#### LOUDON COUNTY COMMISSION REGULAR MEETING February 1 ,2021

| Item # | ltem  | Resolution/Exhibit #                    |
|--------|---|---|
| 1      | Opening of Meeting  |   |
| 2      | Roll Call   |   |
| 3      | Sheriff Tim Guider Proclamation – 20 years of Service                 | Exhibit 020121-A                        |
| 4      | Colonel Aide de Camp Certificate – Mayor Bradshaw                     | Exhibit 020121-B                        |
|        | Colonel Aide de Camp Certificate – Sheriff Tim Guider                 | Exhibit 020121-C                        |
| 5      | Adoption of February 1, 2021 Agenda                                   |   |
| 6      | Approval of January 4, 2021 Commission Meeting Minutes                |   |
| 7      | General Public Comments   |   |
| 8 & 9  | Knox County Board of Health Resolution                                | Resolution 020121-D                     |
| 10     | Covid Leave Policy 2021   | Resolution 020121-E                     |
| 11     | Boards & Committees – Construction Board of Appeals                   | Resolution 020121-F                     |
| 12     | Proclamation Congenital Heart   | Exhibit 020121-G                        |
| 13     | Proclamation Coach Ronnie Roberts                                     | Exhibit 020121-H                        |
| 14     | Resignation Acceptance Vote – John Watkins –<br>Solid Waste Committee |   |
| 15     | Nomination – Terry Small – Solid Waste Committee                      | *************************************** |
| 16     | Budget Recommendations  |   |
|        | County General Fund 101   | Exhibit 020121-I                        |
|        | Public Libraries Fund 115   | Exhibit 020121-J                        |
|        | General Purpose School Fund 141                                       | Exhibit 020121-K                        |
|        | School Federal Projects Fund 142                                      | Exhibit 020121-L                        |
|        | General Capital Projects Fund 171                                     | Exhibit 020121-M                        |
| 17     | Monthly Reports – Summary Financial Statement January 2021            | Exhibit 020121-N &<br>Exhibit 020121-O  |
|        | Monthly Reports – Budget Committee Meeting -<br>November 16,2020      |   |
| 18     | EMPG Grant  |   |
| 19     | Notice – Budgets due February 19,2021                                 |   |
| 20     | Bonds & Notaries  | Exhibit 020121-P                        |
| 21     | Adjournment   |   |
|        |   |   |
|        |   |   |

#### LOUDON COUNTY COMMISSION LOUDON COUNTY, TENNESSEE

Monday, February 1, 2021 Courthouse Annex Building 6 P.M.

#### REGULAR COMMISSION MINUTES

| (1) | Opening of<br>Meeting  | BE IT REMEMBERED that the Board of Commissioners of Loudon County convened in regular session in Loudon, Tennessee on the 1st day of February, 2021.  |
|-----|--|---|
|     |  | Commission Chairman, Henry Cullen called the meeting to order at 6:01 pm.   |
|     |  | <b>Commissioner Brewster</b> opened the County Commission Meeting by leading the Pledge of Allegiance to the Flag of the United States of America, and then gave the invocation.  |
| (2) | Roll Call  | Upon Roll Call, the following commissioners were present: Kelly Brewster, David Meers, Julia Hurley, Matthew Tinker, Bill Satterfield, Gary Whitfield, Henry Cullen, Van Shaver, Harold Duff, Adam Waller (10)  |
|     |  | Also present, was the <b>Honorable Mayor</b> , <b>Buddy Bradshaw</b> and <b>Chief Deputy</b> Clerk, <b>Tammie Wampler</b> .   |
|     |  | Director of Accounts and Budgets, Tracy Blair was absent.   |
| (3) | Sheriff Tim<br>Guider<br>Proclamation –<br>30 Years of<br>Service                        | Commission Chairman, Henry Cullen turned the floor over to Mayor Buddy Bradshaw who introduced State Representative Kent Calfee and State Representative Lowell Russell who presented to Sheriff Tim Guider a Proclamation for his thirty years of service to the Loudon County Sheriff's Department. EXHIBIT 020121-A  |
| (4) | Colonel Aide de<br>Camp<br>Certificates for<br>Mayor Bradshaw<br>& Sheriff Tim<br>Guider | State Representative Kent Calfee and State Representative Lowell Russell also presented Colonel Aide de Camp Certificates on behalf of Governor Bill Lee to Mayor Bradshaw and Sheriff Tim Guider for their outstanding service to Loudon County. EXHIBIT 020121-B & EXHIBIT 020121-C   |
| (5) | Agenda Adoption  | Commissioner Cullen requested that the February 1, 2021 Agenda be adopted.  Commissioner Brewster requested an acceptance vote for the resignation from the Solid Waste Committee for John Watkins. Commissioner Satterfield requested to present his nominee for the replacement to the Solid Waste Committee.  Commissioner Shaver made a motion to adopt the agenda and Commissioner Brewster seconded the motion. |
|     |  | Upon Voice Vote, the motion PASSED unanimously.   |
| (6) | Minutes<br>Approved  | Chairman Cullen requested that the January 4, 2021 minutes be accepted. Commissioner Shaver made the motion to accept the minutes and Commissioner Brewster seconded the motion.  |
|     |  | Upon Voice Vote, the motion PASSED unanimously.   |
| (7) | General Public<br>Comments   | <b>Chairman Cullen</b> opened the floor for the General Public Comments. No one spoke from the public tonight.  |
| (8) | Resolution Wa  | ayor Bradshaw presented the resolution for the Knox County Board of Health.  Immissioner Shaver made a motion to approve the resolution and Commissioner aller seconded the resolution. The resolution is to be mailed to: Knox County Board Health – Dr. Martha Buchanan, Knox County Commission – Attn. Drucilla  |

Stills, Knox County Mayor – Glen Jacobs, Knoxville City Mayor – Indya Kincannon, Governor - Bill Lee, State Representatives – Lowell Russell, State

Representative Kent Calfee,

(9) Continued

Lieutenant Governor Randy McNally, Lenoir City Mayor – Tony Aikens and Loudon City Mayor – Jeff Harris <u>RESOLUTION 020121-D</u>

(10) Covid Leave Policy 2021 Upon Voice Vote, the motion PASSSED unanimously.

Mayor Bradshaw presented to commission the COVID leave policy for 2021. Commissioner Tinker made a motion to approve the policy as presented at the workshop. Commissioner Satterfield made a motion to amend the motion to include the five day quarantine for those who were exposed, to mirror the CDC / Federal policy from 2020. Commissioner Whitfield seconded the motion.

Upon Voice Vote, the motion PASSED unanimously. RESOLUTION 020121-E

**Commissioner Waller** made another amendment to change the terms of the resolution to be for a six month period vs. twelve month period. **Commissioner Brewster** seconded the motion.

Upon Voice Vote, the motion PASSED. 8-2 (Commissioner Satterfield and Commissioner Tinker voted NAY).

Commission Chairman Cullen called for a vote for the COVID policy to be approved as amended. This policy will be retroactive to January 1, 2021. Commissioner Waller made a motion to approve the amended policy and Commissioner Brewster seconded the motion.

(11) Boards & Committees
- Construction Board
of Appeals

Upon a Voice Vote, the motion PASSED. 9-1 (Commissioner Satterfield voted NAY).

Mayor Bradshaw presented commission with the Construction Board of Appeals committee. Those whose term was ending and have been renewed for five more years were Bill Hart and Mike Waller.

**Commissioner Shaver** made a motion to approve the renewal for the Construction Board of Appeals committee members. **Commissioner Whitfield** seconded the motion.

Upon a Voice Vote, the motion PASSED unanimously. RESOLUTION 020121-F

(12) Proclamation Congenitial Heart Defect Awareness Mayor Bradshaw presented the Proclamation for Congenital Heart Defect Awareness Week – February 7- February 14, 2021. Commissioner Shaver made a motion to approve the proclamation and Commissioner Brewster seconded the motion.

Upon a Voice Vote, the motion PASSED unanimously. **EXHIBIT 020121-G** 

(13) Proclamation Coach Ronne Roberts Mayor Bradshaw presented to commission a Proclamation to honor Coach Ronnie Roberts. Commissioner Satterfield made a motion to approve the proclamation. Commissioner Meers seconded the motion.

Upon Voice Vote, the motion PASSED unanimously. EXHIBIT 020121-H

(14) Resignation Acceptance Vote - John Watkins / Solid Waste Committee Mayor Bradshaw turned the floor over to Commissioner Brewster who was asking for the acceptance vote for the resignation of John Watkins from the Solid Waste Commissioner Shaver made a motion to approve the resignation and Commissioner Meers seconded the motion.

Upon a Voice Vote, the motion PASSED unanimously.

(15) Nomination Terry Small – Solid Waste Committee Commissioner Satterfield made a nomination for Terry Small to fill the vacancy to the Solid Waste Committee. Mayor Bradshaw made a motion to accept Coach Satterfield's recommendation of Terry Small for the Solid Waste Committee. Commissioner Shaver made a motion to accept Mayor Bradshaw's recommendation. Commissioner Brewster seconded the motion.

Upon Voice Vote, the motion PASSED unanimously.

(16) Budget Recommendations-Funds 101, 115,141, 142, 171 **Mayor Bradshaw** presented the recommendations to approve the amendments in the following funds that were approved by the budget committee and presented at workshop:

- 1. County General Fund 101 EXHIBIT 020121-I
- 2. Public Libraries Fund 115 EXHIBIT 020121-J
- 3. General Purpose School Fund 141 EXHIBIT 020121-K
- 4. School Federal Projects Fund 142 EXHIBIT 020121-L
- 5. General Capital Projects Fund 171 EXHIBIT 020121-M

**Commissioner Shaver** made a motion to approve all the recommendations. **Commissioner Meers** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, Brewster, Meers, Hurley, Tinker (10)

The following commissioners voted NAY: (o)

NOTE: Before giving his vote, **Commissioner Tinker** gave his Conflict of Interest Statement.

The motion PASSED unanimously.

(17) Monthly Reports

Monthly reports were not distributed at this meeting. Chief Deputy Clerk Tammie Wampler will e-mail these to the commissioners tomorrow. EXHIBIT 020121-N & EXHIBIT 020121-O

(18) EMPG Grant

Mayor Bradshaw presented to commission the request for approval of application and acceptance of EMPG Grant (Emergency Management Performance Grant) for Homeland Security, no matching funds.

**Commissioner Waller** made the motion to accept the approval of the EMPG Grant. **Commissioner Brewster** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote.

The following commissioners voted AYE:

Whitfield, Cullen, Duff, Shaver, Waller, Brewster, Meers, Hurley, Tinker, Satterfield (10)

The following commissioners voted NAY: (0)

The motion PASSED unanimously.

(19) NOTICE -Budgets due February 19, 2021 Mayor Bradshaw made it aware to the commission that **Director of Accounts and Budgets Tracy Blair** has requested to elected officials and department heads that budgets be back by February 19, 2021.

Commissioner Meers made a motion that was seconded by Commissioner Waller to approve the following notaries:

(20) Bonds and Notaries

Anna Beasley, Ashley Ann Dykes, James L. Jameson, Yvonne S. Jenkins, Karen E. Kenyon, Eric Larson, Kimberly Yvette Maples, April Marie Ray, Leon Shields, Donovan Stapp, Kelley Elise Thomas, Katherine M. Turbyfill, Sherri Ann Williams

Upon Voice Vote, the motion PASSED unanimously. EXHIBIT 020121-P

#### Loudon County Commission Meeting Minutes, Monday, February 1, 2021

There being no further business, a motion being duly made by Commissioner

Satterfield and seconded by Commissioner Shaver, the February 1, 2021 County

Commission Meeting was adjourned at 6:50 p.m.

Loudon County Commission Chairman

ATTEST:

Loudon County Clerk

## Loudon County Commission <u>Exhibit # 020121-A</u>

Proclamation – Sheriff Tim Guider 30 Years of Service



#### STATE OF TENNESSEE

#### **PROCLAMATION**

- WHEREAS, it is appropriate that we should honor those citizens who have performed with uncommon devotion and enthusiasm throughout their careers in law enforcement; and
- WHEREAS, Sheriff Timothy W. Guider of the Loudon County Sheriff's Office is one such estimable public servant who has devoted his life to the preservation of law and order and the protection of his fellow citizens; and
- WHEREAS, Timothy Guider was elected Sheriff of Loudon County in August 1990 and has faithfully served the citizens of Loudon County for thirty years, making him the longest-serving sheriff in the county's history; and
- WHEREAS, a graduate of Loudon High School, Sheriff Guider attended East Tennessee State University and graduated from the Tennessee
- WHEREAS, Sheriff Guider began his estimable career with the Loudon County Sheriff's Office as a jailer in 1983; that same year, he became a patrol officer and was quickly promoted to the rank of sergeant with the Lenoir City Police Department; and
- WHEREAS, known by the people he serves as a true "gentleman"s gentleman," Sheriff Timothy Guider exemplifies the values of hard work, compassion, and devotion to community that are characteristic of a diligent officer of the law; and
- WHEREAS, evincing exceptional volunteerism and professionalism in all his endeavors, Sheriff Guider is a former president of the Tennessee Sheriffs' Association and current president of Piney Ruritan; he is also a 32<sup>nd</sup> degree Mason, Kerbela Shriner, and member of the Fraternal Order of Police Lodge #21; and
- WHEREAS, Sheriff Timothy Guider also serves on the board of directors of Loudon County Fire Rescue, Loudon County 9-1-1 Center, and the Tellico Village Fire Department; and
- WHEREAS, a man of devout faith, Sheriff Guider is a longtime member of the Loudon Cumberland Presbyterian Church; and
- WHEREAS, his many accomplishments aside, Timothy Guider enjoys the love and support of his wife, Suzanne, and they are the proud parents of two children, Kristi Guider and Timmy Guider; and
- WHEREAS, Sheriff Gulder has contributed greatly to the safety of the citizens of Loudon County, serving with tremendous courage and professionalism and winning the unbridled respect and admiration of his fellow officers and a grateful public; and
- WHEREAS, we find it appropriate to acknowledge and applaud Sheriff Timothy Guider for his dedication and service to the citizens of Loudon County and the State of Tennessee;
- NOW, THEREFORE I, Cameron Sexton, Speaker of the House of Representatives of the One Hundred Eleventh General Assembly of the State of Tennessee, at the request of and in conjunction with Representative Lowell Russell, do hereby proclaim that we knoor and commend Sheriff Timothy Guider for his thirty years of dedicated service to his community as Sheriff of Loudon County, congratulate him on the celebration of his birthday, and extend to him our best wishes for success in all his future endeavors.

PROCLAIMED in Nashville, Tennessee, on this the 2nd day of August 2020.



SPEAKER OF THE HOUSE OF THE PRESENTATIVES

P-A-M Nother SENAN

LOWELL RUSSELL, REPRESENTATIVE 21<sup>ST</sup> HOUSE DISTRICT

Kent Calleo

KENT CALFEE, REPRESENTATIVI
32ND HOUSE DISTRICT

## Loudon County Commission <u>Exhibit # 020121-B</u>

## Colonel Aide de Camp Certificate Mayor Buddy Bradshaw

## State of Tennessee

**State Capitol** 

By Bill Lee, Governor, on behalf of the people of Tennessee

To the Honorable

Rollen "Buddy" Bradshaw

Whereas, reposing special trust and confidence in your patriotism, valor and fidelity. I do by these presents constitute and appoint you



to rank as such from the date of this commission and to hold such office under the conditions prescribed by law.

Given under my hand and the Great Ocal of the State of Tennoisee in Nashville, this twenty-cighth day of September, 2020 Bris lee

## Loudon County Commission Exhibit # 020121-C

## Colonel Aide de Camp Certificate Sheriff Tim Guider

## State of Tennessee

State Capitol

By Bill Lee, Governor, on behalf of the people of Tennessee

To the Honorable

Sheriff Tim Guider

Whereas, reposing special trust and confidence in your patriotism, valor and fidelity, I do by these presents constitute and appoint you



to rank as such from the date of this commission and to hold such office under the conditions prescribed by law.

Given under my hand and the Great Scal of the State of Tennosize in Nashville, this thirtieth day of December, 2020 Bir lee

## Loudon County Commission Resolution # 020121-D

### Knox County Board of Health Resolution

#### Loudon County Commission RESOLUTION 020121-D

#### RESOLUTION BY THE LOUDON COUNTY BOARD OF COMMISSIONERS AND LOUDON COUNTY MAYOR REGARDING PROPOSED ACTION BY THE KNOX COUNTY BOARD OF HEALTH

WHEREAS, Loudon County ("the County") is a political subdivision of the State of Tennessee; and

WHEREAS, the founding document of the United States declares that governments are instituted by the people "deriving their just powers from the consent of the governed";

WHEREAS, the Loudon County Board of Commissioners ("Board of Commissioners") and Loudon County Mayor believe in limited government and that elected and appointed officials should act utilizing conservative principles which ensure freedom and protect civil liberties; and

WHEREAS, the Knox County Board of Health ("KCBOH") has expressed an interest in extending its jurisdiction to and in exercising control over the citizens of Loudon County and businesses located in the County; and

WHEREAS, Loudon County's Health Department provides exceptional service to its citizens and others; and

WHEREAS, Loudon County contends that any effort by KCBOH to exercise control or otherwise regulate the freedoms and liberties of its citizens and businesses is unconstitutional; and

WHEREAS, the Board of Commissioners and Loudon County Mayor wish to voice their steadfast opposition to KCBOH's attempt to extend its jurisdiction to and exercise control over Loudon and other counties; and

WHEREAS, this resolution is drafted to voice said opposition; and

NOW THEREFORE, BE IT RESOLVED, by the Loudon County Mayor and the Loudon County Board of Commissioners, in regular session assembled this 1st day of February, 2021 that the Honorable Bill Lee, Governor of the State of Tennessee, be informed of their opposition to KCBOH's expressed interest in extending its jurisdiction to and exercising control over Loudon County, and pray that he deny any request by the KCBOH relating to Loudon County. It is further resolved that the Loudon County Mayor is authorized to deliver this resolution to Governor Lee, members of the General Assembly, and other elected or appointed officials in the State of Tennessee.

BE IT FURTHER RESOLVED, this resolution shall take effect immediately, the public welfare requiring it.

APPROVED:

Buddy Bradshaw, County Mayor

Henry Cullen, Chairman of Board of

Commissioners

ATTEST:

Carrie McKelvey, County Clerks

District 1 Seat A

Julia Hurley District 2 Seat A

Bill Satterfield

District 3

Harold Duff District 5 Seat A

Adam Waller District 6

David Meers

District Seat B

Matthew Tinker

District 2 Seat B

Gary Whitfield

District 4

Van Shaver

District 5 Seat B

## Loudon County Commission <u>Resolution # 020121-E</u>

## Loudon County Government Covid-19 Leave Policy

#### LOUDON COUNTY BOARD OF COMMISSIONERS

#### RESOLUTION 020121-E

RESOLUTION ADOPTING A TEMPORARY COVID-19 LEAVE POLICY FOR EMPLOYEES OF LOUDON COUNTY GOVERNMENT

WHEREAS, at the being of the COVID-19 pandemic the United States Congress passed and the President signed into law the Families First Coronavirus Response Act ("FFCRA" or "the Act") requiring certain employers, including public employers, to provide employees with paid sick leave or expanded family medical leave for specific reasons related to COVID-19; and

WHEREAS, the FFCRA expired on December 31, 2020; and

WHEREAS, the County Attorney, as directed by the Mayor, has drafted a proposed Policy, attached as **Exhibit A**, temporarily extending certain provisions of the Act to employees of Loudon County in order to protect the health and safety of County employees and the public; and

WHEREAS, all elected and appointed officials and department directors have reviewed and approved the Policy; and

WHEREAS, the Policy is now subject to approval or disapproval as a whole by the Loudon County Board of Commissioners, pursuant to Tenn. Code Ann. §§ 5-23-101, et seq.; and

WHEREAS, once approved the Policy shall be included in the minutes of this meeting and filed in the office of the County Clerk where it will become effective to all County employees immediately upon adoption.

NOW, THEREFORE, BE IT RESOLVED, by the Loudon County Board of Commissioners, in regular session assembled this day of day

A-RPROVED:

Henry Cullen

Chair, Loudon County Board of Commissioners

Buddy Bradshaw

Loudon County Mayor

ATTEST:

Carrie McKelvey

County Clerk

#### Loudon County Government COVID-19 Leave Policy (temporary)

Due to the COVID-19 pandemic, Loudon County is instituting this temporary policy to address paid time off in certain circumstances. This policy will be effective as of January 1, 2021 and will continue only through June 30, 2021, unless extended by County Commission.

The County recognizes the impact of the pandemic to our employees and has put in place temporary measures to alleviate concerns related to time off for positive COVID tests during the pandemic period. This policy provides for paid leave (in addition to the employee's sick leave and annual leave) to be used in specific situations ("COVID Leave").

All regular full-time and part-time employees are provided up to a maximum of two (2) weeks of COVID Leave to be used during the policy period. Two weeks for full-time employees is calculated at eighty (80) hours, and for part-time employees, it is calculated at an average number of hours worked over a two-week period, not to exceed sixty (60) hours total for the two-week period. COVID Leave will only be provided to County employees in the following situations:

- (1) Employees who have received a positive COVID-19 test from a doctor or medical facility and are unable to work from home either due to their illness or the inability of the County to provide remote work. COVID Leave is only provided for the period of time the employee is under a treating medical provider's order to remain at home due to the COVID positive test, up to the maximum number of hours listed above: In order to utilize COVID Leave, employees must notify the supervising County official and are required to submit a medical statement signed by a licensed physician certifying that the employee has been diagnosed with COVID-19 due to a positive test result.
- (2) Employees who have been directly exposed to COVID-19 by being in close contact (as defined by the Center for Disease Control) with someone who is positive for COVID-19, are provided up to a maximum of forty (40) hours as COVID Leave, provided that the employee seeks a COVID-19 test. If the COVID-19 test is negative, the employee's COVID Leave is capped at forty (40) hours. If the COVID-19 test is positive, the employee is permitted to utilize the remainder of the two-week maximum for COVID Leave listed above. In order to utilize COVID Leave for this reason, the employee must submit documentation evidencing the COVID-19 test, whether positive or negative.

If the supervising County official believes that there is work the employee can perform from home, and the affected employee is able to and chooses to work from home, the employee may work from home without utilizing COVID Leave. However, an employee is not required to work from home rather than use COVID Leave if the employee is eligible for COVID Leave.

COVID Leave does not count as hours worked and is not included in an employee's regular rate for overtime purposes. Absences which are covered by COVID Leave and which qualify under the FMLA count toward an eligible employee's entitlement under the FMLA.



COVID Leave will not be paid out or converted to Sick or Annual leave if it is not used. COVID Leave is only for use with a positive COVID test of an employee. Employees are not permitted to donate COVID Leave time to any other County employee.

## Loudon County Commission <u>Resolution # 020121-F</u>

## Boards & Committees Construction Board of Adjustment & Appeals

#### Loudon County Commission RESOLUTION 020121-F

#### RESOLUTION APPROVING OR ACKNOWLEDGING BOARD OR COMMITTEE APPOINTMENT BY COUNTY MAYOR

**WHEREAS**, by statute, and/or intergovernmental agreement and/or County Procedural Regulations, the County Mayor has the authority to make certain committee and board appointments; and

WHEREAS, appointments are necessary and/or desirable at this time with a 5 year rotation term; and

WHEREAS, the County Mayor appoints the following members of the

Appointee

#### **CONSTRUCTION BOARD OF ADJUSTMENT & APPEALS**

**Term Expiration** 

| Bill Hart<br>Mike Waller | (Alternate) | January 2020<br>January 2020  |
|--------------------------|-------------|---|
|                          |             | ne Loudon County Commission, meeting in regular sessio<br>reby approves or acknowledges (as appropriate) the said |
| ATTEST:                  |             | Loudon County Commission Chairman   |
| Loudon County Cle        | 1. Kelvey   | Boy   |

Loudon County Mayor

The remaining members and their continuing expiration terms for said board or committee are as follows:

| Appointee            | Term Expiration |
|----------------------|-----------------|
| Bill Cox (Alternate) | January 2022    |
| Eric Good            | January 2022    |
| Andy Ewing           | January 2024    |
| Bob Maroney          | January 2024    |
| Mike White           | January 2025    |

## Loudon County Commission Exhibit # 020121-G

# Proclamation Congenital Heart Defect Awareness Week February 7-14, 2021



#### PROCLAMATION

#### CONGENITAL HEART DEFECT AWARENESS WEEK FEBRUARY 7-14, 2021

WHEREAS, the health and well-being of congenital heart patients is of paramount importance; and

WHEREAS, each year in the United States, more than 40,000 babies are born with a congenital heart defect; and

WHEREAS, the medical community has identified congenital heart defects as the leading cause of birth defectrelated deaths; and

WHEREAS, medical research can provide more identifiable means of the origins and symptoms of congenital heart defects; and

WHEREAS, there is no cure for congenital heart defects, and it is a lifelong disease requiring ongoing specialized care; and

WHEREAS, fewer than 10% of adults with congenital heart disease are receiving recommended care; and

WHEREAS, it is crucial that individuals planning a family, fetal clinicians, obstetric physicians, pediatricians, and all those in the medical field have a greater understanding of the potential for congenital heart defects; and

WHEREAS, Congenital Heart Defect Awareness Week provides the opportunity for patients and families affected by this condition to share their experiences and knowledge, so that the general public may be aware of how this defect affects our lives.

THEREFORE, I, Rollen "Buddy" Bradshaw, do hereby proclaim February 7-14, 2021, CONGENITAL HEART DEFECT AWARENESS WEEK and encourage all to join me in this special observance.

Buddy Bradshaw Loudon County Mayor

## Loudon County Commission Exhibit # 020121-H

## Proclamation Coach Ronnie Roberts

## Proclamation

Whereas Loudon County has a rich history of amazing citizens; and

Whereas Loudon County strives to recognize and honor citizens that have positive impacts on our communities; and

Whereas Loudon County was blessed to have such a citizen as Coach Ronnie Roberts; and

Whereas Coach Roberts served this County as a teacher, coach, and a fireman; and

Whereas Coach Roberts coached middle school basketball 18 years, high school basketball 10 years, high school football 24 years, and on the hill 12 years; and

Whereas Coach Roberts mentored and influenced thousands of youth; and

Whereas Coach Roberts also mentored new teachers and coaches; and

Whereas Coach Roberts was well known and respected across the State and Region; and

Whereas Coach Ronnie Roberts is and will be considered the standard for "Once a Redskin, always a Redskin"; and

Whereas Coach Ronnie Roberts leaves a legacy of caring, devotion, and class and is loved by countless and will be missed by family and friends; that

**Now, therefore,** on this 16th day of January in the year of our Lord 2021 that Loudon County Mayor Buddy Bradshaw does recognize the service, character, and devotion to Loudon County, Loudon County students and student athletes by Coach Ronnie Roberts and does honor and thank him for his incredible service, does declare this resolution to be recorded in the annals of Loudon County History, and by the authority of the Office of the Mayor call for the flags at Dukes Field, Chig Ratledge Stadium to be flown at half-staff the night of the Battle of the Bridge, August 27, 2021 from kickoff to the end of the game to honor Coach Roberts and all he has given.

