  |
| 435   |     | Office Supplies                            | 1,000   | 0 | 1,000   | 0                      | 1,000   |
| 499   | ACE | Other Supplies & Materials                 | 0       | 0 | 0       | 90,000                 | 90,000  |
| 499   | CSH | Other Supplies & Materials                 | 24,160  | 0 | 24,160  | 0                      | 24,160  |
| 524   |     | In-Service/Staff Development               | 600     | 0 | 600     | 0                      | 600     |
| 524   | ACE | In-Service/Staff Development               | 0       | 0 | 0       | 10,000                 | 10,000  |
| 524   | CSH | In-Service/Staff Development               | 5,000   | 0 | 5,000   | 0                      | 5,000   |
| 735   | CSH | Health Equipment                           | 17,264  | 0 | 17,264  | 0                      | 17,264  |
|       |     | Total Health Services                      | 803,084 | 0 | 803,084 | 100,000                | 903,084 |

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| 72250 | Education Technology                 |           |   |           |                   |          |
|-------|--------------------------------------|-----------|---|-----------|-------------------|----------|
| 105   | Supervisor/Director                  | 56,570    | 0 | 56,570    | 0                 | 56,570   |
| 117   | Career Ladder Program                | 1,000     | 0 | 1,000     | 0                 | 1,000    |
| 120   | Computer Programmer                  | 350,335   | 0 | 350,335   | 0                 | 350,335  |
| 201   | Social Security                      | 25,291    | 0 | 25,291    | 0                 | 25,291   |
| 204   | State Retirement                     | 28,689    | 0 | 28,689    | 0                 | 28,689   |
| 206   | Life Insurance                       | 1,120     | 0 | 1,120     | 0                 | 1,120    |
| 207   | Medical Insurance                    | 61,000    | 0 | 61,000    | 0                 | 61,000   |
| 208   | Dental Insurance                     | 2,360     | 0 | 2,360     | LCBOE:            | 2,360    |
| 212   | Employer Medicare                    | 5,928     | 0 | 5,928     | Robotics donation | 5,928    |
| 350   | Internet Connectivity                | 165,000   | 0 | 165,000   | expenditures.     | 165,000  |
| 355   | Travel                               | 10,000    | 0 | 10,000    |                   | 10,000   |
| 399   | Other Contracted Services            | 9,400     | 0 | 9,400     | 01                | 9,400    |
| 471   | Software                             | 210,000   | 0 | 210,000   | 0                 | 210,000  |
| 499   | Other Supplies & Materials           | 4,000     | 0 | 4,000     | 0                 | 4,000    |
| 524   | In Service/Staff Development         | 12,430    | 0 | 12,430    | 0                 | 12,430   |
| 718   | Motor Vehicles                       | 0         | 0 | 0         | 0                 | 0        |
| 790   | Other Equipment                      | 168,590   | 0 | 168,590   | 2,498             | 171,088  |
|       | Total Central & Other Transportation | 1,111,713 | 0 | 1,111,713 | 2,498             | 1,114,21 |

| 72310 | Board of Education                |         |   |         |                          |         |
|-------|-----------------------------------|---------|---|---------|--------------------------|---------|
| 191   | Board and Committee Members Fees  | 112,240 | 0 | 112,240 | LCBOE:                   | 112,240 |
| 201   | Social Security                   | 6,960   | 0 | 6,960   | Increase to cover school | 6,960   |
| 204   | State Retirement                  | 6,427   | 0 | 6,427   |                          | 6,427   |
| 206   | Life Insurance                    | 1,600   | 0 | 1,600   |                          | 1,600   |
| 208   | Dental Insurance                  | 2,650   | 0 | 2,650   | 0 /                      | 2,650   |
| 212   | Employer Medicare                 | 1,628   | 0 | 1,628   | 0                        | 1,628   |
| 304   | Architects                        | 0       | 0 | 0       | 0                        | 0       |
| 305   | Audit Services                    | 12,300  | 0 | 12,300  | 1,200                    | 13,500  |
| 331   | Legal Services                    | 37,000  | 0 | 37,000  | 0                        | 37,000  |
| 355   | Travel                            | 4,000   | 0 | 4,000   | 0                        | 4,000   |
| 506   | Liability Insurance               | 29,149  | 0 | 29,149  | (14,502)                 | 14,647  |
| 508   | Premium on Corporate Surety Bonds | 400     | 0 | 400     | 0                        | 400     |
| 509   | Refunds                           | 15,000  | 0 | 15,000  | 0                        | 15,000  |
| 510   | Trustee's Commission              | 335,000 | 0 | 335,000 | 0                        | 335,000 |
| 513   | Workman's Compensation Insurance  | 186,181 | 0 | 186,181 | (9,288)                  | 176,893 |
| 524   | In Service/Staff Development      | 35,000  | 0 | 35,000  | 0                        | 35,000  |
| 599   | Other Charges                     | 0       | 0 | 0       | 0                        | 0       |
|       | Total Board of Education          | 785,535 | 0 | 785,535 | (22,590)                 | 762,945 |

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| 72610       | Operation of Plant                             |           |   |           |                                |           |
|-------------|--|-----------|---|-----------|--------------------------------|-----------|
| 166         | Custodial Personnel                            | 216,500   | 0 | 216,500   | 0                              | 216,500   |
| 201         | Social Security                                | 13,423    | 0 | 13,423    | 0                              | 13,423    |
| 204         | State Retirement                               | 14,528    | 0 | 14,528    | LCBOE:                         | 14,528    |
| 205-RET VIS | Employee and Dependent Insurance               | 275       | 0 | 275       | Increase for school            | 275       |
| 206         | Life Insurance                                 | 960       | 0 | 960       | safety window tinting          | 960       |
| 206-RET LIF | Life Insurance                                 | 840       | 0 | 840       | \$300,000 & HES contract       | 840       |
| 207         | Medical Insurance                              | 57,551    | 0 | 57,551    | \$91,178 from fund<br>balance. | 57,551    |
| 208         | Dental Insurance                               | 2,255     | 0 | 2,255     | 0 /                            | 2,255     |
| 208-RET DE  | N Dental Insurance                             | 2,102     | 0 | 2,102     | 0                              | 2,102     |
| 212         | Employer Medicare                              | 3,140     | 0 | 3,140     | 0                              | 3,140     |
| 399         | Other Contracted Services                      | 1,738,307 | 0 | 1,738,307 | 391,178                        | 2,129,485 |
| 399 FLN     | A Other Contracted Services- Fort Loudoun Mide | 10,000    | 0 | 10,000    | 0                              | 10,000    |
| 399 GB:     | S Other Contracted Services - Greenback School | 25,000    | 0 | 25,000    | 0                              | 25,000    |
| 399 LHS     | S Other Contracted Services - Loudon High Scho | 25,000    | 0 | 25,000    | 0                              | 25,000    |
| 399 NM      | S Other Contracted Services - North Middle Sch | 10,000    | 0 | 10,000    | 0                              | 10,000    |
| 399 PES     | Other Contracted Services - Philadelphia Elem  | 10,000    | 0 | 10,000    | 0                              | 10,000    |
| 415         | Electricity                                    | 1,150,000 | 0 | 1,150,000 | 0                              | 1,150,000 |
| 425         | Gasoline                                       | 5,000     | 0 | 5,000     | 0                              | 5,000     |
| 434         | Natural Gas                                    | 131,000   | 0 | 131,000   | 0                              | 131,000   |
| 454         | Water and Sewer                                | 154,183   | 0 | 154,183   | 0                              | 154,183   |
| 502         | Building and Contents Insurance                | 409,575   | 0 | 409,575   | 76,649                         | 486,224   |
| 599         | Other Charges                                  | 0         | 0 | 0         | 0                              | (         |
|             | Total Operation of Plant                       | 3,979,639 | 0 | 3,979,639 | 467,827                        | 4,447,460 |

| 73000 |         |          | Operation of Non-Instructional Service |         |   |         |           |        |
|-------|---------|----------|--|---------|---|---------|-----------|--------|
| 73100 |         |          | Food Service                           |         |   |         |           |        |
|       | 165     |          | Cafeteria Personnel                    | 0       | 0 | 0       | 0         | 0      |
|       |         |          | Social Security                        | 0       | 0 | 0       | 0         | 0      |
|       |         |          | State Retirement                       | 0       | 0 | 0       | 0         | 0      |
|       |         |          | Employer Medicare                      | 0       | 0 | 0       | 0         | 0      |
|       |         |          | Total Food Service                     | 0       | 0 | 0       | 0         | 0      |
| 73300 |         |          | Community Services                     |         |   |         |           |        |
| /5500 | 105     | CCLC     | Supervisor/Director - CCLC             | 11,673  | 0 | 11,673  | (11,673)  | 0      |
|       |         | LEAP     | Supervisor/Director - LEAP Grant       | 18,797  | 0 | 18,797  | (18,797)  | 0      |
|       |         | CCLC     | Teachers - CCLC                        | 121,000 | 0 | 121,000 | (121,000) | 0      |
|       |         |          | Teachers - CCLC                        | 52,000  | 0 | 52,000  | (52,000)  | 0      |
|       |         | LEAP     | Teachers - LEAP                        | 117,000 | 0 | 117,000 | (117,000) | 0      |
|       | 163     | CCLC     | Educational Assistants - CCLC Grant    | 31,000  | 0 | 31,000  | (31,000)  | 0      |
|       |         |          | Educational Assistants - CCLC Grant    | 10,000  | 0 | 10,000  | (10,000)  | 0      |
|       | 163     | LEAP     | Educational Assistants - LEAPS Grant   | 15,000  | 0 | 15,000  | (15,000)  | 0      |
|       | 189     | FRC      | Other Salaries & Wages - FRC           | 25,893  | 0 | 25,893  | 0         | 25,893 |
|       | 201     |          | Social Security                        | 0       | 0 | 0       | 0         | 0      |
|       | 201     | CCLC     | Social Security CCLC Grant             | 10,148  | 0 | 10,148  | (10,148)  | 0      |
|       | 201     | CCLC-EES | Social Security CCLC Grant             | 3,844   | 0 | 3,844   | (3,844)   | 0      |
|       | 201     | FRC      | Social Security - FRC Grant            | 1,605   | 0 | 1,605   | 0         | 1,605  |
|       | 201     | LEAP     | Social Security - LEAPS Grant          | 9,349   | 0 | 9,349   | (9,349)   | 0      |
|       | 204     |          | State Retirement                       | 0       | 0 | 0       | 0         | 0      |
|       | 204     | CCLC     | State Retirement - CCLC Grant          | 12,528  | 0 | 12,528  | (12,528)  | 0      |
|       | 204     | CCLC-EES | State Retirement - CCLC Grant          | 5,190   | 0 | 5,190   | (5,190)   | 0      |
|       | 204     | FRC      | State Retirement - FRC Grant           | 1,738   | 0 | 1,738   | 0         | 1,738  |
|       | 204     | LEAP     | State Retirement - LEAPS Grant         | 11,174  | 0 | 11,174  | (11,174)  | 0      |
|       | 206     | j j      | Life Insurance                         | 188     | 0 | 188     | 0         | 188    |
|       | 206-RE7 | LIF      | Life Insurance                         | 216     | 0 | 216     | 0         | 216    |

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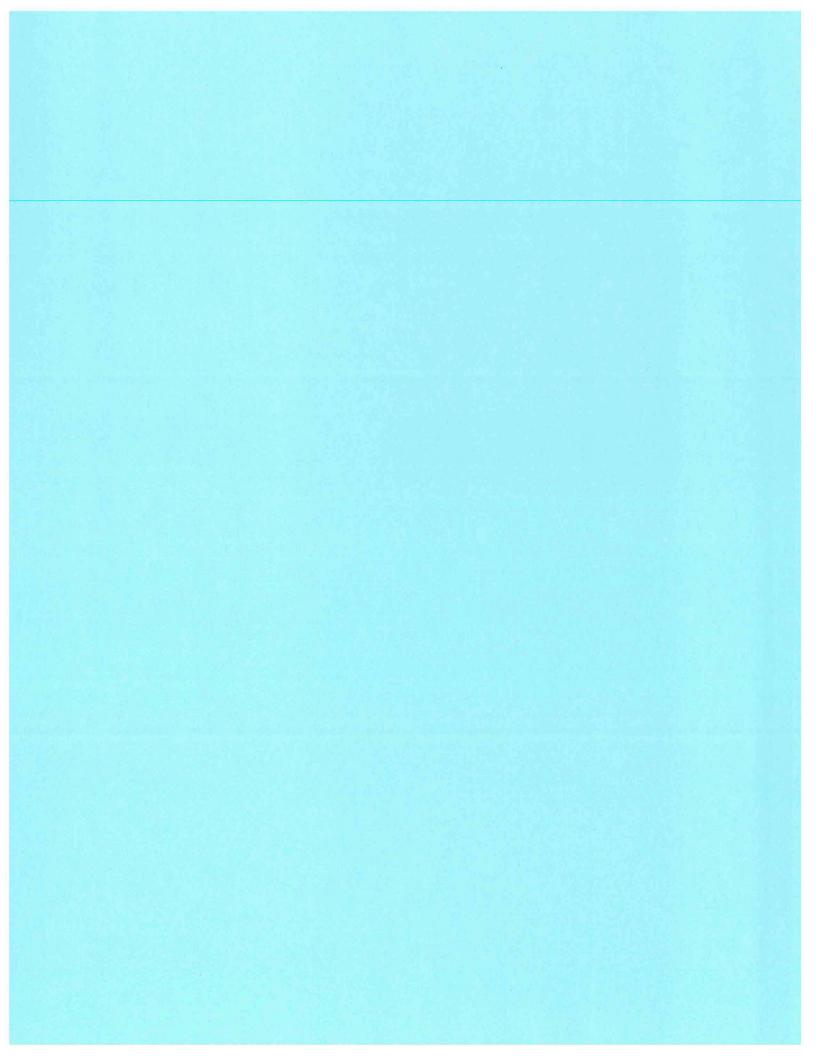
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| 206     | LEAP     | Life Insurance - LEAPS Grant             | 0     | 0                             | 0       | 0                   | 0      |
|---------|----------|--|-------|-------------------------------|---------|---------------------|--------|
| 207     |          | Medical Insurance                        | 8,524 | 0                             | 8,524   | 0                   | 8,524  |
| 207     | LEAP     | Medical Insurance - LEAPS Grant          | 0     | . 0                           | 0       | 0                   | 0      |
| 208     |          | Dental Insurance                         | 375   | 0                             | 375     | 0                   | 375    |
| 208-RET | DEN      | Dental Insurance                         | 1,011 | 0                             | 1,011   | 0                   | 1,011  |
| 208     | LEAP     | Dental Insurance - LEAPS Grant           | 0     | 0                             | 0       | 0                   | 0      |
| 212     |          | Employer Medicare                        | 0     | 0                             | 0       | 0                   | 0      |
| 212     | CCLC     | Employer Medicare - CCLC Grant           | 2,080 | 0                             | 2,080   | (2,080)             | 0      |
| 212     | CCLC-EES | Employer Medicare - CCLC Grant           | 899   | 0                             | 899     | (899)               | 0      |
| 212     | FRC      | Employer Medicare FRC                    | 375   | 0                             | 375     | 0                   | 375    |
| 212     | LEAP     | Employer Medicare - LEAPS Grant          | 2,186 | 0                             | 2,186   | (2,186)             | 0      |
| 355     |          | Travel                                   | 1,500 | 0                             | 1,500   | 0                   | 1,500  |
| 355     | CCLC     | Travel - CCLC                            | 50    | 0                             | 50      | (50)                | 0      |
| 355     | CCLC-EES | Travel - CCLC                            | 50    | 0                             | 50      | (50)                | 0      |
| 355     | LEAP     | Travel - LEAPS Grant                     | 50    | 0                             | 50      | (50)                | 0      |
| 399     |          | Other Contracted Services                | 0     | 0                             | 0       | 0                   | 0      |
| 399     | CCLC     | Other Contracted Services - CCLC         | 0     | 0                             | 0       | LCBOE:              | 0      |
| 399     | 21ST     | Other Contracted Services - CCLC         | 0     | 0                             | 0       | Weekend Feeding     | 0      |
| 399     | LEAP     | Other Contracted Services - LEAP         | 0     | 0                             | 0       | donation of \$5,850 | & 0    |
| 422     |          | Food Supplies                            | 5,300 | 0                             | 5,300   | \$3,992 carryover   | 5,300  |
| 422     | CCLC     | Food Supplies - CCLC                     | 0     | 0                             | 0       | 0                   | 0      |
| 422     | 21ST     | Food Supplies - CCLC                     | 0     | LCBOE:                        | 0       | 0                   | / 0    |
| 422     | LEAP     | Food Supplies - LEAP                     | 0     | Carryover from                | prior 0 | 0                   | 0      |
| 422     | WSF      | Food Supplies                            | 0     | year donations                |         | 9,842               | 9,842  |
|         | CCLC     | Instructional Supplies - CCLC            | 0     | FAM, & CHR.                   | 0       | 0                   | 0      |
| 429     | 21ST     | Instructional Supplies - CCLC            | 0     | Current Donati<br>CL: \$7,050 | ons: 0  | 0                   | 0      |
|         | LEAP     | Instructional Supplies - LEAP            | 0     | FAM: \$2,400                  | 0       | 0                   | 0      |
| 499     |          | Other Supplies and Materials             | 4,000 |                               | 4,000   | 0                   | 4,000  |
| 499     | CCLC     | Other Supplies & Materials - CCLC        | 2,253 |                               | 2,253   | (2,253)             | 0      |
| 499     | CCLC-EES | Other Supplies & Materials - CCLC        | 2,267 | 0                             | 2,267   | (2,267)             | 0      |
| 499     | CHR      | Other Supplies & Materials - CHR         | 0     | 0                             | 0       | 6,907               | 6,907  |
| 499     | CL       | Other Supplies & Materials - CL          | 0     | 0                             | 0       | 11,510              | 11,510 |
| 499     | FAM      | Other Supplies & Materials - FAM         | 0     | 0                             | 0       | 3,425               | 3,425  |
| 499     | FUEL     | Other Supplies & Materials - FUEL        | 0     | 0                             | 0       | 0                   | 0      |
| 499     | LEAP     | Other Supplies & Materials - LEAPS Grant | 4,446 | 0                             | 4,446   | (4,446)             | 0      |
| 499     | SUP      | Other Supplies & Materials - SUP         | 0     | 0                             | 0       | 0                   | 0      |

| 524     |       | In Service/Staff Development          | 500     | 0 | 500     | 0                  | 500     |
|---------|-------|---------------------------------------|---------|---|---------|--------------------|---------|
|         | CCLC  | In Service/Staff Development - CCLC   |         | 0 | 0       | 0                  | 0       |
|         | 21ST  | In Service/Staff Development - CCLC   | 0       | 0 | 0       | 0                  | 0       |
|         | FRC   | In Service/Staff Development - CCLC   |         | 0 | 0       | 0                  | 0       |
|         | LEAP  | In Service/Staff Development - LEAP   | 0       | 0 | 0       | 0                  | 0       |
|         | FAM   | Other Charges                         | 0       | 0 | 0       | 0                  | 0       |
| 790     |       | Other Equipment                       | 2,000   | 0 | 2,000   | 0                  | 2,000   |
| . 790   | CCLC  | Other Equipment - CCLC                | 0       | 0 | 0       | 0                  | 0       |
|         |       | Total Community Services              | 496,209 | 0 | 496,209 | -411,300           | 84,909  |
| 73400   |       | Early Childhood Education             |         |   |         |                    |         |
| 116     |       | Teachers                              | 466,622 | 0 | 466,622 | 0                  | 466,622 |
| 163     |       | Educational Assistants                | 192,994 | 0 | 192,994 | 0                  | 192,994 |
| 195     |       | Certified Substitute Teachers         | 4,080   | 0 | 4,080   | LCBOE:             | 4,080   |
| 198     |       | Non-Certified Substitute Teachers     | 10,250  | 0 | 10,250  | Increased based on | 10,250  |
| 201     |       | Social Security                       | 41,790  | 0 | 41,790  | PreK.              | 41,790  |
| 204     |       | State Retirement                      | 54,950  | 0 | 54,950  |                    | 54,950  |
| 206     | 5     | Life Insurance                        | 2,395   | 0 | 2,395   | -1                 | 2,395   |
| 206-RET | LIF   | Life Insurance                        | 652     | 0 | 652     | 0                  | 652     |
| 207     |       | Medical Insurance                     | 96,830  | 0 | 96,830  | 5,500              | 102,330 |
| 207-RET | MED   | Medical Insurance                     | 1,950   | 0 | 1,950   | 0                  | 1,950   |
| 208     |       | Dental Insurance                      | 4,500   | 0 | 4,500   | 0                  | 4,500   |
| 208-RET | DEN   | Dental Insurance                      | 1,640   | 0 | 1,640   | 0 //               | 1,640   |
| 212     | 2     | Employer Medicare                     | 9,780   | 0 | 9,780   | 0                  | 9,780   |
| 31      | HHA   | Contracts with Other School Systems   | 83,587  | 0 | 83,587  | 1,447              | 85,034  |
| 429     | 9     | Instructional Supplies                | 1,600   | 0 | 1,600   | 0                  | 1,600   |
| 49      | 9     | Other Supplies & Materials            | 0       | 0 | 0       | 0                  | 0       |
| 524     | 4     | In-Service/Staff Development          | 1,600   | 0 | 1,600   | 0                  | 1,600   |
| 59      | 9     | Other Charges                         | 420     | 0 | 420     | 0                  | 420     |
| 79      | 0     | Other Equipment                       | 0       | 0 | 0       | 0                  | C       |
|         |       | Total Early Childhood Education       | 975,640 | 0 | 975,640 | 6,947              | 982,587 |
| 76000   |       | Capital Outlay                        |         |   |         |                    |         |
| 76100   |       | Regular Capital Outlay                |         |   |         |                    |         |
| 39      | 9 ISM | Other Contracted Services - ISM Grant | 0       | 0 | 0       | 0                  | (       |
|         |       | Total Regular Capital Outlay          | 0       | 0 | 0       | 0                  | (       |

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| Beginning Fund Balance (Unaudited) | 5,044,999  | 0              | 5,044,999            | 0                  | 5,044,999  |
|------------------------------------|--|----------------|----------------------|--------------------|------------|
| Total Revenue                      | 50,561,419                                       | 0              | 50,561,419           | -306,877           | 50,254,542 |
| Total Available Funds              | 55,606,418                                       | 0              | 55,606,418           | -306,877           | 55,299,541 |
| Total Expenditures                 | 50,088,503                                       | 0              | 50,088,503           | 143,382            | 50,231,885 |
| Estimated Ending Fund Balance      | 5,517,915  | 0              | 5,517,915            | -450,259           | 5,067,656  |
| * \$300,000 was trans              | ferred to sub fund 999 of fund 142 that can be p | oulled back fo | r regular fund balan | ce purposes at any | time.      |



#### **RESOLUTION #**

# A RESOULTION AMENDING THE SCHOOL FEDERAL PROJECTS FUND 142 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024

WHEREAS, Loudon County Commission adopted the 2023 – 2024 budget that included the School Federal Projects Fund 142 on June 26, 2023; and

WHEREAS, Loudon County Board of Education has recommended and approved amendments in the revenue and/or expense budgets to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, source of revenue for the amendments in revenue budgets is Federal Funds; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2023 – 2024 budget adoption; and

WHEREAS, the estimated Beginning Fund Balance has been updated to reflect the Year End Report (unaudited estimates) or audit (if available), thereby a more accurate budget.

