Loudon County Commission

Loudon, Tennessee
Monday, March 7, 2022
Courthouse Annex
6:00 pm

AGENDA

Regular Meeting

- 1) Opening of Meeting, Pledge of Allegiance to the Flag of the United States, Invocation
- 2) Roll Call
- 3) Adoption of March 7, 2022 County Commission Agenda
- 4) Reading and Acceptance of February 7, 2022 Loudon County Commission Minutes
- 5) General Public Comments
- 6) Commissioner Van Shaver
 - A) Appointment of School Board Member, 5th District, Seat "A"
- 7) Commissioner Gary Whitfield
 - A) Tax Relief
- 8) Director of Accounts and Budgets Tracy Blair
 - A) Consideration of recommendation to approve A Resolution to accept \$ 300 Donation to Loudon County Animal Shelter
 - B) Consideration of recommendation to approve application / acceptance of \$ 18,000 Homeland Security Grant; no matching funds
 - C) Consideration of recommendation to approve application / acceptance of the Pettway Grant for Loudon County Libraries, no matching funds:
 - 1) Lenoir City Library \$ 3000
 - 2) Loudon Library \$ 7,000
 - 3) Philadelphia Library \$ 2,500
 - 4) Greenback Library \$ 2,000

- D) Consideration of recommendation to approve amendments in the following funds:
 - 1) County General Fund 101
 - 2) Public Libraries Fund 115
 - 3) Highway Department Fund 131
 - 4) General Purpose School Fund 141
 - 5) School Federal Projects Fund 142
 - 6) General Capital Projects Fund 171
- E) Distribution of Monthly Reports
- 9) Commissioner David Meers
 - A) Bonds & Notaries

Michelle Coggins, Jaida Grady, Myra Grindle, Christine M Guarino, Lauren Howard, Tamara Lee, April Ayers Lowery, Alicia W Matthews, Fran Rose, Guadalupe Sanchez, Lori A Sartain, Kristi Walts, Perri Noelle Yates

LOUDON COUNTY COMMISSION LOUDON COUNTY, TENNESSEE

Monday, February 7, 2022 Courthouse Annex Building 6 P.M.

DRAFT COPY
Not Approved

REGULAR COMMISSION MINUTES

(1) Public Hearing

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, $\S13-7-105$ OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM R-1, SUBURBAN-RESIDENTIAL DISTRICT TO C-2, GENERAL COMMERCIAL DISTRICT. LOUDON COUNTY TAX MAP 010, PARCEL 180.00 LOCATED 3407 HWY 70 EAST LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT

A RESOLUTION ADOPTED BY THE LOUDON COUNTY COMMISSION CLOSING THE COUNTYS PORTION OF RIGHT-OF-WAY BETWEEN PROSPECT CHURCH ROAD AND HWY 72, AT 866 PROSPECT CHURCH ROAD, LOCATED ON LOUDON COUNTY TAX MAP 039, PARCEL 070.00.

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM C-2, GENERAL COMMERCIAL DISTRICT TO R-1, SUBURBAN-RESIDENTIAL DISTRICT. LOUDON COUNTY TAX MAP 016, PARCEL 325.00 LOCATED 810 OLD MIDWAY ROAD LOUDON COUNTY, TN, SITUATED IN THE 2ND LEGISLATIVE DISTRICT

A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM C-1, RURAL CENTER DISTRICT TO C-2, GENERAL COMMERCIAL DISTRICT. LOUDON COUNTY TAX MAP 044, PARCEL 025.00 LOCATED 4277 HWY 321 LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, $\S13-7-105$ OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM C-2, GENERAL COMMERCIAL DISTRICT TO R-1, SUBURBAN-RESIDENTIAL DISTRICT, LOUDON COUNTY TAX MAP 016, PARCEL 003.00 LOCATED 7641 HWY 11 EAST LOUDON COUNTY, TN, SITUATED IN THE 5^{TH} LEGISLATIVE DISTRICT

(2) Opening of Meeting

BE IT REMEMBERED that the Board of Commission of Loudon County convened in regular session in Loudon, Tennessee on the 7th day of February 2022.

Commission Chairman Henry Cullen called the meeting to order at 5.59 pm.

Mayor Bradshaw opened the County Commission Meeting by leading the Pledge of Allegiance to the Flag of the United States of America, and then gave the invocation.

(3) Roll Call

Upon Roll Call, the following commissioners were present: **Kelly Brewster, Julia Hurley, Matthew Tinker, Bill Satterfield, Gary Whitfield, Henry Cullen, Harold Duff, Van Shaver, Adam Waller** (9)

The following commissioner was absent: **David Meers** (1)

Also present, was the **Honorable Mayor Buddy Bradshaw**, **Director of Accounts and Budgets**, **Tracy Blair and Chief Deputy Clerk**, **Tammie Wampler**.

(4) Agenda Adoption

Commission Chairman Cullen requested that the February 7, 2022 agenda be adopted. **Commissioner Shaver** made a motion to accept the agenda as presented. **Commissioner Whitfield** seconded the motion.

Upon Voice Vote, the motion PASSED unanimously.

(5) Minutes Approved **Commission Chairman Cullen** requested that the December 6, 2021 Loudon County Commission Meeting Minutes and December 22, 2021 Loudon County Special Called

Meeting Minutes be accepted. **Commissioner Brewster** made the motion to accept the minutes as written. **Commissioner Tinker** seconded the motion.

Upon Voice Vote, the motion PASSED.

(6) General Public Comments Before **Commission Chairman Cullen** opened the floor for the General Public Comments, he welcomed the Loudon High School Government Class that was present. The following people spoke:

- 1) **Rich Anklin** Solid Waste **EXHIBIT 020722-A**
- 2) **Sara Thomason** Loudon County Library
- 3) **Rodney Grugin** PUD Moratorium

(7) Re-Zoning / 3407 Hwy 70 East **Commission Chairman Cullen** called back to the floor **Loudon County Codes Enforcement Director – Jim Jenkins** regarding the zone resolution.

Commissioner Satterfield requested to forgo the reading of the re-zoning request since they have already been read and discussed.

Loudon County Codes Enforcement Director, Jim Jenkins presented commission with A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY, TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM R-1, SUBURBAN-RESIDENTIAL DISTRICT TO C-2, GENERAL COMMERCIAL DISTRICT. LOUDON COUNTY TAX MAP 010, PARCEL 180.00 LOCATED 3407 HWY 70 EAST LOUDON COUNTY, TN, SITUATED IN THE 5TH LEGISLATIVE DISTRICT.

Commissioner Shaver made a motion to approve the rezone for the stated purpose of an office. **Commissioner Duff** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Hurley, Tinker, Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, Brewster, (9)

The motion PASSED unanimously. (9/0) **RESOLUTION 020722-B**

(8) Re-Zoning / 866 Prospect Church Road **Loudon County Codes Enforcement Director, Jim Jenkins** presented commission with A RESOLUTION ADOPTED BY THE LOUDON COUNTY COMMISSION CLOSING THE COUNTYS PORTION OF RIGHT-OF-WAY BETWEEN PROSPECT CHURCH ROAD AND HWY 72, AT 866 PROSPECT CHURCH ROAD, LOCATED ON LOUDON COUNTY TAX MAP 039, PARCEL 070.00.

Commissioner Whitfield made a motion to approve the resolution and a second was made by **Commissioner Shaver**.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Tinker, Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, Brewster, Hurley (9)

The motion PASSED unanimously. (9/0) **RESOLUTION 020722-C**

(9) Re-Zoning / 810 Old Midway Road **Loudon County Codes Enforcement Director, Jim Jenkins** presented commission with A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY, TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM C-2, GENERAL COMMERCIAL DISTRICT TO R-1, SUBURBAN-RESIDENTIAL DISTRICT. LOUDON COUNTY TAX MAP 016, PARCEL 325.00 LOCATED 810 OLD MIDWAY ROAD LOUDON COUNTY, TN, SITUATED IN THE 2ND LEGISLATIVE DISTRICT.

Commissioner Tinker made a motion to approve the resolution and a second was made by **Commissioner Hurley**.

Commission Chairman Cullen called for a Roll Call Vote.

DRAFT COPY Not Approved The following commissioners voted AYE:

Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, Brewster, Hurley, Tinker (9)

The motion PASSED unanimously. (9/0) **RESOLUTION 020722-D**

(10) Re-Zoning / 4277 Hwy 321

Loudon County Codes Enforcement Director, Jim Jenkins presented commission with A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE FROM C-1, RURAL CENTER DISTRICT TO C-2, GENERAL COMMERCIAL DISTRICT. LOUDON COUNTY TAX MAP 044, PARCEL 025.00 LOCATED 4277 HWY 321 LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT

Commissioner Satterfield made a motion to approve the resolution and a second was made by **Commissioner Whitfield**.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Whitfield, Cullen, Duff, Shaver, Waller, Brewster, Hurley, Tinker, Satterfield (9)

The motion PASSED unanimously. (9/0) **RESOLUTION 020722-E**

(11) Re-Zoning / 7641 Hwy 11 East

Loudon County Codes Enforcement Director, Jim Jenkins presented commission with A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY, TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE FROM C-2, GENERAL COMMERCIAL DISTRICT TO R-1, SUBURBAN-RESIDENTIAL DISTRICT, LOUDON COUNTY TAX MAP 016, PARCEL 003.00 LOCATED 7641 HWY 11 EAST LOUDON COUNTY, TN, SITUATED IN THE 2ND LEGISLATIVE DISTRICT.

Commissioner Tinker made a motion to approve the resolution and a second was made by **Commissioner Hurley**.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Cullen, Duff, Shaver, Waller, Brewster, Hurley, Tinker, Satterfield, Whitfield (9)

The motion PASSED unanimously. (9/0) **RESOLUTION 020722-F**

(12) Covid Leave Policy 2022 Mayor Bradshaw presented to Commission the Covid Leave Policy for 2022.

Commissioner Shaver made a motion to approve the Covid Policy for six months. (January 1st, 2022 – June 30th, 2022). **Commissioner Brewster** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Duff, Shaver, Waller, Brewster, Hurley, Tinker, Satterfield, Whitfield, Cullen (9)

The motion PASSED unanimously. (9/0) **EXHIBIT <u>020722-G</u>**

(13) Committee for Architect for Library Storage Addition **Mayor Bradshaw** presented to commission his selection for the committee for the Architect for Library Storage Addition. The committee consist of: Commissioner Tinker, Commissioner Whitfield and Commissioner Saterfield.

Commissioner Brewster made a motion to approve the committee. **Commissioner Hurley** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

DRAFT COPY Not Approved The following commissioners voted AYE:

Shaver, Waller, Brewster, Hurley, Tinker, Satterfield, Whitfield, Cullen, Duff (9)

The motion PASSED unanimously. (9/0)

(14) Boards & Committees
- Agriculture
Extension
Committee

Mayor Bradshaw presented to commission the Agriculture Extension Committee that consist of the following:

Joe Alexander (Expires September 2023), Van Shaver (Expires September 2023), Beth Snipes (Expires September 2024), Jon Walton (Expires September 2024), Gary Whitfield (Expires September 2023), Sharon Long (Expires September 2023), David Meers (Expires September 2024)

Commissioner Tinker made a motion to approve the Agriculture Extension Committee and a second was made by **Commissioner Brewster**.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Waller, Brewster, Hurley, Tinker, Satterfield, Whitfield, Cullen, Duff, Shaver (9)

The motion PASSED unanimously. (9/0) **RESOLUTION 020722-H**

(15) Workshop Date for ARPA money **Mayor Bradshaw** discussed with commission about setting up a workshop date for ARPA money. **Mayor Bradshaw** was going to find some dates in the near future and get back with the commissioners to set the meeting date.

(16) PUD Moratorium Extension – 6 more months **Commissioner Satterfield** requested an extension of the PUD Moratorium for six more months in order to complete the community input.

Commissioner Whitfield made a motion to accept the requested extension of the PUD Moratorium. **Commissioner Shaver** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Brewster, Satterfield, Whitfield, Cullen, Duff, Shaver, Waller (7)

The following commissioners voted NAY:

Hurley, Tinker (2)

The motion PASSED. (7/2)

(17) Planning Commission Clarification on Density Requirement of Duplexes and Multi-Family Dwellings

Commissioner Shaver requested consideration for clarification from the Planning Commission on density requirements for duplexes and multi-family dwellings.

Commissioner Whitfield made a motion to send the request to the Planning Commission and **Commissioner Satterfield** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Brewster, Hurley, Tinker, Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, (9)

The motion PASSED unanimously. (9/0)

Director of Accounts and Budgets Tracy Blair requested consideration of the following:

- A) Consideration of recommendation to approve A Resolution to Accept \$7,550 Donation to Purchase Automated External Defibrillators for Use by Loudon County Sheriff's Department RESOLUTION 020722-I
- B) Consideration of recommendation to approve A Resolution to Accept \$2,686.93 Donation to Loudon County Marine Rescue Team **RESOLUTION 020722-J**

(18) \$ 7550 Donation for Automated External Defibrillators for Sheriff's Department

> \$ 2686.93 Donation to Loudon Country Marine Rescue Team

> > DRAFT COPY
> > Not Approved

Commissioner Shaver made a motion to accept the budget recommendations A and B. **Commissioner Brewster** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Hurley, Tinker, Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, Brewster, (9)

The motion PASSED unanimously. (9/0)

Director of Accounts and Budgets Tracy Blair requested consideration of the following:

- C) Consideration of recommendation to approve A Resolution Accepting a Monetary Bequest for the Benefit of the Loudon County Animal Shelter **RESOLUTION 020722-K**
- D) Consideration of recommendation to approve application/acceptance of \$39,747 EMPG Grant; offsets expenses of the EMA operating budget; no matching funds
- E) Consideration of recommendation to approve application/acceptance of \$40,200 amendment to increase the DGA Grant for wage and benefits of Health Department employees; no matching funds required
- F) Consideration of recommendation to approve grant application to Tennessee State Library and Archives for construction funds to support renovation of Loudon Library for records storage, not to exceed 50% of the project's budget, or \$100,000, whichever is less; required match 10% of grant funding requested

Commissioner Shaver made a motion to accept the budget recommendations C Thru F. **Commissioner Brewster** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Brewster, Hurley, Tinker, Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, (9)

The motion PASSED unanimously. (9/0)

Director of Accounts and Budgets Tracy Blair requested consideration to approve amendments in the following funds:

(20) Budget Amendments / Funds 101, 122, 141 & 142

(19) Budget Amendments / Monetary

Bequest-Loudon

County

Animal Shelter

\$ 39, 747 EMPG Grant

\$ 40,200 DGA Grant

for Health Dept.

\$100,000

Grant Application to TN State Library Archives

County General Fund 101
 County Drug Fund 122
 General Purpose School Fund 141
 School Federal Projects Fund 142

EXHIBIT 020722-M
EXHIBIT 020722-N
EXHIBIT 020722-N
EXHIBIT 020722-O

Commissioner Brewster made a motion to accept budget amendments 1 thru 4. **Commissioner Satterfield** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Hurley, Tinker, Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, Brewster (9)

NOTE: Before giving his vote, **Commissioner Tinker** gave his Conflict-of-Interest Statement.

The motion PASSED unanimously. (9/0)



(21) Monthly Reports

Director of Accounts and Budgets Tracy Blair requested that the record reflect that prior to the meeting the following reports were distributed.

- 1. Summary Financial Statement January 2022 **EXHIBIT 020722-P**
- 2. Budget Committee Minutes November 15, 2021 **EXHIBIT 020722-Q**

(22) Notaries

Commission Chairman Cullen requested acceptance of the names for the following to become Notaries:

Jenifer Barahona, Brenda Barrientos, Stephanie Dillard, Matt Frere, Kellu G. Frere, Megan Henderson, Sherry Linander, Stephanie L. McCall, Alli Nichole Montooth, Mackenzie L Patton, Hilda Ramirez, Katelyn Nicole Shirk, Katie Jeanell Steed, Michelle M. Strickland, Sara Tallant, Jeannie Thomas, James R. Thomason, Vanessa Lynne Young

Commissioner Brewster made a motion to approve the notaries and **Commissioner Waller** seconded the motion.

Upon Voice Vote, the motion PASSED unanimously. **EXHIBIT 020722-R**

(23) Adjourn

There being no further business, a motion being duly made by **Commissioner Waller** and seconded by **Commissioner Shaver** the February 7th County Commission meeting was adjourned at 7:00 pm.

| | Loudon County Commission Chairman |
|---------------------|-----------------------------------|
| ATTEST: | |
| Loudon County Clerk | |
| | |
| | Loudon County Mayor |



Loudon County Commission Meeting

Monday, March 7, 2022

Resolution

A Resolution to Accept \$ 300 Donation to Loudon County Animal Shelter

AGENDA ITEM 8A



RESOLUTION

A RESOLUTION OF LOUDON COUNTY COMMISSION TO ACCEPT \$300 MONETARY DONATION TO LOUDON COUNTY ANIMAL SHELTER

WHEREAS, T.C.A. 5-8-101 authorizes Loudon County Commission to accept and receive gifts and donations of money; and

WHEREAS, T.C.A. 5-8-101 further states that if any such gift or donation is offered subject to conditional or restrictive terms, the gift must be accepted by majority vote of the county legislative body and must be used by the county subject to the terms of such conditions or restrictions; and

WHEREAS, Loudon County operates the Loudon County Animal Shelter whose purpose is to ensure the welfare, safety and health of people and animals of Loudon County by responsibly and respectfully enforcing State animal regulations; by providing compassionate care for abused, stray, unwanted, and impounded animals; by placing homeless animals in loving homes; by promoting responsible pet ownership; and by reducing the number of unwanted animals in Loudon County; and

WHEREAS, visitors to the Animal Shelter often make monetary donations to support the Animal Shelter and contribute to the success of the program; and

WHEREAS, Pediatric Consultants of Lenoir City, TN, Suneetha Mooss, MD, FAAP, donated \$300.00 to Loudon County Animal Shelter in honor of Patricia Ann Clevenger:

NOW, THEREFORE, BE IT RESOLVED, that Loudon County Commission, the Legislative Body of Loudon County, Tennessee, hereby accepts the \$300.00 as stated above.

BE IT FURTHER RESOLVED, that funds shall be utilized subject to the conditional terms as expressed by the donor, specifically, for expenses related to Loudon County Animal Shelter.

BE IT ALSO RESOLVED, that cost center "ASHLT" has been established in the County General Fund 101 to ensure that donated funds will be expensed only toward expenses related to Loudon County Animal Shelter, and will not be co-mingled with other funds.

BE IT FINALLY RESOLVED, that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 7th day of March 2022.

| | Loudon County Commission Chair |
|---------------------|--------------------------------|
| ATTEST: | |
| Loudon County Clerk | |
| | Loudon County Mayor |

Loudon County Commission Meeting

Monday, March 7, 2022

Budget Amendments

County General Fund 101

AGENDA ITEM 8D-1

| | A B | С | D | E | F | G | н |
|------|-------------------------|------------------------|------------|--------------|------------|----------|--------------|
| 1 | | General Fund 101 | | | | | |
| 2 | | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1865 | Estimated June 30, 2021 | ED | 10,236,298 | | | | |
| 1867 | Less Restricted, Commit | | 777,577 | | | | |
| 1868 | | | 9,458,721 | | 9,458,721 | | 9,458,721 |
| 1869 | | id Dalance July 1,2021 | 7,430,721 | | 7,430,721 | | 7,430,721 |
| 1870 | | | | | | | |
| 1871 | | | | | | | |
| 1872 | | | | | | | |
| 1873 | | | | | | | |
| | Total Revenue | | 20,210,298 | 579,324 | 20,789,622 | 281,000 | 21,070,622 |
| | Transfers In | | 400,000 | 21,706 | 421,706 | 0 | 421,706 |
| 1876 | | | | | | | |
| 187 | Total Revenue and Tran | usfers In | 20,610,298 | 601,030 | 21,211,328 | 281,000 | 21,492,328 |
| 1878 | | | | | | | |
| 1879 | | | | | | | |
| 1880 | | | | | | | |
| 188 | Total Available Funds | | 30,069,019 | 601,030 | 30,670,049 | 281,000 | 30,951,049 |
| 188 | | | | i | | | |
| 188 | Expenditure Budget | | 22,360,571 | 602,525 | 22,963,096 | 38,500 | 23,001,596 |
| 188 | Transfers Out | | 0 | 0 | 0 | 0 | 0 |
| 188 | | | | | | | |
| 188 | Total Expenditures and | Transfer Out | 22,360,571 | 602,525 | 22,963,096 | 38,500 | 23,001,596 |
| 188 | | | | | | | |
| 188 | | | 7,708,448 | (1,495) | 7,706,953 | 242,500 | 7,949,453 |
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|------|----------------|---|-----------|-----------|-----------|----------|--------------|
| 1 | | General Fund 101 | | | | | |
| 2 | | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1545 | | | | | | | |
| 1546 | 55120 | Animal Control | | | | | |
| 1547 | 103 | Assistant Director | 0 | | 0 | | 0 |
| 1548 | 105 | Supervisor/Director | 53,149 | | 53,149 | | 53,149 |
| 1549 | 169 | Part-time Personnel | 30,437 | | 30,437 | | 30,437 |
| 1550 | 187 | Overtime Pay | 10,000 | | 10,000 | | 10,000 |
| 1551 | 189 | Staff Wages | 149,012 | 27,191 | 176,203 | | 176,203 |
| 1552 | 201 | Social Security | 15,041 | 1,686 | 16,727 | | 16,727 |
| 1553 | 204 | State Retirement | 14,236 | 1,825 | 16,061 | | 16,061 |
| 1554 | 206 | Life Insurance | 967 | | 967 | | 967 |
| 1555 | 207 | Medical Insurance | 36,733 | | 36,733 | | 36,733 |
| 1556 | 208 | Dental Insurance | 1,758 | | 1,758 | | 1,758 |
| 1557 | 212 | Employer Medicare | 3,518 | 394 | 3,912 | | 3,912 |
| 1558 | 307 | Communication | 2,100 | | 2,100 | | 2,100 |
| 1559 | 307-WIRE | Communication | 2,600 | | 2,600 | | 2,600 |
| 1560 | 320 | Dues and Memberships | 50 | | 50 | | 50 |
| 1561 | 330 | Operating Lease Payments | 800 | | 800 | | 800 |
| 1562 | 333 | Licenses | 220 | | 220 | | 220 |
| 1563 | 338 | Maintenance and Repair - Vehicles | 1,600 | 5,574 | 7,174 | - | 7,174 |
| 1564 | 340 | Medical & Dental Services (Vaccinations for employe | 1,300 | | 1,300 | | 1,300 |
| 1565 | 348 | Postal Charges | 200 | | 200 | | 200 |
| 1566 | 349 | Printing, Stationery & Forms | 1,327 | | 1,327 | | 1,327 |
| 1567 | 349 PETSM | Printing, Stationery & Forms | 1,000 | | 1,000 | | 1,000 |
| 1568 | 355 | Travel | 2,000 | | 2,000 | | 2,000 |
| 1569 | 355-PETSM | Travel - PetsMart | 6,000 | | 6,000 | | 6,000 |
| 1570 | 357 | Veterinary Services | 29,754 | | 29,754 | (500) | 29,254 |
| 1571 | 357-ASHLTR | Veterinary Services | 500 | | 500 | (333) | 500 |
| 1572 | 359 | Disposal Fees | 310 | | 310 1 | | 310 |
| 1573 | 399 | Other Contracted Services | 1,000 | | 1,000 | | 1,000 |
| 1574 | 401 | Animal Food & Supplies | 27,200 | 4,500 | 31,700 | - | 31,700 |
| 1575 | 401 ASHLTR | Animal Food & Supplies | 14,397 | (4,500) | 9,897 | 500 | 10,397 |
| 1576 | 401 BQUST | Animal Food & Supplies | 22,000 | (1,50) | 22,000 | | 22,000 |
| 1577 | 401-LADDS | Animal Food & Supplies | 3,500 | | 3,500 | | 3,500 |
| 1578 | 401-PETSM | Animal Food & Supplies | 5,000 | | 5,000 | | 5,000 |
| 1579 | | Animal Food & Supplies | 6,500 | | 6,500 | | 6,500 |
| 13/9 | 401-11211 | 17 tilling 1 ood & oupplies | 0,500 | <u> </u> | 0,500 | | 0,500 |