Loudon County Mayor Buddy Bradshaw

Loudon County
Commission
EXHIBIT 020121-H

## Loudon County Commission <u>Exhibit # 020121-I</u>

## Budget Amendments County General Fund 101

|     | Α Ε                | C C  | D          | E         | F          | G  | Н            |
|-----|--------------------|--|------------|-----------|------------|--|--------------|
| 1   |                    | General Fund 101                               |            |           | į          |  |              |
| 2   | Account Number     | 1/19/2021 12:15                                | 2020-2021  | 2020-2021 | Approved   | Proposed   | Proposed     |
| 3   | Account Number     |  | Org Bgt    | Amds      | Amded Bgt  | Amds   | Amded Budget |
| 4   |                    |  |            |           |            |  |              |
| 315 |                    |  |            |           |            |  | 1            |
| 316 | 48000              | Other Governments and Citizens                 |            |           |            |  |              |
|     | 48100              | Other Governments                              |            |           |            |  |              |
| 319 | 48110              | Prisoner Board                                 | 0          |           | 0          |  | 0            |
| 320 | 48130 SRO          | Contributions - BOE to SRO Program             | 5,000      |           | 5,000      |  | 5,000        |
| 321 | 48130 LOANI        | Contributions - Loudon for Animal Shelter      | 0          |           | 0          |  | 0,000        |
| 322 | 48130 LEANI        | Contributions - Lenoir City for Animal Shelter | 2,500      |           | 2,500      |  | 2,500        |
| 323 | 48140              | Contracted Services/Agreements                 | 2,500      |           | 0          |  | 2,500        |
| 324 | 48140 LOPLN        | Contraced Services/Loudon City Planning        | 85,000     | (85,000)  | 0          |  | 0            |
| 325 | 48140 LOPTX        | Contracted Services/Agreements                 | 0          | (00,000)  | 0          |  | 0            |
| 326 | 48140 LEPTX        | Contracted Services/Agreements                 | 0          |           | 0          |  | 0            |
| 327 | 48140 PHCTY        | Contracted Services/Agreements                 | 0          | ···       | 0          |  | 0            |
| 328 |                    |  | 0          |           | 0          |  | 0            |
| 329 |                    |  |            |           |            |  |              |
| 330 |                    | Total Other Governments                        | 92,500     | (85,000)  | 7,500      | 0  | 7,500        |
| 331 |                    |  |            |           |            |  | 1            |
| 332 |                    |  |            |           |            |  |              |
| 333 | 48600              | Citizen Groups and Other                       |            | -         |            | and the same of th |              |
| 334 | 48610-DIVE         | Donations (Dive Team Resolution)               | 0          |           | 0          | 0  | 0            |
| 335 | 48610 - LUNCH      | Donations (Sr. Center Lunch Program)           | 5,000      |           | 5,000      |  | 5,000        |
| 336 | 48610 SRCTR        | Donations - Sr Cntr                            | 11,000     |           | 11,000     |  | 11,000       |
| 337 | 48990              | Other (HIDTA)                                  | 0          | 750       | 750        |  | 750          |
| 338 |                    |  |            |           |            |  |              |
| 339 |                    | Total Citizens Groups and Other                | 16,000     | 750       | 16,750     | 0  | 16,750       |
| 340 |                    |  |            |           |            |  |              |
| 341 |                    |  |            |           |            |  |              |
| 342 | Total Other Govern | ments and Citizens                             | 108,500    | (84,250)  | 24,250     | 0  | 24,250       |
| 343 |                    |  |            |           |            |  |              |
| 344 | Total Revenues     |  | 19,689,385 | 756,356   | 20,445,741 | 0  | 20,445,741   |
| 345 |                    |  |            | 1         |            |  |              |

|     | Α              | В | С  | D         | E         | F         | G  | Н            |
|-----|----------------|---|--|-----------|-----------|-----------|--|--------------|
| 1   |                | - | General Fund 101   |           | -         |           |  |              |
| 2   |                | - | 1/19/2021 11:42  | 2020-2021 | 2020-2021 | Approved  | Proposed   | Proposed     |
| 3   | Account Number |   |  | Org Bgt   | Amds      | Amded Bgt | Amds   | Amded Budget |
| 4   |                |   |  |           |           |           |  |              |
| 675 |                |   |  |           |           |           |  |              |
| 676 | 51800          | + | Plant Maintenance and Operations (County Buildings)  |           |           |           |  |              |
| 677 | 105            |   | Supervisor/Director  | 56,861    | 1,422     | 58,283    |  | 58,283       |
| 678 | 167            |   | Maintenance Personnel  | 338,666   | 18,886    | 357,552   |  | 357,552      |
| 679 | 187            |   | Overtime Pay   | 6,000     |           | 6,000     |  | 6,000        |
| 680 | 201            |   | Social Security  | 24,895    | 1,259     | 26,154    |  | 26,154       |
| 681 | 204            |   | State Retirement   | 26,942    | 1,363     | 28,305    |  | 28,305       |
| 682 | 206            | 5 | Life Insurance   | 1,750     |           | 1,750     |  | 1,750        |
| 683 | 206-RET-LIF    |   | Life Insurance-Retirees  | 1,320     |           | 1,320     |  | 1,320        |
| 684 | 207            | 7 | Medical Insurance  | 95,314    |           | 95,314    |  | 95,314       |
| 685 | 207-COBRA      |   | Medical Insurance  | 1,949     |           | 1,949     |  | 1,949        |
| 686 | 207-RET-MED    | ) | Medical Insurance - Retirees   | 22,337    | 1         | 22,337    |  | 22,337       |
| 687 | 207-SRHTH      | I | Medical Insurance - Sr. Health   | 15,560    |           | 15,560    |  | 15,560       |
| 688 | 208            | 3 | Dental Insurance   | 5,886     |           | 5,886     |  | 5,886        |
| 689 | 208-RET-DEN    | 1 | Retiree Dental Insurance   | 2,289     |           | 2,289     |  | 2,289        |
| 690 | 212            | 2 | Employer Medicare  | 5,822     | 295       | 6,117     |  | 6,117        |
| 691 | 307            | 7 | Communication  | 17,000    |           | 17,000    |  | 17,000       |
| 692 | 307 WIRE       | 3 | Communication  | 8,000     |           | 8,000     |  | 8,000        |
| 693 | 330            | ) | Operating Lease Payments   | 4,000     |           | 4,000     |  | 4,000        |
| 694 | 335            | 5 | Maintenance and Repair Services - Buildings  | 100,000   |           | 100,000   |  | 100,000      |
| 695 | 336            | 5 | Maintenance and Repair Services - Office Equipment   | 3,000     |           | 3,000     |  | 3,000        |
| 696 | 338            | 3 | Maintenance and Repair Services - Vehicles   | 3,500     |           | 3,500     |  | 3,500        |
| 697 | 347            | 7 | Pest Control   | 7,000     | 3,000     | 10,000    |  | 10,000       |
| 698 | 399            | 9 | Other Contracted Services  | 185,000   |           | 185,000   | 20,000   | 205,000      |
| 699 | 410            | ) | Custodial Supplies   | 8,800     |           | 8,800     |  | 8,800        |
| 700 | 412            | 2 | Diesel Fuel  | 1,500     |           | 1,500     |  | 1,500        |
| 701 | 413            | 3 | Drug and Medical Supplies  | 100       |           | 100       |  | 100          |
| 702 | 414            | 4 | Duplicating Supplies   | 250       |           | 250       |  | 250          |
| 703 | 42:            | 5 | Gasoline (Vehicle)   | 20,000    |           | 20,000    |  | 20,000       |
| 704 | 435            | 5 | Office Supplies  | 500       |           | 500       |  | 500          |
| 705 | 450            | 0 | Tires  | 1,500     |           | 1,500     |  | 1,500        |
| 706 | 45             | 1 | Uniforms   | 6,000     |           | 6,000     | _  | 6,000        |
| 707 | 452            |   | Utilities  | 285,000   |           | 285,000   |  | 285,000      |
| 708 | 499            |   | Other Supplies and Materials   |           |           | 0         |  | 0            |
| 709 | 51:            |   | Workers' Comp Insurance  | 9,123     | (2,963)   | 6,160     |  | 6,160        |
| 710 | 524            | - | In Service/Staff Development   | 1,000     | 1         | 1,000     |  | 1,000        |
| 711 | 71             |   | Furniture & Fixtures   | 250       | i         | 250       |  | 250          |
| 712 | 71             |   | Maintenance Equipment  | 7,500     |           | 7,500     | e rais las illustrativos estados de la constante de la constan | 7,500        |
| 713 | 71             |   | Office Equipment   |           | 1,000     | 1,000     |  | 1,000        |
| 714 | 72             |   | Plant Operation Equipment  |           |           | 0         |  | 0,000        |
| 715 |                | - | T. T   |           | 1         | 0         |  | 0            |
| 716 |                | 1 | Total Plant Maintenance & Operations   | 1,274,614 | 24,262    | 1,298,876 | 20,000   |              |
| 717 |                | 1 | The state of the s |           | 2.,202    | 1,270,070 | 20,000   | 1,5.0,070    |

|      | A              | С  | D         | E         | F         | G                                       | Н            |
|------|----------------|--|-----------|-----------|-----------|---|--------------|
| 1    |                | General Fund 101   |           | 1         |           |   |              |
| 2    |                | 1/19/2021 11:42  | 2020-2021 | 2020-2021 | Approved  | Proposed                                | Proposed     |
| 3    | Account Number | The state of the s | Org Bgt   | Amds      | Amded Bgt | Amds                                    | Amded Budget |
| 4    |                |  |           |           |           |   |              |
| 1068 |                |  |           |           |           |   |              |
| 1069 | 53400          | Chancery Court   |           |           |           |   |              |
| 1070 | 101            | County Official/Administrative Officer   | 83,545    |           | 83,545    |   | 83,545       |
| 1071 | 162            | Clerical Personnel   | 70,533    | 1,789     | 72,322    |   | 72,322       |
| 1072 | 169            | Part Time Personnel  | 26,800    | 670       | 27,470    |   | 27,470       |
| 1073 | 201            | Social Security  | 11,214    | 153       | 11,367    |   | 11,367       |
| 1074 | 204            | State Retirement   | 10,339    | 120       | 10,459    |   | 10,459       |
| 1075 | 206            | Life Insurance   | 538       |           | 538       |   | 538          |
| 1076 | 206-RET-LIF    | Life Insurance   | 308       |           | 308       |   | 308          |
| 1077 | 207            | Medical Insurance  | 36,696    |           | 36,696    |   | 36,696       |
| 1078 | 207-RET-MED    | Medical Insurance  |           |           | 0         |   | 0            |
| 1079 | 207-SRHTH      | Medical Insurance  | 10,266    |           | 10,266    |   | 10,266       |
| 1080 | 208            | Dental Insurance   | 2,338     | 1         | 2,338     |   | 2,338        |
| 1081 | 208-RET-DEN    | Dental Insurance-Retirees  | 2,224     |           | 2,224     |   | 2,224        |
| 1082 | 212            | Employer Medicare  | 2,623     | 35        | 2,658     |   | 2,658        |
| 1083 | 307            | Communication  | 1,500     |           | 1,500     | 2,000                                   | 3,500        |
| 1084 | 320            | Dues and Memberships   | 900       |           | 900       |   | 900          |
| 1085 | 330            | Operating Lease Payments (Copier)  | 3,800     |           | 3,800     |   | 3,800        |
| 1086 | 331            | Legal Services   |           |           | 0         |   | 0            |
| 1087 | 334            | Maintenance Agreements   | 9,200     |           | 9,200     | (9,200)                                 | 0            |
| 1088 | 348            | Postal Charges   | 8,000     |           | 8,000 !   | 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - | 8,000        |
| 1089 | 349            | Printing, Stationery, and Forms  | 1,500     |           | 1,500     |   | 1,500        |
| 1090 | 355            | Travel   | 3,700     |           | 3,700     |   | 3,700        |
| 1091 | 399            | Other Contracted Services  | 11,200    |           | 11,200    | 7,200                                   | 18,400       |
| 1092 | 414            | Duplicating Supplies   | 700       |           | 700       |   | 700          |
| 1093 | 435            | Office Supplies  | 1,500     | 1         | 1,500     |   | 1,500        |
| 1094 | 508            | Premium on Corporate Surety Bonds  | 500       |           | 500       |   | 500          |
| 1095 | 513            | Workers' Comp Insurance  | 1,825     | 639       | 2,464     |   | 2,464        |
| 1096 | 524            | In Service/Staff Development   | 1,700     |           | 1,700     |   | 1,700        |
| 1097 | 719            | Office Equipment   |           | 3,000     | 3,000     |   | 3,000        |
| 1098 |                |  |           |           | 0         |   | 0            |
| 1099 |                | Total Chancery Court   | 303,449   | 6.406     | 309,855   | 0                                       | 309,855      |

|      | A I  | В  | D         | E                                     | F         | G                                      | Н              |
|------|--|--|-----------|---------------------------------------|-----------|--|----------------|
| 1    |  | General Fund 101   |           |                                       |           |  |                |
| 2    |  | 1/19/2021 11:42  | 2020-2021 | 2020-2021                             | Approved  | Proposed                               | Proposed       |
| 3    | Account Number   |  | Org Bgt   | Amds                                  | Amded Bgt | Amds                                   | Amded Budget   |
| 4    |  |  | - 6 6     |                                       |           |  |                |
| 1190 | 54000  | Public Safety  |           |                                       |           |  |                |
| 1191 |  |  |           |                                       |           |  |                |
| 1192 | 54110  | Sheriff's Department   |           |                                       |           |  |                |
| 1193 | 101  | County Official/Administrative Officer (Sheriff)   | 93,742    | 3,074                                 | 96,816    |  | 96,816         |
| 1194 | 103  | Assistants (Chief Deputies)  | 127,069   | 3,196                                 | 130,265   |  | 130,265        |
| 1195 | 106  | Deputies (XTRA = \$41,000)   | 1,353,089 | 33,843                                | 1,386,932 |  | 1,386,932      |
| 1196 | 108  | Investigator(s)  | 155,017   | 3,924                                 | 158,941   |  | 158,941        |
| 1197 | 109  | Captain(s)   | 56,544    | 1,414                                 | 57,958    |  | 57,958         |
| 1198 | 110  | Lieutenant(s)  | 158,013   | 3,996                                 | 162,009   |  | 162,009        |
| 1199 | 115  | Sergeant(s)  | 155,033   | 3,908                                 | 158,941   |  | 158,941        |
| 1200 | 120  | Computer Programmer (XTRA = \$3,400)   | 47,023    | 1,042                                 | 48,065    |  | 48,065         |
| 1201 | 140  | Salary Supplement (Inservice reimb by State)   | 39,200    |                                       | 39,200    |  | 39,200         |
| 1202 | 161  | Secretary(ies)   | 35,176    | 897                                   | 36,073    |  | 36,073         |
| 1203 | 162  | Clerical Personnel   | 104,065   | 2,641                                 | 106,706   |  | 106,706        |
| 1204 | 166  | Custodial Personnel  | 29,236    | 740                                   | 29,976    |  | 29,976         |
| 1205 | 169  | Part-time Personnel (Deputies)   | 50,000    | 1                                     | 50,000    |  | 50,000         |
| 1206 | 170  | School Resource Officer (XTRA = \$15,500)  | 496,334   | 11,974                                | 508,308   |  | 508,308        |
| 1207 | 187  | Overtime Pay   | 155,000   | 750                                   | 155,750   |  | 155,750        |
| 1208 | 187-GHSOG  | Overtime Pay (GHSO Grant)  |           | 4,243                                 | 4,243     |  | 4,243          |
| 1209 | 201  | Social Security  | 189,382   | 4,442                                 | 193,824   | A ************************************ | 193,824        |
| 1210 | 201-GHSOG  | Social Security (GHSO Grant)   |           | 263                                   | 263       |  | 263            |
| 1211 | 204  | State Retirement   | 11,305    | 287                                   | 11,592    |  | 11,592         |
| 1212 | 204  | State Retirement - Improved Benefit 55/25  | 289,562   | 6,879                                 | 296,441   |  | 296,441        |
| 1213 | 204-GHSOG  | State Retirement (GHSO Grant)  |           | 433                                   | 433       |  | 433            |
| 1214 | 206  | Life Insurance   | 10,116    |                                       | 10,116    |  | 10,116         |
| 1215 | 206-RET-LIF  | Life Insurance-Retirees  | 1,309     | 1                                     | 1,309     |  | 1,309          |
| 1216 | 207  | Medical Insurance  | 748,433   |                                       | 748,433   |  | 748,433        |
| 1217 | 207-SRHTH  |  | 9,279     |                                       | 9,279     |  | 9,279          |
| 1218 | 208  | Dental Insurance   | 38,169    |                                       | 38,169    |  | 38,169         |
| 1219 |  | Dental Insurance-Retirees  | 1,732     |                                       | 1,732     | The second second second second second | 1,732          |
| 1220 | TO BE A STATE OF THE PROPERTY  | Unemployment Compensation  |           |                                       | 0         |  | 0              |
| 1221 | 212  | Employer Medicare  | 44,291    | 1,039                                 | 45,330    |  | 45,330         |
| 1222 | 212-GHSOG  | Employer Medicare (GHSO Grant)   | 11,271    | 61                                    | 61        |  | 61             |
| 1223 | 307  | Communication  | 13,045    |                                       | 13,045    |  | 13,045         |
| 1224 | The second secon | Communication  | 7,955     |                                       | 15,045    |  | 13,013         |
| 1225 | The commence of the contract o | Dues and Memberships   | 4,000     |                                       | 4,000     |  | 4,000          |
| 1226 |  |  | 3,000     | <del> </del>                          | 3,000     |  | 3,000          |
| 1227 | 330-SHERF  |  | 3,000     |                                       | 3,000     |  | 3,000          |
| 1228 | CONTRACTOR OF THE PROPERTY OF THE PARTY OF T | the contract of the contract o | 3,000     | · · · · · · · · · · · · · · · · · · · | 0,000     |  | 0,000          |
| 1229 |  | Francisco Constitution (Constitution Constitution Constit | 13,000    | 1                                     | 13,000    |  | 13,000         |
| 1230 | AND CONTRACTOR OF A CONTRACTOR | TO BE THE PROPERTY OF THE PROP | 14,000    | ·                                     | 14,000    |  | 14,000         |
| 1231 | 334-10010  | <b></b>  | 5,000     | i                                     | 5,000     | <u> </u>                               | 5,000          |
| 1232 | The second secon |  | 200,000   | 3,885                                 | 203,885   |  | 203,885        |
| 1232 | The second secon | PERSONAL PROPERTY OF THE PROPERTY OF THE PERSON OF THE PER | 4,000     |                                       | 4,000     | <del></del>                            | 4,000          |
| 1234 |  |  | 7,500     |                                       | 7,500     |  | 4              |
| 1235 |  |  | 4,000     |                                       | 4,000     |  | 7,500<br>4,000 |

|      | A              | В  | D         | E         | F  | G  |         | Н                                    |
|------|----------------|--|-----------|-----------|--|--|---------|--------------------------------------|
| 1    |                | General Fund 101                                   | Part      | -         |  | and the second s |         |                                      |
| 2    |                | 1/19/2021 11:42                                    | 2020-2021 | 2020-2021 | Approved                                   | Proposed   | Pro     | posed                                |
| 3    | Account Number |  | Org Bgt   | Amds      | Amded Bgt                                  | Amds   | Amded   | Budget                               |
| 1236 | 349-LFSVR      | Printing, Stationery, and Forms                    | 1,000     |           | 1,000                                      |  | ļ       | 1,000                                |
| 1237 | 353            | Tow-in Services                                    | 7,000     |           | 7,000                                      | ·  | 1       | 7,000                                |
| 1238 | 355            | Travel   | 12,000    |           | 12,000                                     | <del> </del>   |         | 12,000                               |
| 1239 | 355- LFSVR     | Travel   | 500       |           | 500  | 1  |         | 500                                  |
| 1240 | 399            | Other Contracted Services                          | 25,000    |           | 25,000                                     |  | 1       | 25,000                               |
| 1241 | 412            | Diesel Fuel  | 500       |           | 500  |  |         | 500                                  |
| 1242 | 413            | Drugs and Medical Supplies                         |           |           | 0  |  | 1       | 0                                    |
| 1243 | 414            | Duplicating Supplies                               | 2,000     |           | 2,000                                      |  | †       | 2,000                                |
| 1244 | 422            | Food Supplies                                      | 2,000     |           | 2,000                                      |  | ļ       | 2,000                                |
| 1245 | 425            | Gasoline   | 200,000   |           | 200,000                                    |  |         | 200,000                              |
| 1246 | 431            | Law Enf Supplies                                   | 1,500     |           | 1,500                                      |  |         | 1,500                                |
| 1247 | 435            | Office Supplies                                    | 10,000    |           | 10,000                                     |  |         | 10,000                               |
| 1248 | 450            | Tires  | 25,000    |           | 25,000                                     |  | 1       | 25,000                               |
| 1249 | 451            | Uniforms   | 35,000    |           | 35,000                                     |  | 1       | 35,000                               |
| 1250 | 499            | Other Supplies and Materials                       | 12,000    |           | 12,000                                     | [  |         | 12,000                               |
| 1251 | 499-AWARE      | Other Supplies and Materials (From Committed Fund: | 3,000     |           | 3,000                                      | \$5,000 revenue a<br>budgeted @ 481  |         | 3,000                                |
| 1252 | 499-CITZN      | Other Supplies and Materials (From Committed Fund: | 3,000     |           | 3,000                                      |  | JU DILO | 3,000                                |
| 1253 | 508            | Premiums on Corporate Surety Bonds                 | 250       |           | 250  |  |         | 250                                  |
| 1254 | 513            | Worker's Comp Insurance                            | 47,728    | (10,767)  | 36,961                                     | \$1,150 BOE cont<br>to SROs - unspe  |         | 36,961                               |
| 1255 | 524            | In Service/Staff Development                       | 25,000    |           | 25,000                                     | 19-20  |         | 25,000                               |
| 1256 | 524 LFSVR      | In Service/Staff Dev-Project Lifesaver             |           |           | 0  |  |         | 0                                    |
| 1257 | 708            | Communication Equipment                            |           | 12,000    | 12,000                                     |  | 21]     | 12,000                               |
| 1258 | 711            | Furniture and Fixtures                             | 2,000     |           | 2,000                                      |  |         | 2,000                                |
| 1259 | 716            | Law Enforcement Equipment                          |           | 20,000    | 20,000                                     |  |         | 20,000                               |
| 1260 | 716 SRO        | Law Enforcement Equipment - BOE cont to SROs       | 0         |           | 0  | 5,000  |         | 5,000                                |
| 1261 | 716 SRO        |  | 0         |           | 0  | 1,150  |         | 1,150                                |
| 1262 | 716 GHSOG      |  |           |           | 0  |  |         | 0                                    |
| 1263 | 718            |  | 0         | 30,000    | 30,000                                     | )  |         | 30,000                               |
| 1264 | 719            |  |           | 2,000     | 2,000                                      | )  |         | 2,000                                |
| 1265 | 719-SHERF      | Office Equipment (From Restricted Funds)           | 10,000    |           | 10,000                                     | )  |         | 10,000                               |
| 1266 |                |  |           |           |  |  |         |                                      |
| 1267 |                | Total Sheriff's Department                         | 5,101,097 | 146,164   | 5,247,261                                  | 6,150  | 5       | ,253,411                             |
| 1268 |                |  |           |           |  |  |         |                                      |
| 1269 |                |  |           |           | V-10000 - 0000 - 0000 - 0000 - 0000 - 0000 | 1  |         | 10.0° 0.00 (100.000) 11.00 (100.000) |
| 1270 |                |  |           | 1         |  |  |         |                                      |
| 1271 |                |  |           |           |  |  |         |                                      |
| 1272 |                |  |           |           |  |  |         |                                      |
| 1273 |                |  |           |           |  |  |         |                                      |
| 1274 |                |  |           |           |  |  |         |                                      |
| 1275 |                |  |           |           |  | , i  | 1       |                                      |

|      | A E            | 3 C   | D         | E         | F         | G                 | Н                          | 1                      |
|------|----------------|---|-----------|-----------|-----------|-------------------|----------------------------|------------------------|
| 1    |                | General Fund 101                                    | 1         |           |           |                   |                            |                        |
| 2    |                | 1/19/2021 11:42                                     | 2020-2021 | 2020-2021 | Approved  | Proposed          | Prop                       | osed                   |
| 3    | Account Number |   | Org Bgt   | Amds      | Amded Bgt | Amds .            | Amded                      | Budget                 |
| 1505 |                |   |           |           |           |                   |                            | and the second section |
| 1506 | 55120          | Animal Control                                      |           |           |           |                   |                            |                        |
| 1507 | 103            | Assistant Director                                  | 0         |           | 0         |                   |                            | 0                      |
| 1508 | 105            | Supervisor/Director                                 | 50,877    | 1,272     | 52,149    |                   |                            | 52,149                 |
| 1509 | 169            | Part-time Personnel                                 | 29,120    | 720       | 29.840    |                   | COLUMN SERVICE AND LOCATED | 29.840                 |
| 1510 | 187            | Overtime Pay  | 10,000    | i         | 10,000    |                   |                            | 10,000                 |
| 1511 | 189            | Staff Wages   | 146,101   | 2,911     | 149,012   |                   | 1                          | 49,012                 |
| 1512 | 201            | Social Security                                     | 14,694    | 248       | 14,942    |                   |                            | 14,942                 |
| 1513 | 204            | State Retirement                                    | 13,948    | 221       | 14,169    |                   |                            | 14,169                 |
| 1514 | 206            | Life Insurance                                      | 967       |           | 967       |                   |                            | 967                    |
| 1515 | 207            | Medical Insurance                                   | 36,733    |           | 36,733    |                   | **********                 | 36,733                 |
| 1516 | 208            | Dental Insurance                                    | 1,758     | 1         | 1,758     |                   |                            | 1,758                  |
| 1517 | 212            | Employer Medicare                                   | 3,436     | 59        | 3,495     |                   |                            | 3,495                  |
| 1518 | 307            | Communication                                       | 2,100     |           | 2,100     |                   |                            | 2,100                  |
| 1519 | 307-WIRE       | Communication                                       | 2,066     | 534       | 2,600     |                   |                            | 2,600                  |
| 1520 | 320            | Dues and Memberships                                | 50        |           | 50        |                   |                            | 50                     |
| 1521 | 330            | Operating Lease Payments                            | 800       |           | 800       |                   |                            | 800                    |
| 1522 | 333            | Licenses  | 220       |           | 220       |                   |                            | 220                    |
| 1523 | 338            | Maintenance and Repair - Vehicles                   | 1,500     | 100       | 1,600     |                   |                            | 1,600                  |
| 1524 | 340            | Medical & Dental Services (Vaccinations for employe | 1,000     | 300       | 1,300     |                   |                            | 1,300                  |
| 1525 | 348            | Postal Charges                                      | 200       |           | 200       | \$9800 in Reserve | . No                       | 200                    |
| 1526 | 349            | Printing, Stationery & Forms                        | 1,327     |           | 1,327     | enect on rb.      |                            | 1,327                  |
| 1527 | 349 PETSM      | Printing, Stationery & Forms                        | 1,000     |           | 1,000     | [19Jan_01Feb20    | 21]                        | 1,000                  |
| 1528 | 355            | Travel  | 2,000     |           | 2,000     |                   | 4                          | 2,000                  |
| 1529 | 355-PETSM      | Travel - PetsMart                                   | 1,000     | 500       | 1,500     | 4,500             |                            | 6,000                  |
| 1530 | 357            | Veterinary Services                                 | 29,754    |           | 29,754    |                   |                            | 29,754                 |
| 1531 | 357-ASHLTR     | Veterinary Services                                 | 500       |           | 500       |                   |                            | 500                    |
| 1532 | 359            | Disposal Fees                                       | 100       | 210       | 310       |                   |                            | 310                    |
| 1533 | 399            | Other Contracted Services                           | 1,000     |           | 1,000     |                   |                            | 1,000                  |

|      | A              | С                            | D         | E         | F         | G  | н            |
|------|----------------|------------------------------|-----------|-----------|-----------|--|--------------|
| 1    |                | General Fund 101             |           |           |           |  |              |
| 2    | Account Number | 1/19/2021 11:42              | 2020-2021 | 2020-2021 | Approved  | Proposed   | Proposed     |
| 3    | Account Number |                              | Org Bgt   | Amds      | Amded Bgt | Amds   | Amded Budget |
| 1534 | 401            | Animal Food & Supplies       | 28,000    | (300)     | 27,700    | (500)  | 27,200       |
| 1535 | 401 ASHLT      | Animal Food & Supplies       | 15,000    | (6.07)    | 15,000    |  | 15,000       |
| 1536 | 401 BQUST      | Animal Food & Supplies       | 22,600    |           | 22,600 1  |  | 22,600       |
| 1537 | 401-LADDS      | Animal Food & Supplies       | 3,000     |           | 3,000     | 500  | 3,500        |
| 1538 | 401-PETSM      | Animal Food & Supplies       | 5,000     |           | 5,000     |  | 5,000        |
| 1539 | 401-TEST       | Animal Food & Supplies       | 6,500     |           | 6,500     | The second second second second  | 6,500        |
| 1540 | 410            | Custodial Supplies           | 5,000     |           | 5,000     |  | 5,000        |
| 1541 | 414            | Duplicating Supplies         | 269       | -         | 269       | The state of the s | 269          |
| 1542 | 425            | Gasoline                     | 8,000     |           | 8,000     |  | 8,000        |
| 1543 | 435            | Office Supplies              | 1,500     |           | 1,500     |  | 1,500        |
| 1544 | 450            | Tires                        | 2,000     |           | 2,000     |  | 2,000        |
| 1545 | 451            | Uniforms                     | 1,500     |           | 1,500     |  | 1,500        |
| 1546 | 452            | Utilities                    | 9,000     |           | 9,000     | 0.120.000.000  | 9,000        |
| 1547 | 499            | Other Supplies & Materials   | 1,500     |           | 1,500     |  | 1,500        |
| 1548 | 509            | Refunds                      | 80        |           | 80        |  | 80           |
| 1549 | 513            | Workers' Comp Insurance      | 4,561     | (865)     | 3,696     |  | 3,696        |
| 1550 | 524            | In Service/Staff Development | 1,000     |           | 1,000     |  | 1,000        |
| 1551 | 718            | Vehicles                     |           |           | 0         |  | 0            |
| 1552 | 719            | Office Equipment             |           | 754       | 754       |  | 754          |
| 1553 | 791 CATRM      |                              |           | 2,900     | 2,900     |  | 2,900        |
| 1554 | 790 ANIMA      | Other Equipment              | 500       |           | 500       |  | 500          |
| 1555 |                |                              |           |           |           |  |              |
| 1556 |                | Total Animal Control         | 467,261   | 9,564     | 476,825   | 4,500  | 481,325      |

