

# Loudon County Commission Workshop

Loudon, Tennessee

March 20, 2023

Courthouse Annex

6:00 PM

## AGENDA

- 1) Comments by Members of the General Public
- 2) Mayor – Buddy Bradshaw
  - A. Proclamation – Kenny Ridings
  - B. Proclamation – Tennessee Donor Services / April National Donate Life Month
  - C. Commissioner – Van Shaver
- 3) Loudon County Economic Development Executive Director – Jack Qualls
  - A. Purchase industrial property
- 4) Loudon County Procurement Director – Matt Kleinschmidt
  - A. Large format printer lease renewal for Register of Deeds (24 Months at \$ 209 month)
  - B. Courthouse Phase 2 renovation plans and alterations not covered by fire/codes repairs. Total cost of alternates \$ 149,483
- 5) Commissioner – Chase Randolph
  - A. Appointment for Loudon County Solid Waste Member
- 6) Commissioner – Rosemary Quillen
  - A. 2<sup>nd</sup> District ARPA Funds Presentation
- 7) Commissioner – Van Shaver
  - A. Consideration of a vote to confirm that Tracy Blair, did in fact, fulfill her duty
- 8) Director of Accounts and Budgets – Tracy Blair / Interim Budget Director - Erin Rice
  - A. Budget Recommendations

# Loudon County Commission

March 20, 2023

## Proclamation

Kenny Ridings

# *Proclamation*

***Whereas*** Loudon County has a rich history of citizens deserving of recognition for service to their communities; and

***Whereas*** Loudon Police Department Officer Kenny Ridings is one such of those individuals; and

***Whereas*** Kenny is a lifelong resident of Loudon and Loudon County, born to Frances and Ted “Snake” Ridings; and

***Whereas*** Kenny is a 1984 graduate of Loudon High School; and

***Whereas*** Kenny has been married to his wife Kathy for soon to be 18 years and they have their daughter Kensley; and

***Whereas*** Kenny is retiring from Loudon Police Department after 37 years of service; and

***Whereas*** Kenny is a 2<sup>nd</sup> generation LPD Officer and has served as School Resource Officer, Field Training Officer, and a member of 9<sup>th</sup> Judicial District S.W.A.T. team; and

***Whereas*** Kenny has also served on the Loudon County School Board, District 1, Seat B since 2012; and

***Whereas*** Kenny will be missed by his fellow officers and the community he has served; that

***Now, therefore,*** on this 10th day of March in the year of our Lord 2023 that Loudon County Mayor Buddy Bradshaw, does recognize the service and dedication of Officer Kenny Ridings to the citizens, guests, and visitors of Loudon County and wish to recognize and honor him, do declare this day to be Officer Kenny Ridings Day in Loudon County, and this proclamation to be forever recorded in the annals of our history.

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Loudon County Mayor  
Buddy Bradshaw

# Loudon County Commission

March 20, 2023

## Proclamation

Tennessee Donor Services / April National Donate Life Month





**SUPPORTING ORGAN, EYE, AND TISSUE DONATION BY WAY OF PROCLAIMING  
APRIL AS NATIONAL DONATE LIFE MONTH**

*By becoming an organ, eye, and tissue donor, one individual can save and heal the lives of more than seventy-five people. During April, designated National Donate Life Month, and throughout the year, we honor the compassion and generosity of registered donors, donor families, and living donors, and recognize the commitment of medical professionals, researchers, innovators, champions, and national partners who work tirelessly to save and improve lives through donation and transplantation.*

**PROCLAMATION**

**WHEREAS**, Tennessee Donor Services (TDS) is a Donate Life agency and nonprofit organization dedicated to saving and improving lives through organ, eye, and tissue donation throughout Tennessee, and is one of 57 Organ Procurement Organizations (OPOs) throughout the nation; and

**WHEREAS**, each organ donor HERO can give the gift of life to eight people and each tissue donor can improve another 75 lives; and

**WHEREAS**, more than 100,000 American men, women, and children--3,000 of whom are Tennesseans--are waiting for lifesaving organ transplants; and

**WHEREAS**, the most effective way to address this health crisis is to educate and to encourage Tennesseans to commit to registering their decision to be organ, eye, and tissue donors in the Donate Life Tennessee Registry, [DonateLifeTN.org](http://DonateLifeTN.org), or at their local Driver Services Center; and

**WHEREAS**, \_\_\_\_\_ supports saving lives through organ, eye, and tissue donation and finds the cause of such immediate and worthwhile importance that,

**NOW, THEREFORE, I**, \_\_\_\_\_ with and on behalf of \_\_\_\_\_ do Proclaim that \_\_\_\_\_ observes:

**APRIL AS NATIONAL DONATE LIFE MONTH**

And in observance, I ask all citizens to register their decision to be donors in the Donate Life Tennessee Registry at [DonateLifeTN.org](http://DonateLifeTN.org) or their local Driver Services Center.

Adopted by the \_\_\_\_\_ this XX day of XXX 2023.

\_\_\_\_\_

# Loudon County Commission

March 20, 2023

## Loudon County Purchasing

Large format printer lease renewal for Register of Deeds

(24 months at \$ 209 month)

<b>Cost Per Copy Agreement</b>				Customer Purchase Order		Sales Rep # CHSA41	
<i>Billing Location</i>				<i>Install Location</i>			
Full Customer Name - Include Inc., Corp., LLC etc. Loudon County Government				Customer Name Loudon County Government			
Street Address 100 River Road, Suite 110				Department Register of Deeds		County Loudon	
City Loudon		State TN	Zip+4 37774	City Loudon		State TN	Zip+4 37774
Contact Name Susan Huskey, CPPB		Phone # 865-458-4663	Fax # 865-458-4871	Meter Contact Tammy Gallaheer		Phone # (865) 458-2605	Fax # (865) 458-9028
Email				Email tammy@titlesearcher.com			

Qty.	Manufacturer	Equip. ID	Model	Serial Number	Unit Price	Amount
1	Canon	AAA59631	imagePROGRAF TM-305 MFP T36 <2>	BAKS03238		

Trade-In/Buyout (Items to be picked up)					Total This Page	
					Total From Add'l Equipment List	
					Sales Tax	
					Total	
Tax Exempt <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					Attach Exemption Certificate	

1) The equipment specified above will be provided at the following rates:

Commencement Date	Term	Security Deposit	Total Minimum Payment	Minimum Billing Frequency		Overage Billing Frequency	
	24		\$209.00	Monthly		Monthly	
Monthly Minimum Number of B&W Copies		Overage Rate per B&W Copy		Monthly Minimum Number of Color Copies	Overage Rate per Color Copy	<b>Agreement Includes</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Master Unit <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Color Supplies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Drum/Photo Conductor <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Imaging Units <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Parts/Labor <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Toner/Dispersant <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Developer <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Other See Comments	
Monthly Minimum Number of Square Feet		Overage Rate per Square Foot		Monthly Minimum Number of Linear Feet	Overage Rate per Linear Foot	<input type="checkbox"/> New Account <input type="checkbox"/> New Equipment <input type="checkbox"/> Upgrade <input type="checkbox"/> Remanufactured Equipment <input type="checkbox"/> Additional Unit <input type="checkbox"/> MAM <input checked="" type="checkbox"/> Used	
Monthly Minimum Number of B&W Prints		Overage Rate per B&W Print		Monthly Minimum Number of Color Prints	Overage Rate per Color Print	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No MICR Toner	
Monthly Minimum Number of Misc		Overage Rate per Misc		Monthly Minimum Number of Misc 2	Overage Rate per Misc 2		

Remarks:  
Included SMP (Supply and Maintenance Plan) covers service calls, parts, labor, and supplies (ink, 24# bond paper, and print heads). The SMP includes zero monthly base volume. Billing is based on per square foot rate in three coverage categories: Line Drawings (.17 per S.F.), Medium Density (.25 per S.F.), and High Density (.42 per S.F.) Rates are fixed for lease term and will not increase.

<i>Additional terms and conditions on page 2.</i>		Sales Rep: _____ Date: _____	
Signature: _____		Sales Manager: _____ Date: _____	
Print Name: _____			
Title: _____ Date: _____			



*This is a non-cancelable agreement*Order # 

HNXX00
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2. **RENTAL AGREEMENT.** You agree to rent the equipment described in this Cost per Copy agreement (collectively "Equipment"). This Agreement will begin on the commencement date listed in the Cost Per Copy Agreement (CPC). You agree to pay us any required Security Deposit when you sign this Agreement. Your CPC Payment consists of the Periodic Equipment Payment and the Periodic Supply Maintenance Payment. The Excess Charge Per Copy is the variable charge for maintenance services and supplies (as set forth in this Agreement) for copies in excess of Minimum Copy Requirement for the applicable period. Unless otherwise set forth in this Agreement, each CPC payment is due and payable monthly. The Minimum Monthly Payment is due whether or not you receive an invoice from us. Excess Charge Per Copy amounts are payable as invoiced by us following the end of each Billing Period. If in any period you make fewer copies than the Periodic Copy Requirement, you cannot carry over that amount to any other period. We have the right to increase, without written notice, the Periodic Supply Maintenance Payment and the Excess Charge per Copy on an annual basis. You will provide us with accurate meter readings for each item of Equipment when and by such means as we request. YOU AGREE THAT WE MAY ESTIMATE THE NUMBER OF COPIES PRODUCED IF A METER READING IS NOT RECEIVED BY US WITHIN 5 DAYS OF THE DATE WE SPECIFY. IF AN ACTUAL METER READING IS RECEIVED WITHIN 90 DAYS OF THE BILLING DATE FOR THE EXCESS COPIES, AN ADJUSTMENT WILL BE MADE. NOTWITHSTANDING ANY ADJUSTMENT, YOU WILL NEVER PAY LESS THAN THE PERIODIC CPC PAYMENT. Single copy charges apply up to 8.5" x 14". For efficient and electronic meter reading, RJY utilizes specialized software that reports current meter readings on all print devices connected to your Network. Customer agrees that meters may be accessed and reported in this manner. Should the number of scans exceed the total of all prints and copies, we reserve the right to invoice these excess scans at \$.0025 per scan. You will make all payments required under this Agreement to us at the address we may specify in writing. Unless a proper exemption certificate is provided applicable sales and use taxes will be added to the Payment. If any Payment is not paid when due, you will pay us a late charge of up to 15% of the amount of the payment or \$15.00 whichever is greater (or such lesser rate as is the maximum rate allowed under applicable law). You also agree to pay \$35.00 for each returned check. Restrictive endorsements or additional terms on checks you send to us will not reduce your obligations to us.

3. **CONNECTION TO COMPUTERS/NETWORKS.** RJY offers complimentary installation of manufacturer print drivers and software for any connectable equipment listed in this agreement. Installation is performed by support personnel. Customer agrees to provide access and information required to complete the requested installation. Customer will provide all necessary network cabling required for installation. If RJY performs the Installation/Connection, the customer agrees that RJY is responsible for only completing the installation and setup of the equipment listed in this agreement. The initial installation and any additional basic configurations are covered at no charge for the first 90 days under the condition that the customer has made no changes to their network during that period. Installations requiring extensive configuration will be quoted separately and performed upon request. After the initial 90 day period, any network connectivity support requested by the customer will be billed at RJY's then current charge rate for connectivity support. RJY will not be held liable for any errors, property damage, loss of time or profit, consequential or incidental damages of any kind arising as result of operating any software provided with the purchase of a manufacturer's product or downloaded from a manufacturer's website.

4. **TITLE; RECORDING.** We are the owner of and will hold title to the Equipment. You will keep the Equipment free of all liens and encumbrances.

5. **USE.** You shall use the Equipment in a careful and proper manner in conformance with manufacturer's specifications and all laws, ordinances and regulations in any way relating to the possession or use of the Equipment. Customer represents that these products are NOT acquired for personal, family, or household purposes.

6. **INDEMNIFICATION.** You are responsible for any losses, damages, penalties, claims, suits and actions (collectively "Claims"), whether based on a theory of strict liability or otherwise caused by or related to the installation, ownership, maintenance, use, rental, possession, or delivery of the Equipment. You agree to reimburse us for and, if we request, to defend us against any Claims.

7. **ASSIGNMENT.** You agree not to sell, assign, transfer or sublease the equipment or your interest in this Agreement. We may, without notifying you, sell, assign, or transfer this Agreement and our rights to the Equipment. The rights of the assignee will not be subject to any claim, defense or set-off that you may have against us.

8. **LOSS OR DAMAGE.** You are responsible for any loss, theft, destruction of, or damage to, the Equipment (collectively "Loss") from any cause at all, whether or not insured, until it is delivered to us at the end of this Agreement. You are required to make all CPC payments even if there is a Loss. You must notify us in writing immediately of any Loss. Then, at our option, you will either (a) repair the Equipment so that it is in good condition and working order, eligible for any manufacturer's certification, or (b) pay us the amount equal to the net present value of all unpaid CPC Payments for the remainder of the term plus the present value of our anticipated residual interest in the Equipment, each discounted at 5% per year, compounded annually, plus all other amounts due or that may become due under this Agreement. If you have satisfied your obligations under this Section 9, we will forward to you any insurance proceeds that we receive for lost, damaged, or destroyed Equipment. If you are in default, we will apply any insurance proceeds we receive to reduce your obligations under Section 16 of this Agreement.

9. **TAXES AND FEES.** You agree to show the Equipment as "Leased Property" on all personal property tax returns. You will pay when due, either directly or to us upon our demand, all taxes, fines and penalties relating to this Agreement or the Equipment that are now or in the future assessed or levied by any state, local or government authority.

10. **EQUIPMENT LOCATION; RETURN.** You will keep and use the Equipment only at the Equipment Location shown in this Agreement. You may not move the Equipment without our prior written consent. You will provide adequate space and electrical services for the operation of the Equipment. You will not make any alterations, additions or replacements to the Equipment without our prior written consent. All alterations, additions or replacements will become part of the Equipment and our property at no cost or expense to us. Upon the expiration or earlier termination of this Agreement, you will deliver the Equipment to us, in good condition, full working order and in complete repair, except ordinary wear and tear. We will pick up the Equipment provided that the Equipment is in our servicing territory. If the Equipment is outside our servicing territory, you will crate, insure, and ship the Equipment, in good working condition, to us by means we designate, with all expenses to be prepaid by you. You will be responsible for any damage to the Equipment during shipping.

11. **RENEWAL.** Unless you give us at least 30 days written notice before the end of the initial term or any renewal term of this Agreement, this Agreement will automatically renew for an additional one year renewal term. During such renewal term(s) the CPC Payment will remain the same (subject to the annual adjustment provided in Section 2 above). We may cancel an automatic renewal term by sending you written notice 10 days prior to such renewal term.

12. **YOUR REPRESENTATIONS.** You state for our benefit that as of the date of this Agreement; (a) you have the lawful power and authority to enter into this Agreement; (b) the individuals signing this Agreement have been duly authorized to do so on your behalf; (c) by entering into this Agreement you will not violate any law or other agreement to which you are a party; (d) you are not aware of anything that will have a material negative effect on your ability to satisfy your obligations under this Agreement; and (e) all financial information you have provided us is true and accurate and provides a good representation of your current financial condition.

13. **YOUR PROMISES.** In addition to the other provisions of this Agreement, you agree that during the term of this Agreement (a) you will promptly notify us in writing if you move your principal place of business, if you change the name of your business, or if there is a change in your ownership; (b) you will provide to us such financial information as we may reasonably request from time to time; and (c) you will take any action we reasonably request to protect our rights in the Equipment and to meet your obligation under this Agreement.

14. **DEFAULT.** You will be in default under this Agreement if any of the following events occur: (a) you fail to make any CPC payment or other sum when due; (b) you fail to comply with any other term or condition of this Agreement or any other agreement between us, or fail to perform any obligation imposed upon you relating to this Agreement or any such other agreement; (c) you become insolvent, you dissolve or are dissolved, you assign your assets for the benefit of your creditors, you sell, transfer or otherwise dispose of all or substantially all of your assets, or you enter (voluntarily or involuntarily) into any bankruptcy or reorganization proceeding; (d) without our prior written consent, you merge or consolidate with any other entity and you are not the survivor of such merger or consolidation; (e) any guarantor of this Agreement dies, does not perform its obligations under the guaranty, or becomes subject to one of the events listed in clause (c) above.

15. **REMEDIES.** In the event you default under this Agreement, as defined above, we will have the right to take ONE OR MORE of the following actions, in addition to any and all other remedies that may be available to us under law: (a) cancel this Agreement without prior notice or warning to you; (b) file a law suit against you to collect all past due amounts AND ALL AMOUNTS THAT WILL BECOME DUE IN THE FUTURE DURING THE UNEXPIRED TERM, plus the "residual value" of the Equipment as determined by us in our sole but reasonable judgment, plus all other fees, charges or amount that are then due, plus all of our reasonable legal costs, including but not limited to reasonable attorneys' fees, reasonable overhead for employee time spent on preparing for suit or attempting to collect payments and mitigate our damages; (c) repossess the Equipment or apply to a court for an order allowing repossession. In this event, you agree that, after the Equipment is repossessed, you will have no further rights in the Equipment, and you agree we may resell, re-lease or otherwise remarket the Equipment without notice to you. You agree (and you waive any rights that may provide to the contrary) that we will NOT be required to repossess, resell, re-lease or otherwise remarket the Equipment at any time, and that our failure to do so will not affect our other rights of collection and other rights under this Agreement or under law.

16. **NOTICES.** All of your written notices to us must be sent by certified mail or recognized overnight delivery service, postage prepaid, to us at our address stated in this Agreement. All of our notices to you may be sent first class mail, postage prepaid, to your address stated in this Agreement. At any time after this Agreement is signed, you or we may change an address by giving notice to the other of the change.

17. **MISCELLANEOUS.** This Agreement contains our entire agreement and supersedes any conflicting provision of any equipment purchase order or any other agreement. Once this agreement is signed by you, the agreement constitutes an OFFER to you, and will not be binding until ACCEPTED by us, as evidenced by the signature of the Corporate Office. Any change in the terms and conditions of this Agreement must be in writing and signed by one of our Officers. You agree, however, that we are authorized, without notice to you, to supply missing information or correct obvious errors in this Agreement. If a court finds any provision of this Agreement to be unenforceable, the remaining terms of the Agreement shall remain in effect.

18. **JURISDICTION.** You and any Guarantor agree that this Agreement will be deemed fully executed and performed in the State of Tennessee and will be governed by Tennessee law. YOU AND ANY GUARANTOR EXPRESSLY AGREE TO: (A) BE SUBJECT TO THE PERSONAL JURISDICTION OF THE STATE OF TENNESSEE; (B) ACCEPT VENUE IN ANY FEDERAL OR STATE COURT IN TENNESSEE; AND (C) WAIVE ANY RIGHT TO A TRIAL BY JURY.

19. **INTERPRETATION.** As a convenience to you and to further expedite this transaction for you, you agree that a photocopy, electronic image or facsimile of this Agreement which includes a photocopy, electronic image or facsimile of the signatures of both parties shall be as valid, authentic and legally binding as the original version for all purposes and shall be admissible in court as final and conclusive evidence of this transaction and of the execution of this document.

20. Customer will be enrolled in the RJ Young online customer portal (ePASS). This online portal allows authorized users designated by customer to order supplies, place service calls, pay invoices, view bills and view account information online.



# Loudon County Commission

March 20, 2023

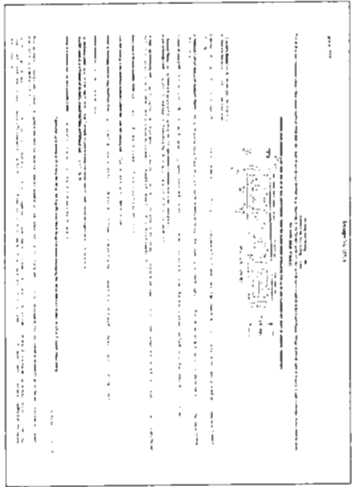
## Loudon County Purchasing

Courthouse Phase 2 renovation plans and alterations not covered by fire/codes repairs

Total cost of alternates \$ 149,483







1 UL U905

GA ITEM NO. WP 3110	GENERIC	1 HOUR
<p>GA ITEM NO. WP 3110</p> <p>GENERIC</p> <p>1 HOUR</p>		

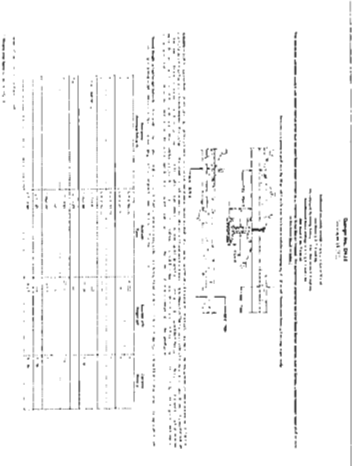
2 GA WP3510

GA ITEM NO. WP 3418	GENERIC	2 HOUR
<p>GA ITEM NO. WP 3418</p> <p>GENERIC</p> <p>2 HOUR</p>		

3 GA WP8418

GA ITEM NO. FC 420	GENERIC	1 HOUR
<p>GA ITEM NO. FC 420</p> <p>GENERIC</p> <p>1 HOUR</p>		

4 GA FCS420



5 UL D916

GA ITEM NO. WP 3110	GENERIC	1 HOUR
<p>GA ITEM NO. WP 3110</p> <p>GENERIC</p> <p>1 HOUR</p>		

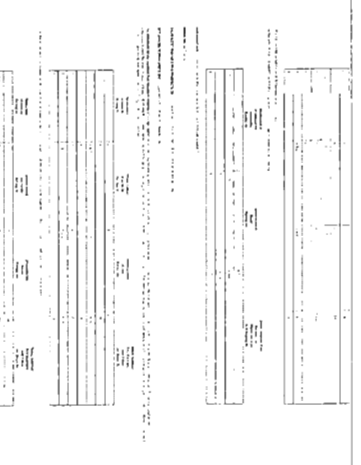
6 GA WP3510

GA ITEM NO. WP 3418	GENERIC	2 HOUR
<p>GA ITEM NO. WP 3418</p> <p>GENERIC</p> <p>2 HOUR</p>		

7 GA WP8418

GA ITEM NO. FC 420	GENERIC	1 HOUR
<p>GA ITEM NO. FC 420</p> <p>GENERIC</p> <p>1 HOUR</p>		

8 GA FCS420



9 UL D916

GA ITEM NO. WP 3110	GENERIC	1 HOUR
<p>GA ITEM NO. WP 3110</p> <p>GENERIC</p> <p>1 HOUR</p>		

10 GA WP3510

GA ITEM NO. WP 3418	GENERIC	2 HOUR
<p>GA ITEM NO. WP 3418</p> <p>GENERIC</p> <p>2 HOUR</p>		

11 GA WP8418

GA ITEM NO. FC 420	GENERIC	1 HOUR
<p>GA ITEM NO. FC 420</p> <p>GENERIC</p> <p>1 HOUR</p>		

12 GA FCS420



Garbun County  
Courthouse  
RENOVATION PHASE 2

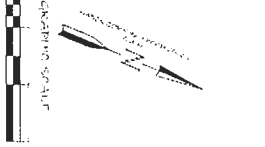
PRELIMINARY  
NOT FOR  
CONSTRUCTION

A0.2

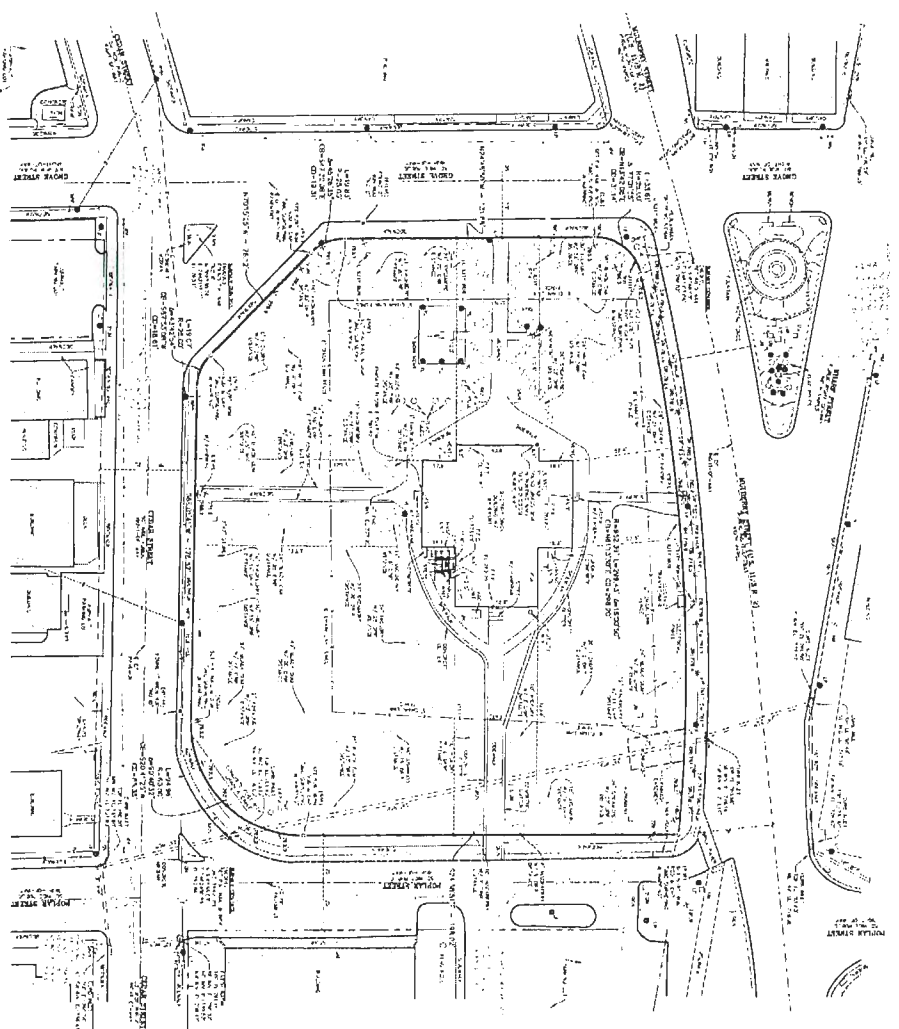


# Pacific Purpose Survey for: County of Loudon

ove Street ~ Being All of the Property Described in Deed Book A, Page 70 ~ A Parcel of Land  
 ing in the First Civil District of Loudon County & within the City of Loudon, Tennessee