NOW, THEREFORE, BE IT RESOLVED, that the FY 2023 - 2024 School Federal Projects Fund 142 has been amended by Loudon County Commission.

**BE IT FURTHER RESOLVED**, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

|                            |           | Previously | Amends       | Approved  |
|----------------------------|-----------|------------|--------------|-----------|
|                            | Original  | Approved   | Approved     | Amended   |
|                            | Budget    | Amends     | this Res     | Budget    |
| Estimated June 30, 2023 FB | 0         |            |              |           |
| Total Revenue              | 2,529,065 | 0          | 4,212,393.89 | 6,741,459 |
| Total Expenditures         | 2,529,065 | 0          | 4,212,393.89 | 6,741,459 |
| Effect on Fund Balance     | 0         | 0          | 0            | 0         |
| Ending Fund Balance        | 0         |            |              | 0         |

[SEE ATTACHED EXHIBIT \_\_\_\_\_ DETAILED SPREADSHEET]

**BE IT FINALLY RESOLVED**, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 5th day of September 2023.

ATTEST:

Loudon County Commission Chair

Loudon County Clerk

Loudon County Mayor

|     | A              | ВС                                  | D         | E              | F         | G         | н            |
|-----|----------------|-------------------------------------|-----------|----------------|-----------|-----------|--------------|
| 1   |                | Federal Fund 142                    |           |                |           |           |              |
| 2   |                | 8/21/2023 14:13                     | 2023-2024 | 2023-2024      | Approved  | Proposed  | Proposed     |
| 3   | Account Number |                                     | Org Bgt   | Amds           | Amded Bgt | Amds      | Amded Budget |
| 4   |                |                                     |           |                |           |           |              |
| 480 |                |                                     |           |                |           |           |              |
| 481 | Sub Fund       | 439 21st CCLC Grant - Revenue       |           | LCBOE:         |           |           |              |
| 482 |                |                                     |           | Added to #14   |           |           |              |
| 483 | 47000          | Federal Government                  |           | Previously bud | geted in  |           |              |
| 484 |                |                                     |           | #141           |           |           |              |
| 485 | 47100          | Federal Through State               |           | L              |           |           |              |
| 486 | 47150          | 21st CCLC Revenue                   | 0.00      | 0.00           | 0.00      | 74,250.00 | 74,250.00    |
| 487 |                |                                     |           |                |           |           |              |
| 488 |                | Total Federal Through State         | 0.00      | 0.00           | 0.00      | 74,250.00 | 74,250.00    |
| 489 |                |                                     |           |                |           |           |              |
| 490 |                | Total Federal Government            | 0.00      | 0.00           | 0.00      | 74,250.00 | 74,250.00    |
| 491 |                |                                     |           |                |           |           |              |
| 492 |                | Total Revenue                       | 0.00      | 0.00           | 0.00      | 74,250.00 | 74,250.00    |
| 493 |                |                                     |           |                |           |           |              |
| 494 |                | Total Other Sources                 | 0.00      | 0.00           | 0.00      | 0.00      | 0.00         |
| 495 |                |                                     |           |                |           |           |              |
| 496 |                | Total Title IV - Technology Revenue | 0.00      | 0.00           | 0.00      | 74,250.00 | 74,250.00    |
| 497 |                |                                     |           |                |           |           |              |

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|     | A              | ВС                                 | D         | E         | F         | G          | Н                                     |
|-----|----------------|------------------------------------|-----------|-----------|-----------|------------|---------------------------------------|
| 1   |                | Federal Fund 142                   |           |           |           |            |                                       |
| 2   |                | 8/21/2023 14:13                    | 2023-2024 | 2023-2024 | Approved  | Proposed   | Proposed                              |
| 3   | Account Number |                                    | Org Bgt   | Amds      | Amded Bgt | Amds       | Amded Budget                          |
| 4   |                |                                    |           |           |           |            |                                       |
| 498 |                |                                    |           |           |           |            |                                       |
| 499 | Sub Fund       | 439 21st CCLC Grant - Expenditures |           |           |           |            |                                       |
| 500 |                |                                    |           |           |           |            |                                       |
| 501 | 73300          | Community Services                 |           |           |           |            |                                       |
| 502 | 105            | Supervisor/Director                | 0.00      | 0.00      | 0.00      | 0.00       | 0.00                                  |
| 503 | 116            |                                    | 0.00      | 0.00      | 0.00      | 52,000.00  | 52,000.00                             |
| 504 | 163            |                                    | 0.00      | 0.00      | 0.00      | 8,000.00   | 8,000.00                              |
| 505 | 201            |                                    | 0.00      | 0.00      | 0.00      | . 3,720.00 | 3,720.00                              |
| 506 | 204            | State Retirement                   | 0.00      | 0.00      | 0.00      | 5,056.00   | 5,056.00                              |
| 507 | 212            | Employer Medicare                  | 0.00      | 0.00      | 0.00      | 870.00     | 870.00                                |
| 508 | 355            | Travel                             | 0.00      | 0.00      | 0.00      | 0.00       | 0.00                                  |
| 509 | 422            | Food Supplies                      | 0.00      | 0.00      | 0.00      | 1,104.00   | 1,104.00                              |
| 510 | 524            | Profesional Development            | 0.00      | 0.00      | 0.00      | 3,500.00   | 3,500.00                              |
| 511 |                |                                    | 0.00      | 0.00      | 0.00      | 74,250.00  | 74,250.00                             |
| 512 |                |                                    |           |           |           |            |                                       |
| 513 |                |                                    |           |           |           |            |                                       |
| 514 |                | Total Title IV                     | 0.00      | 0.00      | 0.00      | 74,250.00  | 74,250.00                             |
| 515 |                |                                    |           |           |           |            |                                       |
| 516 |                | Total Expenditures Title IV        | 0.00      | 0.00      | 0.00      | 74,250.00  | 74,250.00                             |
| 517 |                |                                    |           |           |           |            |                                       |
| 518 |                | Beginning Fund Balance             | 0.00      | 0.00      | 0.00      | 0.00       | 0.00                                  |
| 519 |                |                                    |           |           |           |            |                                       |
| 520 |                | Revenues                           | 0.00      | 0.00      | 0.00      | 74,250.00  | 74,250.00                             |
| 521 |                |                                    |           |           |           |            |                                       |
| 522 |                | Expenditures                       | 0.00      | 0.00      | 0.00      | 74,250.00  | 74,250.00                             |
| 523 |                |                                    |           |           |           |            | · · · · · · · · · · · · · · · · · · · |
| 524 |                | Ending Fund Balance                | 0.00      | 0.00      | 0.00      | 0.00       | 0.00                                  |
| 525 |                |                                    |           |           |           |            |                                       |
| 526 |                |                                    |           |           |           |            |                                       |

Budget Committee August 21, 2023 County Commission September 5, 2023

|      | A  |  | D                      | E         | F             | G            | н            |
|------|--|--|------------------------|-----------|---------------|--------------|--------------|
| 1    |  | Federal Fund 142                                   |                        |           |               |              |              |
| 2    | Account Number   | 8/21/2023 14:13                                    | 2023-2024              | 2023-2024 | Approved      | Proposed     | Proposed     |
| 3    | Account Number   |  | Org Bgt                | Amds      | Amded Bgt     | Amds         | Amded Budget |
| 4    |  |  |                        |           |               |              |              |
| 1021 | 0101   |  |                        |           |               |              |              |
|      | Sub Fund   | 937 - Elementary and Secondary School Emergency Ro | elief 3.0 Revenue      | ССВС      | )E-           |              |              |
| 1023 |  |  |                        |           | R 3 carryover |              |              |
|      | 47000  | Federal Government                                 |                        |           |               |              |              |
| 1025 | and the second |  |                        |           |               |              |              |
|      | 47100  | Federal Through State                              |                        |           |               |              |              |
| 1027 | 47401  | ESSER 3.0 Grant                                    | 0.00                   | 0.00      | 0.00          | 4,104,143.89 | 4,104,143.89 |
| 1028 |  |  |                        |           |               |              |              |
| 1029 |  | Total Federal Through State                        | 0.00                   | 0.00      | 0.00          | 4,104,143.89 | 4,104,143.89 |
| 1030 |  |  |                        |           |               |              |              |
| 1031 |  | Total Federal Government                           | 0.00                   | 0.00      | 0.00          | 0.00         | 0.00         |
| 1032 |  |  |                        |           |               |              |              |
| 1033 |  | Total Revenue                                      | 0.00                   | 0.00      | 0.00          | 4,104,143.89 | 4,104,143.89 |
| 1034 |  |  |                        |           |               |              |              |
| 1035 |  | Total Other Sources                                | 0.00                   | 0.00      | 0.00          | 0.00         | 0.00         |
| 1036 |  |  |                        |           |               |              |              |
| 1037 |  | Total ESSER Revenue                                | 0.00                   | 0.00      | 0.00          | 4,104,143.89 | 4,104,143.89 |
| 1038 |  |  |                        |           |               |              |              |
|      | Sub Fund   | 937 - Elementary and Secondary School Emergency R  | elief 3.0 Expenditures |           |               |              |              |
| 1040 |  |  |                        |           |               |              |              |
| 1041 | 70000  | Education  |                        |           |               |              |              |
| 1042 |  |  |                        |           |               |              |              |
| 1043 | 71000  | Instruction  |                        |           |               |              |              |
| 1044 |  |  |                        |           |               |              |              |
|      | 5 71100  | Regular Instruction Program                        |                        |           |               |              |              |
| 1046 |  |  | 0.00                   | 0.00      | 0.00          | 898,798.00   | 898,798.00   |
| 1047 |  |  | 0.00                   | 0.00      | 0.00          | 186,500.00   | 186,500.00   |
| 1048 |  |  | 0.00                   | 0.00      | 0.00          | 2,500.00     | 2,500.00     |
| 1049 | 9 198  |  | 0.00                   | 0.00      | 0.00          | 7,500.00     | 7,500.00     |
| 105  |  |  | 0.00                   | 0.00      | 0.00          | 69,055.76    | 69,055.76    |
| 105  |  |  | 0.00                   | 0.00      | 0.00          | 97,337.86    | 97,337.86    |
| 105  | 2 206  |  | 0.00                   | 0.00      | 0.00          | 1,755.80     | 1,755.80     |
| 105  | 3 207  |  | 0.00                   | 0.00      | 0.00          | 100,507.60   | 100,507.60   |
| 105  | the second se  |  | 0.00                   | 0.00      | 0.00          | 3,497.20     | 3,497.20     |
| 105  |  |  | 0.00                   | 0.00      | 0.00          | 16,216.70    | 16,216.70    |
| 105  |  |  | 0.00                   | 0.00      | 0.00          | 152,100.00   | 152,100.00   |
| 105  |  |  | 0.00                   | 0.00      |               |              | 24,000.00    |
| 105  |  |  | 0.00                   |           |               |              | 36,800.00    |
| 105  |  | 2 Instruction Equipment                            | 0.00                   | 0.00      |               |              | 857,357.66   |
| 106  | 0  |  | 0.00                   | 0.00      | 0.00          | 2,453,926.58 | 2,453,926.58 |

Budget Committee August 21, 2023 County Commission September 5, 2023

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|      | A E            | С                                  | D         | E         | F         | G         | Н            |
|------|----------------|------------------------------------|-----------|-----------|-----------|-----------|--------------|
| 1    |                | Federal Fund 142                   |           |           |           |           |              |
| 2    | A              | 8/21/2023 14:13                    | 2023-2024 | 2023-2024 | Approved  | Proposed  | Proposed     |
| 3    | Account Number |                                    | Org Bgt   | Amds      | Amded Bgt | Amds      | Amded Budget |
| 4    |                |                                    |           |           |           |           |              |
| 1061 |                |                                    |           |           |           |           |              |
| 1062 | 71200          | Special Education Program          |           |           |           |           |              |
| 1063 | 116            | Teachers                           | 0.00      | 0.00      | 0.00      | 15,000.00 | 15,000.00    |
| 1064 | 163            | Educational Assistants             | 0.00      | 0.00      | 0.00      | 6,240.00  | 6,240.00     |
| 1065 | 201            | Social Security                    | 0.00      | 0.00      | 0.00      | 1,380.00  | 1,380.00     |
| 1066 | 204            | State Retirement                   | 0.00      | 0.00      | 0.00      | 2,067.00  | 2,067.00     |
| 1067 | 212            | Employer Medicare                  | 0.00      | 0.00      | 0.00      | 322.50    | 322.50       |
| 1068 | 322            | Evaluation & Testing               | 0.00      | 0.00      | 0.00      | 13,500.00 | 13,500.00    |
| 1069 | 429            | Instructional Supplies & Materials | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         |
| 1070 | 471            | Software                           | 0.00      | 0.00      | 0.00      | 5,000.00  | 5,000.00     |
| 1071 |                |                                    | 0.00      | 0.00      | 0.00      | 43,509.50 | 43,509.50    |
| 1072 |                |                                    |           |           |           |           |              |

|      | A E            | B C                                    | D         | E         | F         | G          | Н   |
|------|----------------|--|-----------|-----------|-----------|------------|---|
| 1    |                | Federal Fund 142                       |           |           |           |            |   |
| 2    |                | 8/21/2023 14:13                        | 2023-2024 | 2023-2024 | Approved  | Proposed   | Proposed  |
| 3    | Account Number |  | Org Bgt   | Amds      | Amded Bgt | Amds       | Amded Budget  |
| 4    |                |  |           |           |           |            |   |
|      | 72120          | Health Services                        |           |           |           |            |   |
| 1074 | 131            | Medical Personnel                      | 0.00      | 0.00      | 0.00      | 498,548.00 | 498,548.00  |
| 1075 | 201            | Social Security                        | 0.00      | 0.00      | 0.00      | 31,529.98  | 31,529.98   |
| 1076 | 204            | State Retirement                       | 0.00      | 0.00      | 0.00      | 34,898.36  | 34,898.36   |
| 1077 | 206            |  | 0.00      | 0.00      | 0.00      | 1,596.00   | 1,596.00  |
| 1078 | 207            | Medical Insurance                      | 0.00      | 0.00      | 0.00      | 78,943.60  | 78,943.60   |
| 1079 | 208            |  | 0.00      | 0.00      | 0.00      | 3,748.80   | 3,748.80  |
| 1080 | 212            | Employer Medicare                      | 0.00      | 0.00      | 0.00      | 7,373.95   | 7,373.95  |
| 1081 |                |  | 0.00      | 0.00      | 0.00      | 656,638.69 | 656,638.69  |
| 1082 |                |  |           |           |           |            |   |
| 1083 | 72130          | Other Student Support                  |           |           |           |            |   |
| 1084 | 123            | Guidance Personnel                     | 0.00      | 0.00      | 0.00      | 13,500.00  | 13,500.00   |
| 1085 | 130            | Social Workers                         | 0.00      | 0.00      | 0.00      | 254,134.00 | 254,134.00  |
| 1086 | 201            | Social Security                        | 0.00      | 0.00      | 0.00      | 16,593.31  | 16,593.31   |
| 1087 | 204            |  | 0.00      | 0.00      | 0.00      | 18,734.38  | 18,734.38   |
| 1088 | 206            |  | 0.00      | 0.00      | 0.00      | 800.00     | 800.00  |
| 1089 | 207            |  | 0.00      | 0.00      | 0.00      | 44,963.44  | 44,963.44   |
| 1090 | 208            |  | 0.00      | 0.00      | 0.00      | 1,875.00   | 1,875.00  |
| 109  | 212            |  | 0.00      | 0.00      | 0.00      | 3,879.95   | 3,879.95  |
| 109  |                |  | 0.00      | 0.00      | 0.00      | 0.00       | 0.00  |
| 109  |                |  | 0.00      | 0.00      | 0.00      | 44,000.00  | 44,000.00   |
| 109  |                |  | 0.00      | 0.00      | 0.00      | 398,480.08 | 398,480.08  |
| 109  |                |  |           |           |           | 270,100100 | 0,0,100100  |
|      | 72210          | Support Services - Regular Instruction |           |           |           |            | and the second se |
| 109  |                |  | 0.00      | 0.00      | 0.00      | 22,000.00  | 22,000.00   |
| 109  |                |  | 0.00      | 0.00      | 0.00      | 1,364.00   | 1,364.00  |
| 109  |                |  | 0.00      | 0.00      | 0.00      | 0.00       | 0.00  |
| 110  |                |  | 0.00      | 0.00      | 0.00      | 319.00     | 319.00  |
| 110  |                |  | 0.00      | 0.00      | 0.00      | 96,000.00  | 96,000.00   |
| 110  |                |  | 0.00      | 0.00      | 0.00      | 0.00       | 0.00  |
| 110  |                |  | 0.00      | 0.00      | 0.00      | 0.00       | 0.00  |
| 110  |                |  | 0.00      | 0.00      | 0.00      | 119,683.00 | 119,683.00  |
| 110  |                |  | 0.00      | 0.00      | 0.00      | 119,003.00 | 117,063.00  |
| _    | 6 72220        | Support Services - Special Education   |           |           |           |            |   |
| 110  |                |  | 0.00      | 0.00      | 0.00      | 4,800.00   | 4,800.00  |
| 110  |                |  | 0.00      | 0.00      | 0.00      | 297.00     | 4,800.00  |
| 110  |                |  | 0.00      |           | 0.00      | 494.60     | 494.60  |
| 111  |                |  | 0.00      |           | 0.00      | 69.60      | 69.60   |
| 111  |                |  | 0.00      |           | 0.00      | 106,244.84 | 106,244.84  |

Budget Committee August 21, 2023 County Commission September 5, 2023

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|      | A E            | C                             | D         | E         | F         | G            | Н            |
|------|----------------|-------------------------------|-----------|-----------|-----------|--------------|--------------|
| 1    |                | Federal Fund 142              |           |           |           |              |              |
| 2    | 4              | 8/21/2023 14:13               | 2023-2024 | 2023-2024 | Approved  | Proposed     | Proposed     |
| 3    | Account Number |                               | Org Bgt   | Amds      | Amded Bgt | Amds         | Amded Budget |
| 4    |                |                               |           |           |           |              |              |
| 1112 |                |                               | 0.00      | 0.00      | 0.00      | 111,906.04   | 111,906.04   |
|      | 72250          | Technology                    |           |           |           |              |              |
| 1114 | 471            | Software                      | 0.00      | 0.00      | 0.00      | 0.00         | 0.00         |
| 1115 | 790            | Other Equipment               | 0.00      | 0.00      | 0.00      | 0.00         | 0.00         |
| 1116 |                |                               | 0.00      | 0.00      | 0.00      | 0.00         | 0.00         |
| 1117 |                |                               |           |           |           |              |              |
| 1118 | 72620          | Maintenance of Plant          |           |           |           |              |              |
| 1119 | 336            | Maintenance & Repair Services | 0.00      | 0.00      | 0.00      | 0.00         | 0.00         |
| 1120 | 499            | Other Supplies & Materials    | 0.00      | 0.00      | 0.00      | 0.00         | 0.00         |
| 1121 |                |                               | 0.00      | 0.00      | 0.00      | 0.00         | 0.00         |
| 1122 | 73300          | Community Services            |           |           |           |              |              |
| 1123 | 599            | Other Charges                 | 0.00      | 0.00      | 0.00      | 320,000.00   | 320,000.00   |
| 1124 |                |                               | 0.00      | 0.00      | 0.00      | 320,000.00   | 320,000.00   |
| 1125 |                |                               |           |           |           |              |              |
| 1126 |                | Total Expenditures            | 0.00      | 0.00      | 0.00      | 4,104,143.89 | 4,104,143.89 |
| 1127 |                |                               |           |           |           |              |              |
| 1128 |                | Beginning Fund Balance        | 0.00      | 0.00      | 0.00      | 0.00         | 0.00         |
| 1129 |                |                               |           |           |           |              |              |
| 1130 |                | Revenues                      | 0.00      | 0.00      | 0.00      | 4,104,143.89 | 4,104,143.89 |
| 1131 |                |                               |           |           |           |              |              |
| 1132 |                | Expenditures                  | 0.00      | 0.00      | 0.00      | 4,104,143.89 | 4,104,143.89 |
| 1133 |                |                               |           |           |           |              |              |
| 1134 |                | Ending Fund Balance           | 0.00      | 0.00      | 0.00      | 0.00         | 0.00         |
| 1135 |                |                               |           |           |           |              |              |