| A  | В   | С  | D   | E  | F   | G   | Н  |
|--|---|--|---|--|---|---|--|
|  |   | General Fund 101   |   |  |   |   |  |
|  |   | 1/19/2021 11:42  | 2020-2021   | 2020-2021  | Approved  | Proposed  | Proposed   |
| Account Number   |   |  | Org Bgt   | Amds   | Amded Bgt   | Amds  | Amded Budget   |
|  |   |  | 0.0   |  | 8   |   |  |
|  |   |  |   |  |   |   |  |
| AND RESTORED TO A SECURITION OF THE PARTY OF |   |  |   |  |   |   |  |
| THE RESIDENCE OF THE PARTY OF T | The second second second second   |  |   |  |   |   |  |
| Estimated Available  | Fund Bala   | nce July 1, 2019   | 7,386,971   |  | 7,386,971   |   | 7,386,971  |
|  |   |  |   |  |   |   |  |
|  |   |  |   |  |   |   |  |
|  |   |  |   |  |   |   |  |
|  |   |  |   |  |   |   |  |
|  |   |  |   |  |   |   |  |
| Total Revenue  |   |  | 19,689,385  | 756,356  | 20,445,741  | 0   | 20,445,741   |
| Transfers In   |   |  | 0   | 3,885  | 3,885   | 0   | 3,885  |
|  |   |  |   |  |   |   |  |
| Total Revenue and  | ransfers I  | n  | 19,689,385  | 760,241  | 20,449,626  | 0   | 20,449,626   |
|  |   |  |   |  |   |   |  |
|  |   |  |   |  |   |   |  |
|  |   |  |   |  |   |   |  |
| Total Available Fun  | ds  |  | 27,076,356  | 760,241  | 27,836,597  | 0   | 27,836,597   |
|  |   |  |   |  |   |   |  |
| Expenditure Budget   |   |  | 21,260,100  | 550,751  | 21,810,851  | 30,650  | 21,841,501   |
| Transfers Out  |   | The second secon | 0   | 0  | 0   | 0   | 0  |
| 7  | Ti  |  |   |  |   |   |  |
| Budget Effect (Reve  | nue - Expe  | nse)   | (1,570,715)   |  | (1,361,225)   |   | (1,391,875   |
| 9  |   |  |   |  |   | ***   | 1  |
| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  | and Trans   | fer Out  | 21,260,100  | 550,751  | 21,810,851  | 30,650  | 21,841,501   |
|  |   |  |   |  |   |   | 1  |
| and the second s | ce  |  | 5,816-256   | 209,490  | 6.025,746   | (30,650)  | 5,995,096  |
| 3  | Til   |  |   | 207,170  | 0,020,770   | (00,000)  | 2,72,070   |
| 1  | 1   |  |   |  |   |   |  |
| 5  |   | The state of the s |   |  |   |   | 1  |
|  | Account Number  Estimated June 30, Less Restricted, Con Estimated Available  Total Revenue Transfers In  Total Revenue and  Total Available Fun  Expenditure Budget Transfers Out  Budget Effect (Revenue and Total Expenditures) | Account Number  Estimated June 30, 2020 FB Less Restricted, Committed & Estimated Available Fund Bala  Total Revenue Transfers In  Total Revenue and Transfers I  Total Available Funds  Expenditure Budget Transfers Out  Budget Effect (Revenue - Expe  Total Expenditures and Trans  Ending Fund Balance  | General Fund 101  1/19/2021 11:42  Estimated June 30, 2020 FB Less Restricted, Committed & Assigned Items Estimated Available Fund Balance July 1, 2019  Total Revenue Transfers In  Total Revenue and Transfers In  Total Available Funds  Expenditure Budget Transfers Out  Budget Effect (Revenue - Expense)  Total Expenditures and Transfer Out  Ending Fund Balance | General Fund 101   1/19/2021 11:42   2020-2021   Org Bgt | General Fund 101   1/19/2021 11:42   2020-2021   2020-2021   Org Bgt   Amds | General Fund 101   1/19/2021 11:42   2020-2021   2020-2021   Approved   Amded Bgt | General Fund 101   2020-2021   2020-2021   Approved   Proposed   Amds   Amded Bgt   Am |

## Loudon County Commission <u>Exhibit # 020121-J</u>

## Budget Amendments Public Libraries Fund 115

#### Loudon County Public Library Fund 115 Fiscal Year Ending June 30, 2021

|            | A E  | С  | D         | E          | F        | G          | Н        |
|------------|--|--|-----------|------------|----------|------------|----------|
| 1          |  | Public Library Fund 115                          |           |            |          |            |          |
| 2          |  | 1/19/21 9:09 AM                                  | 2020-2021 | 2020-2021  | Approved |            | Proposed |
| 3          |  |  | Adopted   | Approved   | Amended  | Proposed   | Amended  |
| 4          |  |  | Budget    | Amendments | Budget   | Amendments | Budget   |
| 94         | Subfund L  | EN - Lenoir City Library                         |           |            |          |            |          |
| 95         | REVENUES   |  |           |            |          |            |          |
| 96         | 43000  | Charges for Current Services                     |           |            |          |            |          |
| 97         | 43350  | Copy Fees  | 1,000     |            | 1,000    |            | 1,000    |
| 98         | 43360  | Library Fees                                     | 500       |            | 500      |            | 500      |
| 99         | 44130  | Sale of Materials & Supplies                     |           |            | 0        |            | 0        |
| 100        | 44570  | Contributions & Gifts                            | 150       |            | 150      |            | 150      |
| 101        |  |  |           |            | 0        |            | 0        |
| 102        | Total Charge   | es for Current Services                          | 1,650     | 0          | 1,650    | 0          | 1,650    |
| 103        | 1  |  |           |            |          |            |          |
| 104        | 48000  | Other Governments and Citizens Groups            |           |            |          |            |          |
| 105        | 48130  | Contr from Govt's (Library Board)                | 10,000    |            | 10,000   |            | 10,000   |
| 106        | 47301-CARES  | COVID-19 Grant                                   | 0         |            | 0        | 1,700      | 1,700    |
| 107        |  | Donations from Citizens Groups                   | 3,000     | (3,000)    | 0        |            | 0        |
| 108        |  | Governments and Citizens Groups                  | 13,000    | (3,000)    | 10,000   | 1,700      | 11,700   |
| 109        |  | T  |           |            |          |            |          |
| 110        | Total Revenu   | es   | 14,650    | (3,000)    | 11,650   | 1,700      | 13,350   |
| 111        | EVERUEIZUE   |  |           | -          |          |            |          |
| 112        | EXPENDITURE  |  | -         |            |          |            |          |
| 113        | 56000  | Social, Cultural, and Recreational Services      |           |            |          |            |          |
| 114        | 56500  | Libraries  |           |            |          |            |          |
| 115        | 307  | Communications (\$100 per month)                 | 2,000     | -          | 2,000    |            | 2,000    |
| 116        | 307  | Communications (Balance of CARES Grant)          | 0         |            | 0        | 1,815      | 1,815    |
| 117        | 307-CARES  | Communications - CARES Grant                     | 0         | F00        | 0        | 1,700      | 1,700    |
| 118        | 330  | Operating Lease Payments                         | 1,250     | 500        | 1,750    |            | 1,750    |
| 120        | 348  | Postal Charges                                   | 200       |            | 200      |            | 200      |
|            | 349  | Printing - Library Cards & Applications          | 200       | -          | 200      | -          | 200      |
| 121        | 399  | Other Contracted Services                        | 50        |            | 50       |            | 50       |
| 122        | 414  | Duplicating Supplies                             | 0         |            | 200      | -          | 200      |
| 123        | 422  | Story Time (Food Supplies)                       | 200       |            | 200      |            | 200      |
| 124        | 432  | Library Books                                    | 5,500     | 6,750      | 12,250   | 2,000      | 14,250   |
| 125        | 432-PETTW  | Library Books/Media - Pettway Grant              | 3,000     | (3,000)    | 0        |            | 0        |
| 126        | 432-AUDIO  | Audios and Videos                                | -         |            | 0        | -          | 0        |
| 127        | 435  | Office Supplies                                  | 1,000     |            | 1,000    |            | 1,000    |
| 128        | 437<br>499   | Periodicals Other Supplies S. Materials          | 600       |            | 600      | -          | 600      |
| 129<br>130 | 719  | Other Supplies & Materials                       | 150       |            | 650      |            | 650      |
| _          |  | Office Equipment                                 | 500       |            | 500      | F F        | 500      |
| 131        | Total Librarie   |  | 14,650    | 4,950      | 19,600   | 5,515      | 25,115   |
| 133        |  | Total Expenditures                               | 14,650    | 4,950      | 19,600   | 5,515      | 25,115   |
| 134        |  |  |           |            |          |            |          |
| 135        |  | Fund Balance July 1, 2020- Includes Cash on Hand | 72,074    |            | 72,074   |            | 72,074   |
| 136        |  | Less Cash on Hand                                | (50       | )          |          |            |          |
| 137        |  | Less PY Encumbrance                              | (177      | )          |          |            |          |
| 138        |  | Total Revenue                                    | 14,650    | (3,000)    | 11,650   | 1,700      | 13,350   |
| 139        | and the second second second   | Total Expenditures                               | 14,650    | 4,950      | 19,600   | 5,515      | 25,119   |
| 140        |  |  |           |            |          |            |          |
| 141        |  | Effect on Fund Balance                           | 0         | (7,950)    | (7,950   | (3,815)    | (11,765  |
| 142        | Control of the Contro |  |           |            |          |            |          |
| 143        | ESTIMATED E  | NDING FUND BALANCE SUBFUND LEN                   | 71,847    | (7,950)    | 64,124   | (3,815)    | 60,309   |

#### Loudon County Public Library Fund 115 Fiscal Year Ending June 30, 2021

|     | Α Ι   | C   | D         | Ε          | F        | G          | н        |
|-----|---|---|-----------|------------|----------|------------|----------|
| 1   |   | Public Library Fund 115                             |           |            |          |            |          |
| 2   |   | 1/19/21 9:09 AM                                     | 2020-2021 | 2020-2021  | Approved |            | Proposed |
| 3   |   |   | Adopted   | Approved   | Amended  | Proposed   | Amended  |
| 4   |   |   | Budget    | Amendments | Budget   | Amendments | Budget   |
| 203 | Subfund I                                   | PHI - Philadelphia Library                          | 100       |            |          |            |          |
| 204 | REVENUES                                    |   |           |            |          |            |          |
| 205 | 43000                                       | Charges for Current Services                        | 1         |            |          |            |          |
| 206 | 43350                                       | Copy Fees   | 150       |            | 150      | 100        | 250      |
| 207 | 43360                                       | Library Fees  | 200       |            | 200      | 100        | 300      |
| 208 |   |   |           |            | 0        |            | 0        |
| 209 | Total Charg                                 | es for Current Services                             | 350       | 0          | 350      | 200        | 550      |
| 210 | Ī   |   |           |            |          |            |          |
| 211 | 47100                                       | State of Tennessee                                  |           |            |          |            |          |
| 212 | 46980-GRANT                                 | Other State Grants                                  | 0         |            | 0        |            | 0        |
| 213 | Total State of Tennessee                    |   | 0         | 0          | 0        | 0          | 0        |
| 214 |   |   |           |            |          |            |          |
| 215 | 44000                                       | Other Local Revenues                                |           |            |          |            |          |
| 216 | 44130                                       | Sale of Materials & Supplies                        |           |            | 0        |            | 0        |
| 217 | 44570                                       | Contributions & Gifts                               | 5         |            | 5        | 895        | 900      |
| 218 | Total Other Local Revenues                  |   | 5         | 0          | 5        | 895        | 900      |
| 219 |   |   |           |            |          |            |          |
| 220 | 48000                                       | Other Governments and Citizens Groups               |           |            |          |            |          |
| 221 | 48130                                       | Contributions from Governments (From Library Board) | 1,900     |            | 1,900    |            | 1,900    |
| 222 | 48610-PETTW                                 | Donations from Citizens Groups - PETTW              | 2,800     | (2,800)    | 0        |            | 0        |
| 223 | Total Other Governments and Citizens Groups |   | 4,700     | (2,800)    | 1,900    | 0          | 1,900    |
| 224 |   |   |           |            |          |            |          |
| 225 | Total Revenues                              |   | 5,055     | (2,800)    | 2,255    | 1,095      | 3,350    |
| 226 |   |   |           |            |          |            |          |

### Loudon County Public Library Fund 115 Fiscal Year Ending June 30, 2021

|     | A              | C   | D         | E          | F        | G          | Н        |
|-----|----------------|---|-----------|------------|----------|------------|----------|
| 1   |                | Public Library Fund 115                           |           |            |          |            |          |
| 2   |                | 1/19/21 9:09 AM                                   | 2020-2021 | 2020-2021  | Approved |            | Proposed |
| 3   |                |   | Adopted   | Approved   | Amended  | Proposed   | Amended  |
| 4   |                |   | Budget    | Amendments | Budget   | Amendments | Budget   |
| 227 | EXPENDITURE    | SS .  |           |            |          |            |          |
| 228 | 56000          | Social, Cultural, and Recreational Services       |           |            |          |            |          |
| 229 | 56500          | <u>Libraries</u>                                  |           |            |          |            |          |
| 230 | 302            | Advertising                                       | 0         |            | 0        |            | 0        |
| 231 | 307            | Communications                                    | 1,300     |            | 1,300    |            | 1,300    |
| 232 | 320            | Dues & Memberships                                |           |            | 0        |            | 0        |
| 233 | 330            | Lease Payments                                    | 400       |            | 400      |            | 400      |
| 234 | 348            | Postal Charges                                    | 100       |            | 100      |            | 100      |
| 235 | 349            | Printing  | 250       |            | 250      | 250        | 500      |
| 236 | 355            | Summer Reading Program (Travel)                   |           |            | 0        |            | 0        |
| 237 | 410            | Custodial Supplies                                | 200       |            | 200      |            | 200      |
| 238 | 414            | Duplicating Supplies                              | 0         | 50         | 50       |            | 50       |
| 239 | 429            | Instructional Supplies & Materials                | 200       |            | 200      |            | 200      |
| 240 | 432-PETTW      | Library Books                                     | 2,800     | (2,800)    | 0        |            | 0        |
| 241 | 435            | Office Supplies                                   | 300       |            | 300      |            | 300      |
| 242 | 499            | Other Supplies & Materials                        | 300       |            | 300      |            | 300      |
| 243 | 711            | Furniture and Fixtures                            | 70        |            | 70       |            | 70       |
| 244 | 719            | Office Equipment                                  | 0         |            | 0        |            | 0        |
| 245 | 719 GRANT      | Office Equipment - Technology Grant               |           |            | 0        |            | 0        |
| 246 | Total Librarie | 25  | 5,920     | (2,750)    | 3,170    | 250        | 3,420    |
| 247 |                |   |           |            |          |            |          |
| 248 |                | Total Expenditures                                | 5,920     | (2,750)    | 3,170    | 250        | 3,420    |
| 249 |                |   |           |            |          |            |          |
| 250 | Est Beginning  | Fund Balance July 1, 2020 - Includes Cash on Hand | 9,727     |            | 9,727    |            | 9,727    |
| 251 |                | Less Cash on Hand                                 | (50)      |            |          |            |          |
| 252 |                |   |           |            |          |            |          |
| 253 |                | Total Revenue                                     | 5,055     | (2,800)    | 2,255    | 1,095      | 3,350    |
| 254 |                | Total Expenditures                                | 5,920     | (2,750)    | 3,170    | 250        | 3,420    |
| 255 |                |   |           |            |          |            |          |
| 256 |                | Effect on Fund Balance                            | (865)     |            | (915)    | 845        | (70)     |
| 257 |                |   |           |            |          |            |          |
| 258 | ESTIMATED E    | NDING FUND BALANCE SUBFUND PHI                    | 8,812     |            | 8,812    | 845        | 9,657    |

### Loudon County Public Library Fund 115 Fiscal Year Ending June 30, 2021

|            | A | В                                     | D         | E          | F        | G          | н        |
|------------|---|---------------------------------------|-----------|------------|----------|------------|----------|
| 1          |   | Public Library Fund 115               |           |            |          |            |          |
| 2          |   | 1/19/21 9:09 AM                       | 2020-2021 | 2020-2021  | Approved |            | Proposed |
| 3          |   |                                       | Adopted   | Approved   | Amended  | Proposed   | Amended  |
| 4          |   |                                       | Budget    | Amendments | Budget   | Amendments | Budget   |
| 397        |   |                                       |           |            |          |            |          |
| 398        |   |                                       |           |            |          |            |          |
| 399        |   | TOTAL REVENUE & TRANSFERS IN          | 379,399   | (8,300)    | 371,099  | 2,795      | 373,894  |
| 400        |   |                                       |           |            |          |            |          |
| 401        |   | TOTAL EXPENDITURES                    | 356,206   | 2,200      | 358,406  | 5,765      | 364,171  |
| 402        |   |                                       |           |            |          |            |          |
| 403        |   | EFFECT ON FUND BALANCE                | 23,193    |            |          |            | 9,723    |
| 404        |   |                                       |           |            |          |            |          |
| 405        |   | EST BEGINNING FUND BALANCE 7/1/20     | 357,737   |            | 357,560  |            | 357,560  |
| 406        |   | Less Cash on Hand and PY Encumbrances | (177)     |            |          |            |          |
| 407        |   |                                       |           |            |          |            |          |
| 408        |   | Available Fund Balance 7/1/2018       | 357,560   |            |          |            |          |
| 409        |   |                                       |           |            |          |            |          |
| 410        |   | ESTIMATED ENDING FUND BALANCE         | 380,753   |            | 370,253  |            | 367,283  |
| 411        |   |                                       |           |            |          |            |          |
| 412        |   |                                       |           |            |          |            |          |
| 413        |   |                                       |           |            |          |            |          |
| 414<br>415 |   |                                       |           |            |          |            |          |
| 415        |   |                                       |           |            |          |            |          |
| 416        |   |                                       |           |            |          |            |          |
| 417        |   |                                       |           |            |          |            |          |
| 418        |   |                                       |           |            |          |            |          |
| 419        |   |                                       |           | 1          |          | 1          |          |

# Loudon County Commission Exhibit # 020121-K

### Budget Amendments General Purpose School Fund 141

|   | BUDGET AMENDMENTS                         |                 |            |                |   |  |   |
|---|---|-----------------|------------|----------------|---|--|---|
|   | General Fund 141                          |                 |            |                | market and a second second  |  |   |
| Account Number                          | 1/19/2021 10:32                           | 2020-2021       | 2020-2021  | Approved       | Proposed  | Proposed   |   |
|   |   | Original Budget | Amendments | Amended Budget | Amendments  | Amended Budget   |   |
| General Purpose School                  | Revenue                                   |                 |            |                |   |  |   |
|   |   |                 |            |                |   | ATTION OF THE PARTY OF   |   |
| 40000                                   | Local Taxes                               |                 |            |                |   |  |   |
| 40100                                   | County Property Taxes                     |                 |            |                |   |  |   |
| 40110                                   | Current Property Tax                      | 9,727,686       | 0          | 9,727,686      | 0   | 9,727,686  |   |
| 40120                                   | Trustee's Collections Prior Year          | 187,000         | . 0        | 187,000        | 0   | 187,000  |   |
| *************************************** | Total County Property Taxes               | 9,914,686       | 0          | 9,914,686      | 0   | 9,914,686  |   |
| 40125                                   | Bankruptcy                                | 20,000          |            | 20,000         |   | 20,000   |   |
| 40125                                   | Вапктирісу                                | 20,000          | 0          | 20,000         | 0   | 20,000   |   |
|   |   | 20,000          | 0          | 20,000         | 0   | 20,000   |   |
| 40100                                   | County Property Taxes                     |                 |            |                | erittelen (ett) – timb in til |  |   |
| 40130                                   | Clerk and Master's Collections Prior Year | 190,000         | 0          | 190,000        | 0   | 190,000  |   |
| 40140                                   | Interest and Penalty                      | 44,000          | 0          | 44,000         | 0   | 44,000   |   |
| 40163-TATE                              |   | 324,645         | 0          | 324,645        | 0   | 324,645  |   |
|   | Total County Property Taxes               | 558,645         | 0          | 558,645        | 0   | 558,645  |   |
| 40200                                   | County Local Option Taxes                 |                 |            |                |   |  |   |
| 40210                                   | Local Option Sales Tax                    | 4,000,000       | 0          | 4,000,000      | 0   | 4,000,000  |   |
| 40275                                   | Mixed Drink Tax                           | 25,000          | 0          | 25,000         | 0   | 25,000   |   |
|   | Total County Local Option Taxes           | 4,025,000       | 0          | 4,025,000      | (   | 4,025,000  |   |
| 40300                                   | Statutory Local Taxes                     |                 |            |                |   | 1  |   |
| 40320                                   |   | 20,000          | 0          | 20,000         | 0   | 20,000   |   |
| 40350                                   | Interstate Telecommunications Tax         | 2,900           |            |                | 0   | the state of the s |   |
|   | Total Statutory Local Taxes               | 22,900          | 0          | 22,900         | 0   | 22,900   |   |
|   | Total Statutory Bocal Faxes               |                 |            |                |   |  |   |
| Total Local Taxes                       | 1   | 14,541,231      | 0          | 14,541,231     | 0   | 14,541,231   |   |
| 41000                                   | Licenses and Permits                      |                 |            |                |   |  |   |
| 41100                                   | Licenses                                  |                 |            |                | and the second discount of the                                    | The party of the second state of the second st |   |
| 41110                                   |   | 1,200           | 0          | 1,200          | 0   | 1,200  |   |
| 41140                                   | Cable TV Franchises                       | 0               | 0          | 0              | 0   | 0  |   |
|   | Total Licenses                            | 1,200           | 0          | 1,200          | 0   | 1,200  |   |
| Total Licenses and Peri                 | nits                                      | 1,200           | 0          | 1,200          | 0   | 1,200  |   |
|   |   | 1,200           |            | -1200          |   | 2,200  | *************************************** |

|                         | BUDGET AMENDMENTS                                    |                 |            | 1              |            |                |                        |
|-------------------------|--|-----------------|------------|----------------|------------|----------------|------------------------|
|                         | General Fund 141                                     |                 |            |                |            |                |                        |
| Account Number          | 1/19/2021 10:32                                      | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |                        |
|                         |  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |                        |
|                         |  |                 |            |                |            |                |                        |
| 43000                   | Charges for Current Services                         |                 |            |                |            |                |                        |
| 43500                   | Education Charges                                    |                 |            |                |            |                |                        |
| 43542                   | Contract for Instructional Services with Other LEA's | 0               | 0          | 0              | 0          | 0              |                        |
| 43570                   | Receipts from Individual Schools                     | 15,000          | 0          | 15,000         | 0          | 15,000         |                        |
| 43581                   | Community Service Fees-Children                      | 0               | 0          | 0              | 0          | 0              |                        |
| 43583                   | TBI Criminal Background Fee                          | 0               | 0          | 0              | 0          | 0              |                        |
|                         | Total Education Charges                              | 15,000          | 0          | 15,000         | 0          | 15,000         |                        |
| Total Charges for Curre | ent Services   | 15,000          | 0          | 15,000         | 0          | 15,000         |                        |
| 44000                   | Other Local Revenues                                 |                 |            |                |            |                |                        |
| 44100                   | Recurring Items                                      |                 |            |                |            |                |                        |
| 44110                   | Investment Income                                    | 30,000          | 0          | 30,000         | 0          | 30,000         |                        |
| 44130                   | Sale of Material and Supplies                        | 0               | 0          | 0              | 0          | 0              |                        |
| 44145                   | Sale of Recycled Materials                           | 0               | 0          | 0              | . 0        | 0              |                        |
|                         | E-Rate Funding                                       | 0               | 0          | 0              | 0          | 0              |                        |
| 44160-RET-DEN           |  | 50,000          | 0          | 50,000         | 0          | 50,000         |                        |
| 44160-RET-LIF           |  | 7,300           | 0          | 7,300          | 0          | 7,300          |                        |
| 44160-RET-VIS           |  | 5,100           |            | 5,100          | 0          | 5,100          | LCBOE:                 |
| 44161-COBRA-DEN         |  | 0               | 0          | 0              | 0          | 0              | State of TN refund for |
| 44170                   |  | 2,000           | 0          | 2,000          | 480        | 2,480          | mentoring program.     |
| 44170-ATT               | Miscellaneous Refunds                                | 0               | 0          | 0              | 0          | 0              |                        |
| 44170-TNRMT             | Miscellaneous Refunds - TN Risk Management           | 0               | 0          | 0              | 0          | 0              |                        |
|                         | Total Recurring Items                                | 94,400          | 0          | 94,400         | 480        | 94,880         |                        |
| 44500                   | Nonrecurring Items                                   |                 |            |                |            |                |                        |
| 44530-GOVDL             |  | 0               | 0          | 0              | 0          | 0              |                        |
| 44570-CSH               | Contributions and Gifts                              | 0               | 0          | 0              | 0          | 0              |                        |
|                         | Total Nonrecurring Items                             | 0               | (          | 0              | (          |                |                        |

|                          | BUDGET AMENDMENTS            |                 |            |                |                       |                |  |
|--------------------------|------------------------------|-----------------|------------|----------------|-----------------------|----------------|--|
|                          | General Fund 141             |                 |            |                |                       |                |  |
| Account Number           | 1/19/2021 10:32              | 2020-2021       | 2020-2021  | Approved       | Proposed              | Proposed       |  |
|                          |                              | Original Budget | Amendments | Amended Budget | Amendments            | Amended Budget |  |
| Total Other Local Rever  | nues                         | 94,400          | 0          | 94,400         | 480                   | 94,880         |  |
|                          |                              |                 |            |                |                       |                |  |
| 16000                    | State of Tennessee           |                 |            |                |                       |                |  |
| 16500                    | State Education Funds        |                 |            |                |                       |                | LCBOE:                                   |
| 46511                    | Basic Education Program      | 21,937,000      | (245,000)  | 21,692,000     | 15,000                | 21,707,000     | Increase to BEP -<br>insurance increase. |
| 46515                    | Early Childhood Education    | 734,715         | 4,039      | 738,754        | 0                     | 738,754        | insurance increase.                      |
| 46520                    | School Food Service          | 0               | 0          | 0              | 0                     | 0              |  |
| 46550                    | Driver Education             | 0               | 0          | 0              | 0                     | 0              |  |
| 46590                    | Other State Education Funds  | 58,467          | 0          | 58,467         | 0                     | 58,467         |  |
| 46590-FRC                | Family Resource Center       | 0               | 0          | 0              | 0                     | 0              |  |
| 46590-LEAP               | LEAPS Grant                  | 309,625         | (131,623)  | 178,002        | 0                     | 178,002        |  |
| 46591                    | Coordinated School Health    | 160,000         | 0          | 160,000        | 0                     | 160,000        |  |
| 46592                    | Internet Connectivity        | 0               | 0          | 0              | 0                     | 0              |  |
| 46594                    | Family Resource Center       | 30,211          | 0          | 30,211         | 0                     | 30,211         |  |
| 46610                    | Career Ladder Program        | 88,600          | 0          | 88,600         | 0                     | 88,600         |  |
| 46640                    | Vocational Equipment         | 0               | 0          | 0              | 0                     | 0              |  |
|                          | Total State Education Funds  | 23,318,618      | (372,584)  | 22,946,034     | 15,000                | 22,961,034     |  |
| 46800                    | Other State Revenues         |                 |            |                |                       |                |  |
| 46840                    | Alcoholic Beverage Tax       | 0               | 0          | 0              | 0                     | 0              |  |
| 46851                    | State Revenue Sharing-T.V.A. | 1,150,000       | 0          | 1,150,000      | 0                     | 1,150,000      | ļ  |
|                          | Total Other State Revenues   | 1,150,000       | 0          | 1,150,000      | 0                     | 1,150,000      |  |
| Total State of Tennessee |                              | 24,468,618      | (372,584)  | 24,096,034     | 15,000                | 24,111,034     |  |
|                          |                              |                 |            |                | and the second second |                | LCBOE:                                   |
| 46980-FE                 |                              | 0               |            | 10,000         | 0                     | 10,000         |  |
| 46981                    | Safe Schools                 | 0               |            | 86,867         | 0                     | 86,867         | Philadelphia School.                     |
| 46990                    | Other State Revenue          | 0               | 0          | 0              | 12,452                | 12,452         | -  |
|                          | Total                        | 0               | 96,867     | 96,867         | 12,452                | 109,319        |  |