DESCRIPTION OF RECORD  
 DEED BOOK A, PAGE 70



AREA STATEMENT  
 TOTAL PLAT AREA: 10.00 ACRES  
 SURVEYED BY: [Name]

**LEGEND**

[Symbol]	EXISTING SURVEY
[Symbol]	PROPOSED SURVEY
[Symbol]	ADJACENT PROPERTY
[Symbol]	STREET CENTERLINE
[Symbol]	PROPERTY LINE
[Symbol]	UTILITY LINES
[Symbol]	WOOD
[Symbol]	ROCK
[Symbol]	IRON
[Symbol]	COPPER
[Symbol]	ZINC
[Symbol]	LEAD
[Symbol]	ALUMINUM
[Symbol]	SILVER
[Symbol]	PLATINUM
[Symbol]	DIAMONDS
[Symbol]	GEMSTONES
[Symbol]	MINERALS
[Symbol]	HYDROCARBONS
[Symbol]	OTHER

1. ALL RECORDS SHOWN HEREON ARE REFERENCED TO THE NORTH AND SOUTH MERIDIAN OF THE UNITED STATES GOVERNMENT.
2. ALL DISTANCES SHOWN IN FEET, ALTHOUGH FEET AND INCHES ARE SHOWN AS FRACTIONS OF AN INCH.
3. ALL ANGLES SHOWN ARE IN DEGREES, MINUTES AND SECONDS.
4. THE COURSE AND DISTANCE OF EACH COURSE ARE SHOWN AS BEING THE SAME AS THAT SHOWN ON THE ORIGINAL SURVEY.
5. THE COURSE AND DISTANCE OF EACH COURSE ARE SHOWN AS BEING THE SAME AS THAT SHOWN ON THE ORIGINAL SURVEY.
6. THE COURSE AND DISTANCE OF EACH COURSE ARE SHOWN AS BEING THE SAME AS THAT SHOWN ON THE ORIGINAL SURVEY.
7. THE COURSE AND DISTANCE OF EACH COURSE ARE SHOWN AS BEING THE SAME AS THAT SHOWN ON THE ORIGINAL SURVEY.
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9. THE COURSE AND DISTANCE OF EACH COURSE ARE SHOWN AS BEING THE SAME AS THAT SHOWN ON THE ORIGINAL SURVEY.
10. THE COURSE AND DISTANCE OF EACH COURSE ARE SHOWN AS BEING THE SAME AS THAT SHOWN ON THE ORIGINAL SURVEY.

PRELIMINARY ~ FOR REVIEW ONLY  
 BOUNDARY IS NOT FINAL UNTIL PLATS  
 APPROVED  
 NOVEMBER 20, 2019

**PROFESSIONAL SURVEYING AND MAPPING**

**JWV**

1371 CIVIL  
 LOUDON, TENNESSEE

DATE OF SURVEY: NOVEMBER 20, 2019

BY: [Name]

SCALE: 1" = 30'

CLL

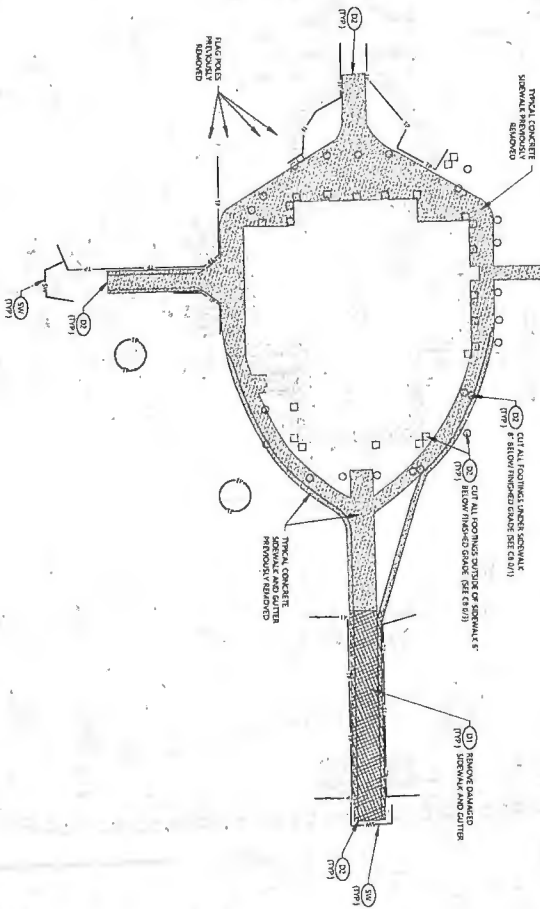




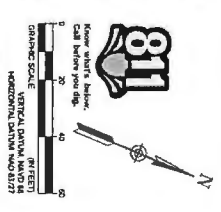
DEMOLITION KEYNOTES	
CODE	DESCRIPTION
(B1)	REMOVE EXISTING CONCRETE, SERRALAC AND GUTTER
(B2)	REMOVE EXISTING GUTTER
(B3)	REMOVE EXISTING CURB (SEE S1)
(B4)	REMOVE EXISTING SIDEWALK (SEE S1)
(B5)	REMOVE EXISTING SIDEWALK (SEE S1)
(B6)	REMOVE EXISTING SIDEWALK (SEE S1)

NOTES:  
1. SEE S1 FOR GENERAL DEMOLITION AND REDEMPTION  
2. SEE S1 FOR GENERAL DEMOLITION AND REDEMPTION

**LEGEND**  
 CONCRETE REMOVED: [Pattern]  
 CONCRETE TO REMAIN: [Pattern]  
 TREE PROTECTION: [Pattern]  
 SIDEWALK: [Pattern]



THIS DEMOLITION PLAN WAS PREPARED BY THE ARCHITECT AND IS BASED ON THE INFORMATION PROVIDED BY THE CLIENT. THE ARCHITECT HAS CONDUCTED VISUAL INSPECTIONS OF THE EXISTING STRUCTURE AND HAS OBSERVED THE CONSTRUCTION OF THE DEMOLITION WORK. THE ARCHITECT HAS NOT CONDUCTED ANY INVESTIGATIONS TO DETERMINE THE EXISTING STRUCTURE'S CONDITION OR ANY UNDERGROUND UTILITIES. THE ARCHITECT HAS NOT CONDUCTED ANY INVESTIGATIONS TO DETERMINE THE EXISTING STRUCTURE'S CONDITION OR ANY UNDERGROUND UTILITIES. THE ARCHITECT HAS NOT CONDUCTED ANY INVESTIGATIONS TO DETERMINE THE EXISTING STRUCTURE'S CONDITION OR ANY UNDERGROUND UTILITIES.



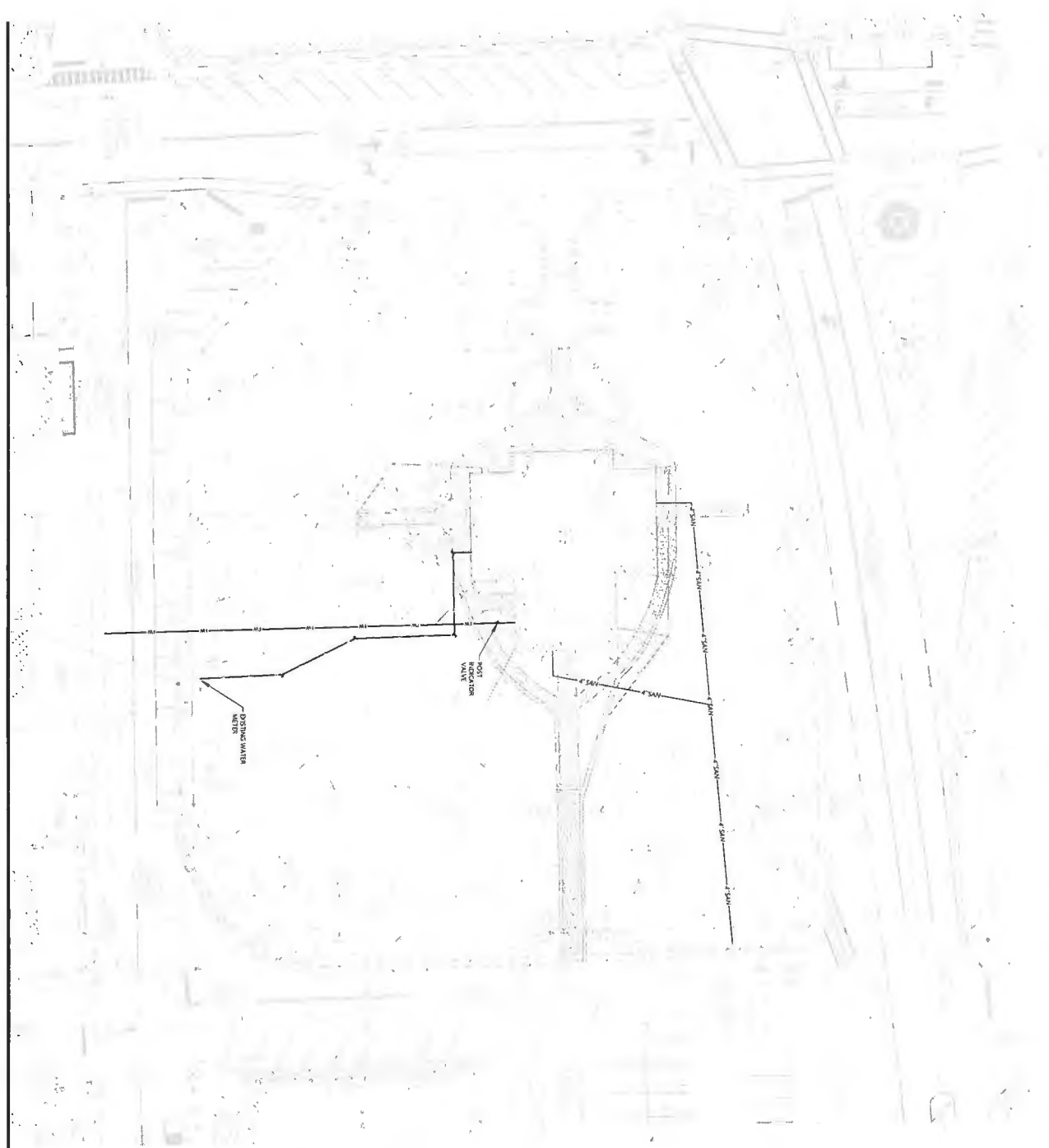
**PRELIMINARY  
- NOT FOR  
CONSTRUCTION**

**DESIGN DEVELOPMENT DOCUMENTS  
NOT FOR CONSTRUCTION**

**DEMOLITION AND  
EROSION CONTROL PLAN**







NOTE:  
1" SEE SHEET C4.0 FOR GENERAL AND UTILITY NOTES

**PROPOSED FEATURES LEGEND**

- DOMESTIC ELECTRIC
- WATER SERVICE
- GAS LINE
- UNDERGROUND ELECTRIC
- WATER SERVICE LINE WITH 1/2" TYPICAL BLOCK
- SAFETY SERVICE LINE WITH CLEANOUT
- FIRE HYDRANT ASSEMBLY
- POST MODULAR VALVE
- METER
- FIRE HYDRANT OR CONSTRUCTION

**81**

Know what's below. Call before you dig.

GRAPHIC SCALE: 1" = 10 FEET

VERTICAL CURVE DATA: 1400.00' TO 1470.00'

HORIZONTAL CURVE DATA: 1400.00' TO 1470.00'

**PRELIMINARY**  
- NOT FOR  
CONSTRUCTION

**PERSON DEVELOPMENT DOCUMENTS  
NOT FOR CONSTRUCTION**

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**UTILITY PLAN**



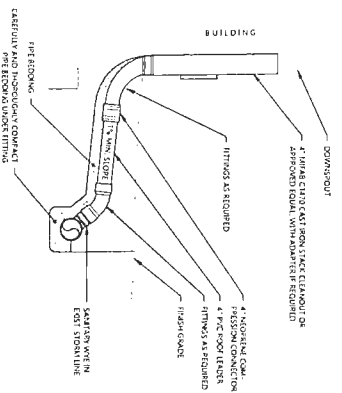
**Gordon County  
Courthouse**

RENOVATION PHASE 2

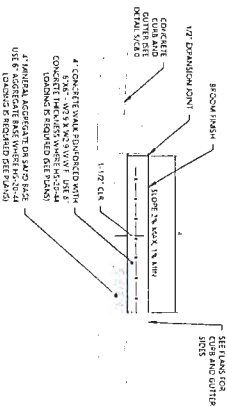
**BREWER  
INGRAM  
FULLER**  
*Architects Inc.*

DATE OF PRELIMINARY DESIGN: 10/15/2010  
DATE OF PRELIMINARY CONSTRUCTION: 10/15/2010

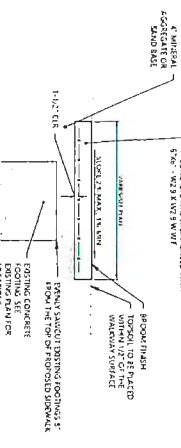
**C7.0**



**7**  
**DOWNSPOUT COLLECTOR**  
NO SCALE

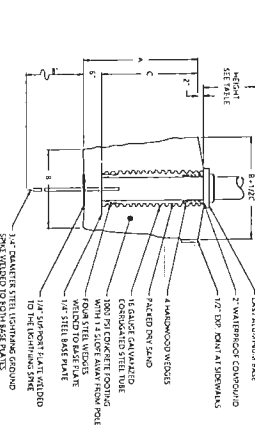


**4**  
**SIDEWALK AT CURB AND GUTTER**  
NO SCALE

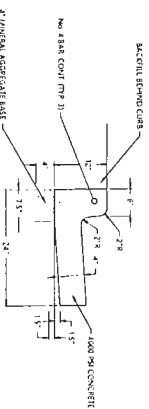


**1**  
**CONCRETE SIDEWALK**  
NO TO SCALE

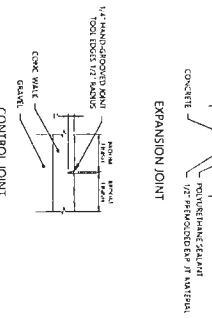
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Rebar	100	LB	100	Form	100	FT <sup>2</sup>	100	Concrete	100	CU YD	100
Form	100	FT <sup>2</sup>	100	Rebar	100	LB	100	Form	100	FT <sup>2</sup>	100
Concrete	100	CU YD	100	Form	100	FT <sup>2</sup>	100	Rebar	100	LB	100



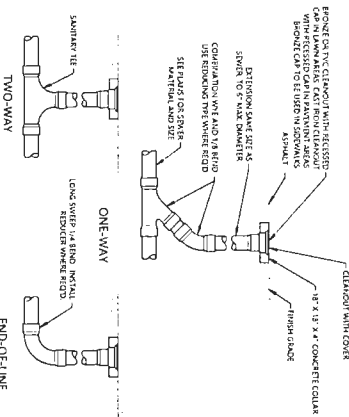
**8**  
**FLAG POLE BASE ASSEMBLY**  
NO SCALE



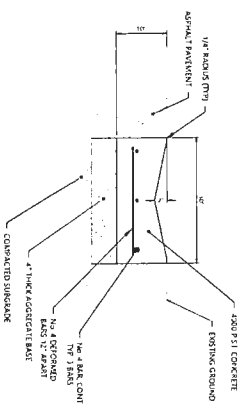
**5**  
**CONCRETE CURB AND GUTTER**  
NO SCALE



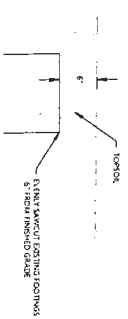
**2**  
**SIDEWALK JOINTS**  
NO SCALE



**9**  
**CLEANOUTS**  
NO SCALE



**6**  
**CONCRETE VALLEY GUTTER**  
NO SCALE



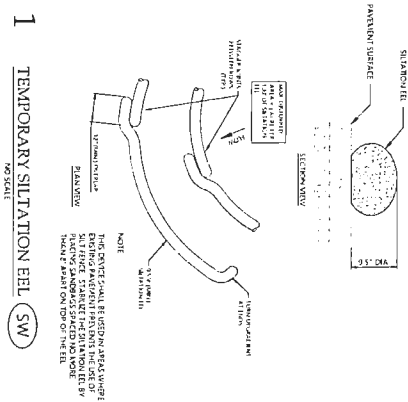
**3**  
**FOOTING DEMOLITION**  
NO SCALE

PREFERRED SEED MIXES USING NATIVES OR NATURALIZED PLANTS AND PLANTING DATES

ZONE	BEST	REGIONAL	REGIONAL SEED MIX
REGION III EAST TENNESSEE	15 BROWNWOOD WILLET* 21 BUCKLEBUSH 31 BUCKLEBUSH 41 BUCKLEBUSH 51 WOODLAND BUCKLEBUSH 61 WOODLAND BUCKLEBUSH	AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31	15 BROWNWOOD WILLET* 21 BUCKLEBUSH 31 BUCKLEBUSH 41 BUCKLEBUSH 51 WOODLAND BUCKLEBUSH 61 WOODLAND BUCKLEBUSH
REGION IV EAST TENNESSEE	15 BROWNWOOD WILLET* 21 BUCKLEBUSH 31 BUCKLEBUSH 41 BUCKLEBUSH 51 WOODLAND BUCKLEBUSH 61 WOODLAND BUCKLEBUSH	AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31	15 BROWNWOOD WILLET* 21 BUCKLEBUSH 31 BUCKLEBUSH 41 BUCKLEBUSH 51 WOODLAND BUCKLEBUSH 61 WOODLAND BUCKLEBUSH

ALLOWABLE SEED MIXES AND PLANTING DATES

ZONE	BEST	REGIONAL	REGIONAL SEED MIX
REGION III EAST TENNESSEE	15 BROWNWOOD WILLET* 21 BUCKLEBUSH 31 BUCKLEBUSH 41 BUCKLEBUSH 51 WOODLAND BUCKLEBUSH 61 WOODLAND BUCKLEBUSH	AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31	15 BROWNWOOD WILLET* 21 BUCKLEBUSH 31 BUCKLEBUSH 41 BUCKLEBUSH 51 WOODLAND BUCKLEBUSH 61 WOODLAND BUCKLEBUSH
REGION IV EAST TENNESSEE	15 BROWNWOOD WILLET* 21 BUCKLEBUSH 31 BUCKLEBUSH 41 BUCKLEBUSH 51 WOODLAND BUCKLEBUSH 61 WOODLAND BUCKLEBUSH	AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31 AUG 15 - AUG 31	15 BROWNWOOD WILLET* 21 BUCKLEBUSH 31 BUCKLEBUSH 41 BUCKLEBUSH 51 WOODLAND BUCKLEBUSH 61 WOODLAND BUCKLEBUSH



1 TEMPORARY SILTATION EEL (SWE)

- NOTE: THE SWE IS TO BE USED IN THE FOLLOWING AREAS:
1. Areas where the water is to be held for a period of time.
  2. Areas where the water is to be held for a period of time and the water is to be used for irrigation.
  3. Areas where the water is to be held for a period of time and the water is to be used for irrigation and the water is to be used for irrigation.
  4. Areas where the water is to be held for a period of time and the water is to be used for irrigation and the water is to be used for irrigation.

PERMANENT VEGETATION - REGION III (PS)

TEMPORARY SEEDING RECOMMENDATIONS

TEMPORARY SEEDING RECOMMENDATIONS FOR EAST TENNESSEE	SEEDING DATE	SEEDING DATE	SEEDING DATE
STURGEON WILLET	EAST	EAST	EAST
BROWNWOOD WILLET	WEST	WEST	WEST
BROWNWOOD WILLET	EAST	EAST	EAST
BROWNWOOD WILLET	WEST	WEST	WEST

1. The SWE is to be used in the following areas:

1. Areas where the water is to be held for a period of time.
2. Areas where the water is to be held for a period of time and the water is to be used for irrigation.
3. Areas where the water is to be held for a period of time and the water is to be used for irrigation and the water is to be used for irrigation.
4. Areas where the water is to be held for a period of time and the water is to be used for irrigation and the water is to be used for irrigation.