Budget Committee August 21, 2023 County Commission September 5, 2023

|      | A              | С  | D         | E         | F  | G         | н            |
|------|----------------|--|-----------|-----------|--|-----------|--------------|
| 1    |                | Federal Fund 142   |           |           |  |           |              |
| 2    |                | 8/21/2023 14:13  | 2023-2024 | 2023-2024 | Approved                                   | Proposed  | Proposed     |
| 3    | Account Number |  | Org Bgt   | Amds      | Amded Bgt                                  | Amds      | Amded Budget |
| 4    |                |  |           |           |  |           |              |
| 1160 |                |  | 0.00      | 0.00      | 0.00                                       | 0.00      | 0.00         |
| 1161 |                | m . 1 D  |           |           |  |           |              |
| 1162 |                | Total Expenditures   | 0.00      | 0.00      | 0.00                                       | 0.00      | 0.00         |
| 1163 |                |  |           |           |  |           |              |
| 1164 |                | Revenues   | 0.00      | 0.00      | 0.00                                       | 0.00      | 0.00         |
| 1165 |                |  |           |           |  |           |              |
| 1166 |                | Expenditures   | 0.00      | 0.00      | 0.00                                       | 0.00      | 0.00         |
| 1167 |                |  |           |           |  |           |              |
| 1168 |                | Ending Fund Balance  | 0.00      | 0.00      | 0.00                                       | 0.00      | 0.00         |
| 1169 |                |  |           |           | LCBOE:                                     |           |              |
| 1170 |                |  |           |           | Summer Literacy Training<br>Stipend grant. |           |              |
| 1171 |                |  |           |           | -  |           |              |
|      | Sub Fund       | 950 - Literacy Training Teacher Stipend Grant Revenue      |           |           |  |           |              |
| 1173 |                |  |           |           |  |           |              |
| 1174 | 47309          | Literacy Training Teacher Stipend Grant                    | 0.00      | 0.00      | 0.00                                       | 34,000.00 | 34,000.00    |
| 1175 |                |  |           |           |  |           |              |
| 1176 |                |  |           |           |  |           |              |
| 1177 |                | Total Revenue  | 0.00      | 0.00      | 0.00                                       | 34,000.00 | 34,000.00    |
| 1178 |                |  |           |           |  |           |              |
| 1179 | Sub Fund       | 950 - Literacy Training Teacher Stipend Grant Expenditures |           |           |  |           |              |
| 1180 |                |  |           |           |  |           |              |
| 1181 | 70000          | Education  |           |           |  |           |              |
| 1182 |                |  |           |           |  |           |              |
| 1183 | 71000          | Instruction  |           |           |  |           |              |
| 1184 |                |  |           |           |  |           |              |
| 1185 | 71100          | Regular Instruction Program                                |           |           |  |           |              |
| 1186 | 189            | Other Salaries & Wages                                     | 0.00      | 0.00      |  | 34,000.00 | 34,000.00    |
| 1187 |                |  | 0.00      | 0.00      | 0.00                                       | 34,000.00 | 34,000.00    |
| 1188 | 3              |  |           |           |  |           |              |
| 1189 | )              | Total Expenditures   | 0.00      | 0.00      | 0.00                                       | 34,000.00 | 34,000.00    |
| 1190 |                |  |           |           |  |           |              |
| 119  |                | Revenues   | 0.00      | 0.00      | 0.00                                       | 34,000.00 | 34,000.00    |
| 1192 | 2              |  |           |           |  |           |              |
| 1193 | 3              | Expenditures   | 0.00      | 0.00      | 0.00                                       | 34,000.00 | 34,000.00    |
| 1194 | 4              |  |           |           |  |           |              |
| 119  | 5              | Ending Fund Balance  | 0.00      | 0.00      | 0.00                                       | 0.00      | 0.00         |
| 1196 |                |  |           |           |  |           |              |
| 119  | 7 Sub Fund     | 952 - Literacy Network Grant Revenue                       |           |           |  |           |              |

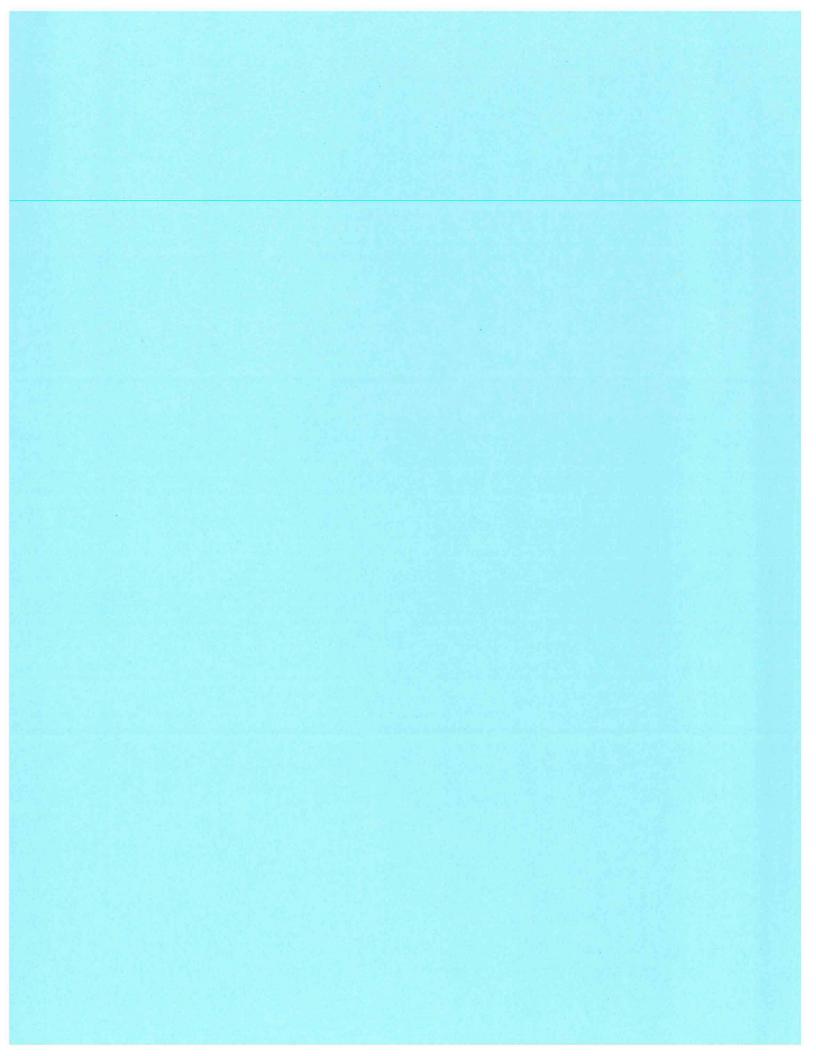
Budget Committee August 21, 2023 County Commission September 5, 2023

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# Federal Fund 142 Ending June 30, 2024

|      | A              | B   | C  | D                               | E                   | F                     | G            | Н            |
|------|----------------|-----|--|---------------------------------|---------------------|-----------------------|--------------|--------------|
| 1    |                |     | Federal Fund 142                                       |                                 |                     |                       |              |              |
| 2    |                |     | 8/21/2023 14:13  | 2023-2024                       | 2023-2024           | Approved              | Proposed     | Proposed     |
| 3    | Account Number |     |  | Org Bgt                         | Amds                | Amded Bgt             | Amds         | Amded Budget |
| 4    |                |     |  |                                 |                     |                       |              |              |
| 1239 |                |     |  |                                 |                     |                       |              |              |
| 1240 |                | Fu  | nd 142 Total Beginning Fund Balance                    | 0.00                            | 0.00                | 0.00                  | 0.00         | 0.00         |
| 1241 |                |     |  |                                 |                     |                       |              |              |
| 1242 |                | Fu  | nd 142 Total Expenditures                              | 2,529,065.47                    | 0.00                | 2,529,065.47          | 4,212,393.89 | 6,741,459.36 |
| 1243 |                |     |  |                                 |                     |                       |              |              |
| 1244 |                | Fu  | nd 142 Total Revenues                                  | 3,529,065.47                    | 0.00                | 3,529,065.47          | 4,212,393.89 | 7,741,459.36 |
| 1245 |                |     |  |                                 |                     |                       |              |              |
| 1246 |                | Fu  | nd 142 Total Ending Fund Balance                       | 1,000,000.00                    | 0.00                | 1,000,000.00          | 0.00         | 1,000,000.00 |
| 1247 |                |     |  |                                 |                     |                       |              |              |
| 1248 |                | * S | 1,000,000 in sub fund 999 was transferred from Fund 14 | 11 fund balance and can be trai | nsferred back to Fu | nd 141 fund balance a | t any time.  |              |

Budget Committee August 21, 2023 County Commission September 5, 2023



#### **RESOLUTION #**

# A RESOULTION AMENDING THE CENTRAL CAFETERIA FUND 143 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024

WHEREAS, Loudon County Commission adopted the 2023 – 2024 budget that included the Central Cafeteria Fund 143 on June 26, 2023; and

WHEREAS, Loudon County Board of Education has recommended and approved amendments in the revenue and/or expense budgets to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year: and

WHEREAS, sources of revenue for the amendments in revenue budgets could be Charges for Services, State and/or Federal Funds; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2023 – 2024 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance has been updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

*NOW, THEREFORE, BE IT RESOLVED*, that the FY 2023 - 2024 Central Cafeteria Fund 143 has been amended by Loudon County Commission.

BE IT FURTHER RESOLVED, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

|                            |           | Previously | Amends   | Approved  |
|----------------------------|-----------|------------|----------|-----------|
|                            | Original  | Approved   | Approved | Amended   |
|                            | Budget    | Amends     | this Res | Budget    |
| Estimated June 30, 2023 FB | 1,685,231 |            |          |           |
| Less PY<br>Enc             | 31,371    |            |          |           |
| Est Available Beg FB       | 1,653,860 |            |          |           |
| Total Revenue              | 3,131,093 | 0          | 0        | 3,131,093 |
| Total Expenditures         | 3,131,062 | 0          | 23,967   | 3,155,029 |
| Effect on Fund Balance     | 31        | 0          | -23,967  | -23,936   |
| Ending Fund Balance        | 1,685,262 |            |          | 1,661,295 |

[SEE ATTACHED EXHIBIT \_\_\_\_\_ DETAILED SPREADSHEET]

**BE IT FINALLY RESOLVED**, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 5th day of September 2023.

Loudon County Commission Chair

ATTEST:

Loudon County Clerk

Loudon County Mayor

## Loudon County Board of Education Fund 143 Ending June 30, 2024

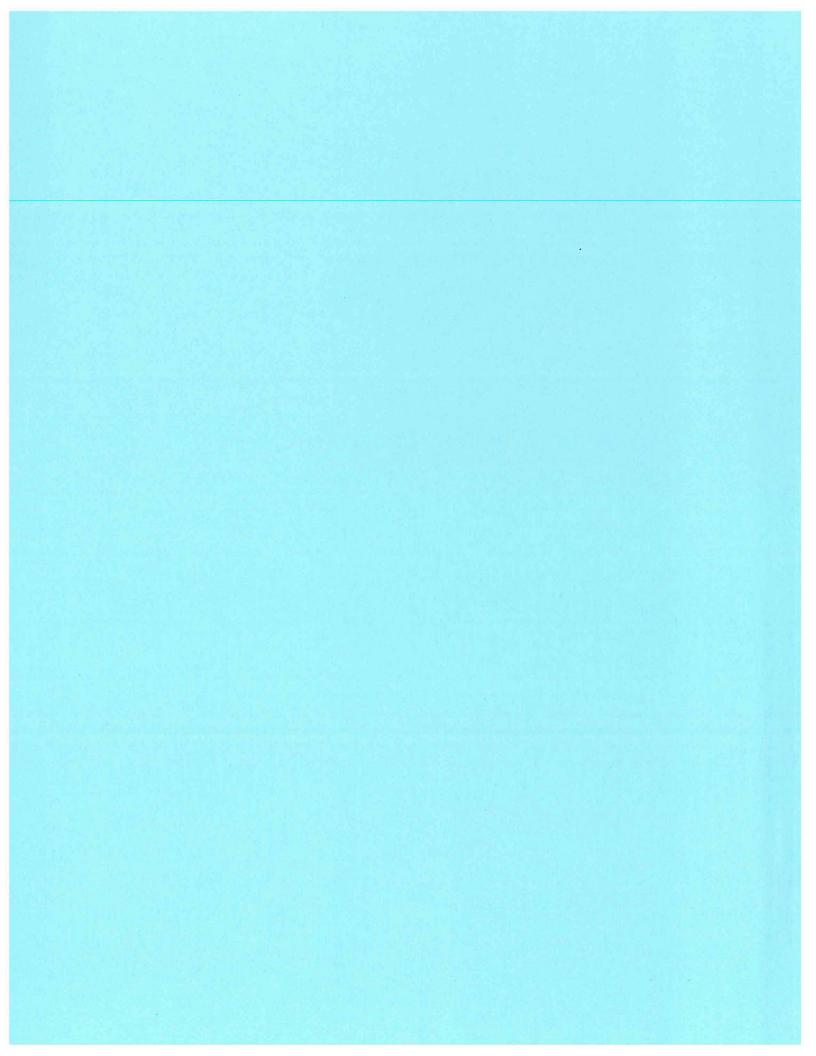
|             | Centralized Cafeteria Fund Expend  | litures   |   |           |                     |           |
|-------------|------------------------------------|-----------|---|-----------|---------------------|-----------|
| 73000       | Operation of Non-Instructional Ser | vices     |   |           |                     |           |
| 73100       | Food Service                       |           |   |           |                     |           |
| 165         | Cafeteria Personnel                | 922,659   | 0 | 922,659   | 0                   | 922,659   |
| 165-SFP     | Cafeteria Personnel                | 48,561    | 0 | 48,561    | 0                   | 48,561    |
| 201         | Social Security                    | 57,205    | 0 | 57,205    | 0                   | 57,205    |
| 201-SFP     | Social Security                    | 3,011     | 0 | 3,011     | 0                   | 3,011     |
| 204         | State Retirement                   | 34,036    | 0 | 34,036    | 0                   | 34,036    |
| 204-SFP     | State Retirement                   | 2,962     | 0 | 2,962     | 0                   | 2,962     |
| 205-RET-VIS | Employee and Dependent Insurance   | 270       | 0 | 270       | LCBOE:              | 270       |
| 206         | Life Insurance                     | 4,950     | 0 | 4,950     | Increased from fund | 4,950     |
| 206-RET-LIF | Life Insurance                     | 1,250     | 0 | 1,250     | balance.            | 1,250     |
| 207         | Medical Insurance                  | 173,200   | 0 | 173,200   |                     | 173,200   |
| 208         | Dental Insurance                   | 9,792     | 0 | 9,792     |                     | 9,792     |
| 08-RET-DEN  | Dental Insurance                   | 1,300     | 0 | 1,300     | 0                   | 1,300     |
| 212         | Employer Medicare                  | 13,379    | 0 | 13,379    | 0                   | 13,379    |
| 212-SFP     | Employer Medicare                  | 704       | 0 | 704       | 0                   | 704       |
| 315         | Contracts with Vehicle Owners      | 0         | 0 | 0         | 0                   | 0         |
| 320         | Dues and Memberships               | 1,500     | 0 | 1,500     | 0                   | 1,500     |
| 334         | Maintenance Agreements             | 15,079    | 0 | 15,079    | 300                 | 15,379    |
| 348         |                                    | 1,000     | 0 | 1,000     | 0                   | 1,000     |
| 355         | Travel                             | 7,000     | 0 | 7,000     | 0                   | 7,000     |
| 355-SFP     | Travel                             | 500       | 0 | 500       | 0                   | 500       |
| 399         | Other Contracted Services          | 34,500    | 0 | 34,500    | 0                   | 34,500    |
| 399-SFP     | Other Contracted Services          | 0         | 0 | 0         | 0                   | 0         |
| 422         |                                    | 1,391,164 | 0 | 1,391,164 | 0                   | 1,391,164 |
| 422-SCAG    | Food Supplies                      | 143,044   | 0 | 143,044   | 0                   | 143,044   |

Budget Committee August 21, 2023 County Commission September 5, 2023

## Loudon County Board of Education Fund 143 Ending June 30, 2024

| 422-SFP       | Food Supplies                            | 55,346    | 0 | 55,346    | 0                               | 55,346    |
|---------------|--|-----------|---|-----------|---------------------------------|-----------|
| 435           | Office Supplies                          | 2,500     | 0 | 2,500     | LCBOE:<br>Rebudgeting insurance | 2,500     |
| 451           | Uniforms                                 | 700       | 0 | 700       | from last year - fund           | 700       |
| 499           | Other Supplies and Materials             | 140,000   | 0 | 140,000   | balance.                        | 140,000   |
| 499-SFP       | Other Supplies and Materials             | 7,500     | 0 | 7,500     |                                 | 7,500     |
| 524           | In-Service/Staff Development             | 5,000     | 0 | 5,000     | 0                               | 5,000     |
| 524-SFP       | In-Service/Staff Development             | 500       | 0 | 500       | 0                               | 500       |
| 599           | Other Charges                            | 2,450     | 0 | 2,450     | 0 /                             | 2,450     |
| 599-SFP       | Other Charges                            | 0         | 0 | 0         | 0                               | 0         |
| 710           | Food Service Equipment                   | 50,000    | 0 | 50,000    | 23,667                          | 73,667    |
| 710-AFHK      | Food Service Equipment                   | 0         | 0 | 0         | 0                               | 0         |
| 710-NSLP      | Food Service Equipment                   | 0         | 0 | 0         | 0                               | 0         |
| 710-SFP       | Food Service Equipment                   | 0         | 0 | 0         | 0                               | 0         |
|               |  |           |   |           |                                 |           |
|               | Total Food Service                       | 3,131,062 | 0 | 3,131,062 | 23,967                          | 3,155,029 |
|               | Total Operation of Non-Instructional Ser | 3,131,062 | 0 | 3,131,062 | 23,967                          | 3,155,029 |
|               | Total Expenditures                       | 3,131,062 | 0 | 3,131,062 | 23,967                          | 3,155,029 |
| Beginning Fu  | Ind Balance                              | 1,685,231 | 0 | 1,685,231 | 0                               | 1,685,231 |
| Total Revenu  | le                                       | 3,131,093 | 0 | 3,131,093 | 0                               | 3,131,093 |
|               |  |           |   |           |                                 |           |
| Total Availab | ole Funds                                | 4,816,324 | 0 | 4,816,324 | 0                               | 4,816,324 |
| Total Expend  | litures                                  | 3,131,062 | 0 | 3,131,062 | 23,967                          | 3,155,029 |
| Estimated Er  | nding Fund Balance                       | 1,685,262 | 0 | 1,685,262 | (23,967)                        | 1,661,295 |

Budget Committee August 21, 2023 County Commission September 5, 2023



#### **RESOLUTION #**

#### A RESOULTION AMENDING THE GENERAL CAPITAL PROJECTS FUND 171 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024

WHEREAS, Loudon County Commission adopted the 2023 – 2024 budget that included the General-Capital Projects Fund 171 on June 26, 2023; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets include Local Revenues; as well as Other Sources; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2023 – 2024 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

*NOW, THEREFORE, BE IT RESOLVED*, that the FY 2023 - 2024 General Capital Projects Fund 171 has been amended by Loudon County Commission.

**BE IT FURTHER RESOLVED**, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| Unaudited June 30, 2023 FB<br>Less Unaudited Enc<br>Available Fund Balance July 1, 2023 | Original<br><u>Budget</u><br>6,457,215<br>(4,346,740)<br>2,110,475 | Previously<br>Approved<br><u>Amends</u> | Amends<br>Approved<br><u>this Res</u> | Approved<br>Amended<br><u>Budget</u> |
|---|--|---|---------------------------------------|--------------------------------------|
| Total Revenue & Transfers In  | 127,487  | 0                                       | 0                                     | 127,487                              |
| Total Available Funds   | 2,237,962  | 0                                       | 0                                     | 2,237,962                            |
| Total Expenditures & Transfers Out  | 365,796  | 0                                       | 77,470                                | 443,266                              |
| Effect on Fund Balance  | (238,309)  | 0                                       | (77,470)                              | (315,779)                            |
| Ending Fund Balance   | 1,872,166  | 0                                       | (77,470)                              | 1,794,696                            |

[SEE ATTACHED EXHIBIT \_\_\_\_\_ DETAILED SPREADSHEET]

**BE IT FINALLY RESOLVED,** that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

September 5, 2023

ATTEST:

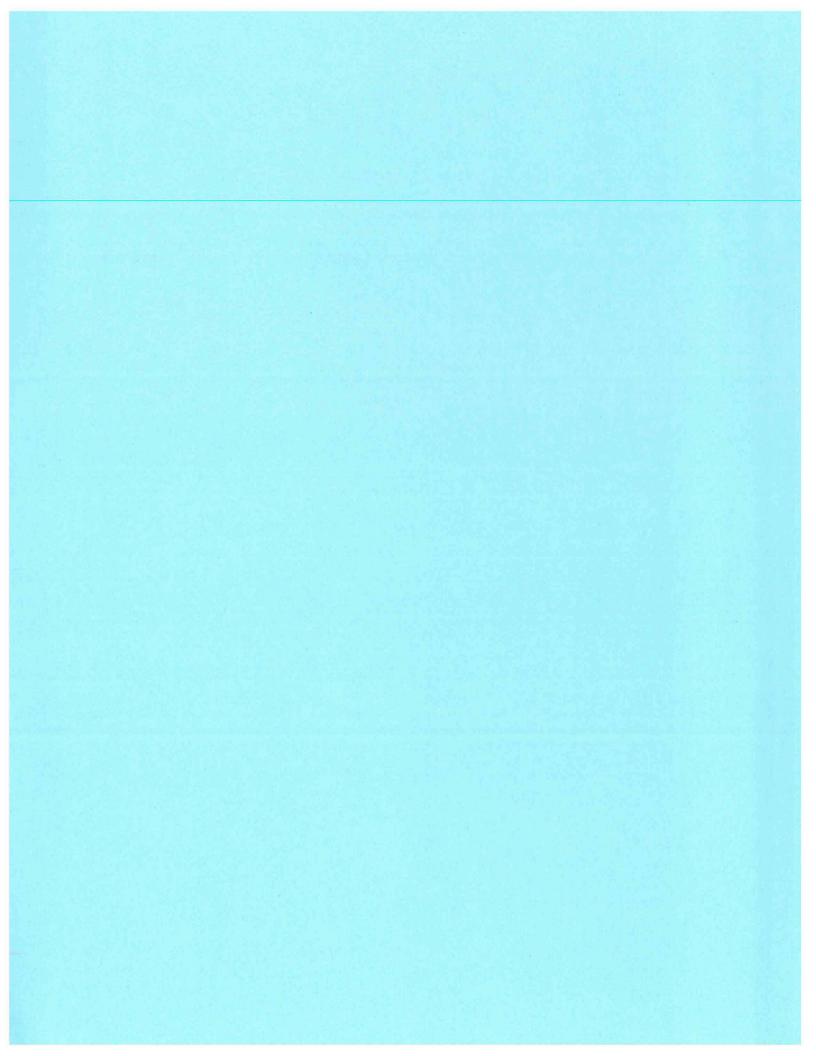
Loudon County Commission Chair

Loudon County Clerk

Loudon County Mayor

#### LOUDON COUNTY General Capital Projects Fund 171 Fiscal Year Ending June 30, 2024

| 1   | A      | В       | С             | D                            | E  | F | G         | н         | 1          | J        | к                                     |
|-----|--------|---------|---------------|------------------------------|--|---|-----------|-----------|------------|----------|---------------------------------------|
| 1   |        |         |               |                              | 08/29/23                                   |   |           |           |            |          |                                       |
| 3   |        |         |               |                              | 8/29/23 1:44 PM                            |   | 2023-2024 | 2023-2024 | Approved   | Proposed | Proposed                              |
| 4   |        |         |               |                              | 0729723 1.44 PM                            |   | Org Bgt   | Amds      | Amded Bgt  | Amds     | Amded Budget                          |
| 287 |        |         |               |                              |  |   |           | Antus     | Autoed bgc | Anids    | Anded Budget                          |
|     |        | ND 154  | Jail Renovati | 00                           |  |   |           |           |            |          |                                       |
|     | REVENI |         | un Kenovali   |                              |  | - |           |           |            |          | · · · · · · · · · · · · · · · · · · · |
| 290 |        |         | Other Source  | 24                           |  |   |           |           |            |          |                                       |
| 291 |        |         | 49100         |                              | Bonds Issued                               |   | 0         |           | 0          |          | 0                                     |
| 292 |        |         | 44110         |                              | Investment Income                          | · | 0         |           | 0          |          | 0                                     |
| 293 |        |         |               |                              |  |   |           |           | 0          |          | 0                                     |
| 294 |        |         |               |                              |  |   |           |           |            |          |                                       |
| 295 | -      |         |               |                              | Total Other Sources                        |   | 0         | 0         | 0          | 0        | 0                                     |
| 296 | -      |         |               | and the second second second |  |   |           |           |            |          |                                       |
|     | EXPEN  | DITURES |               |                              |  |   |           |           |            |          |                                       |
| 298 |        |         | Public Safet  | v Projec                     | ts   |   |           |           |            |          |                                       |
| 299 |        |         | 307           |                              | Communication                              |   | 0         |           | 0          |          | 0                                     |
| 300 |        | -       | 399           |                              | Other Contracted Services                  |   |           |           | 0          | 77,470   | 77,470                                |
| 301 |        |         | 409           |                              | Crushed Stone                              |   | 0         |           | 0          |          | 0                                     |
| 302 |        | -       | 464           |                              | Top Soil                                   |   | 0         |           | 0          |          | 0                                     |
| 303 | -      | 1       | 499           |                              | Other Supplies & Materials                 |   | 0         |           | 0          |          | 0                                     |
| 304 |        | 1       | 708           |                              | Communication Equipment                    |   | 0         |           | 0          |          | 0                                     |
| 305 |        | 1       | 790           |                              | Other Equipment                            |   | 0         |           | 0          |          | 0                                     |
| 306 |        | 1       |               |                              |  |   |           |           |            |          |                                       |
| 307 |        |         | 1             |                              | TOTAL SUBFUND 15M EXPENDITURES             |   | 0         | 0         | 0          | 77,470   | 77,470                                |
| 308 |        | 1       |               |                              |  |   |           |           |            |          |                                       |
| 309 |        |         |               |                              |  |   |           |           |            | i        |                                       |
| 310 | SUBFU  | ND 15M  | SUMMARY:      |                              |  |   |           |           |            |          |                                       |
| 311 |        | T       | 1             | Second Schedule              | Total Beginning Balance July 1, 2023       |   | 350,366   |           |            |          |                                       |
| 312 |        | 1       | 1             |                              | Less PY Encumbrances                       |   | (46,166)  |           |            |          |                                       |
| 313 |        |         |               |                              | Available Fund Balance July 1, 2023        |   | 304,200   |           |            |          |                                       |
| 314 | _      |         |               |                              |  |   |           | 1         |            |          |                                       |
| 315 |        |         | 1             |                              | Plus FY 23-24 Revenue                      |   | 0         | 0         | 0          | 0        | 0                                     |
| 316 |        |         |               |                              |  |   |           |           |            |          |                                       |
| 317 |        |         |               |                              | Less FY 23-24 Expenditures                 | 1 | 0         | 0         | 0          | 77,470   | 77,470                                |
| 318 |        |         |               |                              |  |   |           |           |            |          |                                       |
| 319 |        |         |               |                              | Revenue/Expense Effect                     |   | 0         | 0         | 0          | (77,470) | (77,470)                              |
| 320 |        |         |               |                              |  |   |           |           |            |          |                                       |
| 321 |        |         |               |                              |  |   |           |           | 0          |          | 0                                     |
| 322 |        |         | 1             |                              |  |   |           |           | 0          |          | 0                                     |
| 323 |        |         | 1             |                              |  |   |           |           |            |          |                                       |
| 324 |        |         |               |                              | Estimated June 30 2024 Subfund 15M Balance |   | 304,200   | 0         | 304,200    | (77,470) | 226,730                               |
| 325 |        |         |               |                              |  |   | 1         |           |            |          |                                       |



#### RESOLUTION #

#### A RESOULTION AMENDING THE EDUCATION CAPITAL PROJECTS FUND 177 TO MORE ACCURATELY REFLECT ANTICIPATED REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024

WHEREAS, Loudon County Commission adopted the 2023 – 2024 budget that included the Education Capital Projects Fund 177 on June 26, 2023; and

WHEREAS, amendments in the revenue and/or expense budgets are now recommended to more accurately reflect anticipated and/or known revenues and expenditures for the current fiscal year; and

WHEREAS, sources of revenue for the amendments in revenue budgets include Local Revenues; as well as Other Sources; and

WHEREAS, amendments in the expense budgets will appropriate funds for expenditures that were unknown at the time of the original FY 2023 – 2024 budget adoption; and

WHEREAS, funds for amendments in the expense budgets that do not have a direct revenue stream will be provided for from the available fund balance; and

WHEREAS, the estimated Beginning Fund Balance will be updated to reflect the Year End Report (unaudited estimates) or audit (if available); thereby a more accurate budget.

*NOW, THEREFORE, BE IT RESOLVED*, that the FY 2023 - 2024 Education Capital Projects Fund 177 has been amended by Loudon County Commission.

**BE IT FURTHER RESOLVED**, that the projected fund balance at fiscal year-end has been adjusted and is summarized as follows:

| Audited June 30, 2022 FB<br>Less Audited Enc<br>Available Fund Balance July 1, 2022 | Original<br><u>Budget</u><br>3,230,207<br>0<br>3,230,207 | Previously<br>Approved<br><u>Amends</u> | Amends<br>Approved<br><u>this Res</u> | Approved<br>Amended<br><u>Budget</u> |
|---|--|---|---------------------------------------|--------------------------------------|
| Total Revenue & Transfers In  | 200,000  | 0                                       | 0                                     | 200,000                              |
| Total Available Funds   | 3,430,207  | 0                                       | 0                                     | 3,430,207                            |
| Total Expenditures & Transfers Out  | 827,240  | 1,832,157                               | 750,000                               | 3,409,397                            |
| Effect on Fund Balance  | (627,240)  | (1,832,157)                             | (750,000)                             | (3,209,397)                          |
| Ending Fund Balance   | 2,602,967  | (1,832,157)                             | (750,000)                             | 20,810                               |

#### [SEE ATTACHED EXHIBIT \_\_\_\_\_ DETAILED SPREADSHEET]

**BE IT FINALLY RESOLVED**, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session on

September 5, 2023

ATTEST:

Loudon County Commission Chair

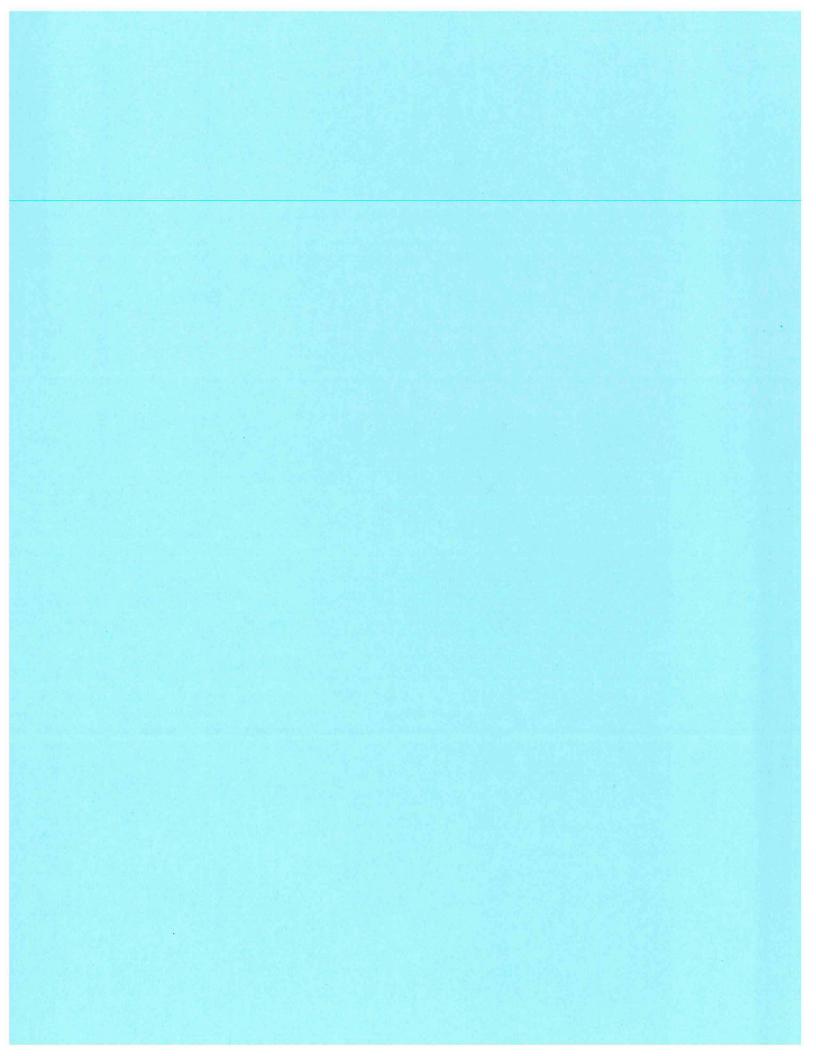
Loudon County Clerk

Loudon County Mayor

## Loudon County Education Capital Projects Fund 177 Fiscal Year Ending June 30, 2024

|                     | Fund 177   | 1   |   |   |  |  |
|---------------------|--|---|---|---|--|--|
|                     |  |   |   |   |  |  |
|                     | 8/6/2023 15:06   | 2023-2024   | 2023-2024   | Approved  | Proposed   | Proposed   |
| Account Number      |  | Org Bgt   | Amds  | Amded Bgt   | Amds   | Amded Budget   |
|                     |  |   |   |   |  |  |
|                     | Fund 177   |   |   |   |  |  |
|                     |  | 2023-2024   | 2023-2024   | Approved  | Pronosed   | Proposed   |
| Account Number –    | 5,6,2525 2100  |   |   |   |  | Amded Budget   |
|                     |  | 018 08  | //////  | Andea DBr   |  | Andea Dauger   |
| Education Capital P | rojects  |   |   |   |  |  |
|                     |  |   |   |   |  |  |
| Revenue             |  |   |   |   |  |  |
|                     | SCH (New School @ Simpson Boad)  |   |   |   |  |  |
|                     |  |   |   |   |  |  |
|                     |  |   |   |   |  |  |
|                     |  |   |   | 0   |  | 0  |
|                     |  | 0   |   |   | 0  | 0  |
|                     |  |   |   |   |  |  |
|                     | Total Other Governments  | 0   | 0   | 0   | 0  | 0  |
|                     |  |   |   |   |  |  |
| Total Funds Educat  | ional Capital Projects   | 0   | 0   | 0   | 0  | 0  |
|                     |  |   |   |   |  |  |
| Capital Funds Scho  | ol Expenditures  |   |   |   |  |  |
|                     |  |   |   |   | ·  |  |
| 91300               |  |   |   |   |  |  |
|                     |  | 0   |   | 0   |  | C  |
| 399                 | Other Contracted Services  | -   |   |   | 750.000  | 750,000  |
| 715                 | Land   |   | 1,832,157   | 1,832,157   |  | 1,832,157  |
|                     |  | 0   |   | 0   |  | 0  |
|                     |  |   |   |   |  |  |
|                     | Total Education Capital Projects   | 0   | 1.832.157   | 1,832,157   | 750.000  | 2,582,157  |
|                     | Total Expenditures   | 0   |   |   |  | 2,582,157  |
|                     |  |   |   |   |  |  |
|                     |  |   |   |   |  |  |
| UnAudited Est. Be   | ginning FB - Sub Fund SCH  | 2,587,549   |   | 2,587,549   |  | 2,587,549  |
|                     |  | 0   |   |   |  |  |
|                     |  |   |   |   |  |  |
| Total Revenues      |  | 0   | 0   | 0   | 0  |  |
|                     |  |   |   |   |  |  |
| Total Available Fu  | nds  | 2,587,549   | 0   | 2,587,549   | 0  | 2,587,549  |
|                     |  |   |   |   |  |  |
|                     | s  | 0   | 1,832,157   | 1,832,157   | 750,000  | 2,582,15   |
|                     |  |   |   |   |  |  |
|                     | Fund Balance - Sub Fund SCH  | 2,587,549   | (1,832,157  | 755,392   | (750,000)  | 5,392  |
|                     | Revenue Sub Fund 48000 48100 48100 48130 48130 Total Funds Educat Capital Funds Scho Sub Fund 91300 399 715 UnAudited Est. Be Less PY Encumbra Total Revenues Total Revenues Total Available Fu Total Expenditure Estimated Ending | Education Capital Projects         Revenue         Sub Fund       SCH (New School @ Simpson Road)         48000       Other Governments & Citizens Group         48100       Other Governments         48100       Intal Other Governments         48100       Intal Other Governments         48100       Intal Other Governments         1       Intal Other Governments         1       Intal Other Governments         1       Intal Other Governments         2       Intal Other Governments         2       Intal Capital Projects         2       Intal Education Capital Projects         399       Other Contracted Services         715       Land         1       Intal Expenditures         1       Intal Education Capital Projects         1       Intal Expenditures         1       Intal Expenditures         1       Intal Expenditures         1       Intal Expenditures         1       Intal Revenues         1       Intal Available Fu | Account Number       8/6/2023 15:06       2023-2024         Account Number       Org Bgt         Education Capital Projects | Account Number       8/6/2023 15:06       2023-2024       2023-2024         Org Bgt       Amds         Education Capital Projects | Account Number       8/6/2023 15:06       2023-2024       2023-2024       Approved         Account Number       Org Bgt       Amds       Amded Bgt         Education Capital Projects            Revenue             Sub Fund       SCH (New School @ Simpson Road)            48000       Other Governments & Clizens Group            48130       Contributions       0       0       0         48130       Contributions       0       0       0         Total Other Governments       0       0       0       0         Total Funds Educational Capital Projects       0       0       0       0         Sub Fund       SCH (New School @ Simpson Road)             Sub Fund       SCH (New School @ Simpson Road)             91300       Education Capital Projects       0       0       0       0         399       Other Contracted Services       0       0       0       0         Total Education Capital Projects       0       1,832,157       1,832,157       1,832,157       1 | B/6/2023 15:06       2023-2024       Approved<br>Org Bgt       Amds       Amded Bgt       Amds         Education Capital Projects       Amds       Amds       Amded Bgt       Amds         Revenue       SCH (New School @ Simpson Road)       Image: Contributions       Image: C |

Budget Committee August 21, 2023 County Commission September 5, 2023



## Loudon County Budget Committee Meeting Minutes July 17, 2023

COMMITTEE MEMBERS: Mayor Rollen "Buddy" Bradshaw, Chair Commissioner Henry Cullen, Vice Chair Commissioner Bill Satterfield Commissioner Gary Whitfield Commissioner Van Shaver Erin Rice, Budget Director

All members of the Budget Committee were present. Sheriff Jimmy Davis, Greg Montooth, Maintenance Director, Commissioner Chase Randolph, Commissioner Adam Waller, Commissioner Rosemary Quillen, and Purchasing Director, Matt Kleinschmidt were in attendance for a brief period. Beverly Sweeney and Blake Moore, from the public were also in attendance.

The following items were considered:

### Consideration of approval of minutes of June 19, 2023 meeting:

Commissioner Shaver made a motion to approve the minutes, seconded by Commissioner Satterfield; *PASSING UNANIMOUSLY* upon the vote.

### Discussion of custodial services contract - Mayor Bradshaw:

This item was tabled at the last meeting. Mayor Bradshaw presented the committee with options of the contract for FY 2024 fiscal year. These options included continuing the current contract at \$60,000/year or hiring staff to fulfil this obligation in place of the contract. Director of Maintenance, Greg Montooth explained which buildings are currently included in the contract. Commissioner Shaver expressed concern for hiring staff. The committee discussed the issues with the current company.

Commissioner Shaver made a motion to rebid the services, Commissioner Whitfield seconded the motion. The motion *PASSED* upon the vote; 4 AYES, 1 NAY [Bradshaw].

# Consideration of request for pay adjustment in Planning Department for step increase and completion of level 2 erosion test in the amount of \$3,000:

Commissioner Shaver made a motion to approve the pay adjustment, seconded by Commissioner Satterfield; *PASSING UNANIMOUSLY* upon the vote.

## Discussion of ARPA fund expenditures for 5<sup>th</sup> District – Commissioner Shaver:

The following request was made:

- \$38,605.86 from Commissioner Morrison's allotted ARPA funds to reimburse the County General Fund for ½ of the 1<sup>st</sup> billing for the attorney Kyle Baisley (Lenoir City Annexation lawsuit)
- \$38,605.87 from Commissioner Shaver's allotted ARPA funds to reimburse the County General Fund for ½ of the 1<sup>st</sup> billing for the attorney Kyle Baisley (Lenoir City Annexation lawsuit)
- c. Commissioner Morrison and Commissioner Shaver would like to contribute to Beauty for Ashes, a non-profit organization, to help pave their parking lot. Commissioner Shaver did



not have the total cost available at the time of this meeting, but indicated that he would have an amount prior to the legislative meeting on August 7, 2023.

Commissioner Shaver made a motion to approve the ARPA funding requests, seconded by Commissioner Satterfield. The motion **PASSED UNANIMOUSLY** upon the vote.

Discussion of funding for local baseball team with expenses to travel to World Series, representing the State of Tennessee – Commissioner Satterfield:

Commissioner Satterfield briefly explained that the Greenback Youth Sports Organization, ages 8 and under team, will be competing in the World Series on behalf of the State of Tennessee in Hattiesburg, Mississippi. Commissioner Satterfield explained that this will be a costly expense for the organization. Therefore, he would like to contribute \$5,000 from his allotted ARPA funds to this organization. Commissioner Whitfield also requested to contribute \$5,000 from his allotted ARPA funds to this organization.

Summary of request:

- a. \$5,000 from Commissioner Satterfield's allotted ARPA funds to be contributed to Greenback Youth Sports, a non-profit organization.
- b. \$5,000 from Commissioner Whitfield's allotted ARPA funds to be contributed to Greenback Youth Sports, a non-profit organization.

Commissioner Satterfield made a motion to approve the request for funding, seconded by Commissioner Shaver.

Commissioner Satterfield briefly explained the expenses that are associated with the trip to the World Series.

The motion PASSED UNANIMOUSLY upon the vote.

# Discussion/Consideration of request for Fingerprint equipment at the Jail in the amount of \$20,700 – Sheriff Davis:

Sheriff Davis explained that this equipment went down in May and that the budget was sufficient in the previous year to cover the cost, however, the purchase was not made in the previous FY.

Commissioner Shaver made a motion to approve the funding, Commissioner Whitfield seconded the motion.

The motion **PASSED UNANIMOUSLY** upon the vote.

#### Consideration of recommendation for the following grants:

- Application/acceptance of TCI Grant in the amount of \$15,000 for FY 2024 for Sheriff's Department – no matching funds
- b. Application/acceptance for Pettway Grant in the amount of \$14,400 for FY 2023 for the Libraries no matching funds
- c. Application/acceptance for Mental Health Transport Grant for FY 2024 for Sheriff's Department – no matching funds

Commissioner Satterfield made the motion to approve the funding, seconded by Commissioner Shaver.

Commissioner Shaver asked if the Pettway Grant is a recurring grant. Mayor Bradshaw and Ms. Rice indicated that yes, this grant was received last year also.

The motion PASSED UNANIMOUSLY upon the vote.

Discussion/Consideration of request for Ag Department travel budget request for FY 2024 in the amount of \$5,000:

Ms. Rice explained to the committee that this was requested in the FY 2024 budget request, however, it was submitted under the wrong account. Ms. Rice explained that this created some confusion during the budgeting process and it was misunderstood that it needed to be moved to the correct appropriation line item. This cost is included in the contract with UT and the County reimburses UT for this cost.

Commissioner Satterfield made a motion to approve, Commissioner Shaver seconded the motion.

Commissioner Whitfield requested further explanation of this funding. The budget committee briefly discussed the contract which includes UT and TSU.

The motion PASSED UNANIMOUSLY upon the vote.

Mayor Bradshaw requested discussion of Maintenance wages. Recently, the electrician in the Maintenance department resigned. Director of Maintenance, Greg Montooth explained that average wages for a certified electrician are \$54,000 annually in the local area. Mayor Bradshaw explained that this is a major loss to the County. Mr. Montooth explained that the certified electrician that recently resigned had an annual salary of \$42,000 after 10 years of longevity with the County. Mr. Montooth proceeded to request that the committee look at the Maintenance Department wages, due to the certifications and local area average wages for these types of certifications.

The Budget Committee requested for Mr. Montooth to put together some information on a plan, regarding his request for wage adjustments for the department. The discussion continued briefly about the need to review the Maintenance Department wages.

#### Discussion of revenue at Tellico Village Library:

Commissioner Shaver made a motion to approve an amendment in the Tellico Village Library revenue to reduce the budget by \$9,000 from contributions, Commissioner Whitfield seconded the motion.

The motion PASSED UNANIMOUSLY upon the vote.

## Consideration of approval of line adjustments and/or recommendation to approve amendments in the following funds:

- a. County General Fund 101 Commissioner Shaver made a motion to approve Fund 101 amendments, seconded by Commissioner Satterfield. The motion *PASSED* upon the vote.
- b. Special Revenue Fund ARPA 127

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### b. Special Revenue Fund – ARPA 127

Commissioner Shaver made a motion to approve Fund 127 amendments, seconded by Commissioner Cullen. The motion *PASSED UNANIMOUSLY* upon the vote.

 c. Highway Department Fund 131
 Commissioner Shaver made a motion to approve Fund 131 amendments, seconded by Commissioner Satterfield. The motion PASSED UNANIMOUSLY upon the vote.

### d. School Capital Projects Fund 177

Commissioner Whitfield made a motion to approve Fund 177 amendments, seconded by Commissioner Cullen. The motion *PASSED UNANIMOUSLY* upon the vote.