|                         | BUDGET AMENDMENTS                      | 1               |  |  |            |  |  |
|-------------------------|--|-----------------|--|--|------------|--|--|
|                         | General Fund 141                       |                 |  |  |            |  |  |
| Account Number          | 1/19/2021 10:32                        | 2020-2021       | 2020-2021  | Approved   | Proposed   | Proposed   |  |
|                         |  | Original Budget | Amendments   | Amended Budget   | Amendments | Amended Budget   |  |
| 47000                   | Federal Government                     |                 |  |  |            |  |  |
|                         |  |                 |  |  |            |  |  |
| 17100                   | Federal Through State                  |                 |  |  |            |  |  |
| 47143                   | Special Education - Grants to States   | 0               | 45,000   | 45,000   | 0          | 45,000   |  |
| 47147                   | Safe and Drug-Free Schools State Grant | 190,732         | 58,552   | 249,284  | 0          | 249,284  | LCBOE:   |
| 47147-EES               | Safe and Drug-Free Schools State Grant | 74,250          | 21,021   | 95,271   | 0          | 95,271   | Technology   |
| 47304                   | COVID-19 Grant                         | 0               | THE RESERVE THE PERSON NAMED TO SERVE THE PE | 0  | 196,662    | 196,662  | reimbursement.   |
| 47590-VR                | Other Federal Through State VR Grant   | 212,069         | (1,437)  | 210,632  | 0          | 210,632  | ]  |
|                         | Total Federal Through State            | 477,051         | 123,136  | 600,187  | 196,662    | 796,849  |  |
|                         | Total rederal Inrough State            | 477,051         | 123,130  | 600,187  | 190,002    | 790,849  | · · · ·  |
| 47600                   | Direct Federal Revenue                 |                 |  |  |            |  |  |
| 47640                   | ROTC Reimbursement                     | 66,000          | 0  | 66,000   | 0          | 66,000   |  |
|                         | Total Direct Federal Revenue           | 66,000          | 0  | 66,000   | 0          | 66,000   |  |
| Total Federal Governme  | int                                    | 543,051         | 123,136  | 666,187  | 196,662    | 862,849  |  |
| 10000                   |  |                 |  |  |            |  |  |
| 48600                   | Citizens Groups                        |                 |  | -  |            |  | LCBOE:   |
| 48610                   | Donations                              | 0               | 4,900  | 4,900  | 11,650     | 16,550   | TVA/Loudon Utilities   |
| 48610-ALT               | Donations - Alternative School         | 0               | CONTRACTOR OF THE PARTY OF THE PARTY.  |  | 0          | 0  | donation \$11,150 for<br>access points. Walm   |
| 48610-BIT               | Donations - Bridges in Transition      | 0               | And the second second second second second   |  | 0          | 0  | donation \$500 for El  |
| 48610-CAMP              | Donations - Camp Bravado               | 0               | and the same of th |  | 0          | 0  | supplies.  |
| 48610-CHR               | Donations - Christmas                  | 0               |  | and the second s | 7,000      | 8,500  | LCBOE:   |
| 48610-CL                | Donations - CL                         | 0               |  | \$500 CA CO CASCA - \$15 C. CO   | 0          | 3,000  | Christmas for Angels   |
| 48610-FAM               | Donations - FAM                        | 0               |  | the three control of the control of  | 0          |  | donation.  |
| 48610-FRC               | Donations - FRC                        | 0               |  |  | 0          | 0,500  |  |
| 48610-LCAP              | Donations - LCA                        | 0               | The first contract of the cont | ** PT-1 - 1 - PT-1 - 1 - PT-1 - 1 - PT-1 - P | 0          | 0  | the same of the sa |
| 48610-LCEF              | Donations - LCEF                       | 0               | deriver interest to the later than   | (III # 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10   | 0          | WALL TO THE PROPERTY OF THE PARTY OF THE PAR | the second second second second second   |
| 48610-MUSIC             | Donations - MUSIC                      | 0               | THE RESERVE OF THE PARTY OF THE |  | 0          | 0  |  |
| 48610-NMS               | Donations - North Middle School        | 0               | A MARKET STREET, TO THE STREET, THE STREET | PARTY AND THE RESERVE AND THE PARTY AND THE  | 0          |  |  |
| 48610-RTI               | Donations - RTI                        | 0               |  |  | 0          | CONTRACTOR OF THE PARTY OF THE  |  |
| 48610-SHOE              | Donations - KTI Donations - SHOE       | 0               | A CHARLES TO SELECT THE RESIDENCE THE SELECT THE RESIDENCE THE SELECT THE RESIDENCE THE SELECT THE SE | A CONTRACTOR OF THE PROPERTY OF THE PARTY OF | 0          | THE RESIDENCE OF THE PROPERTY OF THE PARTY O | the first own real party and the second  |
| 48610-SUP               | Donations - SUP                        | 0               | The property of the second second  |  | 0          | 2,000  | 11 Tel 11  |
| 48610-SOP               | Donations - SCP  Donations - WSF       | 0               | A PROPERTY OF THE PARTY OF THE  | CONTRACTOR OF THE PROPERTY OF  | 4,500      | 9,000  | denation   |
|                         |  |                 |  |  |            |  |  |
|                         | Total Citizens Groups                  | 0               | 22,400   | 22,400   | 23,150     | 45,550   | 0  |
| 48990                   | Other                                  |                 |  |  |            |  |  |
| 48990                   | Other                                  | 0               | 0  | 0  | 0          | 0  |  |
| 49700-INS               | Insurance Recovery                     |                 | Contract Contract Contract   |  | 0          |  |  |
| 49800                   | Transfer In                            |                 |  |  | 0          |  |  |
| 47800                   | LIMITE III                             |                 |  |  | 0          |  |  |
| Total Revenues          |  | 39,663,500      | (130,181   | 39,533,319   | 247,744    | 39,781,063   |  |
|                         | Total Other Source                     |                 | 0  | 0  | 0          | 0  |  |
|                         |  |                 |  |  |            |  |  |
| Total General Purpose ! | School                                 | 39,663,500      | (130,181   | 39,533,319   | 247,744    | 39,781,063   |  |

|                        | BUDGET AMENDMENTS                 |                 |            |                |            |                |  |
|------------------------|-----------------------------------|-----------------|------------|----------------|------------|----------------|--|
|                        | General Fund 141                  |                 |            |                |            |                |  |
| Account Number         | 1/19/2021 10:32                   | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |  |
|                        |                                   | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
|                        |                                   |                 |            |                |            |                |  |
| General Purpose School | Expenditures                      |                 |            |                |            |                |  |
| 70000                  | Education                         |                 |            |                |            |                |  |
|                        |                                   |                 |            |                |            |                | 1.1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| 71000                  | Instruction                       |                 |            |                |            |                |  |
| 71100                  | Regular Instruction Program       |                 |            |                |            |                |  |
| 116                    | Teachers                          | 14,345,440      | 268,455    | 14,613,895     | 0          | 14,613,895     |  |
| 117                    | Career Ladder Program             | 50,000          | 0          | 50,000         | 0          | 50,000         |  |
| 128                    | Homebound Teachers                | 7,000           | 0          | 7,000          | 0          | 7,000          |  |
| 163                    | Educational Assistants            | 1,188,083       | 19,601     | 1,207,684      | 0          | 1,207,684      |  |
| 195                    | Certified Substitute Teachers     | 45,600          | 0          | 45,600         | 0          | 45,600         |  |
| 198                    | Non-Certified Substitute Teachers | 128,914         | 0          | 128,914        | 0          | 128,914        |  |
| 201                    | Social Security                   | 977,433         | 17,190     | 994,623        | 0          | 994,623        |  |
| 204                    | State Retirement                  | 1,558,851       | 24,368     | 1,583,219      | 0          | 1,583,219      |  |
| 205-RET-VIS            | Employee and Dependent Insurance  | 2,803           | 0          | 2,803          | 0          | 2,803          |  |
| 206                    | Life Insurance                    | 57,632          | 0          | 57,632         | 0          | 57,632         |  |
| 206-RET-LIF            | Life Insurance                    | 14,700          | 0          | 14,700         | 0          | 14,700         |  |
| 207                    | Medical Insurance                 | 2,622,913       | 0          | 2,622,913      | 0          | 2,622,913      |  |
| 207-RET-MED            | Medical Insurance                 | 52,828          | 0          | 52,828         | 0          | 52,828         |  |
| 208                    | Dental Insurance                  | 132,143         | 0          | 132,143        | 0          | 132,143        |  |
| 208-RET-DEN            | Dental Insurance                  | 36,800          | 0          | 36,800         | 0          | 36,800         |  |
| 210                    | Unemployment Compensation         | 25,000          | 0          | 25,000         | 0          | 25,000         |  |
| 212                    | Employer Medicare                 | 228,593         | 3,255      | 231,848        | 0          | 231,848        |  |
| 355                    | Travel                            | 5,000           | 0          | 5,000          | 0          | 5,000          |  |
| 399                    | Other Contracted Services         | 90,000          | 8,600      | 98,600         | 0          | 98,600         |  |

|                | BUDGET AMENDMENTS  |                 |            |                |            |                |  |
|----------------|--|-----------------|------------|----------------|------------|----------------|--|
|                | General Fund 141   |                 |            |                |            |                |  |
| Account Number | 1/19/2021 10:32  | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |  |
|                |  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
| 429            | Instructional Supplies                                   | 118,000         | (25,000)   | 93,000         | 0          | 93,000         |  |
| 429-EES        | Instructional Supplies - Eaton Elementary School         | 48,197          | 0          | 48,197         | 0          | 48,197         | LCBOE:   |
| 429-EL         | Instructional Supplies - English Learners                | 0               | 0          | 0              | 500        | 500            | Walmart donation -   |
| 429-FLM        | Instructional Supplies - Fort Loudoun Middle School      | 19,786          | 0          | 19,786         | 0          | 19,786         | English Learners.  |
| 429-GBS        | Instructional Supplies - Greenback School                | 33,196          | 0          | 33,196         | 0          | 33,196         |  |
| 429-HPS        | Instructional Supplies - Highland Park Elementary School | 25,832          | 0          | 25,832         | 0          | 25,832         |  |
| 429-LES        | Instructional Supplies - Loudon Elementary School        | 35,623          | 0          | 35,623         | 0          | 35,623         |  |
| 429-LHS        | Instructional Supplies - Loudon High School              | 46,040          | 0          | 46,040         | 0          | 46,040         |  |
| 429-NMS        | Instructional Supplies - North Middle School             | 42,256          | 3,000      | 45,256         | 0          | 45,256         |  |
| 429-PES        | Instructional Supplies - Philadelphia Elementary School  | 26,782          | 0          | 26,782         | 0          | 26,782         | LCBOE:   |
| 429-SES        | Instructional Supplies - Steekee Elementary School       | 13,975          | 0          | 13,975         | 0          | 13,975         | Technology Grant   |
| 449            | Textbooks  | 227,156         | (175,000)  | 52,156         | 100,000    | 152,156        | reciniology ordine   |
| 471            | Software   | 50,000          | 0          | 50,000         | 0          | 50,000         |  |
| 524            | In-Service Staff Development                             | 2,000           | 0          | 2,000          | 0          | 2,000          |  |
| 599            | Other Charges  | 0               | 0          | 0              | 0          | 0              | LCBOE:<br>Technology   |
| 790            | Other Equipment  | 250,000         | (25,000)   | 225,000        | 96,662     | 321,662        |  |
| 790-EES        | Other Equipment - Eaton Elementary School                | 12,780          | 0          | 12,780         | 0          | 12,780         |  |
| 790-FLM        | Other Equipment - Fort Loudoun Middle School             | 13,272          | 0          | 13,272         | 0          | 13,272         |  |
| 790-GBS        | Other Equipment - Greenback School                       | 9.037           | 0          | 9.037          | 0          | 9,037          |  |
| 790-HPS        | Other Equipment - Highland Park Elementary School        | 7,776           | 0          | 7,776          | 0          | 7,776          | 1  |
| 790-LES        | Other Equipment - Loudon Elementary School               | 9,369           | 0          | 9,369          | 0          | 9,369          | Control of the Contro |
| 790-LHS        | Other Equipment - Loudon High School                     | 13,526          | 0          | 13,526         | 0          | 13,526         | LCDOL.   |
| 790-NMS        | Other Equipment - North Middle School                    | 30,865          | 0          | 30,865         | 0          | 30,865         | & professional   |
| 790-PES        | Other Equipment - Philadelphia Elementary School         | 11,619          | 0          | 11,619         | 5,499      | 17,118         | development.   |
| 790-SES        | Other Equipment - Steekee Elementary School              | 601             | 0          | 601            | 0          | 601            |  |
|                | Total Regular Instruction Program                        | 22,617,421      | 119,469    | 22,736,890     | 202,661    | 22,939,551     | -  |

| Control Marie Control Control Control  | BUDGET AMENDMENTS                             |  |  |  |            |  |              |
|--|---|--|--|--|------------|--|--------------|
|  | General Fund 141                              |  |  |  |            |  |              |
| Account Number   | 1/19/2021 10:32                               | 2020-2021  | 2020-2021  | Approved   | Proposed   | Proposed   |              |
|  |   | Original Budget  | Amendments   | Amended Budget   | Amendments | Amended Budget   |              |
| 71200  | 6   |  |  |  |            |  |              |
| 71200  | Special Education Program Teachers            | 1,445,000  | 15,489   | 1,460,489  | 0          | 1,460,489  |              |
| 116-VR   | Teachers                                      | THE RESERVE OF THE PARTY OF THE | The second secon | 93,942   | 0          | 93,942   |              |
| 110-VK   | Career Ladder Program                         | 92,886<br>4,000  | 1,056  | 4.000  | 0          | 4,000  |              |
|  | Homebound Teachers                            | 23,000   | 0  | 23,000   | 0          | 23,000   |              |
| 163  | Educational Assistants                        | 370,356  | 10,720   | 381,076  | 0          | 381,076  |              |
| 163-VR   | Educational Assistants Educational Assistants | 57,297   | (268)  | 57.029   | 0          | 57,029   |              |
| 171  | Speech Pathologist                            | 258,807  | 7,150  | 265.957  | 0          | 265,957  |              |
| 189  | Other Salaries & Wages                        | 40,000   | 7,130  | 40,000   | 0          | 40,000   |              |
| 195  | Certified Substitute Teachers                 | 5,000  | 0  | 5,000  | 0          | 5,000  |              |
| 198  | Non-Certified Substitute Teachers             | 27,000   | 0  | 27,000   | 0          | described the second section of the second s | <del>-</del> |
| 201  | Social Security                               | 134,649  | 1,034  | 135,683  | 0          | 135,683  |              |
| 201-VR   | Social Security                               | 10,031   | (671)  | \$ 4.715-10 months to the control of | 0          | 9,360  |              |
| 204  | State Retirement                              | 212,761  | 2,315  | 215,076  | 0          | 215,076  |              |
| 204-VR   | State Retirement                              | 14,431   | 1,517  | 15,948   | 0          | 15,948   |              |
| 205-RET-VIS  | Employee and Dependent Insurance              | 860  | 0  | 860  | 0          | 860  |              |
| 206  | Life Insurance                                | 8,418  | 0  | 8,418  | 0          | 8,418  |              |
| 206-RET-LIF  | Life Insurance                                | 1,511  | 0  | 1,511  | 0          | 1,511  |              |
| 206-VR   | Life Insurance - VR Grant                     | 1,500  | (702)  | 798  | 0          | 798  |              |
| 207  | Medical Insurance                             | 357,291  | 0  | 357,291  | 0          | 357,291  |              |
| 207-RET-MED  | Medical Insurance                             | 3,750  | 0  | 3,750  | 0          | 3,750  |              |
| 207-VR   | Medical Insurance - VR Grant                  | 30,820   | (964)  | 29,856   | 0          | 29,856   |              |
| 208  | Dental Insurance                              | 17,000   | 0  | 17,000   | 0          | 17,000   |              |
| 208-RET-DEN  | Dental Insurance                              | 4,300  | 0  | 4,300  | 0          | 4,300  |              |
| 208-VR   | Dental Insurance - VR Grant                   | 2,213  | (713)  | 1,500  | 0          | 1,500  |              |
| 212  | Employer Medicare                             | 31,490   | 250  | 31,740   | 0          | 31,740   |              |
| 212-VR   | Employer Medicare                             | 2,891  | (692)  | 2,199  | 0          | 2,199  |              |
| 429  | Instructional Supplies                        | 41,752   | 0  | 41,752   | 0          | 41,752   |              |
| 499  | Other Supplies & Materials                    | 40,000   | 10,000   | 50,000   | 0          | 50,000   |              |
| 725  | Special Education Equipment                   | 103,500  | 35,000   | 138,500  | 0          | 138,500  |              |
| Control of the contro | Total Special Instruction Program             | 3,342,514  | 80,521   | 3,423,035  | 0          | 3,423,035  |              |

|                   | BUDGET AMENDMENTS                         |                 |            |                |            |                |  |
|-------------------|---|-----------------|------------|----------------|------------|----------------|--|
|                   | General Fund 141                          |                 |            |                |            |                |  |
| Account Number    | 1/19/2021 10:32                           | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |  |
|                   |   | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
| 71300             | Vocational Education Program              |                 |            |                |            |                |  |
| 116               | Teachers                                  | 743,804         | 24,900     | 768,704        | 0          | 768,704        |  |
| 117               | Career Ladder Program                     | 6,000           | 0          | 6,000          | 0          | 6,000          |  |
| 163               | Educational Assistants                    | 20,808          | 450        | 21,258         | 0          | 21,258         |  |
| 195               | Certified Substitute Teachers             | 5,700           | 0          | 5,700          | 0          | 5,700          |  |
| 198               | Non-Certified Substitute Teachers         | 10,000          | - 0        | 10,000         | 0          | 10,000         |  |
| 201               | Social Security                           | 48,752          | 1,572      | 50,324         | 0          | 50,324         |  |
| 204               | State Retirement                          | 78,402          | 2,589      | 80,991         | 0          | 80,991         |  |
| 205-RET-VIS       | Employee and Dependent Insurance          | 173             | 0          | 173            | 0          | 173            |  |
| 206               | Life Insurance                            | 2,714           | 0          | 2,714          | 0          | 2,714          |  |
| 206-RET-LIF       | Life Insurance                            | 400             | 0          | 400            | 0          | 400            |  |
| 207               | Medical Insurance                         | 146,360         | 0          | 146,360        | 0          | 146,360        |  |
| 208               | Dental Insurance                          | 5,400           | 0          | 5,400          | 0          | 5,400          |  |
| 208-RET-DEN       | Dental Insurance                          | 810             | 0          | 810            | 0          | 810            |  |
| 212               | Employer Medicare                         | 11,402          | 368        | 11,770         | 0          | 11,770         |  |
| 336               | Maintenance and Repair Services-Equipment | 2,300           | 0          | 2,300          | 0          | 2,300          |  |
| 355               | Travel                                    | 8,000           | 0          | 8,000          | 0          | 8,000          |  |
| 425               | Gasoline                                  | 200             | 0          | 200            | 0          | 200            |  |
| 429               | Instructional Supplies                    | 74,386          | 0          | 74,386         | 0          | 74,386         |  |
| 790               | Other Equipment                           | 59,000          | 0          | 59,000         | 0          | 59,000         |  |
|                   | Total Vocational Education Program        | 1,224,611       | 29,879     | 1,254,490      | 0          | 1,254,490      |  |
| Total Instruction | 1   | 27,184,546      | 229,869    | 27,414,415     | 202,661    | 27,617,076     |  |

|  | BUDGET AMENDMENTS  |  |  |  |               |  |  |
|--|--|--|--|--|---------------|--|--|
|  | General Fund 141   |  |  |  |               |  |  |
| Account Number                                       | 1/19/2021 10:32  | 2020-2021  | 2020-2021  | Approved   | Proposed      | Proposed   |  |
|  |  | Original Budget  |  | Amended Budget   | Amendments    | Amended Budget   | 1  |
|  |  |  |  |  |               |  |  |
| 2000   | Support Services   |  |  |  |               |  | ļ  |
| 2110   | Attendance   |  |  |  |               |  |  |
| 105  | Supervisor / Director  | 43,492   | 870  | 44,362   | 0             | 44,362   |  |
| 201  | Social Security  | 2,696  | 54   | 2,750  | 0             | 2,750  |  |
| 204  | State Retirement   | 2,918  | 59   | 2,977  | 0             | 2,977  |  |
| 206  | Life Insurance   | 160  | 0  | 160  | 0             | 160  | 1  |
| 207  | Medical Insurance  | 0  | 0  | 0  | 0             | 0  | 1  |
| 208  | Dental Insurance   | 0  | 0  | 0  | 0             | 0  |  |
| 212  | Employer Medicare  | 631  | 13   | 644  | 0             | 644  |  |
| 355  | Travel   | 50   | 0  | 50   | 0             | 50   |  |
| 524  | In-Service/Staff Development   | 2,000  | 0  | 2,000  | 0             | 2,000  | ·  |
| 324  | In-Service/Staff Development   | 2,000  | 0  | 2,000  |               | 2,000  |  |
|  | Total Attendance   | 51,947   | 996  | 52,943   | 0             | 52,943   |  |
| 2120   | Health Services  |  |  |  | 1111111111111 |  |  |
| 105-CSH  | Supervisor/Director  | 44,211   | 1,627  | 45,838   | 0             | 45,838   |  |
| 131  |  | 285,421  | 0  | 285,421  | 0             | 285,421  |  |
| 189-CSH  |  | 34,150   | 14,964   | 49,114   | 0             | 49,114   |  |
| 198-CSH  | TO THE REPORT OF THE PROPERTY  | 8,000  | (6,000)  |  | 0             | 2,000  | #  |
| 201  |  | 17,696   | (0,000)  | 17,696   | 0             | 17,696   |  |
| 201-CSH  |  | 4,858  | 1,153  | 6,011  | 0             | 6,011  |  |
| 201-0311   |  | 19,152   | 1,133  | 19,152   | 0             | 19,152   |  |
| 204-CSH  |  | 6,570  | (533)  |  | 0             | 6,037  | CONTRACTOR OF THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.   |
| 205-RET-VIS  |  | 102  | (555)  | 102  | 0             | 102  |  |
| 205-KE1-V13  | THE RESERVE THE PROPERTY OF TH | 1,635  | 0  | 1,635  | 0             | 1,635  |  |
| 206-CSH  | FOR THE PARTY WAS A STATE OF THE PARTY OF TH | 320  |  |  | 160           | 320  | CCU Amendments   |
| 206-RET-LIF  | Life Insurance   | 325  |  | 325  | 0             | 325  |  |
| 200-RE1-LIF  | Medical Insurance  | 60,080   | CONTRACTOR OF THE PARTY OF THE  | 60,080   | 0             | 60.080   |  |
| 207-CSH  | Medical Insurance  |  | AND THE RESERVE THE PARTY OF TH | 7,524  | 6,792         | 14,316   | and the second of the second of the second   |
| 207-CSH  | The second contract the second | 7,524  |  | 2,400  | 0,792         |  |  |
| 208-CSH  | the state of the s | 2,400  | CARLON CONTRACTOR OF THE PARTY  | 375  | 188           | 2,400<br>563   |  |
| \$1.00 Mar. 400-000-000-000-000-000-000-00-00-00-00- | and the second section of the second section is a second section of the section of th | 375<br>432   |  | 432  | 188           | 432  |  |
| 208-RET-DEN  | The state of the s | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | Constitution of the Contract o | e la mesono con contrato de la constitución de   | 0             | ***************************************  |  |
| 212  |  | 4,138  | design and the second of the second  | 4,138<br>1,377   | 0             | 4,138  |  |
| 212-CSH  |  | 1,136  |  | 1,377  |               | 1,377  |  |
| 355  | Color Control Color Colo | 400  |  |  | 0             |  | AND THE RESERVE OF THE PARTY OF |
| 355-CSH  | to be a second of the second o | 3,000  |  |  | 0             |  |  |
| 399  |  | 9,100  | CONTROL OF THE PERSON NAMED OF THE PERSON NAMED IN   | CONTRACTOR STREET, CONTRACTOR AND ADDRESS OF THE CONTRACTOR ADDRESS OF THE CONTRACTOR AND ADDRESS OF THE CONTRACTOR ADDRESS OF THE CON | 0             | and the second s |  |
| 399-CSH  |  | 6,000  |  |  | 0             | AND ADDRESS OF THE PARTY OF THE | non-continuo de la continua del continua del continua de la contin |
| 413  | In the control of the | 14,000   |  |  | 0             |  |  |
|  | Office Supplies  | 1,000  |  | OL THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.  | 0             |  |  |
| 499-CSH  | The second control of  | 23,856   | A THE OWNER OF THE PARTY OF THE | of the commence of the contract of the contrac | (1,140        | the entrangement and control of the control  |  |
| 524  |  | 600  |  | -11-11-11-11-11-11-11-11-11-11-11-11-11  | 0             | AND AND THE PARTY OF THE PARTY  | CALL TO A SECURE A SECURE ASSESSMENT ASSESSM |
| 524-CSH  |  | 10,000   |  |  | 0             | the first the contract of the  |  |
| 735-CSH  | Health Equipment   | 10,000   | 5,000  | 15,000   | (6,000        | 9,000  |  |
|  | Total Health Services  | 576,481  | 0  | 576,481  | 0             | 576,481  |  |

|                | BUDGET AMENDMENTS                  |                 |            |                |            |                |  |
|----------------|------------------------------------|-----------------|------------|----------------|------------|----------------|--|
|                | General Fund 141                   |                 |            |                |            |                |  |
| Account Number | 1/19/2021 10:32                    | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |  |
|                |                                    | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
| 72130          | Other Student Support              |                 |            |                |            |                |  |
| 117            | Career Ladder Program              | 1,000           | 0          | 1,000          | 0          | 1,000          |  |
| 123            | Guidance Personnel                 | 678,404         | 16,877     | 695,281        | 0          | 695,281        |  |
| 162            | Clerical Personnel                 | 151,799         | 3,015      | 154,814        | 0          | 154,814        |  |
| 189-FE         | Other Salaries & Wages             | 0               | 6,200      | 6,200          | 0          | 6,200          |  |
| 201            | Social Security                    | 51,535          | 1,234      | 52,769         | 0          | 52,769         |  |
| 201-FE         | Social Security                    | 0               | 79         | 79             | 0          | 79             |  |
| 204            | State Retirement                   | 79,961          | 1,937      | 81,898         | 0          | 81,898         |  |
| 204-FE         | State Retirement                   | 0               | 131        | 131            | 0          | 131            |  |
| 205-RET-VIS    | Employee and Dependent Insurance   | 102             | 0          | 102            | 0          | 102            | 1                                      |
| 206            | Life Insurance                     | 2,746           | 0          | 2,746          | 0          | 2,746          |  |
| 206-RET-LIF    | Life Insurance                     | 480             | 0          | 480            | 0          | 480            |  |
| 207            | Medical Insurance                  | 158,310         | 0          | 158,310        | 0          | 158,310        |  |
| 207-RET-MED    | Medical Insurance                  | 0               | 0          | 0              | 0          | 0              |  |
| 208            | Dental Insurance                   | 6,425           | 0          | 6,425          | 0          | 6,425          |  |
| 208-RET-DEN    | Dental Insurance                   | 432             | 0          | 432            | 0          | 432            |  |
| 212            | Employer Medicare                  | 12,053          | 289        | 12,342         | 0          | 12,342         |  |
| 212-FE         | Employer Medicare                  | 0               | 90         | 90             | 0          | 90             |  |
| 309-SAFE       | Contracts with Government Agencies | 0               | 5,000      | 5,000          | 0          | 5,000          |  |
| 322            | Evaluation and Testing             | 20,000          | 0          | 20,000         | 0          | 20,000         | LCBOE:                                 |
| 355            | Travel                             | 500             | 0          | 500            | 0          | 500            | Safe schools grant<br>amendment moving |
| 399-SAFE       | Contracted Services                | 0               | 17,753     | 17,753         | (4,105)    | 13,648         | funds to equipment                     |
| 499-FE         | Other Supplies & Materials         | 0               | 3,500      | 3,500          | 0          | 3,500          |  |
| 499-SAFE       | Other Supplies & Materials         | 0               | 1,000      | 1,000          | 0          | 1,000          | LCBOE:                                 |
| 499-CTE        | Other Supplies & Materials         | 0               | 0          | 0              | 12,452     | 12,452         | CTE Grant                              |
| 524            | In Service/Staff Development       | 4,500           | 0          | 4,500          | 0          | 4,500          |  |
| 790-SAFE       | Other Equipment                    | 0               | 63,115     | 63,115         | 4,105      | 67,220         |  |
|                | Total Other Student Support        | 1,168,247       | 120,220    | 1,288,467      | 12,452     | 1,300,919      |  |