| | A E | C | D | E | F | G | Н |
|------|----------------|-------------------------------------|----------------|--------------|-----------|----------|--------------|
| 1 | | General Fund 101 | | | | | |
| 2 | Account Number | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1515 | | DILL IN LA LANGE | | | | | |
| 1516 | 55000 | Public Health and Welfare | | | | | |
| 1517 | 55110 | - W 11 5 | | | | | |
| 1518 | 55110 | Local Health Department | 96 | | | | 0 |
| 1519 | 206 RET | Life Insurance Retirees | 96 | | 96 | | 96 |
| 1520 | 207 RET | Medical Insurance - Retirees | 324 | | 0 | | 0 |
| 1521 | 208 RET | Dental Insurance - Retirees | | | 324 | | 324 |
| 1522 | | Communication | 3,000 | | 3,000 | | 3,000 |
| 1523 | 307-WIRE | Communication | 2,000 | | 2,000 | | 2,000 |
| 1524 | | | 4,635 | | 4,635 | | 4,635 |
| 1525 | 320 | | 300 | | 300 | | 300 |
| 1526 | 330 | Operating Lease Payments (Copier) | 4,500 | | 4,500 | | 4,500 |
| 1527 | 333 | Licenses | 210 | | 210 | | 210 |
| 1528 | 337 | Maintenance & Repair - Office Equip | 300 | i | 300 | | 300 |
| 1529 | 348 | Postal Charges | 2,000 1,878 | <u> </u> | 2,000 | | 2,000 |
| 1530 | 349 | Printing, Stationery & Forms | | <u></u> | | | 1,878 |
| 1531 | 355 | Travel | 832 | <u> </u> | 832 | (832) | 0 |
| 1532 | 399) | Other Contracted Services | 11,395 | İ | 11,395 | | 11,395 |
| 1533 | | Medical Supplies | 1,000 | | 1,000 1 | | 1,000 |
| 1534 | 414 | Dupplicating Supplies | 123 | ļ | 123 | | 123 |
| 1535 | | Food Supplies | 800 | | ÷ | | 800 |
| 1536 | | | 4,087 | ļ | 4,087 | | 4,087 |
| 1537 | 499 | Other Supplies & Materials | 1,308 | ļ | 1,308 | | 1,308 |
| 1538 | | | 64 | | | (1.000) | 64 |
| 1539 | | | 1,200 | | 1,200 | (1,000) | · |
| 1540 | | | 426 | | 426 | (426) | 0 |
| 1541 | | Office Equipment | 510 | - | 510 | (400) | |
| 1542 | 790 | Other Equipment | 400 | | 400 | 2,658 | |
| 1543 | | <u> </u> | | ļ | 0 | | 0 |
| 1544 | 1 | Total Local Health Department | 41,388 | ! 0 | 41,388 | 0 | . 41,388 |

| | Α | В | D | E | F | G | Н |
|------|----------------|---|-----------|--|------------|---------------------------------------|---------------|
| 1 | | General Fund 101 | | | | | |
| 2 | | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | 0,6 26 | 71 | Atmata Det | , , , , , , , , , , , , , , , , , , , | remata Baaget |
| 1124 | | | <u>i</u> | | | | |
| 1125 | 53500 | Juvenile Court | | | | | |
| 1126 | 105 | | 74,536 | | 74,536 | | 74,536 |
| 1127 | 111 | | ! 84,261 | | 84,261 | | 84,261 |
| 1128 | 161 | | 40,789 | | 40,789 | | 40,789 |
| 1129 | 169 | Part-time Personnel | 19,855 | | 19,855 | | 19,855 |
| 1130 | 187 | Overtime Wages | 10,000 | | 10,000 | | 10,000 |
| 1131 | 201 | Social Security | 14,225 | | 14,225 | | 14,225 |
| 1132 | 204 | State Retirement | 14,063 | | 14,063 | | 14,063 |
| 1133 | 206 | Life Insurance | 718 | | 718 | | 718 |
| 1134 | 206-RET-LIF | Life Insurance | 116 | | 116 | | 116 |
| 1135 | 207 | Medical Insurance | 27,380 | | 27,380 | | 27,380 |
| 1136 | 208 | Dental Insurance | 1,622 | | 1,622 | | 1,622 |
| 1137 | 208 RET DEN | Dental Insurance - Retirees | | | 0 | | 0 |
| 1138 | 212 | Employer Medicare | 3,327 | | 3,327 | | 3,327 |
| 1139 | 212-BKPAY | Employer Medicare - Back Pay | | <u> </u> | 0 | | 0 |
| 1140 | 307 | Communication | 7,000 | | 7,000 | | 7,000 |
| 1141 | 307-WIRE | | 2,700 | | 2,700 | | 2,700 |
| 1142 | 309 | Contracts with Gov't Agencies | 5,000 | 28,840 | 33,840 | 3,500 | 37,340 |
| 1143 | 309-FY2021 | Contracts with Gov't Agencies | 0 | 3,600 | 3,600 | | 3,600 |
| 1144 | 320 | | 100 | | 100 | | 100 |
| 1145 | 330 | | 1,500 | | 1,500 | | 1,500 |
| 1146 | 336 | Maintenance and Repair Services-Equipment | | | 0 | | 0 |
| 1147 | 338 | | 3,000 | | 3,000 i | | 3,000 |
| 1148 | 340 | Medical & Dental Services | | | 0 ! | | 0 |
| 1149 | 348 | | 200 | | 200 | | 200 |
| 1150 | 349 | Printing, Sationery & Forms | 200 | | 200 ! | | 200 |
| 1151 | 355 | Travel | 3,000 | | 3,000 | | 3,000 |
| 1152 | 399 | | 3,500 | | 3,500 | | 3,500 |
| 1153 | 414 | | 135 | | 135 | | 135 |
| 1154 | 425 | Gasoline | 1,500 | i | 1,500 | | 1,500 |
| 1155 | 435 | | 1,500 | | 1,500 | | 1,500 |
| 1156 | 450 | | 700 | | 700 | | 700 |
| 1157 | 451 | | 1,000 | | 1,000 | | 1,000 |
| 1158 | 499 | Other Supplies and Materials | 2,000 | | 2,000 | | 2,000 |
| 1159 | 513 | | 2,464 | | 2,464 | | 2,464 |
| 1160 | 524 | | 3,000 | | 3,000 | | 3,000 |
| 1161 | 708 | | 1,500 | | 1,500 | | 1,500 |
| 1162 | 711 | | 500 | | 500 | | 500 |
| 1163 | 719 | | 3,000 | | 3,000 | | 3,000 |
| 1164 | 790 | Other Equipment | 0 | | 0 | | 0 |
| 1165 | *** | | | | 0 | | 0 |
| 1166 | | Total Juvenile Court | 334,391 | 32,440 | 366,831 | 3,500 | 370,331 |
| 1167 | | | | | | | |

| | A E | C | D | E | F | G | Н |
|------|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1 | | General Fund 101 | | i | | | |
| 2 | | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1058 | | | | | | | |
| 1059 | 53310 | General Sessions Judge | | | | | |
| 1060 | 101 | County Official/Administrative Officer (Judge) | 334,424 | 40,114 | 374,538 | | 374,538 |
| 1061 | | Clerical Personnel (Judicial Comm./Asst.) | 57,700 | | 57,700 | | 57,700 |
| 1062 | | Temp Personnel (Substitute Judges) | 1,500 | | 1,500 | (1,500) | 0 |
| 1063 | 187 | Overtime Wages | 3,000 | | 3,000 | (2,840) | 160 |
| 1064 | 201 | Social Security | 24,498 | 2,487 | 26,985 | | 26,985 |
| 1065 | 204 | State Retirement | 26,513 | 2,691 | 29,204 | | 29,204 |
| 1066 | 206 | Life Insurance | 538 | | 538 | | 538 |
| 1067 | 206-R T-LIF | Life Insurance - Retirees | | | 0 ! | | . 0 |
| 1068 | 207 | Medical Insurance | ! 26,557 | | 26,557 | | 26,557 |
| 1069 | 207-COBRA | Medical Insurance - COBRA | | | 0 | | 0 |
| 1070 | 207-SRHTH | Medical Insurance - Sr. Health | | | 0 | | 0 |
| 1071 | 208 | Dental Insurance | 1,604 | | 1,604 | | 1,604 |
| 1072 | 208-COBRA | Dental Insurance - COBRA | i | | 0 | | 0 |
| 1073 | 208-RET-DEN | Dental Insurance - Retiree | | | 0 | | 0 |
| 1074 | 212 | Employer Medicare | 5,729 | 582 | 6,311 | | 6,311 |
| 1075 | 307) | Communication . | 816 | | 816 | | 816 |
| 1076 | 307-WIRE | Communication | 1,600 | | 1,600 | | 1,600 |
| 1077 | 320 | Dues and Memberships | 3,000 | | 3,000 | | 3,000 |
| 1078 | 322 | Evaluation and Testing | 4,500 | | 4,500 | | 4,500 |
| 1079 | 334 | Maintenance Agreements | 600 | | 600 | | 600 |
| 1080 | 349 | Printing, Stationery, and Forms | 500 | l l | 500 | | 500 |
| 1081 | 355 | Travel | 2,500 | | 2,500 | | 2,500 |
| 1082 | 399 | Other Contracted Services | | | 0 | | 0 |
| 1083 | 435 | Office Supplies | 2,500 | | 2,500 | | 2,500 |
| 1084 | 451 | Uniforms | 800 | | 800 | | 800 |
| 1085 | 513 | Workers' Comp Insurance | 1,848 | | 1,848 | | 1,848 |
| 1086 | | Inservice/Staff Development | 750 | | 750 | | 750 |
| 1087 | 711 | Furniture & Fixtures | | | 0 | 4,340 | 4,340 |
| 1088 | 719 | Office Equipment | 500 | | 500 | 1 | 500 |
| 1089 | | | | | 0 | | 0 |
| 1090 | | Total General Sessions Judge | 501,977 | 45,874 | 547,851 | 0 | 547,851 |

| | A E | C | D | E | F | G | | Н |
|-----|----------------|--|-----------|---------------|-----------|----------------|----------------|------------------|
| 1 | į | General Fund 101 | | | 1 | | | |
| 2 | Account Number | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Prop | posed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded | Budget |
| 920 | <u> </u> | | | | | | | |
| 920 | 52500 | County Court Clerk | | | | | | |
| 921 | 101 | County Official/Administrative Officer | 92,555 | 8,934 | 101,489 | | <u> </u> | 101,489 |
| 923 | 162 | Clerical Personnel | 295,320 | 32,901 | 328.221 | | | 328.221 |
| 924 | 162 | Clerical Personnel - 1 Additional Employee | 25,500 | 32,901 | 25,500 | | | 25,500 |
| 925 | 168 | Temporary Personnel | 5,169 | | 5,169 | | | 5,169 |
| 926 | 169 | Part-time Personnel | 32,673 | 5,402 | 38,075 | | | |
| 927 | 201 | Social Security | 27,975 | 2,929 | 30,904 | | ļ | 38,075 30,904 |
| 927 | 201 | State Retirement | 27,737 | 2,808 | 30,545 | | | 30,545 |
| 929 | 206 | Life Insurance | 1,742 | 2,000 | 1,742 | | | 1,742 |
| 930 | 206-RET-LIF | Life Insurance-Retirees | 614 | | 614 | | | 614 |
| 931 | 200-RET-LIF | Medical Insurance | 120,183 | | 120,183 | | - | 120,183 |
| 932 | 207-RET-MED | Retiree Medical Insurance | 6,680 | | 6,680 | | | 6,680 |
| 933 | 207 - SRHTH | Medical Insurance - Sr. Health | 2,141 | | 2,141 | | | 2,141 |
| 934 | 207 - 301111 | Dental Insurance | 6,531 | | 6,531 | | | 6,531 |
| 935 | 208-RET-DEN | Dental Insurance-Retirees | 815 | | 815 | | | 815 |
| 936 | 212 | Employer Medicare | 6,543 | 685 | 7,228 | | | 7,228 |
| 937 | 307 | Communication | 2,100 | | 2,100 | | | 2,100 |
| 938 | 307-WIRE | Communication | 1,900 | | 1,900 | | | 1,900 |
| 939 | 320 | Dues and Memberships | 1,000 | | 1,000 | | | 1,000 |
| 940 | 3301 | Operating Lease Payments (Copier) | 12,500 | - | 12,500 | | - | 12,500 |
| 941 | 348 | Postal Charges | 17,000 | | 17,000 | 35,000 | K | 52,000 |
| 942 | 349 | Printing, Stationery & Forms | 3,500 | | 3,500 | 33,000 | - | 3,500 |
| 943 | 355 | Travel | 2,500 | | 2,500 | | /- | 2,500 |
| 944 | 399 | Other Contracted Services | 20,000 | | 20,000 | New license p | lates. | 20,000 |
| 945 | 414 | Duplicating Supplies | 3,000 | | 3,000 | Increase in po | | 3,000 |
| 946 | 435 | Office Supplies | 6,000 | | 6,000 | mail-in and or | niine | 6,000 |
| 947 | 508 | Premiums on Corporate Surety Bonds | 550 | | 550 | | | 550 |
| 948 | 513 | Workers' Comp Insurance | 6.160 | | 6,160 | [22Feb_07Ma | r2022] | 6,160 |
| 949 | 524 | In Service/Staff Development | 1,800 | | 1.800 | | | 1.800 |
| 950 | 711 | Furniture & Fixtures | 1,000 | | 1,000 | | | 1,000 |
| 951 | 719 | Office Equipment | 2,500 | | 2,500 | | | 2,500 |
| 952 | | | 2,500 | | 2,500 ; | | | 2,500 |
| 953 | | Total County Court Clerk | 733,688 | 53,659 | 787,347 | 35,000 | | 822,347 |
| 954 | | | | 20,00 | | 35,000 | | |

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|-----|----------------|---|------------|--------------|-----------|------------|--------------|
| 1 | | General Fund 101 | | | | | |
| 2 | | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | i | | | |
| 684 | | 1 | | | | | |
| 685 | 51800 | Plant Maintenance and Operations (County Buildings) | | | | | |
| 686 | 105 | Supervisor/Director | 59,283 | | 59,283 | | 59,283 |
| 687 | 167 | Maintenance Personnel | 367,765 | | 367,765 | | 367,765 |
| 688 | 187 | Overtime Pay | 6,000 | | 6,000 | | 6,000 |
| 689 | 201 | Social Security | 26,849 | | 26,849 | | 26,849 |
| 690 | 204 | State Retirement | 29,058 | | 29,058 | | 29,058 |
| 691 | 206 | Life Insurance | 1,750 | | 1,750 | | 1,750 |
| 692 | 206-RET-LIF | Life Insurance-Retirees | 1,320 | | 1,320 | | 1,320 |
| 693 | 207 | Medical Insurance | 95,314 | <u> i</u> | 95,314 | | 95,314 |
| 694 | 207-COBRA | Medical Insurance | 1,949 | | 1,949 | | 1,949 |
| 695 | 207-RET-MED | Medical Insurance - Retirees | 22,337 | | 22,337 | | 22,337 |
| 696 | 207-SRHTH | Medical Insurance - Sr. Health | 15,560 | | 15,560 | | 15,560 |
| 697 | 208 | Dental Insurance | 5,886 | | 5,886 | | 5,886 |
| 698 | 208-RET-DEN | Retiree Dental Insurance | 2,289 | | 2,289 | | 2,289 |
| 699 | 212 | Employer Medicare | 6,279 | | 6,279 | | 6,279 |
| 700 | 307 | Communication | 17,000 | (10,000) | 7,000 | | 7,000 |
| 701 | 307 WIRE | Communication | 8,000 | | 8,000 | | 8,000 |
| 702 | 330 | Operating Lease Payments | 4,000 | | 4,000 | | 4,000 |
| 703 | 335 | Maintenance and Repair Services - Buildings | 100,000 | (25,000) | 75,000 | | 75,000 |
| 704 | 336 | Maintenance and Repair Services - Office Equipment | 3,000 | | 3,000 | | 3,000 |
| 705 | 338 | Maintenance and Repair Services - Vehicles | 4,000 | 5,000 | 9,000 | (505) | 8,495 |
| 706 | 347 | Pest Control | 10,000 | | 10,000 | | 10,000 |
| 707 | 399 | | 205,000 | 20,000 | 225,000 | i . | 225,000 |
| 708 | 410 | Custodial Supplies | 12,000 | | 12,000 | I | 12,000 |
| 709 | 412 | | 1,750 | | 1,750 | 1 | 1,750 |
| 710 | 413 | Drug and Medical Supplies | 100 | | 100 | | 100 |
| 711 | 414 | Duplicating Supplies | 250 | | 250 | I | 250 |
| 712 | 425 | Gasoline (Vehicle) | 20,000 | | 20,000 | 1 | 20,000 |
| 713 | 435 | | 750 | | 750 | | 750 |
| 714 | 450 | Tires | 1,500 | | 1,500 | Ĭ | 1,500 |
| 715 | 451 | Uniforms | 6,000 | | 6,000 | | 6,000 |
| 716 | 452 | Utilities | 350,000 | | 350,000 | | 350,000 |
| 717 | 499 | Other Supplies and Materials | | | 0 | I | i 0 |
| 718 | 513 | | 6,160 | | 6,160 | 1 | 6,160 |
| 719 | 524 | | 1,000 | | 1,000 | 1 | 1,000 |
| 720 | 711 | | 250 | | 250 | Ï | 250 |
| 721 | 717 | Maintenance Equipment | 7,500 | | 7,500 | Ţ | 7,500 |
| 722 | | | 1,000 | | 1,000 | | 1,000 |
| 723 | 718 | | 0 | 1 | 0 | 505 | |
| 724 | | | | 1 | 0 | 1 | 1 0 |
| 725 | | Total Plant Maintenance & Operations | 1,400,899 | (10,000) | 1,390,899 | 0 | 1,390,899 |
| 726 | | | -,,,,,,,,, | 1 (20,000) | -,0,0,0, | ļ <u>-</u> | 1,0,0,0,0 |

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| 1 | 7 | General Fund 101 | | | | - 0 | '' |
| 2 | | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | | | |
| | Account Number | 1 2/21/2022 15:24 | | | Approved | Proposed | Proposed |
| 3 | | 1 | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 505 | i | 1 | | | | | |
| 506 | 51500 | Election Commission | | | | | |
| 507 | 101 | County Official/Administrative Officer (Election Offi- | 83,300 | 8,040 | 91,340 | | 91,340 |
| 508 | 161 | Administrative Assistant | 42,744 | | 42,744 | | 42,744 |
| 509 | 168 | Temporary Personnel | 17,850 | | 17,850 | | 17,850 |
| 510 | 187 | Overtime Pay | 3,000 | | 3,000 | | 3,000 |
| 511 | 192 | Election Commission (Payroll; but no TCRS) | 13,770 | | 13,770 | | 13,770 |
| 512 | 193 | Election Workers (Some payroll; SS & Med; NO To | 48,000 | | 48,000 | | 48,000 |
| 513 | 201 | Social Security | 12,937 | 499 | 13,436 | | 13,436 |
| 514 | 204 | State Retirement | 12,530 | (3,332) | 9,198 | | 9,198 |
| 515 | 206 | Life Insurance | 380 | | 380 | 1 | 380 |
| 516 | 206-RET-LIF | Life Insurance | 260 | | 260 | | 260 |
| 517 | 207 | Medical Insurance | 9,159 | | 9,159 | | 9,159 |
| 518 | 207-RET-MED | Medical Insurance | 6,680 | | 6,680 | | 6,680 |
| 519 | 207-COBRA-MED | COBRA Medical | | | 0 | | 0 |
| 520 | 207-SRHTH | Medical Insurance | 2,054 | | 2,054 | | 2,054 |
| 521 | 208 | Dental Insurance | 916 | | 916 | | 916 |
| 522 | 208-RET-DEN | Dental Insurance - Retirees | 323 | | 323 | | 323 |
| 523 | 208-COBRA-DEN | COBR Dental | | | 0 | | 0 |
| 524 | 210 | Unemployment Compensation | | | 0 | | 0 |
| 525 | 212 | Employer Medicare | 3,026 | 116 | 3,142 | | 3,142 |
| 526 | 302 | Advertising | 300 | | 300 | | 300 |
| 527 | 307 | Communication | 4,000 | | 4,000 | | 4,000 |
| 528 | 307-WIRE | Communication | | | 0 | | 0 |
| 529 | 320 | Dues and Memberships | 450 | | 450 | | 450 |
| 530 | 330 | Operating Lease Payments | 5,000 | | 5,000 | | 5,000 |
| 531 | 332 | Legal Notices, Recording and Court Cos | 3,200 | | 3,200 | | 3,200 |
| 532 | 333 | License (Hardware) | 8,960 | | 8,960 | | 8,960 |
| 533 | 336 | Maintenance and Repair Services - Office Equipment | 18,500 | (3,000) | 15,500 | | 15,500 |
| 534 | 348 | Postal Charges | 10,000 | | 10,000 | | 10,000 |
| 535 | 349 | Printing, Stationery, and Forms | 6,000 | | 6,000 | 2,500 | 8,500 |
| 536 | 351 | Rental | 1,000 | | 1,000 | | 1,000 |
| 537 | 355 | Travel | 8,500 | | 8,500 | (2,500) | 6,000 |
| 538 | 399 | Other Contracted Services | 17,059 | 3,000 | 20,059 | | 20,059 |
| 539 | 414 | Duplicating Supplies | 500 | | 500 | | 500 |
| 540 | 422 | Food Supplies | 1,500 | | 1,500 | | 1,500 |
| 541 | 435 | Office Supplies | 4,500 | | 4,500 | | 4,500 |
| 542 | 451 | Uniforms | 1,200 | | 1,200 | | 1,200 |
| 543 | 513 | Workers' Comp Insurance | 1,232 | | 1,232 | | 1,232 |
| 544 | 524 | In-Service/Staff Development | 100 | | 100 | | 100 |
| 545 | 719 TECH F20 | Office Equipment - Tech Grant | 0 | 2,070 | 2,070 | | 2,070 |
| 546 | 719 | Office Equipment | 1,500 | | 1,500 | | 1,500 |
| 547 | 731 | Voting Machines | | | 0 | | 0 |
| 548 | | | | | | | |
| 549 | | Total Election Commission | 350,430 | 7,393 | 357,823 | 0 | 357,823 |
| 550 | | | | | | | |