#### Recommendation from Capital Projects and/or Purchasing Committee:

Commissioner Quillen presented the Capital Projects Committee approvals as follows:

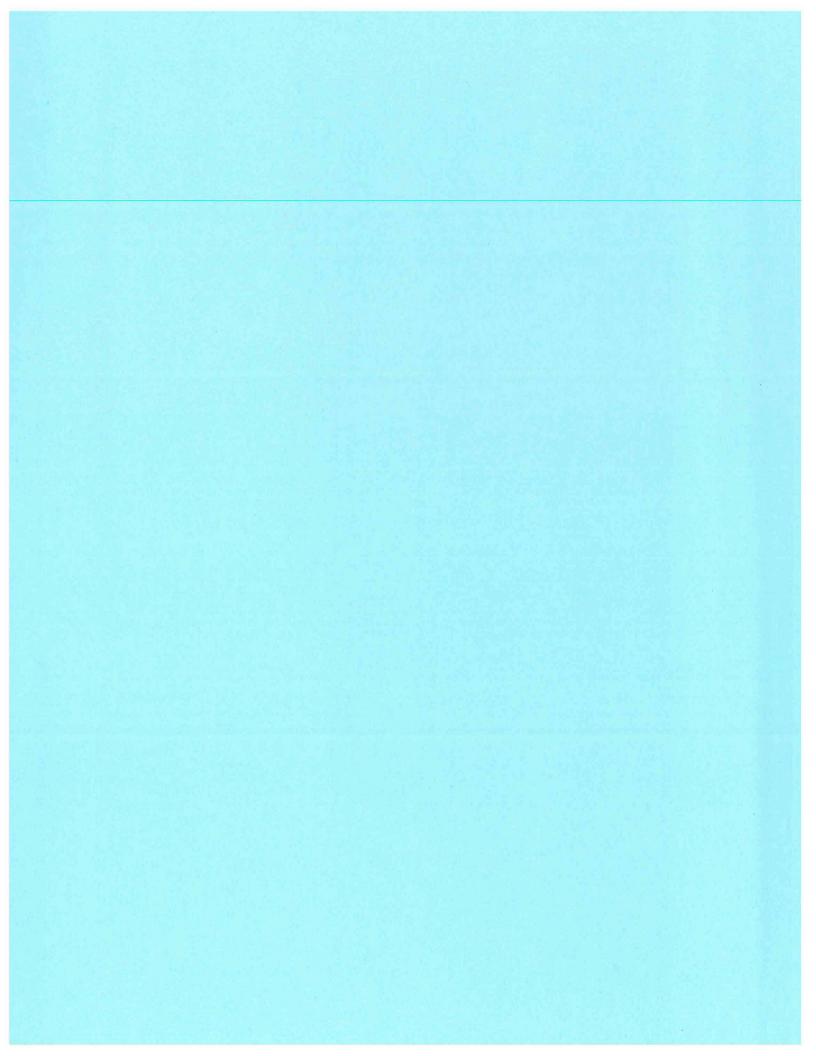
- a. Panic Button System at Senior Center, estimated at \$6,000
- b. Reconfiguration and build out new bench, witness stand and clerk area in Coutroom #2, estimated at \$8,000
- c. Asset Management Software for Purchasing Department, estimated at \$5,000

Commissioner Whitfield made a motion to approve the capital projects, Commissioner Satterfield seconded the motion. The motion *PASSED UNANIMOUSLY* upon the vote.

All business concluded, Commissioner Shaver made the motion to adjourn; seconded by Commissioner Satterfield. The motion *PASSED UNANIMOUSLY* upon the vote. Thereupon, Mayor Bradshaw adjourned the meeting.

Rola NR. R.

Mayor Rollen "Buddy" Bradshaw Budget Committee Chair



| Femplate Name: LGC Defined<br>Created by: LGC |         |  | Lou<br>Summary F | idon County Finance<br>inancial Statement<br>August 2023 | by Fund     | User:<br>Date/Time  | e: 8/29/20<br>F | Erin Rice<br>8/29/2023 2:19 PM<br>Page 1 of 22 |  |
|---|---------|--|------------------|--|-------------|---------------------|-----------------|--|--|
| 01  | General |  | ,                | Year-To-Date   |             |                     | nth-To-Date     |  |  |
| Acco  | ount    | Description                            | Budget Estimate  | Actual   | % of Budget | Estimate<br>Avg/Mth | Actual          | % of Avg                                       |  |
| evenue  | s       |  |                  |  |             |                     |                 |  |  |
| 0110  |         | Current Property Tax                   | 13,840,098.00    | 0.00   | 0.00 %      | 1,153,341.50        | 0.00            | 0.00 %   |  |
| 0120  |         | Trustee's Collections - Prior Year     | 130,000.00       | 9.16   | -0.01 %     | 10,833.33           | 0.00            | 0.00 %   |  |
| 0125  |         | Trustee Collection-Bankruptcy          | 3,000.00         | (166.93)   | 5.56 %      | 250.00              | 0.00            | 0.00 %   |  |
| 0130  |         | Cir Clk/Clk & Master Collections-Pr Yr | 75,000.00        | (3,892.69)   | 5.19 %      | 6,250.00            | (3,892.69)      | 62.28 %  |  |
| 0140  |         | Interest And Penalty                   | 25,000.00        | (1,773.48)   | 7.09 %      | 2,083.33            | 0.00            | 0.00 %   |  |
| 0163  |         | Payments In Lieu Of Taxes - Other      | 385,101.00       | 0.00   | 0.00 %      | 32,091.75           | 0.00            | 0.00 %   |  |
| 210   |         | Local Option Sales Tax                 | 1,400,000.00     | (188,654.41)   | 13.48 %     | 116,666.67          | (188,654.41)    | 161.70 %                                       |  |
| 220   |         | Hotel/Motel Tax                        | 510,000.00       | (66,914.24)  | 13.12 %     | 42,500.00           | (66,899.24)     | 157.41 %                                       |  |
| 0250  |         | Litigation Tax - General               | 100,000.00       | (8,781.48)   | 8.78 %      | 8,333.33            | (8,781.48)      | 105.38 %                                       |  |
| 0260  |         | Litigation Tax - Special Purpose       | 290,000.00       | (19,852.54)  | 6.85 %      | 24,166.67           | (19,852.54)     | 82.15 %  |  |
| 0270  |         | Business Tax                           | 536,400.00       | (27,759.37)  | 5.18 %      | 44,700.00           | (27,759.37)     | 62.10 %  |  |
| 0275  |         | Mixed Drink Tax                        | 29,000.00        | (3,136.25)   | 10.81 %     | 2,416.67            | (3,136.25)      | 129.78 %                                       |  |
| 0320  |         | Bank Excise Tax                        | 73,844.00        | 0.00   | 0.00 %      | 6,153.67            | 0.00            | 0.00 %   |  |
| 0330  |         | Wholesale Beer Tax                     | 120,000.00       | (13,125.03)  | 10.94 %     | 10,000.00           | (13,125.03)     | 131.25 %                                       |  |
| 1120  |         | Animal Registration                    | 63,500.00        | (8,444.00)   | 13.30 %     | 5,291.67            | (4,776.00)      | 90.26 %  |  |
| 140   |         | Cable TV Franchise                     | 332,000.00       | (88,096.12)  | 26.53 %     | 27,666.67           | (88,096.12)     | 318.42 %                                       |  |
| 1510  |         | Beer Permits                           | 2,900.00         | 0.00   | 0.00 %      | 241.67              | 0.00            | 0.00 %   |  |
| 1520  |         | Building Permits                       | 600,000.00       | (127,885.00)   | 21.31 %     | 50,000.00           | (66,086.00)     | 132.17 %                                       |  |
| 1590  |         | Other Permits                          | 30,000.00        | (6,711.34)   | 22.37 %     | 2,500.00            | (4,138.84)      | 165.55 %                                       |  |
| 2180  |         | DUI Treatment Fines                    | 1,900.00         | (190.00)   | 10.00 %     | 158.33              | (190.00)        | 120.00 %                                       |  |
| 2190  |         | Data Entry Fee - Circuit Court         | 930.00           | (36.00)  | 3.87 %      | 77.50               | (36.00)         | 46.45 %  |  |
| 2191  |         | Courtroom Security Fee                 | 5,300.00         | (498.89)   | 9.41 %      | 441.67              | (498.89)        | 112.96 %                                       |  |
| 2210  |         | Fines                                  | 10,000.00        | (451.25)   | 4.51 %      | 833.33              | (451.25)        | 54.15 %  |  |
| 2220  |         | Officers Costs                         | 13,600.00        | (1,455.36)   | 10.70 %     | 1,133.33            | (1,455.36)      | 128.41 %                                       |  |
| 2240  |         | Drug Control Fines                     | 2,200.00         | (452.91)   | 20.59 %     | 183.33              | (452.91)        | 247.04 %                                       |  |
| 2250  |         | Jail Fees                              | 1,560.00         | (108.30)   | 6.94 %      | 130.00              | (108.30)        | 83.31 %  |  |
| 2290  |         | Data Entry Fee - Criminal Court        | 1,000.00         | (99.00)  | 9.90 %      | 83.33               | (99.00)         | 118.80 %                                       |  |
| 2292  |         | Victims Assistance Assessments         | 5,450.00         | (294.00)   | 5.39 %      | 454.17              | (294.00)        | 64.73 %  |  |
| 2310  |         | Fines                                  | 45,000.00        | (5,596.92)   | 12.44 %     | 3,750.00            | (5,596.92)      | 149.25 %                                       |  |
| 2320  |         | Officers Costs                         | 113,000.00       | (5,377.59)   | 4.76 %      | 9,416.67            | (5,377.59)      | 57.11 %  |  |
| 2330  |         | Games And Fish Fines                   | 500.00           | (37.80)  | 7.56 %      | 41.67               | (37.80)         | 90.72 %  |  |
| 2340  |         | Drug Control Fines                     | 7,500.00         | (676.87)   | 9.02 %      | 625.00              | (676.87)        | 108.30 %                                       |  |
| 2350  |         | Jail Fees                              | 5,200.00         | (583.20)   | 11.22 %     | 433.33              | (583.20)        | 134.58 %                                       |  |
| 2351  |         | Interpreter Fee                        | 0.00             | (50.00)  | 0.00 %      | 0.00                | (50.00)         | 0.00 %   |  |
| 2380  |         | DUI Treatment Fines                    | 15,000.00        | (1,405.05)   | 9.37 %      | 1,250.00            | (1,405.05)      | 112.40 %                                       |  |
| 2390  |         | Data Entry Fee - General Sessions      | 18,000.00        | (1,461.50)   | 8.12 %      | 1,500.00            | (1,461.50)      | 97.43 %  |  |
| 2391  |         | Courtroom Security Fee                 | 100,000.00       | (7,425.95)   | 7.43 %      | 8,333.33            | (7,425.95)      | 89.11 %  |  |
| 2392  |         | Victims Assistance Assessments         | 24,550.00        | (1,868.03)   | 7.61 %      | 2,045.83            | (1,868.03)      | 91.31 %  |  |

| Templa<br>Create |         | LGC Defined<br>LGC                      |                 | don County Finance<br>inancial Statement<br>August 2023 | User:<br>Date/Tim |                     | Erin Rice<br>023 2:19 PM<br>Page 2 of 22 |             |
|------------------|---------|---|-----------------|---|-------------------|---------------------|--|-------------|
| 101              | General |   |                 | Year-To-Date  | Mo                |                     |  |             |
| Ac               | count   | Description                             | Budget Estimate | Actual  | % of Budget       | Estimate<br>Avg/Mth | Actual                                   | % of Avg    |
| 12440            |         | Drug Control Fines                      | 630.00          | 0.00  | 0.00 %            | 52.50               | 0.00                                     | 0.00 %      |
| 12490            |         | Data Entry Fee - Juvenile Court         | 0.00            | (40.00)   | 0.00 %            | 0.00                | (40.00)                                  | 0.00 %      |
| 12520            |         | Officers Costs                          | 33,000.00       | (144.87)  | 0.44 %            | 2,750.00            | (144.87)                                 | 5.27 %      |
| 12530            |         | Data Entry Fee - Chancery Court         | 13,900.00       | (216.00)  | 1.55 %            | 1,158.33            | (216.00)                                 | 18.65 %     |
| 12591            |         | Courtroom Security Fee                  | 2,580.00        | (219.00)  | 8.49 %            | 215.00              | (219.00)                                 | 101.86 %    |
| 12610            |         | Fines                                   | 5,000.00        | (441.00)  | 8.82 %            | 416.67              | (441.00)                                 | 105.84 %    |
| 12990            |         | Other Fines, Forfeitures, And Penalties | 0.00            | (19.00)   | 0.00 %            | 0.00                | (19.00)                                  | 0.00 %      |
| 13190            |         | Other General Service Charges           | 35,000.00       | 0.00  | 0.00 %            | 2,916.67            | 0.00                                     | 0.00 %      |
| 13366            |         | Greenbelt Late Applicaion Fee           | 100.00          | 0.00  | 0.00 %            | 8.33                | 0.00                                     | 0.00 %      |
| 13370            |         | Telephone Commissions                   | 70,300.00       | (8,363.20)  | 11.90 %           | 5,858.33            | (8,363.20)                               | 142.76 %    |
| 43383            |         | Additional Fees - Titling and           | 0.00            | (3,977.00)  | 0.00 %            | 0.00                | (3,977.00)                               | 0.00 %      |
| 43392            |         | Data Processing Fee -Register           | 30,000.00       | (2,174.00)  | 7.25 %            | 2,500.00            | (2,174.00)                               | 86.96 %     |
| 13394            |         | Data Processing Fee - Sheriff           | 6,000.00        | (369.64)  | 6.16 %            | 500.00              | (369.64)                                 | 73.93 %     |
| 43395            |         | Sexual Offender Registration Fee-       | 3,000.00        | (950.00)  | 31.67 %           | 250.00              | (950.00)                                 | 380.00 %    |
| 13396            |         | Data Processing Fee - County Clerk      | 1,000.00        | (99.00)   | 9.90 %            | 83.33               | (99.00)                                  | 118.80 %    |
| 43399            |         | Vehicle Insurance Coverage and          | 2,000.00        | (325.00)  | 16.25 %           | 166.67              | (325.00)                                 | 195.00 %    |
| 44110            |         | Investment Income                       | 100,000.00      | (68,261.00)   | 68.26 %           | 8,333.33            | (88,895.36)                              | 1,066.74 %  |
| 44130            |         | Sale Of Materials And Supplies          | 3,750.00        | 0.00  | 0.00 %            | 312.50              | 0.00                                     | 0.00 %      |
| 44131            |         | Commissary Sales                        | 29,000.00       | (2,787.74)  | 9.61 %            | 2,416.67            | (2,787.74)                               | 115.35 %    |
| 44160            |         | Retirees' Insurance Payments            | 63,258.00       | (18,073.10)   | 28.57 %           | 5,271.50            | (5,615.18)                               | 106.52 %    |
| 44161            |         | Cobra Insurance Payments                | 2,873.00        | (374.84)  | 13.05 %           | 239.42              | 0.00                                     | 0.00 %      |
| 44170            |         | Miscellaneous Refunds                   | 11,916.00       | (1,210.88)  | 10.16 %           | 993.00              | (959.38)                                 | 96.61 %     |
| 44530            |         | Sale Of Equipment                       | 500.00          | (13,200.00)   | 2,640.00 %        | 41.67               | (13,200.00)                              | 31,680.00 % |
| 44570            |         | Contributions & Gifts                   | 53,100.00       | (11,447.34)   | 21.56 %           | 4,425.00            | (5,047.34)                               | 114.06 %    |
| 45510            |         | County Clerk                            | 520,000.00      | (52,272.64)   | 10.05 %           | 43,333.33           | (52,272.64)                              | 120.63 %    |
| 45520            |         | Circuit Court Clerk                     | 120,000.00      | (6,060.50)  | 5.05 %            | 10,000.00           | (6,060.50)                               | 60.61 %     |
| 45540            |         | General Sessions Court Clerk            | 340,000.00      | (34,694.67)   | 10.20 %           | 28,333.33           | (34,694.67)                              | 122.45 %    |
| 45550            |         | Clerk And Master                        | 85,000.00       | (5,370.57)  | 6.32 %            | 7,083.33            | (5,370.57)                               | 75.82 %     |
| 45580            |         | Register                                | 500,000.00      | (39,081.72)   | 7.82 %            | 41,666.67           | (39,081.72)                              | 93.80 %     |
| 45590            |         | Sheriff                                 | 18,000.00       | (3,980.65)  | 22.11 %           | 1,500.00            | (3,980.65)                               | 265.38 9    |
| 45610            |         | Trustee                                 | 880,000.00      | (27,039.62)   | 3.07 %            | 73,333.33           | 0.00                                     | 0.00        |
| 46110            |         | Juvenile Services Program               | 9,000.00        | 0.00  | 0.00 %            | 750.00              | 0.00                                     | 0.00        |
| 46140            |         | Aging Programs                          | 13,300.00       | 0.00  | 0.00 %            | 1,108.33            | 0.00                                     | 0.00        |
| 46210            |         | Law Enforcement Training Programs       | 41,600.00       | 0.00  | 0.00 %            | 3,466.67            | 0.00                                     | 0.00 %      |
| 46310            |         | Health Department Programs              | 516,400.00      | 0.00  | 0.00 %            | 43,033.33           | 0.00                                     | 0.00        |
| 46830            |         | Beer Tax                                | 20,000.00       | 0.00  | 0.00 %            | 1,666.67            | 0.00                                     | 0.00        |
| 46835            |         | Vehicle Certificate Of Title Fees       | 9,000.00        | (879.85)  | 9.78 %            | 750.00              | (879.85)                                 | 117.31 9    |
| 46840            |         | Alcoholic Beverage Tax                  | 96,000.00       | (28,089.67)   | 29.26 %           | 8,000.00            | (28,089.67)                              | 351.12      |
| 46852            |         | State Revenue Sharing -                 | 60,000.00       | (4,364.58)  | 7.27 %            | 5,000.00            | (4,364.58)                               | 87.29       |

| emplate<br>reated by |         | LGC Defi<br>LGC | ned                          |                 | udon County Finance<br>Financial Statement<br>August 2023 |             | User:<br>Date/Time  |              | Erin Rice<br>023 2:19 PM<br>Page 3 of 22 |
|----------------------|---------|-----------------|------------------------------|-----------------|---|-------------|---------------------|--------------|--|
| <b>01</b> G          | General |                 |                              |                 | Year-To-Date  |             |                     | h-To-Date    |  |
| Αссοι                | unt     |                 | Description                  | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg                                 |
| 6855                 |         | State Sh        | ared Sports Gaming Privilege | 35,000.00       | (14,729.01)   | 42.08 %     | 2,916.67            | (14,729.01)  | 504.99 %                                 |
| 6915                 |         | Contract        | ed Prisoner Board            | 165,000.00      | (40,918.00)   | 24.80 %     | 13,750.00           | (40,918.00)  | 297.59 %                                 |
| 6960                 |         | Registra        | r's Salary Supplement        | 15,000.00       | 0.00  | 0.00 %      | 1,250.00            | 0.00         | 0.00 %                                   |
| 6970                 |         | State Sh        | ared Sales Tax - Cities      | 6,000.00        | (6,684.53)  | 111.41 %    | 500.00              | (6,684.53)   | 1,336.91 %                               |
| 5990                 |         | Other St        | ate Revenues                 | 54,870.00       | (105.29)  | 0.19 %      | 4,572.50            | (105.29)     | 2.30 %                                   |
| 7220                 |         | Civil Def       | ense Reimbursement           | 67,427.00       | (15,377.75)   | 22.81 %     | 5,618.92            | (15,377.75)  | 273.68 %                                 |
| 235                  |         | Homelar         | nd Security Grants           | 18,000.00       | 0.00  | 0.00 %      | 1,500.00            | 0.00         | 0.00 %                                   |
| 7590                 |         |                 | ederal Through State         | 118,774.00      | 0.00  | 0.00 %      | 9,897.83            | 0.00         | 0.00 %                                   |
| 990                  |         |                 | irect Federal Revenue        | 174,003.00      | 0.00  | 0.00 %      | 14,500.25           | 0.00         | 0.00 %                                   |
| 8130                 |         | Contribu        |                              | 26,782.00       | 0.00  | 0.00 %      | 2,231.83            | 0.00         | 0.00 %                                   |
| 140                  |         | Contract        | ted Services                 | 47,084.00       | 0.00  | 0.00 %      | 3,923.67            | 0.00         | 0.00 %                                   |
| 3610                 |         | Donatio         | ns                           | 11,850.00       | (769.00)  | 6.49 %      | 987.50              | (398.00)     | 40.30 %                                  |
| 3991                 |         | OPIOID          | SETTLEMENT FUNDS - PAST      | 0.00            | (30,204.23)   | 0.00 %      | 0.00                | (30,204.23)  | 0.00 %                                   |
| 9700                 |         | Insuran         | ce Recovery                  | 7,500.00        | (7,998.76)  | 106.65 %    | 625.00              | (7,976.16)   | 1,276.19 %                               |
| 9800                 |         | Transfe         | rs In                        | 172,212.00      | 0.00  | 0.00 %      | 14,351.00           | 0.00         | 0.00 %                                   |
|                      |         | Total           | Revenues                     | 23,531,242.00   | (1,044,565.99)  | 4.44 %      | 1,960,936.83        | (948,297.12) | 48.36 %                                  |
| penditu              | ires    |                 |                              |                 |   |             |                     |              |  |
| 100                  |         | County          | Commission                   | (228,725.00)    | 43,689.99   | 19.10 %     | (19,060.42)         | 15,842.40    | 83.12 %                                  |
| 210                  |         | Board C         | f Equalization               | (3,440.00)      | 0.00  | 0.00 %      | (286.67)            | 0.00         | 0.00 %                                   |
| 220                  |         | Beer Bo         | ard                          | (3,000.00)      | 0.00  | 0.00 %      | (250.00)            | 0.00         | 0.00 %                                   |
| 240                  |         | Other B         | oards And Committees         | (7,600.00)      | 0.00  | 0.00 %      | (633.33)            | 0.00         | 0.00 %                                   |
| .300                 |         | County          | Mayor/Executive              | (235,315.00)    | 38,371.78   | 16.31 %     | (19,609.58)         | 19,961.00    | 101.79 %                                 |
| 310                  |         | Personn         | el Office                    | (133,796.00)    | 26,529.82   | 19.83 %     | (11,149.67)         | 9,333.75     | 83.71 %                                  |
| 1400                 |         | County          | Attorney                     | (285,000.00)    | 67,191.16   | 23.58 %     | (23,750.00)         | 10,191.16    | 42.91 %                                  |
| 1500                 |         | Election        | Commission                   | (495,164.00)    | 73,297.41   | 14.80 %     | (41,263.67)         | 20,743.58    | 50.27 %                                  |
| 1600                 |         | Registe         | r Of Deeds                   | (416,551.00)    | 87,835.34   | 21.09 %     | (34,712.58)         | 33,948.61    | 97.80 %                                  |
| 1720                 |         | Plannin         | g                            | (187,828.00)    | 22,989.87   | 12.24 %     | (15,652.33)         | 10,741.80    | 68.63 %                                  |
| 1750                 |         | Codes C         | Compliance                   | (443,560.00)    | 46,690.08   | 10.53 %     | (36,963.33)         | 26,931.78    | 72.86 %                                  |
| 1760                 |         | Geogra          | phical Information Systems   | (81,544.00)     | 13,410.56   | 16.45 %     | (6,795.33)          | 5,718.16     | 84.15 %                                  |
| 1800                 |         | County          | Buildings                    | (1,480,661.00)  | 376,715.72  | 25.44 %     | (123,388.42)        | 106,336.89   | 86.18 %                                  |
| 1810                 |         | Other F         | acilities                    | 0.00            | 9,584.89  | 0.00 %      | 0.00                | 8,483.87     | 0.00 %                                   |
| 900                  |         | Other G         | eneral Administration        | (336,578.00)    | 365,880.99  | 108.71 %    | (28,048.17)         | 9,515.12     | 33.92 %                                  |
| 1910                 |         | Preserv         | ation Of Records             | (1,000.00)      | 0.00  | 0.00 %      | (83.33)             | 0.00         | 0.00 %                                   |
| 2100                 |         | Accoun          | ting And Budgeting           | (820,736.00)    | 154,908.21  | 18.87 %     | (68,394.67)         | 57,018.87    | 83.37 %                                  |
| 2200                 |         | Purchas         | sing                         | (337,735.00)    | 45,154.77   | 13.37 %     | (28,144.58)         | 27,041.01    | 96.08 %                                  |
| 52300                |         | Propert         | y Assessor's Office          | (658,759.00)    | 135,786.87  | 20.61 %     | (54,896.58)         | 43,319.63    | 78.91 %                                  |
| 2400                 |         | County          | Trustee's Office             | (441,865.00)    | 114,103.07  | 25.82 %     | (36,822.08)         | 45,971.99    | 124.85 %                                 |
| 52500                |         | County          | Clerk's Office               | (871,224.00)    | 137,143.09  | 15.74 %     | (72,602.00)         | 65,702.05    | 90.50 %                                  |