2 TEMPORARY VEGETATION (TS)

the 1990s, the number of people with health insurance rose from 56.5% to 80.1% (see Figure 1). The increase in health insurance coverage was due to the expansion of the public health insurance program, which was established in 1988. The public health insurance program was designed to provide health insurance to all citizens who are not covered by private health insurance. The program is financed by a combination of government subsidies and contributions from insured individuals.

The expansion of the public health insurance program was a result of a series of policy changes. In 1988, the government introduced a new public health insurance program that provided health insurance to all citizens who are not covered by private health insurance. This program was financed by a combination of government subsidies and contributions from insured individuals. In 1993, the government introduced a new public health insurance program that provided health insurance to all citizens who are not covered by private health insurance. This program was financed by a combination of government subsidies and contributions from insured individuals.

The expansion of the public health insurance program was a result of a series of policy changes. In 1988, the government introduced a new public health insurance program that provided health insurance to all citizens who are not covered by private health insurance. This program was financed by a combination of government subsidies and contributions from insured individuals. In 1993, the government introduced a new public health insurance program that provided health insurance to all citizens who are not covered by private health insurance. This program was financed by a combination of government subsidies and contributions from insured individuals.

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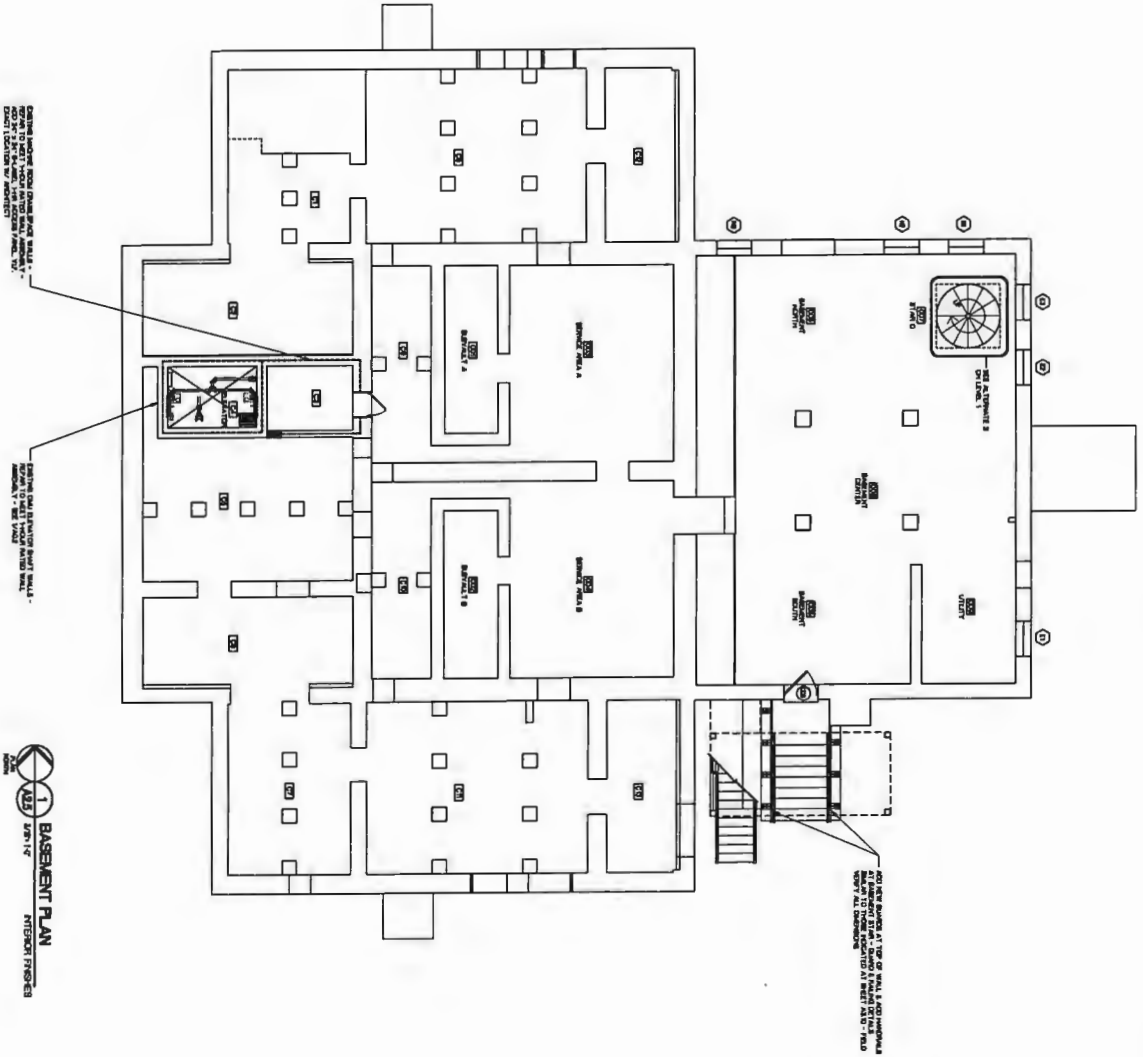
The expansion of the public health insurance program was a result of a series of policy changes. In 1988, the government introduced a new public health insurance program that provided health insurance to all citizens who are not covered by private health insurance. This program was financed by a combination of government subsidies and contributions from insured individuals. In 1993, the government introduced a new public health insurance program that provided health insurance to all citizens who are not covered by private health insurance. This program was financed by a combination of government subsidies and contributions from insured individuals.

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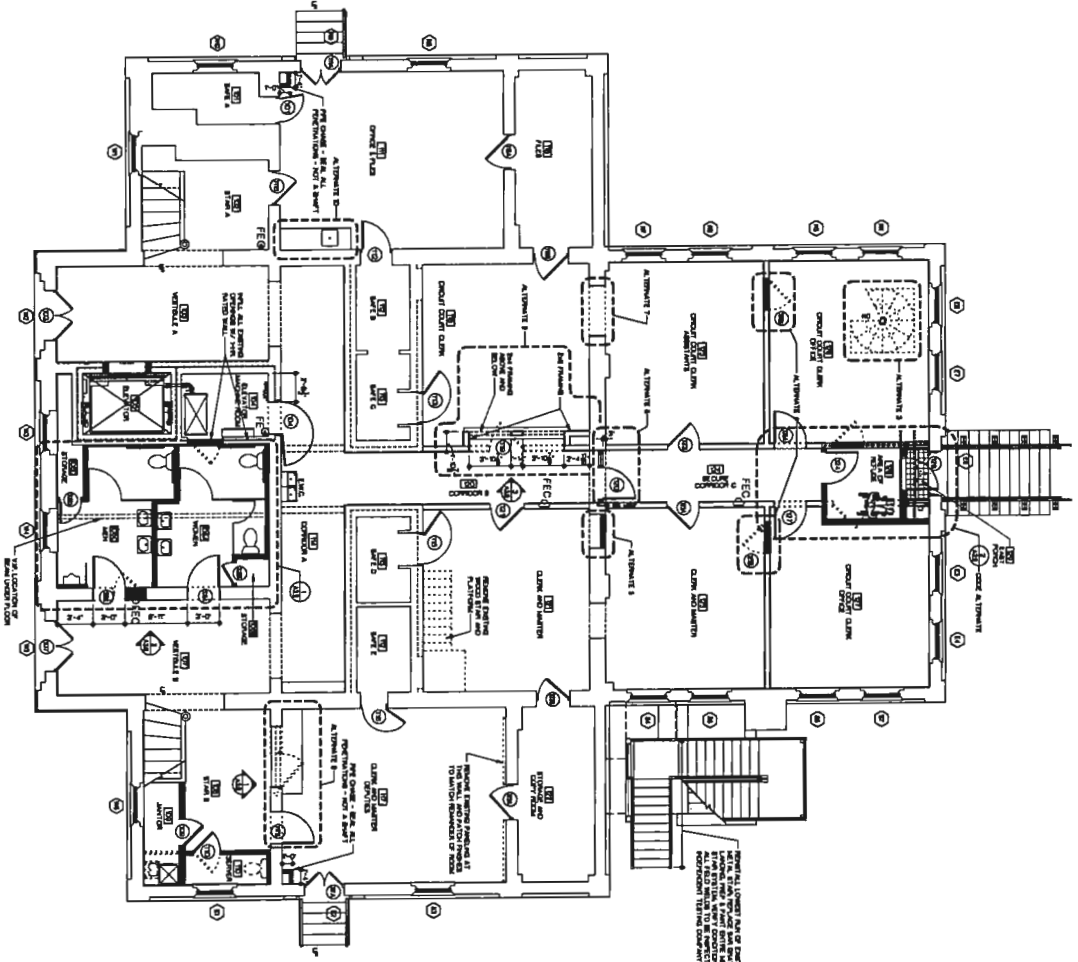
**The London County  
Courthouse**  
RENOVATION PHASE 2



**1** BASEMENT PLAN  
INTERIOR FINISHES

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**INTERIOR PLAN NOTES**

1. FINISHES ARE TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
2. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
3. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
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11. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
12. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.

- A. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- B. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- C. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- D. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- E. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- F. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- G. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- H. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- I. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- J. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- K. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- L. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- M. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- N. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- O. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- P. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- Q. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- R. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- S. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- T. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- U. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- V. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- W. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- X. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- Y. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.
- Z. FINISHES TO BE OF EQUAL QUALITY TO THE FINISHES SHOWN ON THE DRAWINGS.

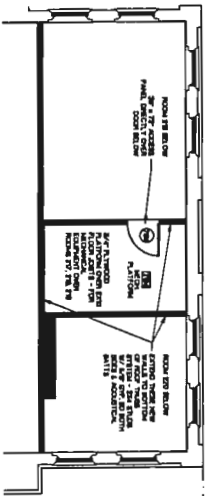


**WALL TYPES**

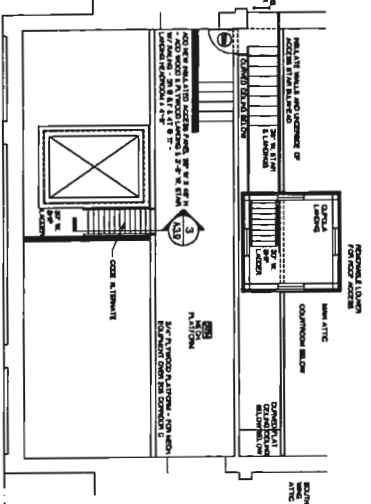
**RENOVATION PHASE 2**

London County  
 Courthouse

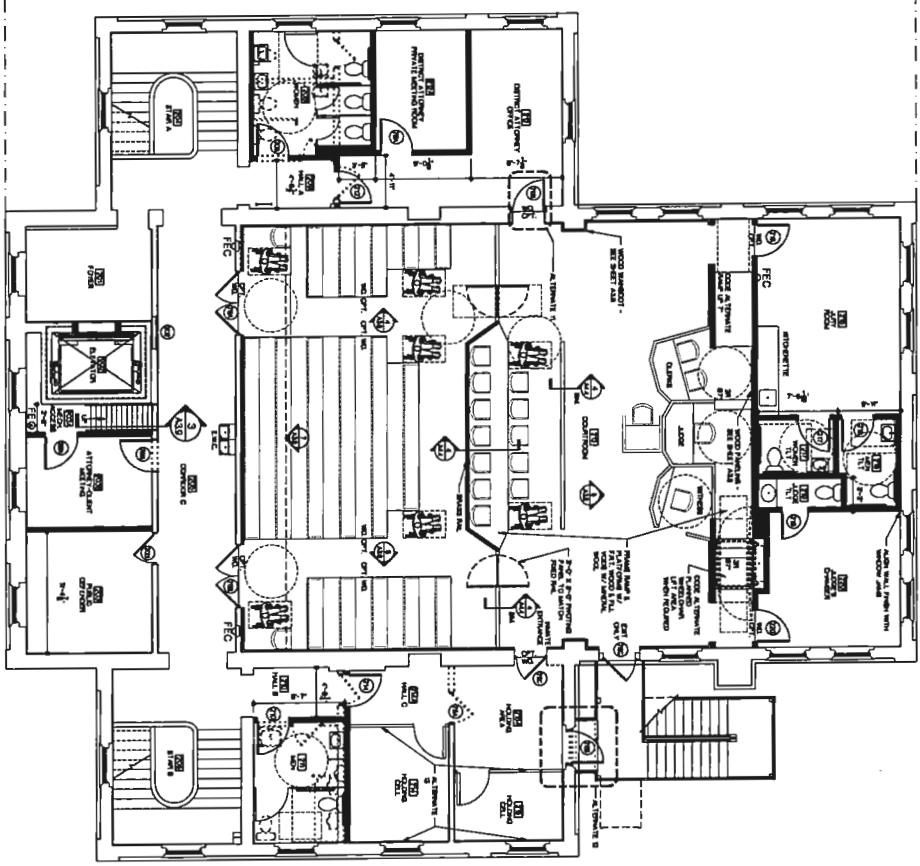




2 EAST MECH PLATFORM PLAN  
3/21/12



3 WEST MECH PLATFORM PLAN  
3/21/12



1 SECOND LEVEL PLAN  
3/21/12

ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMC) AND THE 2010 INTERNATIONAL FIRE AND SAFETY CODE (IFSC). ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 INTERNATIONAL BUILDING CODE (IBC) AND THE 2010 INTERNATIONAL ENERGY CONSERVATION CODE (IECC). ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 INTERNATIONAL ELECTRICAL CODE (IEC) AND THE 2010 INTERNATIONAL CODE OF ELECTRICAL ALIENATION (ICEA). ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 INTERNATIONAL CODE OF ELECTRICAL ALIENATION (ICEA). ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 INTERNATIONAL CODE OF ELECTRICAL ALIENATION (ICEA).



Grandon County  
Courthouse

RENOVATION PHASE 2

FINISH SCHEDULE	FLOOR		WALLS		CEILING		ROOF		MECHANICAL		ELECTRICAL		PAINT		GLASS		NOTES		
	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	
201 CLEAN EXISTING CONCRETE	1																		
202 CARPET OVER EXISTING FLOORING		1																	
203 CERAMIC TILE			1																
204 CLASS A MIRROR RETARDER				1															
205 PATCH & FINISH PLASTER				1															
206 PAINTED BOARD					1														
207 CERAMIC TILE						1													
208 CLASS A TILE WAINSCOT							1												
209 STAINED WOOD WAINSCOT								1											
210 PAINT EXISTING									1										
211 REPAINT PAINT EXISTING										1									
212 NEW WOOD SHEET											1								
213 CERAMIC TILE												1							
214 NONE													1						
215 REPAIR & REPAINT EXISTING														1					
216 PAINTED BOARD															1				
217 SUBSTITUTED SYSTEM																1			
218 EXPOSED STRUCTURE																	1		

NOTE: SEE SHEET FOR LOCATIONS OF THIS FINISH SCHEDULE. SEE SHEET A-1.1 FOR GENERAL NOTES TO THIS FINISH SCHEDULE. SEE SHEET A-1.2 FOR FINISH SCHEDULE FOR OTHER FINISH SCHEDULES.

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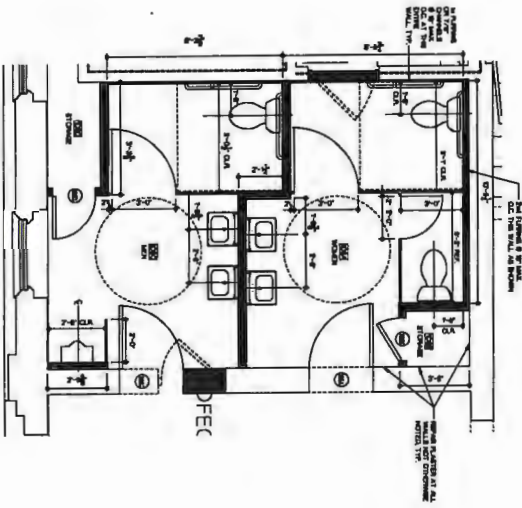
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FINISH SCHEDULE

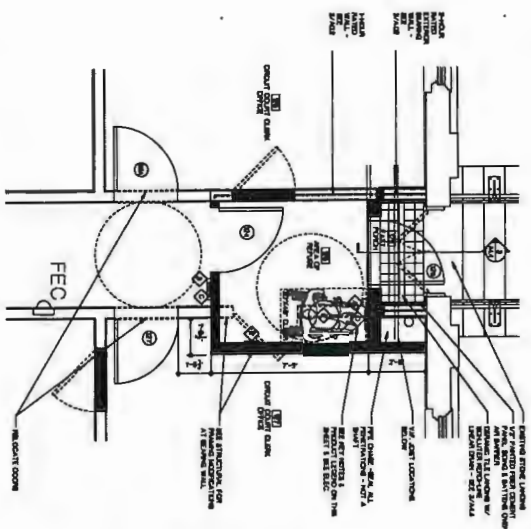








**1** ENLARGED PLAN  
TOILET



**2** ENLARGED PLAN  
AREA OF REFUGE  
CODE N, ITEM 4E

**KEY PRODUCT TABLES - AREA OF REFUGE**

1	SAFETY EQUIPMENT - FIRE ALARMS
2	TOILET PRODUCT INFORMATION - SEE LIST
3	TOILET PRODUCT INFORMATION - SEE LIST
4	TOILET PRODUCT INFORMATION - SEE LIST
5	TOILET PRODUCT INFORMATION - SEE LIST
6	TOILET PRODUCT INFORMATION - SEE LIST
7	TOILET PRODUCT INFORMATION - SEE LIST
8	TOILET PRODUCT INFORMATION - SEE LIST
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15	TOILET PRODUCT INFORMATION - SEE LIST
16	TOILET PRODUCT INFORMATION - SEE LIST
17	TOILET PRODUCT INFORMATION - SEE LIST
18	TOILET PRODUCT INFORMATION - SEE LIST
19	TOILET PRODUCT INFORMATION - SEE LIST
20	TOILET PRODUCT INFORMATION - SEE LIST

**OTHER LOCATIONS**

- DETAIL 1 OF ROOM 101.11 AT ROOM 101
- DETAIL 2 OF ROOM 101.11 AT ROOM 101
- DETAIL 3 OF ROOM 101.11 AT ROOM 101
- DETAIL 4 OF ROOM 101.11 AT ROOM 101
- DETAIL 5 OF ROOM 101.11 AT ROOM 101
- DETAIL 6 OF ROOM 101.11 AT ROOM 101
- DETAIL 7 OF ROOM 101.11 AT ROOM 101
- DETAIL 8 OF ROOM 101.11 AT ROOM 101
- DETAIL 9 OF ROOM 101.11 AT ROOM 101
- DETAIL 10 OF ROOM 101.11 AT ROOM 101
- DETAIL 11 OF ROOM 101.11 AT ROOM 101
- DETAIL 12 OF ROOM 101.11 AT ROOM 101
- DETAIL 13 OF ROOM 101.11 AT ROOM 101
- DETAIL 14 OF ROOM 101.11 AT ROOM 101
- DETAIL 15 OF ROOM 101.11 AT ROOM 101
- DETAIL 16 OF ROOM 101.11 AT ROOM 101
- DETAIL 17 OF ROOM 101.11 AT ROOM 101
- DETAIL 18 OF ROOM 101.11 AT ROOM 101
- DETAIL 19 OF ROOM 101.11 AT ROOM 101
- DETAIL 20 OF ROOM 101.11 AT ROOM 101

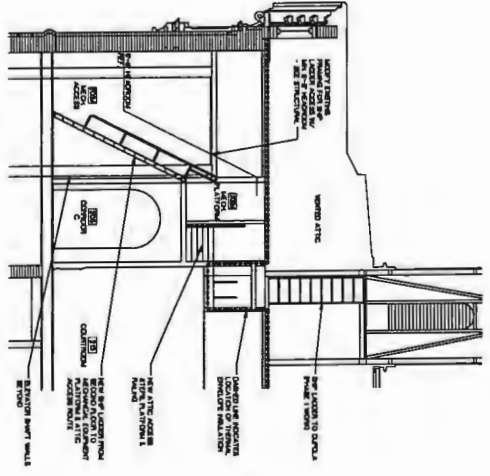
**AREA OF REFUGE**

**AREA OF REFUGE**

**AREA OF REFUGE**

**KEY PRODUCT TABLES - AREA OF REFUGE**

1	SAFETY EQUIPMENT - FIRE ALARMS
2	TOILET PRODUCT INFORMATION - SEE LIST
3	TOILET PRODUCT INFORMATION - SEE LIST
4	TOILET PRODUCT INFORMATION - SEE LIST
5	TOILET PRODUCT INFORMATION - SEE LIST
6	TOILET PRODUCT INFORMATION - SEE LIST
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18	TOILET PRODUCT INFORMATION - SEE LIST
19	TOILET PRODUCT INFORMATION - SEE LIST
20	TOILET PRODUCT INFORMATION - SEE LIST



**3** DETAIL SECTION  
SEE LEGEND TO  
MECH. FLOOR PLAN

**DESIGN DEVELOPMENT DOCUMENTS**  
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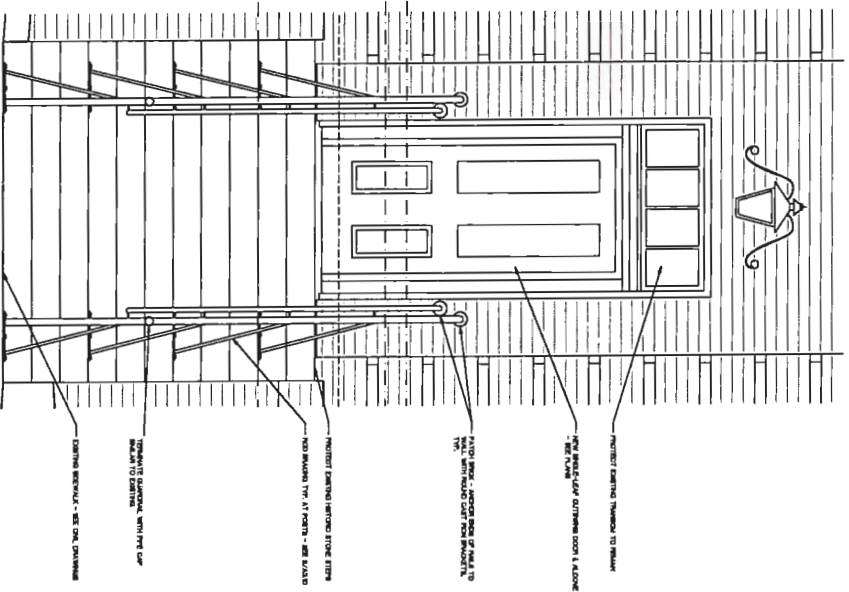
**ENLARGED PLANS**  
**AND DETAILS**