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| 1 | | General Fund 101 | | | | | |
| 2 | A convert November | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 350 | 49000 | Other Sources | | | | | |
| 351 | 49500 | Other Loans Issued | 0 | | | | |
| 352 | 49600-TRADE | Proceeds on Sale of Capital Assets (Weapons Tr de-in |) | 8,250 | 8,250 | | 8,250 |
| 353 | 49700 | Insurance Recovery | 0 | 13,456 | 13,456 | | 13,456 |
| 354 | 49800 | Transfers In (From Gen Cap Projects Fund 171-GSG) | 400,000 | | 400,000 | | 400,000 |
| 355 | | | | | | | |
| 356 | | Total Transfers In | 400,000 | 21,706 | 421,706 | 0 | 421,706 |
| 357 | | | | | | | |
| 358 | | | | | | | |
| 359 | | | | | | | |
| 360 | Total Revenues and Transfers In | | 20,610,298 | 601,030 | 21,211,328 | 281,000 | 21,492,328 |
| 361 | | | | | | | |
| 362 | | | | | | | ! |
| 363 | | | | | | | |
| 364 | | | | | | | |

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| 1 | | General Fund 101 | _ | - | | | |
| 2 | | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| | Account Number | 2/21/2022 13:24 | | | | | |
| 3 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 247 | 46000 | State of Tennessee | | | | | |
| 248 | | | | | | | |
| 249 | 46100 | General Government Grants | | | | | |
| 250 | 46110 | Juvenile Services Program | 10,000 | | 10,000 | | 10,000 |
| 251 | 46140-SRCTR | Aging Programs - Sr. Center | 13,528 | (438) | 13,090 | | 13,090 |
| 252 | 46140-TCAD | Aging Programs - TN Comm on Aging & Disability | 0 | | 0 | | 0 |
| 253 | 46160 | State Reappraisal Grant | | | 0 | | 0 |
| 254 | 46190 PRIM | Other General Govt Grant | 0 | | 0 | | 0 |
| 255 | | | | | | | |
| 256 | | Total General Government Grants | 23,528 | (438) | 23,090 | 0 | 23,090 |
| 259 | | | | | | | |
| 260 | 46200 | Public Safety Grants | | | | | |
| 261 | 46210 | Law Enforcement Grant | 41,600 | | 41,600 | | 41,600 |
| 262 | 46290-STBLT | Other Public Safety Grants-GHSO - Seatbelt Grant | 0 | | 0 | | 0 |
| 263 | 46290-GHSOG-F21 | Other Public Safety Grants-GHSO FY 2021 | 0 | 1,596 | 1,596 | | 1,596 |
| 264 | 46290-GHSOG | Other Public Safety Grants-Governor's Hwy Safety Of | 5,000 | | 5,000 | | 5,000 |
| 265 | | | | | | | |
| 266 | | Total Public Safety Grants | 46,600 | 1,596 | 48,196 | 0 | 48,196 |
| 267 | | | | | | | |
| 268 | 46300 | Health and Welfare Grants | | | | | |
| 269 | 46310 | Health Department Programs | 398,000 | 43,800 | 441,800 | | 441,800 |
| 270 | | | | | | | İ |
| 271 | | Total Health and Welfare Grants | 398,000 | 43,800 | 441,800 | 0 | 441,800 |
| 272 | | | | | | | |
| 273 | | | | | | | |
| 274 | 46800-46900 | Other State Revenues | | | | | |
| 275 | 46820 | Income Tax | | | 0 | | 0 |
| 276 | 46830 | Beer Tax | 20,000 | | 20,000 | | 20,000 |
| 277 | 46835 COCLK | Vehicle Certificate of Title Fees | 9,000 | | 9,000 | | 9,000 |
| 278 | 46840 | Alcoholic Beverage Tax | 96,000 | | 96,000 | | 96,000 |
| 279 | 46850 | Mixed Drink Tax | | | 0 | | 0 |
| 280 | 46852 | State Revenue Sharing- Telecommunications | 60,000 | | 60,000 | | 60,000 |
| 281 | 46855 | | 10,000 | | 10,000 | 16,000 | 26,000 |
| 282 | 46915 | Contracted Prisoner Boarding | 150,000 | | 150,000 | | 150,000 |
| 283 | 46960 | Registrar's Salary Supplement | 15,000 | | 15,000 | T | 15,000 |
| 284 | 46970 | State Shared Sales Tax - Cities | 6,000 | | 6,000 | | 6,000 |
| 285 | 46980 - TECH - F20 | Other State Grants - Election Comm Tech Grant | 0 | 2,070 | 2,070 | T | 2,070 |
| 286 | 46990 | Other State Revenues | | | 0 | | 0 |
| 287 | 46990-CONFL | Other State Revenues - Confiscated License Fee | 400 | | 400 | | 400 |
| 288 | 46990-HGUN | Other State Revenues | 900 | | 900 | | 900 |
| 289 | 46990-PRIM | Other State Revenues- Presidential Primary | | | 0 | | 0 |
| 290 | 46990-FANTA | Other State Revenues | 416 | | 416 | | 416 |
| 291 | | | | | | | |
| 292 | | Total Other State Revenues | 367,716 | 2,070 | 369,786 | 16,000 | 385,786 |
| 293 | | | | | | | |
| 294 | Total State of Tenno | essee | 835,844 | 47,028 | 882,872 | 16,000 | 898,872 |

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| 1 | | General Fund 101 | | | | | |
| 2 | Account Number | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 50 | 41000 | Licenses and Permits | | | | | |
| 52 | 41100 | Licenses & Registrations | | | | | |
| 53 | 41110 | Marriage Licenses | 0 | | 0 | | 0 |
| 54 | 41120 | Animal Registration | 57,000 | | 57,000 | | 57,000 |
| 55 | 41120-TEST | Animal Registration-TEST | 6,500 | | 6,500 | | 6,500 |
| 56 | 41140 | Cable TV Franchise | 332,000 | | 332,000 | | 332,000 |
| 57 | 41140-FY | Cable TV Franchise | 0 | | 0 | | 0 |
| 58 | | | | | İ | | |
| 59 | | Total Licenses | 395,500 | 0 | 395,500 | 0 | 395,500 |
| 60 | | | | | | | |
| 61 | 41500 | Permits | | | | | |
| 62 | 41510 | Beer Permits | 3,500 | | 3,500 | | 3,500 |
| 63 | 41520 | Building Permits | 380,000 | | 3 80,000 | 220,000 | 600,000 |
| 64 | 41590 | Other Permits | 30,000 | | 30,000 | | 30,000 |
| 65 | | | | | | | |
| 66 | | Total Licenses and Permits | 413,500 | 0 | 413,500 | 220,000 | 633,500 |
| 67 | | 1 | | | | | |
| 68 | Total Licenses and P | ermits | 809,000 | 0 | 809,000 | 220,000 | 1,029,000 |
| 69 | | | | | | | |

| | A | В | D | E | F | G | Н |
|--------|--------------------|---|----------------|--------------|-------------------------|----------|---------------|
| 1 | | General Fund 101 | | | | | |
| 2 | | 2/21/2022 15:24 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | 0.6 26. | 7111145 | runded D _B t | 7111103 | rimata Baaget |
| 5 | Revenue | | | | | 11 | |
| 0 | 10000 | T 17 | | | | | |
| 7 8 | 40000 | Local Taxes | | | | | |
| 9 | 40100 | County Property Taxes | | | | | |
| 10 | 40110 | Current Property Tax | 11,807,965 | | 11,807,965 | | 11,807,965 |
| 11 | 40120 | Trustee's Collections Prior Year | 75,000 | | 75,000 | | 75,000 |
| 12 | | Trustee's Collections-Bankruptcy | 8,668 | | 8,668 | | 8,668 |
| 13 | 40130 | | 125,000 | | 125,000 | | 125,000 |
| 14 | 40140 | | 25,000 | | 25,000 | | 25,000 |
| 15 | | Pick-Up Taxes | 25,000 | | 0 | | 0 |
| 16 | | Payment in Lieu of Tax (DelConca) | | | 0 | | 0 |
| 17 | | Payment in Lieu of Tax (Dupont) | - | | 0 | | 0 |
| 18 | | Payment in Lieu of Tax (Goodson Coffee) | - | | 0 | | 0 |
| 19 | | Payment in Lieu of Tax (Springplace) | 15,000 | | 15,000 | | 15,000 |
| 20 | | Payment in Lieu of Tax (Morgan Olson) | 75,215 | | 75,215 | | 75,215 |
| 21 | | Payment in Lieu of Tax (Overlook) | 1,000 | | 1,000 | | 1,000 |
| 22 | 40163 - TATE | | 293,207 | | 293,207 | | 293,207 |
| 23 | | Pay ent in Lieu of Tax (VanHooseCo) | | | 0 | | 0 |
| 24 | 10103 7711110 | 1 2) 0.13 11 2.13 07 10 10 10 10 10 10 10 10 10 10 10 10 10 | - | | | | |
| 25 | | Total County Property Taxes | 12,426,055 | 0 | 12,426,055 | 0 | 12,426,055 |
| 26 | | | | | | | |
| 27 | 40200 | County Local Option Taxes | | | | | |
| 28 | | Local Option Sales Tax | 1,140,000 | | 1,140,000 | | 1,140,000 |
| 29 | 40220 | | 440,000 | | 440,000 | | 440,000 |
| 30 | | Hotel/Motel Tax - VRBO - Occupancy Tax | 10,000 | | 10,000 | 45,000 | 55,000 |
| 31 | 40250 | | 100,000 | | 100,000 | | 100,000 |
| 32 | 40260 | Litigation Tax - Special Purpose | 290,000 | | 290,000 | | 290,000 |
| 33 | 40270 | Business Tax | 536,400 | | 536,400 | | 536,400 |
| 34 | 40275 | Mixed Drink Tax | 29,000 | | 29,000 | | 29,000 |
| 35 | | i - | | | | | |
| 36 | | Total County Local Option Taxes | 2,545,400 | 0 | 2,545,400 | 45,000 | 2,590,400 |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | | | | | | ļ |
| 40 | | 1 | | | | | |
| 41 | | | | | | | |
| 42 | 40300 | Statutory Local Taxes | | | | L | |
| 42 | | Bank Excise Tax | 91,766 | | 91,766 | | 91,766 |
| 43 | | Wholesale Beer Tax | 120,000 | | 120,000 | | 120,000 |
| 45 | 40330 | Thomas Deel Tax | 120,000 | ì | 120,000 | | 120,000 |
| 46 | | Total Statutory Local Taxes | 211,766 | 0 | 211,766 | 0 | 211,766 |
| 47 | | Total Statutory Local Taxes | 211,700 | 0 | 211,700 | | 211,700 |
| 48 | Total Local Taxes | | 15,183,221 | 0 | 15,183,221 | 45,000 | 15,228,221 |
| 49 | A GUAL LOCAL LAXES | T | 13,103,221 | | 13,103,221 | 43,000 | 13,440,441 |

Loudon County Commission Meeting

Monday, March 7, 2022

Budget Amendments

Public Libraries Fund 115

AGENDA ITEM 8D-2

| | A B | С | D | E | F | G | н | 1 | J |
|-----|---------------|--|-----------|------------|----------|------------|----------|---|---|
| 1 | | Public Library Fund 115 | | | | | | | |
| 2 | | 2/22/22 12:44 PM | 2021-2022 | 2021-2022 | Approved | | Proposed | | |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended | | |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget | | |
| 87 | Subfund L | EN - Lenoir City Library | | | | | | | |
| _ | REVENUES | and the property of the second of the property of the second of the seco | | | | | | | |
| 89 | 43000 | Charges for Current Services | | | | | | | |
| 90 | 43350 | Copy Fees | 500 | | 500 | I | 500 | | |
| 91 | 43360 | Library Fees | 250 | - | 250 | | 250 | | |
| 92 | 44570 | Contributions & Gifts | 500 | | 500 | | 500 | | |
| 93 | | | | | 0 | | 0 | | |
| 94 | Total Charge | es for Current Services | 1,250 | 0 | 1,250 | 0 | 1,250 | | |
| 95 | | | | | | | | | / |
| 96 | 47100 | Federal through State | | I | | | | | |
| 97 | 47301-ARPA | COVID-19 Grant #1 | 0 | | 0 | 22,500 | 22,500 | | |
| 98 | | | 1 | | | | | | |
| 99 | Total Federal | through State | 0 | 0 | 0 | 22,500 | 22,500 | | |
| 100 | | | | | | | | | |
| 101 | | | | | | | | | |
| 102 | 48000 | Other Governments and Citizens Groups | | | | | | | |
| 103 | 48130 | Contr from Govt's (Library Board) | 10,000 | | 10,000 | | 10,000 | | |
| 104 | 48610 | Donations from Citizens Groups | 3,000 | | 3,000 | | 3,000 | | |
| 105 | 48610-PETTW | Donations from Citizens Groups | | | 0 | | 0 | | |
| | | Governments and Citizens Groups | 13,000 | 0 | 13,000 | 0 | 13,000 | | |
| 107 | Total Revenue | ac . | 14,250 | 0 | 14,250 | 22 500 | 36 750 | | |
| 100 | | -5 | 14,250 | 0 | 14,250 | 22,500 | 36,750 | | |

| | Α | C | D | E | F | G | Н | 1 | J |
|---------------|-------------------------|--|------------|------------|----------|------------|----------|---|---------|
| 1 | | Public Library Fund 115 | | | | | | | |
| 2 | | 2/22/22 12:44 PM | 2021-2022 | 2021-2022 | Approved | | Proposed | | T TESTE |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended | | |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget | | |
| 110 | EXPENDITURE | S | | | | | | | |
| 111 | 56000 | Social, Cultural, and Recreational Services | | | | | | | |
| 112 | 56500 | Libraries | | | | | | | |
| 113 | 307 | Communications (\$100 per month) | 2,000 | | 2,000 | | 2,000 | | |
| 114 | 330 | Operating Lease Payments | 1,750 | | 1,750 | | 1,750 | | |
| 115 | 348 | Postal Charges | | | 0 | | 0 | | |
| 116 | 349 | Printing - Library Cards & Applications | | | 0 | | 0 | | |
| 117 | 399 | Other Contracted Services | | 50 | 50 | 200 | 250 | | |
| 118 | 414 | Duplicating Supplies | 200 | | 200 | | 200 | | |
| 119 | 422 | Story Time (Food Supplies) | | 250 | 250 | | 250 | | |
| 120 | 432 | Library Books | 3,350 | 3,150 | 6,500 | 400 | 6,900 | | |
| 121 | 432-ARPA | Library Books - ARPA Grant | 0 | | 0 | 25,000 | 25,000 | | |
| 122 | 432-PETTW | Library Books/Media - Pettway Grant | 3,000 | | 3,000 | | 3,000 | | |
| 123 | 435 | Office Supplies | 500 | İ | 500 | 200 | 700 | | |
| 124 | 437 | Periodicals | 200 | | 200 | | 200 | | |
| 125 | 499 | Other Supplies & Materials | 0 | , | 0 | 1,500 | 1,500 | | |
| 126 | 709 | Data Processing Equipment | | 7,700 | 7,700 | | 7,700 | | |
| 127 | 719 | Office Equipment | 250 | 3,750 | 4,000 | 400 | 4,400 | | |
| 128 | Total Librarie | s | 11,250 | 14,900 | 26,150 | 27,700 | 53,850 | | |
| 129 | | | | | | | | | |
| 130 131 | | Total Expenditures | 11,250 | 14,900 | 26,150 | 27,700 | 53,850 | | |
| | Cat Danis is | Fund Balance July 1, 2021- Includes Cash on Hand | 70.024 | | 70,921 | | 70.024 | | |
| $\overline{}$ | Est Beginning | Less Cash on Hand | 70,921 | | 70,921 | | 70,921 | | |
| 133 | | | (50) | | | | | | |
| 134 | | Less PY Encumbrance | 44.350 | | 44.350 | 33.500 | 26 750 | | |
| 135 | | Total Revenue | 14,250 | 0 | 14,250 | 22,500 | 36,750 | | |
| 136 | | Total Expenditures | 11,250 | 14,900 | 26,150 | 27,700 | 53,850 | | |
| 137 | | | | 444.000 | 444 655 | 45.55 | 447 455 | | |
| 138 | | Effect on Fund Balance | 3,000 | (14,900) | (11,900) | (5,200) | (17,100) | | |
| 139 | report a surface of the | | Orevadest: | | | | | | |
| 140 | ESTIMATED E | YDING FUND BALANGE SUBFUND LEN | 73,871 | (14,900) | 59,021 | (5,200) | 53,821 | | |

| \neg | A E | С | D | E | F | G | Н | 1 | J |
|--------|----------------|---|-----------|------------|----------|------------|----------|---|---|
| 1 | I | Public Library Fund 115 | | | | | | | |
| 2 | | 2/22/22 12:44 PM | 2021-2022 | 2021-2022 | Approved | | Proposed | | |
| 3 | 1. | | Adopted | Approved | Amended | Proposed | Amended | | |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget | | |
| 141 | Subfund l | LOU - Loudon Public Library | | | | | | | |
| 142 | REVENUES | | | | | | | | |
| 143 | 43000 | Charges for Current Services | | | | | | | |
| 144 | 43350 | Copy Fees | 2,000 | | 2,000 | | 2,000 | | |
| 145 | 43360 | Library Fees | 2,500 | | 2,500 | | 2,500 | | |
| 146 | Total Charge | es for Current Services | 4,500 | 0 | 4,500 | 0 | 4,500 | | |
| 147 | Ĭ | | | | | | | | |
| 148 | 44000 | Other Local Revenues | | | | | | | |
| 149 | 44130 | Sale of Materials & Supplies | 200 | | 200 | | 200 | | |
| 150 | 44570 | Contributions & Gifts | 800 | | 800 | | 800 | | |
| 151 | Total Other Lo | ocal Revenues | 1,000 | 0 | 1,000 | 0 | 1,000 | | |
| 152 | | | | | | | | | |
| 153 | 47100 | Federal through State | | | | | | | |
| 154 | 47301-ARPA | COVID-19 Grant #1 | 0 | | 0 | 22,500 | 22,500 | | |
| 155 | 47590-TECH | Other Federal through State Revenues | 2,200 | | 2,200 | | 2,200 | | |
| 156 | Total Federal | through State | 2,200 | 0 | 2,200 | 22,500 | 24,700 | | |
| 157 | | | | | | | | | |
| 158 | 48000 | Other Governments and Citizens Groups | | | | | | | |
| 159 | 48130 | Contributions from Governments (From Library Board) | 9,550 | | 9,550 | | 9,550 | | |
| 160 | 48610-PETTW | Contributions from Citizens Groups (Pettway Grant) | | | | | | | |
| 161 | 48610 | Donations from Citizens Groups (Rotary Club) | 3,400 | | 3,400 | | 3,400 | | |
| 162 | Total Other | Governments and Citizens Groups | 12,950 | 0 | 12,950 | 0 | 12,950 | | |
| 163 | | | | | | | | | |
| 164 | Total Revenu | es | 20,650 | 0 | 20,650 | 22,500 | 43,150 | | |
| 165 | 5 | | | | | | | | |

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|-----|----------------|--|-----------|------------|----------|------------|----------|------|
| 1 | A 1 | Public Library Fund 115 | | | | | п | |
| 2 | | 2/22/22 12:44 PM | 2021-2022 | 2021-2022 | Approved | | Proposed | |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended | |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget | |
| 166 | EXPENDITURE | S | 1 | | | | | |
| 167 | 56000 | Social, Cultural, and Recreational Services | | | | | | |
| 168 | 56500 | Libraries | | | | | | |
| 169 | 307 | Communications | 850 | | 850 | | 850 | |
| 170 | 330 | Operating Lease Payment | 1,200 | | 1,200 | | 1,200 | |
| 171 | 333 | Licenses (Software) | 850 | | 850 | | 850 | |
| 172 | 334 | Maintenance Agreement | | i - | 0 | | 0 | |
| 173 | 348 | Postal Charges | 50 | | 50 | | 50 | |
| 174 | 349 | Printing | 350 | | 350 | | 350 | |
| 175 | 399 | Other Contracted Services | 900 | | 900 | | 900 | |
| 176 | 399 PETTW | Other Contracted Services - Pettway Grant | 3,400 | | 3,400 | | 3,400 | |
| 177 | 410 | Custodial Supplies | 300 | | 300 | | 300 | |
| 178 | 414 | Duplicating Supplies | 200 | | 200 | | 200 | |
| 179 | 432 | Library Books | 7,300 | | 7,300 | 1,000 | 8,300 | |
| 180 | 432 ARPA | Library Books - ARPA Grant | 0 | | 0 | 18,100 | 18,100 | |
| 181 | 432 AUDIO | Library Books | 700 | | 700 | | 700 | |
| 182 | 432-DIGIT | Library Books | 1,000 | | 1,000 | | 1,000 | |
| 183 | 432-PETTW | Library Books - Pettway Grant | | | 0 | | 0 | |
| 184 | 435 | Office Supplies | 2,000 | | 2,000 | | 2,000 | |
| 185 | 437 | Periodicals | 200 | | 200 | | 200 | |
| 186 | 499 | Other Supplies & Materials | 1,200 | | 1,200 | | 1,200 | |
| 187 | 711 | Furniture and Fixtures | 750 | | 750 | | 750 | |
| 188 | 719 | Office Equipment | 500 | | 500 | | 500 | |
| 189 | 719 ARPA | Office Equipment - ARPA Grant | 0 | | 0 | 6,900 | 6,900 | |
| 190 | 719 TECH | Office Equipment- Technology Grant | 2,200 | | 2,200 | | 2,200 | |
| 191 | Total Librarie | s | 23,950 | 0 | 23,950 | 26,000 | 49,950 | |
| 192 | | | | | | | | |
| 193 | | Total Expenditures | 23,950 | 0 | 23,950 | 26,000 | 49,950 | |
| 194 | | | | | | | | |
| 195 | Est Beginning | Fund Balance July 1, 2021- Includes Cash on Hand | 21,301 | | 21,301 | 1 | 21,301 | |
| 196 | | Less PY Encumbrance | | | | | | |
| 197 | | Less Cash on Hand | (50) | | | | | |
| 198 | | Total Revenue | 20,650 | 0 | 20,650 | 22,500 | 43,150 | |
| 199 | | Total Expenditures | 23,950 | 0 | 23,950 | 26,000 | 49,950 | |
| 200 | | Effect on Fund Balance | (3,300) | 0 | (3,300) | (3,500) | (6,800) | |
| 201 | | | | | | | | |
| 202 | ESTIMATED E | NDING FUND BALANCE SUBFUND LOU | 17,951 | 0 | 17,951 | (3,500) | 14,451 | |