| Templat<br>Created |         | LGC Defined<br>LGC                    |                 | idon County Finance<br>Financial Statement<br>August 2023 |             | User:<br>Date/Tim   |              | Erin Rice<br>8/29/2023 2:19 PM<br>Page 4 of 22 |  |
|--------------------|---------|---------------------------------------|-----------------|---|-------------|---------------------|--------------|--|--|
| 101                | General |                                       | ,               | Year-To-Date  |             |                     | nth-To-Date  |  |  |
| Acc                | ount    | Description                           | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg                                       |  |
| 52600              |         | Data Processing                       | (225,867.00)    | 52,399.54   | 23.20 %     | (18,822.25)         | 32,630.85    | 173.36 %                                       |  |
| 53100              |         | Circuit Court                         | (561,536.00)    | 99,088.16   | 17.65 %     | (46,794.67)         | 46,369.76    | 99.09 %  |  |
| 53300              |         | General Sessions Court                | (827,620.00)    | 156,230.45  | 18.88 %     | (68,968.33)         | 101,592.89   | 147.30 %                                       |  |
| 53310              |         | General Sessions Judge                | (572,249.00)    | 88,725.81   | 15.50 %     | (47,687.42)         | 46,373.67    | 97.25 %  |  |
| 53400              |         | Chancery Court                        | (459,969.00)    | 77,911.07   | 16.94 %     | (38,330.75)         | 30,296.35    | 79.04 %  |  |
| 53500              |         | Juvenile Court                        | (359,179.00)    | 62,056.42   | 17.28 %     | (29,931.58)         | 28,394.92    | 94.87 %  |  |
| 53700              |         | Judicial Commissioners                | (82,572.00)     | 8,601.14  | 10.42 %     | (6,881.00)          | 5,498.62     | 79.91 %  |  |
| 53900              |         | Other Administration Of Justice       | (19,300.00)     | 2,449.85  | 12.69 %     | (1,608.33)          | 2,449.85     | 152.32 %                                       |  |
| 53920              |         | Courtroom Security                    | (1,500.00)      | 51.10   | 3.41 %      | (125.00)            | 51.10        | 40.88 %  |  |
| 53930              |         | Victim Assistance Programs            | (30,000.00)     | 2,162.03  | 7.21 %      | (2,500.00)          | 2,162.03     | 86.48 %  |  |
| 54110              |         | Sheriff's Department                  | (6,867,186.00)  | 1,139,855.73  | 16.60 %     | (572,265.50)        | 563,189.17   | 98.41 %  |  |
| 54120              |         | Special Patrols                       | (12,000.00)     | 35,000.00   | 291.67 %    | (1,000.00)          | 35,000.00    | 3,500.00 %                                     |  |
| 54130              |         | Traffic Control                       | (34,500.00)     | 261.01  | 0.76 %      | (2,875.00)          | 261.01       | 9.08 %   |  |
| 54160              |         | Administration Of The Sexual Offender | (12,250.00)     | 0.00  | 0.00 %      | (1,020.83)          | 0.00         | 0.00 %   |  |
| 54210              |         | Jail                                  | (4,606,655.00)  | 820,942.00  | 17.82 %     | (383,887.92)        | 247,475.50   | 64.47 %  |  |
| 54320              |         | Rural Fire Protection                 | (441,500.00)    | 441,500.00  | 100.00 %    | (36,791.67)         | 0.00         | 0.00 %   |  |
| 54410              |         | Civil Defense                         | (222,550.00)    | 37,756.02   | 16.97 %     | (18,545.83)         | 18,010.15    | 97.11 %  |  |
| 54490              |         | Other Emergency Management            | (23,705.00)     | 8,488.67  | 35.81 %     | (1,975.42)          | 2,000.00     | 101.24 %                                       |  |
| 54610              |         | County Coroner/Medical Examiner       | (125,000.00)    | 19,200.00   | 15.36 %     | (10,416.67)         | 14,450.00    | 138.72 %                                       |  |
| 54900              |         | Other Public Safety                   | (545,000.00)    | 545,000.00  | 100.00 %    | (45,416.67)         | 0.00         | 0.00 %   |  |
| 55110              |         | Local Health Center                   | (41,388.00)     | 8,450.59  | 20.42 %     | (3,449.00)          | 4,551.60     | 131.97 %                                       |  |
| 55120              |         | Rabies And Animal Control             | (539,548.00)    | 128,332.19  | 23.79 %     | (44,962.33)         | 26,981.00    | 60.01 %  |  |
| 55190              |         | Other Local Health Services           | (516,400.00)    | 56,467.10   | 10.93 %     | (43,033.33)         | 35,479.70    | 82.45 %  |  |
| 56300              |         | Senior Citizens Assistance            | (288,954.00)    | 57,157.88   | 19.78 %     | (24,079.50)         | 23,223.71    | 96.45 %  |  |
| 57100              |         | Agricultural Extension Service        | (209,590.00)    | 1,282.09  | 0.61 %      | (17,465.83)         | 1,135.26     | 6.50 %   |  |
| 57500              |         | Soil Conservation                     | (54,601.00)     | 6,839.46  | 12.53 %     | (4,550.08)          | 2,338.96     | 51.40 %  |  |
| 57700              |         | Flood Control                         | (2,000.00)      | 2,000.00  | 100.00 %    | (166.67)            | 0.00         | 0.00 %   |  |
| 57800              |         | Storm Water Management                | (4,000.00)      | 0.00  | 0.00 %      | (333.33)            | 0.00         | 0.00 %   |  |
| 58110              |         | Tourism                               | (120,000.00)    | 120,000.00  | 100.00 %    | (10,000.00)         | 0.00         | 0.00 %   |  |
| 58120              |         | Industrial Development                | (183,106.00)    | 183,105.04  | 100.00 %    | (15,258.83)         | 0.00         | 0.00 %   |  |
| 58130              |         | Housing And Urban Development         | (6,750.00)      | 3,000.00  | 44.44 %     | (562.50)            | 0.00         | 0.00 %   |  |
| 58300              |         | Veteran's Services                    | (78,014.00)     | 9,576.68  | 12.28 %     | (6,501.17)          | 6,172.42     | 94.94 %  |  |
| 58500              |         | Contributions To Other Agencies       | (76,200.00)     | 76,200.00   | 100.00 %    | (6,350.00)          | 0.00         | 0.00 %   |  |
| 58600              |         | Employee Benefits                     | (10,300.00)     | 166,082.78  | 1,612.45 %  | (858.33)            | 872.26       | 101.62 %                                       |  |
| 58900              |         | Miscellaneous                         | (555,000.00)    | 5,945.81  | 1.07 %      | (46,250.00)         | 0.00         | 0.00 9   |  |
| 99100              |         | Transfers Out                         | (35,000.00)     | 0.00  | 0.00 %      | (2,916.67)          | 0.00         | 0.00 9   |  |
|                    |         | Total Expenditures                    | (26,221,070.00) | 6,181,402.24  | 23.57 %     | (2,185,089.17)      | 1,793,762.45 | 82.09 %  |  |
| Total              | 101     | General                               | (2,689,828.00)  | 5,136,836.25  | 190.97 %    | (224,152.33)        | 845,465.33   | 377.18 %                                       |  |

|        | emplate Name: LGC Defined<br>reated by: LGC |           | fined                   |                 | don County Finance<br>inancial Statement<br>August 2023 |             | User:<br>Date/Tim   |            | Erin Rice<br>D23 2:19 PM<br>Page 5 of 22 |
|--------|---|-----------|-------------------------|-----------------|---|-------------|---------------------|------------|--|
| 112    | Courthous                                   | se & Jail | Maintenance             | Year-To-Date    |   |             | Mo                  |            |  |
| Ac     | count                                       |           | Description             | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual     | % of Avg                                 |
| Revenu | ies   |           |                         |                 |   |             |                     |            |  |
| 40266  |   | Litigatio | on Tax-Jail, Wrkhse,    | 100,000.00      | (8,445.13)  | 8.45 %      | 8,333.33            | (8,445.13) | 101.34 %                                 |
|        |   | Total     | Revenues                | 100,000.00      | (8,445.13)  | 8.45 %      | 8,333.33            | (8,445.13) | 101.34 %                                 |
| Expend | litures                                     |           |                         |                 |   |             |                     |            |  |
| 58900  |   | Miscella  | neous                   | (2,000.00)      | 114.99  | 5.75 %      | (166.67)            | 0.00       | 0.00 %                                   |
| 99100  |   | Transfe   | ers Out                 | (150,000.00)    | 0.00  | 0.00 %      | (12,500.00)         | 0.00       | 0.00 %                                   |
|        |   | Total     | Expenditures            | (152,000.00)    | 114.99  | 0.08 %      | (12,666.67)         | 0.00       | 0.00 %                                   |
| Total  | 112   | Courtho   | ouse & Jail Maintenance | (52,000.00)     | (8,330.14)  | -16.02 %    | (4,333.33)          | (8,445.13) | -194.89                                  |
|        |   |           |                         |                 |   |             |                     |            |  |
|        |   |           |                         |                 |   |             |                     |            |  |

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| Template Name: LGC Defined<br>Created by: LGC |           |                         | don County Finance<br>inancial Statement<br>August 2023 |              | User:<br>Date/Tim |                     | Erin Rice<br>8/29/2023 2:19 PM<br>Page 6 of 22 |          |  |
|---|-----------|-------------------------|---|--------------|-------------------|---------------------|--|----------|--|
| 114 Law Lib                                   | orary     |                         | Ŋ   | rear-To-Date |                   |                     | Month-To-Date                                  |          |  |
| Account                                       |           | Description             | Budget Estimate   | Actual       | % of Budget       | Estimate<br>Avg/Mth | Actual   | % of Avg |  |
| Revenues                                      |           |                         |   |              |                   |                     |  |          |  |
| 40260   | Litigatio | n Tax - Special Purpose | 4,500.00  | (358.08)     | 7.96 %            | 375.00              | (358.08)                                       | 95.49 %  |  |
|   | Total     | Revenues                | 4,500.00  | (358.08)     | 7.96 %            | 375.00              | (358.08)                                       | 95.49 %  |  |
| Expenditures                                  |           |                         |   |              |                   |                     |  |          |  |
| 56500   | Librarie  | S                       | (4,600.00)  | 168.36       | 3.66 %            | (383.33)            | 168.36   | 43.92 %  |  |
| 58900   | Miscella  | neous                   | (150.00)  | 4.77         | 3.18 %            | (12.50)             | 0.00   | 0.00 %   |  |
|   | Total     | Expenditures            | (4,750.00)  | 173.13       | 3.64 %            | (395.83)            | 168.36   | 42.53 %  |  |
| Total 114                                     | Law Lib   | rary                    | (250.00)  | (184.95)     | -73.98 %          | (20.83)             | (189.72)                                       | -910.66  |  |
|   |           |                         |   |              |                   |                     |  |          |  |

|        | Template Name: LGC Defi<br>Created by: LGC |           | ined                           |                 | udon County Finance<br>Financial Statement<br>August 2023 |             | User:<br>Date/Time  |            | Erin Rice<br>023 2:19 PM<br>Page 7 of 22 |
|--------|--|-----------|--------------------------------|-----------------|---|-------------|---------------------|------------|--|
| 115    | Public Lil                                 | orary     |                                |                 | Year-To-Date  |             |                     | th-To-Date |  |
| Ac     | count                                      |           | Description                    | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual     | % of Avg                                 |
| Revenu | ues  |           |                                |                 |   |             |                     |            |  |
| 40110  |  | Current   | Property Tax                   | 310,662.00      | 0.00  | 0.00 %      | 25,888.50           | 0.00       | 0.00 %                                   |
| 40120  |  | Trustee'  | s Collections - Prior Year     | 3,500.00        | (0.01)  | 0.00 %      | 291.67              | 0.00       | 0.00 %                                   |
| 40125  |  | Trustee'  | s Collections - Bankruptcy     | 200.00          | (4.72)  | 2.36 %      | 16.67               | 0.00       | 0.00 %                                   |
| 40130  |  | Cir Clk/0 | Clk & Master Collections-Pr Yr | 2,000.00        | (114.08)  | 5.70 %      | 166.67              | (114.08)   | 68.45 %                                  |
| 40140  |  | Interest  | And Penalty                    | 900.00          | (43.80)   | 4.87 %      | 75.00               | 0.00       | 0.00 %                                   |
| 40163  |  | Paymen    | ts In Lieu Of Taxes - Other    | 10,300.00       | 0.00  | 0.00 %      | 858.33              | 0.00       | 0.00 %                                   |
| 40320  |  | Bank Ex   | cise Tax                       | 2,400.00        | 0.00  | 0.00 %      | 200.00              | 0.00       | 0.00 %                                   |
| 43350  |  | Copy Fe   | es                             | 5,735.00        | (864.15)  | 15.07 %     | 477.92              | (596.55)   | 124.82 %                                 |
| 43360  |  | Library   | Fees                           | 2,335.00        | (940.04)  | 40.26 %     | 194.58              | (339.50)   | 174.48 %                                 |
| 44130  |  | Sale Of   | Materials And Supplies         | 0.00            | (19.50)   | 0.00 %      | 0.00                | 0.00       | 0.00 %                                   |
| 44160  |  | Retirees  | ' Insurance Payments           | 7,303.00        | (1,857.00)  | 25.43 %     | 608.58              | (351.48)   | 57.75 %                                  |
| 44570  |  | Contribu  | utions & Gifts                 | 1,305.00        | (204.25)  | 15.65 %     | 108.75              | (28.65)    | 26.34 %                                  |
| 48130  |  | Contribu  | utions                         | 24,265.00       | 0.00  | 0.00 %      | 2,022.08            | 0.00       | 0.00 %                                   |
| 48610  |  | Donatio   | ns                             | 14,500.00       | (18,400.00)   | 126.90 %    | 1,208.33            | (4,000.00) | 331.03 %                                 |
|        |  | Total     | Revenues                       | 385,405.00      | (22,447.55)   | 5.82 %      | 32,117.08           | (5,430.26) | 16.91 %                                  |
| Expen  | ditures                                    |           |                                |                 |   |             |                     |            |  |
| 56500  |  | Librarie  | s                              | (435,381.00)    | 70,238.02   | 16.13 %     | (36,281.75)         | 30,275.93  | 83.45 %                                  |
|        |  | Total     | Expenditures                   | (435,381.00)    | 70,238.02   | 16.13 %     | (36,281.75)         | 30,275.93  | 83.45 %                                  |
| Total  | 115  | Public L  | ibrary                         | (49,976.00)     | 47,790.47   | 95.63 %     | (4,164.67)          | 24,845.67  | 596.58 %                                 |

|              | Template Name: LGC Defined<br>Created by: LGC |                            |                 | udon County Finance<br>Financial Statement<br>August 2023 |             | User:<br>Date/Tim   |              | Erin Rice<br>D23 2:19 PM<br>Page 8 of 22 |
|--------------|---|----------------------------|-----------------|---|-------------|---------------------|--------------|--|
| <b>116</b> S | Solid Waste/Sani                              | tation                     |                 | Year-To-Date  |             | Month-To-Date       |              |  |
| Αςςοι        | unt   | Description                | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg                                 |
| Revenues     |   |                            |                 |   |             |                     |              |  |
| 40210        | Local   | Option Sales Tax           | 600,000.00      | (80,851.89)   | 13.48 %     | 50,000.00           | (80,851.89)  | 161.70 %                                 |
| 44145        | Sale C  | of Recycled Materials      | 100,000.00      | (10,547.45)   | 10.55 %     | 8,333.33            | (10,547.45)  | 126.57 %                                 |
| 44160        | Retire  | es' Insurance Payments     | 435.00          | (116.97)  | 26.89 %     | 36.25               | (68.38)      | 188.63 %                                 |
| 44170        | Miscel  | laneous Refunds            | 225.00          | 0.00  | 0.00 %      | 18.75               | 0.00         | 0.00 %                                   |
| 46430        | Litter  | Program                    | 49,200.00       | 0.00  | 0.00 %      | 4,100.00            | 0.00         | 0.00 %                                   |
| 46990        | Other   | State Revenues             | 50,000.00       | (18,483.99)   | 36.97 %     | 4,166.67            | (18,483.99)  | 443.62 %                                 |
|              | Total   | Revenues                   | 799,860.00      | (110,000.30)  | 13.75 %     | 66,655.00           | (109,951.71) | 164.96 %                                 |
| Expenditu    | ures  |                            |                 |   |             |                     |              |  |
| 55720        | Sanita  | tion Education/Information | (49,200.00)     | 9,256.68  | 18.81 %     | (4,100.00)          | 6,286.72     | 153.33 %                                 |
| 55732        | Conve   | nience Centers             | (1,157,700.00)  | 424,590.39  | 36.68 %     | (96,475.00)         | 130,474.86   | 135.24 %                                 |
| 55739        | Other   | Waste Collection           | (50,000.00)     | 0.00  | 0.00 %      | (4,166.67)          | 0.00         | 0.00 %                                   |
|              | Total   | Expenditures               | (1,256,900.00)  | 433,847.07  | 34.52 %     | (104,741.67)        | 136,761.58   | 130.57 %                                 |
| Total 1      | 116 Solid                                     | Waste/Sanitation           | (457,040.00)    | 323,846.77  | 70.86 %     | (38,086.67)         | 26,809.87    | 70.39 %                                  |

|        | plate Name: LGC Defined<br>ated by: LGC |           |                         | idon County Finance<br>inancial Statement<br>August 2023 | User:<br>Date/Tim |             | Erin Rice<br>023 2:19 PM<br>Page 9 of 22 |          |          |
|--------|---|-----------|-------------------------|--|-------------------|-------------|--|----------|----------|
| 119    | Industri                                | al/Econom | ic Development          |  | rear-To-Date      |             | Month-To-Date                            |          |          |
| Acc    | count                                   |           | Description             | Budget Estimate  | Actual            | % of Budget | Estimate<br>Avg/Mth                      | Actual   | % of Avg |
| Revenu | es                                      |           |                         |  |                   |             |  |          |          |
| 44120  |   | Lease/F   | Rentals                 | 21,295.00  | (883.32)          | 4.15 %      | 1,774.58                                 | (441.66) | 24.89 %  |
|        |   | Total     | Revenues                | 21,295.00  | (883.32)          | 4.15 %      | 1,774.58                                 | (441.66) | 24.89 %  |
| Expend | itures                                  |           |                         |  |                   |             |  |          |          |
| 58120  |   | Industr   | al Development          | (22,300.00)  | 28,42             | 0.13 %      | (1,858.33)                               | 0.00     | 0.00 %   |
|        |   | Total     | Expenditures            | (22,300.00)  | 28.42             | 0.13 %      | (1,858.33)                               | 0.00     | 0.00 %   |
| Total  | 119                                     | Industr   | al/Economic Development | (1,005.00)   | (854.90)          | -85.06 %    | (83.75)                                  | (441.66) | -527.36  |

| Template Name: LGC<br>Created by: LGC | GC Defined<br>GC                  |                 | idon County Finance<br>Financial Statement b<br>August 2023 |             | User:<br>Date/Time: |            | Erin Rice<br>023 2:19 PM<br>age 10 of 22 |
|---------------------------------------|-----------------------------------|-----------------|---|-------------|---------------------|------------|--|
| 122 Drug Control                      | A                                 | Ŷ               | Year-To-Date  |             |                     | th-To-Date |  |
| Account                               | Description                       | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual     | % of Avg                                 |
| Revenues                              |                                   |                 |   |             |                     |            |  |
| 42240 Dru                             | rug Control Fines                 | 10,000.00       | (1,601.23)  | 16.01 %     | 833.33              | (1,601.23) | 192.15 %                                 |
| 42340 Dru                             | rug Control Fines                 | 6,000.00        | (676.88)  | 11.28 %     | 500.00              | (676.88)   | 135.38 %                                 |
| 42910 Pro                             | roceeds From Confiscated Property | 20,000.00       | 0.00  | 0.00 %      | 1,666.67            | 0.00       | 0.00 %                                   |
| 43370 Tele                            | elephone Commissions              | 32,500.00       | 0.00  | 0.00 %      | 2,708.33            | 0.00       | 0.00 %                                   |
| 44530 Sale                            | ale Of Equipment                  | 20,000.00       | 0.00  | 0.00 %      | 1,666.67            | 0.00       | 0.00 %                                   |
| 44570 Cor                             | contributions & Gifts             | 10,000.00       | (320.00)  | 3.20 %      | 833.33              | (320.00)   | 38.40 %                                  |
| Το                                    | otal Revenues                     | 98,500.00       | (2,598.11)  | 2.64 %      | 8,208.33            | (2,598.11) | 31.65 %                                  |
| Expenditures                          |                                   |                 |   |             |                     |            |  |
| 54150 Dru                             | Drug Enforcement                  | (103,000.00)    | 16,058.08   | 15.59 %     | (8,583.33)          | 8,002.61   | 93.23 %                                  |
| To                                    | otal Expenditures                 | (103,000.00)    | 16,058.08   | 15.59 %     | (8,583.33)          | 8,002.61   | 93.23 %                                  |
| Total 122 Dru                         | Drug Control                      | (4,500.00)      | 13,459.97   | 299.11 %    | (375.00)            | 5,404.50   | 1,441.20                                 |