|                | BUDGET AMENDMENTS  |                 |   |  |            |                |    |
|----------------|--|-----------------|---|--|------------|----------------|----|
|                | General Fund 141   |                 |   |  |            |                |    |
| Account Number | 1/19/2021 10:32  | 2020-2021       | 2020-2021   | Approved   | Proposed   | Proposed       | 0) |
|                |  | Original Budget | Amendments  | Amended Budget   | Amendments | Amended Budget |    |
| 22210          | Regular Instruction Program                              |                 |   |  |            |                |    |
| 105            | Supervisor/Director                                      | 272,685         | 5,434   | 278,119  | 0          | 278,119        |    |
|                | Career Ladder Program                                    | 5,000           | 0   | 5,000  | 0          | 5,000          |    |
| 129            | Librarians   | 499,195         | 9,940   | 509,135  | 0          | 509,135        |    |
| 161            | Secretary(ies)   | 285,374         | 5,746   | 291,120  | 0          | 291,120        |    |
| 201            | Social Security  | 65,860          | 1,309   | 67,169   | 0          | 67,169         |    |
| 204            | State Retirement   | 98,935          | 1,965   | 100,900  | 0          | 100,900        |    |
| 205-RET-VIS    | Employee and Dependent Insurance                         | 465             | 0   | 465  | 0          | 465            |    |
| 206            | Life Insurance   | 3,448           | 0   | 3,448  | 0          | 3,448          |    |
| 206-RET-LIF    | Life Insurance   | 1,790           | 0   | 1,790  | 0          | 1,790          |    |
| 207            | Medical Insurance  | 190,150         | 0   | 190,150  | 0          | 190,150        |    |
| 207-RET-MED    | Medical Insurance  | 5,000           | 0   | 5,000  | 0          | 5,000          |    |
| 208            | Dental Insurance   | 7,725           | 0   | 7,725  | 0          | 7,725          |    |
| 208-REF-DEN    | Dental Insurance   | 3,610           | 0   | 3,610  | 0          | 3,610          |    |
| 212            | Employer Medicare  | 15,403          | 306   | 15,709   | 0          | 15,709         |    |
| 355            | Travel   | 17,000          | 0   | 17,000   | 0          | 17,000         |    |
| 432-EES        | Library Books/Media - Eaton Elementary School            | 8,768           | 0   | 8,768  | 0          | 8,768          |    |
| 432-FLM        | Library Books/Media - Fort Loudoun Middle School         | 4,697           | 0   | 4,697  | 0          | 4,697          |    |
| 432-GBS        | Library Books/Media - Greenback School                   | 13,385          | 0   | 13,385   | 0          | 13,385         |    |
| 432-HPS        | Library Books/Media - Highland Park Elementary School    | 3,659           | 0   | 3,659  | 0          | 3,659          |    |
| 432-LES        | Library Books/Media - Loudon Elementary School           | 5,606           | 0   | 5,606  | 0          | 5,606          |    |
| 432-LHS        | Library Books/Media - Loudon High School                 | 9,536           | 0   | 9,536  | 0          | 9,536          |    |
| 432-NMS        | Library Books/Media - North Middle School                | 6,696           | 0   | 6,696  | 0          | 6,696          |    |
| 432-PES        | Library Books/Media - Philadelphia Elementary School     | 4,137           | 0   | 4,137  | (1,499)    | 2,638          |    |
| 432-SES        | Library Books/Media - Steekee Elementary School          | 3,500           | 0   | 3,500  | 0          | 3,500          |    |
| 524            | In-Service/Staff Development                             | 12,000          | 0   | 12,000   | 0          | 12,000         |    |
|                | In-Service/Staff Development - Eaton Elementary School   | 5,500           | 0   | 5,500  | 0          | 5,500          |    |
| 524-FLM        | In-Service/Staff Development - Fort Loudoun Middle Sch   | 5,300           | 0   | 5,300  | 0          | 5,300          |    |
| 524-GBS        |  | 13,300          |   | 13,300   | 0          | 13,300         |    |
| 524-HPS        | In-Service/Staff Development - Highland Park Elem. Scho  | 4,900           | 0   | 4,900  | 0          | 4,900          |    |
| 524-LES        | In-Service/Staff Development - Loudon Elementary School  |                 | PROPERTY AND ADDRESS OF THE ADDRESS | 5,000  | 0          | 5,000          |    |
| 524-LHS        | In-Service/Staff Development - Loudon High School        | 5,255           | 0   | 5,255  | 0          | 5,255          |    |
| 524-NMS        | In-Service/Staff Development - North Middle School       | 6,750           |   | The second secon | 0          | 3,750          |    |
| 524-PES        | In-Service/Staff Development - Philadelphia Elem. School |                 |   | 6,400  | (4,000)    |                |    |
| 524-SES        | In-Service/Staff Development - Steekee Elementary School |                 |   | 4,000  | 0          | 4,000          |    |
| 790            | Other Equipment  | 0               |   | 0  | 0          | 0              |    |
| 790-SAFE       | Other Equipment  | 0               | 0   | 0  | 0          | 0              |    |
|                | Total Regular Instruction Program                        | 1,600,029       | 21,700  | 1,621,729  | (5,499)    | 1,616,230      |    |

|                | BUDGET AMENDMENTS                |                 | •          |                |            |                |  |
|----------------|----------------------------------|-----------------|------------|----------------|------------|----------------|--|
|                | General Fund 141                 |                 |            |                |            |                |  |
| Account Number | 1/19/2021 10:32                  | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |  |
|                |                                  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
| 72220          | 0 100 0                          |                 |            |                |            |                |  |
| 72220          | Special Education Program        | 20.102          |            | 20.103         |            | 20.102         |  |
| 105            | Supervisor/Director              | 29,103          | 0          | 29,103         | 0          | 29,103         |  |
| 117            | Career Ladder Program            | 1,000           | 0          | 1,000          | 0          | 1,000          |  |
| 124            | Psychological Personnel          | 296,085         | 0          | 296,085        | 0          | 296,085        |  |
| 171            | Speech Pathologist               | 0               | 0          | 0              | 0          | 0              |  |
| 201            | Social Security                  | 20,258          | 0          | 20,258         | 0          | 20,258         |  |
| 204            | State Retirement                 | 33,556          | 0          | 33,556         | 0          | 33,556         |  |
| 205-RET-VIS    | Employee and Dependent Insurance | 203             | 0          | 203            | 0          | 203            |  |
| 206            | Life Insurance                   | 1,200           | 0          | 1,200          | 0          | 1,200          |  |
| 206-RET-LIF    | Life Insurance                   | 385             | 0          | 385            | 0          | 385            |  |
| 207            | Medical Insurance                | 58,870          | 0          | 58,870         | 0          | 58,870         |  |
| 207-RET-MED    | Medical Insurance                | 3,900           | 0          | 3,900          | 0          | 3,900          |  |
| 208            | Dental Insurance                 | 2,625           | 0          | 2,625          | 0          | 2,625          |  |
| 208-REF-DEN    | Dental Insurance                 | 863             | 0          | 863            | 0          | 863            |  |
| 212            | Employer Medicare                | 4,738           | 0          | 4,738          | 0          | 4,738          |  |
| 355            | Travel                           | 21,650          | 0          | 21,650         | 0          | 21,650         |  |
| 399            | Other Contracted Services        | 181,250         | 0          | 181,250        | 0          | 181,250        |  |
| 524            | In-Service/Staff Development     | 0               | 0          | 0              | 0          | 0              |  |
| 4              | Total Special Education Program  | 655,686         | 0          | 655,686        | 0          | 655,686        |  |

|                | BUDGET AMENDMENTS                  |                 |            | i              |            |                |  |
|----------------|------------------------------------|-----------------|------------|----------------|------------|----------------|--|
|                | General Fund 141                   |                 |            |                |            |                |  |
| Account Number | 1/19/2021 10:32                    | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |  |
|                |                                    | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
| 72230          | Vocational Education Program       |                 |            |                |            |                |  |
| 105            | Supervisor/Director                | 77,607          | 1,553      | 79,160         | 0          | 79,160         |  |
| 162            |                                    | 40,780          | 816        | 41,596         | 0          | 41,596         |  |
| 201            | Social Security                    | 7,340           | 147        | 7,487          | 0          | 7,487          |  |
| 204            | State Retirement                   | 10,707          | 215        | 10,922         | 0          | 10,922         |  |
| 205-RET-VIS    | Employee and Dependent Insurance   | 102             | 0          | 102            | 0          | 102            |  |
| 206            | Life Insurance                     | 360             | 0          | 360            | 0          | 360            |  |
| 206-RET-LIF    | Life Insurance                     | 300             | 0          | 300            | 0          | 300            |  |
| 207            | Medical Insurance                  | 16,930          | 0          | 16,930         | 0          | 16,930         |  |
| 207-RET-MED    | Medical Insurance                  | 0               | 0          | 0              | 0          | 0              |  |
| 208            | Dental Insurance                   | 845             | 0          | 845            | 0          | 845            |  |
| 208-REF-DEN    | Dental Insurance                   | 440             | 0          | 440            | 0          | 440            |  |
| 212            | Employer Medicare                  | 1,717           | 35         | 1,752          | 0          | 1,752          |  |
| 355            | Travel                             | 2,000           | 0          | 2,000          | 0          | 2,000          |  |
| 399            | Other Contracted Services          | 500             | 0          | 500            | 0          | 500            |  |
| 524            | In-Service/Staff Development       | 3,000           | 0          | 3,000          | 0          | 3,000          |  |
|                | Total Vocational Education Program | 162,628         | 2,766      | 165,394        | 0          | 165,394        |  |

|               | BUDGET AMENDMENTS                    |                 |            |                |            |                |                               |
|---------------|--------------------------------------|-----------------|------------|----------------|------------|----------------|-------------------------------|
|               | General Fund 141                     |                 |            |                |            |                |                               |
| ccount Number | 1/19/2021 10:32                      | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |                               |
|               |                                      | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |                               |
| 2250          | Education Technology                 |                 |            |                |            |                |                               |
| 105           | Supervisor/Director                  | 49,414          | 971        | 50,385         | 0          | 50,385         |                               |
| 117           | Career Ladder Program                | 1,000           | 0          | 1,000          | 0          | 1,000          |                               |
| 120           | Computer Programmer                  | 249,924         | 4,995      | 254,919        | 0          | 254,919        |                               |
| 201           | Social Security                      | 18,620          | 370        | 18,990         | 0          | 18,990         |                               |
| 204           | State Retirement                     | 21,949          | 436        | 22,385         | 0          | 22,385         |                               |
| 206           | Life Insurance                       | 961             | 0          | 961            | 0          | 961            |                               |
| 207           | Medical Insurance                    | 60,360          | 0          | 60,360         | 0          | 60,360         |                               |
| 208           | Dental Insurance                     | 2,250           | 0          | 2,250          | 0          | 2,250          |                               |
| 212           | Employer Medicare                    | 4,354           | 87         | 4,441          | 0          | 4,441          |                               |
| 350           | Internet Connectivity                | 108,000         | 0          | 108,000        | 0          | 108,000        |                               |
| 355           | Travel                               | 8,000           | 0          | 8,000          | 0          | 8,000          |                               |
| 399           | Other Contracted Services            | 9,400           | 0          | 9,400          | 0          | 9,400          |                               |
| 471           | Software                             | 120,000         | 0          | 120,000        | 0          | 120,000        |                               |
| 499           | Other Supplies & Materials           | 4,000           | 0          | 4,000          | 0          | 4,000          |                               |
| 524           | In Service/Staff Development         | 12,430          | 0          | 12,430         | 0          |                | LCBOE:<br>TVA/Loudon Utilitie |
| 790           | Other Equipment                      | 165,469         | 0          | 165,469        | 11,150     | 176,619        | donation for access           |
| 790-STEM      | Other Equipment                      | 0               | 4,900      | 4,900          | 0          | 4,900          |                               |
|               | Total Central & Other Transportation | 836,131         | 11,759     | 847,890        | 11,150     | 859,040        |                               |

|   | BUDGET AMENDMENTS                 |                 |            |                |            |                |  |
|---|-----------------------------------|-----------------|------------|----------------|------------|----------------|--|
|   | General Fund 141                  |                 |            |                |            |                |  |
| ccount Number                           | 1/19/2021 10:32                   | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |  |
|   |                                   | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
| 2310                                    | Board of Education                |                 |            |                |            |                |  |
| 191                                     | Board and Committee Members Fees  | 40,300          | 0          | 40,300         | 0          | 40,300         |  |
| 201                                     | Social Security                   | 2,499           | 0          | 2,499          | 0          | 2,499          |  |
| 204                                     | State Retirement                  | 1,600           | 0          | 1,600          | 0          | 1,600          |  |
| 206                                     | Life Insurance                    | 1,480           | 0          | 1,480          | 0          | 1,480          |  |
| 208                                     | Dental Insurance                  | 2,300           | 0          | 2,300          | 0          | 2,300          |  |
| 212                                     | Employer Medicare                 | 585             | 0          | 585            | 0          | 585            |  |
| 305                                     | Audit Services                    | 12,300          | 0          | 12,300         | 0          | 12,300         |  |
| 331                                     | Legal Services                    | 37,000          | 0          | 37,000         | 0          | 37,000         |  |
| 355                                     | Travel                            | 4,000           | 0          | 4,000          | 0          | 4,000          |  |
| 506                                     | Liability Insurance               | 29,149          | 0          | 29,149         | 0          | 29,149         |  |
| 508                                     | Premium on Corporate Surety Bonds | 400             | 0          | 400            | 0          | 400            |  |
| 509                                     | Refunds                           | 15,000          | 0          | 15,000         | 0          | 15,000         |  |
| 510                                     | Trustee's Commission              | 300,000         | 0          | 300,000        | 0          | 300,000        |  |
| 513                                     | Workman's Compensation Insurance  | 203,496         | 0          | 203,496        | 0          | 203,496        |  |
| 524                                     |                                   | 25,000          | 0          | 25,000         | 0          | 25,000         |  |
| 599                                     | Other Charges                     | 0               | 0          | 0              | 0          | 0              |  |
| *************************************** | Total Board of Education          | 675,109         | 0          | 675,109        | 0          | 675,109        |  |

|   | BUDGET AMENDMENTS                     |                 |            |                |            |                |                                      |
|---|---------------------------------------|-----------------|------------|----------------|------------|----------------|--------------------------------------|
|   | General Fund 141                      |                 |            |                |            |                |                                      |
| Account Number                          | 1/19/2021 10:32                       | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |                                      |
|   |                                       | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |                                      |
| 72320                                   | Office of the Superintendent          |                 |            |                |            |                |                                      |
| 101                                     | County Official/Administrative Office | 253,600         | 0          | 253,600        | 0          | 253,600        |                                      |
| 117                                     | Career Ladder Program                 | 1,000           | 0          | 1,000          | 0          | 1,000          |                                      |
| 161                                     | Secretary (s)                         | 45,232          | 905        | 46,137         | 0          | 46,137         |                                      |
| 189                                     | Other Salaries & Wages                | 7,200           | 0          | 7,200          | 0          | 7,200          |                                      |
| 201                                     | Social Security                       | 17,708          | 57         | 17,765         | 0          | 17,765         |                                      |
| 204                                     | State Retirement                      | 18,268          | 61         | 18,329         | 0          | 18,329         |                                      |
| 205-RET-VIS                             | Employee and Dependent Insurance      | 0               | 0          | 0              | 0          | 0              |                                      |
| 206                                     | Life Insurance                        | 350             | 0          | 350            | 0          | 350            |                                      |
| 206-RET-LIF                             | Life Insurance                        | 0               | 0          | 0              | 0          | 0              |                                      |
| 207                                     | Medical Insurance                     | 31,767          | 0          | 31,767         | 0          | 31,767         |                                      |
| 208                                     | Dental Insurance                      | 1,354           | 0          | 1,354          | 0          | 1,354          |                                      |
| 208-REF-DEN                             | Dental Insurance                      | 0               | 0          | 0              | 0          | 0              |                                      |
| 212                                     | Employer Medicare                     | 4,103           | 14         | 4,117          | 0          | 4,117          |                                      |
| 302                                     | Advertising                           | 1,000           | 0          | 1,000          | 0          | 1,000          |                                      |
| 307                                     | Communication                         | 50,000          | 0          | 50,000         | 0          | 50,000         |                                      |
| 320                                     | Dues & Memberships                    | 14,000          | 0          | 14,000         | 0          | 14,000         |                                      |
| 348                                     | Postal Charges                        | 2,500           | 0          | 2,500          | 0          | 2,500          |                                      |
| 355                                     | Travel                                | 500             | 0          | 500            | 0          | 500            |                                      |
| 399                                     | Other Contracted Services             | 40,000          | 0          | 40,000         | 0          | 40,000         |                                      |
| 435                                     | Office Supplies                       | 8,000           | 0          | 8,000          | 0          | 8,000          |                                      |
| 524                                     | In Service/Staff Development          | 7,300           | 0          | 7,300          | 0          | 7,300          | LCBOE:<br>State of TN refund - wi    |
| 599                                     | Other Charges                         | 3,500           | 5,000      | 8,500          | 480        | 8,980          | budget toward teacher<br>incentives. |
| *************************************** | Total Office of the Superintendent    | 507,382         | 6,037      | 513,419        | 480        | 513,899        | incentres.                           |

|                | BUDGET AMENDMENTS                |                 |                                    |                |                                     |   |  |
|----------------|----------------------------------|-----------------|------------------------------------|----------------|-------------------------------------|---|--|
|                | General Fund 141                 |                 |                                    |                |                                     |   |  |
| Account Number | 1/19/2021 10:32                  | 2020-2021       | 2020-2021                          | Approved       | Proposed                            | Proposed                                |  |
|                |                                  | Original Budget | Amendments                         | Amended Budget | Amendments                          | Amended Budget                          |  |
| 72410          | Office of the Principal          |                 |                                    |                |                                     |   |  |
| 104            | Principals                       | 811,790         | 16,174                             | 827,964        | 0                                   | 827,964                                 |  |
| 117            | Career Ladder Program            | 6,000           | 0                                  | 6,000          | 0                                   | 6,000                                   |  |
| 201            | Social Security                  | 50,703          | 1,003                              | 51,706         | 0                                   | 51,706                                  |  |
| 204            | State Retirement                 | 83,988          | 1,662                              | 85,650         | 0                                   | 85,650                                  |  |
| 205-RET-VIS    | Employee and Dependent Insurance | 182             | 0                                  | 182            | 0                                   | 182                                     |  |
| 206            | Life Insurance                   | 1,450           | 0                                  | 1,450          | 0                                   | 1,450                                   |  |
| 206-RET-LIF    | Life Insurance                   | 2,000           | 0                                  | 2,000          | 0                                   | 2,000                                   |  |
| 207            | Medical Insurance                | 116,550         | 0                                  | 116,550        | 0                                   | 116,550                                 |  |
| 207-RET-MED    | Medical Insurance                | 4,350           | 0                                  | 4,350          | 0                                   | 4,350                                   |  |
| 208            | Dental Insurance                 | 4,630           | 0                                  | 4,630          | 0                                   | 4,630                                   |  |
| 208-REF-DEN    | Dental Insurance                 | 3,400           | 0                                  | 3,400          | 0                                   | 3,400                                   |  |
| 212            | Employer Medicare                | 11,858          | 235                                | 12,093         | 0                                   | 12,093                                  |  |
| 307            | Communication                    | 90,000          | 0                                  | 90,000         | 0                                   | 90,000                                  |  |
| 348            | Postage                          | 5,000           | 0                                  | 5,000          | 0                                   | 5,000                                   |  |
| 355            | Travel                           | 10,000          | 0                                  | 10,000         | 0                                   | 10,000                                  |  |
| 524            | In Service/Staff Development     | 3,000           | 0                                  | 3,000          | 0                                   | 3,000                                   |  |
|                | Total Office of the Principal    | 1,204,901       | 19,074                             | 1,223,975      | 0                                   | 1,223,975                               |  |
| 72510          | Fiscal Services                  |                 | 10,000,000,000,000,000,000,000,000 |                | and the second second second second | *************************************** |  |
| 119            | Accountants/Bookkeepers          | 66,774          | 1,336                              | 68,110         | 0                                   | 68,110                                  |  |
| 201            | Social Security                  | 4,140           | 83                                 | 4,223          | 0                                   | 4,223                                   |  |
| 204            | State Retirement                 | 4,481           | 90                                 | 4,571          | 0                                   | 4,571                                   |  |
| 206            | Life Insurance                   | 165             | 0                                  | 165            | 0                                   | 165                                     |  |
| 206-RET-LIF    | Life Insurance                   | 86              | 0                                  | 86             | 0                                   | 86                                      |  |
| 207            | Medical Insurance                | 7,090           | 0                                  | 7,090          | 0                                   | 7,090                                   |  |
| 208            | Dental Insurance                 | 375             | 0                                  | 375            | 0                                   | 375                                     |  |
| 212            | Employer Medicare                | 969             | 20                                 | 989            | 0                                   | 989                                     |  |
| 355            | Travel                           | 200             | 0                                  | 200            | 0                                   | 200                                     |  |
| 524            | In Service/Staff Development     | 1,800           | 0                                  | 1,800          | 0                                   | 1,800                                   |  |
|                | Total Fiscal Services            | 86,080          | 1,529                              | 87,609         | 0                                   | 87,609                                  |  |

|   | BUDGET AMENDMENTS  |                 |            |                |            |                |  |
|---|--|-----------------|------------|----------------|------------|----------------|--|
|   | General Fund 141   |                 |            |                |            |                |  |
| Account Number  | 1/19/2021 10:32  | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |  |
|   |  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
| 72610   | Operation of Plant                                       |                 |            |                |            |                |  |
| 166   | Custodial Personnel                                      | 137,341         | 2,750      | 140,091        | 0          | 140,091        |  |
| 201   | Social Security  | 8,516           | 171        | 8,687          | 0          | 8,687          |  |
| 204   | State Retirement   | 9,216           | 185        | 9,401          | 0          | 9,401          |  |
| 205-RET-VIS   | Employee and Dependent Insurance                         | 275             | 0          | 275            | 0          | 275            |  |
| 206   | Life Insurance   | 800             | 0          | 800            | 0          | 800            |  |
| 206-RET-LIF   | Life Insurance   | 840             | 0          | 840            | 0          | 840            |  |
| 207   | Medical Insurance  | 49,783          | 0          | 49,783         | 0          | 49,783         |  |
| 208   | Dental Insurance   | 1,880           | 0          | 1,880          | 0          | 1,880          |  |
| 208-RET-DEN   | Dental Insurance   | 2,102           | 0          | 2,102          | 0          | 2,102          |  |
| 212   | Employer Medicare  | 1,992           | 40         | 2,032          | 0          | 2,032          |  |
| 399   | Other Contracted Services                                | 1,295,000       | 0          | 1,295,000      | 0          | 1,295,000      |  |
| 399-FLM   | Other Contracted Services- Fort Loudoun Middle School    | 2,500           | 0          | 2,500          | 0          | 2,500          |  |
| 399-GBS   | Other Contracted Services - Greenback School             | 12,500          | 0          | 12,500         | 0          | 12,500         |  |
| 399-LHS   | Other Contracted Services - Loudon High School           | 10,000          | 0          | 10,000         | 0          | 10,000         |  |
| 399-NMS   |  | 2,500           | 0          | 2,500          | 0          | 2,500          |  |
| 399-PES   | Other Contracted Services - Philadelphia Elementary Scho | 2,500           | 0          | 2,500          | 0          | 2,500          |  |
| 415   | Electricity  | 1,130,641       | 0          | 1,130,641      | 0          | 1,130,641      |  |
| 425   | Gasoline   | 1,000           | 0          | 1,000          | 0          | 1,000          |  |
| 434   | Natural Gas  | 107,000         | 0          | 107,000        | 0          | 107,000        |  |
| 454   | Water and Sewer  | 155,570         | 0          | 155,570        | 0          | 155,570        |  |
| 502   | Building and Contents Insurance                          | 348,064         | 0          | 348,064        | 0          | 348,064        |  |
| A TO THE PARTY OF | Total Operation of Plant                                 | 3,280,020       | 3,146      | 3,283,166      | 0          | 3,283,166      |  |

|                 | BUDGET AMENDMENTS  |                 |            |                |            |                |  |
|-----------------|--|-----------------|------------|----------------|------------|----------------|--|
|                 | General Fund 141   |                 |            |                |            |                |  |
| ccount Number   | 1/19/2021 10:32  | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |  |
|                 |  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
|                 |  |                 |            |                |            |                |  |
| 2620            | Maintenance of Plant   | 250,000         |            | 250,000        | ō          | 250,000        |  |
| 335<br>335-PES  | Maintenance and Repair Services-Building   | 250,000         | 0          | 250,000        | 0          | 250,000        |  |
| 335-PES         | Maintenance and Repair Services-Building   | 0               | 0          | 0              | 0          |                |  |
|                 | Total Maintenance of Plant   | 250,000         | 0          | 250,000        | 0          | 250,000        | ## ( ( ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( |
| 2710            | Transportation   |                 |            |                |            |                |  |
| 105             | Supervisor/Director  | 55,785          | 1,116      | 56,901         | 0          | 56,901         |  |
| 201             | Social Security  | 3,459           | 70         | 3,529          | 0          | 3,529          |  |
| 204             | State Retirement   | 3,744           | 75         | 3,819          | 0          | 3,819          |  |
| 206             | Life Insurance   | 187             | 0          | 187            | 0          | 187            |  |
| 207             | Medical Insurance  | 13,106          | 0          | 13,106         | 0          | 13,106         |  |
| 208             | Dental Insurance   | 375             | 0          | 375            | 0          | 375            |  |
| 212             | Employer Medicare  | 809             | 17         | 826            | 0          | 826            |  |
| 313             | Contracts with Parents   | 9,070           | 0          | 9,070          | 0          | 9,070          |  |
| 315             | Contracts with Vehicle Owners  | 1,830,000       | 0          | 1,830,000      | 0          | 1,830,000      |  |
| 327             | Freight Expenses   | 100             | 0          | 100            | 0          | 100            |  |
| 336             | Maintenance and Repair Services - Equipment  | 6,243           | 0          | 6,243          | 0          | 6,243          |  |
| 340             | Medical and Dental Services  | 3,000           | 0          | 3,000          | 0          | 3,000          |  |
| 348             | Postal Charges   | 100             | 0          | 100            | 0          | 100            |  |
| 355             | Travel   | 1,750           | 0          | 1,750          | 0          | 1,750          |  |
| 399             | Other Contracted Services  | 3,200           | 0          | 3,200          | 0          | 3,200          |  |
| 435             | Office Supplies  | 2,000           | 0          | 2,000          | 0          | 2,000          |  |
| 524             | In-Service/Staff Development   | 5,000           | 0          | 5,000          | 0          | 5,000          |  |
| 599             | Other Charges  | 5,985           | 0          | 5,985          | 0          | 5,985          |  |
| 790             | Other Equipment  | 4,000           |            | 4,000          | 0          | 4,000          |  |
|                 | Total Transportation   | 1,947,913       | 1,278      | 1,949,191      | 0          | 1,949,191      |  |
| 72901           | Education COVID-19   |                 |            |                |            |                |  |
| 72901           | Support Services   |                 |            | ļ              |            | <u> </u>       |  |
| 116             |  | 0               | 270,000    | 270,000        | 0          | 270,000        |  |
| 201             | and the second s | 0               |            |                | 0          | 16,740         |  |
| 204             | The state of the s | 0               |            | 27,729         | 0          | 27,729         |  |
|                 | Employer Medicare  | 0               |            | 3,915          | 0          | 3,915          |  |
| 499             |  | 0               |            |                | 0          | 52,238         |  |
| 790             |  | 0               |            |                | 0          | 209,000        |  |
|                 | Total COVID-19   | 0               | 579,622    | 579,622        | 0          | 579,622        |  |
|                 |  |                 |            |                |            |                |  |
|                 | Total Support Services   | 13,002,554      | 768,127    | 13,770,681     | 18,583     | 13,789,264     |  |
| Total Education |  | 40,187,100      | 997,990    | 41,185,096     | 221,244    | 41,406,340     |  |