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|----------------|--|---|--|--|--|--|--|--|
| | Public Library Fund 115 | | | | | | | |
| | 2/22/22 12:44 PM | 2021-2022 | | Approved | | Proposed | | |
| | | | | _ | - | | | |
| | | | Amendments | Budget | Amendments | Budget | | |
| Subfund I | PHI - Philadelphia Library | | | | | | | |
| REVENUES | Comment of the Commen | | | | | | | |
| 43000 | Charges for Current Services | | | | | | | |
| 43350 | Copy Fees | 150 | | 150 | | 150 | | |
| 43360 | Library Fees | 200 | | 200 | | 200 | | |
| | | | | 0 | | 0 | | |
| Total Charge | es for Current Services | 350 | 0 | 350 | 0 | 350 | | |
| Ī | | | | | | | | |
| 47100 | State of Tennessee | | | | | | | |
| | | 0 | | 0 | | 0 | | |
| | | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | | | | |
| 44000 | Other Local Revenues | | | | | | | |
| 44130 | Sale of Materials & Supplies | | | 0 | | 0 | | |
| | | 5 | | 5 | | 5 | | |
| Total Other L | ocal Revenues | 5 | 0 | 5 | 0 | 5 | | |
| | | | | | | | | |
| | | | | | | | | |
| 47100 | Federal through State | | | | | | | <u> </u> |
| | | 0 | | 0 | 19.000 | 19.000 | | |
| | | | 1 | | | 0 | | |
| | | 0 | 0 | 0 | 19.000 | 19.000 | | <u> </u> |
| | | | | | 1 11,000 | , | | 1 |
| | | | | | | | | † |
| 48000 | Other Governments and Citizens Groups | | - | | 1 | | | + |
| | | 1.900 | 1 | 1,900 | | 1,900 | | |
| | | 1,,,,, | - | 1 | | | | 1 |
| | | 1 900 | | | 1 | | | 1 |
| Total Other | Core initialis and Citizens Groups | 1,700 | 3,500 | 1,700 | 1 | 4,700 | | + |
| | les | 2 255 | 3,000 | 5 255 | 19 000 | 24 255 | | + |
| I TOTAL REVEIL | | 2,233 | 1 3,000 | 1 3,233 | 17,000 | 24,233 | | + |
| | Subfund 6 REVENUES 43000 43350 43360 Total Charge 47100 46980-GRANT Total State of 7 44000 44130 44570 Total Other L 47100 47301-ARPA 47590-TECH Total Federal 48000 48130 48610-PETTW Total Other L | Subfund PHI - Philadelphia Library REVENUES 43000 Charges for Current Services 43350 Copy Fees 43360 Library Fees Total Charges for Current Services 47100 State of Tennessee 46980-GRANT Other State Grants Total State of Tennessee 44000 Other Local Revenues 44130 Sale of Materials & Supplies 44570 Contributions & Gifts Total Other Local Revenues 47100 Federal through State 47301-ARPA COVID-19 Grant #1 47590-TECH Other Federal through State Revenues Total Federal through State 48000 Other Governments and Citizens Groups 48130 Contributions from Governments (From Library Board) 48610-PETTW Donations from Citizens Groups - PETTW Total Other Governments and Citizens Groups Contributions from Citizens Groups - PETTW Total Other Governments and Citizens Groups - PETTW | Public Library Fund 115 2/22/22 12:44 PM 2021-2022 Subfund PHI - Philadelphia Library REVENUES 43000 Charges for Current Services 43350 Copy Fees 150 43360 Library Fees 200 Total Charges for Current Services 350 47100 State of Tennessee 46980-GRANT Other State Grants 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Public Library Fund 115 2021-2022 2021-2022 Adopted Approved Appr | Public Library Fund 115 2021-2022 Approved Adopted Approved Amended Budget Amendments Budget Ame | Public Library Fund 115 2021-2022 2021-2022 Approved 2021-2022 Adopted Approved Amended Proposed Amendments Budget Amendments Bu | Public Library Fund 115 2021-2022 2021-2022 Approved Proposed Amended Adopted Approved Amended A | Public Library Fund 115 2/22/22 12:44 PM 2021-2022 2021-2022 Approved Proposed Amended Approved Amended Proposed Amended A |

| | A E | С | D | Ε | F | G | . н | 1 | J |
|-----|----------------|---|-----------|------------|----------|------------|----------|---|---|
| 1 | | Public Library Fund 115 | | | | | | | |
| 2 | | 2/22/22 12:44 PM | 2021-2022 | 2021-2022 | Approved | | Proposed | | |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended | | |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget | | |
| 234 | EXPENDITURE | S | | | | | | | |
| 235 | 56000 | Social, Cultural, and Recreational Services | | | | | | | |
| 236 | 56500 | Libraries | | | | | | | |
| 237 | 302 | Advertising | 0 | | 0 | | 0 | | |
| 238 | 307 | Communications | 1,300 | | 1,300 | | 1,300 | | |
| 239 | 330 | Lease Payments | 400 | | 400 | | 400 | | |
| 240 | 348 | Postal Charges | 100 | | 100 | | 100 | | |
| 241 | 349 | Printing | 400 | 1,000 | 1,400 | | 1,400 | | |
| 242 | 399 PETTW | Other Contracted Services | 0 | 208 | 208 | | 208 | | |
| 243 | 355 | Summer Reading Program (Travel) | | | 0 | | 0 | | |
| 244 | 410 | Custodial Supplies | 200 | | 200 | | 200 | | |
| 245 | 414 | Duplicating Supplies | 0 | 100 | 100 | | 100 | | |
| 246 | 429 | Instructional Supplies & Materials | 200 | | 200 | | 200 | | |
| 247 | 432-ARPA | Library Books - ARPA Grant | 0 | | 0 | 20,000 | 20,000 | | |
| 248 | 432-PETTW | Library Books | | 1,152 | 1,152 | | 1,152 | | |
| 249 | 435 | Office Supplies | 300 | | 300 | | 300 | | |
| 250 | 499 | Other Supplies & Materials | 300 | | 300 | | 300 | | |
| 251 | 711 | Furniture and Fixtures | | | 0 | | 0 | | |
| 252 | 719 | Office Equipment | 0 | | 0 | | 0 | | |
| 253 | 719 PETTW | Office Equipment | | 1,640 | 1,640 | | 1,640 | | |
| 254 | Total Librarie | 5 | 3,200 | 4,100 | 7,300 | 20,000 | 27,300 | | |
| 255 | | | | | | | | | |
| 256 | | Total Expenditures | 3,200 | 4,100 | 7,300 | 20,000 | 27,300 | | |
| 257 | | | | | | | | | |
| 258 | Est Beginning | Fund Balance July 1, 2021 - Includes Cash on Hand | 11,910 | | 11,910 | | 11,910 | | |
| 259 | | Less Cash on Hand | (50) | | | | , | | |
| 260 | | | | | | | | | |
| 261 | | Total Revenue | 2,255 | 3,000 | 5,255 | 19,000 | 24,255 | | |
| 262 | | Total Expenditures | 3,200 | 4,100 | 7,300 | 20,000 | 27,300 | | |
| 263 | | | -,200 | 1, | ., | | 2.,200 | | |
| 264 | | Effect on Fund Balance | (945) | | (2,045) | (1,000) | (3,045) | | |
| 265 | | | | | | | | | |
| 266 | ESTIMATED EN | IDING FUND BALANCE SUBFUND PHI | 10,915 | | 9,865 | (1,000) | 8,865 | | |

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|-------------|----------------|--|-----------|------------|----------|------------|----------|---|---|
| 1 | | Public Library Fund 115 | | | | | | | |
| 2 | | 2/22/22 12:44 PM | 2021-2022 | 2021-2022 | Approved | | Proposed | | |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended | | |
| 4 | | · · · · · · · · · · · · · · · · · · · | Budget | Amendments | Budget | Amendments | Budget | | |
| 267 | Subfund C | GRE - Greenback Library | | | | | | | |
| 268 | REVENUES | The State of the Control of the Cont | | | | | | | |
| 269 | 43000 | Charges for Current Services | | | | | | | |
| 270 | 43350 | Copy Fees | 325 | | 325 | | 325 | | |
| 271 | 43360 | Library Fees | 325 | | 325 | | 325 | | |
| 272 | Total Charge | es for Current Services | 650 | 0 | 650 | 0 | 650 | | |
| 273 | | | | | | | | | |
| 274 | 44000 | Other Local Revenues | | | | | | | |
| 275 | 44570 | Contributions & Gifts | 100 | | 100 | | 100 | | |
| 276 | 43360 | Library Fees | | | 0 | | 0 | | |
| 277 | Total Other | Local Revenues | 100 | 0 | 100 | 0 | 100 | | |
| 278 | | | | | | | | | |
| 279 | 46000 | State of Tennessee | | | | | | | |
| 280 | 46980 | Other State Grants | | | 0 | | 0 | | |
| 281 | Total State of | Tennessee | 0 | | 0 | | 0 | | |
| 282 | | | | | | | | | |
| 283 | 47100 | Federal through State | | | | | | | |
| 284 | 47301-ARPA | COVID-19 Grant #1 | 0 | | 0 | 9,500 | 9,500 | | |
| 285 | 47590-TECH | Other Federal through State Revenues | | | 0 | | 0 | | |
| 286 | Total Federal | through State | 0 | 0 | 0 | 9,500 | 9,500 | | |
| 287 | | | | | | | | | |
| 288 | 3 | | | | | | | | |
| 289 | 48000 | Other Governments and Citizens Groups | | | | | | | |
| 290 | | Contributions from Governments (From Library Board) | 1,765 | | 1,765 | | 1,765 | | |
| 291 | 48610-PETTW | Donations from Citizens Groups (PETTW) | 0 | 2,000 | 2,000 | | 2,000 | | |
| | | Governments and Citizens Groups | 1,765 | 2,000 | 3,765 | . 0 | 3,765 | | i |
| 293 | 1 | | | | | | | | |
| 294 | Total Revenu | es | 2,515 | 2,000 | 4,515 | 9,500 | 14,015 | | |
| 295 | 5 | | | 1 | | | | 1 | 1 |

| | Α | C | D | E | F | G | Н | J |
|-----|------------------------|---|-----------|------------|----------|------------|----------|---|
| 1 | | Public Library Fund 115 | | | | | | |
| 2 | | 2/22/22 12:44 PM | 2021-2022 | 2021-2022 | Approved | | Proposed | |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended | |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget | |
| 296 | EXPENDITURE | S | | | | | | |
| 297 | 56000 | Social, Cultural, and Recreational Services | | | | | | |
| 298 | 56500 | <u>Libraries</u> | | | | | | |
| 299 | 307 | Communications | 700 | | 700 | | 700 | |
| 300 | 333 | Licenses | 550 | | 550 | | 550 | |
| 301 | 348 | Postal Charges | | | 0 | | 0 | |
| 302 | 399 | Other Contracted Services | | | 0 | | 0 | |
| 303 | 429 | Instructional Supplies | 200 | | 200 | | 200 | |
| 304 | 432 | Library Books | 500 | | 500 | | 500 | |
| 305 | 432 ARPA | Library Books - ARPA Grant | 0 | | 0 | 5,000 | 5,000 | |
| 306 | 432 PETTW | Library Books - Pettway Grant | | 1,000 | 1,000 | (558) | 442 | |
| 307 | 435 | Office Supplies | 500 | | 500 | i | 500 | |
| 308 | 499 | Other Supplies | 65 | | 65 | ! | 65 | |
| 309 | 499 PETTW | Other Supplies & Materials | . 0 | 300 | 300 | (94) | 206 | |
| 310 | 711 PETTW | Furniture & Fixtures | 0 | 700 | 700 | 652 [| 1,352 | |
| 311 | 719-ARPA | Office Equipment - ARPA | 0 | | 0 | 5,000 | 5,000 | |
| 312 | 719 | Office Equipment | | | 0 | | 0 | |
| 313 | Total Librarie | s | 2,515 | 2,000 | 4,515 | 10,000 | 14,515 | |
| 314 | | | | | | | | |
| 315 | | Total Expenditures | 2,515 | 2,000 | 4,515 | 10,000 | 14,515 | |
| 316 | | | | | | | | |
| 317 | Est Beginning | Fund Balance July 1, 2021 - Includes Cash on Hand | 7,033 | | 7,033 | | 7,033 | |
| 318 | | Less Cash on Hand | (50) | | | | | |
| 319 | | | | İ | | | | |
| 320 | | Total Revenue | 2,515 | 2,000 | 4,515 | 9,500 | 14,015 | |
| 321 | | Total Expenditures | 2,515 | 2,000 | 4,515 | 10,000 | 14,515 | |
| 322 | | | | | | | | |
| 323 | | Effect on Fund Balance | 0 | 0 | 0 | (500) | (500) | |
| 324 | | | | | | 1 | i | |
| | ESTIMATED E | NDING FUND BALANCE SUBFUND GRE | 6,983 | 0 | 6,983 | (500) | 6,483 | |
| 326 | Land . Alar Land . Com | | NOTE ONLY | | - | , , , | | |

| П | A B | С | D | E | F | G | Н | 1 | J |
|-----|----------------|---|-----------|------------|----------|------------|----------|---|---|
| 1 | | Public Library Fund 115 | | | | | | | |
| 2 | | 2/22/22 12:44 PM | 2021-2022 | 2021-2022 | Approved | | Proposed | | |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended | | |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget | | |
| 327 | Subfund T | EL - Tellico Village Library | nt . | | | | | | İ |
| | REVENUES | | | | | | | | |
| 329 | 43000 | Charges for Current Services | | | | | | | |
| 330 | 43350 | Copy Fees | 900 | | 900 | | 900 | | |
| 331 | 43360 | Library Fees | 900 | | 900 | | 900 | | |
| 332 | 44570 | Contributions & Gifts | | | 0 | | 0 | | |
| 333 | Total Charge | es for Current Services | 1,800 | 0 | 1,800 | 0 | 1,800 | | |
| 334 | | · | | | | | | | |
| 335 | 44000 | Other Local Revenues | | | | | | | |
| 336 | 44570 | Contributions & Gifts | 0 | | 0 | | 0 | | |
| 337 | Total Other Lo | ocal Revenues | 0 | | 0 | | 0 | | |
| 338 | | | | | | | | | |
| 339 | 46000 | State of Tennessee | | | | | | | |
| 340 | 46980-GRANT | Other State Grants | 0 | | 0 | | 0 | | |
| 341 | Total State of | Tennessee | 0 | | 0 | | 0 | | |
| 342 | | | | | | | | | |
| 343 | 48000 | Other Governments and Citizens Groups | | | | | | | |
| 344 | 48130 | Contributions from Governments (From Library Board) | 8,200 | | 8,200 | | 8,200 | | |
| 345 | 48610-GRANT | Donations from Citizens Groups (Rotary Club) | | 14 | 0 | | 0 | | |
| 346 | Total Other | Governments and Citizens Groups | 8,200 | 0 | 8,200 | 0 | 8,200 | | |
| 347 | | | | | | | | | |
| 348 | Total Revenue | es | 10,000 | 0 | 10,000 | 0 | 10,000 | | |
| 349 | | | | | | | | | |

| | A E | C | D | E | F | G | Н | 1 | J |
|-------|---------------|--|-----------|------------|----------|------------|----------|---|---|
| 1 | | Public Library Fund 115 | | | | | | | |
| 2 | | 2/22/22 12: PM | 2021-2022 | 2021-2022 | Approved | | Proposed | | |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended | | |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget | | |
| 350 E | XPENDITURE | S | | | | | | | |
| 351 | 56000 | Social, Cultural, and Recreational Services | | | | | | | |
| 352 | 56500 | Libraries | | | | | | | |
| 353 | 302 | Advertising | | | 0 | | 0 | | |
| 354 | 333 | Licenses | 845 | 10 | 855 | | 855 | | |
| 355 | 337 | Office Equipment Maint & Repair | 300 | | 300 | | 300 | | |
| 356 | 348 | Postal Charges | | | 0 | | 0 | | |
| 357 | 359 | Disposal Fees | | | 0 | | 0 | | |
| 358 | 399 | Contracted Ser ices | | | 0 | | 0 | | |
| 359 | 410 | Custodial Supplies | 300 | | 300 | | 300 | | |
| 360 | 415 | Electric | | | 0 | | 0 | | |
| 361 | 432 | Library Books | 4,500 | 115 | 4,615 | 500 | 5,115 | | |
| 362 | 435 | Office Supplies | 1,000 | | 1,000 | | 1,000 | | |
| 363 | 437 | Periodicals | 2,350 | | 2,350 | | 2,350 | | |
| 364 | 454 | Water & Sewer | | | 0 | | 0 | | |
| 365 | 499 | Other Supplies | 800 | | 800 | | 800 | | |
| 366 | 719 | Office Equipment | 0 | | 0 | | 0 | | |
| 367 | | | | | | | | | |
| 368 T | otal Librarie | S | 10,095 | 125 | 10,220 | 500 | 10,720 | | |
| 369 | | | | | | | | | |
| 370 | 1 | Total Expenditures | 10,095 | 125 | 10,220 | 500 | 10,720 | | |
| 371 | T | | | | | | | | |
| 372 B | leginning Fur | nd Balance July 1, 2021 - Includes Cash on Hand | 7,425 | | 7,425 | | 7,425 | | |
| 373 | | Less Cash on Hand | (50) | | | | | | |
| 374 | | | | | | | | | |
| 375 | i | Total Revenue | 10,000 | 0 | 10,000 | 0 | 10,000 | | |
| 376 | 1 | Total Expenditures | 10,095 | 125 | 10,220 | 500 | 10,720 | | |
| 377 | | | | | | | | | |
| 378 | | Effect on Fund Balance | (95) | (125) | (220) | (500) | (720) | | |
| 379 | i | | | | | | | | |
| 380 E | STIMATED EI | NDING FUND BALANCE SUBFUND TEL | 7,280 | (125) | 7,155 | (500) | 6,655 | | |
| 381 | 1 | The state of the second | | | | | | | |

| | Α | [B] C - | D | E | F | G | Н | 1) | J |
|-----|---|--|-----------|------------|----------|--|----------|----|---|
| 1 | | Public Library Fund 115 | | | | | | | |
| 2 | | 2/22/22 12:44 PM | 2021-2022 | 2021-2022 | Approved | | Proposed | | |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended | | |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget | | |
| 411 | | <u> </u> | | | | | | | |
| 412 | | | | | | | | | |
| 413 | | TOTAL REVENUE & TRANSFERS IN | 385,324 | 5,000 | 390,324 | 73,500 | 463,824 | | |
| 414 | | | | | | | | | |
| 415 | | TOTAL EXPENDITURES | 367,570 | 29,731 | 397,301 | 84,200 | 481,501 | | |
| 416 | | | | | | | | | |
| 417 | | EFFECT ON FUND BALANCE | 17,754 | | | | (17,677) | | |
| 418 | | | | | | | | | |
| 419 | | EST BEGINNING FUND BALANCE 7/1/21 | 416,641 | | 416,391 | | 416,391 | | |
| 420 | | Less Cash on Hand | (250) | | | | | | |
| 421 | | | | | | | | | |
| 422 | | Available Fund Balance 7/1/2021 | 416,391 | | | | | | |
| 423 | | | | | | T | | | |
| 424 | | ESTIMATED ENDING FUND BALANCE | 434,145 | | 409,414 | | 398,714 | | |
| 425 | | | | | | | | | |
| 426 | | | | | | | | | |
| 427 | | | | | | | | | |
| 428 | | | | T | | | | | |
| 429 | | | | | 1 | | | | |
| 430 | | | | | | | | | |
| 431 | | | | | | | | | |
| 432 | | | | | | | | | |
| 433 | | | | | | | | | |
| 434 | | | | | | | | | |
| 435 | | | | | | 1 | | | 1 |
| 436 | | | | 1 | | 1 | | | 1 |
| 437 | | | | | T | T | 1 | | T |
| 438 | | Total Ending FB by adding SF | | 1 | | T | | | 1 |
| 439 | | 434, | 143 | 1 | T | | | | T |