**The Gordon County  
Courthouse**

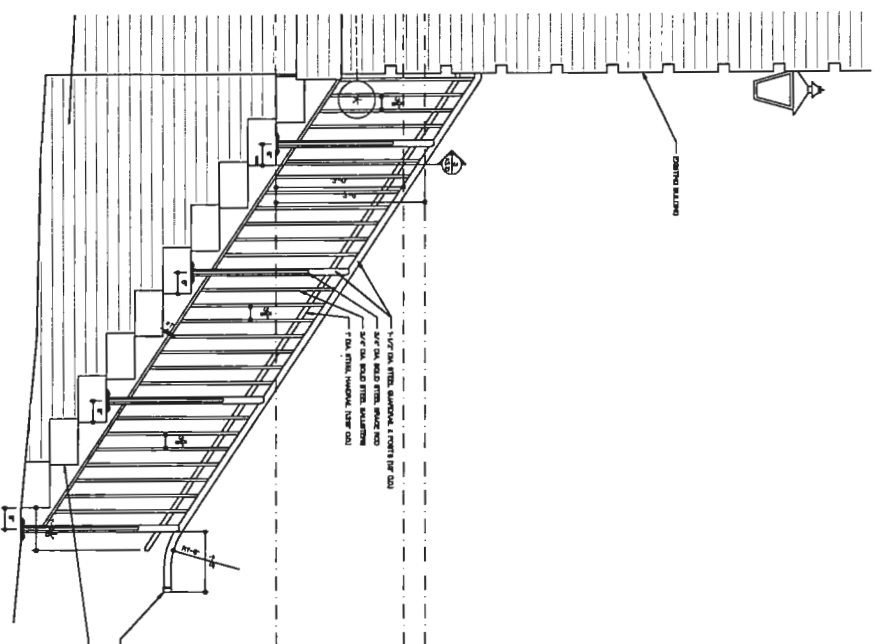
**RENOVATION PHASE 1**

- NOTES  
 1. SEE SET OF ARCHITECTURAL WORKS &  
 2. CONSULT ARCHITECTURAL NOTES

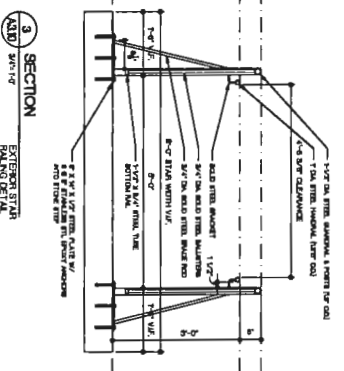


**2 EAST ELEVATION**  
 3/4" = 1'-0"  
 EXTERIOR STAIR  
 FROM DOOR 24

PROVIDE EXTERIOR STAIR WITH 1'-0" WIDE, 6'-0" HIGH, 1'-0" DEEP (SEE PLAN) AND 1'-0" WIDE, 6'-0" HIGH, 1'-0" DEEP (SEE PLAN) AND 1'-0" WIDE, 6'-0" HIGH, 1'-0" DEEP (SEE PLAN) AND 1'-0" WIDE, 6'-0" HIGH, 1'-0" DEEP (SEE PLAN)



**1 SOUTH ELEVATION**  
 3/4" = 1'-0"  
 EXTERIOR STAIR  
 FROM DOOR 24



**3 SECTION**  
 3/4" = 1'-0"  
 EXTERIOR STAIR  
 FROM DOOR 24

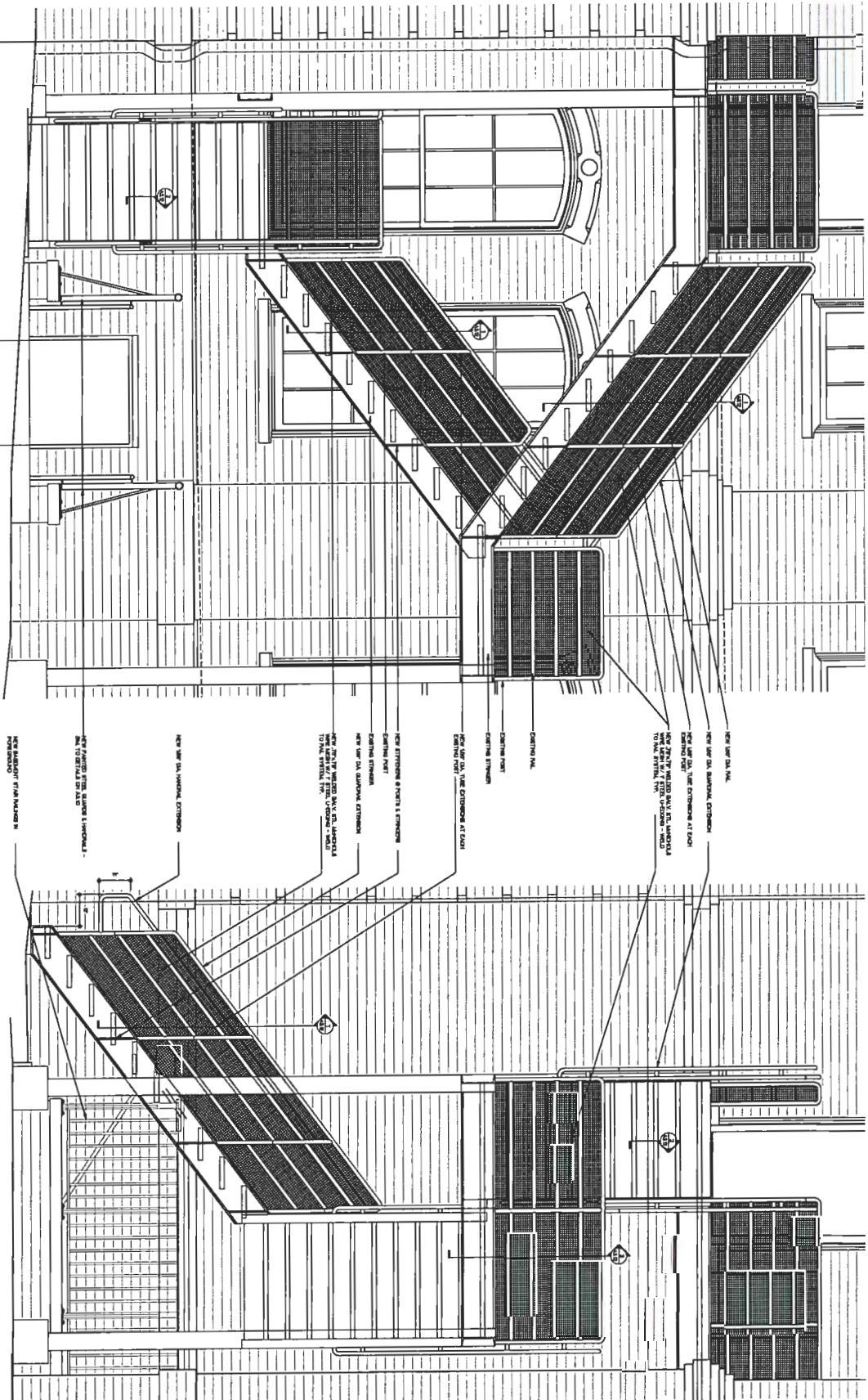
PROVIDE EXTERIOR STAIR WITH 1'-0" WIDE, 6'-0" HIGH, 1'-0" DEEP (SEE PLAN) AND 1'-0" WIDE, 6'-0" HIGH, 1'-0" DEEP (SEE PLAN) AND 1'-0" WIDE, 6'-0" HIGH, 1'-0" DEEP (SEE PLAN) AND 1'-0" WIDE, 6'-0" HIGH, 1'-0" DEEP (SEE PLAN)





**RENOVATION PHASE 2**

- NOTES**
1. SEE SHEET A3.1 FOR GENERAL NOTES & SYMBOLS.
  2. MATERIALS AND FINISHES TO BE USED IN THIS PHASE OF WORK ARE SHOWN ON SHEET A3.2.
  3. SEE SHEET A3.3 FOR EXTERIOR STAIRS, CORRIDORS, ELEVATORS AND MECHANICAL ROOMS TO BE RENOVATED BY THE OTHER CONTRACTOR.



**1 SOUTH ELEVATION**  
EXTENSION STAIRCASE

**2 EAST ELEVATION**  
EXTENSION STAIRCASE

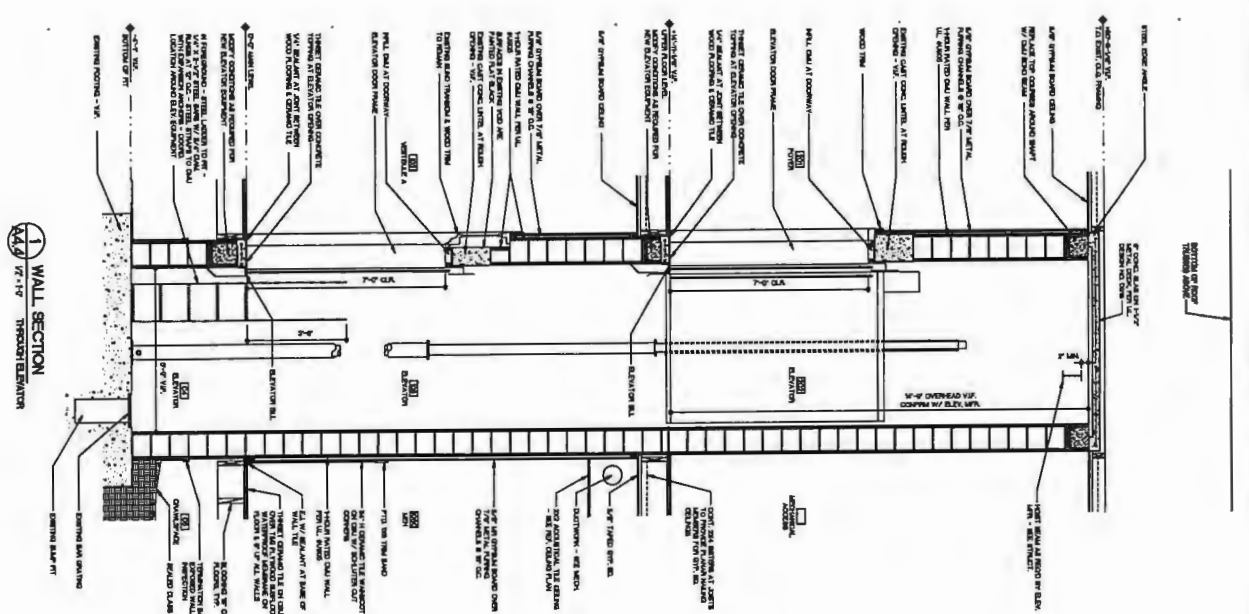
**PRELIMINARY  
- NOT FOR  
CONSTRUCTION**

**DESIGN DEVELOPMENT DOCUMENTS  
NOT FOR CONSTRUCTION**

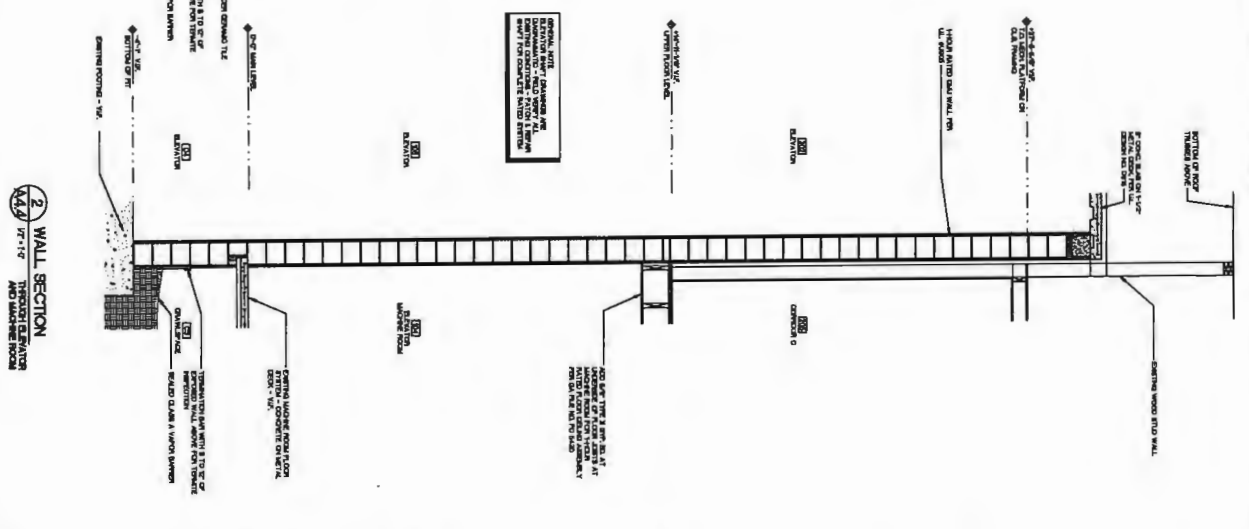
THESE DOCUMENTS ARE PRELIMINARY AND NOT TO BE USED FOR CONSTRUCTION. ANY CHANGES TO THE DESIGN OR MATERIALS TO BE USED MUST BE APPROVED BY THE ARCHITECT AND THE ENGINEER BEFORE CONSTRUCTION BEGINS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND THE PUBLIC. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND THE PUBLIC. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND THE PUBLIC.



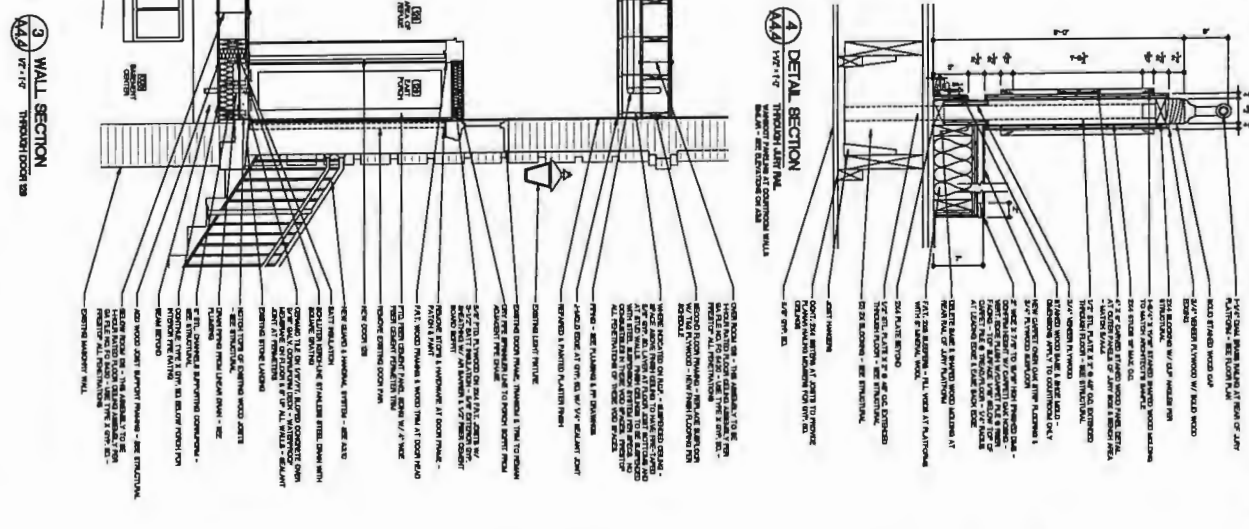




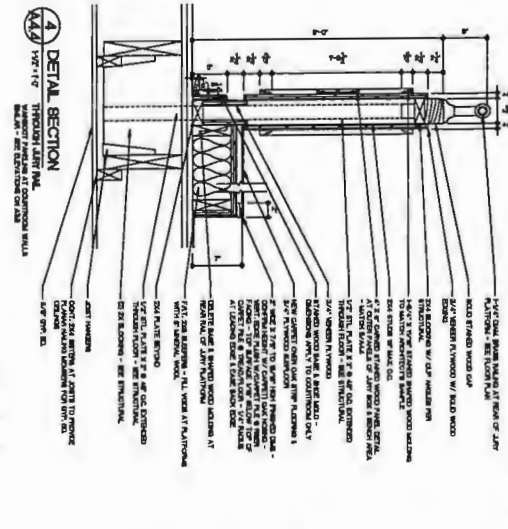
**1 WALL SECTION**  
 THROUGH ELEVATOR  
 1/2" = 1'-0"



**2 WALL SECTION**  
 THROUGH ELEVATOR  
 AND MACHINE ROOM  
 1/2" = 1'-0"



**3 WALL SECTION**  
 THROUGH DOOR 203  
 1/2" = 1'-0"



**4 DETAIL SECTION**  
 THROUGH LIGHT RAIL  
 WINDOW FRAME AT ELEVATOR WALL  
 1/2" = 1'-0"



**BREWER  
INGRAM  
FILLER**  
Architects Inc.



**Garden County  
Courthouse**

**RENOVATION PHASE 2**



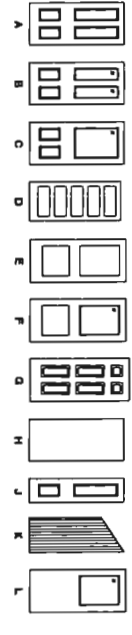
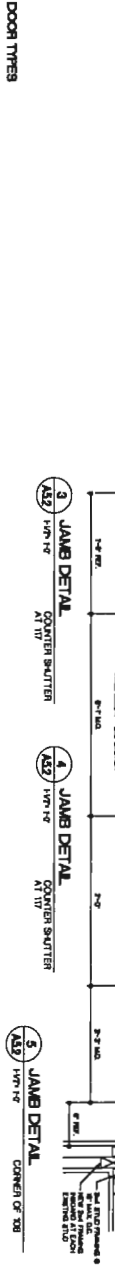
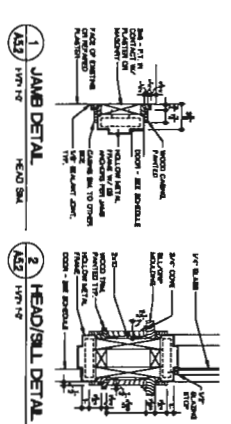
**PANIC DETAIL**  
 AT CURB PANELS  
 AND 4 BENCH AREA

**DESIGN DEVELOPMENT DOCUMENTS  
 NOT FOR CONSTRUCTION**

**WALL SECTIONS**

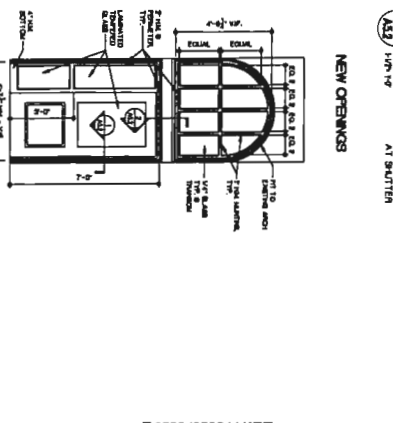
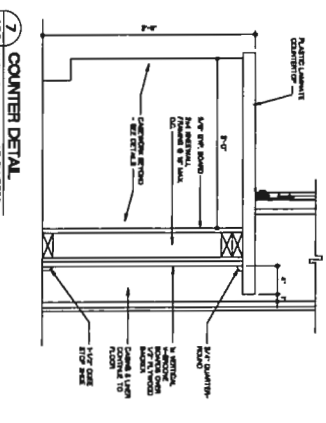
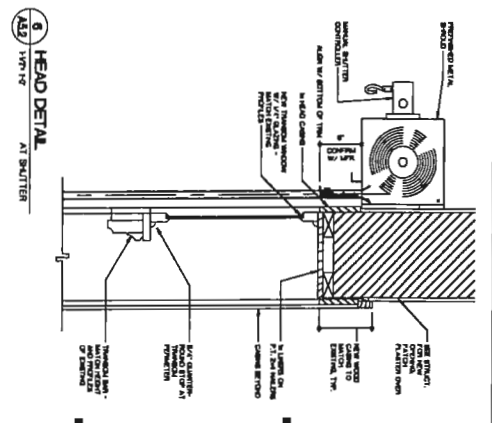
**PRELIMINARY  
 - NOT FOR  
 CONSTRUCTION**

DATE: 08/14/2018  
 DRAWN BY: J. [unreadable]  
 CHECKED BY: [unreadable]  
**A4.4**



**DOOR SCHEDULE**

MARK	MARK	QTY	DOOR CLAS	DOOR TYPE	FRAME MATERIAL	HAND	DOOR NOTES	INSTRUCTIONS
101	101	1	101	101	101	101	101	101
102	102	1	102	102	102	102	102	102
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111	111	1	111	111	111	111	111	111
112	112	1	112	112	112	112	112	112
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116	116	1	116	116	116	116	116	116
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146	146	1	146	146	146	146	146	146
147	147	1	147	147	147	147	147	147
148	148	1	148	148	148	148	148	148
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150	150	1	150	150	150	150	150	150



**BREWER INGRAM FULLER Architects Inc.**

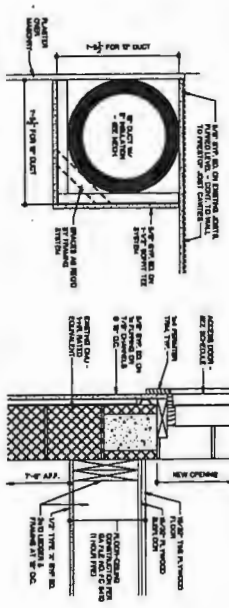
**London County Courthouse**

**RENOVATION PHASE 2**

**PERSON PERMIT DOCUMENTS NOT FOR CONSTRUCTION**

**PRELIMINARY - NOT FOR CONSTRUCTION**

**A5.2**



1 DUCT SOFFIT DETAIL  
ASB 1/8\"/>

2 LOFT FLOOR DETAIL  
ASB 1/8\"/>



*Garden County  
Courthouse*

RENOVATION PHASE 2

DESIGN DEVELOPMENT DOCUMENTS  
NOT FOR CONSTRUCTION

THESE DOCUMENTS ARE THE PROPERTY OF THE ARCHITECT AND  
SHOULD BE KEPT IN THE ARCHITECT'S OFFICE. THEY ARE NOT TO  
BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY  
MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING,  
RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL  
SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.  
OWNER: GARDEN COUNTY COURTHOUSE, 100 WEST 10TH STREET,  
GARDEN CITY, NE 68601. ARCHITECT: BREWER INGRAM FULLER,  
ARCHITECTS INC., 100 WEST 10TH STREET, GARDEN CITY, NE 68601.