| Template Name: LGC Defined<br>Created by: LGC |                                    |                 | idon County Finance<br>Financial Statement I<br>August 2023 |             | User:<br>Date/Time  |             | Erin Rice<br>023 2:19 PM<br>age 11 of 22 |
|---|------------------------------------|-----------------|---|-------------|---------------------|-------------|--|
| 127 Other G                                   | General Government Special Revenue | Ŷ               | Year-To-Date  |             |                     | nth-To-Date |  |
| Account                                       | Description                        | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg                                 |
| Revenues                                      |                                    |                 |   |             |                     |             |  |
| 44110   | Investment Income                  | 16,897.00       | (4,589.95)  | 27.16 %     | 1,408.08            | 0.00        | 0.00 %                                   |
|   | Total Revenues                     | 16,897.00       | (4,589.95)  | 27.16 %     | 1,408.08            | 0.00        | 0.00 %                                   |
| Expenditures                                  |                                    |                 |   |             |                     |             |  |
| 91401   | ARPA Grant #1-PUBLIC SAFETY        | (3,068.00)      | 231.00  | 7.53 %      | (255.67)            | 0.00        | 0.00 %                                   |
| 91402   | ARPA Grant #2 - HIGHWAY            | (8,172.00)      | 0.00  | 0.00 %      | (681.00)            | 0.00        | 0.00 %                                   |
| 91403   | American Rescue Plan Act Grant #3  | (154,799.00)    | 35.73   | 0.02 %      | (12,899.92)         | 35.73       | 0.28 %                                   |
| 91405   | American Rescue Plan Act Grant #5  | (2,431,975.00)  | 0.00  | 0.00 %      | (202,664.58)        | 0.00        | 0.00 %                                   |
| 99100   | Transfers Out                      | (117,212.00)    | 0.00  | 0.00 %      | (9,767.67)          | 0.00        | 0.00 %                                   |
|   | Total Expenditures                 | (2,715,226.00)  | 266.73  | 0.01 %      | (226,268.83)        | 35.73       | 0.02 %                                   |
| Total 127                                     | Other General Government Special   | (2,698,329.00)  | (4,323.22)  | -0.16 %     | (224,860.75)        | 35.73       | 0.02 %                                   |

| Template Nam<br>Created by: | le: LGC De<br>LGC | fined               |                 | udon County Finance<br>Financial Statement I<br>August 2023 |             | User:<br>Date/Time  |        | Erin Rice<br>D23 2:19 PM<br>age 12 of 22 |
|-----------------------------|-------------------|---------------------|-----------------|---|-------------|---------------------|--------|--|
| 128 Other                   | Special Rev       | enue Fund           | 1               | Year-To-Date  |             | Mon                 |        |  |
| Account                     |                   | Description         | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual | % of Avg                                 |
| Revenues                    |                   |                     |                 |   |             |                     |        |  |
| 47700                       | Asset F           | orfeiture Funds     | 1,000.00        | 0.00  | 0.00 %      | 83.33               | 0.00   | 0.00 %                                   |
|                             | Total             | Revenues            | 1,000.00        | 0.00  | 0.00 %      | 83.33               | 0.00   | 0.00 %                                   |
| Expenditures                |                   |                     |                 |   |             |                     |        |  |
| 54150                       | Drug E            | nforcement          | (1,000.00)      | 0.00  | 0.00 %      | . (83.33)           | 0.00   | 0.00 %                                   |
|                             | Total             | Expenditures        | (1,000.00)      | 0.00  | 0.00 %      | (83.33)             | 0.00   | 0.00 %                                   |
| Total 128                   | Other S           | pecial Revenue Fund | 0.00            | 0.00  | 100.00 %    | 0.00                | 0.00   | 0.00 %                                   |

|        | emplate Name: LGC De<br>reated by: LGC |           | ned                            |                 | udon County Finance<br>Financial Statement<br>August 2023 |             | User:<br>Date/Time: | Erin Rice<br>8/29/2023 2:19 PM<br>Page 13 of 22 |            |
|--------|--|-----------|--------------------------------|-----------------|---|-------------|---------------------|---|------------|
| 131    | Highway/                               | Public Wo | orks                           | 1               | Year-To-Date  |             |                     | h-To-Date                                       |            |
| Ac     | count                                  |           | Description                    | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual  | % of Avg   |
| Revenu | ies                                    |           |                                |                 |   |             |                     |   |            |
| 40110  |  | Current   | Property Tax                   | 587,608.00      | 0.00  | 0.00 %      | 48,967.33           | 0.00  | 0.00 %     |
| 40120  |  | Trustee'  | s Collections - Prior Year     | 9,000.00        | 0.43  | 0.00 %      | 750.00              | 0.00  | 0.00 %     |
| 40125  |  | Bankrup   | tcy                            | 45.00           | (10.62)   | 23.60 %     | 3.75                | 0.00  | 0.00 %     |
| 40130  |  | Cir Clk/0 | Clk & Master Collections-Pr Yr | 4,000.00        | (202.75)  | 5.07 %      | 333.33              | (202.75)  | 60.83 %    |
| 40140  |  | Interest  | And Penalty                    | 2,000.00        | (103.36)  | 5.17 %      | 166.67              | 0.00  | 0.00 %     |
| 40163  |  | Paymen    | ts In Lieu Of Taxes - Other    | 18,197.00       | 0.00  | 0.00 %      | 1,516.42            | 0.00  | 0.00 %     |
| 40280  |  | Mineral   | Severance Tax                  | 90,000.00       | 0.00  | 0.00 %      | 7,500.00            | 0.00  | 0.00 %     |
| 40320  |  | Bank Ex   | cise Tax                       | 4,000.00        | 0.00  | 0.00 %      | 333.33              | 0.00  | 0.00 %     |
| 44130  |  | Sale Of   | Materials And Supplies         | 5,000.00        | (2,453.00)  | 49.06 %     | 416.67              | (1,213.00)                                      | 291.12 %   |
| 44145  |  | Sale Of   | Recycled Materials             | 200.00          | 0.00  | 0.00 %      | 16.67               | 0.00  | 0.00 %     |
| 44160  |  | Retirees  | ' Insurance Payments           | 26,700.00       | (1,408.01)  | 5.27 %      | 2,225.00            | (185.40)  | 8.33 %     |
| 44170  |  | Miscella  | neous Refunds                  | 2,000.00        | 0.00  | 0.00 %      | 166.67              | 0.00  | 0.00 %     |
| 46410  |  | Bridge F  | Program                        | 704,132.00      | 0.00  | 0.00 %      | 58,677.67           | 0.00  | 0.00 %     |
| 46420  |  | State Ai  | d Program                      | 182,100.00      | (126,471.54)  | 69.45 %     | 15,175.00           | (126,471.54)                                    | 833.42 %   |
| 46920  |  | Gasoline  | e And Motor Fuel Tax           | 2,381,044.00    | (198,570.89)  | 8.34 %      | 198,420.33          | (198,570.89)                                    | 100.08 %   |
| 46930  |  | Petroleu  | um Special Tax                 | 31,000.00       | (3,030.54)  | 9.78 %      | 2,583.33            | (3,030.54)                                      | 117.31 %   |
| 49800  |  | Transfe   | rs In                          | 35,000.00       | 0.00  | 0.00 %      | 2,916.67            | 0.00  | 0.00 %     |
|        |  | Total     | Revenues                       | 4,082,026.00    | (332,250.28)  | 8.14 %      | 340,168.83          | (329,674.12)                                    | 96.91 %    |
| Expend | ditures                                |           |                                |                 |   |             |                     |   |            |
| 61000  |  | Adminis   | stration                       | (1,094,202.00)  | 142,968.61  | 13.07 %     | (91,183.50)         | 86,957.98                                       | 95.37 %    |
| 62000  |  | Highwa    | y And Bridge Maintenance       | (1,050,000.00)  | 1,014,200.00  | 96.59 %     | (87,500.00)         | 6,000.00  | 6.86 %     |
| 63100  |  | Operati   | on And Maintenance Of          | (347,000.00)    | 280,398.55  | 80.81 %     | (28,916.67)         | 3,224.02  | 11.15 %    |
| 65000  |  | Other C   | Charges                        | (200,556.00)    | 157,283.82  | 78.42 %     | (16,713.00)         | 3,585.38  | 21.45 %    |
| 66000  |  | Employ    | ee Benefits                    | (555,876.00)    | 119,672.29  | 21.53 %     | (46,323.00)         | 36,329.32                                       | 78.43 %    |
| 68000  |  | Capital   | Outlay                         | (1,046,389.00)  | 1,707,645.00  | 163.19 %    | (87,199.08)         | 1,703,645.00                                    | 1,953.74 % |
|        |  | Total     | Expenditures                   | (4,294,023.00)  | 3,422,168.27  | 79.70 %     | (357,835.25)        | 1,839,741.70                                    | 514.13 %   |
| Total  | 131                                    | Highwa    | y/Public Works                 | (211,997.00)    | 3,089,917.99  | 1,457.53 %  | (17,666.42)         | 1,510,067.58                                    | 8,547.67   |

| 141         G           Accou         Accou           Revenues         40110           40120         40125           40130         40140           40163         40210           40275         40320           41110         43570           43990         4090 |  | Budget Estimate | Year-To-Date   |             |                     |                |          |
|---|--|-----------------|----------------|-------------|---------------------|----------------|----------|
| Revenues<br>40110<br>40120<br>40125<br>40130<br>40140<br>40163<br>40210<br>40275<br>40320<br>41110<br>43570   | 5                                      | Budget Estimate |                |             |                     | onth-To-Date   |          |
| 40110<br>40120<br>40125<br>40130<br>40140<br>40163<br>40210<br>40275<br>40320<br>41110<br>43570   |  |                 | Actual         | % of Budget | Estimate<br>Avg/Mth | Actual         | % of Avg |
| 40120<br>40125<br>40130<br>40140<br>40163<br>40210<br>40275<br>40320<br>41110<br>43570  | Current Bronorty Tay                   |                 |                |             |                     |                |          |
| 40125<br>40130<br>40140<br>40163<br>40210<br>40275<br>40320<br>41110<br>43570   | Current Property Tax                   | 11,495,095.00   | 0.00           | 0.00 %      | 957,924.58          | 0.00           | 0.00 %   |
| 40130<br>40140<br>40163<br>40210<br>40275<br>40320<br>41110<br>43570  | Trustee's Collections - Prior Year     | 100,000.00      | 12,112.60      | -12.11 %    | 8,333.33            | 0.00           | 0.00 %   |
| 40140<br>40163<br>40210<br>40275<br>40320<br>41110<br>43570   | Bankruptcy                             | 15,000.00       | (192.27)       | 1.28 %      | 1,250.00            | 0.00           | 0.00 %   |
| 40163<br>40210<br>40275<br>40320<br>41110<br>43570  | Cir Clk/Clk & Master Collections-Pr Yr | 175,000.00      | (3,532.65)     | 2.02 %      | 14,583.33           | (3,532.65)     | 24.22 %  |
| 40210<br>40275<br>40320<br>41110<br>43570   | Interest And Penalty                   | 35,000.00       | (1,586.05)     | 4.53 %      | 2,916.67            | 0.00           | 0.00 %   |
| 40275<br>40320<br>41110<br>43570  | Payments In Lieu Of Taxes - Other      | 324,645.00      | 0.00           | 0.00 %      | 27,053.75           | 0.00           | 0.00 %   |
| 40320<br>41110<br>43570   | Local Option Sales Tax                 | 4,800,000.00    | (609,452.65)   | 12.70 %     | 400,000.00          | (609,452.65)   | 152.36 % |
| 41110<br>43570  | Mixed Drink Tax                        | 35,000.00       | (3,136.25)     | 8.96 %      | 2,916.67            | (3,136.25)     | 107.53 % |
| 43570   | Bank Excise Tax                        | 30,000.00       | 0.00           | 0.00 %      | 2,500.00            | 0.00           | 0.00 %   |
|   | Marriage Licenses                      | 1,200.00        | (99.75)        | 8.31 %      | 100.00              | (99.75)        | 99.75 %  |
| 43990   | Receipts From Individual Schools       | 15,000.00       | (968.00)       | 6.45 %      | 1,250.00            | (968.00)       | 77.44 %  |
|   | Other Charges For Services             | 5,550.00        | 0.00           | 0.00 %      | 462.50              | 0.00           | 0.00 %   |
| 44110   | Investment Income                      | 75,000.00       | (8,434.67)     | 11.25 %     | 6,250.00            | 0.00           | 0.00 %   |
| 44160   | Retirees' Insurance Payments           | 62,400.00       | (21,324.82)    | 34.17 %     | 5,200.00            | (5,586.02)     | 107.42 % |
| 44170   | Miscellaneous Refunds                  | 2,000.00        | (672.12)       | 33.61 %     | 166.67              | (70.00)        | 42.00 %  |
| 46510   | TISA                                   | 0.00            | (3,060,518.99) | 0.00 %      | 0.00                | (3,060,518.99) | 0.00 %   |
| 46511   | Basic Education Program                | 30,638,167.00   | 0.00           | 0.00 %      | 2,553,180.58        | 0.00           | 0.00 %   |
| 46515   | Early Childhood Education              | 752,279.00      | 0.00           | 0.00 %      | 62,689.92           | 0.00           | 0.00 %   |
| 46590   | Other State Education Funds            | 236,469.00      | (5,847.09)     | 2.47 %      | 19,705.75           | (5,847.09)     | 29.67 %  |
| 46591   | Coordinated School Health              | 0.00            | (24,711.07)    | 0.00 %      | 0.00                | (24,711.07)    | 0.00 %   |
| 46610   | Career Ladder Program                  | 67,000.00       | (1,163.40)     | 1.74 %      | 5,583.33            | 0.00           | 0.00 %   |
| 46790   | Other Vocational                       | 0.00            | (175,825.47)   | 0.00 %      | 0.00                | (175,825.47)   | 0.00 %   |
| 46851   | State Revenue Sharing -T.V.A.          | 1,150,000.00    | 0.00           | 0.00 %      | 95,833.33           | 0.00           | 0.00 %   |
| 47147   | Safe And Drug-Free Schools-St Grant    | ts 264,982.00   | 0.00           | 0.00 %      | 22,081.83           | 0.00           | 0.00 %   |
| 47590   | Other Federal Through State            | 210,632.00      | 0.00           | 0.00 %      | 17,552.67           | 0.00           | 0.00 %   |
| 47640   | Rotc Reimbursement                     | 71,000.00       | 0.00           | 0.00 %      | 5,916.67            | 0.00           | 0.00 %   |
| 48610   | Donations                              | 0.00            | (19,747.50)    | 0.00 %      | 0.00                | (14,000.00)    | 0.00 %   |
| 49700   | Insurance Recovery                     | 0.00            | (3,660.52)     | 0.00 %      | 0.00                | (3,660.52)     | 0.00 %   |
|   | Total Revenues                         | 50,561,419.00   | (3,928,760.67) | 7.77 %      | 4,213,451.58        | (3,907,408.46) | 92.74 %  |
| Expendit  | tures                                  |                 |                |             |                     |                |          |
| 71100   | Regular Instruction Program            | (27,219,066.00) | 2,800,268.59   | 10.29 %     | (2,268,255.50)      | 2,169,136.76   | 95.63 9  |
| 71200   | Special Education Program              | (3,916,226.00)  | 371,592.46     | 9.49 %      | (326,352.17)        | 332,403.80     | 101.85 % |
| 71300   | Vocational Education Program           | (1,368,772.00)  | 522,008.10     | 38.14 %     | (114,064.33)        | 298,435.46     | 261.64 9 |
| 72110   | Attendance                             | (68,083.00)     | 11,005.16      | 16.16 %     | (5,673.58)          | 5,502.58       | 96.99    |
| 72120   | Health Services                        | (803,084.00)    | 40,393.66      | 5.03 %      | (66,923.67)         | 31,021.11      | 46.35 %  |
| 72130   | Other Student Support                  | (1,762,865.00)  | 148,474.44     | 8.42 %      | (146,905.42)        | 117,091.93     | 79.71 %  |
| 72210   |  |                 |                |             | (                   |                |          |

| emplate Name: LGC Defined<br>reated by: LGC |            |           | Loudon County Finance<br>Summary Financial Statement by Fund<br>August 2023 |                 |              |             | Erin Rice<br>8/29/2023 2:19 PM<br>Page 15 of 22 |              |          |
|---|------------|-----------|---|-----------------|--------------|-------------|---|--------------|----------|
| 41  | General Pu | urpose So | chool   |                 | Year-To-Date |             |   | h-To-Date    |          |
| Acc   | ount       |           | Description   | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth                             | Actual       | % of Avg |
| 2220  |            | Special I | Education Program   | (624,193.00)    | 180,137.33   | 28.86 %     | (52,016.08)                                     | 57,884.96    | 111.28 % |
| 2230  |            | Vocation  | al Education Program  | (183,179.00)    | 30,681.52    | 16.75 %     | (15,264.92)                                     | 15,636.44    | 102.43 % |
| 72250                                       |            | Technol   | ogy   | (1,111,713.00)  | 494,295.30   | 44.46 %     | (92,642.75)                                     | 50,123.32    | 54.10 %  |
| 72310                                       |            | Board O   | f Education   | (785,535.00)    | 276,023.28   | 35.14 %     | (65,461.25)                                     | 12,293.95    | 18.78 %  |
| 72320                                       |            | Office O  | f The Superintendent  | (418,951.00)    | 137,552.39   | 32.83 %     | (34,912.58)                                     | 41,429.65    | 118.67 % |
| 72410                                       |            | Office O  | f The Principal   | (1,357,099.00)  | 296,849.81   | 21.87 %     | (113,091.58)                                    | 95,537.33    | 84.48 %  |
| 72510                                       |            | Fiscal Se | ervices   | (97,535.00)     | 15,773.73    | 16.17 %     | (8,127.92)                                      | 7,887.86     | 97.05 %  |
| 72610                                       |            | Operatio  | on Of Plant   | (3,979,639.00)  | 2,501,518.90 | 62.86 %     | (331,636.58)                                    | 470,760.55   | 141.95 % |
| 72620                                       |            | Mainten   | ance Of Plant   | (277,000.00)    | 63,161.10    | 22.80 %     | (23,083.33)                                     | 15,221.41    | 65.94 %  |
| 72710                                       |            | Transpo   | rtation   | (2,443,128.00)  | 257,516.21   | 10.54 %     | (203,594.00)                                    | 243,912.21   | 119.80 % |
| 72901                                       |            | COVID-    | 19 Expenditures   | (50,001.00)     | 4,078.30     | 8.16 %      | (4,166.75)                                      | 0.00         | 0.00 %   |
| 73300                                       |            | Commu     | nity Services   | (496,209.00)    | 20,403.44    | 4.11 %      | (41,350.75)                                     | 7,037.29     | 17.02 %  |
| 73400                                       |            | Early Ch  | ildhood Education   | (975,640.00)    | 152,504.38   | 15.63 %     | (81,303.33)                                     | 68,717.38    | 84.52 %  |
|   |            | Total     | Expenditures  | (50,088,504.00) | 8,539,009.46 | 17.05 %     | (4,174,042.00)                                  | 4,189,977.55 | 100.38 % |
| Fotal                                       | 141        | General   | Purpose School  | 472,915.00      | 4,610,248.79 | -974.86 %   | 39,409.58                                       | 282,569.09   | -717.01  |

| Templa<br>Created | te Name:<br>d by: | LGC Def<br>LGC | fined                         |                 | udon County Finance<br>Financial Statement<br>August 2023 |             | User:<br>Date/Ti    | -,, -        | Erin Rice<br>23 2:19 PM<br>age 16 of 22 |
|-------------------|-------------------|----------------|-------------------------------|-----------------|---|-------------|---------------------|--------------|---|
| 142               | School F          | ederal Pro     | ojects                        |                 | Year-To-Date  |             |                     | onth-To-Date |   |
| Ac                | count             |                | Description                   | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg                                |
| Revenu            | ies               |                |                               |                 |   |             |                     |              |   |
| 47131             |                   | Vocatio        | nal Educ - Basic Grants To    | 86,192.25       | (8,423.73)  | 9.77 %      | 7,182.69            | (8,423.73)   | 117.28 %                                |
| 47141             |                   | Title 1 (      | Grants To Local Educ Agencies | 1,003,249.72    | (68,673.73)   | 6.85 %      | 83,604.14           | (68,673.73)  | 82.14 %                                 |
| 47143             |                   | Special        | Education - Grants To States  | 1,121,331.00    | (94,449.97)   | 8.42 %      | 93,444.25           | (94,449.97)  | 101.08 %                                |
| 47145             |                   | Special        | Education Preschool Grants    | 24,667.00       | 0.00  | 0.00 %      | 2,055.58            | 0.00         | 0.00 %                                  |
| 47146             |                   | English        | Language Acquisition Grants   | 30,101.98       | (1,419.56)  | 4.72 %      | 2,508.50            | (1,419.56)   | 56.59 %                                 |
| 47147             |                   | Safe An        | d Drug-Free Schools-St Grants | 1,650.00        | 0.00  | 0.00 %      | 137.50              | 0.00         | 0.00 %                                  |
| 47189             |                   | Eisenho        | ower Prof Development State   | 180,978.49      | (10,136.45)   | 5.60 %      | 15,081.54           | (10,136.45)  | 67.21 %                                 |
| 47309             |                   | COVID-         | 19 Grant D                    | 0.00            | (33,000.00)   | 0.00 %      | 0.00                | (33,000.00)  | 0.00 %                                  |
| 47401             |                   | America        | an Rescue Plan Act Grant #1   | 0.00            | (555,916.71)  | 0.00 %      | 0.00                | (555,916.71) | 0.00 %                                  |
| 47590             |                   | Other F        | ederal Through State          | 80,895.03       | (49,115.64)   | 60.72 %     | 6,741.25            | (49,115.64)  | 728.58 %                                |
|                   |                   | Total          | Revenues                      | 2,529,065.47    | (821,135.79)  | 32.47 %     | 210,755.46          | (821,135.79) | 389.62 %                                |
| Expend            | ditures           |                |                               |                 |   |             |                     |              |   |
| 71100             |                   | Regula         | r Instruction Program         | (754,783.36)    | 178,852.61  | 23.70 %     | (62,898.61)         | 155,025.75   | 246.47 %                                |
| 71200             |                   | Special        | Education Program             | (831,281.00)    | 73,263.03   | 8.81 %      | (69,273.42)         | 73,263.03    | 105.76 %                                |
| 71300             |                   | Vocatio        | nal Education Program         | (50,000.00)     | 34,293.75   | 68.59 %     | (4,166.67)          | 34,293.75    | 823.05 %                                |
| 72120             |                   | Health         | Services                      | 0.00            | 52,567.47   | 0.00 %      | 0.00                | 52,567.47    | 0.00 %                                  |
| 72130             |                   | Other S        | Student Support               | (88,328.69)     | 41,660.47   | 47.17 %     | (7,360.72)          | 34,371.27    | 466.96 %                                |
| 72210             |                   | Regula         | r Instruction Program         | (485,655.42)    | 54,647.42   | 11.25 %     | (40,471.29)         | 30,229.32    | 74.69 %                                 |
| 72220             |                   | Special        | Education Program             | (314,717.00)    | 105,340.93  | 33.47 %     | (26,226.42)         | 85,343.70    | 325.41 %                                |
| 72230             |                   | Vocatio        | nal Education Program         | (4,300.00)      | 475.95  | 11.07 %     | (358.33)            | 270.87       | 75.59 %                                 |
| 73100             |                   | Food S         | ervice                        | 0.00            | 96.65   | 0.00 %      | 0.00                | 0.00         | 0.00 %                                  |
| 73300             |                   | Comm           | unity Services                | 0.00            | 4,160.20  | 0.00 %      | 0.00                | 4,160.20     | 0.00 %                                  |
|                   |                   | Total          | Expenditures                  | (2,529,065.47)  | 545,358.48  | 21.56 %     | (210,755.46)        | 469,525.36   | 222.78 %                                |
| Total             | 142               | School         | Federal Projects              | 0.00            | (275,777.31)  | 100.00 %    | 0.00                | (351,610.43) | 0.00 %                                  |