Loudon County Commission Meeting

Monday, March 7, 2022

Budget Amendments

Highway Department Fund 131

AGENDA ITEM 8D-3

| | A B | С | D | E | F | G | Н |
|-----|-----------------|--------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1. | | Highway Dept 131 | | | | | |
| 2 | Account | 2/21/2022 16:18 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 96 | | | | | | | |
| 97 | | | | | | | |
| 98 | | | | | | | |
| 99 | | | | | | | |
| 100 | <u> </u> | | · | | | | |
| 101 | | | | | | | |
| 102 | 48000 | | | | | | |
| 103 | 48140-PHIL | Contracted Services | 0 | | 0 | | 0 |
| 104 | | | | | | | |
| 105 | | | | | | | |
| 106 | | Total Other Governments & Citizens G | 0 | 0 | 0 | 0 | 0 |
| 107 | | | | | | | |
| 108 | | | | | | | |
| 109 | | | | | | | |
| 110 | 49000 | Other Sources | | | | | |
| 111 | 49600-TRADE-F21 | Sale of Assets-Vehicle Trade-in | 0 | | 0 | 162,000 | 162,000 |
| 112 | | | | | | | |
| 113 | | Total Other Sources | 0 | 0 | 0 | 162,000 | 162,000 |
| 114 | | | | | | | |
| 115 | Total Revenues | | 4,524,747 | 141,060 | 4,665,807 | 162,000 | 4,827,807 |
| 116 | | | | | | | |

| | A I | С | D | E | F | G | Н |
|-----|-------------|--------------------------------|-----------|-----------|-----------|-------------|--------------|
| 1 | | Highway Dept 131 | | | | | |
| 2 | Account | 2/21/2022 16:18 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | (D) 1 771 1 | | | | | | |
| _ | | Public Works Expenditures | | | | | |
| 118 | 60000 | Highways | | | | | |
| 119 | 61000 | Administration | | | | | |
| 120 | 101 | County Official | 101,811 | 9,824 | 111,635 | | 111,635 |
| 121 | 103 | Assistant | 75,650 | | 75,650 | | 75,650 |
| 122 | 140 | Salary Supplement | 0 | 4,915 | 4,915 | | 4,915 |
| 123 | 141 | Foremen | | | 0 | | 0 |
| 124 | 142 | Mechanics | 41,621 | | 41,621 | | 41,621 |
| 125 | 143 | Equipment Operators | | | 0 | | 0 |
| 126 | 144 | Equipment Operators - Heavy | 202,488 | | 202,488 | | 202,488 |
| 127 | 145 | Equipment Operators - Light | 296,276 | | 296,276 | | 296,276 |
| 128 | 147 | Truck Drivers | 117,021 | | 117,021 | | 117,021 |
| 129 | 161 | Secretary | 44,700 | | 44,700 | | 44,700 |
| 130 | 162 | Clerical Personnel | | | 0 | | 0 |
| 131 | 168 | Temporary Personnel | | | 0 | | 0 |
| 132 | 169 | Part-time Personnel | 14,976 | | 14,976 | | 14,976 |
| 133 | 187 | Overtime Pay | 15,000 | | 15,000 | | 15,000 |
| 134 | 302 | Advertising | 150 | | 150 | (58) | 92 |
| 135 | 320 | Dues & Memberships | 6,000 | | 6,000 | | 6,000 |
| 136 | 331 | Legal Services | 500 | | 500 | i i | 500 |
| 137 | 337 | Maintenance - Office Equipment | | | 0 | i | |
| 138 | 348 | Postal Charges | 150 | | 150 | 58 | 208 |
| 139 | 349 | Printing, Stationery & Forms | 800 | | 800 | | 800 |
| 140 | 355 | Travel | | 3,500 | 3,500 | | 3,500 |
| 141 | 435 | Office Supplies | 1,500 | -,,- | 1,500 | | 1,500 |
| 142 | 524 | In-Service/Staff Development | 2,000 | | 2,000 | | 2,000 |
| 143 | 599 | Other Charges | | | 0 | | 0 |
| 144 | 719 | Office Equipment | 1,000 | | 1,000 | | 1,000 |
| 145 | | | 1,000 | | 1,000 | | 1,000 |
| 146 | | Total Administration | 921,643 | 18,239 | 939,882 | 0 | 939,882 |
| 147 | | | 721,043 | 10,20 | 757,002 | | 757,002 |

| | A B | С | D | E | F | G | Н |
|------|---------------|--------------------------------------|-----------|---|-----------|--------------|--------------|
| 1 - | | Highway Dept 131 | | | | | |
| 2 | Account | 2/21/2022 16:18 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 241 | 68000 | Capital Outlay | | | | | |
| 242 | 321-BMILK | Engineering Services | | | 0 | ļ | 0 |
| 243 | 321-STBGP | Engineering Services | | | 0 | | 0 |
| 244 | 332-BMILK | Evaluation and Testing | | | 0 | | 0 |
| 245 | 339 | Matching Share- Add'l for STBGP | | | 0 | | 0 |
| 246 | 339-BRIDG | Matching Share | 3,515 | | 3,515 | | 3,515 |
| 247 | 339-STBGP | Matching Share | 5,894 | | 5,894 | | 5,894 |
| 248 | 339-STAID | Matching Share | 3,606 | 2,622 | 6,228 | | 6,228 |
| 249 | 404-BMILK | Asphalt - Hot Mix | | | 0 | | 0 |
| 250 | 404-STBGP | Asphalt - Hot Mix | 963,780 | | 963,780 | | 963,780 |
| 251 | 409 | Crushed Stone | 3,000 | | 3,000 | | 3,000 |
| 252 | 705 | Bridge Construction | 486,100 | | 486,100 | | 486,100 |
| 253 | 706 | Building Construction | | | | | |
| 254 | 790 | Other Equipment (Plotter) | | | 0 | | 0 |
| 255 | 711 | Furniture & Fixtures | | | 0 | | 0 |
| 256 | 714 | Highway Equipment | | | 0 | | 0 |
| 257 | 717 | Maintenance Equipment | | | 0 | | 0 |
| 258 | 718 | Motor Vehicles | 50,000 | | 50,000 | | 50,000 |
| 2597 | 718-TRADE-F21 | Vehicle Trade-ins | 0 | | 0 | 166,870 | 166,870 |
| 260 | 726 | State Aid Projects - Add'l for STBGP | | | 0 | | 0 |
| 261 | 726-STAID | State Aid Projects | 180,300 | 131,060 | 311,360 | | 311,360 |
| 262 | 726-STBGP | State Aid Projects | 262,102 | | 262,102 | | 262,102 |
| 263 | | 1 | | | | İ | |
| 264 | | Total Capital Outlay | 1,958,297 | 133,682 | 2,091,979 | 166,870 | 2,258,849 |
| 265 | | | | , | 7, | | |
| 266 | TOTAL HIGHW | AYS | 4,548,178 | 470,537 | 5,018,715 | 166,870 | 5,185,585 |
| 267 | | | | | | 1 | |
| 268 | | | | | | | |
| 269 | | 1 | | <u> </u> | | | |
| 270 | | | | | | | |

| | А | В | С | D | E | F | G | Н |
|-----|-----------------|-----------------------------|---------------------------|---|-------------|-----------|--------------|--------------|
| 1 | | | Highway Dept 131 | | | | | |
| 2 | Account | | 2/21/2022 16:18 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 3 | Number | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | | |
| | Audited Total F | | ne 30, 2021 | 1,367,553 | | | | |
| | Less Encumbra | Contract to the contract of | | 423,078 | | | | |
| 304 | Estimated Avai | lable l | Fund Balance July 1, 2021 | 944,475 | | 944,475 | | 944,475 |
| 305 | | | | | | | | |
| 306 | | | | | | | | |
| 307 | | 11- | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| 308 | | 1 | | | | | | |
| | Total Revenue | ++- | | 4,524,747 | 141,060 | 4,665,807 | 162,000 | 4,827,807 |
| 310 | Total Revenue | + | | 1,52 1,7 17 | 111,000 | 1,005,007 | 102,000 | 1,027,007 |
| 311 | | + + - | | | | | | |
| | Total Available | Fund | | <i>5 16</i> 0 222 | 141.060 | 5,610,282 | 162,000 | 5 772 202 |
| | Total Available | runa | 5 | 5,469,222 | 141,060 | 3,010,202 | 102,000 | 5,772,282 |
| 313 | | <u> </u> | | 4.540.450 | 450.535 | | 166.050 | - 105 505 |
| | Expenditure Bu | dget | | 4,548,178 | 470,537 | 5,018,715 | 166,870 | 5,185,585 |
| 315 | | | | | | | | |
| | Total Expenditu | ires a | nd Transfer Out | 4,548,178 | 470,537 | 5,018,715 | 166,870 | 5,185,585 |
| 317 | | | | | | | | |
| 318 | Estimated Endi | ng Fu | nd Balance | 921,044 | (329,477) | 591,567 | (4,870) | 586,697 |
| 319 | | | | | ! | | | |
| 320 | | | | | | | | |
| 321 | | | | | | | | |
| 322 | | | | | | | | |
| 323 | | | | | | | | |
| 324 | - | | | | | | | |
| 325 | | | | | | | | |
| 326 | | | | | | | | |
| 327 | | | | | | | | |
| 328 | | | | | | | | |
| 329 | | | | | | | | |

Loudon County Commission Meeting

Monday, March 7, 2022

Budget Amendments

General Purpose School Fund 141

AGENDA ITEM 8D-4

| | | BUDGET AMENDMENTS | | | | | | |
|----------------------|---------|---------------------------------------|-----------------|------------|----------------|------------|----------------|---|
| | | General Fund 141 | | | | | | |
| ccount Number | | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| | | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | |
| otal Other Local R | evenues | | 139,400 | | 2,075,175 | 0 | | |
| | | | | | | | | |
| 6000 | | State of Tennessee | | | | | | |
| 4500 | | State Education Funds | | | | | | LCBOE: |
| 46511 | | | 22 205 000 | 0 | 22,205,000 | 10,000 | 22 224 000 | New Jan revised BE |
| | | Basic Education Program | 22,205,000 | 0 | | 19,000 | 22,224,000 | allocation - includes insurance adjustme |
| 46515 | | Early Childhood Education | 738,754 | | 738,754 | 0 | | insurance adjustme |
| 46590 | | Other State Education Funds | 58,467 | 0 | 58,467 | 0 | 58,467 | |
| 46590 | | Other State Education Funds | 0 | 74,000 | 74,000 | 0 | 74,000 | |
| 46590 | | Family Resource Center | | | 178,526 | 0 | 0 | |
| | LEAP | LEAPS Grant Coordinated School Health | 178,002 | 524 | | 0 | 178,526 | |
| 46591 46592 | | | | | 160,000 | 0 | 160,000 | |
| | | Internet Connectivity | 0 | 0 | | 0 | 0 | |
| 46594 | | Family Resource Center | 30,211 | 0 | 30,211 | 0 | 30,211 | + + |
| 46610 46640 | | Career Ladder Program | 88,600 | 0. | 88,600 | 0 | 88,600 | |
| 40040 | | Vocational Equipment | 0 | 0 | 0 | 0 | 0 | - |
| | | Total State Education Funds | 23,459,034 | 74,524 | 23,533,558 | 19,000 | 23,552,558 | |
| 46800 | | Other State Revenues | | | | | | |
| 46840 | | Alcoholic Beverage Tax | 0 | 0 | 0 | 0 | 0 | |
| 46851 | | State Revenue Sharing-T.V.A. | 1,150,000 | 0 | 1,150,000 | 0 | 1,150,000 | |
| | | | | | | | | |
| | | Total Other State Revenues | 1,150,000 | 0 | 1,150,000 | 0 | 1,150,000 | |
| Total State of Tenno | essee | | 24,609,034 | 74,524 | 24,683,558 | 19,000 | 24,702,558 | |
| | | | | | | | | |
| 46980 | | Other State Grants | | 7,770 | | 0 | - 1 | |
| 46981 | | Safe Schools | | 05,010 | | 0 | 00,010 | |
| 46990 | | Other State Revenue | | 0 | 0 | 0 | 0 | |
| | | Total | | 93,608 | 8 93,608 | C | 93,60 | 8 |

| | | | Fiscal Year Ending | June 30, 202 | 2 | | | | |
|------------------------|------------|--|--------------------|--------------|----------------|------------|----------------|-------------------------------------|---|
| | | BUDGET AMENDMENTS | | | | | | | |
| | | General Fund 141 | | | | | | | |
| Account Number | | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | 1 | |
| | | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | | |
| 47000 | | Federal Government | | | | | | | |
| | | | | | | | | | |
| 47100 | | Federal Through State | | | | | | | |
| 47143 | | Special Education - Grants to States | 0 | | 27,744 | 0 | 27,744 | | |
| 47 147 | | Safe and Drug-Free Schools State Grant | 249,284 | (51,900) | 197,384 | 0 | 197,384 | | |
| 47147 | | Safe and Drug-Free Schools State Grant | 95,271 | (18,618) | 76,653 | 0 | 76,653 | | |
| 47590 | VR | Other Federal Through State VR Grant | 210,632 | 0 | 210,632 | 0 | 210,632 | | |
| | | Total Federal Through State | 555,187 | (42,774) | 512,413 | 0 | 512,413 | - | |
| 10.100 | | | | | | | | | |
| 47600 | | Direct Federal Revenue | 21.555 | | | | | | |
| 47640 | | ROTC Reimbursement | 71,000 | 0 | 71,000 | 0 | 71,000 | | |
| | | Total Direct Federal Revenue | 71,000 | 0 | 71,000 | 0 | 71,000 | - | |
| | | Total Direct rederal Revenue | /1,000 | 0 | 71,000 | 0 | /1,000 | | - |
| Total Federal Gover | rnment | | 626,187 | (42,774) | 583,413 | 0 | 583,413 | | |
| | | | | | | | | | |
| 48600 | | Citizens Groups | | | | | | | |
| 48610 | | Donations | 0 | 10,385 | 10,385 | 0 | 10,385 | ļ | |
| | | | 0 | | - | 0 | | - | |
| 48610-ALT | | Donations - Alternative School | 0 | | 0 | | 0 | | |
| 48610-BIT | | Donations - Bridges in Transition | | | 0 | 0 | 0 | | - |
| 48610-CAMP | | Donations - Camp Bravado | 0 | | 6.445 | 0 | 6,445 | | |
| 48610-CHR | | Donations - Christmas | 0 | , , | 5,600 | 0 | 5,600 | | |
| 48610-CL | | Donations - CL | 0 | | 9,018 | 0 | 9,018 | | |
| 48610-FAM | | Donations - FAM Donations - FRC | 0 | | 9,018 | 0 | 9,018 | | |
| 48610-FRC | | | 0 | 1 | 1 0 | 0 | 0 | | |
| 48610-LCAP | | Donations - LCA Donations - LCEF | 0 | | 0 | 0 | 0 | | |
| 48610-LCEF | | Donations - LCEF Donations - MUSIC | 0 | | 1 0 | 0 | 0 | | |
| 48610-MUSIC | | | 0 | | 0 | 0 | 0 | | |
| 48610-NMS | | Donations - North Middle School | 1 0 | | 0 | 0 | ۵ | | |
| 48610-RTI | | Donations - RTI | 0 | | 0 | 0 | | | |
| 48610-SHOE | | Donations - SHOE Donations - SUP | 1 0 | | 0 | 0 | 0 | Weekend Food for students donation. | |
| 48610-SUP 48610-WSF | | Donations - WSF | 1 0 | 1 | 2,358 | 4,500 | 6,858 | Students donation. | |
| 40010-1101 | | Dollations - 1151 | | 1 2,550 | 2,550 | 1,500 | 5,555 | - | _ |
| | | | | | | | 20.204 | | |
| | | Total Citizens Groups | 0 | 33,806 | 33,806 | 4,500 | 38,306 | | |
| 48990 | | Other | | | | | | LCBOE: | |
| | | | | | | | | LHS water damage | 2 |
| 48990 | | Other | j o | 1 | | 0 | | insurance check. | |
| 49700 | | Insurance Recovery | 0 | | 21,837 | 14,522 | 36,359 | | |
| 49800 | | Transfer In | 0 | 0 | 0 | 0 | 0 | | _ |
| | | | | | | | | | |
| Total Revenues | | ti. | 40,797,558 | 2,116,776 | 42,914,334 | 38,022 | 42,952,356 | | |
| | | Total Other Saures | | 0 | 0 | 0 | 0 | | |
| | | Total Other Source | 0 | 1 0 | 0 | 0 | 0 | | |
| | | | | | | | | | |
| Total General Purp | ose School | | 40,797,558 | 2,116,776 | 42,914,334 | 38,022 | 42,952,356 | | |

| | | BUDGET AMENDMENTS | | | | *************************************** | | |
|-----------------|-------------|---|--------------------|------------|----------------|---|-----------------|--|
| | | General Fund 141 | | | | | | |
| Account Number | | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| | | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| General Purpose | School Expe | enditures | | | | | | |
| | | | | | | | | |
| 70000 | | Education | | | | | | |
| | | | | | | | | |
| 71000 | | Instruction | | | | | | |
| | | - In | | | | | | |
| 71100 | | Regular Instruction Program | 14 (00 : (0 | 204.555 | 14.000.170 | | 14 000 110 | |
| | 16 | Teachers | 14,688,469 | | 14,982,469 | 0 | 14,982,469 | |
| | 17 | Career Ladder Program | 50,000 | | | 0 | 50,000 | |
| | 63 | Homebound Teachers | 7,000 1,207,684 | | 1 .,, | 0 | 7,000 | |
| | | Educational Assistants | | | 1,231,884 | 0 | 1,231,884 | |
| | 95 | Certified Substitute Teachers | 45,600 | | 45,600 | 0 | 45,600 | |
| | | Non-Certified Substitute Teachers | 128,914 | | 128,914 | 0 | 128,914 | |
| | 201 | Social Security | 997,423 | | 1,017,123 | 0 | 1,017,123 | |
| | 204 | State Retirement | 1,588,119 | | | | 1,620,019 | |
| | ET VIS | Employee and Dependent Insurance | 2,803 57,632 | | | 0 | 2,803 57,632 | |
| | ET LIF | Life Insurance | 14,700 | | | 0 | 14,700 | LCBOE: |
| | 207 | Life Insurance Medical Insurance | 2,622,913 | | | 19,000 | | +Addicional mealur |
| | ET MED | | 52,828 | | | 19,000 | 52,828 | insurance BEP funds. |
| | 208 | Medical Insurance Dental Insurance | 132,143 | | | 0 | 132,143 | 1 |
| | ET DEN | Dental Insurance | 36,800 | 1 | | 0 | 36,800 | |
| | 210 | Unemployment Compensation | 25,000 | | | 0 | 25,000 | |
| | 212 | Employer Medicare | 232,448 | | | 0 | 237,048 | |
| | 355 | Travel | 5,000 | | | 0 | 5,000 | |
| | 399 | Other Contracted Services | 98,600 | | | 0 | | |
| | 129 | Instructional Supplies | 118,000 | | | 0 | | |
| | 129 EES | Instructional Supplies - Eaton Elementary School | 48,197 | | | 0 | <u> </u> | |
| | 429 FLM | Instructional Supplies - Fort Loudoun Middle School | | | | 0 | | |
| | 429 GBS | Instructional Supplies - Greenback School | 33,196 | | | (4,000 | | equipment/technolog |
| | 429 HPS | Instructional Supplies - Highland Park Elementary | | | | (4,000 | | |
| | 429 LES | Instructional Supplies - Loudon Elementary School | | | | 0 | | _ |
| | 429 LHS | Instructional Supplies - Loudon High School | 46,040 | | | 0 | | |
| | 429 NMS | Instructional Supplies - North Middle School | 42,250 | | | 0 | | |
| | 429 PES | Instructional Supplies - Philadelphia Elementary S | | | | 1 0 | 20,112 | |
| | 429 SES | Instructional Supplies - Steekee Elementary School | | | | 1 0 | | |

| | | BUDGET AMENDMENTS | | | | | | |
|----------------|-----|--|-----------------|------------|----------------|------------|----------------|--|
| | | General Fund 141 | | | | | | |
| Account Number | | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| | | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | |
| 449 | | Textbooks | 225,000 | 0 | 225,000 | 0 | 225,000 | |
| 471 | | Software | 50,000 | 10,000 | 60,000 | 0 | 60,000 | |
| 524 | | In-Service Staff Development | 2,000 | 0 | 2,000 | 0 | 2,000 | |
| 599 | | Other Charges | 0 | 0 | 0 | 0 | 0 | |
| 790 | | Other Equipment | 250,000 | 0 | 250,000 | 0 | 250,000 | |
| 790 | EES | Other Equipment - Eaton Elementary School | 12,780 | (5,227) | 7,553 | 0 | 7,553 | |
| 790 | FLM | Other Equipment - Fort Loudoun Middle School | 13,272 | 0 | 13,272 | 0 | 13,272 | |
| 790 | GBS | Other Equipment - Greenback School | 9,037 | 0 | 9,037 | 4,000 | 13,037 | |
| 790 | HPS | Other Equipment - Highland Park Elementary Scho | 7,776 | 0 | 7,776 | 0 | 7,776 | |
| 790 | LES | Other Equipment - Loudon Elementary School | 9,369 | 4,726 | 14,095 | 1,916 | 16,011 | |
| 790 | LHS | Other Equipment - Loudon High School | 13,526 | 1,476 | 15,002 | 0 | 15,002 | |
| 790 | NMS | Other Equipment - North Middle School | 30,865 | (4,500) | 26,365 | 0 | 26,365 | |
| 790 | PES | Other Equipment - Philadelphia Elementary School | 11,619 | 10,062 | 21,681 | 0 | 21,681 | |
| 790 | SES | Other Equipment - Steekee Elementary School | 601 | 1,000 | 1,601 | 0 | 1,601 | |
| | | Total Regular Instruction Program | 23,039,608 | 426,901 | 23,466,509 | 20,916 | 23,487,425 | |

| | | BUDGET AMENDMENTS | | | | | | |
|-------------------|-----|---|-----------------|------------|----------------|------------|----------------|---------------------|
| | | General Fund 141 | | | | | | |
| Account Number | | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| | | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | |
| 71300 | | Vocational Education Program | | | | | | |
| 116 | | Teachers | 776,072 | 3,928 | 780,000 | 0 | 780,000 | |
| 117 | | Career Ladder Program | 6,000 | 0 | 6,000 | 0 | 6,000 | |
| 163 | | Educational Assistants | 21,258 | 425 | 21,683 | 0 | 21,683 | |
| 195 | | Certified Substitute Teachers | 5,700 | 0 | 5,700 | 0 | 5,700 | |
| 198 | | Non-Certified Substitute Teachers | 10,000 | 0 | 10,000 | 0 | 10,000 | |
| 201 | | Social Security | 50,534 | 270 | 50,804 | 0 | 50,804 | |
| 204 | | State Retirement | 81,338 | 432 | 81,770 | 0 | 81,770 | |
| 205-RET | VIS | Employee and Dependent Insurance | 173 | 0 | 173 | 0 | 173 | |
| 206 | | Life Insurance | 2,714 | 0 | 2,714 | 0 | 2,714 | |
| 206-RET | LIF | Life Insurance | 400 | 0 | 400 | 0 | 400 | |
| 207 | | Medical Insurance | 146,360 | 0 | 146,360 | 0 | 146,360 | |
| 208 | | Dental Insurance | 5,400 | 0 | 5,400 | 0 | 5,400 | |
| 208-RET | DEN | Dental Insurance | 810 | | 810 | 0 | 810 | |
| 212 | | Employer Medicare | 11,819 | 63 | 11,882 | 0 | 11,882 | |
| 336 | | Maintenance and Repair Services-Equipment | 2,300 | 0 | 2,300 | 0 | 2,300 | |
| 355 | | Travel | 8,000 | 0 | 8,000 | 0 | 8,000 | |
| 425 | | Gasoline | 200 | 0 | 200 | 0 | 200- | LCBOE: |
| 429 | | Instructional Supplies | 74,386 | 0 | 74,386 | 0 | 74,386 | Moving funds to CT |
| 499 | PES | Other Supplies & Materials | 0 | 9,998 | 9,998 | 0 | 9,998 | contracted services |
| 790 | | Other Equipment | 59,000 | 800 | 59,800 | (3,500) | 56,300 | |
| | | Total Vocational Education Program | 1,262,464 | 15,916 | 1,278,380 | (3,500) | 1,274,880 | |
| Total Instruction | 1 | | 27,680,107 | 507,866 | 28,187,973 | 17,416 | 28,205,389 | |