INTERIOR DETAILS

PRELIMINARY  
- NOT FOR  
CONSTRUCTION

ASB 1/8\"/>





**Garden County  
Courthouse**

**RENOVATION PHASE 2**

REFLECTED CEILING PLAN, 1st FLOOR

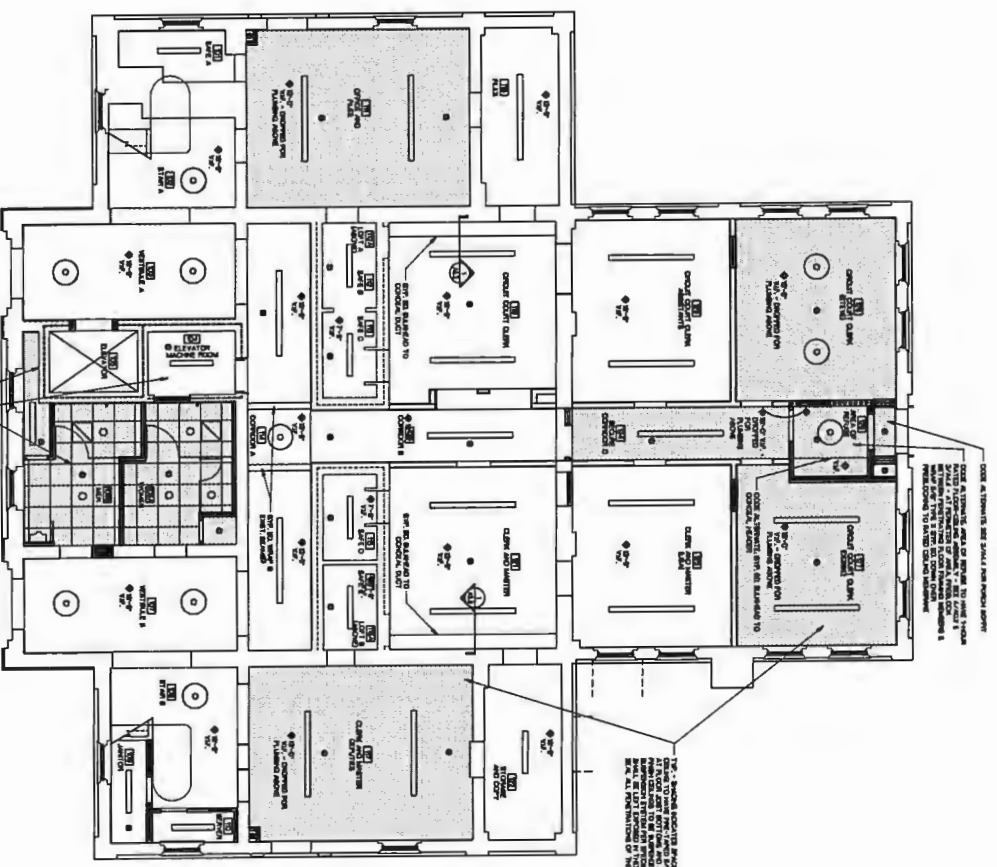
1. THE DRAWING IS TO BE USED IN CONJUNCTION WITH THE ARCHITECT'S CONTRACT DOCUMENTS AND THE PROJECT MANUAL. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE ACCURACY OF THE INFORMATION SHOWN ON THIS DRAWING. THE ARCHITECT IS NOT RESPONSIBLE FOR THE CONTRACTOR'S INTERPRETATION OF THIS DRAWING.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS. THE ARCHITECT IS NOT RESPONSIBLE FOR THE CONTRACTOR'S FAILURE TO OBTAIN SUCH PERMITS AND APPROVALS.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES NOT SHOWN TO BE REMOVED OR ALTERED.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL ADJACENT PROPERTIES AND PUBLIC AREAS.

5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL EXISTING AND NEW CONSTRUCTION.



**REFLECTED CEILING PLAN**  
FIRST LEVEL



**PRELIMINARY  
- NOT FOR  
CONSTRUCTION**

**FIRST LEVEL  
REF. CEILING PLAN**

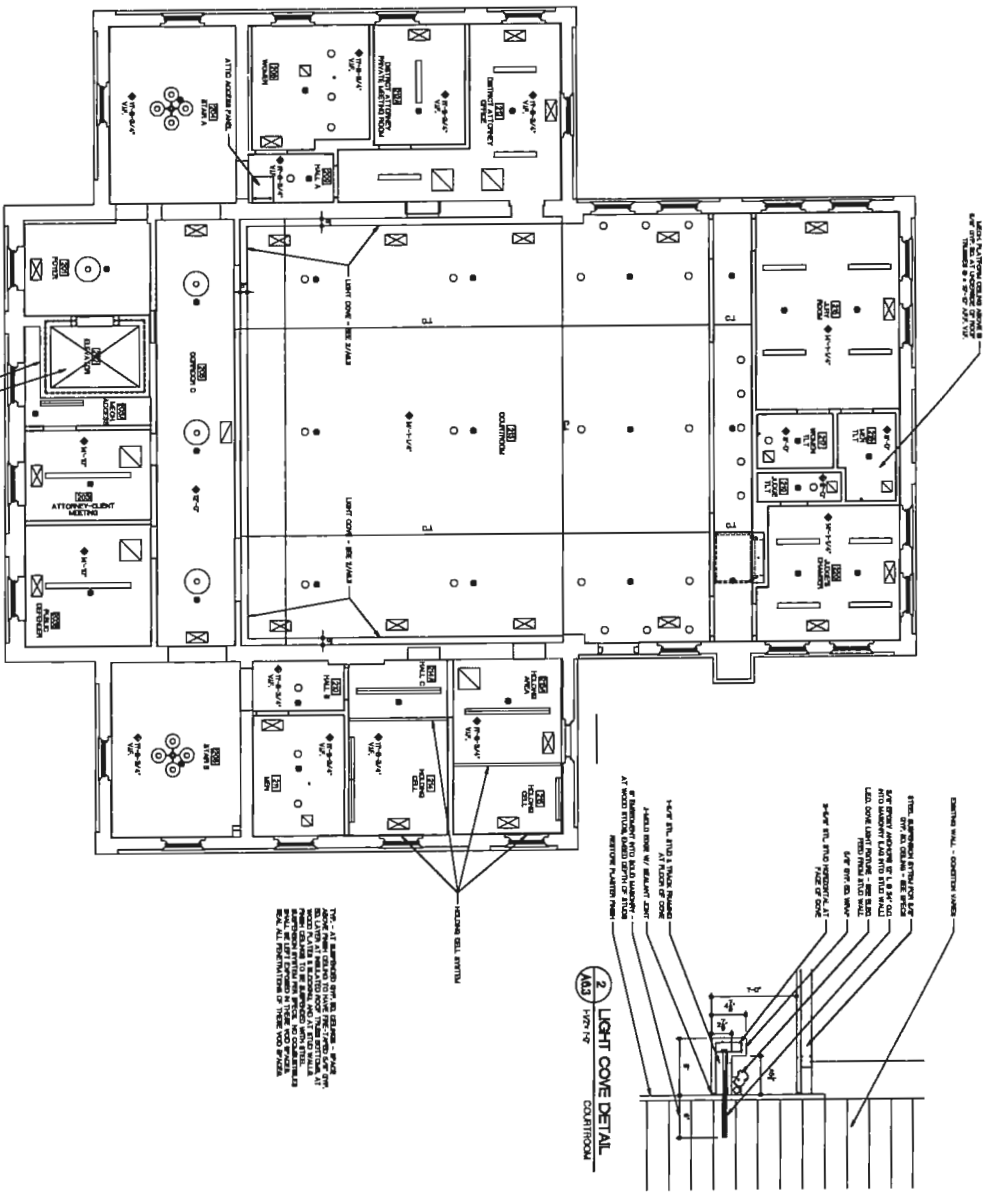




**London County**  
**Courthouse**

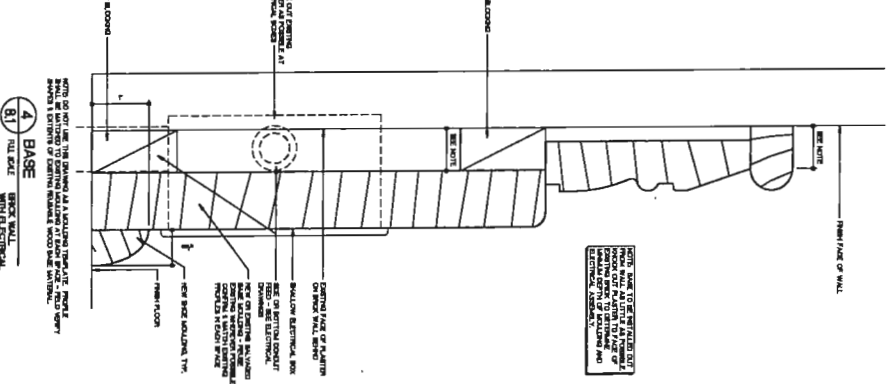
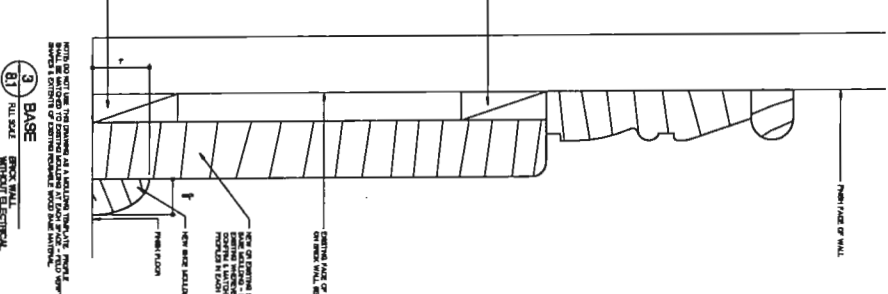
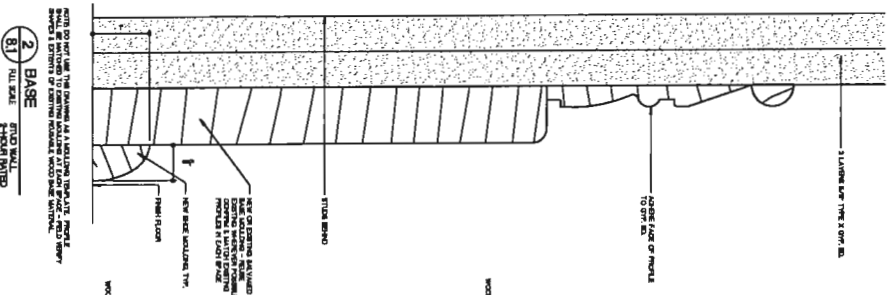
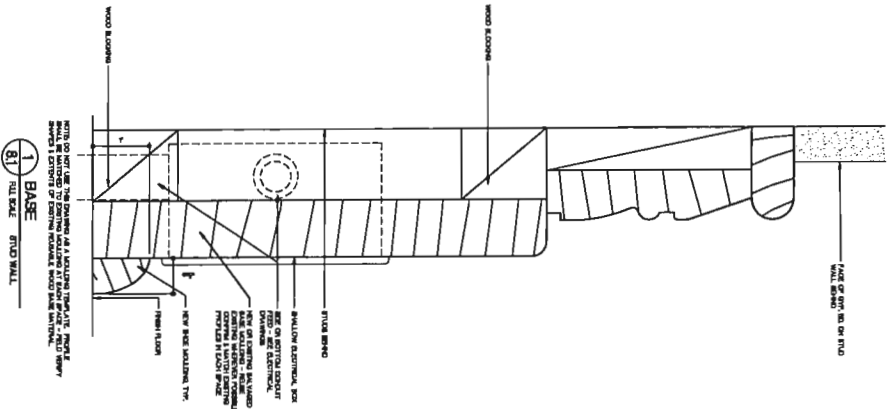
**RENOVATION PHASE 2**

**REFLECTED CEILING PLAN**  
1:20' = 1"



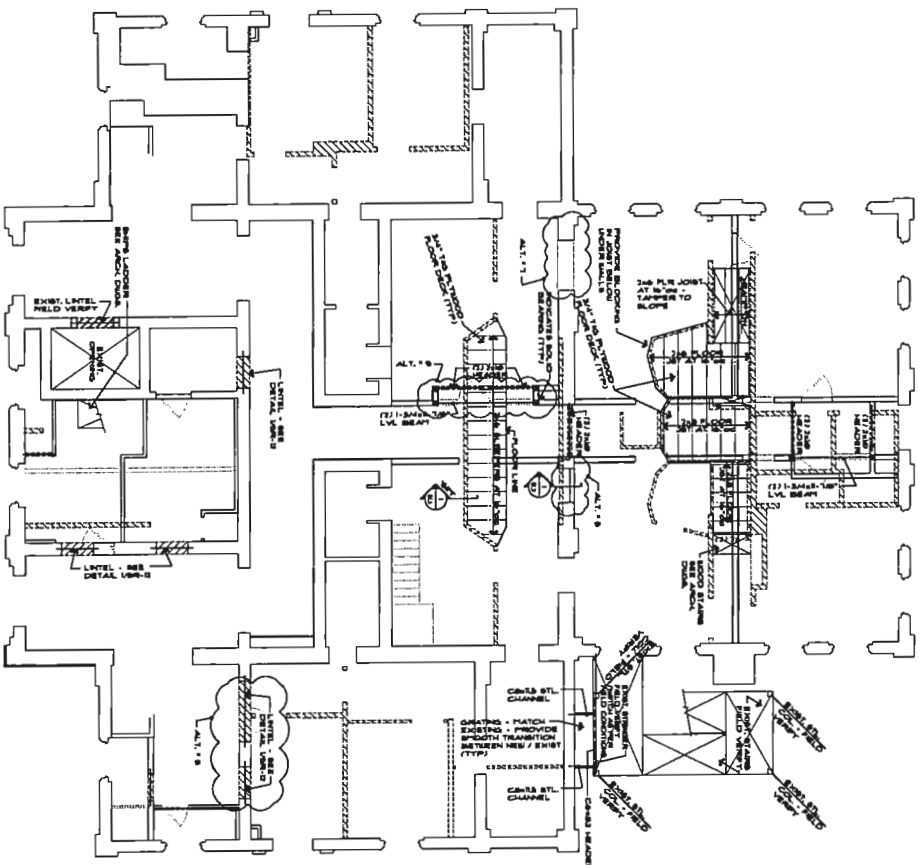
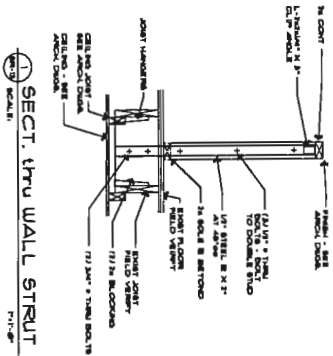
**REFLECTED CEILING PLAN**  
1:20' = 1"

**PRELIMINARY**  
**- NOT FOR**  
**CONSTRUCTION**



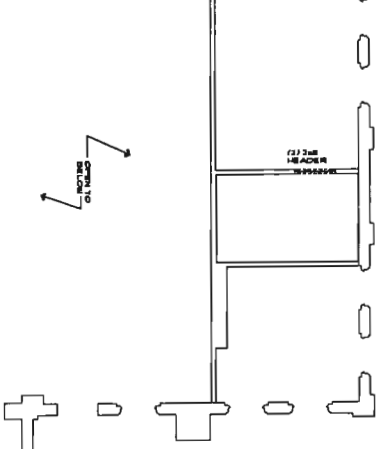
THIS DRAWING IS FOR INFORMATION ONLY. IT IS NOT TO BE USED AS A BASIS FOR CONTRACTS OR SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND CONDITIONS BEFORE CONSTRUCTION.



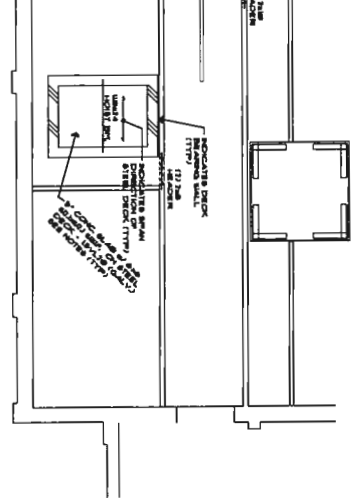


DESIGN DEVELOPMENT DOCUMENTS  
28 OCT 1987  
NOT FOR CONSTRUCTION

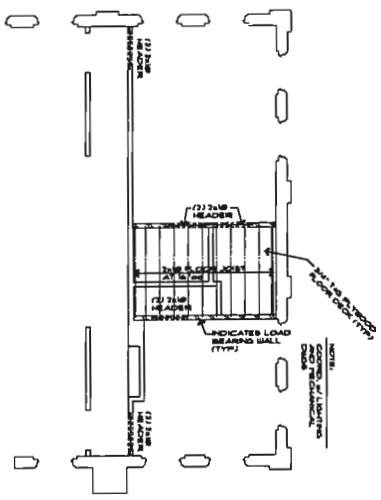
These drawings are intended to illustrate the scope of the design development. They are not intended to be used for construction. They are not intended to be used for construction. They are not intended to be used for construction. They are not intended to be used for construction.



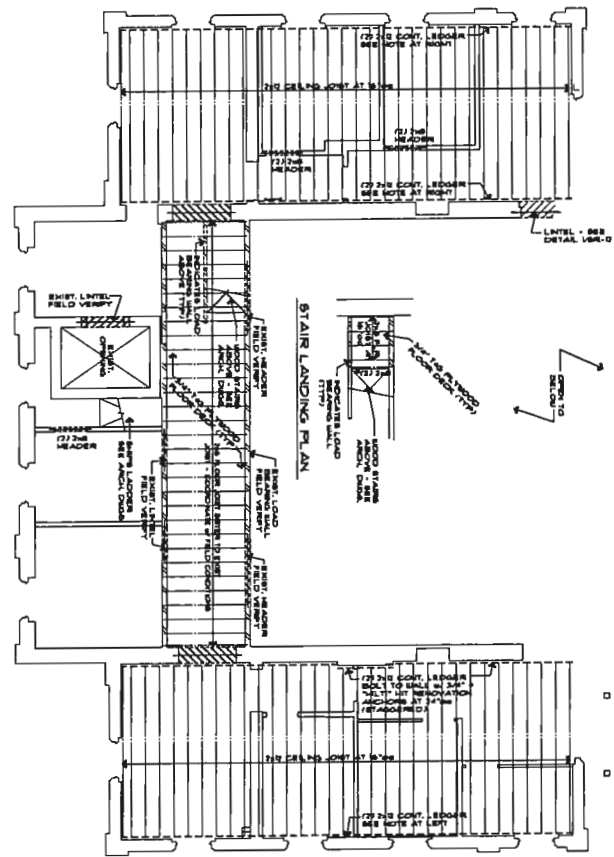
RTIAL PLATFORM FRAMING PLAN  
FRAMING OVER LIVING PLATFORM SILLING  
SCALE: 3/8"=1'-0"



RTIAL ATTIC FRAMING PLAN  
SCALE: 3/8"=1'-0"



HVAC PLATFORM FRAMING PLAN  
FRAMING ON 2ND FLOOR SILLING  
SCALE: 3/8"=1'-0"



**DESIGN DEVELOPMENT DOCUMENTS**  
28 OCT 2007  
These drawings are intended to illustrate the scope of the work to be performed under the contract. They are not a contract. They are not a guarantee of performance. They are not a warranty. They are not a representation of the contractor's ability to perform the work. They are not a statement of the contractor's opinion. They are not a statement of the contractor's intent. They are not a statement of the contractor's belief. They are not a statement of the contractor's hope. They are not a statement of the contractor's wish. They are not a statement of the contractor's desire. They are not a statement of the contractor's dream. They are not a statement of the contractor's aspiration. They are not a statement of the contractor's ambition. They are not a statement of the contractor's goal. They are not a statement of the contractor's purpose. They are not a statement of the contractor's mission. They are not a statement of the contractor's vision. They are not a statement of the contractor's strategy. They are not a statement of the contractor's plan. They are not a statement of the contractor's policy. They are not a statement of the contractor's procedure. They are not a statement of the contractor's process. They are not a statement of the contractor's system. They are not a statement of the contractor's method. They are not a statement of the contractor's technique. They are not a statement of the contractor's technology. They are not a statement of the contractor's innovation. They are not a statement of the contractor's creativity. They are not a statement of the contractor's ingenuity. They are not a statement of the contractor's resourcefulness. They are not a statement of the contractor's adaptability. They are not a statement of the contractor's flexibility. They are not a statement of the contractor's resilience. They are not a statement of the contractor's perseverance. They are not a statement of the contractor's determination. They are not a statement of the contractor's resolve. They are not a statement of the contractor's courage. They are not a statement of the contractor's valor. They are not a statement of the contractor's heroism. They are not a statement of the contractor's gallantry. They are not a statement of the contractor's bravery. They are not a statement of the contractor's intrepidity. They are not a statement of the contractor's fearlessness. They are not a statement of the contractor's audacity. They are not a statement of the contractor's boldness. They are not a statement of the contractor's daring. They are not a statement of the contractor's胆量. They are not a statement of the contractor's胆识. They are not a statement of the contractor's胆略. They are not a statement of the contractor's胆魄. They are not a statement of the contractor's胆气. They are not a statement of the contractor's胆识. They are not a statement of the contractor's胆略. They are not a statement of the contractor's胆魄. They are not a statement of the contractor's胆气.