|               | BUDGET AMENDMENTS                    |                 |            |                |            |                |                  |
|---------------|--------------------------------------|-----------------|------------|----------------|------------|----------------|------------------|
|               | General Fund 141                     |                 |            |                |            | 1              |                  |
| ccount Number | 1/19/2021 10:32                      | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       | 1                |
|               |                                      | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |                  |
| 3300          | Community Services                   |                 |            |                |            |                |                  |
| 105           | Supervisor/Director                  | 0               | 0          | 0              | 0          | 0              |                  |
|               | Supervisor/Director - CCLC           | 11,444          | 0          | 11,444         | 0          | 11,444         |                  |
| 105-LEAP      | Supervisor/Director - LEAP Grant     | 18,427          | 73         | 18,500         | 0          | 18,500         |                  |
| 116-CCLC      | Teachers - CCLC                      | 100,000         | 60,000     | 160,000        | 0          | 160,000        |                  |
| 116-CCLC-EES  | Teachers - CCLC                      | 45,000          | 15,000     | 60,000         | 0          |                | LCBOE:           |
| 116-LEAP      | Teachers - LEAP                      | 200,000         | (100,000)  | 100,000        | 4,000      | 104,000        | LEAP amendments. |
| 162           | Clerical Personnel                   | 0               | 0          | 0              | 0          | 0              |                  |
| 163-CCLC      | Educational Assistants - CCLC Grant  | 20,000          | 0          | 20,000         | 0          | 20,000         | L                |
| 163-CCLC-EES  | Educational Assistants - CCLC Grant  | 8,000           | 0          | 8,000          | 0          | 8,000          |                  |
| 163-LEAP      | Educational Assistants - LEAPS Grant | 29,500          | (19,500)   | 10,000         | 0          | 10,000         |                  |
| 189           | Other Salaries & Wages               | 0               | 950        | 950            | 0          | 950            |                  |
| 189-FRC       | Other Salaries & Wages - FRC         | 25,893          | 0          | 25,893         | 0          | 25,893         |                  |
| 201           | Social Security                      | 0               | 59         | 59             | 0          | 59             |                  |
| 201-CCLC      | Social Security CCLC Grant           | 8,150           | 3,720      | 11,870         | 0          | 11,870         |                  |
|               | Social Security CCLC Grant           | 3,286           | 930        | 4,216          | . 0        | 4,216          |                  |
| 201-FRC       | Social Security - FRC Grant          | 1,605           | 0          | 1,605          | 0          | 1,605          |                  |
| 201-LEAP      | Social Security - LEAPS Grant        | 15,371          | (7,404)    |                | 248        | 8,215          |                  |
| 204           | State Retirement                     | 0               | 64         | 64             | 0          | 64             |                  |
| 204-CCLC      | State Retirement - CCLC Grant        | 11,802          | 6,276      | 18,078         | 0          | 18,078         |                  |
| 204-CCLC-EES  | State Retirement - CCLC Grant        | 5,244           | 1,569      | 6,813          | 0          | 6,813          |                  |
| 204-FRC       | State Retirement - FRC Grant         | 1,738           | 0          | 1,738          | 0          | 1,738          |                  |
| 204-LEAP      | State Retirement - LEAPS Grant       | 23,239          | (12,108)   | 11,131         | 418        | 11,549         |                  |
| 206           | Life Insurance                       | 188             | 0          | 188            | 0          | 188            |                  |
| 206-RET-LIF   | Life Insurance                       | 216             | 0          | 216            | 0          | 216            |                  |
| 206-LEAP      | Life Insurance - LEAPS Grant         | 0               | 0          | 0              | 0          | 0              |                  |
| 207           | Medical Insurance                    | 7,524           | 0          | 7,524          | 0          | 7,524          |                  |
| 207-LEAP      | Medical Insurance - LEAPS Grant      | 0               | 0          | 0              | 0          | 0              |                  |
| 208           | Dental Insurance                     | 375             | 0          | 375            | 0          | 375            |                  |
| 208-RET-DEN   | Dental Insurance                     | 1,011           | 0          | 1,011          | 0          | 1,011          |                  |
| 208-LEAP      | Dental Insurance - LEAPS Grant       | 0               | 0          | 0              | 0          | 0              | )                |
| 212           | Employer Medicare                    | 0               | 14         | 14             | 0          | 14             |                  |
| 212-CCLC      | Employer Medicare - CCLC Grant       | 1,906           | 870        | 2,776          | 0          | 2,776          |                  |
| 212-CCLC-EES  | Employer Medicare - CCLC Grant       | 769             | 217        | 986            | 0          | 986            | i I              |
| 212-FRC       | Employer Medicare FRC                | 375             | 0          | 375            | 0          | 375            | 5                |
| 212-LEAP      | Employer Medicare - LEAPS Grant      | 3,595           | (1,732)    | 1,863          | 58         | 1,921          |                  |

|              | BUDGET AMENDMENTS                   |                 |            |                |            |                |                                   |
|--------------|-------------------------------------|-----------------|------------|----------------|------------|----------------|-----------------------------------|
|              | General Fund 141                    |                 |            |                |            |                |                                   |
| count Number | 1/19/2021 10:32                     | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed       |                                   |
|              |                                     | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |                                   |
| 355          | Travel                              | 1,500           | 0          | 1,500          | 0          | 1,500          |                                   |
| 355-CCLC     | Travel - CCLC                       | 400             | 100        | 500            | 0          | 500            |                                   |
| 355-CCLC-EES | Travel - CCLC                       | 200             | 0          | 200            | 0          | 200            |                                   |
| 355-LEAP     | Travel - LEAPS Grant                | 1,000           | (900)      | 100            | 0          | 100            |                                   |
| 399          | Other Contracted Services           | 0               | 0          | 0              | 0          | 0              |                                   |
| 399-CCLC     | Other Contracted Services - CCLC    | 3,000           | (2,500)    | 500            | 0          | 500            | <u> </u>                          |
| 399-CCLC-EES | Other Contracted Services - CCLC    | 1,000           | 0          | 1,000          | 0          | 1,000          |                                   |
| 399-LEAP     | Other Contracted Services - LEAP    | 5,000           | (5,000)    | 0              | 1,266      | 1,266          |                                   |
| 422          | Food Supplies                       | 5,300           | 0          | 5,300          | 0          | 5,300          |                                   |
| 422-CCLC     | Food Supplies - CCLC                | 2,000           | 3,000      | 5,000          | 0          | 5,000          |                                   |
| 422-CCLC-EES | Food Supplies - CCLC                | 1,000           | 1,000      | 2,000          | 0          | 2,000          |                                   |
| 422-LEAP     | Food Supplies - LEAP                | 0               | 8,000      | 8,000          | (1,990)    | 6,010          | LCBOE:                            |
| 422-WSF      | Food Supplies                       | 0               | 4,500      | 4,500          | 4,500      | 9,000          | Weekend Food for kid<br>donation. |
| 429-CCLC     | Instructional Supplies - CCLC       | 0               | 2,501      | 2,501          | 0          | 2,501          | donadon.                          |
| 429-CCLC-EES | Instructional Supplies - CCLC-EES   | 0               | 2,305      | 2,305          | 0          | 2,305          |                                   |
| 429-LEAP     | Instructional Supplies - LEAP       | 2,500           | 2,441      | 4,941          | (4,000)    | 941            |                                   |
| 499          | Other Supplies and Materials        | 4,000           | 0          | 4,000          | 0          | 4,000          |                                   |
| 499-CCLC     | Other Supplies & Materials - CCLC   | 28,298          | (17,415)   | 10,883         | 0          | 10,883         |                                   |
| 499-CCLC-EES |                                     | 8,751           | 0          | 8,751          | 0          | 8,751          | LCBOE:<br>Christmas for Angels    |
| 499-CHR      |                                     | 0               | 1,500      | 1,500          | 7,000      | 8,500          | donation.                         |
| 499-CL       | Other Supplies & Materials - CL     | 0               | 3,000      | 3,000          | 0          | 3,000          |                                   |
| 499-FAM      | Other Supplies & Materials - FAM    | 0               | 14,500     | 14,500         | 0          | 14,500         |                                   |
| 499-LEAP     |                                     | 7,448           | 7,552      | 15,000         | 0          | 15,000         |                                   |
| 499-SUP      | Other Supplies & Materials - SUP    | 0               | 2,000      | 2,000          | 0          | 2,000          |                                   |
| 524          |                                     | 500             | 0          | 500            | 0          | 500            |                                   |
| 524-CCLC     | In Service/Staff Development - CCLC | 3,732           | 0          | 3,732          | 0          | 3,732          |                                   |
| 524-CCLC-EES | In Service/Staff Development - CCLC | 1,000           | 0          | 1,000          | 0          | 1,000          |                                   |
| 524-FRC      | In Service/Staff Development - CCLC | 600             | 0          | 600            | 0          | 600            |                                   |
| 524-LEAP     | In Service/Staff Development - LEAP | 3,545           | (3,045)    | 500            | 0          | 500            |                                   |
| 599-FAM      |                                     | 0               | 0          | 0              | 0          | 0              |                                   |
| 790          |                                     | 2,000           | 0          | 2,000          | 0          | 2,000          |                                   |
| 790-CCLC     |                                     | 0               | 2,000      | 2,000          | 0          | 2,000          |                                   |
|              | Total Community Services            | 627,432         | -25,463    | 601,969        | 11,500     | 613,469        | 9                                 |

| 1.1  | BUDGET AMENDMENTS                   |                 |            |                |            |  |  |
|--|-------------------------------------|-----------------|------------|----------------|------------|--|--|
| / 1 THAT I WAS A TO SEE THE SECOND SE | General Fund 141                    |                 |            |                |            | Commission of the Commission o |  |
| ccount Number  | 1/19/2021 10:32                     | 2020-2021       | 2020-2021  | Approved       | Proposed   | Proposed   |  |
|  |                                     | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget   |  |
| 3400   | Early Childhood Education           |                 |            |                |            |  |  |
| 116  | Teachers                            | 381,716         | 7,590      | 389,306        | 0          | 389,306  |  |
| 163  | Educational Assistants              | 150,453         | 2,990      | 153,443        | 0          | 153,443  |  |
| 195  | Certified Substitute Teachers       | 1,000           | 1,770      | 2,770          | 0          | 2,770  |  |
| 198  | Non-Certified Substitute Teachers   | 6,000           | 1,000      | 7,000          | 0          | 7,000  |  |
| 201  | Social Security                     | 33,429          | 828        | 34,257         | 0          | 34,257   |  |
| 204  | State Retirement                    | 49,270          | 980        | 50,250         | 0          | 50,250   |  |
| 206  | Life Insurance                      | 2,395           | 0          | 2,395          | 0          | 2,395  |  |
| 206-RET-LIF  | Life Insurance                      | 652             | 0          | 652            | 0          | 652  |  |
| 207  | Medical Insurance                   | 92,830          | 0          | 92,830         | 0          | 92,830   |  |
| 207-RET-MED  | Medical Insurance                   | 1,950           | 0          | 1,950          | 0          | 1,950  |  |
| 208  | Dental Insurance                    | 4,500           | 0          | 4,500          | 0          | 4,500  |  |
| 208-RET-DEN  | Dental Insurance                    | 1,640           | 0          | 1,640          | 0          | 1,640  |  |
| 212  | Employer Medicare                   | 7,818           | 194        | 8,012          | 0          | 8,012  |  |
| 311-HHA  | Contracts with Other School Systems | 81,027          | 1,057      | 82,084         | 0          | 82,084   |  |
|  | Instructional Supplies              | 1,600           | 0          | 1,600          | 0          | 1,600  |  |
|  | Other Supplies & Materials          | 0               | 0          | 0              | 0          | 0  |  |
|  | In-Service/Staff Development        | 1,600           | 0          | 1,600          | 0          | 1,600  |  |
| 599  | Other Charges                       | 420             | 0          | 420            | 0          | 420  |  |
| 790  | Other Equipment                     | 0               | 0          | 0              | 0          | 0  |  |
|  | Total Early Childhood Education     | 818,300         | 16,409     | 834,709        | 0          | 834,709  |  |
| 76000  | Capital Outlay                      |                 |            |                |            |  |  |
| 76100  | Regular Capital Outlay              |                 |            |                |            |  |  |
|  | Building Construction               | 0               | 0          | 0              | 0          | 0  |  |
|  | Total Regular Capital Outlay        |                 | 0          | 0              | 0          | 0  |  |

|  | BUDGET AMENDMENTS  |  |  |  |  |                                      |                    |
|--|--|--|--|--|--|--------------------------------------|--------------------|
|  | General Fund 141   |  |  |  |  |                                      |                    |
| ccount Number  | 1/19/2021 10:32  | 2020-2021  | 2020-2021  | Approved   | Proposed                                   | Proposed                             |                    |
|  |  | Original Budget  | Amendments   | Amended Budget   | Amendments                                 | Amended Budget                       |                    |
| 0000   | Debt Service   |  |  |  |  |                                      |                    |
| 2130   | Principal  |  |  |  |  |                                      |                    |
| 601  | Principal On Bonds   | 0  | 0  | 0  | 0  | 0                                    |                    |
| 602  | Principal on Notes   | 0  | 0  | 0  | 0  | 0                                    |                    |
|  |  |  |  |  |  |                                      |                    |
|  |  | 0  | 0  | 0  | 0  | 0                                    |                    |
|  |  |  |  |  |  |                                      |                    |
| 12200  | O.I. D.L.G.  |  |  |  |  |                                      |                    |
| 32300  | Other Debt Service   |  |  |  |  |                                      |                    |
| 32330  | Education  |  |  |  |  |                                      |                    |
| 699  | Other Debt Service   | 0  | 0  | 0  | 0  | 0                                    |                    |
|  |  |  |  |  |  |                                      |                    |
|  | Total Education Debt Service   | 0  | 0  | 0  | 0  | 0                                    |                    |
|  |  |  |  |  |  |                                      |                    |
|  |  |  |  |  |  |                                      |                    |
| 30000  | Total Education Debt Service   | 0  | 0  | 0  | 0  | 0                                    |                    |
|  |  |  |  |  |  |                                      |                    |
| 00000  | Capital Projects   |  |  |  |  |                                      |                    |
| 99000  | Other Uses   |  |  |  |  |                                      |                    |
| 77000  | Other Oses   |  |  |  |  |                                      |                    |
| 99100  | Transfer out   |  |  |  |  |                                      |                    |
| 590  | Transfer to other funds  | 0  | 0  | 0  | 0  | 0                                    |                    |
|  | The second secon |  |  |  |  |                                      |                    |
|  | Total Expenditures   | 41,632,832   | 988,942  | 42,621,774   | 232,744                                    | 42,854,518                           |                    |
|  |  |  |  |  |  |                                      |                    |
|  | Total Other Uses   | 0  | 0  | 0  | 0  | 0                                    |                    |
| Total General Purpose S  | School   | 41,632,832   | 988,942  | 42,621,774   | 232,744                                    | 42,854,518                           |                    |
| Total General Fulpose  | SCHOOL   | 41,032,032   | 700,742  | 42,021,774   | 232,744                                    | 42,034,310                           |                    |
|  |  |  |  |  |  | Ex                                   |                    |
| ALL CARGO STREET SERVICE CONTRACTOR SERVICE SERVICE CARGO CONTRACTOR CONTRACT |  | emicroscopic and a series of the series of the series of | and a superior of the superior | 4  |  |                                      | ****************** |
|  |  |  | 1  |  | Allower that were the second of the second | 1                                    |                    |
| Beginning Fund Balanc  | e (Unaudited)  | 5,081,476  | 0  | 5,081,476  | 0  | 5,081,476                            |                    |
| ee - unu putant  |  | 2,001,470  |  | 5,001,470  |  | 5,551,170                            |                    |
|  |  |  |  |  |  |                                      |                    |
| Total Revenue  |  | 20 (/2 500   | (120 :0:   | 20.522.210   | 247.744                                    | 20 701 062                           |                    |
| i otai Revenue   |  | 39,663,500   | (130,181   | 39,533,319   | 247,744                                    | 39,781,063                           |                    |
|  |  |  |  |  |  | 1                                    |                    |
| Total Available Funds  |  | 1474407  | (130 101   | 44 614 705   | 247.744                                    | 44 962 520                           |                    |
| total Available Funds  |  | 44,744,976   | (130,181   | 44,614,795   | 247,744                                    | 44,862,539                           |                    |
|  |  | 1 - 11 - 11 - 11 - 11                                    | -  | The second section of the second seco |  | Listania manana manana manana manana |                    |
| Total Expenditures   | 1  | 41,632,832   | 988,942  | 42,621,774   | 232,744                                    | 42,854,518                           |                    |
|  |  |  |  |  |  |                                      |                    |
|  |  |  |  |  |  |                                      |                    |
| Estimated Ending Fund  | d Balance  | 3,112,144  | (1,119,123   | 1,993,021  | 15,000                                     | 2,008,021                            |                    |
|  |  |  |  |  |  |                                      |                    |
|  |  |  |  |  |  |                                      |                    |
|  | * \$300,000 was transferred to sub fund 999 of fu  | and 142 that can be pull                                 | ed back for reg  | ular fund balance pu   | rposes at any time                         |                                      |                    |

# Loudon County Commission <u>Exhibit # 020121-L</u>

### Budget Amendments School Federal Projects Fund 142

|    | A                  | В  | D I        | E          | F          | G          | Н                                       | T T  |
|----|--------------------|--|------------|------------|------------|------------|---|--|
| 1  |                    | Federal Fund 142   |            |            |            |            | *************************************** |  |
| 2  |                    | 1/22/2021 15:10  | 2020-2021  | 2020-2021  | Approved   | Proposed   | Proposed                                |  |
|    | Account Number     |  |            |            |            |            |   |  |
| 3  |                    |  | Org Bgt    | Amds       | Amded Bgt  | Amds       | Amded Budget                            | ļ  |
| _  | Federal Funds Scho | and  |            |            |            |            |   |  |
| 6  | rederal runus Scho | 701  |            |            |            |            |   |  |
| _  | Sub Fund           | 010 - Consolidated Administration Revenue  |            |            |            |            |   |  |
| 8  | Sub Fulla          | 010 - Consolidated Administration Revenue  |            |            |            |            |   |  |
| _  | 47100              | F-JJ Thomas Control  |            |            |            |            |   | LCBOE:   |
| _  |                    | Federal Through State  |            |            | 00.074.00  | 4          | 24.220.00                               | Reduced professional   |
| 10 | 47141              | Title I Grants to Local Educ Agencies  | 99,964.00  | 0.00       | 99,964.00  | (4,625.00) | 95,339.00                               | development. Moved to  |
| 11 | 151.46             |  |            |            |            |            |   | Title I.   |
| 12 | 4/146              | English Language Acquisition Grants  | 325.00     | 0.00       | 325.00     | 0.00       | 325.00                                  |  |
| 13 |                    |  |            |            |            |            |   |  |
| 14 | 47189              | Eisenhower Prof Development State Grants   | 14,000.00  | 0.00       | 14,000.00  | 0.00       | 14,000.00                               |  |
| 15 |                    |  |            |            |            |            |   |  |
| 16 | 47147              | Safe & Drug Free Schools   | 1,300.00   | 0.00       | 1,300.00   | 0.00       | 1,300.00                                |  |
| 17 |                    |  |            |            |            |            |   |  |
| 18 | 49000              | Other Revenue Sources  |            |            |            |            |   |  |
| 19 | 49800              | Transfers In   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00                                    |  |
| 20 |                    |  |            |            |            |            |   |  |
| 21 |                    | Total Other Revenue  | 115,589.00 | 0.00       | 115,589.00 | (4,625.00) | 110,964.00                              |  |
| 22 |                    |  |            |            |            |            |   |  |
| 23 | Sub Fund           | 010 - Consolidated Administration Expenses   |            |            |            |            |   |  |
| 24 |                    |  |            |            |            |            |   |  |
| 25 | 72210              |  |            |            |            |            |   |  |
| 26 | 105                | Supervisory/Director   | 70,193.00  | 1,404.00   | 71,597,00  | 0.00       | 71,597.00                               |  |
| 27 | 161                | Secretary(s)   | 20,389.00  | 408.00     | 20,797.00  | 0.00       | 20,797.00                               |  |
| 28 | 201                | Social Security  | 5,616.00   | 114.00     | 5,730.00   | 0.00       | 5,730.00                                |  |
| 29 | 204                | The state of the s | 8,577.00   | 173.00     | 8,750.00   | 0.00       | 8,750.00                                |  |
| 30 | 206                | The second state of the second | 0.00       | 0.00       | 0.00       | 0.00       | 0.00                                    |  |
| 31 | 207                |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00                                    |  |
| 32 | 208                |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00                                    |  |
| 33 | 212                |  |            | 26.00      |            | 0.00       | 1,340.00                                |  |
| 34 | 355                |  | 1,314.00   |            | 1,340.00   | 0.00       | 1,540.00                                |  |
| 35 | 499                |  | 1,500.00   | 0,00       | 1,500.00   | 0.00       | 1,500.00                                |  |
| 36 | 524                |  |            |            | 1,000.00   |            |   |  |
| 36 |                    |  | 7,000.00   | (2,125,00) | 4,875.00   | (4,625.00) | 250.00                                  | the state of the s |
| 38 | 599                | Other Charges  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00                                    |  |
| 38 |                    |  |            |            |            |            |   |  |
|    |                    |  |            |            |            |            |   | <del> </del>   |
| 40 |                    | Total Expenditures Consolidated Administration   | 115,589.00 | 0.00       | 115,589.00 | (4,625.00) | 110,964.00                              |  |
|    |                    |  |            |            |            |            |   |  |
| 42 |                    | Beginning Fund Balance   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00                                    | )  |
| 43 | 1                  |  |            |            |            |            |   |  |
| 44 |                    | Revenues   | 115,589.00 | 0.00       | 115,589.00 | (4,625.00) | 110,964.00                              | )  |
| 45 |                    |  |            |            |            |            |   |  |
| 46 |                    | Expenditures   | 115,589.00 | 0.00       | 115,589.00 | (4,625.00) | 110,964.00                              | )  |
| 47 |                    |  |            |            |            |            |   |  |
| 48 |                    | Ending Fund Balance  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00                                    | )  |
| 49 |                    |  |            |            |            |            |   |  |

| A              | lel c                                   | D          | E           | F          | G        | Н            |  |
|----------------|---|------------|-------------|------------|----------|--------------|--|
|                | Federal Fund 142                        |            |             |            |          |              |  |
| 2              | 1/22/2021 15:10                         | 2020-2021  | 2020-2021   | Approved   | Proposed | Proposed     |  |
| Account Number |   | Orn Pert   | Amds        | Amded Bgt  | Amds     | Amded Budget |  |
|                | <del> </del>                            | Org Bgt    | Amas        | Amaea Bgt  | Amus     | Amaea Buaget |  |
| o Sub Fund     | 109 - Title I Revenue                   |            |             |            |          |              |  |
| 1              | 10) - Title i Revenue                   |            |             |            |          |              | <del> </del>                               |
| 2 47000        | Federal Government                      |            |             |            |          |              |  |
| 3              | rederal Government                      |            |             |            |          |              |  |
| 4 47100        | Federal Through State                   |            |             |            |          |              | LCBOE:                                     |
| 5 47100        |   | 914 002 00 | (10.195.00) | 902 009 00 | 4.635.00 | 000 522 00   | Moved from Consolidated Admin Professional |
| 6              | 1 Title I Grants to Local Educ Agencies | 814,093,00 | (10,185.00) | 803,908.00 | 4,625.00 | 808,533.00   | Development.                               |
| -              |   |            | 50 051 51   | 40.001.04  | 0.00     | 40.074.74    |  |
|                | 0 Title I Grants to Local Educ Agencies | 0.00       | 60,074.74   | 60,074.74  | 0.00     | 60,074.74    | 4  |
| 8              |   |            |             |            |          |              |  |
| 9              | Total Federal Through State             | 814,093.00 | 49,889.74   | 863,982.74 | 4,625.00 | 868,607.74   |  |
| 0              | 1                                       |            |             |            |          |              |  |
| 1              | Total Federal Government                | 814,093.00 | 49,889.74   | 863,982.74 | 4,625.00 | 868,607.74   |  |
| 2              |   |            |             |            |          |              | ļ  |
| 3              | Total Revenue                           | 814,093.00 | 49,889.74   | 863,982.74 | 4,625.00 | 868,607.74   |  |
| 4              |   |            |             |            |          |              |  |
| 5              | Total Other Sources                     | 0.00       | 0.00        | 0.00       | 0.00     | 0.00         |  |
| 6              |   |            |             |            |          |              |  |
| 7              | Total Title I Revenue                   | 814,093.00 | 49,889.74   | 863,982.74 | 4,625.00 | 868,607.74   |  |
| 8              |   |            |             |            |          |              |  |
| 9              |   |            |             |            |          |              |  |
| o Sub Fund     | 109 - Title I Expenses                  |            |             |            |          |              |  |
| 1              |   |            |             |            |          |              |  |
| 2 70000        | Education                               |            |             |            |          |              |  |
| 3              |   |            |             |            |          |              |  |
| 4 71000        | Instruction                             |            |             |            |          |              |  |
| '5             |   |            |             |            |          |              |  |
| 6 71100        | Regular Instruction Program             |            |             |            |          |              |  |
|                | 6 Teachers                              | 421,537.00 | 8,430.74    | 429,967.74 | 0.00     | 429,967.74   |  |
|                | Educational Assistants                  | 49,212.00  | 984.24      | 50,196.24  | 0.00     | 50,196.24    |  |
| 9 1            | Other Salaries & Wages                  | 0.00       | 0.00        | 0.00       | 0.00     | 0.00         |  |
| 30 19          | OS Certified Substitute Teachers        | 1,000.00   | 0.00        | 1,000.00   | 0.00     | 1,000.00     |  |
| 31 1           | Non-certified Substitute Teachers       | 1,000.00   | 0.00        | 1,000.00   | 0.00     | 1,000.00     |  |
| 32 20          | OI Social Security                      | 29,310.00  | 586.20      | 29,896.20  | 0.00     | 29,896.20    |  |
|                | 04 State Retirement                     | 45,722.00  | 914.44      | 46,636.44  | 0.00     | 46,636,44    |  |
|                | 06 Life Insurance                       | 1,360.00   | 0.00        | 1,360.00   | 0.00     | 1,360.00     |  |
|                | 07 Medical Insurance                    | 50,241.00  | 0.00        | 50,241.00  | 0.00     | 50,241.00    |  |
|                | 08 Dental Insurance                     | 2,063.00   | 0.00        | 2,063.00   | 0.00     | 2,063.00     |  |
|                | 12 Employer Medicare                    | 6,855.00   | 137.10      | 6,992.10   | 0.00     | 6,992.10     |  |
|                | 29 Instructional Supplies               | 19,000.00  | 27,062.70   | 46,062.70  | 0.00     | 46,062.70    |  |
| _              | 22 Regular Instruction Equipment        | 48,318.47  | 3,800.75    | 52,119.22  | 0.00     | 52,119.22    |  |
| 90             | regular instruction Equipment           | 40,318.47  | 3,000.73    | 32,119.22  | 0.00     | 32,119.22    | +  |
| 91             | Total Regular Instruction Program       | 675 610 47 | 41.016.17   | 717 524 64 | 0.00     | 717 534 6    |  |
| 92             | Total Regular Instruction Program       | 675,618.47 | 41,916.17   | 717,534.64 | 0.00     | 717,534.64   | •  |
| 93             | -                                       |            |             |            |          |              |  |
| 94             |   |            |             |            |          |              |  |