| | BUDGET AMENDMENTS | | | | | | |
|----------------|--|-----------------|------------|----------------|-------------|----------------|---|
| | General Fund 141 | | | | | | |
| Account Number | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | |
| | | | | | | | |
| 2210 | Regular Instruction Program . | | | | | | |
| 105 | Supervisor/Director | 278,119 | | 283,681 | 0 | 283,681 | |
| 117 | Career Ladder Program | 5,000 | | 5,000 | 0 | 5,000 | |
| 129 | Librarians | 512,631 | (5,000) | 507,631 | 0_ | 507,631 | |
| 161 | Secretary (s) | 293,930 | | 299,808 | 0 | 299,808 | |
| 201 | Social Security | 67,561 | 709 | 68,270 | 0 | 68,270 | |
| 204 | State Retirement | 101,447 | 967 | 102,414 | 0 | 102,414 | |
| 205-RET VIS | Employee and Dependent Insurance | 465 | | 465 | 0 | 465 | |
| 206 | Life Insurance | 3,448 | | 3,448 | 0 | 3,448 | |
| 206-RET LIF | Life Insurance | 1,790 | 0 | 1,790 | 0 | 1,790 | |
| 207 | Medical Insurance | 190,150 | 0 | 190,150 | 0 | 190,150 | |
| 207-RET ME | D Medical Insurance | 5,000 | 0 | 5,000 | 0 | 5,000 | |
| 208 | Dental Insurance | 7,725 | 0 | 7,725 | 0 | 7,725 | |
| 208-REF DE | N Dental Insurance | 3,610 | 0 | 3,610 | 0 | 3,610 | |
| 212 | Employer Medicare | 15,801 | 165 | 15,966 | 0 | 15,966 | |
| 355 | Travel | 17,000 | 0 | 17,000 | 0 | 17,000 | |
| 432 EE | Library Books/Media - Eaton Elementary Scho | ol 8,768 | 0 | 8,768 | 0 | 8,768 | |
| 432 FLI | Library Books/Media - Fort Loudoun Middle S | | 0 | 4,697 | 0 | 4,697 | |
| 432 GB | S Library Books/Media - Greenback School | 13,385 | 0 | 13,385 | 0 | 13,385 | LCBOE: |
| 432 HP | Library Books/Media - Highland Park Element | ary 3,659 | 0 | 3,659 | 0 | 3,659 | Moving funds to LE equipment/technol |
| 432 LE | Library Books/Media - Loudon Elementary Sci | hool 5,606 | 0 | 5,606 | (1,916) | 3,690 | equipment (cerino) |
| 432 LH | Library Books/Media - Loudon High School | 9,536 | 0 | 9,536 | 0 | 9,536 | <u></u> |
| 432 NM | S Library Books/Media - North Middle School | 6,696 | (2,207) | 4,489 | 0 | 4,489 | |
| 432 PE | Library Books/Media - Philadelphia Elementar | y Sd 4,137 | (3,000) | 1,137 | 0 | 1,137 | |
| 432 SE | Library Books/Media - Steekee Elementary Sc | hool 3,500 | (865) | 2,635 | 0 | 2,635 | |
| 524 | In-Service/Staff Development | 12,000 | | | 0 | 12,000 | |
| 524 EE | | ary \$ 5,500 | 0 | 5,500 | 0 | 5,500 | |
| 524 FL | | | | 5,300 | 0 | 5,300 | |
| 524 GB | | | 2,742 | 16,042 | 0 | 16,042 | |
| 524 HP | | | | 4,900 | 0 | 4,900 | |
| 524 LE | | | | | 0 | 5,000 | |
| 524 LH | | | | | 0 | 5,255 | |
| 524 NM | | | | | 0 | 6,250 | |
| 524 PE | | | | | 0 | 2,400 | |
| 524 SE | | | | | 0 | 3,000 | |
| | | | | | | | |
| | Total Regular Instruction Program | 1,632,066 | (549) | 1,631,517 | (1,916) | 1,629,601 | |
| | | | , , | | , , , , , , | | - |

| | | BUDGET AMENDMENTS | | | | | | |
|----------------|-----|------------------------------------|-----------------|------------|----------------|------------|----------------|--|
| | | General Fund 141 | | | | | | |
| Account Number | | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| | | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | |
| 2230 | | Vocational Education Program | | | | | | |
| 105 | | Supervisor/Director | 79,160 | 1,583 | 80,743 | 0 | 80,743 | |
| 162 | | Clerical Personnel | 41,596 | (4,000) | 37,596 | 0 | 37,596 | |
| 201 | | Social Security | 7,487 | 98 | 7,585 | 0 | 7,585 | |
| 204 | | State Retirement | 10,922 | 160 | 11,082 | 0 | 11,082 | |
| 205-RET | VIS | Employee and Dependent Insurance | 102 | 0 | 102 | 0 | 102 | |
| 206 | | Life Insurance | 360 | 0 | 360 | 0 | 360 | |
| 206-RET | LIF | Life Insurance | 300 | 0 | 300 | 0 | 300 | |
| 207 | | Medical Insurance | 16,930 | 0 | 16,930 | 0 | 16,930 | |
| 207-RET | MED | Medical Insurance | 0 | 0 | 0 | 0 | 0 | |
| 208 | | Dental Insurance | 845 | 0 | 845 | 0 | 845 | |
| 208-REF | DEN | Dental Insurance | 440 | 0 | 440 | 0 | 440 | |
| 212 | | Employer Medicare | 1,752 | 22 | 1,774 | 0 | 1,774 | |
| 355 | | Travel | 2,000 | 0 | 2,000 | 0 | 2,000 | |
| 399 | | Other Contracted Services | 500 | 0 | 500 | 3,500 | 4,000 | |
| 524 | | In-Service/Staff Development | 3,000 | 4,200 | 7,200 | 0 | 7,200 | |
| | | Total Vocational Education Program | 165,394 | 2,063 | 167,457 | 3,500 | 170,957 | |

| | | BUDGET AMENDMENTS | | | | | | |
|----------------|--------------|---|-----------------|------------|----------------|------------|----------------|--------|
| | | General Fund 141 | | | | | | |
| Account Number | | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| | | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | |
| 2610 | | Operation of Plant | | | | | | |
| 166 | | Custodial Personnel | 140,617 | 40,905 | 181,522 | 0 | 181,522 | |
| 201 | | Social Security | 8,718 | 2,536 | 11,254 | 0 | 11,254 | |
| 204 | | State Retirement | 9,435 | 2,745 | 12,180 | 0 | 12,180 | |
| 205-RET | VIS | Employee and Dependent Insurance | 275 | 0 | 275 | 0 | 275 | |
| 206 | | Life Insurance | 800 | 160 | 960 | 0 | 960 | |
| 206-RET | LIF | Life Insurance | 840 | | 840 | 0 | 840 | |
| 207 | | Medical Insurance | 49,783 | 7,768 | 57,551 | 0 | 57,551 | |
| 208 | and a second | Dental Insurance | 1,880 | 375 | 2,255 | 0 | 2,255 | |
| 208-RET | DEN | Dental Insurance | 2,102 | 0 | 2,102 | 0 | 2,102 | |
| 212 | | Employer Medicare | 2,039 | 593 | 2,632 | 0 | 2,632 | |
| 399 | | Other Contracted Services | 1,295,000 | 20,000 | 1,315,000 | 21,000 | 1,336,000 | 1 |
| 399 | FLM | Other Contracted Services-Fort Loudoun Middle S | 2,500 | 0 | 2,500 | 0 | 2,500 | |
| 399 | FY21 | Other Contracted Services - Prior Year | 0 | 64,567 | 64,567 | 0 | 64,567 | |
| 399 | GBS | Other Contracted Services - Greenback School | 12,500 | 0 | 12,500 | 0 | 12,500 | |
| 399 | LHS | Other Contracted Services - Loudon High School | 10,000 | 0 | 10,000 | 0 | 10,000 | |
| 399 | NMS | Other Contracted Services - North Middle School | 2,500 | 0 | 2,500 | 0 | 2,500 | l bown |
| 399 | PES | Other Contracted Services - Philadelphia Elementa | 2,500 | 0 | 2,500 | 0 | 2,500 | |
| 415 | | Electricity | 1,113,118 | 0 | 1,113,118 | 0 | 1,113,118 | |
| 425 | | Gasoline | 1,000 | 0 | 1,000 | 0 | 1,000 | |
| 434 | | Natural Gas | 100,463 | 0 | 100,463 | 0 | 100,463 | |
| 454 | | Water and Sewer | 154,183 | 0 | 154,183 | 0 | 154,183 | |
| 502 | | Building and Contents Insurance | 348,064 | 44,196 | 392,260 | 0 | 392,260 | |
| | | Total Operation of Plant | 3,258,317 | 183,845 | 3,442,162 | 21,000 | 3,463,162 | |

| | BUDGET AMENDMENTS | | | | | | |
|-----------------|--|-----------------|------------|----------------|------------|----------------|----------------------|
| | General Fund 141 | | | | | | |
| ccount Number | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | |
| 2620 | Maintenance of Plant | - | | | | | LCBOE: |
| 2620 335 | Maintenance of Proni Maintenance and Repair Services-Building | 275,000 | 0 | 275,000 | (21,000) | 254,000 | Moving funds to |
| 335 TNRM | | 275,000 | 0 | 273,000 | 14,522 | 14,522 | Contracted Services. |
| 222 I IAKIN | 1 Maintenance and Repair Set vices-Building | | 0 | 0 | 14,522 | 14,322 | 1 |
| | Total Maintenance of Plant | 275,000 | 0 | 275,000 | -6,478 | 268,522 | LCBOE: |
| | 1 otas Mathematice of Frant | 275,000 | | 275,000 | -0,470 | 200,522 | TLHS water damage |
| 27/0 | Transportation | | | | | | check. |
| 105 | Supervisor/Director | 56,901 | 1,139 | 58,040 | 0 | 58,040 | 1 |
| 189 | Other Salaries & Wages | 0 | 420 | 420 | 0 | 420 | |
| 201 | Social Security | 3,529 | 71 | 3,600 | 0 | 3,600 | |
| 204 | State Retirement | 3,819 | 118 | 3,937 | 0 | 3,937 | |
| 206 | Life Insurance | 160 | 0 | 160 | 0 | 160 | |
| 207 | Medical Insurance | 10,100 | 0 | 10,100 | 0 | 10,100 | |
| 208 | Dental Insurance | 375 | 0 | 375 | 0 | 375 | |
| 212 | Employer Medicare | 826 | 118 | 944 | 0 | 944 | |
| 313 | Contracts with Parents | 9,070 | (5,000) | 4,070 | 0 | 4,070 | |
| 315 | Contracts with Vehicle Owners | 1,830,000 | 5,000 | 1,835,000 | 0 | 1,835,000 | |
| 327 | Freight Expenses | 100 | 0 | 100 | 0 | 100 | |
| 336 | Maintenance and Repair Services - Equipment | 6,243 | 0 | 6,243 | 0 | 6,243 | |
| 340 | Medical and Dental Services | 3,000 | 0 | 3,000 | 0 | 3,000 | |
| 348 | Postal Charges | 100 | 0 | 100 | 0 | 100 | |
| 355 | Travel | 1,750 | 0 | 1,750 | 0 | 1,750 | |
| 399 | Other Contracted Services | 3,200 | 2,797 | 5,997 | -0 | 5,997 | |
| 435 | Office Supplies | 2,000 | | 2,000 | 0 | 2,000 | |
| 524 | In-Service/Staff Development | 5,000 | 0 | 5,000 | 0 | 5,000 | |
| 599 | Other Charges | 5,985 | 0 | 5,985 | 0 | 5,985 | |
| 790 | Other Equipment | 4,000 | (3,251) | 749 | 0 | 749 | |
| | Total Transportation | 1,946,158 | 1,412 | 1,947,570 | 0 | 1,947,570 | |
| 72901 | Education COVID-19 | | | | | | |
| 72701 | Education COVID-17 | | | | | | |
| 72901 | Support Services | | | | | | |
| 116 | Teachers | 203,600 | 0 | 203,600 | 0 | 203,600 | |
| 201 | Social Security | 12,590 | | 12,590 | 0 | 12,590 | |
| 204 | State Retirement | 20,860 | 0 | 20,860 | 0 | 20,860 | |
| 212 | Employer Medicare | 2,950 | | 2,950 | 0 | 2,950 | |
| 399 | Other Contracted Services | 60,000 | | 60,000 | 0 | 60,000 | |
| 790 | Other Equipment | | 0 | 0 | 0 | | |
| | Total COVID-19 | 300,000 | | 0 300,000 | | 0 300,00 | 00 |
| | | 1 200,000 | | 300,000 | | 300,00 | |
| | Total Support Services | 13,420,04 | 9 454,09 | 4 13,874,143 | 16,10 | 6 13,890,24 | 19 |
| Total Education | | 41,100,15 | 6 961,96 | 0 42,062,116 | 33,52 | 2 42,095,63 | 38 |
| | | 11,130,13 | 701,70 | 72,002,110 | 33,32 | 1 72,073,0 | ,,, |

| | | BUDGET AMENDMENTS | | | | | | |
|---------------|----------|--|-----------------|------------|----------------|------------|----------------|---------------------------------------|
| | | General Fund 141 | | | | | | |
| ccount Number | | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| | | | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | |
| 399 | | Other Contracted Services | 0 | 0 | 0 | 0 | 0 | |
| 399 | CCLC | Other Contracted Services - CCLC | 500 | (500) | 0 | 0 | 0 | |
| 399 | CCLC-EES | Other Contracted Services - CCLC | 1,000 | (1,000) | 0 | 0 | 0 | |
| 399 | LEAP | Other Contracted Services - LEAP | 0 | 0 | 0 | 0 | 0 | |
| 422 | | Food Supplies | 5,300 | 0 | 5,300 | 0 | 5,300 | |
| 422 | CCLC | Food Supplies - CCLC | 5,000 | (5,000) | 0 | 0 | 0 | LCBOE: |
| 422 | CCLC-EES | Food Supplies - CCLC | 2,000 | (2,000) | 0 | 0 | 0 | Weekend Food for students donation |
| 422 | LEAP | Food Supplies - LEAP | 8,000 | (8,000) | 0 | 0 | 0 | Students donation |
| 422 | WSF | Food Supplies | 0 | 10,358 | 10,358 | 4,500 | 14,858 | |
| 429 | CCLC | Instructional Supplies - CCLC | 2,501 | (2,501) | 0 | 0 | 0 | |
| 429 | | Instructional Supplies - CCLC | 2,305 | (2,305) | 0 | 0 | 0 | |
| 429 | LEAP | Instructional Supplies - LEAP | 4,941 | (4,941) | 0 | 0 | 0 | |
| 499 | | Other Supplies and Mater als | 4,000 | 0 | 4,000 | 0 | 4,000 | |
| 499 | CCLC | Other Supplies & Materials - CCLC | 10,883 | (2,972) | 7,911 | 0 | 7,911 | |
| 499 | CCLC-EES | Other Supplies & Materials - CCLC | 8,751 | (2,609) | 6,142 | 0 | 6,142 | |
| 499 | CHR | Other Supplies & Materials - CHR | 0 | 10,345 | 10,345 | 0 | 10,345 | |
| 499 | CL | Other Supplies & Materials - CL | 0 | 7,700 | 7,700 | 0 | 7,700 | |
| 499 | FAM | Other Supplies & Materials - FAM | 0 | 11,418 | 11,418 | 0 | 11,418 | |
| 499 | FUEL | Other Supplies & Materials - FUEL | 0 | 0 | 0 | 0 | 0 | |
| 499 | LEAP | Other Supplies & Materials - LEAPS Grant | 15,000 | (11,965) | 3,035 | 0 | 3,035 | |
| 499 | SUP | Other Supplies & Mater als - SUP | 0 | 250 | 250 | 0 | 250 | |
| 524 | | In Service/Staff Development | 500 | 0 | 500 | 0 | 500 | |
| | | In Service/Staff Development - CCLC | 3,732 | (3,232) | 500 | 0 | 500 | |
| 524 | | In Service/Staff Development - CCLC | 1,000 | | 0 | 0 | 0 | |
| | FRC | In Service/Staff Development - CCLC | 600 | 0 | 600 | 0 | 600 | |
| | LEAP | In Service/Staff Development - LEAP | 500 | (500) | 0 | 0 | 0 | |
| | FAM | Other Charges | 0 | 0 | 0 | 0 | 0 | |
| 790 | | Other Equipment | 2,000 | 0 | 2,000 | 0 | 2,000 | |
| 790 | CCLC | Other Equipment - CCLC | 2,000 | (2,000) | 0 | 0 | 0 | |
| | | Total Community Services | 575,382 | -29,923 | 545,459 | 4,500 | 549,959 | |

| | DUDGET AMENDMENTS | Fiscal Year Ending | Julie 30, 2022 | | | | |
|---------------------------|---|--------------------|----------------|----------------|------------|----------------|--|
| | BUDGET AMENDMENTS | | | | | | |
| | General Fund 141 | 2021 2022 | 2021 2022 | | | | |
| ccount Number | 2/21/2022 16:41 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| 0000 | Debt Service | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget | |
| 0000 | Debt Service | | | | | | |
| 2130 | Principal | | | | | | |
| 601 | Principal On Bonds | 0 | 0 | 0 | 0 | 0 | |
| 602 | Principal on Notes | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | |
| | | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | |
| *200 | 01 71 0 | | | | | | |
| 2300 | Other Debt Service | | | 1 | | | |
| 2330 | Education | | | | | | |
| 699 | Other Debt Service | 0 | 0 | 0 | 0 | 0 | |
| 077 | Other Bebl Scivice | | | - | | | |
| | Total Education Debt Service | 0 | 0 | 0 | 0 | 0 | |
| | Total Badeation Best Service | | | | | | |
| | | | | | | | |
| 0000 | Total Education Debt Service | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | |
| 0000 | Capital Projects | | | | | | |
| | | | | | | | |
| 9000 | Other Uses | | | | | | |
| | | | | | | | |
| 99100 | Transfer out | | | | | | |
| 590 | Transfer to other funds | 0 | 0 | 0 | 0 | 0 | |
| | Total Expenditures | 42,514,458 | 951,297 | 43,465,755 | 38,022 | 43,503,777 | |
| | 1 otal Expenditures | 42,314,430 | 731,277 | 43,403,733 | 30,022 | 43,303,777 | |
| | Total Other Uses | 0 | 0 | 0 | 0 | 0 | |
| | Total Office Osci | | | | | | |
| Total General Purpose Sch | nool | 42,514,458 | 951,297 | 43,465,755 | 38,022 | 43,503,777 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Beginning Fund Balance (| Inaudited) | 5,049,785 | 0 | 5,049,785 | 0 | 5,049,785 | |
| beginning t and busines (| | | | | | 1 | |
| | | | | | | | |
| | LCBOE: | | | | | | |
| Total Revenue | Updated new fund balance based on FY21 | 40,797,558 | 2,116,776 | 6 42,914,334 | 38,022 | 42,952,356 | |
| | audit. | | | | | | |
| | | | | | | | |
| Total Available Funds | | 45,847,343 | 2,116,776 | 6 47,964,119 | 38,022 | 48,002,141 | |
| | | | - | | | | |
| Total Evnandituus | | 42 514 455 | 051 301 | 7 42 465 755 | 20.035 | 42 502 555 | |
| Total Expenditures | | 42,514,458 | 951,29 | 7 43,465,755 | 38,022 | 43,503,777 | |
| | | | - | | | | |
| | | | | | | | |
| Estimated Ending Fund B | alance | 3,332,885 | 1,165,47 | 9 4,498,364 | | 4,498,364 | |
| | | | | | | | |
| | | | | | | | |

Loudon County Commission Meeting

Monday, March 7, 2022

Budget Amendments

School Federal Projects Fund 142

AGENDA ITEM 8D-5

| | A E | С | D | E | F | G | Н | 1 . |
|------------|----------------|--|------------------|-----------|-----------|------------|--------------|-----|
| 1 | | Federal Fund 142 | l i | | | | | |
| 2 | Account Number | 2/21/2022 16:56 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget | |
| 4 | | | | | | | | |
| 755 | | | | | | | | |
| 756 | Sub Fund | 933 - Best for All Grant Revenue | | | | | | |
| 758 | Sub Fund | Dest for All Grant Revenue | - | | | | | |
| 759 | | Federal Through State | | | | | | |
| 760 | | Best For All Grant | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | |
| 761 | | | | | | | | |
| 762 | | | | | | | | • |
| 763 | | Total Revenue | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | |
| 764 | | | | | | | | |
| | Sub Fund | 933 - Best for All Grant Expenditures | | | | | | |
| 766 | | | | | | ļ. | | |
| 767 | | | | | | | | |
| _ | 71100 | Regular Instruction Program Regular Instructional Equipment | 0.00 | 0.00 | 0,00 | 200,000.00 | 200,000.00 | |
| 769 770 | 122 | Regular instructional Equipment | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | |
| 771 | | | 0.00 | 0.00 | | 200,000.00 | 200,000.00 | |
| 772 | | Total Expenditures | 0,00 | 0,00 | 0.00 | 200,000.00 | 200,000.00 | |
| 773 | | | 5,50 | | | | | |
| 774 | | | | | | | | |
| 775 | | Revenues | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | |
| 776 | | | | | | | | |
| 777 | | Expenditures | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | |
| 778 | | | | | | | | |
| 779 | | Ending Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 780 | | ļ | | | | | | |
| 781 | | | | | | | | |

| | A I | С | 1 D I | E | F I | G | н | |
|-----|----------------|---|-------------|---------------------------|-------------------------|-----------|------------------------|---------------------------------------|
| 1 | | Federal Fund 142 | | | | | | · · · · · · · · · · · · · · · · · · · |
| 2 | ·i | 2/21/2022 16:56 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget | · |
| 4 | | | Org Bgt | Amus | Amueu bgt | Amus | Amaea Baaget | |
| | Sub Fund | 1938 - Elementary and Seconda y School Emergency Relief 2.0 Rev | enue | | | | ·— | |
| 891 | | İ | | | | | | |
| 892 | 47307 | ESSER 2.0 Grant | 0.00 | 2,273,236.29 | 2,273,236.29 | 0.00 | 2,273,236.29 | |
| 893 | | | | | | | | |
| 894 | | Total ESSER Revenue | 0.00 | 2,273,236.29 | 2,273,236.29 | 0.00 | 2,273,236.29 | |
| 895 | | | | | | | | |
| 896 | | | | | | | | |
| _ | Sub Fund | 1938 - Elementary and Seconda y School Emergency Relief 2.0 Exp | enditures | | | | | |
| 898 | | | | | | | | |
| | 70000 | Education | | | | | | |
| 900 | | | | | | | | · |
| _ | 71000 | Instruction | ļ | | | | | |
| 902 | 71100 | | ļ | <u> </u> | | | | |
| | 71100 | Regular Instruction Program | | 107.500.00 | 107.500.00 | | 107.500.00 | |
| 904 | | Teachers | 0.00 | 197,500.00 34,450.00 | 197,500.00 34,450.00 | 0.00 | 197,500.00 | |
| 905 | | Other Salaries & Wages | 0.00 | 45,000.00 | | 0.00 | 34,450.00 | |
| 906 | | Non-Certified Substitute Teachers Social Security | 0.00 | 17,171.00 | 45,000.00 17,171.00 | 0.00 | 45,000.00 17,171.00 | LCBOE: Adjusted ESSER 2 to |
| 907 | | State Retirement | 0.00 | 23,892.00 | 23,892.00 | 0.00 | 23,892.00 | include insurance. |
| 909 | | Life Insurance | 0.00 | 0.00 | 0.00 | 470.00 | 470.00 | |
| 910 | | Medical In surrace | 0.00 | 0.00 | 0.00 | 23,600.00 | 23,600.00 | |
| 911 | | Dental Insurance | 0.00 | 0.00 | 0.00 | 820.00 | 820.00 | |
| 912 | | Employer Medicare | 0.00 | 4,017.00 | 4,017.00 | 0.00 | 4,017.00 | |
| 913 | | Instructional Supplies & Materials | 0.00 | 37,263.72 | 37,263.72 | 0.00 | 37,263.72 | |
| 914 | | Textbooks | 0.00 | 557,478.57 | 557,478.57 | 0.00 | 557,478.57 | |
| 915 | | Instructional Equipment | 0.00 | 65,400,00 | 65,400.00 | 0.00 | 65,400.00 | |
| 916 | | | 0.00 | 982,172.29 | 982,172.29 | 24,890.00 | 1,007,062.29 | |
| 917 | | | | | | | | |
| 918 | 71200 | Special Education Program | | | | | | |
| 919 | 429 | Instructional Supplies & Materials | 0.00 | 20,000.00 | 20,000.00 | 0,00 | 20,000.00 | |
| 920 | | | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | |
| 921 | | | | | | | | |
| 922 | 71300 | Vocational Education Program | | | | | | |
| 923 | 471 | Software | 0.00 | 61,000.00 | 61,000.00 | 0.00 | 61,000.00 | |
| 924 | | | 0.00 | 61,000.00 | 61,000.00 | 0.00 | 61,000.00 | |
| 925 | | | | | | | | |
| 926 | 72120 | Health Services | | | | | 10.05 | |
| 927 | | Medical Personnel | 0,00 | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | |
| 928 | | Social Security | 0.00 | 2,480.00 | 2,480.00 | 0.00 | 2,480.00 | |
| 929 | | State Retirement | 0.00 | 2,684.00 | 2,684.00 | 0.00 | 2,684.00 | |
| 930 | 212 | Employer Medicare | 0.00 | 580.00 | 580.00 | 0.00 | 580.00 | |
| 931 | | | 0.00 | 45,744.00 | 45,744.00 | 0.00 | 45,744.00 | |
| 932 | | ! | ! | 1 | | 1 | | |