### ELECTRIC SPILT SYSTEM HEAT PUMP SCHEDULE

UNIT NO.	CONDENSER UNIT		EVAPORATOR UNIT		TYPE	CAP	CFM	HP	VOLTAGE	PHASE	WIRE TYPE	WIRE SIZE	TERMINAL	NOTES
	CONDENSER UNIT	EVAPORATOR UNIT	CONDENSER UNIT	EVAPORATOR UNIT										
SP-1	01	02	03	04	1	100	1200	10	208	3	12	14	1	CONDENSER UNIT
SP-2	05	06	07	08	1	100	1200	10	208	3	12	14	1	EVAPORATOR UNIT
SP-3	09	10	11	12	1	100	1200	10	208	3	12	14	1	CONDENSER UNIT
SP-4	13	14	15	16	1	100	1200	10	208	3	12	14	1	EVAPORATOR UNIT

### ELECTRIC UNIT-SPILT SYSTEM HEAT PUMP UNIT SCHEDULE

UNIT NO.	CONDENSER UNIT		EVAPORATOR UNIT		TYPE	CAP	CFM	HP	VOLTAGE	PHASE	WIRE TYPE	WIRE SIZE	TERMINAL	NOTES
	CONDENSER UNIT	EVAPORATOR UNIT	CONDENSER UNIT	EVAPORATOR UNIT										
SP-1	01	02	03	04	1	100	1200	10	208	3	12	14	1	CONDENSER UNIT
SP-2	05	06	07	08	1	100	1200	10	208	3	12	14	1	EVAPORATOR UNIT
SP-3	09	10	11	12	1	100	1200	10	208	3	12	14	1	CONDENSER UNIT
SP-4	13	14	15	16	1	100	1200	10	208	3	12	14	1	EVAPORATOR UNIT

### PACKAGE GAS/ELECTRIC UNIT SCHEDULE

UNIT NO.	CONDENSER UNIT		EVAPORATOR UNIT		TYPE	CAP	CFM	HP	VOLTAGE	PHASE	WIRE TYPE	WIRE SIZE	TERMINAL	NOTES
	CONDENSER UNIT	EVAPORATOR UNIT	CONDENSER UNIT	EVAPORATOR UNIT										
SP-1	01	02	03	04	1	100	1200	10	208	3	12	14	1	CONDENSER UNIT
SP-2	05	06	07	08	1	100	1200	10	208	3	12	14	1	EVAPORATOR UNIT
SP-3	09	10	11	12	1	100	1200	10	208	3	12	14	1	CONDENSER UNIT
SP-4	13	14	15	16	1	100	1200	10	208	3	12	14	1	EVAPORATOR UNIT

### EXHAUST FAN SCHEDULE

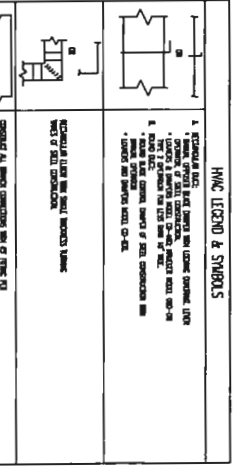
UNIT NO.	TYPE	CFM	VOLTAGE	PHASE	WIRE TYPE	WIRE SIZE	TERMINAL	NOTES
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EF-2	1	1000	208	3	12	14	1	EVAPORATOR UNIT
EF-3	1	1000	208	3	12	14	1	CONDENSER UNIT
EF-4	1	1000	208	3	12	14	1	EVAPORATOR UNIT

### ARI DISTRIBUTION SCHEDULE

UNIT NO.	TYPE	CFM	VOLTAGE	PHASE	WIRE TYPE	WIRE SIZE	TERMINAL	NOTES
AS-1	1	1000	208	3	12	14	1	CONDENSER UNIT
AS-2	1	1000	208	3	12	14	1	EVAPORATOR UNIT
AS-3	1	1000	208	3	12	14	1	CONDENSER UNIT
AS-4	1	1000	208	3	12	14	1	EVAPORATOR UNIT

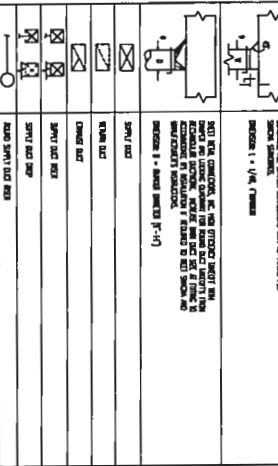
### EXHAUST FAN SCHEDULE

UNIT NO.	TYPE	CFM	VOLTAGE	PHASE	WIRE TYPE	WIRE SIZE	TERMINAL	NOTES
EF-1	1	1000	208	3	12	14	1	CONDENSER UNIT
EF-2	1	1000	208	3	12	14	1	EVAPORATOR UNIT
EF-3	1	1000	208	3	12	14	1	CONDENSER UNIT
EF-4	1	1000	208	3	12	14	1	EVAPORATOR UNIT



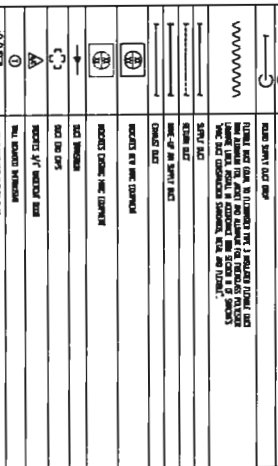
### HVAC LEGEND & SYMBOLS

SYMBOL	DESCRIPTION
[Symbol]	CONDENSER UNIT
[Symbol]	EVAPORATOR UNIT
[Symbol]	EXHAUST FAN
[Symbol]	DUCTWORK
[Symbol]	VALVE
[Symbol]	COIL
[Symbol]	UNIT



### ELECTRIC UNIT-SPILT SYSTEM HEAT PUMP UNIT SCHEDULE

UNIT NO.	TYPE	CFM	VOLTAGE	PHASE	WIRE TYPE	WIRE SIZE	TERMINAL	NOTES
SP-1	1	1000	208	3	12	14	1	CONDENSER UNIT
SP-2	1	1000	208	3	12	14	1	EVAPORATOR UNIT
SP-3	1	1000	208	3	12	14	1	CONDENSER UNIT
SP-4	1	1000	208	3	12	14	1	EVAPORATOR UNIT



### PACKAGE GAS/ELECTRIC UNIT SCHEDULE

UNIT NO.	TYPE	CFM	VOLTAGE	PHASE	WIRE TYPE	WIRE SIZE	TERMINAL	NOTES
SP-1	1	1000	208	3	12	14	1	CONDENSER UNIT
SP-2	1	1000	208	3	12	14	1	EVAPORATOR UNIT
SP-3	1	1000	208	3	12	14	1	CONDENSER UNIT
SP-4	1	1000	208	3	12	14	1	EVAPORATOR UNIT

### ARI DISTRIBUTION SCHEDULE

UNIT NO.	TYPE	CFM	VOLTAGE	PHASE	WIRE TYPE	WIRE SIZE	TERMINAL	NOTES
AS-1	1	1000	208	3	12	14	1	CONDENSER UNIT
AS-2	1	1000	208	3	12	14	1	EVAPORATOR UNIT
AS-3	1	1000	208	3	12	14	1	CONDENSER UNIT
AS-4	1	1000	208	3	12	14	1	EVAPORATOR UNIT

### EXHAUST FAN SCHEDULE

UNIT NO.	TYPE	CFM	VOLTAGE	PHASE	WIRE TYPE	WIRE SIZE	TERMINAL	NOTES
EF-1	1	1000	208	3	12	14	1	CONDENSER UNIT
EF-2	1	1000	208	3	12	14	1	EVAPORATOR UNIT
EF-3	1	1000	208	3	12	14	1	CONDENSER UNIT
EF-4	1	1000	208	3	12	14	1	EVAPORATOR UNIT

**BREWER INGRAM FULLER Architects Inc.**



**Gardian County**  
RENOVATION PHASE 2

**PRELIMINARY - NOT FOR CONSTRUCTION**

**MO.1**

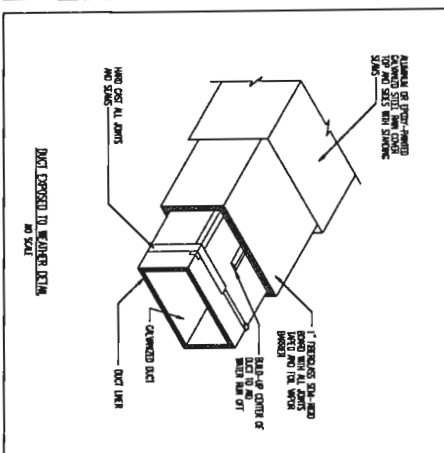
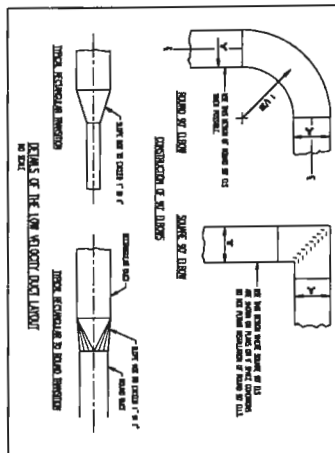
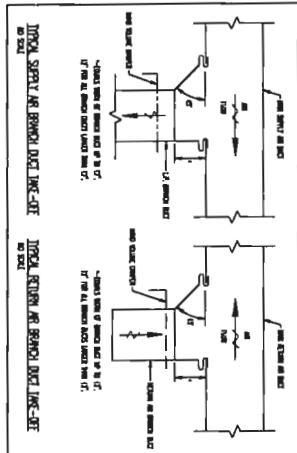
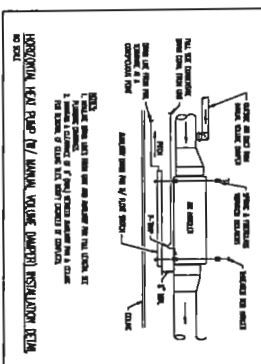
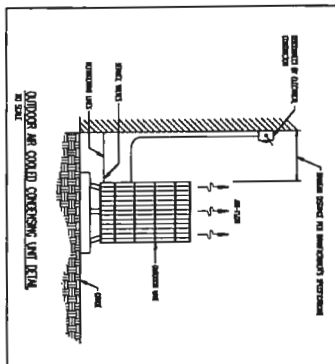
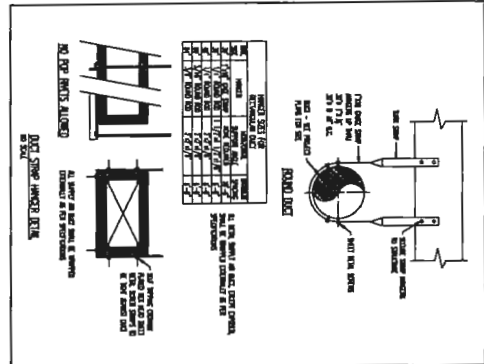
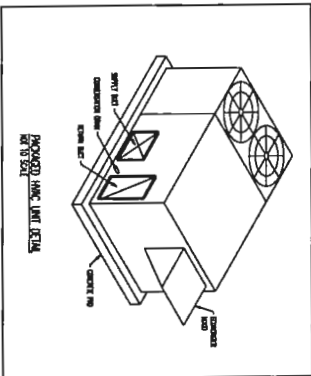
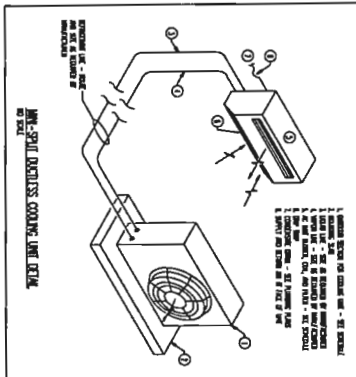
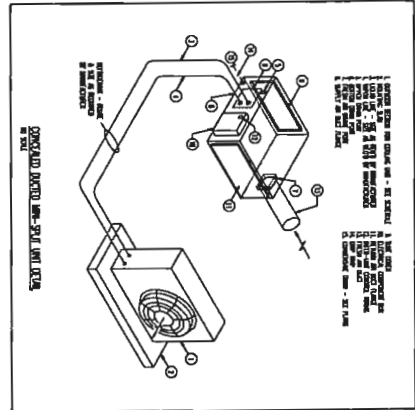
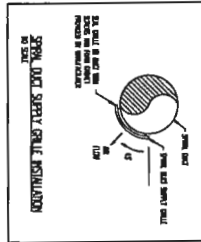
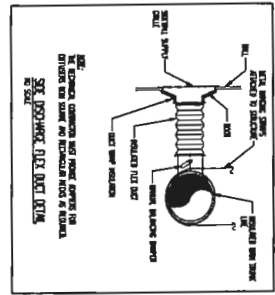
**LEGEND, + NOTES**

**HVAC SCHEDULES**

**RENOVATION PHASE 2**

**MO.1**





**PRELIMINARY**  
 NOT FOR  
 CONSTRUCTION

**MO.2**



**London County Courthouse**  
 RENOVATION PHASE 2

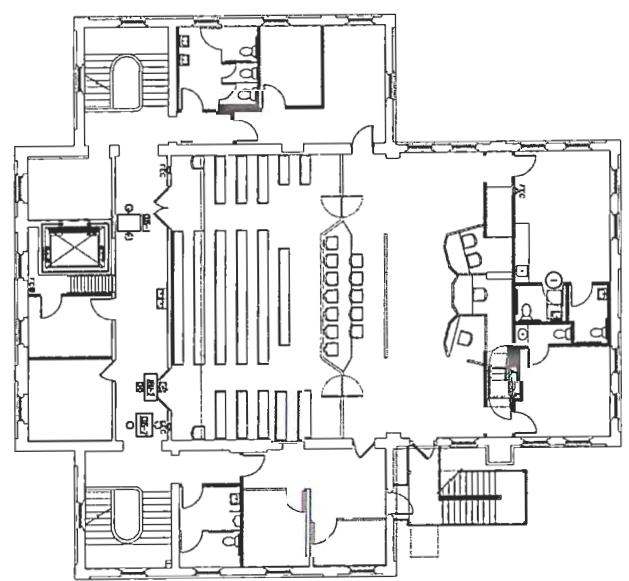
**HVAC DETAILS**

**GENERAL CONTRACT DOCUMENTS**  
 NOT FOR CONSTRUCTION

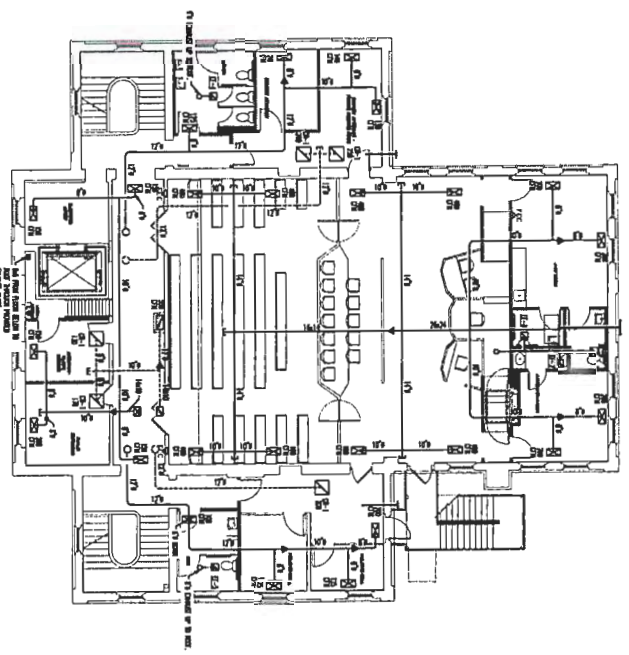




**EXIST NOTES**  
1. EXISTING MECHANICAL EQUIPMENT TO BE REMOVED AND LOCATED IN EXISTING MECHANICAL ROOM.



**MECHANICAL PLATFORM HVAC PLAN**  
SHEET 101-2



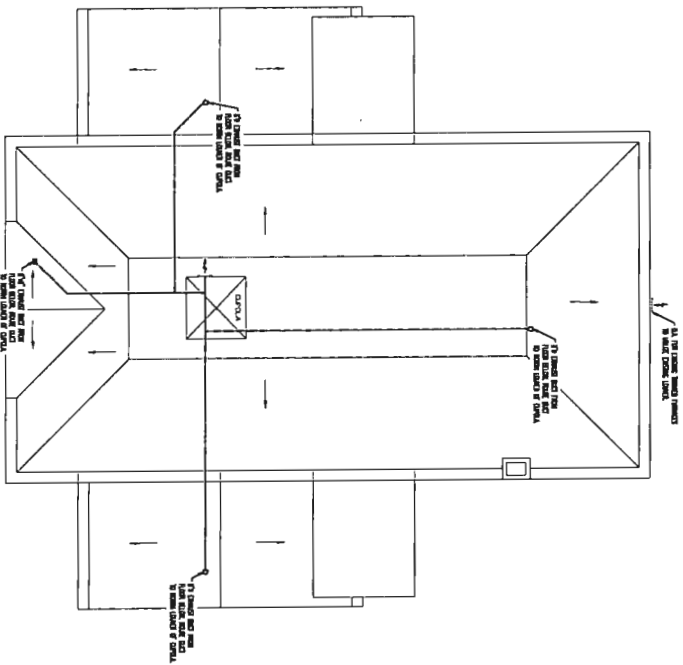
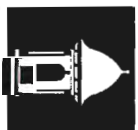
**SECOND LEVEL HVAC PLAN**  
SHEET 101-1

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**HVAC PLAN - SECOND  
LEVEL + PLATFORM**

**PRELIMINARY  
- NOT FOR  
CONSTRUCTION**





**ROOF HVAC PLAN**  
DATE: 10-1-17

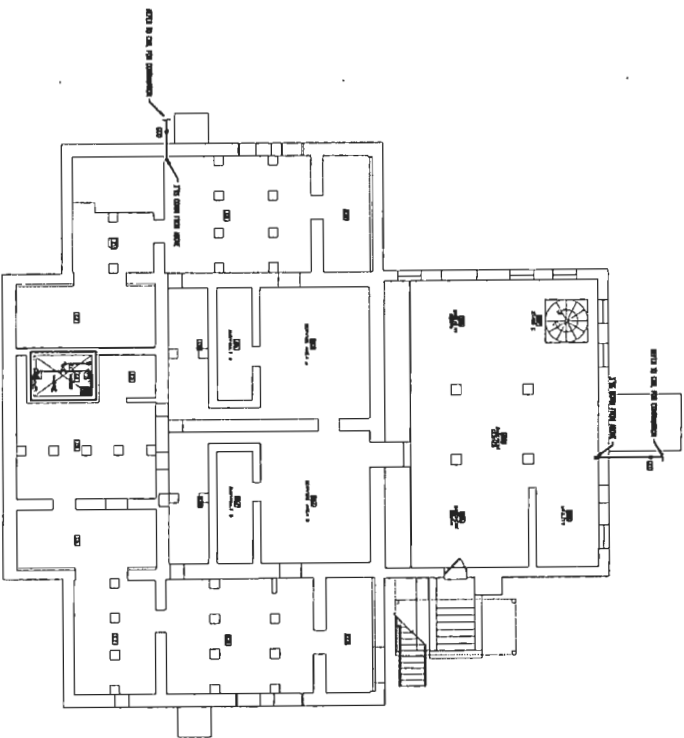
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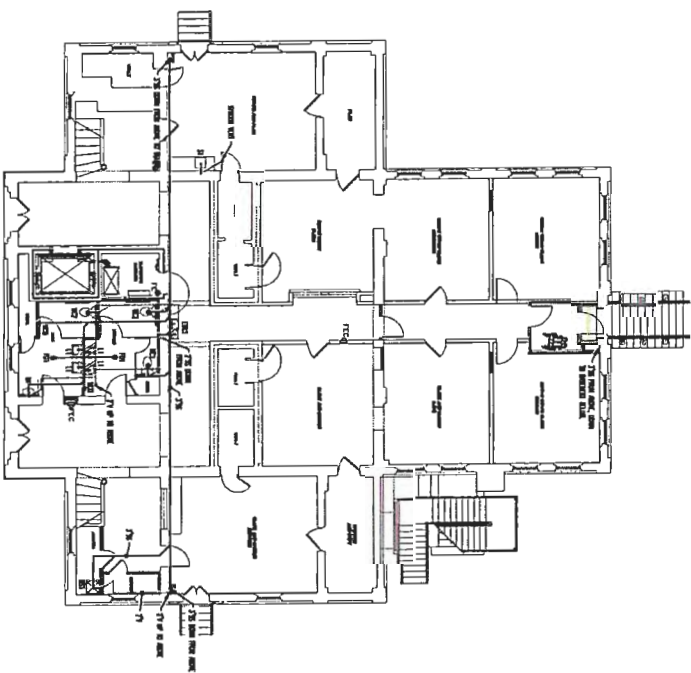
**HVAC PLAN - ROOF**







**BASEMENT SANITARY PLAN**  
SCALE: 1/8" = 1'-0"



**FIRST LEVEL SANITARY PLAN**  
SCALE: 1/8" = 1'-0"

**DESIGN DEVELOPMENT DOCUMENTS  
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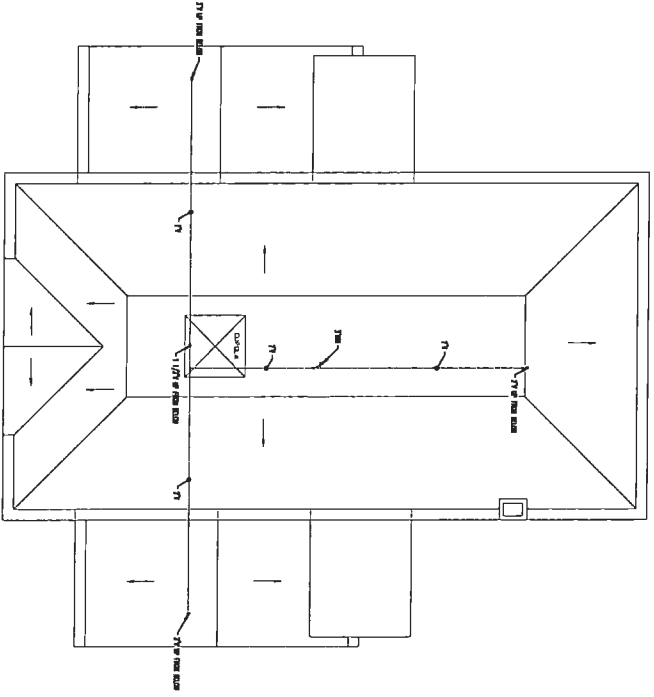
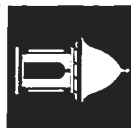
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**FIRST LEVEL +  
BASEMENT  
SANITARY PLAN  
PRELIMINARY  
NOT FOR  
CONSTRUCTION**

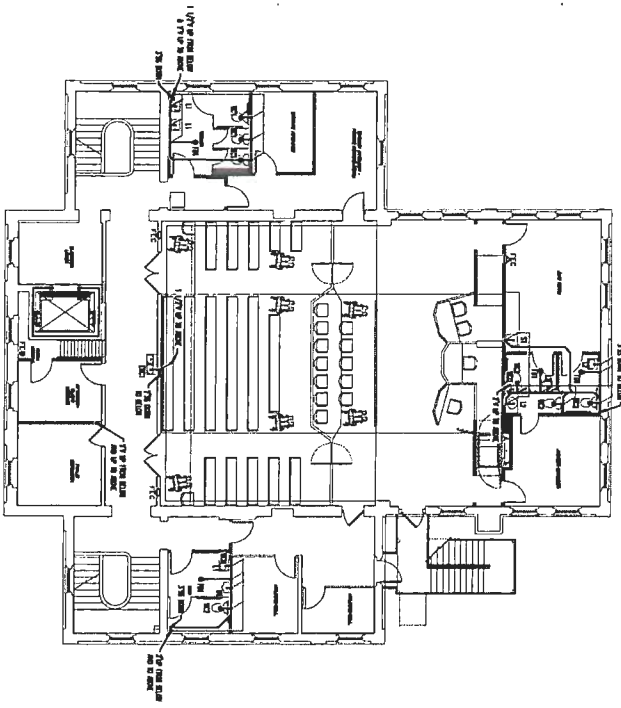


**FACILITY  
SYSTEMS  
CONSULTANTS, LLC**





**SECOND LEVEL SANITARY PLAN**  
SCALE: 1/8"=1'-0"



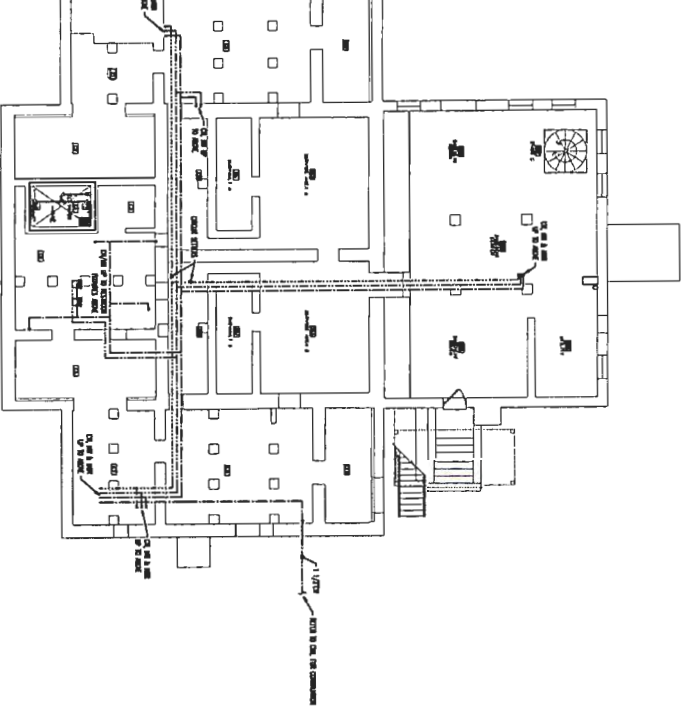
**ROOF SANITARY PLAN**  
SCALE: 1/8"=1'-0"