| Template Name: LGC De<br>Created by: LGC |                 | Defined                       |                 | Loudon County Finance<br>Summary Financial Statement by Fund<br>August 2023 |             |                     |              | Erin Rice<br>223 2:19 PM<br>age 17 of 22 |
|--|-----------------|-------------------------------|-----------------|---|-------------|---------------------|--------------|--|
| 143                                      | Central Cafeter | ia                            |                 | Year-To-Date  |             | Month-To-Date       |              |  |
| Ac                                       | count           | Description                   | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg                                 |
| Revenu                                   | ies             |                               |                 |   |             |                     |              |  |
| 43521                                    | Lund            | h Payments - Children         | 560,000.00      | 0.00  | 0.00 %      | 46,666.67           | 0.00         | 0.00 %                                   |
| 43522                                    | Lund            | h Payments - Adults           | 28,000.00       | 0.00  | 0.00 %      | 2,333.33            | 0.00         | 0.00 %                                   |
| 43525                                    | A La            | Carte Sales                   | 5,000.00        | 0.00  | 0.00 %      | 416.67              | 0.00         | 0.00 %                                   |
| 43570                                    | Rece            | eipts From Individual Schools | 100.00          | 0.00  | 0.00 %      | 8.33                | 0.00         | 0.00 %                                   |
| 44110                                    | Inve            | stment Income                 | 5,000.00        | (843.46)  | 16.87 %     | 416.67              | 0.00         | 0.00 %                                   |
| 46520                                    | Scho            | ool Food Service              | 27,197.00       | 0.00  | 0.00 %      | 2,266.42            | 0.00         | 0.00 %                                   |
| 47111                                    | USD             | A School Lunch Program        | 1,427,731.00    | 0.00  | 0.00 %      | 118,977.58          | 0.00         | 0.00 %                                   |
| 47113                                    | Brea            | kfast                         | 512,937.00      | 0.00  | 0.00 %      | 42,744.75           | 0.00         | 0.00 %                                   |
| 47114                                    | USD             | A - Other                     | 302,128.00      | (56,126.40)   | 18.58 %     | 25,177.33           | (56,126.40)  | 222.92 %                                 |
| 47990                                    | Othe            | er Direct Federal Revenue     | 263,000.00      | (72,034.00)   | 27.39 %     | 21,916.67           | (72,034.00)  | 328.67 %                                 |
|  | Tot             | al Revenues                   | 3,131,093.00    | (129,003.86)  | 4.12 %      | 260,924.42          | (128,160.40) | 49.12 %                                  |
| Expend                                   | litures         |                               |                 |   |             |                     |              |  |
| 73100                                    | Foo             | d Service                     | (3,131,062.00)  | 1,534,401.61  | 49.01 %     | (260,921.83)        | 105,774.80   | 40.54 %                                  |
|  | Tot             | al Expenditures               | (3,131,062.00)  | 1,534,401.61  | 49.01 %     | (260,921.83)        | 105,774.80   | 40.54 %                                  |
| Total                                    | 143 Cen         | tral Cafeteria                | 31.00           | 1,405,397.75  | -           | 2.58                | (22,385.60)  | 866,539.                                 |

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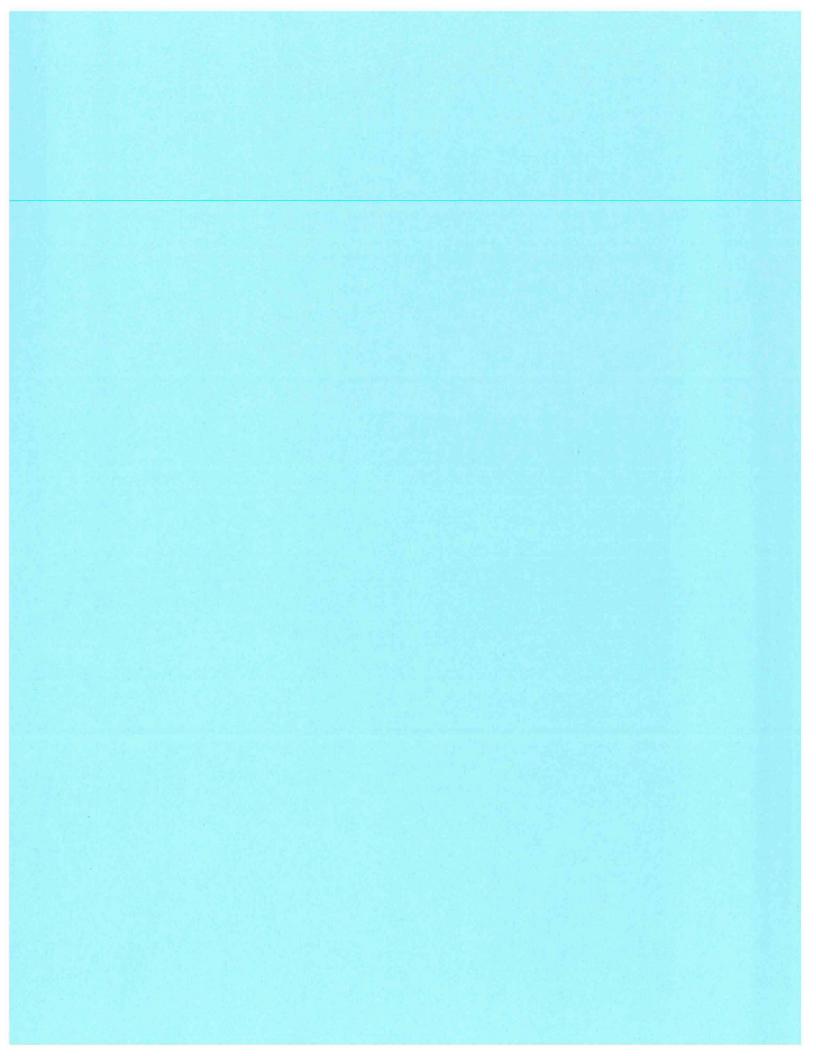
| Template Name: LGC De<br>Created by: LGC |         |           | fined                          |                 | Loudon County Finance<br>Summary Financial Statement by Fund<br>August 2023 |             |                     |             | Erin Rice<br>8/29/2023 2:19 PM<br>Page 18 of 22 |  |
|--|---------|-----------|--------------------------------|-----------------|---|-------------|---------------------|-------------|---|--|
| 151                                      | General | Debt Serv | rice                           |                 | Year-To-Date  |             |                     | nth-To-Date |   |  |
| Ac                                       | count   |           | Description                    | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg  |  |
| Revenu                                   | ies     |           |                                |                 |   |             |                     |             |   |  |
| 40110                                    |         | Current   | Property Tax                   | 924,760.00      | 0.00  | 0.00 %      | 77,063.33           | 0.00        | 0.00 %  |  |
| 10120                                    |         | Trustee   | 's Collections - Prior Year    | 10,000.00       | 0.55  | -0.01 %     | 833.33              | 0.00        | 0.00 %  |  |
| 0125                                     |         | Bankru    | otcy                           | 1,000.00        | (21.37)   | 2.14 %      | 83.33               | 0.00        | 0.00 %  |  |
| 0130                                     |         | Cir Clk/  | Clk & Master Collections-Pr Yr | 10,000.00       | (610.92)  | 6.11 %      | 833.33              | (610.92)    | 73.31 %   |  |
| 0140                                     |         | Interes   | t And Penalty                  | 6,000.00        | (136.24)  | 2.27 %      | 500.00              | 0.00        | 0.00 %  |  |
| 10163                                    |         | Paymer    | nts In Lieu Of Taxes - Other   | 84,508.00       | 0.00  | 0.00 %      | 7,042.33            | 0.00        | 0.00 %  |  |
| 0320                                     |         | Bank E    | xcise Tax                      | 1,000.00        | 0.00  | 0.00 %      | 83.33               | 0.00        | 0.00 %  |  |
| 4110                                     |         | Investr   | nent Income                    | 3,000.00        | (1,265.19)  | 42.17 %     | 250.00              | 0.00        | 0.00 %  |  |
| 4514                                     |         | Revenu    | e From Joint Ventures (Govt    | 27,000.00       | 0.00  | 0.00 %      | 2,250.00            | 0.00        | 0.00 %  |  |
| 8140                                     |         | Contrac   | cted Services                  | 203,472.00      | 0.00  | 0.00 %      | 16,956.00           | 0.00        | 0.00 %  |  |
| 19800                                    |         | Transfe   | ers In                         | 150,000.00      | 0.00  | 0.00 %      | 12,500.00           | 0.00        | 0.00 %  |  |
|  |         | Total     | Revenues                       | 1,420,740.00    | (2,033.17)  | 0.14 %      | 118,395.00          | (610.92)    | 0.52 %  |  |
| xpend                                    | litures |           |                                |                 |   |             |                     |             |   |  |
| 2110                                     |         | Genera    | l Government                   | (875,000.00)    | 0.00  | 0.00 %      | (72,916.67)         | 0.00        | 0.00 %  |  |
| 32210                                    |         | Genera    | l Government                   | (446,628.00)    | 0.00  | 0.00 %      | (37,219.00)         | 0.00        | 0.00 %  |  |
| 32310                                    |         | Genera    | l Government                   | (240,972.00)    | 33,966.89   | 14.10 %     | (20,081.00)         | 16,956.00   | 84.44 %   |  |
|  |         | Total     | Expenditures                   | (1,562,600.00)  | 33,966.89   | 2.17 %      | (130,216.67)        | 16,956.00   | 13.02 %   |  |
| Total                                    | 151     | Genera    | I Debt Service                 | (141,860.00)    | 31,933.72   | 22.51 %     | (11,821.67)         | 16,345.08   | 138.26 %  |  |

| Templat<br>Created |                          | : LGC Def<br>LGC | îned                           |                 | idon County Finance<br>Financial Statement<br>August 2023 |               | User:<br>Date/Tim   | The second se | Erin Rice<br>223 2:19 PM<br>age 19 of 22 |
|--------------------|--------------------------|------------------|--------------------------------|-----------------|---|---------------|---------------------|---|--|
| 156                | 6 Education Debt Service |                  | Year-To-Date                   |                 |   | Month-To-Date |                     |   |  |
| Ace                | count                    |                  | Description                    | Budget Estimate | Actual  | % of Budget   | Estimate<br>Avg/Mth | Actual  | % of Avg                                 |
| Revenu             | ies                      |                  |                                |                 |   |               |                     |   |  |
| 40110              |                          | Current          | Property Tax                   | 2,680,127.00    | 0.00  | 0.00 %        | 223,343.92          | 0.00  | 0.00 %                                   |
| 40120              |                          | Trustee          | 's Collections - Prior Year    | 60,000.00       | (22.63)   | 0.04 %        | 5,000.00            | 0.00  | 0.00 %                                   |
| 40125              |                          | Bankrup          | otcy                           | 3,000.00        | (94.21)   | 3.14 %        | 250.00              | 0.00  | 0.00 %                                   |
| 40130              |                          | Cir Clk/         | Clk & Master Collections-Pr Yr | 46,000.00       | (1,434.25)  | 3.12 %        | 3,833.33            | (1,434.25)  | 37.42 %                                  |
| 40140              |                          | Interest         | t And Penalty                  | 18,000.00       | (443.80)  | 2.47 %        | 1,500.00            | 0.00  | 0.00 %                                   |
| 40163              |                          | Paymer           | nts In Lieu Of Taxes - Other   | 162,060.00      | 0.00  | 0.00 %        | 13,505.00           | 0.00  | 0.00 %                                   |
| 40285              |                          | Adequa           | te Facilities/Development Tax  | 1,450,000.00    | 0.00  | 0.00 %        | 120,833.33          | 0.00  | 0.00 %                                   |
| 44110              |                          | Investr          | nent Income                    | 60,000.00       | (10,121.57)   | 16.87 %       | 5,000.00            | 0.00  | 0.00 %                                   |
|                    |                          | Total            | Revenues                       | 4,479,187.00    | (12,116.46)   | 0.27 %        | 373,265.58          | (1,434.25)  | 0.38 %                                   |
| Expend             | litures                  |                  |                                |                 |   |               |                     |   |  |
| 82130              |                          | Educati          | on                             | (3,777,000.00)  | 0.00  | 0.00 %        | (314,750.00)        | 0.00  | 0.00 %                                   |
| 82230              |                          | Educati          | on                             | (1,012,621.00)  | 21,519.58   | 2.13 %        | (84,385.08)         | 21,519.58   | 25.50 %                                  |
| 82330              |                          | Educati          | on                             | (125,000.00)    | 130.95  | 0.10 %        | (10,416.67)         | 0.00  | 0.00 %                                   |
|                    |                          | Total            | Expenditures                   | (4,914,621.00)  | 21,650.53   | 0.44 %        | (409,551.75)        | 21,519.58   | 5.25 %                                   |
| Total              | 156                      | Educati          | on Debt Service                | (435,434.00)    | 9,534.07  | 2.19 %        | (36,286.17)         | 20,085.33   | 55.35 %                                  |

| Templat<br>Created | te Name: LO<br>I by: LO      | GC Def<br>GC | ined                           |                 | don County Finance<br>inancial Statement<br>August 2023 |             | User:<br>Date/Tim   |           | Erin Rice<br>023 2:19 PM<br>age 20 of 22 |
|--------------------|------------------------------|--------------|--------------------------------|-----------------|---|-------------|---------------------|-----------|--|
| 171                | 171 General Capital Projects |              |                                | Year-To-Date    |   |             | Month-To-Date       |           |  |
| Ace                | count                        |              | Description                    | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual    | % of Avg                                 |
| Revenu             | es                           |              |                                |                 |   |             |                     |           |  |
| 40125              | Т                            | rustee'      | s Collections - Bankruptcy     | 0.00            | (2.52)  | 0.00 %      | 0.00                | 0.00      | 0.00 %                                   |
| 40130              | С                            | ir Clk/0     | Clk & Master Collections-Pr Yr | 0.00            | (60.63)   | 0.00 %      | 0.00                | (60.63)   | 0.00 %                                   |
| 40140              | Ir                           | nterest      | And Penalty                    | 0.00            | (1.79)  | 0.00 %      | 0.00                | 0.00      | 0.00 %                                   |
| 40163              | P                            | aymen        | ts In Lieu Of Taxes - Other    | 127,487.00      | 0.00  | 0.00 %      | 10,623.92           | 0.00      | 0.00 %                                   |
| 44110              | Ir                           | nvestm       | ent Income                     | 0.00            | (291.15)  | 0.00 %      | 0.00                | 0.00      | 0.00 %                                   |
| 44570              | C                            | ontribu      | utions & Gifts                 | 0.00            | (122.00)  | 0.00 %      | 0.00                | (80.00)   | 0.00 %                                   |
|                    | т                            | otal         | Revenues                       | 127,487.00      | (478.09)  | 0.38 %      | 10,623.92           | (140.63)  | 1.32 %                                   |
| Expend             | litures                      |              |                                |                 |   |             |                     |           |  |
| 91110              | G                            | General      | Administration Projects        | (186,000.00)    | 18,148.39   | 9.76 %      | (15,500.00)         | 6,171.00  | 39.81 %                                  |
| 91120              | A                            | dminis       | tration Of Justice Projects    | (8,000.00)      | 76,060.68   | 950.76 %    | (666.67)            | 17,900.10 | 2,685.02 %                               |
| 91130              | P                            | ublic S      | afety Projects                 | 0.00            | 21,812.61   | 0.00 %      | 0.00                | 21,812.61 | 0.00 %                                   |
| 91150              | S                            | locial,      | Cultural And Recreation        | (6,000.00)      | 0.00  | 0.00 %      | (500.00)            | 0.00      | 0.00 %                                   |
| 91190              | C                            | Other G      | eneral Government Projects     | (70,796.00)     | 0.00  | 0.00 %      | (5,899.67)          | 0.00      | 0.00 %                                   |
| 99100              | Т                            | ransfe       | rs Out                         | (95,000.00)     | 0.00  | 0.00 %      | (7,916.67)          | 0.00      | 0.00 %                                   |
|                    | т                            | otal         | Expenditures                   | (365,796.00)    | 116,021.68  | 31.72 %     | (30,483.00)         | 45,883.71 | 150.52 %                                 |
| Total              | <b>171</b> G                 | General      | Capital Projects               | (238,309.00)    | 115,543.59  | 48.48 %     | (19,859.08)         | 45,743.08 | 230.34 %                                 |

| Template Name:<br>Created by: | LGC Defined<br>LGC                     |                 | udon County Finance<br>Financial Statement<br>August 2023 |             | User:<br>Date/Tim   |          | Erin Rice<br>)23 2:19 PM<br>age 21 of 22 |
|-------------------------------|--|-----------------|---|-------------|---------------------|----------|--|
| 176 Highway Capital Projects  |  | Year-To-Date    |   |             | Month-To-Date       |          |  |
| Account                       | Description                            | Budget Estimate | Actual  | % of Budget | Estimate<br>Avg/Mth | Actual   | % of Avg                                 |
| Revenues                      |  |                 |   |             |                     |          |  |
| 40110                         | Current Property Tax                   | 125,228.00      | 0.00  | 0.00 %      | 10,435.67           | 0.00     | 0.00 %                                   |
| 40120                         | Trustee's Collections - Prior Year     | 2,225.00        | 0.11  | 0.00 %      | 185.42              | 0.00     | 0.00 %                                   |
| 40125                         | Trustee's Collections - Bankruptcy     | 300.00          | (5.28)  | 1.76 %      | 25.00               | 0.00     | 0.00 %                                   |
| 40130                         | Cir Clk/Clk & Master Collections-Pr Yr | 3,500.00        | (104.31)  | 2.98 %      | 291.67              | (104.31) | 35.76 %                                  |
| 40140                         | Interest And Penalty                   | 1,000.00        | (19.78)   | 1.98 %      | 83.33               | 0.00     | 0.00 %                                   |
| 40163                         | Payments In Lieu Of Taxes - Other      | 9,390.00        | 0.00  | 0.00 %      | 782.50              | 0.00     | 0.00 %                                   |
| 40320                         | Bank Excise Tax                        | 200.00          | 0.00  | 0.00 %      | 16.67               | 0.00     | 0.00 %                                   |
|                               | Total Revenues                         | 141,843.00      | (129.26)  | 0.09 %      | 11,820.25           | (104.31) | 0.88 %                                   |
| Expenditures                  |  |                 |   |             |                     |          |  |
| 91200                         | Highway & Street Capital Projects      | (181,000.00)    | 7.88  | 0.00 %      | (15,083.33)         | 0.00     | 0.00 %                                   |
|                               | Total Expenditures                     | (181,000.00)    | 7.88  | 0.00 %      | (15,083.33)         | 0.00     | 0.00 %                                   |
| Total 176                     | Highway Capital Projects               | (39,157.00)     | (121.38)  | -0.31 %     | (3,263.08)          | (104.31) | -3.20 %                                  |

| Template Name: LGC Defin<br>Created by: LGC |                              |         | fined                         | Loudon County Finance<br>Summary Financial Statement by Fund<br>August 2023 |              |               | User:<br>Date/Time: 8 |            | Erin Rice<br>8/29/2023 2:19 PM<br>Page 22 of 22 |  |
|---|------------------------------|---------|-------------------------------|---|--------------|---------------|-----------------------|------------|---|--|
| 177   | 7 Education Capital Projects |         | Year-To-Date                  |   |              | Month-To-Date |                       |            |   |  |
| Ac  | count                        |         | Description                   | Budget Estimate   | Actual       | % of Budget   | Estimate<br>Avg/Mth   | Actual     | % of Avg  |  |
| Revenu                                      | ies                          |         |                               |   |              |               |                       |            |   |  |
| 40285                                       |                              | Adequa  | te Facilities/Development Tax | 200,000.00  | (169,547.13) | 84.77 %       | 16,666.67             | 0.00       | 0.00 %  |  |
| 44110                                       |                              | Investn | nent Income                   | 0.00  | (1,596.45)   | 0.00 %        | 0.00                  | 0.00       | 0.00 %  |  |
|   |                              | Total   | Revenues                      | 200,000.00  | (171,143.58) | 85.57 %       | 16,666.67             | 0.00       | 0.00 %  |  |
| Expend                                      | litures                      |         |                               |   |              |               |                       |            |   |  |
| 91300                                       |                              | Educati | on Capital Projects           | (2,659,397.00)  | 2,734,813.00 | 102.84 %      | (221,616.42)          | 750,000.00 | 338.42 %  |  |
|   |                              | Total   | Expenditures                  | (2,659,397.00)  | 2,734,813.00 | 102.84 %      | (221,616.42)          | 750,000.00 | 338.42 %  |  |
| Total                                       | 177                          | Educati | on Capital Projects           | (2,459,397.00)  | 2,563,669.42 | 104.24 %      | (204,949.75)          | 750,000.00 | 365.94 %  |  |



LOUDON COUNTY CLERK RILEY WAMPLER COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774 Telephone 865-458-3314 Fax 865-458-9891

Notaries to be elected September 05,2023

VIKKI LEIGH DAVIS CHRISTY L DAVIS CAITLIN FINE SANDRA M. FRANK MELISSA L FUGATE ZACK MANNING CARLA A MILLSAPS ASHLEY NELSON GIDGET L. RUSSELL