|      | A E  | c                             | D          | E                                       | F          | G         | н            |  |
|------|--|-------------------------------|------------|---|------------|-----------|--------------|--|
| 1    |  | Federal Fund 142              |            |   |            |           |              |  |
| 2    |  | 1/22/2021 15:10               | 2020-2021  | 2020-2021                               | Approved   | Proposed  | Proposed     |  |
| 3    | Account Number   |                               |            | Amds                                    | Amded Bgt  | Amds      | Amded Budget |  |
| 4    |  |                               | Org Bgt    | Amas                                    | Amded bgt  | Amas      | Amued Budget |  |
| _    | Sub Fund   | 109 - Title I                 |            |   |            |           |              |  |
|      | 70000  | Education                     |            |   |            |           |              |  |
| 97   | 72000  | Support Services              |            |   |            |           |              | Majore and Santa and Santa   |
| 98   | 72130  | Other Student Support         |            |   |            |           |              |  |
| 99   | 189  | Other Salaries & Wages        | 21,880.00  | 437.60                                  | 22,317.60  | 0.00      | 22,317.60    |  |
|      |  |                               |            |   |            |           |              |  |
| 100  |  | Social Security               | 1,357.00   | 27.14                                   | 1,384.14   | 0.00      | 1,384.14     |  |
| _    |  | State Retirement              | 1,468.00   | 29.36                                   | 1,497.36   | 0.00      | 1,497.36     |  |
| 102  | 1  | Employer Medicare             | 317.00     | 6.34                                    | 323.34     | 0.00      | 323.34       |  |
| 103  |  | Travel                        | 700.00     | 0.00                                    | 700.00     | 0.00      | 700.00       |  |
| 104  | 599  | Other Charges                 | 10,890.53  | (351.81)                                | 10,538.72  | 0.00      | 10,538.72    |  |
| 105  |  |                               |            |   |            |           |              |  |
| 106  |  | Total Support Services        | 36,612.53  | 148.63                                  | 36,761.16  | 0.00      | 36,761.16    |  |
| 107  |  |                               |            |   |            |           |              |  |
| 108  |  | 109 - Title I                 |            |   |            |           |              |  |
| 109  | A STATE OF THE PARTY OF THE PAR | Education                     |            |   |            |           |              |  |
|      | 72000  | Instruction                   |            |   |            |           |              |  |
| 111  | 72210  | ESEA Title I                  |            |   |            |           |              |  |
| 112  |  | Other Salaries and Wages      | 64,390.00  | 2,947.34                                | 67,337.34  | 2,000.00  | 69,337.34    |  |
| 113  | 201  | Social Security               | 3,992.00   | 182.86                                  | 4,174.86   | 124.06    | 4,298.92     |  |
| 114  | 204  | State Retirement              | 6,613.00   | 302.60                                  | 6,915.60   | 205.34    | 7,120.94     |  |
| 115  | 206  | Life Insurance                | 160.00     | 0.00                                    | 160.00     | 0.00      | 160.00       |  |
| 116  | 207  | Medical Insurance             | 9,897.00   | 0.00                                    | 9,897.00   | 0.00      | 9,897.00     |  |
| 117  | 208  | Dental Insurance              | 376.00     | 0.00                                    | 376.00     | 0.00      | 376.00       |  |
| 118  | 212  | Employer Medicare             | 934.00     | 42.14                                   | 976.14     | 29.25     | 1,005.39     |  |
| 119  | 355  | Travel                        | 2,500.00   | 0.00                                    | 2,500.00   | 0.00      | 2,500.00     |  |
| 120  | 399  | Other Contracted Services     | 0.00       | 0.00                                    | 0.00       | 0.00      | 0.00         |  |
| 121  | 499  | Other Supplies and Materials  | 1,000.00   | 0.00                                    | 1,000.00   | 2,266.35  | 3,266.35     |  |
| 122  | 524  |                               | 12,000.00  | 4,350.00                                | 16,350.00  | 0.00      | 16,350.00    |  |
| 123  | 599  | Other Charges                 | 0.00       | 0.00                                    | 0.00       | 0.00      | 0,00         |  |
| 124  | 790  | Other Equipment               | 0.00       | 0.00                                    | 0.00       | 0.00      | 0.00         |  |
| 125  |  |                               |            |   |            |           |              | THE RESERVE ASSESSMENT |
| 126  |  | Total ESEA Title I            | 101,862.00 | 7,824.94                                | 109,686.94 | 4,625.00  | 114,311.94   |  |
| 127  | The second secon |                               | 131,232.00 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            | .,,,,,,,, |              |  |
|      | 99100  | Transfers Out & Indirect Cost |            |   |            |           |              |  |
| 129  |  | Indirect Cost                 | 0,00       | 0.00                                    | 0,00       | 0.00      | 0.00         |  |
| 130  |  |                               | 0.00       | 0.00                                    | 0.00       | 0.00      | 0.00         |  |
| 131  |  | Consolidated Admin)           | 0.00       | 0.00                                    | 0.00       | 0.00      | 0.00         |  |
| 132  |  |                               | 0.00       | 0,00                                    | 0.00       | 0.00      | 0,00         |  |
| 133  |  | Total Expenditures Title I    | 814,093.00 | 49,889.74                               | 863,982.74 | 4,625.00  | 868,607.74   |  |
| 134  |  |                               | 814,093.00 | 77,007.74                               | 503,762,74 | 4,025,00  | 000,007.74   |  |
| 135  |  | Beginning Fund Balance        | 0.00       | 0,00                                    | 0.00       | 0.00      | 0.00         |  |
| 138  |  | September 1 and Datatice      | 0.00       | 0.00                                    | 0.00       | 0.00      | 0.00         |  |
| 137  |  | Revenues                      | 814,093.00 | 49,889,74                               | 863,982.74 | 4,625.00  | 868,607.74   |  |
| 138  |  | INCITCHIUCS                   | 814,093.00 | 49,889.74                               | 803,982.74 | 4,025.00  | 808,007.74   |  |
| 139  |  | Expandituras                  | 914 003 00 | 40.000.71                               | P/2 002 74 | 4 (35.00  | 969.697.74   |  |
| 140  |  | Expenditures                  | 814,093.00 | 49,889.74                               | 863,982.74 | 4,625,00  | 868,607.74   |  |
|      |  | Palling Paul Dal              |            |   |            |           |              |  |
| F 2. | proved Jan 14, 2021  | Ending Fund Balance           | 0.00       | 0.00                                    | 0.00       | 0.00      | 0.00         |  |

BOE Approved Jan 14, 2021
Budget Committee Jan 19, 2021
County Commission Feb 1, 2021

| Т          | A E            | С  | I D I      | E I         | F          | G T      | н            |     |
|------------|----------------|--|------------|-------------|------------|----------|--------------|-----|
| 1          |                | Federal Fund 142   |            |             |            |          |              |     |
| 2          |                | 1/22/2021 15:10  | 2020-2021  | 2020-2021   | Approved   | Proposed | Proposed     |     |
| 3          | Account Number |  | Org Bgt    | Amds        | Amded Bgt  | Amds     | Amded Budget |     |
| 4          |                |  | Org Bgt    | Amus        | Amaca ogt  | Amus     | Amaca Baaget |     |
| 42         |                |  |            |             |            |          |              |     |
| 143        |                | 414114   |            |             |            |          |              |     |
|            | Sub Fund       | 209 - Title IIA - Teacher Quality Revenue  |            |             |            |          |              |     |
| 145        |                | The same states of the same stat |            |             |            |          |              |     |
|            | 17000          | Federal Government   |            |             |            |          |              |     |
| 147        |                | Cucini Government  |            |             |            |          |              |     |
|            | 17100          | Federal Through State  |            |             |            |          |              |     |
| 149        |                | Eisenhower Prof Development State Grants   | 180,208.00 | (34,997.00) | 145,211.00 | 0.00     | 145,211.00   |     |
| 150        | 47105          | Disciniower Fior Development State Status  | 100,200.00 | (54,271.00) | 145,211.00 | 0.00     | 110,011.00   |     |
| 150<br>151 | 47147          | Safe & Drug Free Schools   | 0.00       | 35,076.00   | 35,076.00  | 0.00     | 35,076.00    |     |
| 152        | 7,147          | Date & Diag 1100 Schools   | 0.00       | 33,070,00   | 55,070,00  | 0,00     | 55,5,5.00    |     |
| 153        | 47189-CAP20    | Eisenhower Prof Development State Grants   | 0,00       | 47,239.91   | 47,239.91  | 0.00     | 47,239.91    | *** |
| 154        | 47167-CAR20    | Elsemower For Development state Grants   | 0.00       | 47,237,91   | 47,237.31  | 0.00     | 77,607,71    |     |
| 155        | 49800          | Transfer In  | 0,00       | 0.00        | 0.00       | 0.00     | 0.00         |     |
| 156        | 47600          | Timeses all  | 0.00       | 0,00        | 0.00       | 0.00     | 0.00         |     |
| 157        |                | Total Federal Through State  | 180,208,00 | 47,318.91   | 227,526.91 | 0.00     | 227,526.91   |     |
| 158        |                | Total Pederal Tillough State   | 100,200,00 | 47,510.71   | 227,320.51 | 0.00     | 227,520.51   |     |
| 159        |                | Total Federal Government   | 180,208.00 | 47,318.91   | 227,526.91 | 0,00     | 227,526.91   |     |
| 160        |                | Total Federal Government   | 100,200,00 | 47,510.51   | 227,320.71 | 0,00     | 22,,020,1    |     |
| 161        |                | Total Revenue  | 180,208.00 | 47,318.91   | 227,526.91 | 0.00     | 227,526,91   |     |
| 162        |                | Total revenue  | 100,200.00 | 47,510.51   | 227,520.71 | 0.00     | 22.12.00.71  |     |
| 163        |                | Total Other Sources  | 0,00       | 0.00        | 0.00       | 0.00     | 0.00         |     |
| 164        |                | Total Other Sources  | 0.00       | 0.00        | 0.00       | 0.00     | 3,50         |     |
| 165        |                | Total Title IIA - Teacher Quality Revenue  | 180,208.00 | 47,318.91   | 227,526.91 | 0.00     | 227,526.91   |     |
| 166        |                | Total Time in Telletici Quanty Revenue   | 100(200.00 | 77,010,71   | 221(0201)1 | 0,00     |              |     |
| 167        |                |  |            |             |            |          |              |     |
|            | Sub Fund       | 209 - Title IIA Teacher Quality Expenses   |            |             |            |          |              |     |
| 169        |                |  |            |             |            |          |              |     |
|            | 70000          | Education  |            |             |            |          |              |     |
| 171        |                |  |            |             |            |          |              |     |
|            | 71000          | Instruction  |            |             |            |          |              |     |
| 173        |                |  |            |             |            |          |              |     |
|            | 71100          | Regular Instruction Program  |            |             |            |          |              |     |
| 175        |                | Other Salaries & Wages   | 0.00       | 0.00        | 0.00       | 0.00     | 0.00         |     |
| 176        |                | Certified Subs   | 4,000.00   | 0.00        | 4,000.00   | 0.00     | 4,000.00     |     |
| 177        | 198            | Non-Cert Subs  | 10,000.00  | (4,000.00)  | 6,000.00   | 0.00     | 6,000.00     |     |
| 178        | 201            | Social Security  | 868.00     | (248.00)    | 620.00     | 0.00     | 620.00       |     |
| 179        | 204            | State Retirement   | 0.00       | 0.00        | 0.00       | 0.00     | 0.00         |     |
| 180        | 212            | Employer Medicare  | 203.00     | (58.00)     | 145.00     | 0.00     | 145.00       |     |
| 181        | 429            |  | 0.00       | 0.00        | 0.00       | 0.00     | 0.00         |     |
| 182        |                | Other Supplies/Materials   | 0.00       | 0.00        | 0.00       | 0.00     | 0.00         |     |
| 183        |                |  |            |             | 3.00       |          | 7.5          |     |
| 184        |                | Total Regular Instruction Program  | 15,071.00  | (4,306.00)  | 10,765.00  | 0.00     | 10,765.00    |     |
| 185        |                |  | 13,071.00  | (.,         | ,          | 0,00     |              |     |
| 186        |                |  |            |             |            |          |              |     |

| A               | E      | C   | D D        | E           | F          | G        | Н            | ſ                    |                  |
|-----------------|--------|---|------------|-------------|------------|----------|--------------|----------------------|------------------|
|                 |        | Federal Fund 142                                    |            |             |            |          |              |                      |                  |
|                 |        | 1/22/2021 15:10                                     | 2020-2021  | 2020-2021   | Approved   | Proposed | Proposed     |                      |                  |
| Account N       | Number |   | Org Bgt    | Amds        | Amded Bgt  | Amds     | Amded Budget |                      |                  |
| - C - L - C - L |        |   |            |             |            |          |              |                      |                  |
| Sub Fund        |        | 209 - Title IIA Teacher Quality                     |            |             |            |          |              |                      | -                |
| 70000           |        |   |            |             |            |          |              |                      |                  |
| 9 70000         |        | Education   |            |             |            |          |              |                      |                  |
| 90              |        |   |            |             |            |          |              |                      |                  |
| 72000           |        | Support Services                                    |            |             |            |          |              |                      |                  |
| 02              |        |   |            |             |            |          |              |                      |                  |
| 3 72130         |        | ESEA Title II A                                     |            |             | 797 70000  |          |              |                      |                  |
| 94              | 322    | Evaluation and Testing                              | 1,076.00   | (1,076.00)  | 0.00       | 0.00     | 0.00         |                      |                  |
| 95              |        |   | 1,076.00   | (1,076.00)  | 0.00       | 0.00     | 0.00         |                      |                  |
| 96              |        |   |            |             |            |          |              |                      | 4                |
| 72210           |        | ESEA Title II A                                     |            |             |            |          |              |                      |                  |
| 98              |        | Other Salaries & Wages                              | 91,015.00  | 54,000.00   | 145,015.00 | 0,00     | 145,015.00   |                      |                  |
| 99              | 201    | Social Security                                     | 5,643.00   | 3,348.00    | 8,991.00   | 0.00     | 8,991.00     |                      |                  |
| 00              | 204    | State Retirement                                    | 9,520.00   | 5,545.80    | 15,065.80  | 0.00     | 15,065.80    |                      |                  |
| 01              | 206    | Life Insurance                                      | 159.60     | 0.00        | 159.60     | 0.00     | 159.60       |                      |                  |
| 02              | 207    | Medical Insurance                                   | 9,897.00   | 0.00        | 9,897.00   | 0.00     | 9,897.00     |                      |                  |
| 03              | 208    | Dental Insurance                                    | 375,00     | 0.00        | 375.00     | 0,00     | 375.00       |                      |                  |
| 04              | 212    | Employer Medicare                                   | 1,320.00   | 783.00      | 2,103.00   | 0.00     | 2,103.00     | LCBOE:               |                  |
| 05              | 355    | Travel  | 3,000.00   | 2,000.00    | 5,000.00   | 0.00     | 5,000.00     | Title II amendments. |                  |
| 06              | 399    | Contracted Services                                 | 20,000.00  | 0.00        | 20,000.00  | 500.00   | 20,500.00    |                      |                  |
| 07              | 499    | Other Supplies and Materials                        | 3,131.40   | 2,024.11    | 5,155.51   | (500.00) | 4,655.51     |                      |                  |
| 08              | 524    | In-Service/Staff Development                        | 20,000.00  | (15,000.00) | 5,000.00   | 0.00     | 5,000.00     |                      |                  |
| 9               |        | Other Charges                                       | 0.00       | 0.00        | 0.00       | 0.00     | 0.00         |                      |                  |
| 10              |        |   | 164,061.00 | 52,700.91   | 216,761.91 | 0.00     | 216,761.91   |                      |                  |
| 11              |        |   |            |             |            |          |              |                      |                  |
| 12 99100        |        | Transfers Out & Indirect Cost                       |            |             |            |          |              |                      |                  |
| 13              | 504    | Indirect Cost                                       | 0.00       | 0.00        | 0.00       | 0.00     | 0.00         |                      |                  |
| 14              | 590    | Cumulative Transfers (including Consolidated Admin) | 0.00       | 0.00        | 0.00       | 0.00     | 0,00         |                      |                  |
| 15              | 1      |   | 0.00       | 0.00        | 0.00       | 0.00     | 0,00         |                      |                  |
| 16              |        |   |            |             |            |          |              |                      |                  |
| 17              |        |   |            |             |            |          |              |                      |                  |
| 18              |        | Total Expenditures II                               | 180,208.00 | 47,318.91   | 227,526.91 | 0.00     | 227,526,91   |                      |                  |
| 19              |        |   |            |             |            |          |              |                      |                  |
| 20              |        | Beginning Fund Balance                              | 0.00       | 0.00        | 0.00       | 0.00     | 0.00         | 1                    |                  |
| 21              |        |   |            |             |            |          |              |                      | and the received |
| 22              |        | Revenues  | 180,208.00 | 47,318.91   | 227,526.91 | 0.00     | 227,526.91   | 1                    |                  |
| 23              |        |   | ,200.00    | 1,61001     | 22,1220171 | 5,00     | 22.,020,71   | 1                    |                  |
| 24              |        | Expenditures  | 180,208,00 | 47,318.91   | 227,526.91 | 0.00     | 227,526.91   | 1                    |                  |
| 25              |        |   | 100,200,00 | 47,010,71   | 22/3020,71 | 5.00     | 221,020,71   |                      |                  |
| 26              |        | Ending Fund Balance                                 | 0.00       | 0.00        | 0.00       | 0.00     | 0.00         |                      |                  |

|            | A E            | С  | D         | E         | F         | G        | н            | 1                              |
|------------|----------------|--|-----------|-----------|-----------|----------|--------------|--------------------------------|
| 1          |                | Federal Fund 142                             |           |           |           |          |              |                                |
| 2          |                | 1/22/2021 15:10                              | 2020-2021 | 2020-2021 | Approved  | Proposed | Proposed     |                                |
| 3          | Account Number |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |                                |
| 4          |                |  | Org Bgt   | Allius    | Amueu bgt | Amus     | Amueu Buuget |                                |
| 227        |                |  |           |           |           |          |              |                                |
|            | Sub Fund       | 309 - Title III Revenue                      |           |           |           |          |              |                                |
| 229        |                |  |           |           |           |          |              |                                |
|            | 47000          | Federal Government                           |           |           |           |          |              |                                |
| 231        |                |  |           |           |           |          |              |                                |
| 232        | 47100          | Federal Through State                        |           |           |           |          |              |                                |
| 233        | 47100<br>47146 | Title II English Language Acquisition Grants | 18,501.65 | 289.56    | 18,791.21 | 0.00     | 18,791.21    |                                |
| 234        |                |  |           |           | ,         |          |              |                                |
| 234<br>235 | 47146-CAR20    | Title II English Language Acquisition Grants | 0,00      | 9,203.32  | 9,203.32  | 0.00     | 9,203.32     |                                |
| 236        |                | 0 0  |           |           |           |          |              |                                |
| 237        |                | Total Federal Through State                  | 18,501.65 | 9,492.88  | 27,994.53 | 0.00     | 27,994.53    |                                |
| 238        |                |  | 12,21,00  | .,        |           |          |              |                                |
| 239        |                | Total Federal Government                     | 18,501.65 | 9,492.88  | 27,994,53 | 0.00     | 27,994.53    |                                |
| 240        |                |  |           |           |           |          |              |                                |
| 241        |                | Total Revenue                                | 18,501.65 | 9,492.88  | 27,994.53 | 0.00     | 27,994.53    |                                |
| 242        |                |  |           |           |           |          |              |                                |
| 243        |                | Total Other Sources                          | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                |
| 244        |                |  |           |           |           |          |              |                                |
| 245        |                | Total Title III Revenue                      | 18,501.65 | 9,492.88  | 27,994.53 | 0.00     | 27,994.53    |                                |
| 246        |                |  |           |           |           |          |              |                                |
| 247        |                |  |           |           |           |          |              |                                |
| 248        | Sub Fund       | 309 - Title III Expenses                     |           |           |           |          |              |                                |
| 249        |                |  |           |           |           |          |              |                                |
| 250        | 70000          | Education                                    |           |           |           |          |              |                                |
| 251        |                |  |           |           |           |          |              |                                |
| 252        | 71000          | Instruction                                  |           |           |           |          |              |                                |
| 253        |                |  | _         |           |           |          |              |                                |
| _          | 71100          | Regular Instruction Program                  |           |           |           |          |              |                                |
| 255        | 189            | Other Salaries & Wages                       | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                |
| 256        |                | Certified Subs                               | 1,080,00  | (196.00)  | 884.00    | 0.00     | 884.00       |                                |
| 257        |                | Non-Cert Subs                                | 1,320.00  | 0.00      | 1,320.00  | 0.00     | 1,320.00     |                                |
| 258        |                | Social Security                              | 149.20    | 0.00      | 149.20    | 0.00     | 149.20       |                                |
| 259        |                | State Retirement                             | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                |
| 260        | 206            | Life Insurance                               | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                |
| 261        | 207            | Medical Insurance                            | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                |
| 262        | 208            | Dental Insurance                             | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                |
| 263        |                | Employer Medicare                            | 38.99     | 0.00      | 38.99     | 0.00     | 38.99        | LCROE.                         |
| 264        | 399            | Other Contracted Services                    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         | LCBOE:<br>Title III amendments |
| 265        | 429            | Instructional Supplies                       | 8,413.46  | 2,695.10  | 11,108.56 | 385.00   | 11,493.56    |                                |
| 266        | 499            | Other Supplies & Materials                   | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                |
| 267        | 722            | Regular Instruction Equipment                | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                |
| 268        |                |  |           |           |           |          |              |                                |
| 269        |                | Total Regular Instruction Program            | 11,001.65 | 2,499.10  | 13,500.75 | 385.00   | 13,885.75    |                                |
| 270        |                | L  |           |           |           |          |              |                                |

|     | A E            | С   | D         | E          | F         | G        | н            | 1  |
|-----|----------------|---|-----------|------------|-----------|----------|--------------|--|
| 1   |                | Federal Fund 142  |           |            |           |          |              |  |
| 2   | Account Number | 1/22/2021 15:10   | 2020-2021 | 2020-2021  | Approved  | Proposed | Proposed     |  |
| 3   | Account Number |   | Org Bgt   | Amds       | Amded Bgt | Amds     | Amded Budget |  |
| 4   | Sub Fund       | 309 Title III   |           |            |           |          |              |  |
| 272 |                | 307 Title III   |           |            |           |          |              |  |
|     | 70000          | Education   |           |            |           |          |              |  |
| 74  |                | Date  |           |            |           |          |              |  |
|     | 72000          | Support Services  |           |            |           |          |              |  |
| 76  |                |   |           |            |           |          |              |  |
| 77  | 72210          |   |           |            |           |          |              |  |
| 78  |                | Other Contracted Services                               | 0.00      | 385.00     | 385.00    | (385.00) | 0.00         |  |
| 79  |                | In-Service/Staff Development                            | 4,000.00  | (3,205.00) | 795.00    | 0.00     | 795.00       |  |
| 80  | 790            | Other Equipment   | 3,500.00  | 9,813.78   | 13,313.78 | 0.00     | 13,313.78    |  |
| 81  |                |   | 7,500.00  | 6,993.78   | 14,493.78 | (385.00) | 14,108.78    |  |
| 82  |                |   |           |            |           |          |              |  |
| 283 |                |   |           |            |           |          |              |  |
| 84  | 99100          | Transfers Out & Indirect Cost                           |           |            |           |          |              |  |
| 86  |                | Indirect Cost   | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |  |
| 87  |                | Cumulative Transfers (including Consolidated Admin)     | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |  |
| 88  |                | Cumulative Transfers (instituting Consolidated Figuria) | 0.00      | 0.00       | 0,00      | 0.00     | 0.00         |  |
| 89  |                |   |           |            |           |          |              | -11 - 10-11-11-11-11-11-11-11-11-11-11-11-11-1 |
| 90  |                | Total Expenditures Title III                            | 18,501.65 | 9,492.88   | 27,994.53 | 0.00     | 27,994.53    |  |
| 91  |                |   |           |            |           |          |              |  |
| 92  | 2              | Beginning Fund Balance                                  | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |  |
| 93  | 3              |   |           |            |           |          |              |  |
| 94  |                | Revenues  | 18,501.65 | 9,492.88   | 27,994.53 | 0.00     | 27,994,53    |  |
| 95  | 5              |   |           |            |           |          |              |  |
| 96  |                | Expenditures  | 18,501.65 | 9,492.88   | 27,994.53 | 0.00     | 27,994.53    |  |
| 297 |                |   |           |            |           |          |              |  |
| 298 | 3              | Ending Fund Balance                                     | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |  |

| A             | le    | С  | D          | E            | F          | G          | н            |                          |
|---------------|-------|--|------------|--------------|------------|------------|--------------|--------------------------|
| 1             |       | Federal Fund 142   |            |              |            |            |              |                          |
| 2             |       | 1/22/2021 15:10  | 2020-2021  | 2020-2021    | Approved   | Proposed   | Proposed     |                          |
| 3 Account Nui | mber  |  | Org Bgt    | Amds         | Amded Bgt  | Amds       | Amded Budget |                          |
| 4             |       |  |            |              |            |            |              |                          |
| 687 Sub Fund  |       | 939 - Elementary and Secondary School Emergency Relief Revenue   |            |              |            |            |              |                          |
| 888           |       |  |            |              |            |            |              |                          |
| 689 47000     |       | Federal Government   |            |              |            |            |              |                          |
| 690           |       |  |            |              |            |            |              |                          |
| 691 47100     |       | Federal Through State  |            |              |            |            |              |                          |
| 692           | 47301 | ESSER Grant  | 756,437.24 | 0.00         | 756,437.24 | 0.00       | 756,437.24   |                          |
| 693           |       |  |            |              |            |            |              |                          |
| 694           |       | Total Federal Through State                                      | 756,437.24 | 0.00         | 756,437.24 | 0.00       | 756,437.24   |                          |
| 695           |       |  |            |              |            |            |              |                          |
| 696           |       | Total Federal Government   | 0.00       | 0.00         | 0.00       | 0.00       | 0.00         |                          |
| 697           | i     | T. 10  |            | 0.00         | 756 437 24 | 0.00       | 75( 427.24   |                          |
| 698<br>699    |       | Total Revenue  | 756,437.24 | 0.00         | 756,437.24 | 0.00       | 756,437.24   |                          |
|               |       | m. 101 6   |            |              |            | 0.00       | 0.00         |                          |
| 700<br>701    |       | Total Other Sources  | 0.00       | 0.00         | 0.00       | 0,00       | 0.00         |                          |
| 702           |       | Total ESSER Revenue  | 766 437.34 | 0.00         | 756 427 24 | 0.00       | 756,437.24   |                          |
| 703           |       | Total ESSER Revenue  | 756,437.24 | 0.00         | 756,437.24 | 0.00       | 750,437.24   |                          |
| 704           |       |  |            |              |            |            |              |                          |
| 705 Sub Fund  |       | 939 - Elementary and Secondary School Emergency Relief Expenditu | ror        |              |            |            |              |                          |
| 706           |       | 237 - Elementary and Secondary School Emergency Rener Expenditu  | ics        | <del></del>  |            |            |              |                          |
| 707 70000     |       | Education  |            |              |            |            |              |                          |
| 708           |       | Dutchion   |            |              |            |            |              |                          |
| 709 71000     |       | Instruction  |            |              |            |            |              |                          |
| 710           |       |  |            |              |            |            |              |                          |
| 711 71100     |       | Regular Instruction Program                                      |            |              |            |            |              |                          |
| 712           | 189   | Other Salaries & Wages   | 42,401.63  | 101,598,37   | 144,000,00 | 0.00       | 144,000,00   |                          |
| 713           | 201   | Social Security  | 2,628.90   | 6,299.10     | 8,928.00   | 0,00       | 8,928,00     |                          |
| 714           | 204   |  | 4,354,65   | 10,434.15    | 14,788.80  | 0,00       | 14,788.80    |                          |
| 715           |       | Employer Medicare  | 614.82     | 1,473.18     | 2,088.00   | 0.00       | 2,088.00     |                          |
| 716           |       | Communications   | 10,000,00  | (10,000.00)  | 0.00       | 0.00       | 0.00         |                          |
| 717           |       |  | 60,000.00  | (60,000.00)  | 0.00       | 0.00       | 0.00         |                          |
| 718           | 471   |  | 0.00       | 39,800.00    | 39,800.00  | 0.00       | 39,800.00    |                          |
| 719           | 722   | Instructional Equipment  | 478,000.24 | (138,200.24) | 339,800.00 | 0.00       | 339,800,00   |                          |
| 720           |       |  | 598,000.24 | (48,595.44)  | 549,404.80 | 0.00       | 549,404.80   |                          |
| 721           |       |  |            |              |            |            |              |                          |
| 722 72210     |       | Support Services - Regular Instruction                           |            |              |            |            |              |                          |
| 723           | 307   | Communications   | 0.00       | 21,000.00    | 21,000.00  | (4,757,70) | 16,242.30    | LCBOF:                   |
| 724           | 399   | Other Contracted Services  | 0.00       | 154,400.00   | 154,400.00 | 7,661.78   | 162,061.78   | Increased for additional |
| 725           |       |  | 0.00       | 175,400.00   | 175,400.00 | 2,904.08   | 178,304.08   | virtual school student   |
| 726           |       |  |            |              |            |            |              | licenses.                |
| 727 72220     |       | Support Services - Special Education                             |            |              |            |            |              |                          |
| 728           | 307   | Communications   | 0,00       | 10,000.00    | 10,000.00  | 0.00       | 10,000.00    |                          |
| 729           |       |  | 0.00       | 10,000.00    | 10,000.00  | 0.00       | 10,000.00    |                          |
| 730           |       |  |            |              |            |            |              |                          |

| A                   | E C  | D                      | E            | F          | G          | н            |  |
|---------------------|--|------------------------|--------------|------------|------------|--------------|--|
|                     | Federal Fund 142                                       |                        |              |            |            |              |  |
| Account Nun         | 1/22/2021 15:10  | 2020-2021              | 2020-2021    | Approved   | Proposed   | Proposed     |  |
| Account Nun         | liber  | Org Bgt                | Amds         | Amded Bgt  | Amds       | Amded Budget |  |
|                     |  |                        |              |            |            |              |  |
| Sub Fund            | 939 - Elementary and Secondary School Emergency Relief | Expenditures           |              |            |            |              |  |
| 3                   |  |                        |              |            |            |              |  |
| 70000               | Education  |                        |              |            |            |              |  |
| 5                   |  |                        |              |            |            |              |  |
| 6 71000             | Instruction  |                        |              |            |            |              |  |
| 37                  |  |                        |              |            |            |              |  |
| 8                   |  |                        |              |            |            |              |  |
| 9<br>0 <i>72250</i> |  |                        |              |            |            |              |  |
| 1                   | Technology  <br>  336   Maintenance & Repair Services  | 25,000,00              | (35,000,00)  | 0.00       | 0.00       | 0.00         |  |
| 2                   | 471 Software   | 35,000.00<br>32,800.00 | (32,800.00)  | 0.00       | 0.00       | 0.00         |  |
| 3                   | 790 Other Equipment                                    | 80,637.00              | (68,137,00)  | 12,500.00  | 0.00       | 12,500.00    |  |
| 4                   | 750 Other Equipment                                    | 148,437,00             | (135,937.00) | 12,500.00  | 0.00       | 12,500.00    |  |
| 5                   |  | 140,437.00             | (133,737.00) | 12,500.00  | 0.00       | 12,500,00    |  |
| 6 73100             | Food Service   |                        |              |            |            |              |  |
| 17                  | 710 Food Service Equipment                             | 10,000.00              | (867.56)     | 9,132.44   | (2,904.08) | 6,228.36     |  |
| 8<br>9              |  | 10,000.00              | (867.56)     | 9,132.44   | (2,904.08) | 6,228.36     |  |
| 9                   |  |                        |              |            |            |              |  |
| 0                   | Total Expenditures                                     | 756,437.24             | 0.00         | 756,437.24 | 0.00       | 756,437.24   |  |
| 1 2                 |  |                        | 0.00         |            | 0.00       | 0.00         |  |
| 3                   | Beginning Fund Balance                                 | 0.00                   | 0.00         | 0.00       | 0.00       | 0.00         |  |
| 4                   | Revenues   | 756,437.24             | 0.00         | 756,437.24 | 0.00       | 756,437.24   |  |
| 55                  | - Account  | 730,437.24             | 0.00         | 750,457.24 | 0.00       | . 50,45 /124 |  |
| 56                  | Expenditures   | 756,437,24             | 0.00         | 756,437.24 | 0.00       | 756,437.24   |  |
| 57                  |  |                        |              |            |            |              |  |
| 58                  | Ending Fund Balance                                    | 0.00                   | 0.00         | 0.00       | 0.00       | 0.00         |  |