**PERSONS PER ROOMS COMMENTS**  
NOT FOR CONSTRUCTION

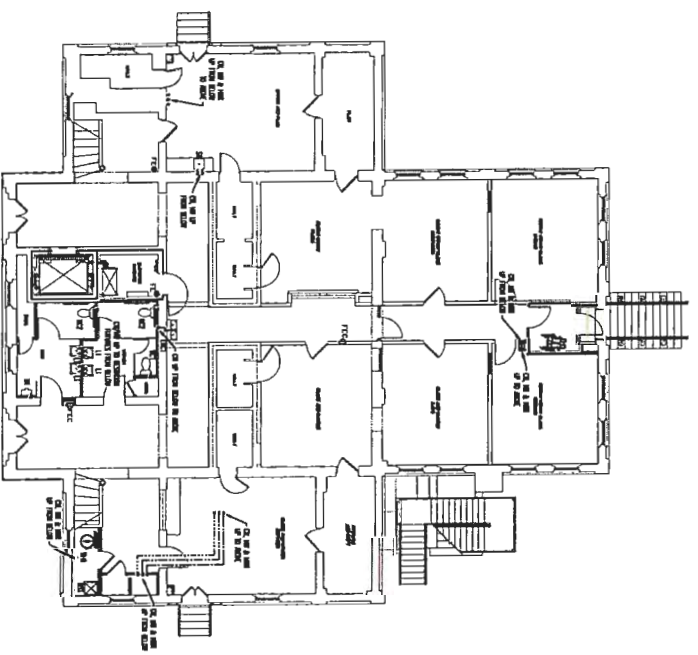
**SECOND LEVEL +  
ROOF SANITARY  
PLAN**  
**PRELIMINARY  
- NOT FOR  
CONSTRUCTION**



**FACILITY  
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CONSULTANTS, LLC**  
1000 W. Hargett Street  
Chapel Hill, NC 27514  
704.252.1100  
www.fscnc.com

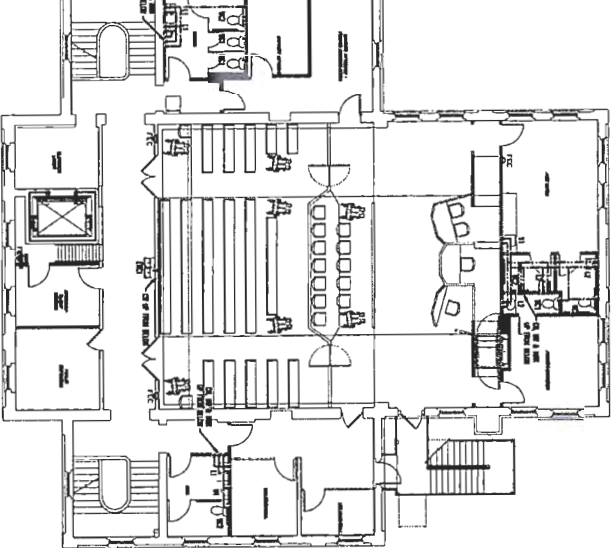


**BASMENT DOMESTIC WATER PLAN**  
SCALE: 1/8" = 1'-0"

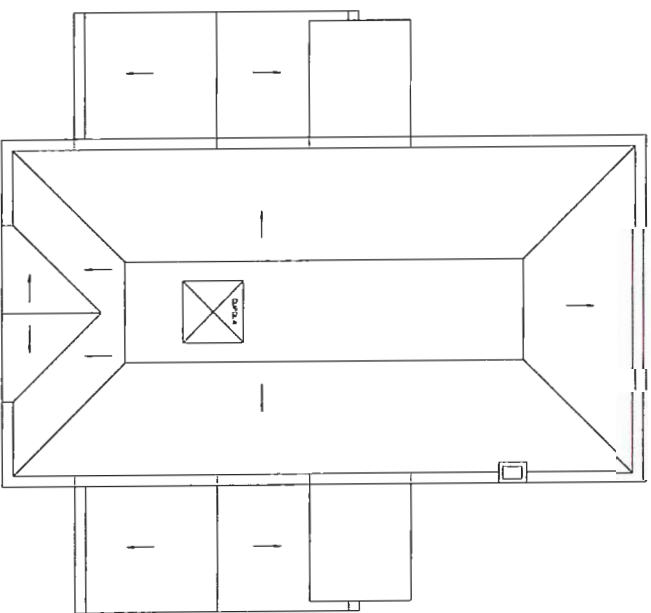


**FIRST LEVEL DOMESTIC WATER PLAN**  
SCALE: 1/8" = 1'-0"





SECOND LEVEL DOMESTIC WATER PLAN  
 SEE 10-11-4



ROOF DOMESTIC WATER PLAN  
 SEE 10-11-4



# Preliminary Sprinkler Calculation Sheet #4

Project Name: **CLAYCOATONS INCOMPLETE**  
 Client: **PENDING FLOW TEST**  
 Designer: **PENDING FLOW TEST**  
 Date: **PENDING FLOW TEST**

**GPW Demand of BLDG**

Area	GPW Demand
Level 1 (Main Floor)	1500 gpm
Level 2 (Mechanical)	1000 gpm
Level 3 (Roof Deck)	1000 gpm
Level 4 (Basement)	1000 gpm
<b>Total Demand</b>	<b>4500 gpm</b>

**Available Pressures**

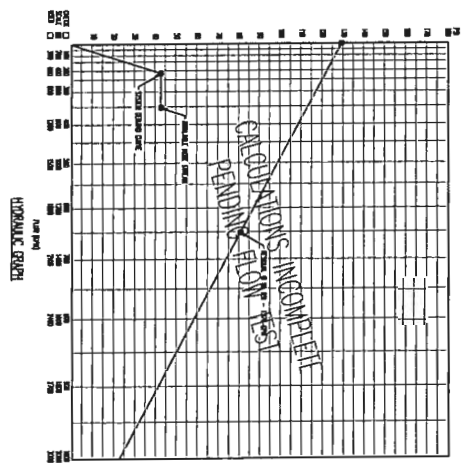
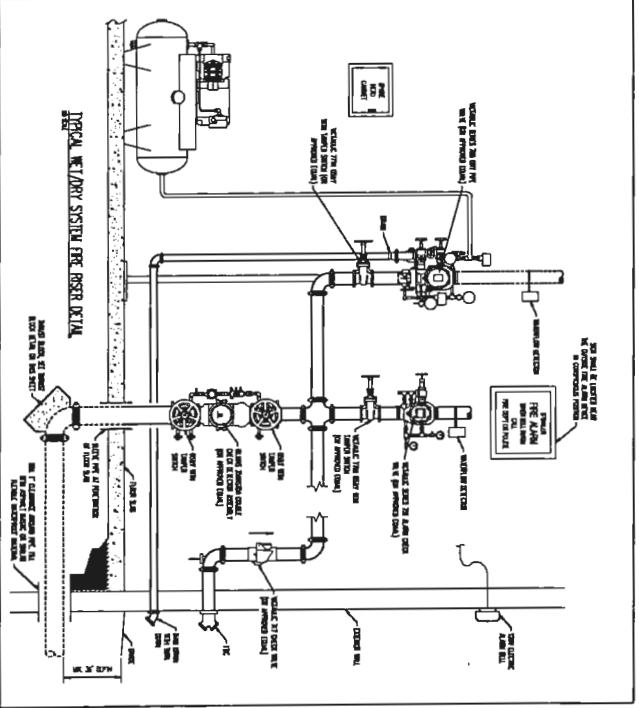
Point	Pressure (psi)
Supply (Water Tower)	100
Level 1 (Main Floor)	95
Level 2 (Mechanical)	85
Level 3 (Roof Deck)	75
Level 4 (Basement)	65

**Estimated Friction Drop - Total Fire Line**

Component	Friction Drop (psi)
Supply Pipe (100' x 10")	1.0
Level 1 (Main Floor) (100' x 4")	10.0
Level 2 (Mechanical) (100' x 4")	10.0
Level 3 (Roof Deck) (100' x 4")	10.0
Level 4 (Basement) (100' x 4")	10.0
<b>Total Friction Drop</b>	<b>31.0</b>

**Estimated Required Flow Data for Building**

Area	Required Flow (gpm)	Pressure (psi)
Level 1 (Main Floor)	1500	95
Level 2 (Mechanical)	1000	85
Level 3 (Roof Deck)	1000	75
Level 4 (Basement)	1000	65
<b>Total Required Flow</b>	<b>4500</b>	<b>65</b>



**SPRINKLER HEAD DATA**

Area	Head Type	Flow (gpm)	Pressure (psi)
Level 1 (Main Floor)	ES-R	1500	95
Level 2 (Mechanical)	ES-R	1000	85
Level 3 (Roof Deck)	ES-R	1000	75
Level 4 (Basement)	ES-R	1000	65

- NOTES:**
- The pressure drop for the riser pipe is 1.0 psi.
  - The pressure drop for the distribution pipes is 10.0 psi.
  - The pressure drop for the sprinkler heads is 10.0 psi.
  - The total pressure drop for the system is 21.0 psi.
  - The available pressure from the water tower is 100 psi.
  - The required pressure for the total flow is 65 psi.
  - The operating point of the system is at 65 psi and 4500 gpm.
  - The system is designed to provide a minimum of 100 psi at the most remote sprinkler head.
  - The system is designed to provide a minimum of 100 psi at the most remote sprinkler head.
  - The system is designed to provide a minimum of 100 psi at the most remote sprinkler head.

- REVISIONS:**
1. Initial design.
  2. Revisions based on client input.
  3. Final design.

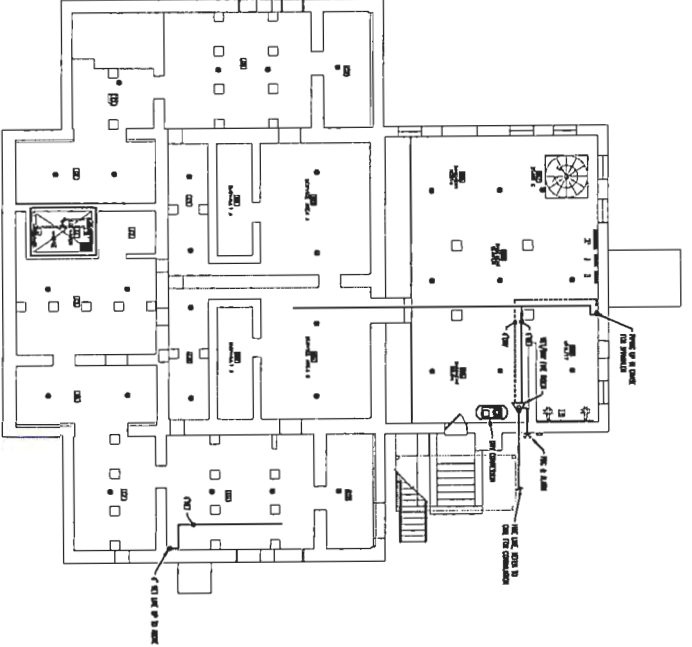


**PERSON DEVELOPMENT DOCUMENTS**  
**NOT FOR CONSTRUCTION**  
**FIRE PROTECTION**  
**SCHEDULES, NOTES,**  
**DETAILS**  
**PRELIMINARY**  
**- NOT FOR**  
**CONSTRUCTION**  
**FP01**

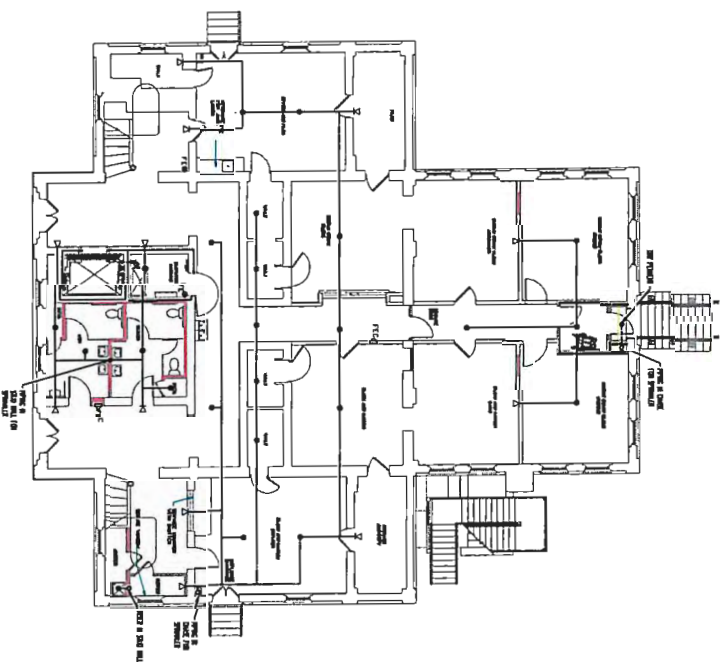


**Brewer**  
**Ingram**  
**Fuller**  
**Architects Inc.**  
**Claycoats**  
**House**  
**Renovation Phase 2**





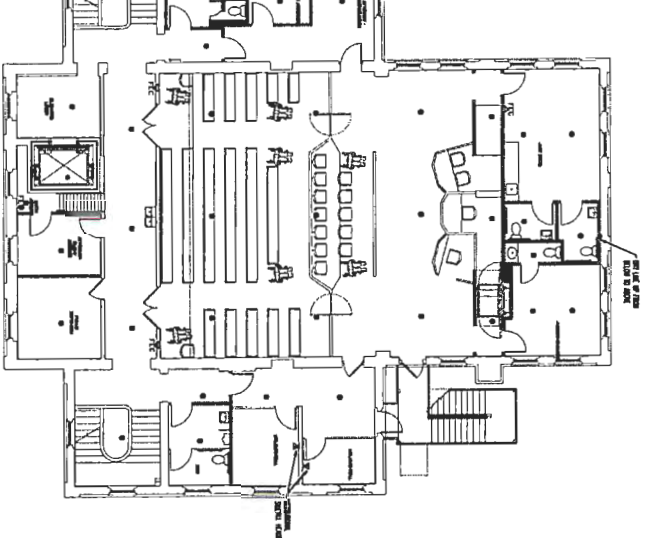
**BASMENT FIRE PROTECTION PLAN**  
DATE: 09/11/14



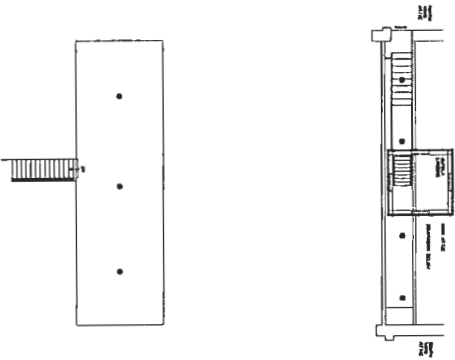
**FIRST LEVEL FIRE PROTECTION PLAN**  
DATE: 09/11/14



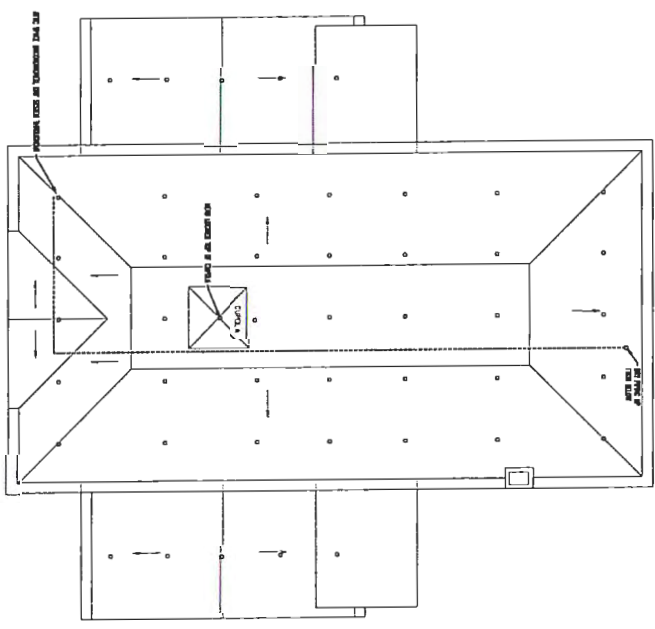




SECOND LEVEL FIRE PROTECTION PLAN  
SCALE: 1/8" = 1'-0"



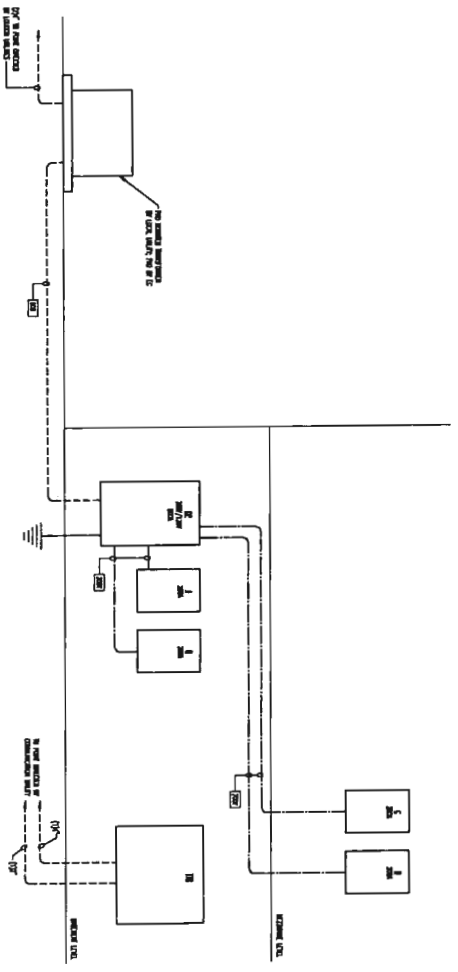
PARTIAL MEZZANINE FIRE PROTECTION PLAN  
SCALE: 1/8" = 1'-0"



ATTIC FIRE PROTECTION PLAN  
SCALE: 1/8" = 1'-0"







**RISER DIAGRAM**  
SCALE: 1/8" = 1'-0"

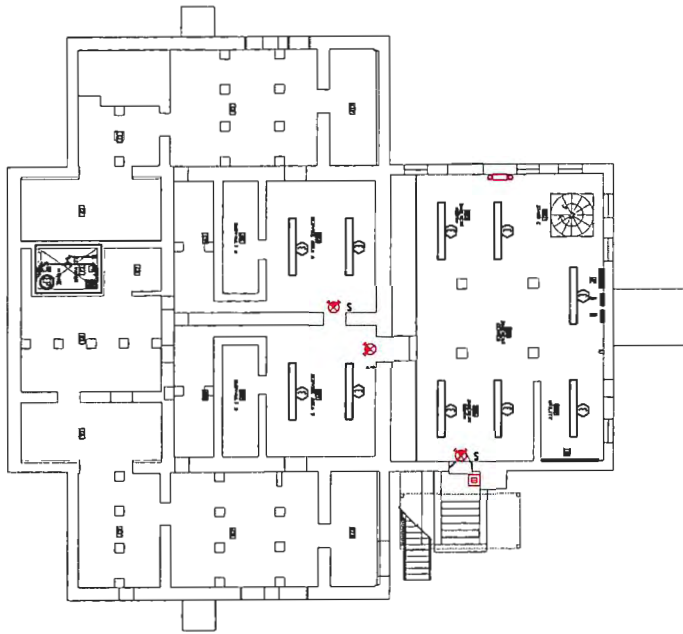
100% RISE  
100% FALL



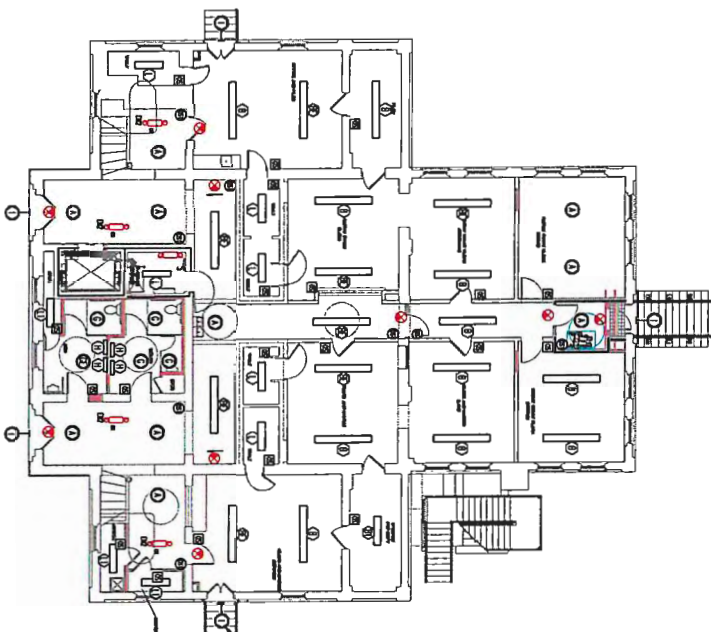
**FACILITY  
SYSTEMS  
CONSULTANTS, LLC**  
1000 University Avenue  
Toronto, Ontario M5S 1A5  
Tel: 416-977-2000  
Fax: 416-977-2001  
www.facilitysystems.com

**PANEL BOARDS  
AND  
RISER DIAGRAM**  
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**BASEMENT LEVEL LIGHTING PLAN**  
DATE: 08-11-14



**FIRST LEVEL LIGHTING PLAN**  
DATE: 08-11-14

THE 'X' MARKS INDICATE LIGHTING FIXTURES TO BE INSTALLED IN THESE AREAS. THESE ARE NOT TO BE CONSIDERED AS PART OF THE RENOVATION PHASE 2 WORK.