| Federal Fund 142 2/21/2022 16:56 | 2021-2022 Org Bgt 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 2021-2022 Amds 40,000.00 74,000.00 100,000.00 13,268.00 22,042.00 0.00 | Approved Amded Bgt 40,000.00 74,000.00 100,000.00 13,268.00 22,042.00 | Proposed Amds 0.00 0.00 0.00 0.00 0.00 | Proposed Amded Budget 40,000.00 74,000.00 100,000.00 | |
|--|---|---|--|--|--|------------------------|
| Other Student Support Guidance Personnel Other Salaries & Wages Social Security State Retirement Life Insurance Medical Insurance Dental Insurance Employer Medicare Other Supplies & Materials | Org Bgt 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 40,000.00 74,000.00 100,000.00 13,268.00 22,042.00 0.00 | 40,000.00 74,000.00 100,000.00 13,268.00 | 0.00 0.00 0.00 0.00 0.00 | 40,000.00 74,000.00 100,000.00 | |
| Other Student Support Guidance Personnel Cother Salaries & Wages Other Salaries & Wages Social Security State Retirement Life Insurance Medical Insurance Benployer Medicare Other Supplies & Materials | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 40,000.00 74,000.00 100,000.00 13,268.00 22,042.00 0.00 | 40,000.00 74,000.00 100,000.00 13,268.00 | 0.00 0.00 0.00 0.00 | 40,000.00 74,000.00 100,000.00 | |
| Guidance Personnel | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 40,000.00 74,000.00 100,000.00 13,268.00 22,042.00 0.00 | 40,000.00 74,000.00 100,000.00 13,268.00 | 0.00 0.00 0.00 0.00 | 40,000.00 74,000.00 100,000.00 | |
| Guidance Personnel | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 74,000.00 100,000.00 13,268.00 22,042.00 0.00 | 74,000.00 100,000.00 13,268.00 | 0.00 0.00 0.00 | 74,000.00 100,000.00 | |
| 30 Social Workers 89 Other Salaries & Wages 01 Social Security 04 State Retirement 06 Life Insurance 07 Medical Insurance 08 Dental Insurance 12 Employer Medicare 99 Other Supplies & Materials | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 74,000.00 100,000.00 13,268.00 22,042.00 0.00 | 74,000.00 100,000.00 13,268.00 | 0.00 0.00 0.00 | 74,000.00 100,000.00 | |
| 89 Other Salaries & Wages 01 Social Security 04 State Retirement 06 Life Insurance 07 Medical Insurance 08 Dental Insurance 12 Employer Medicare 99 Other Supplies & Materials | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 100,000.00 13,268.00 22,042.00 0.00 | 100,000.00 | 0.00 | 100,000.00 | |
| 01 Social Security 04 State Retirement 06 Life Insurance 07 Medical Insurance 08 Dental Insurance 12 Employer Medicare 99 Other Supplies & Materials | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 13,268.00 22,042.00 0.00 | 13,268.00 | 0.00 | | |
| 04 State Retirement 06 Life Insurance 07 Medical Insurance 08 Dental Insurance 12 Employer Medicare 99 Other Supplies & Materials | 0.00 0.00 0.00 0.00 | 22,042.00 0.00 | | | | |
| 06 Life Insurance 07 Medical Insurance 08 Dental Insurance 12 Employer Medicare 99 Other Supplies & Materials | 0.00 0.00 0.00 | 0.00 | 22,042.00 | | 13,268.00 | |
| Medical Insurnace | 0.00 | | | 0.00 | 22,042.00 | |
| 08 Dental Insurance 12 Employer Medicare 99 Other Supplies & Materials | 0,00 | | 0.00 | 160.00 | 160.00 | |
| 12 Employer Medicare 99 Other Supplies & Materials | | 0.00 | 0.00 | 7,800.00 | 7,800.00 | |
| 99 Other Supplies & Materials | | 0.00 | 0.00 | 350.00 | 350.00 | |
| | 0.00 | 3,104.00 | 3,104.00 | 0.00 | 3,104.00 | |
| 90! Other Equipment | 0.00 | 21,244.00 | 21,244.00 | 0.00 | 21,244.00 | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 0.00 | 273,658.00 | 273,658.00 | 8,310.00 | 281,968.00 | |
| 11 | | | | | | |
| Support Services - Regular Instruction | | (0000 | | | | |
| 01 Social Security | 0.00 | 6,200.00 | 6,200.00 | 0.00 | 6,200.00 | |
| 04 State Retirement | 0.00 | 10,300.00 | 10,300.00 | 0.00 | 10,300.00 | |
| 12 Employer Medicare | 0.00 | 1,450.00 | 1,450.00 | 0.00 | 1,450.00 | |
| 99 Other Contracted Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 99 Other Charges | 0.00 | 225,000.00 | 225,000.00 | 0.00 | 225,000.00 | |
| Other Equipment | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | |
| | 0.00 | 292,950.00 | 292,950.00 | 0.00 | 292,950.00 | |
| | | | | | | |
| Support Services - Special Education | | | | | | |
| Communications | 0.00 | 8,400.00 | 8,400.00 | 0.00 | 8,400.00 | |
| | 0.00 | 8,400.00 | 8,400.00 | 0.00 | 8,400.00 | · |
| Technology Technology Technology | | 50,000,00 | 50,000,00 | | 50,000,00 | |
| 790 Other Equipment | 0.00 | 50,000.00 380,000.00 | 50,000.00 | 0.00 | 50,000.00 380,000.00 | |
| 90 Other Equipment | 0.00 | 430,000.00 | 430,000.00 | 0.00 | | |
| | | 430,000.00 | 430,000.00 | 0.00 | 430,000.00 | |
| Maintenance of Plant | | | | | <u>-</u> | |
| 399 Other Contracted Services | 0.00 | 76,944.00 | 76,944.00 | 0.00 | 76.044.00 | |
| 1971 Other Contracted Services | 0.00 | 76,944.00 | 76,944.00 | 0.00 | 76,944.00 | |
| Transportation | 0.00 | 70,944.00 | 70,944.00 | 0.00 | 76,944.00 | |
| 315 Contract with Vehicle Owners | 0.00 | 82,368.00 | 82,368.00 | (33,200.00) | 49,168.00 | |
| 13 Contract with vehicle Owners | 0.00 | 82,368.00 | 82,368.00 | (33,200.00) | 49,168.00 | |
| | 0.00 | 82,308.00 | 62,308.00 | (33,200.00) | 49,108.00 | |
| Total Expanditures | 0.00 | 2 273 236 20 | 2 273 226 20 | 0.00 | 2 277 226 20 | |
| 1 Total Experiuntures | 0.00 | 2,213,230.29 | 2,273,230.29 | 0.00 | 2,213,230.29 | |
| Reginning Fund Ralance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 1 | |
| Deginning Fund Datance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 0.00 | 2 273 234 20 | 2 273 236 20 | 0.00 | 2 272 226 20 | |
| | | 4,413,430.49 | 2,273,230.29 | 0.00 | 2,213,230.29 | |
| Revenues | 0.00 | 2 273 236 20 | 2 273 236 20 | 0.00 | 2 277 226 20 | |
| Revenues | 0.00 | 2,213,230.29 | 2,213,230.29 | 0.00 | 2,213,230.29 | |
| | , | | | 0.00 | 0.00 | |
| Revenues | 0.00 | 0.00 | 0.00 | 11 110 1 | | |
| | | | Beginning Fund Balance | Beginning Fund Balance | Beginning Fund Balance | Beginning Fund Balance |

| | A | e c | D T | E | F T | G | н | · · · | _ |
|------|----------------|---|-----------|-------------------------|------------|-------------|--------------|----------------------------------|----|
| 1 | | Federal Fund 142 | | - | | | | | |
| 2 | | 2/21/2022 16:56 | 2021-2022 | 2021-2022 | Approved | Proposed | P | | |
| | Account Number | 2211202 10.00 | | | | | Proposed | <u> </u> | |
| 3 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget | | |
| 1006 | | | | <u> </u> | | | | | |
| | Sub Fund | 949 - Epidemiology & Laboratory Capacity (ELC) | | | | | | <u> </u> | |
| 1008 | | property capacity capacity (220) | | | | | | l | |
| 1009 | | | | | | | | | |
| 1010 | 47100 | Federal Through State | | | | | | · | |
| 1011 | 47590 | | 0.00 | 786,294.49 | 786,294.49 | 0.00 | 786,294.49 | ! | |
| 1012 | | | | 1 | | 0.00 | 700,271.17 | | |
| 1013 | | | | | | | | | |
| 1014 | | Total Revenue | 0.00 | 786,294.49 | 786,294.49 | 0.00 | 786,294.49 | | - |
| 1015 | | | | | | | | | |
| 1016 | Sub Fund | 949 - Epidemiology & Laboratory Capacity (ELC) expenditures | | | | | | | |
| 1017 | | | | | | | | | |
| 1018 | | | | | | | | Language | |
| | | Health Services | | | | | | | |
| 1020 | | Super isor/Director | 0.00 | 5,500.00 | 5,500.00 | 0.00 | 5,500.00 | | |
| 1021 | | Medical Personnel | 0.00 | 365,189.00 | 365,189.00 | 0.00 | 365,189.00 | | |
| 1022 | | Other Salaries & Wages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 1023 | | Social Security | 0.00 | 22,983.00 | 22,983.00 | 0.00 | 22,983.00 | | |
| 1024 | | State Retirement | 0.00 | 24,874.00 | 24,874.00 | 0.00 | 24,874.00 | L | |
| 1025 | | Employer Medicare | 0.00 | 5,375.00 | 5,375.00 | 0.00 | 5,375.00 | | |
| 1026 | | Contracts with Private Agencies | 0.00 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | LCBOE: | 7_ |
| 1027 | | Travel | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | Moving funds to Building | |
| 1028 | | Drugs & Medical Supplies | 0.00 | 239,373.49 | 239,373.49 | (40,000.00) | 199,373.49 | Improvements for Clinic remodel, | _ |
| 1029 | | Health Equipment | 0.00 i | 0.00 | 0.00 | 0.00 | 0.00 | T CINOSCI, | |
| 1030 | 790 | Other Equipment | 0.00 | 14,000.00 709,294.49 | 14,000.00 | 0.00 | 14,000.00 | | _ |
| 1031 | | | 0.00 | 709,294.49 | 709,294.49 | (40,000.00) | 669,294.49 | <u> </u> | |
| | 72130 | Other Student Support | | | | | | ļ | |
| 1033 | 499 | Other Supplies & Materials | 0,00 | 2,000.00 | 2,000.00 | 0.00 | 2 000 00 | ļ | |
| 1034 | 499 | Other Supplies & Materials | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | | |
| 1035 | | | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | i | |
| 1036 | 76100 | Regular Capital Outlay | | | | | | | - |
| 1038 | 707 | | 0.00 | 75,000.00 | 75,000.00 | 40,000.00 | 115,000.00 | | - |
| 1039 | | Duntaing improvement | 0.00 | 75,000.00 | 75,000.00 | 40,000.00 | 115,000.00 | | |
| 1040 | | | 0.00 | 15,000.00 | 75,000.00 | 40,000,00 | 115,000.00 | | |
| 1041 | | | | | | | | Í | |
| 1042 | | Total Expenditures | 0.00 | 786,294.49 | 786,294.49 | 0.00 | 786,294.49 | | |
| 1043 | | | 0.00 | 100,22 1112 | | | 100,201.10 | | |
| 1044 | | | | | | | | | |
| 1045 | | Revenues | 0.00 | 786,294.49 | 786,294.49 | 0.00 | 786,294.49 | † | |
| 1046 | | | | | | -100 | | | |
| 1047 | | Expenditures | 0.00 | 786,294.49 | 786,294.49 | 0.00 | 786,294,49 | i | |
| 1048 | | | | | | | | i | |
| 1049 | | Ending Fund Balance | 0.00 | 0.00 i | 0.00 | 0.00 | 0.00 | Ť | |

Loudon County Board of Education School Federal Projects Fund 142 Fiscal Year Ending June 30, 2022

| | Α | C | D | E | F . | G | Н | |
|------|----------------|--|-----------------------------------|----------------------|------------------------|------------|---------------|--|
| 1 | | Federal Fund 142 | | | | | | |
| 2 | | 2/21/2022 16:56 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed | |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget | |
| 4 | | | 0.8 08 | | | | | |
| 1108 | | | | | | | | |
| 1109 | Sub Fund | 999 - RESTRICTED FOR CASH FLOW | | | | | | |
| 1110 | | | | | | | | |
| 1111 | | | | | | | | |
| 1112 | | | | | | | | |
| 1113 | | | | | | | | |
| 1114 | 39000 | Unassigned | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | |
| 1115 | | | | | | | | |
| 1116 | | Total Other Revenue | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | |
| 1117 | | | | | | | | |
| 1118 | 3 | | | | | | | |
| 1119 | | Total Revenue | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | |
| 1120 |) | | | | | | | |
| 112 | | | | | | | | |
| 1122 | | Total RESTRICTED FOR CASH FLOW | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | |
| 1123 | 3 | | | | | | | |
| 1124 | 1 | | | | | | | |
| 112 | | | | | | | | |
| 112 | | | | | | | | |
| 112 | | | | | | | | |
| 112 | ~ | | | | | | | |
| 112 | | Fund 142 Total Beginning Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 113 | | D 1140 T 41 D | 2 212 512 / | 11 244 025 20 | 12.456.554.51 | 200 000 00 | 17 (5(554 51 | |
| 113 | | Fund 142 Total Expenditures | 2,212,519.41 | 11,244,035.30 | 13,456,554.71 | 200,000.00 | 13,656,554.71 | |
| 113 | | | | 11 244 025 20 | 12 556 554 55 | 200 000 00 | 13.056.564.55 | |
| 113 | | Fund 142 Total Revenues | 2,512,519.41 | 11,244,035.30 | 13,756,554.71 | 200,000.00 | 13,956,554.71 | |
| 113 | | | 300,000,00 | | 200 000 00 | 0.55 | 200 000 00 | |
| 113 | | Fund 142 Total Ending Fund Balance | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | |
| 113 | | | | | | | | |
| 113 | 7 | * \$300,000 in sub fund 999 was transferred from Fund 141 fu | nd balance and can be transferred | back to Fund 141 fun | d balance at any time. | | | |

Loudon County Commission Meeting

Monday, March 7, 2022

Budget Amendments

General Capital Projects Fund 171

AGENDA ITEM 8D-6

| Α | В | С | D E | F | G | Н | I | J | К |
|---------|---------|-----------------------------|--|--|-------------------------------|---------------------------------------|---|---|--|
| | | | 22 12 12 2 | 4 | | | | | |
| | | | | | | · · | | | |
| | | | 2/21/22 6:51 PM | - | | | | | Proposed |
| CLIDELI | 110.000 | | | - | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| | | | | - | | | | | |
| REVEN | | | | _ | | | | | |
| | 4000 | | | _ | | | | | |
| | | | | | | | | | _ 0 |
| | | | | | | | | | 0 |
| | | | | | | | 0 | | 0 |
| | | | | | | | 0 | | 0 |
| | | | | | | | 0 | | 0 |
| | | | | | | | 0 | | 0 |
| | | 40320 | | | | | 0 | | 0 |
| |] | | Total Local Revenue | | 0 | 0 | 0 | 0 | 0 |
| |) | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| CASH | TRANSFE | RS IN FRO | A OTHER SUBFUNDS | | | | | | |
| | | | Transfer in from Subfund GSG | | 200,000 | | 200,000 | | 200,000 |
| | | | Transfer in from Subfund BAL | | | 17,448 | 17,448 | | 17,448 |
| | | | | | i | | | | |
| | | | Total Transfers | | 200,000 | 17,448 | 217,448 | 0 | 217,448 |
| | | | | T | İ | | | | |
| 1 | | | | | | | | | |
| | 49000 | Other Soi | rces (Non-Revenue) | | | | | | |
| | | | | ins | 0 | | 0 | 91,000 | 91,000 |
| | 49600-T | RADE | Proceeds from Sale of Capital Assets | | · | 6,198 | 6,198 | 109,802 | 116,000 |
| | | | Total Other Non-Revenue Sources | | 0 | 6,198 | | | 207,000 |
| - | | ļ | | | | | | | |
| | | 1 | | _ | | | | | |
| | 1 | † | | \top | | | | - | |
| | 1 | 1 | TOTAL SUBFUND 022 REVENUE | - | 200,000 | 23.646 | 223.646 | 200.802 | 424,448 |
| | | 1 | | - | | | | 200,002 | 121,110 |
| | REVEN | 49000 49600-T 49600-T | REVENUE 4000 Local Taxe 40110 40120 40125 40130 40140 402 10 40320 40320 40320 40400 40500 | REVENUE 4000 Local Taxes 40110 Current Property Taxes 40120 Trustee's Pr Yr 40125 Trustee's Collections-Bankruptcy 40130 Clerk and Master's Pr Yr 40140 Interest and Penalty 402.10 Local Option Sales Tax 40320 Bank Excise Tax Total Local Revenue Transfer in from Subfund GSG Transfer in from Subfund BAL Total Transfers 49000 Other Sources (Non-Revenue) 49600-TRADE-F21 Proceeds from Sale of Capital Assets-FY21 Vehicle Trade-49600-TRADE Proceeds from Sale of Capital Assets | REVENUE 4000 Local Taxes | 2/21/22 6:51 PM 2021-2022 Org Bgt | 2/21/22 6:51 PM 2021-2022 2021-2022 | 2/21/22 6:51 PM 2021-2022 2021-2022 Approved Org Bgt Amds Amded Bgt | 02/21/22 2021-2022 Approved Proposed Amds Amded Bgt Amded Bgt Amds Amded Bgt |

| | Α | В | С | D | E | | F | G | Н | ī | J | К |
|----|------|----------|--------------|-----------|---|---------------------|------|-----------|-----------|-----------|--------------|--------------|
| 1 | | | | | 00 (04 (02 | | | | | | | |
| 2 | | | | | 02/21/22 | | | 2024 2022 | 2024 2022 | | | |
| 3 | | | | \perp | 2/21/22 6:51 PM | | _ | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 4 | | | | ļ | | | | Org Bgt | Am ds | Amded Bgt | Amds | Amded Budget |
| _ | XPEN | DITURES | | <u>i_</u> | <u> </u> | Reimbursement to | | | | | | |
| 37 | | 58900 | Miscellan | | | Greenback School | | 1.000 | | | ļ | |
| 38 | | | 510 | _ | Trustee's Commission | Supplies for podiur | n at | 4,000 | _ | 4,000 | (4,000) | 0 |
| 39 | | | | <u> </u> | Total Miscellaneous Expenditures | Annex Meeting Roo | mc | 4,000 | 0 | 4,000 | (4,000) | 0 |
| 40 | | | | Ļ | | [22Feb_07Mar202 | 21 | | | | | |
| 41 | | 91110 | General A | Adr | ninistration Projects | | | | | | ļ | |
| 42 | | | | L | | | | | | 0 | | 0 |
| 43 | | 399 | | | Other Contracted Services-(Appropriate | | | 142,552 | (101,660) | 40,892 | | 40,892 |
| 44 | | | COMM | _ | Carpet and Vinyl - Comm Meeting Room | @ Annex | | | 14,000 | 14,000 | | 14,000 |
| 45 | | | PURCH | L. | Software - Purchasing Dept | | | 0 | 2,000 | 2,000 | - | 2,000 |
| 46 | | 499 | | L | Supplies & Materials | | | 0 | | 0 | 286 | 286 |
| 47 | | 510 | | | Trustee's Commission | | | 0 | ! | 0 | 4,000 | 4,000 |
| 48 | | 708 | | | Phone Service - Co Bldg & Annex | | | | 15,000 | 15,000 | | 15,000 |
| 49 | | 712 | | | HVAC - Justice Center | | | | 17,726 | 17,726 | | 17,726 |
| 50 | | 718 | PLAN | T | Vehicles - Planning Dept | | | | 26, 197 | 26, 197 | | 26,197 |
| 51 | | 718 | TRADE-F | Y21 | Vehicles - Trade In Program - FY 2021 | | | 0 | | 0 | 89,786 | 89,786 |
| 52 | | 718 | TRADE | T | Vehicles - Trade In Program | | | 0 | 42,698 | 42,698 | 116,505 | 159,203 |
| 53 | | 732 | LUTTR | T | Building Purchases (Metal Building - Lutt | rell) | | 13,448 | | 13,448 | _ | 13,448 |
| 54 | | 732 | MAINT | | Storage Building - Maintenance | | | | 15,000 | | | 0 |
| 55 | | 790 | ANNEX | T | Other Equipment - Panic buttons @ Anne | × | | 0 | 5, 185 | 5, 185 | | 5, 185 |
| 56 | | 791 | ANIMA | 1 | Other Construction - Sewer Tank - Anima | al Shelter | | | 15,000 | 15,000 | | 15,000 |
| 57 | | | | 1 | Total General Adm Projects | | | 156,000 | 51,146 | 207,146 | 210,577 | 417,723 |
| 58 | | | | | | | | | | | | |
| 59 | | 91130 | Public Sa | fet | y Projects | | | | | | | |
| 60 | | 708 | DIVE | T | Communication Equipment - Radios for I | DIVE Team | | 0 | 8,100 | 8,100 | | 8,100 |
| 61 | | 711 | EMA | T | Furniture & Fixtures | | | | | 0 | | 0 |
| 62 | | 718 | SHERF | | Vehicles | | | 40,000 | (40,000) | 0 | | 0 |
| 63 | | 1 | | T | | | | | | 0 | | 0 |
| 64 | | 1 | | 1 | Total Public Safety Projects | | | 40,000 | (31,900) | 8,100 | 0 | 8,100 |
| 65 | | † | İ | 1 | | | - | | | | | |
| 66 | | 91140 | Public He | eal | th and Welfare | | | | T | | | |
| 67 | | - | SRCNTR | T | Office Equipment - Printer & 4 Compute | rs - Sr Center | | 0 | 4,400 | 4,400 | 1 | 4,400 |
| 68 | | 1 | 1 | + | | | | † | 1 | 0 | | 0 |
| 69 | | 1 | 1 | + | 1 | | | | i | | 1 | |
| 70 | | 1 | | + | Total Health and Welfare Projects | | | 0 | 4,400 | 4,400 | 0 | 4,400 |
| 71 | | | | + | | | | | 1 | ·,· | + | 1 ., |

| | A | В | С | D | E | F | G | н Т | I | J | K |
|-----|-------|--------|---------|--|---|--|-----------|--|-----------|----------|--------------|
| 1 | | | | | 02/04/20 | | | | | | |
| 2 | | | | | 02/21/22 | - | 2004 2002 | | | | |
| 3 | | | | | 2/21/22 6:51 PM | | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 4 | | 04450 | C C | <u> i_ </u> | D | - | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 72 | | | | | Recreation Projects | | | | | | |
| 73 | | /08 | SRCTR | Con | nmunication Equipment (Security cameras at Sr Cntr) | - | | | 0 | | 0 |
| 74 | | | | | | - | | | | | |
| 75 | | | | lot | al Agriculture & Natural Resources Projects | <u> </u> | 0 | | 0 | | 0 |
| 76 | | 01120 | | <u> </u> | | | | | | | |
| 77 | | | | | f Justice Projects | - | | | | | |
| 78 | | /11 | SESSN | | niture | | | | 0 | | 0 |
| 79 | | | | Tot | al Adm of Justice Projects | - | 0 | 0 | 0 | 0 | 0 |
| 80 | | | | يبلل | | - | | | | | |
| 81 | | | | | overnment Projects | - | | | | | |
| 82 | | 316 | HROAD | 1 | tributions | | | | 0 | | 0 |
| 83 | | | ļ | Tot | al Other General Government Projects | - | 0 | 0 | 0 | 0 | 0 |
| 84 | | | | | | <u> </u> | | | ··· | | |
| 85 | | | | | et Capital Projects | | | | | | |
| 86 | | 718 | | | or Vehicles | | | ļ <u>. </u> | 0 | | 0 |
| 87 | | 790 | | | er Equipment | | | | 0 | | 0 |
| 88 | | | | To | al Highway and Street Capital Projects | | 0 | 0 | 0 | 0 | 0 |
| 89 | | | | | ` | | | | | | |
| 90 | | | | | | | | | | | |
| 91 | | | | TO | TAL SUBFUND 022 EXPENDITURES | | 200,000 | 23,646 | 223,646 | 206,577 | 430,223 |
| 92 | | | | | | | <u></u> | | | | |
| 93 | | | | ТО | TAL SUBFUND 022 EXPENDITURES | | 200,000 | 23,646 | 223,646 | 206,577 | 430,223 |
| 94 | | | | | | _L_ | | | | L | |
| 95 | | | | | | | | | | | |
| 96 | SUBFU | ND 022 | SUMMARY | Y: | | | | | | | |
| 97 | -, - | | | Be | ginning Balance July 1, 2021 | | 0 | | | | |
| 98 | | | | | | | | | | | |
| 99 | | | | Plu | s FY 21-22 Revenue | Ī | 0 | 6,198 | 6,198 | 200,802 | 207,000 |
| 100 | | | | | | T | | | | | |
| 101 | | | | Le | ss FY 21-22 Expenditures | T | 200,000 | 23,646 | 223,646 | 206,577 | 430,223 |
| 102 | | | | | | | | | | | |
| 103 | | | | Re | venue/Expense Effect | | (200,000) | (17,448) | (217,448) | (5,775) | (223,223) |
| 104 | | | | | | | | | | | |
| 105 | | | | | | | | | | | |
| 106 | | | | FY | 21-22 Cash transfer In from Subfund GSG | • | 200,000 | | 200,000 | | 200,000 |
| 107 | | | | FY | 21-22 Cash transfer In from Subfund BAL | | | 17,448 | 17,448 | 5,775 | 23,223 |
| 108 | | 1 | | | N 5 | | | | | | |
| 109 | | | | Es | timated June 30 2022 Subfund 022 Balance | T - | 0 | 0 | 0 | 0 | 0 |

| I A | В | С | D E | F | G | Н | | J | К |
|-------------------------|--------------|---------------|--|-----|-----------|-----------|---------------|----------|--------------|
| 1 | ļ | ļ. | 02/21/22 | | | | | | |
| 2 | | | | | 2024 2022 | 2024 2022 | A = = = = = d | | |
| 3 | | ļ | 2/21/22 6:51 PM | | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 4 | IND DAT | BALANCE | OF LINORLICATED DDO JECT FUNDS | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 249 <u>SUBFU</u> 250 | JND BAL | BALANCE | OF UNOBLIGATED PROJECT FUNDS | | | | | | |
| | | Transfors | In from Other Subfunds | | | | | | |
| 251 252 | | Talisters | Transfer in from Subfund 021 | | 37,365 | | 37,365 | | 27.245 |
| 253 | | · | Transfer in from Subruild 021 | | 37,303 | | 37,363 | | 37,365 |
| 254 | + | | Total Transfers In from Other Subfunds | | 37,365 | 0 | 37,365 | 0 | 27.2/5 |
| 255 | | | Total Transfels III Holli Other Subruings | | 37,303 | | 37,363 | | 37,365 |
| 256 | | + | TOTAL SUBFUND BAL TRANSFERS IN | | 37,365 | 0 | 37,365 | 0 | 27.2/5 |
| 257 | | | TOTAL SOLI OND BAL TRANSFERS IN | -++ | 37,303 | | 37,300 | | 37,365 |
| 258 | + | | | | | | | | |
| 259 | | | | | | | | | |
| 260 | | Transfers | Out to Other Subfunds | | | | | | |
| 261 | | Transiers | Transfer Out to Subfund 022 | | | 17,448 | 17,448 | 5, 489 | 22,937 |
| 262 | | | Transfer Out to Subfund SIM | | | 17,440 | 0 | 3,707 | 0 |
| 263 | | | Transfer Out to Subfund 016 | -+ | | i | 0 | 0 | |
| 264 | | | Transfer out to subtain one | | | 0 | 0 | | 0 |
| 265 | | | | | | | | | |
| 266 | | + | Total Transfers Out to Other Subfunds | | 0 | 17,448 | 17,448 | 5,489 | 22,937 |
| 267 | | | | | | ,.,. | , | 3,107 | |
| 268 | | | TOTAL SUBFUND BAL TRANSFERS OUT | | 0 | 17,448 | 17,448 | 5,489 | 22,937 |
| 269 | | 1 | | | | | | | |
| 270 | - | | | | | | | | |
| | JND BAL | SUMMARY: | | | | | | | |
| 272 | 1 | T | Beginning Balance July 1, 2021 | | 218,601 | | | | |
| 273 | 1 | - | | | | | | | |
| 274 | <u> </u> | 1 | Plus FY 20-21 Revenue | | 37,365 | 0 | 37,365 | 0 | 37,365 |
| 275 | † | ii | | | | | | | |
| 276 | | | Less FY 21-22 Transfers Out to Subfund 022 | | 0 | 17,448 | 17,448 | 5,775 | 23,223 |
| 277 | 1 | | | | | | | | |
| 278 | 1 | 1 | Revenue/Expense Effect | | 37,365 | (17,448) | 19,917 | (5,775) | 14,142 |
| 279 | | | | | | | | | |
| 280 | | | | | | | | | |
| 281 | | | Transfer In from Subfund 018 | | | i | 0 | 0 | 0 |
| 282 | Ţ | | | | | | 0 | | 0 |
| 283 | | | | | | | | | |
| 284 | | | Estimated June 30 2022 Subfund BAL Balance | | 255,966 | (17,448) | 238,518 | (5,775) | 232,743 |
| 285 | | | | | | | | | |
| 286 | 1 | | | | | | | | |

| I A | В | C D | E | F | G | Н | 1 | J | K |
|----------|-------------|------------------|---|----------|--|--|-----------|---|--------------|
| 1 | | | | | | | | | |
| 2 | | | 02/21/22 | | | | | | |
| 3 | | - | 2/21/22 6:51 PM | | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 4 | | <u> </u> | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| | | Jail Renovat | non_ | | | | | | |
| 288 REVE | | LL | <u></u> | | - | | | | |
| 289 | | Other Source | | | | | | | |
| 290 | | 49100 | Bonds Issued | | 0 | | 0 | | 0 |
| 291 | | 44110 | Investment Income | | 0 | | 0 | 10,000 | 10,000 |
| 292 | | | | | | | 0 | | 0 |
| 293 | | | | | | | | | |
| 294 | | ļ | Total Other Sources | | 0 | 0 | 0 | 10,000 | 10,000 |
| 295 | | | | | | | | | |
| | ENDITURES | | | | | | | | |
| 297 | 91130 | Public Safe | | | | | | | |
| 298 | | 307 | Communication | | 0 | | 0 | 200 | 200 |
| 299 | | 351 | Rentals | | 0 | 1 | 0 | 1,687 | 1,687 |
| 300 | | 399 | Other Contracted Services | | 0 | | 0 | 30,000 | 30,000 |
| 301 | | 409 | Crushed Stone . | | 0 | | 0 | 4,000 | 4,000 |
| 302 | | 464 | Top Soil | | 0 | | 0 | 21,000 | 21,000 |
| 303 | | 499 | Other Supplies & Materials | | 0 | | 0 | 150 | 150 |
| 304 | | 790 | Other Equipment | | 0 | | 0 | 1,000 | 1,000 |
| 305 | | | | | | | | | |
| 306 | 1 | | TOTAL SUBFUND 15M EXPENDITURES | | 0 | 0 | 0 | 58,037 | 58,037 |
| 307 | | | | | | | | | |
| 308 | | 1 | | | 1 | | | | |
| 309 SUB | FUND 15M | SUMMARY: | | | | | | | |
| 310 | Т | T | Total Beginning Balance July 1, 2021 | | 466,973 | | | | |
| 311 | | 1 | Less PY Encumbrances | | | | | | |
| 312 | | † <u>†</u> | Available Fund Balance July 1, 2020 | <u>-</u> | 466,973 | | | | |
| 313 | | † - - | | | 1 | | | | |
| 314 | | ++ | Plus FY 20-21 Revenue | | 0 | 0 | 0 | 10,000 | 10,000 |
| 315 | | † - | | | | | | , | |
| 316 | | | Less FY 20-21 Expenditures | | 0 | 0 | 0 | 58,037 | 58,037 |
| 317 | 1 | - | | | | | | , , , , , , | |
| 318 | | | Revenue/Expense Effect | | 0 | 0 | 0 | (48,037) | (48,037) |
| 319 | | ++ | | | 1 | | | (,007) | (15,557) |
| 320 | | 1 | | | | | 0 | | 0 |
| 321 | | 1 | | | | İ | 0 | | 0 |
| 322 | | + | | | 1 | | | | |
| 323 | | | Estimated June 30 2022 Subfund 15M Balance | | 466,973 | 0 | 466,973 | (48,037) | 418,936 |
| 324 | ··· · | | Estimated dance so Lore subjunt 15th building | | 1 | | 100,773 | (10,037) | 710,730 |

| | A | В | C I | D E | F | G | н | 1 | J | К |
|-------|-------|--------|-------------|---------------------------|---|-----------|-----------|-----------|-----------|--------------|
| 1 | | | | | | | | | | |
| 2 | | | | 02/21/22 | | | | | | |
| 3 | 1 | | T | 2/21/22 6:51 PM | | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 4 | | | | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 325 5 | SUBFU | ND CRT | - Courthous | e Fire | | | | | | |
| 326 F | REVEN | UE | | | | | | | | |
| 327 | | 4900 | Other Sour | ces | | | | | | |
| 328 | | | 49700 | Insurance Recovery | i | 0 | | 0 | 3,802,375 | 3,802,375 |
| 329 | | | 49700 | Insurance Recovery | | | | 0 | | 0 |
| 330 | | | | Total Other Sources | | 0 | 0 | 0 | 3,802,375 | 3,802,375 |
| 331 | | | T | | | | | | | |
| 332 | | | | TOTAL SUBFUND CRT REVENUE | | 0 | 0 | 0 | 3,802,375 | 3,802,375 |
| 333 | | | T i | ` | | | | | | |

| | Α | В | C | E | F | G | Н | I | J | К |
|------------|--------|-------------|---------------|--|--------------|-----------|-------------------|-----------|-----------|--------------|
| 2 | | | | 02/21/22 | | | | | | |
| _ | | | - | 2/21/22 6:51 PM | | 2021-2022 | 2024 2022 | | | |
| 3 | | | | 2/21/22 0.31 PM | | Org Bgt | 2021-2022 Amds | Approved | Proposed | Proposed |
| | EVDENI | DITURES | | | | Org bgt | Amas | Amded Bgt | Amds | Amded Budget |
| | EXPEN | | Administra | tion of Justice Projects | | | | | | |
| 335 | | 91120 | 304 | Architects | | 0 | | | | |
| 336 337 | | | 304 | Contracts with Government Agencies | | 0 | | 0 | 200,000 | 0 |
| 337 338 | | | 309-FY21 | Contracts with Government Agencies Contracts with Government Agencies | | 0 | | | 200,000 | 200,000 |
| _ | _ | <u> </u> | 399-F121 | Other Contracted Services | -+- | 0 | | 0 | 1,476 | 1,476 |
| 339 | | | 499 | | | 0 | | 0 | 1,500 | 1,500 |
| 340 | | ļ | | Other Supplies & Materials | | | | 0 | 500 | 500 |
| 341 | | ļ | 707 | Building Improvements | | 0 | | 0 | | 0 |
| 342 | | ļ | | Total General Administration Projects | | 1 0 | 0 | 0 | 203,476 | 203,476 |
| 343 | | 04440 | 6 11 | Listensia Bailet | | | | | | |
| 344 | | 91110 | General Ac | Iministration Projects | | 0 | | 0 | | 0 |
| 345 | | <u> </u> | | 7.16 | | - | | | | |
| 346 | | ļ | | Total General Administration Projects | | 0 | 0 | 0 | 0 | 0 |
| 347 | | ļ | ļ | | | | | | | |
| 348 | | <u> </u> | | | | ļ | | | | |
| 349 | | | | TOTAL SUBFUND CRT EXPENDITURES | | 0 | 0 | 0 | 203,476 | 203,476 |
| 350 | | | <u> </u> | | | ļ | - | | | |
| _ | SUBFU | IND CR I | SUMMARY: | | | ///> | | | | |
| 352 | | | | Beginning Balance July 1, 2021 | | (184,727) | | | | |
| 353 | | | | Less PY Encumbrances | | | | | | |
| 354 | | | 1 | Total Available July 1, 2021 | | (184,727) | | | | |
| 355 | | ļ | | | | | | | | |
| 356 | -, - | | 1 | Plus FY 21-22 Revenue | | 0 | 0 | 0 | 3,802,375 | 3,802,375 |
| 357 | | <u> </u> | 1 | | | - | | | | |
| 358 | | | | Less FY 21-22 Expenditures | | 0 | 0 | 0 | 203,476 | 203,476 |
| 359 | | | | | | - | | | | |
| 360 | | 1 | | Revenue/Expense Effect | | 0 | 0 | 0 | 3,598,899 | 3,598,899 |
| 361 | | i | | | | | | | | |
| 362 | | | | | | | | 0 | | 0 |
| 363 | 3 | | | | | | | 0 | | 0 |
| 364 | 1 | | | | | | | | | |
| 365 | 5 | | | Estimated June 30 2022 Subfund COB Balance | | (184,727) | 0 | (184,727) | 3,598,899 | 3,414,172 |
| 366 | 3 | | | | | | | | | |

| | Α | В | С | D | E | F | G | н | | J | К |
|------------|---------|----------------|--------------|----------|--|--------------------------------------|------------------------------------|--|--|----------|---|
| 1 | | ļ | | | 02 (24 (22 | | | | | | |
| 2 | | ļ | | \vdash | 02/21/22 2/21/22 6:51 PM | -++ | 2021-2022 | 2021-2022 | | | |
| 3 | | ļ | | + | 2/21/22 6:51 PM | | | 2021-2022 Amds | Approved | Proposed | Proposed |
| 4 | CURCU | ND COO | DEL COM | | PILOT T REIMB \$600,000 FROM BAL | | Org Bgt | Amas | Amded Bgt | Amds | Amded Budget |
| 441 | REVEN | | DELCON | LA F | TLOT I REIMB \$600,000 FROM BAL | +-+ | | | | | ~ |
| 442 | KEVEN | | DELCA | +-1 | Payments in-Lieu of Taxes - DelConca | | 122,010 | | 122,010 | | 422.040 |
| 443 | | 49800 | | | Transfers in from Hwy Fund 131 | | 122,010 | | 0 | | 122,010 |
| 444 | | 49000 | | + | Transfers in from Awy Fund 131 | | | - | - U | | 0 |
| 445 446 | | | | + | Total Local Taxes | -++ | 122,010 | | 122,010 | | 122.040 |
| 446 | | ļ | | \vdash | Otal Local Taxes | +-+ | 122,010 | | 122,010 | | 122,010 |
| | | | | - | TOTAL SUBFUND 600 REVENUE | ++ | 122,010 | | 122,010 | | 122.040 |
| 448 | | | | 1- | TOTAL SUBFUND 600 KEVENDE | | 122,010 | | 122,010 | | 122,010 |
| 450 | EVDENI | DITURES | | - | | | | | | | |
| 451 | LAFLIN | | Other Ge | ner | al Government Projects | | | | | | · |
| 452 | | 71170 | 309 | | Contracts with Government Agencies | | 68,573 | | 68,573 | 2,223 | 70.704 |
| 453 | | | 307 | - | Contracts with dovernment Agencies | -++ | 00,373 | | 08,373 | 2,223 | 70,796 |
| 454 | | <u> </u> | <u> </u> | + | TOTAL SUBFUND 600 EXPENSES | | 68,573 | 0 | 68,573 | 2,223 | 70,796 |
| 455 | | | | + | TOTAL SUBTORD GOO EXTERSES | | 00,373 | | 00,373 | 2,223 | 70,796 |
| 456 | | | | | | | | ļ | | | |
| 457 | ٠٠٠ سنڌ | | | | Marine with restriction and weight in the first left left left the little for left left left extremely | | me and the case was any act of the | | are upon row one over their time page. | | the state of the state of the same of the same of |
| 10000 | CLIBELL | ND 600 6 | UMMARY | + | | -++ | | | | | |
| 459 | 30010 | 1 000 | I | - | Beginning Balance July 1, 2021 | | 269,962 | | | | |
| 460 | | | | \vdash | beginning balance July 1, 2021 | | | | | | |
| 461 | | | ļ | - | Plus FY 20-21 Revenue | - | 122,010 | 0 | 122,010 | 0 | 122,010 |
| 462 | | | | +- | Flus 20-21 Revenue | | 122,010 | | 122,010 | + | 122,010 |
| 463 | | | | + | Less FY 20-21 Expenditures | | 68,573 | 0 | 68,573 | 2,223 | 70,796 |
| 464 | | | <u> </u> | + | ECST 1 ZO Z1 EXPENDICATES | $\rightarrow \downarrow \rightarrow$ | | | 00,575 | | |
| 465 | | | | - | Revenue/Expense Effect | | 53,437 | 0 | 53,437 | (2,223) | 51,214 |
| 466 | | ļ | | +- | Tevender Expense Effect | | | | 33,137 | (2,223) | 51,214 |
| 467 | | | <u> </u> | - | | | | | | | |
| 468 | | | i | + | | | | | 0 | | 0 |
| 469 | | † | | + | | | | | 0 | | |
| 470 | | ļ | | +- | | | | | | | |
| 471 | | | | + | Estimated June 30 2022 Subfund 600 Balance | | 323,399 | 0 | 323,399 | (2,223) | 321,176 |
| 472 | | | | + | Estimated durie to Edel Judiania dod Buttania | ++ | | | 323,377 | (2,223) | 321,170 |
| 473 | | - | | + | | | | | | | |
| 4/3 | 1 | 1 | 1 | | | | | 1 | | | |

| | Α | В | С | D | E | F | G | Н | | J | K |
|-----|---|----------|---|---------|--|----|-----------|-----------|-----------|-----------|--------------|
| 1 | | | | - | | 44 | | | | | |
| 2 | | | | | 02/22/22 | | | | | | |
| 3 | | | | 1_ | 2/22/22 12:53 PM | 1 | 2021-2022 | 2021-2022 | Approved | Proposed | Proposed |
| 4 | | <u> </u> | | \perp | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 615 | | | ļ | - | | 1 | | | | | |
| 616 | | | | 1 | TOTAL REVENUE | | 627,406 | 6,198 | 633,604 | 4,003,177 | 4,636,781 |
| 617 | | | | | | 11 | | | | | |
| 618 | | | | | | | | | | | |
| 619 | | | | | TOTAL EXPENDITURE/TRFS | | 358,393 | 71,146 | 429,539 | 468,090 | 897,629 |
| 620 | | | | | TOTAL TRANSFERS OUT | | 400,000 | 0 | 400,000 | 2,223 | 402,223 |
| 621 | | | | | | | | | | | |
| 622 | | | | | Effect on Fund Balance | | (130,987) | (64,948) | | 3,532,864 | |
| 623 | | | | T | | | | | | | |
| 624 | | | | Ţ., | | | | | | | |
| 625 | | | | 7 | | | | | | | |
| 626 | | | | | BEGINNING FUND BA ANCE | | 1,816,457 | | | | |
| 627 | | | 1 | | Less PY Encumbrances | | | | | | |
| 628 | | | 1 | 1 | Available Beg Fund Balance July 1, 2020 | | 1,816,457 | | | | |
| 629 | | | | 1 | | | | | | | |
| 630 | | Ī | 1 | | | | | | | | |
| 631 | | | | T | ENDING FUND BALANCE | | 1,685,470 | | 1,620,522 | | 5,153,386 |
| 632 | | 1 | 1 | | The state of the s | | | | | | |
| 633 | | 1 | | T | | | | | | | |
| 634 | | | T | _ | | | | | | | |
| 635 | | | T | 1 | Formula - Beginning Balances (matches total FB per YE) | | | | | | |
| 636 | | 1 | | | | 1 | | | | | |
| 637 | | | 1 | Ť | | | | | | | |
| 638 | | | 1 | + | Formula - Ending Balances | | | | | | |

Loudon County Commission Meeting

Monday, March 7, 2022

Notaries

AGENDA ITEM 9-A

LOUDON COUNTY CLERK CARRIE MCKELVEY COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774

Telephone

865-458-3314

Fax

865-458-9891

Notaries to be elected March 07,2022

MICHELLE COGGINS
JAIDA GRADY
MYRA GRINDLE
CHRISTINE M GUARINO
LAUREN HOWARD
TAMARA LEE
APRIL AYERS LOWERY

ALICIA W MATTHEWS FRAN ROSE GUADALUPE SANCHEZ LORI A SARTAIN KRISTI WALTS PERRI NOELLE YATES