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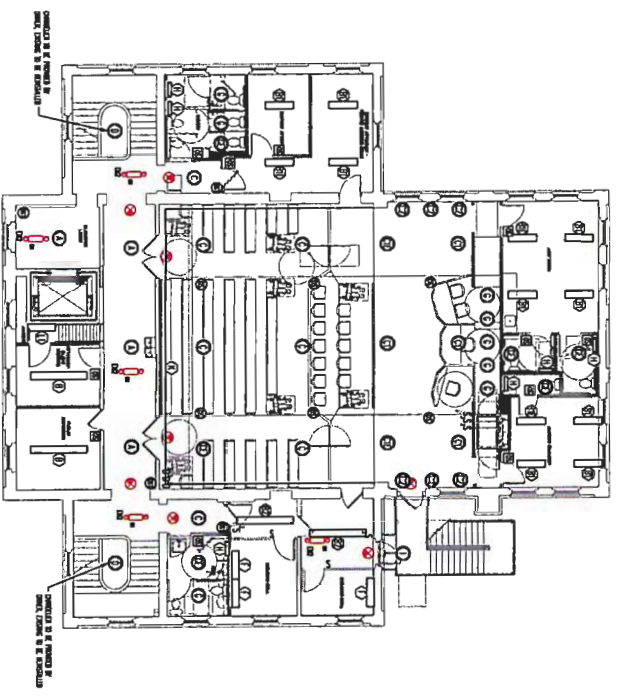
**BASEMENT AND  
FIRST LEVEL  
LIGHTING PLAN**

**PRELIMINARY  
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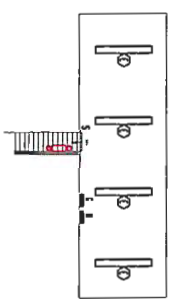
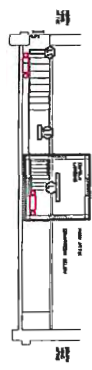


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**E1.0**



**SECOND LEVEL LIGHTING PLAN**  
SCALE: 1/8" = 1'-0"



**PARTIAL PLATFORM LIGHTING PLAN**  
SCALE: 1/8" = 1'-0"

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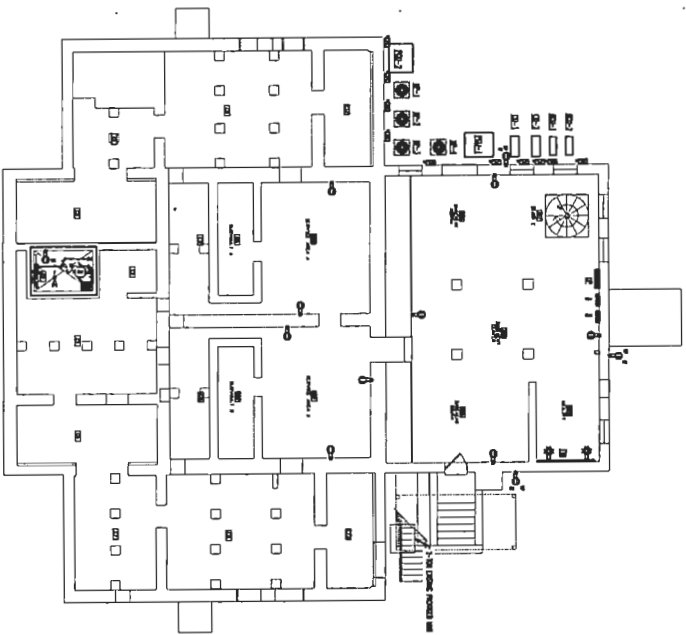
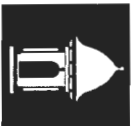
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**SECOND LEVEL  
LIGHTING PLAN**

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**BASMENT LEVEL POWER PLAN**  
SHEET: 01-11-2



**FIRST LEVEL POWER PLAN**  
SHEET: 01-11-2

**GENERAL NOTES:**  
1. ALL ELECTRICAL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).  
2. ALL ELECTRICAL WORK IS TO BE IN ACCORDANCE WITH THE CITY OF CHICAGO CODES AND ORDINANCES.  
3. ALL ELECTRICAL WORK IS TO BE IN ACCORDANCE WITH THE ILLINOIS ELECTRICAL CODE (IEC).  
4. ALL ELECTRICAL WORK IS TO BE IN ACCORDANCE WITH THE ILLINOIS FIRE ALARM AND SIGNAL CODE (IFASC).



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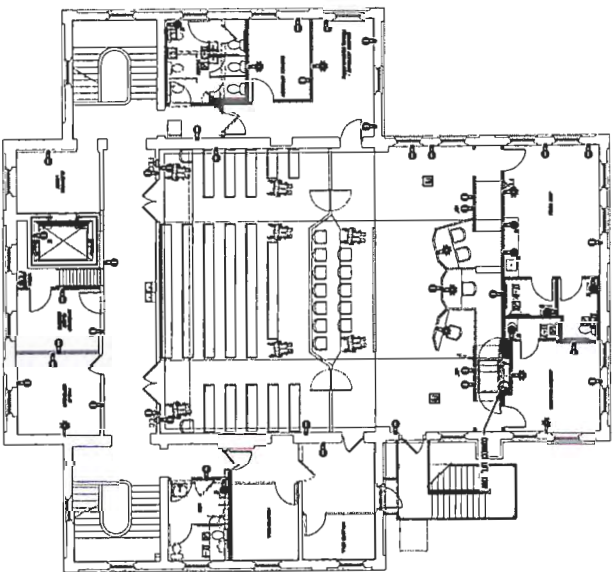
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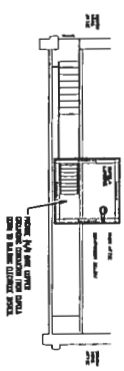
**BASMENT AND  
FIRST LEVEL POWER  
PLAN**



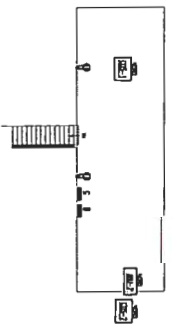


**SECOND LEVEL POWER PLAN**  
SCALE: 1/8" = 1'-0"

**GENERAL NOTES:**  
1. ALL ELECTRICAL SYMBOLS AND NOTATION ARE TO BE USED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).  
2. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).  
3. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).



**PARTIAL PLATFORM POWER PLAN**  
SCALE: 1/8" = 1'-0"

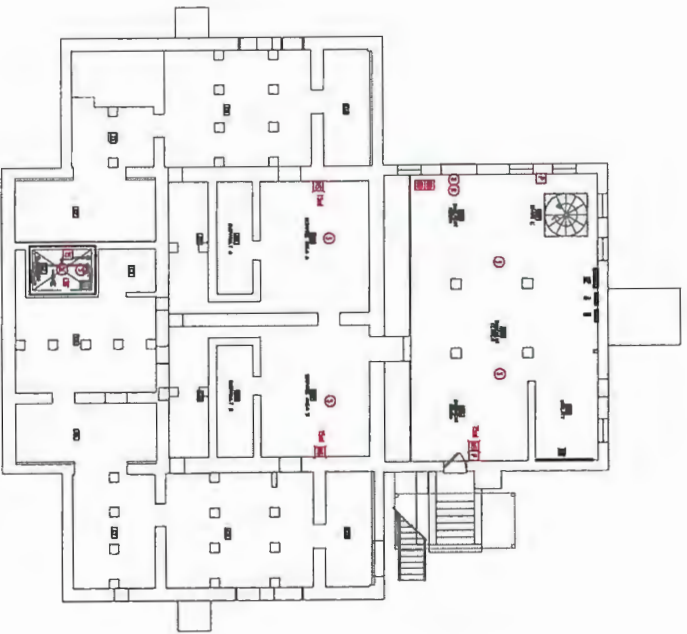


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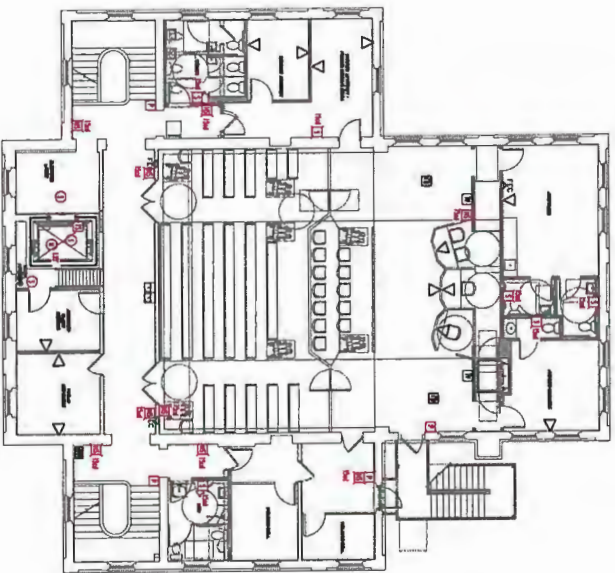
**BASMENT LEVEL COMMUNICATION AND FIRE ALARM PLAN**  
 SCALE: 1/8" = 1'-0"



**FIRST LEVEL COMMUNICATION AND FIRE ALARM PLAN**  
 SCALE: 1/8" = 1'-0"

NOTES:  
 1. ALL DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL FIRE ALARM CODE (NFPA 72) AND THE NATIONAL COMMUNICATIONS CODE (NFPA 780).  
 2. ALL DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL FIRE ALARM CODE (NFPA 72) AND THE NATIONAL COMMUNICATIONS CODE (NFPA 780).  
 3. ALL DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL FIRE ALARM CODE (NFPA 72) AND THE NATIONAL COMMUNICATIONS CODE (NFPA 780).

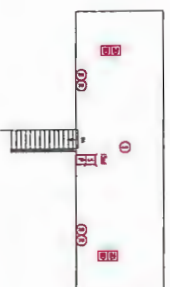




**SECOND LEVEL COMMUNICATION AND FIRE ALARM PLAN**  
SCALE: 1/8" = 1'-0"



**PARTIAL PLATFORM COMMUNICATION AND FIRE ALARM PLAN**  
SCALE: 1/8" = 1'-0"



**GENERAL NOTES:**  
 1. ALL DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL FIRE ALARM CODE (NFPA 72) AND THE NATIONAL ELECTRICAL CODE (NEC).  
 2. ALL DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.  
 3. ALL DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE LOCAL CODES.





# JOHNSON GALYON

ARCHITECTS ENGINEERS INTERIORS

February 28, 2023

Mr. Matt Kleinschmidt  
Loudon County Government  
100 River Road, Suite 110  
Loudon, TN 37774

Re: Loudon County Courthouse Renovation Phase 2  
Design Development Budget Estimate


Mr. Kleinschmidt,

Johnson & Galyon, Inc. has completed review of the Phase 2 Design Development documents by Brewer Ingram Fuller Architects dated October 28, 2022. As part of our review and budgeting process, subcontractors, and vendors with the expertise of providing certain portions of the work required by the documents have been consulted. Combining our own cost estimates with those of our preferred subcontractor team members, a budget estimate has been prepared for work associated with Phase 2 Renovations of the Courthouse – Interior Finishes and Select Site Work. Hazardous material and/or mold remediation work is not included.

The preliminary Design Development budget estimate for the Phase 2 Renovations of the Courthouse is Four million seven hundred seventy-six thousand and ninety-four dollars (\$4,776,094.00).

General Liability, Builder's Risk Insurance, and Payment and Performance Bonding are included in the budget. If one or the other is not required by the county, we are happy to eliminate these costs from our estimate. Approximate deduct amounts are identified in both the attached cost breakdown and our clarifications. (Builder's Risk is included as an allowance pending final review of our underwriter.) Please note that Loudon County must carry Property Insurance to insure the existing structure. Loudon's property insurance policy on the existing structure should have a waiver of subrogation in favor of Johnson & Galyon and all subcontractors.

It is our understanding that a new AIA A103-2017 Standard Form of Agreement Between Owner and Contractor where the basis of the payment is the Cost of the Work plus a Fee of 8% without a Guaranteed Maximum Price Contract will be executed for this Phase. It is assumed that the terms and conditions of our previous Contract will be incorporated. A Contractor Contingency is not included but it is recommended that an Owner Contingency be contemplated. Johnson &



Galyon recommends an Owner Contingency of 10% of the estimated cost for a project of this nature.

Please find attached the cost estimate and clarifications for your review.

As always, we appreciate the opportunity to be of assistance. If you have questions or concerns, please do not hesitate to call.

Sincerely,  
**Johnson & Galyon, Inc.**



Peter Dunn  
Director of Preconstruction/Senior Estimator

Attachments



# Loudon County Courthouse Renovation Phase 2

Tuesday, February 28, 2023

601 Grove Street

Loudon, Tennessee 37774

## Notes Concerning the Estimate

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- |    |   | <u>Date</u> | <u>Author</u> |
|----|---|-------------|---------------|
| 1) | The estimate is based on the following pricing documents:   |             |               |
|    | 1.01) Loudon County Courthouse Phase 2 Renovations Drawings<br>Design Development   | 10/28/2023  | BIF           |
| 2) | Clarifications are as follows:  |             |               |
|    | 2.01) Budget cost for our standard General Liability and an Allowance of \$35,000.00 for Builder's Risk insurances are included. Actual costs will be billed based on completed value of the work and the underwriter's complete review. Deductibles, if incurred, will be considered a cost of the work.   |             |               |
|    | 2.02) Budget cost for plans review and permitting are included.   |             |               |
|    | 2.03) Payment and Performance bond budget costs are included.   |             |               |
|    | 2.04) We do not include IT, Low Voltage, Data, Communications, Access Control, Security, and/or CCTV scope.   |             |               |
|    | 2.05) Our budget assumes normal weekday working hours.  |             |               |
|    | 2.06) We have assumed that Loudon County will provide parking spaces at or near the project site at no cost to construction team personnel.   |             |               |
|    | 2.07) We do not include cost for offsite storage of salvageable materials. Offsite storage facilities will be provided by Loudon County.  |             |               |
|    | 2.08) Johnson & Galyon cannot guarantee against additional damage to the courthouse during the course of the work. The building structure is compromised due to fire damage. Loads may shift during the course of the work and further damage may occur. Johnson and Galyon will perform work required in the permit documents in a professional manner but cannot warrant against further damage resulting from latent conditions. |             |               |
|    | 2.09) Hazardous material abatement, asbestos and mold remediation and/or specialized use land fill cost are excluded from our scope of work.  |             |               |
|    | 2.10) We have included an allowance for arborist services and tree protection in our proposal. Actual cost will be billed against the allowance.  |             |               |
|    | 2.11) We exclude remediation of unsuitable soils and/or rock in excavation processes. If required, the most efficient means of remediation will be determined, approved by the Owner, and completed work billed on an actual cost basis.  |             |               |
|    | 2.12) CONTINGENCY - refer to Cover Letter<br><br>This budget estimate does not include any Contingency Funds. As this proposal is valid for only 30 days, Loudon County should contemplate adding a contingency to address potential cost increases that may occur between the date of this proposal and such time a Contract is executed if such occurs later than 30 days.  |             |               |
|    | 2.13) NO allowance is included for additional Exterior Masonry Restoration.   |             |               |
|    | 2.14) Existing wood base, door casing/trim, wood stair components, and other in-place trim that are to remain will be cleaned, lightly sanded to remove loose paint, and re-painted. Extensive restoration is not included.   |             |               |
|    | 2.15) Existing wood base, door casing/trim, wood doors, and other items that were salvaged will be cleaned, lightly sanded to remove loose paint, and re-painted. Extensive restoration is not included.  |             |               |
|    | 2.16) Geotechnical and concrete testing is NOT included.  |             |               |
|    | 2.17) Costs for temporary electrical for building, job trailer, and construction needs are included while J&G is on site.   |             |               |
|    | 2.18) The remaining existing subfloor boards shall be removed and replaced with 3/4" floor sheathing.   |             |               |
|    | 2.19) Leveling of the floor is not included. New joists shall be installed in plane with existing.  |             |               |
|    | 2.20) J&G offers no opinion as to the adequacy of this scope of work to address the stability/integrity of the overall structure, building code related requirements, and/or Loudon County future use requirements.   |             |               |
|    | 2.21) 12 months of General Conditions are included to complete this Phase of Work. We have planned for an uninterrupted, single phase construction schedule based on standard weekday working hours.  |             |               |

3)	Allowances included in the estimate for major cost items are summarized as follows: Any allowance overages will be billed at actual cost plus 10%.		
	3.1) Arborist services, tree protection, tree trimming allowance		\$10,000.00
	3.2) Interior Signage		\$10,000.00
	3.3) Safe Door Repair/Refurbish		\$250,000.00
	3.4) Builder's Risk Policy		\$35,000.00
	3.5) Soil and Concrete Testing		excluded
	3.6) Exterior Masonry Restoration		excluded
	3.7) Courtroom Bench Pew Seating		\$50,000.00
	3.8) Judge, Clerk, Witness, Jury Chairs		\$10,000.00
	3.9) Plaster Repair		\$202,170.00
4)	We have priced (Preliminary) the following alternates:		
	4.1) Remove Builder's Risk from J&G's scope of work	Deduct	-\$35,000.00
	4.2) Eliminate Payment and Performance bond from J&G scope	Deduct	-\$29,000.00
	4.3) Remove Spiral Stair/Enclose Floor Opening	Add	\$2,385.00
	4.4) Infill Openings 125B and 126B in lieu of new doors	Deduct	-\$8,025.00
	4.5) Infill Openings in Room 125	Add	\$725.00
	4.6) Add Opening 120 in Corridor	Add	\$16,802.00
	4.7) Remove Brick at existing arched opening at Room 123	Add	\$4,125.00
	4.8) Add Transaction Counter at 117	Add	\$24,310.00
	4.9) Add Transaction Counter at 119	Add	\$22,243.00
	4.10) Add Counter with Sink at 111	Add	\$13,041.00
	4.11) Add Door 212B	Add	\$13,469.00
	4.12) Add Door 215B to Exterior Stair	Add	\$18,819.00
	4.13) Add Holding Cells	Add	\$41,589.00
	4.14) 6 ea new 25' Flagpoles, Base, Eagle Finial	Add	\$52,772.00
	4.15) Add Fire Protection Sprinkler System (LUB fees and line to property line is not included)	Add	\$296,000.00
	4.16) Construct Area of Refuge	Add	\$31,019.00
	4.17) Add Automatic Opener to Door Pair 103	Add	\$3,000.00
	4.18) Add Guards & Handrails at East Exit and Basement Steps	Add	\$13,750.00
	4.19) Modify Exterior Stair Tower	Add	\$41,580.00
	4.20) Include Accessibility Provisions at Judge/Clerk/Witness Box	Add	\$15,000.00
	4.21) Add Ship Ladder from Level 2 to Mech Equip Platform	Add	\$7,700.00

Design Development Estimate Notes

This Design Development Estimate is preliminary in nature and must be updated upon receipt of "For Construction" documents.

Phase	Group	Description	Grand Total	Sub/Vendor/Notes
	<b>01000</b>	<b>GENERAL CONDITIONS</b>		
01312		SUPERVISION	163,275	
01320		CONSTRUCTION DOCUMENTS	2,500	
01335		TESTING - BY OWNER		
01403		TEMP BARRICADES & TEMP PROTECTION	4,331	
01510		TEMPORARY UTILITIES	66,780	
01520		CONSTRUCTION FACILITIES	12,600	
01600		SAFETY	18,598	
01720		LAYOUT	12,800	
01740		CLEAN UP	73,800	
		<b>GENERAL CONDITIONS</b>	<b>354,684</b>	
	<b>02000</b>	<b>SITework</b>		
02010		SITE EQUIPMENT	70,764	
02220		ARBORIST SERVICES - TREE TRIMMING & PROTECTION	10,000	
02225		DEMOLITION	36,584	
02226		ABATEMENT SERVICES - BY OWNER		
02315		EXCAVATION & FILL	67,550	
02370		EROSION CONTROL	2,400	
02775		SITE CONCRETE	81,150	
02810		LAWN IRRIGATION - NOT INCLUDED		
02905		LANDSCAPING ALLOWANCE	15,000	
02920		SEEDING	10,750	
		<b>SITework</b>	<b>294,198</b>	
	<b>03000</b>	<b>CONCRETE</b>		
03310		CAST IN PLACE CONCRETE	1,300	
		<b>CONCRETE</b>	<b>1,300</b>	
	<b>04000</b>	<b>MASONRY</b>		
04910		MASONRY WORK	24,000	
		<b>MASONRY</b>	<b>24,000</b>	
	<b>05000</b>	<b>METALS</b>		
05120		STRUCTURAL STEEL	81,300	
		<b>METALS</b>	<b>81,300</b>	
	<b>06000</b>	<b>WOOD &amp; PLASTICS</b>		
06105		ROUGH CARPENTRY- Framing	94,200	
06160		SHEATHING	34,000	
06181		ROUGH HARDWARE	7,500	
06220		FINISH CARPENTRY	551,155	
		<b>WOOD &amp; PLASTICS</b>	<b>686,855</b>	
	<b>07000</b>	<b>THERMAL/MOISTURE PROTECT</b>		
07210		BUILDING INSULATION	6,400	
07450		GFRC PANELS		
07620		SHEET METAL FLASHING/TRIM	1,400	
07920		JOINT SEALANTS	10,000	
		<b>THERMAL/MOISTURE PROTECT</b>	<b>17,800</b>	
	<b>08000</b>	<b>DOORS &amp; WINDOWS</b>		
08010		DOORS, FRAMES, HARDWARE	191,215	
08310		ACCESS DOORS	5,950	
08810		GLASS & GLAZING	1,500	
		<b>DOORS &amp; WINDOWS</b>	<b>198,665</b>	
	<b>09000</b>	<b>FINISHES</b>		
09210		PLASTER ALLOWANCE	202,170	

Phase	Group	Description	Grand Total	Sub/Vendor/Notes
09250		DRYWALL AND ACOUSTICAL CEILINGS	248,763	
09310		CERAMIC TILE	41,881	
09620		CLEAN CONCRETE SLABS	1,085	
09640		WOOD FLOORING	157,850	
09680		CARPET	9,165	
09910		PAINTING	245,786	
		<b>FINISHES</b>	<b>906,700</b>	
	<b>10000</b>	<b>SPECIALTIES</b>		
10160		TOILET PARTITIONS	21,100	
10440		INTERIOR SIGNAGE ALLOWANCE	10,000	
10520		FIRE EXTINGUISHERS	4,532	
10810		TOILET ACCESSORIES	13,672	
		<b>SPECIALTIES</b>	<b>49,304</b>	
	<b>11000</b>	<b>EQUIPMENT</b>		
11020		SAFE DOOR REPAIR ALLOWANCE	250,000	
		<b>EQUIPMENT</b>	<b>250,000</b>	
	<b>12000</b>	<b>FURNISHINGS</b>		
12520		COURTROOM BENCH PEW SEATING ALLOWANCE	50,000	
12610		PERSONNEL SEATING ALLOWANCE	10,000	
		<b>FURNISHINGS</b>	<b>60,000</b>	
	<b>14000</b>	<b>CONVEYING SYSTEMS</b>		
14240		ELEVATOR	98,088	
		<b>CONVEYING SYSTEMS</b>	<b>98,088</b>	
	<b>15000</b>	<b>MECHANICAL</b>		
15050		HVAC & PLUMBING	594,323	
15300		FIRE SPRINKLER SYSTEM - SEE ALTERNATE		
		<b>MECHANICAL</b>	<b>594,323</b>	
	<b>16000</b>	<b>ELECTRICAL</b>		
16010		ELECTRICAL	536,000	
		<b>ELECTRICAL</b>	<b>536,000</b>	

## Estimate Totals

Description	Amount	Totals	Rate	Cost Basis	Cost per Unit
Labor	294,660				20.344 /SQFT
Material	775,898				53.569 /SQFT
Subcontract	3,013,456				208.054 /SQFT
Equipment	69,204				4.778 /SQFT
Other					
	<u>4,153,218</u>	4,153,218			<u>286.745 /SQFT</u>
Labor Burden - 37.00	109,024		37.000 %	C	7.527 /SQFT
SalesTax - 9.50%	<u>73,710</u>		9.500 %	C	<u>5.089 /SQFT</u>
	182,734	4,335,952			299.362 /SQFT
Plans Review Fee - By LCC				L	
Permit Fees	<u>12,805</u>			B	<u>0.884 /SQFT</u>
	12,805	4,348,757			300.246 /SQFT
Bldrs Risk Allowance	35,000			L	2.416 /SQFT
General Liability	<u>9,552</u>		0.200 %	T	<u>0.659 /SQFT</u>
	44,552	4,393,309			303.322 /SQFT
P&P Bond	<u>29,000</u>			L	<u>2.002 /SQFT</u>
	29,000	4,422,309			305.324 /SQFT
Contingency - none included				T	
Fee	353,785		8.000 %	T	24.426 /SQFT
<b>Total</b>		<b>4,776,094</b>			<b>329.750 /SQFT</b>

Percent of Total

6.17%	
16.25%	
63.09%	
1.45%	
86.96%	86.96%
2.28%	
1.54%	
3.83%	90.78%
0.27%	
0.27%	91.05%
0.73%	
0.20%	
0.93%	91.99%
0.61%	
0.61%	92.59%
7.41%	