#### Loudon County Board of Education Federal Projects Fund 142 Fiscal Year Ending June 30, 2021

| Α Ε            | -  | D                                 | E                | F                       | G        | Н              | 1 |
|----------------|--|-----------------------------------|------------------|-------------------------|----------|----------------|---|
|                | Federal Fund 142   |                                   |                  |                         |          |                |   |
|                | 1/22/2021 15:10  | 2020-2021                         | 2020-2021        | Approved                | Proposed | Proposed       |   |
| Account Number |  | Org Bgt                           | Amds             | Amded Bgt               | Amds     | Amded Budget   |   |
| 4              |  | Old Bat                           | Amus             | Amded ogt               | Ailius   | Amuea Buaget   |   |
| 59             |  |                                   |                  |                         |          |                |   |
| Sub Fund       | 999 - RESTRICTED FOR CASH FLOW                               |                                   |                  |                         |          |                |   |
| 31             |  |                                   |                  |                         |          |                |   |
| 62             |  |                                   |                  |                         |          |                |   |
| 33             |  |                                   |                  |                         |          |                |   |
| 34             |  |                                   |                  |                         |          |                |   |
| 65 39000       | Unassigned   | 300,000.00                        | 0.00             | 300,000.00              | 0.00     | 300,000.00     |   |
| 36             |  | 223,2000                          |                  |                         | 3.00     | 200,000.00     |   |
| 37             | Total Other Revenue  | 300,000.00                        | 0.00             | 300,000.00              | 0.00     | 300,000.00     |   |
| 68             |  |                                   |                  |                         |          |                |   |
| 69             |  |                                   |                  |                         |          |                |   |
| 70             | Total Revenue  | 300,000.00                        | 0.00             | 300,000.00              | 0.00     | 300,000.00     |   |
| 71             |  |                                   |                  |                         |          |                |   |
| 72             |  |                                   |                  |                         |          |                |   |
| 73             | Total RESTRICTED FOR CASH FLOW                               | 300,000.00                        | 0.00             | 300,000.00              | 0.00     | 300,000.00     |   |
| 74             |  |                                   |                  |                         |          |                |   |
| 75             |  |                                   |                  |                         |          |                |   |
| 76             |  |                                   |                  |                         |          |                |   |
| 77             |  |                                   |                  |                         |          |                |   |
| 78             |  |                                   |                  |                         |          |                |   |
| 79             |  |                                   |                  |                         |          |                |   |
| 80             | Fund 142 Total Beginning Fund Balance                        | 0.00                              | 0.00             | 0.00                    | 0.00     | 0.00           |   |
| 81             | S III M III B  | 2 020 020 0                       | 520 050 00       | 2 540 005 04            | 0.00     | 2 100 174 0    |   |
| 82             | Fund 142 Total Expenditures                                  | 3,030,938.04                      | 538,959.80       | 3,569,897.84            | 0.00     | 3,498,476.94   |   |
| 83             | P 11/2 T 1 1 P   | 2 020 020 04                      | 520.050.00       | 3 540 005 04            | 0.00     | 7 100 (57 0)   |   |
| 84             | Fund 142 Total Revenues                                      | 3,030,938.04                      | 538,959.80       | 3,569,897.84            | 0.00     | 3,498,476.94 * |   |
| 85             | E. J. 142 Tatal E. E. Fand Dalama                            | 0.00                              | 0.00             | 0.00                    | 0.00     | 0.00           |   |
| 86             | Fund 142 Total Ending Fund Balance                           | 0.00                              | 0.00             | 0.00                    | 0.00     | 0.00           |   |
| 87<br>88       | 1 5700 000 1 1 5 1000  |                                   |                  |                         |          |                |   |
|                | * \$300,000 in sub fund 999 was transferred from Fund 141 fu | nd balance and can be transferred | Dack to Fund 141 | tund balance at any tie | ne.      |                |   |
| 89             |  |                                   |                  |                         |          |                |   |
| 90             |  |                                   |                  |                         |          |                |   |

# Loudon County Commission Exhibit # 020121-M

### Budget Amendments General Capital Projects Fund 171

|          | Α     | В      | C         | D E  | F | G              | Н         |  | J        | К            |
|----------|-------|--------|-----------|--|---|----------------|-----------|--|----------|--------------|
| 2        |       |        |           | 01/22/21   |   |                |           |  |          |              |
| 3        |       |        |           | 1/22/21 2:04 PM  |   | 2020-2021      | 2020-2021 | Approved   | Proposed | Proposed     |
| 4        |       |        |           | 1/22/21 2.04 PM  |   |                | Amds      | Amded Bgt  | Amds     | Amded Budget |
| -        | SUBFU | ID 034 |           |  |   | Org Bgt        | Amas      | Amaea Bgt  | Amas     | Amded Budget |
|          | REVEN |        |           |  |   |                |           |  | ļ        |              |
| 7        | KEVEN |        | Local Tax | ros  |   |                |           |  |          |              |
| 8        |       | 4000   | 40110     | Current Property Taxes   |   |                |           | 0  | +        | 0            |
| 9        |       |        | 40120     | Trustee's Pr Yr  |   | 2,200          |           | 2,200  |          | 2,200        |
| 0        |       |        | 40125     | Trustee's Collections-Bankruptcy   |   | 100            |           | 100  |          | 100          |
| 1        |       |        | 40130     | Clerk and Master's Pr Yr   |   | 4,600          |           | 4,600  |          | 4,600        |
| 2        |       |        | 40140     | Interest and Penalty   |   | 500            |           | 500  |          | 500          |
| 13       |       |        | 40140     | Local Option Sales Tax   |   |                |           |  |          | 178,640      |
| 14       |       |        | 40210     | Bank Excise Tax  |   | 178,640<br>221 |           | 178,640<br>221   |          | 221          |
| 15       |       |        | 40320     | Total Local Revenue  |   |                |           |  | -        |              |
| 6        |       |        |           | Total Local Revenue  |   | 186,261        | 0         | 186,261  | 0        | 186,261      |
| 17       |       |        | -         |  |   |                |           |  |          |              |
| 18       |       |        |           |  |   |                |           |  | -        |              |
| 19       |       |        |           |  |   |                |           |  |          |              |
| 20       | CACHT | DANCE  | DC IN FRO | M OTHER SUBFUNDS   |   |                |           |  |          |              |
|          | CASH  | KANSFE | KS IN FRU | The state of the s |   |                |           |  |          |              |
| 21       |       |        |           | Transfer in from Subfund 019   |   | 0              |           | 0  |          | 0            |
| 22       |       |        |           | Transfer in from Subfund BAL   |   |                |           | 0  | -        | 0            |
| _        |       |        |           |  |   |                |           |  |          |              |
| 24       |       |        |           | Total Transfers  |   | 0              | 0         | 0  | 0        | 0            |
| 25<br>26 |       |        |           |  |   |                |           |  | -        |              |
| 27       |       | 40000  | Oth C-    | Al- S  |   |                |           | a de la composição de l |          |              |
| 27       |       | 49000  | 49100     | urces (Non-Revenue) Bonds Issued   |   |                |           |  | -        |              |
| _        |       |        | 49100     |  |   |                |           | 0  |          | 0            |
| 29       |       |        |           | Total Other Non-Revenue Sources  |   | 0              | 0         | 0  | 0        | 0            |
| 30       |       |        |           |  |   |                |           |  |          |              |
| 31<br>32 |       |        |           |  |   |                | -         |  | ļ        |              |
|          |       |        |           | TOTAL SUPERIND ON DEVELOR  |   |                |           |  |          | ļ            |
| 33       |       |        | -         | TOTAL SUBFUND 021 REVENUE  |   | 186,261        | 0         | 186,261  | 0        | 186,261      |
| 34       |       |        |           |  |   |                |           |  |          |              |

| A        | В         | С  | E   | F G       | Н         | 1                                       | J        | К            |
|----------|-----------|--|---|-----------|-----------|---|----------|--------------|
| 1        |           |  | 01/22/24  |           |           |   |          |              |
| 2        |           |  | 01/22/21  | 2000 200  | 2020 2024 |   | Deserved | Proposed     |
| 3        |           |  | 1/22/21 2:04 PM                                       | 2020-2021 |           | Approved                                | Proposed |              |
| 4        |           |  |   | Org Bgt   | Amds      | Amded Bgt                               | Amds     | Amded Budget |
|          | ENDITURES |  |   |           |           |   |          |              |
| 36       | 58900     | Miscelland                               |   |           |           |   |          |              |
| 37       |           | 510                                      | Trustee's Commission                                  |           |           | 0                                       |          | 0            |
| 38       |           |  | Total Miscellaneous Expenditures                      | 0         | 0         | 0                                       | 0        | 0            |
| 39<br>40 | 91110     | General A                                | <br>Administration Projects                           |           |           |   |          |              |
| 41       | 510       |  | Trustee's Commission                                  | 4,000     |           | 4,000                                   |          | 4,000        |
| 12       | 335       | MAINT                                    | Building Maintenance (Gutters for Sr. Center)         |           | 6,160     | 6,160                                   |          | 6,160        |
| 13       | 399       |  | Other Contracted Services-(Appropriate as needed)     |           |           | 0                                       |          | 0            |
| 14       | 718       |  | Vehicles - Trade In Program                           |           | 20,000    | 20,000                                  | 1,000    | 21,000       |
| 45       | 719       |  | Office Equipment (Laptop & TV @ Annex)                | 2,324     |           | 2,324                                   |          | 2,324        |
| 16       | 719       | IT                                       | Office Equipment                                      |           | 3,200     | 3,200                                   |          | 3,200        |
| 47       | 732       | LUTTR                                    | Building Purchases (Metal Building - Luttrell)        | 50,000    | 12,000    | 62,000                                  |          | 62,000       |
| 48       | 791       | COBLDG                                   | Other Construction                                    |           |           | 0                                       |          | 0            |
| 49       |           |  | Total General Adm Projects                            | 56,324    | 41,360    | 97,684                                  | 1,000    | 98,684       |
| 50       |           |  |   |           |           |   |          |              |
| 51       | 91130     | Public Sa                                | fety Projects   |           |           |   |          |              |
| 52       | 708       | SHERF                                    | Communication Equipment                               | 0         |           | 0                                       |          | 0            |
| 53       | 718       | EMA                                      | Vehicles  |           | 30,724    | 30,724                                  |          | 30,724       |
| 54       | 718       | SHERF                                    | Vehicles  |           |           | 0                                       |          | 0            |
| 55       |           |  |   |           |           | 0                                       |          | 0            |
| 56       |           |  | Total Public Safety Projects                          | 0         | 30,724    | 30,724                                  | 0        | 30,724       |
| 57       |           |  |   |           |           |   |          |              |
| 58       | 91140     | Public He                                | ealth and Welfare                                     |           |           |   |          |              |
| 59       | 711       | SRCNTR                                   | Ot Furniture & Fixtures                               | 0         |           | 0                                       |          | 0            |
| 60       |           |  |   |           |           | 0                                       |          | 0            |
| 61       |           |  |   |           |           |   |          |              |
| 62       |           |  | Total Health and Welfare Projects                     | 0         | 0         | 0                                       | 0        | 0            |
| 63       |           |  |   |           |           |   |          |              |
| 64       | 91150     | Social, Co                               | ultural & Recreation Projects                         | 1-1       |           |   | -        |              |
| 65       |           | SRCTR                                    | Communication Equipment (Security cameras at Sr Cntr) | 4,000     |           | 4,000                                   |          | 4,000        |
| 66       |           |  |   | 1 .,      |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |              |
| 67       |           |  | Total Agriculture & Natural Resources Projects        | 4,000     |           | 4,000                                   | 1        | 4,000        |
| 68       |           |  |   | 1         |           |   |          | 1            |
| 69       | 91120     | 91120 Administration of Justice Projects |   |           |           |   |          | -            |
| 70       | 1         | SESSN                                    | Furniture   |           |           | 0                                       |          | 0            |
| 71       |           |  | Total Adm of Justice Projects                         | 0         | 0         | 0                                       | 0        | 0            |
| 72       |           | 1  |   | 1 1       |           | -                                       |          |              |

| Α   | В         | С       | D E  | F | G              | Н         | 1         | J        | K            |
|-----|-----------|---------|--|---|----------------|-----------|-----------|----------|--------------|
| 1   | -         |         |  | _ |                |           |           |          |              |
| 2   |           |         | 01/22/21                                       |   | 2022 2024      | 2020 2024 |           |          |              |
| 3   |           |         | 1/22/21 2:04 PM                                |   | 2020-2021      | 2020-2021 | Approved  | Proposed | Proposed     |
| 4   |           |         |  |   | Org Bgt        | Amds      | Amded Bgt | Amds     | Amded Budget |
| 73  |           |         |  |   |                |           |           |          |              |
| 74  |           |         | neral Government Projects                      |   |                |           |           |          |              |
| 75  | 316       | HROAD   | Contributions                                  |   |                |           | 0         |          | 0            |
| 76  |           |         | Total Other General Government Projects        |   | 0              | 0         | 0         | 0        | 0            |
| 77  |           |         |  |   |                |           |           | 1        |              |
| 78  |           |         |  |   |                |           |           |          |              |
| 79  | -         |         |  |   |                |           |           |          |              |
| 80  |           | Highway | & Street Capital Projects                      |   |                |           |           |          |              |
| 81  | 399       |         | Other Contracted Services                      |   |                |           | 0         |          | 0            |
| 82  | 404       |         | Hot Mix  |   |                |           | 0         |          | 0            |
| 83  | 718       |         | Motor Vehicles                                 |   |                |           | 0         |          | 0            |
| 84  | 790       |         | Other Equipment                                |   | 12/15/19/19/19 |           | 0         |          | 0            |
| 85  |           |         | Total Highway and Street Capital Projects      |   | 0              | 0         | 0         | 0        | 0            |
| 86  |           |         |  |   |                |           |           |          |              |
| 87  |           |         |  |   |                |           |           |          |              |
| 88  |           |         |  |   |                |           |           |          |              |
| 89  |           |         | TOTAL SUBFUND 021 EXPENDITURES                 |   | 60,324         | 72,084    | 132,408   | 1,000    | 133,408      |
| 90  |           |         |  |   |                |           |           |          |              |
| 91  |           |         | TOTAL SUBFUND 021 EXPENDITURES                 |   | 60,324         | 72,084    | 132,408   | 1,000    | 133,408      |
| 92  |           |         |  |   |                |           |           |          |              |
| 93  |           |         |  |   |                |           |           |          |              |
| 94  |           |         |  |   |                |           |           |          |              |
|     | UND 021 9 | UMMARY  |  |   |                |           |           |          |              |
| 96  |           |         | Beginning Balance July 1, 2020                 |   | 0              |           |           |          |              |
| 97  |           |         |  |   |                |           |           |          |              |
| 98  |           |         | Plus FY 20-21 Revenue PLUS Cash from Other SFs |   | 186,261        | 0         | 186,261   | 0        | 186,261      |
| 99  |           |         |  |   |                |           |           |          |              |
| 100 |           |         | Less FY 20-21 Expenditures                     |   | 60,324         | 72,084    | 132,408   | 1,000    | 133,408      |
| 101 |           |         |  |   |                |           |           |          |              |
| 102 |           |         | Revenue/Expense Effect                         |   | 125,937        | (72,084)  | 53,853    | (1,000)  | 52,853       |
| 103 |           |         |  |   |                |           |           |          |              |
| 104 |           |         |  |   |                |           |           |          |              |
| 105 |           |         | FY 20-21 Cash transfer In from Subfund 019     |   |                |           | 0         | 0        | 0            |
| 106 |           |         | FY 20-21 Cash transfer In from Subfund BAL     |   |                |           | 0         |          | 0            |
| 107 |           |         |  |   |                |           |           |          |              |
| 108 |           |         | Estimated June 30 2021 Subfund 021 Balance     |   | 125,937        | (72,084)  | 53,853    | (1,000)  | 52,853       |
| 109 |           |         |  |   |                |           |           |          |              |
| 110 |           |         |  |   |                |           |           |          |              |

|     | АВ         | С         | D E  | F    | G         | н         |           | J        | К  |
|-----|------------|-----------|--|------|-----------|-----------|-----------|----------|--|
| 2   |            | -         | 01/22/21   |      |           |           |           |          |  |
| 3   |            | -         | 1/22/21 2:04 PM                                      |      | 2020-2021 | 2020-2021 | Approved  | Proposed | Proposed   |
| 4   |            | -         | 17227212.04111                                       |      | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget                                     |
| 398 |            |           |  |      | 015050    | 741143    | Amucu Dge | Amus     | rimaca badget                                    |
|     | BFUND GSG  | - Governo | r's Support Grant                                    |      |           |           |           |          |  |
| _   | VENUE      | T         | 1 3 Support Grant                                    |      |           |           |           |          |  |
| 401 |            | State of  | Tennessee  |      |           |           |           |          | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |
| 402 |            | 46990     | Other State Revenues                                 |      | 911,423   | 231,512   | 1,142,935 |          | 1,142,935  |
| 403 |            | 10770     | Strict State Revendes                                |      | 711,425   | 251,512   | 1,142,733 |          | 1,112,755  |
| 404 |            | -         | Total State of Tennessee                             |      | 911,423   | 231,512   | 1,142,935 | 0        | 1,142,935  |
| 405 |            | +         | Total state of remiessee                             |      | 711,123   | 231,312   | 1,142,755 |          | 1,112,700  |
| 406 |            |           | TOTAL SUBFUND GSG REVENUE                            |      | 911,423   | 231,512   | 1,142,935 | 0        | 1,142,935  |
| 407 |            | 1         | TOTAL DODI OND GOO NEVEROL                           |      | 711,123   | 231,312   | 1,112,700 |          | 1,112,700  |
| _   | PENDITURES |           |  |      |           |           |           |          |  |
| 409 |            | 1         | Administration Projects                              |      |           |           |           |          |  |
| 410 | 790        |           | Other Equipment                                      |      | 911,423   | (911,423) | 0         |          | 0  |
| 411 |            | COMM      | Office Equip (Laptop - Comm Mtg Room)                |      | 711,123   | 1,250     | 1,250     |          | 1,250  |
| 412 |            | CODES     | Office Equip (Laptop; Touch Screen Monitor/Computer  | er)  |           | 4,500     | 4,500     |          | 4,500  |
| 413 |            | MAINT     | Communication Equip (Phone system-Gen Sess)          |      |           | 7,000     | 7,000     |          | 7,000  |
| 414 |            | MAINT     | Office Equip (iMac Desktop x 2)                      |      |           | 3,398     | 3,398     |          | 3,398  |
| 415 |            | ACCT      | Office Equip (Laptops, Desktop & Monitors)           |      |           | 7,944     | 7,944     |          | 7,944  |
| 416 |            | ACCT      | Lateral File Cabinets                                |      |           | 5,457     | 5,457     |          | 5,457  |
| 417 | ******     | PURCH     | Office Equip (Laptops, Printer, Desktop & Monitor)   |      |           | 6,040     | 6,040     |          | 6,040  |
| 418 |            | COCLK     | Software   |      |           | 1,500     | 1,500     |          | 1,500  |
| 419 |            | COCLK     | Office Equip (Printer)                               |      |           | 550       | 550       |          | 550  |
| 420 | 71         | COCLK     | Furniture (File Cabinets, table, chairs)             |      |           | 4,837     | 4,837     |          | 4,837  |
| 421 | 790        | ASSES     | Other Equipment (Kardex)                             |      | 0         |           | ō         | 34,426   | 34,426   |
| 422 |            | 9 IT      | Office Equip (Server, Battery cartridge)             |      |           | 17,400    | 17,400    |          | 17,400   |
| 423 | 91120      | Adminis   | tration of Justice Projects                          |      |           |           | 0         |          |  |
| 424 |            | SESS      | Contracted Services (Replace counter & glass; Drop b | oox) |           | 22,116    | 22,116    |          | 22,116   |
| 425 | 91130      | Public S  | afety Projects                                       |      |           |           | 0         |          |  |
| 426 |            | SHERF     | Vehicles   |      |           | 340,000   | 340,000   |          | 340,000  |
| 427 | 719        | SHERF     | Office Equip (Computers; Laptop)                     |      |           | 9,993     | 9,993     |          | 9,993  |
| 428 | 719        | SHERF     | Law Enforcement Equip (TruNarc Machine)              |      |           | 27,000    | 27,000    |          | 27,000   |
| 429 |            |           |  |      |           | ,         | ,         |          |  |
| 430 |            |           |  |      |           |           |           |          |  |
| 431 |            |           |  |      | 0         |           | 0         |          | 0  |
| 432 |            |           |  |      |           |           |           |          |  |
| 433 |            |           | Total GSG  |      | 911,423   | (452,438) | 458,985   | 34,426   | 493,411  |
| 434 |            | 1         |  |      |           |           |           |          |  |
| 435 |            |           | TOTAL SUBFUND GSG EXPENDITURES                       |      | 911,423   | (452,438) | 458,985   | 34,426   | 493,411  |

|       | Α     | В        | С      | D          | E  | F | G         | Н         | ı         | J        | К            |
|-------|-------|----------|--------|------------|--|---|-----------|-----------|-----------|----------|--------------|
| 1     |       |          |        |            | 04/25/24                                 |   |           |           |           | -        |              |
| 2     | ***** |          |        |            | 01/22/21                                 |   |           |           |           |          |              |
| 3     |       |          |        |            | 1/22/21 2:04 PM                          |   | 2020-2021 | 2020-2021 | Approved  | Proposed | Proposed     |
| 4     |       |          |        |            |  |   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 436   |       |          |        |            |  |   |           |           |           |          |              |
| 437   |       |          |        |            |  |   |           |           |           |          |              |
| 438 S | UBFU  | ND GSG S | UMMARY | <b>/</b> : |  |   |           |           |           |          |              |
| 439   |       |          |        | Be         | ginning Balance July 1, 2020             |   | 0         |           |           |          |              |
| 440   |       |          |        |            |  |   |           |           |           |          |              |
| 441   |       |          |        | PI         | us FY 20-21 Revenue                      |   | 911,423   | 231,512   | 1,142,935 | 0        | 1,142,935    |
| 442   |       |          |        |            |  |   |           |           |           |          |              |
| 443   |       |          |        | Le         | ess FY 20-21 Expenditures                |   | 911,423   | (452,438) | 458,985   | 34,426   | 493,411      |
| 444   |       |          |        |            |  |   |           |           |           |          |              |
| 445   |       |          |        | Re         | evenue/Expense Effect                    |   | 0         | 683,950   | 683,950   | (34,426) | 649,524      |
| 446   |       |          |        |            |  |   |           |           |           |          |              |
| 447   |       |          |        |            |  |   |           |           |           |          |              |
| 448   |       |          |        |            |  |   |           |           | 0         |          | 0            |
| 449   |       |          |        | Ca         | ash to Subfund ADA                       |   |           | (17,300)  | (17,300)  |          | (17,300)     |
| 450   |       |          |        |            |  |   |           |           |           |          |              |
| 451   |       |          |        | Es         | timated June 30 2021 Subfund GSG Balance |   | 0         | 666,650   | 666,650   | (34,426) | 632,224      |
| 452   |       |          |        |            |  |   |           |           |           |          |              |
| 453   |       |          |        |            |  |   |           |           |           |          |              |

|            | Α                  | В | С | D E                                     | F | G         | Н         |           | J        | К            |
|------------|--------------------|---|---|---|---|-----------|-----------|-----------|----------|--------------|
| 1          |                    |   |   | 01/22/21                                |   |           |           |           |          |              |
| 3          |                    |   |   | 1/22/21 2:23 PM                         |   | 2020-2021 | 2020-2021 | A         | Proposed | Dennead      |
| _          |                    |   |   | 1/22/21 2:23 PM                         |   |           |           | Approved  |          | Proposed     |
| 4          |                    |   |   |   |   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 634<br>635 |                    |   |   | TOTAL REVENUE                           |   | 1 100 194 | 255 472   | 4 AEE 4E7 | 0        | 1,455,657    |
|            |                    |   |   | TOTAL REVENUE                           |   | 1,100,184 | 355,473   | 1,455,657 |          | 1,433,637    |
| 636        |                    |   |   |   |   |           |           |           |          |              |
| 637        |                    |   |   | TOTAL EVERYBLEURE CERES                 |   |           | 440 404   | 4 740 050 | 25 424   | 1 745 404    |
| 638        |                    |   |   | TOTAL EXPENDITURE/TRFS                  |   | 1,061,567 | 648,491   | 1,710,058 | 35,426   | 1,745,484    |
| 639        |                    |   |   | TOTAL TRANSFERS OUT                     |   | 0         |           | 0         |          | 0            |
| 640        |                    |   |   | <u> </u>                                |   |           |           |           |          |              |
| 641        |                    |   |   | Effect on Fund Balance                  |   | 38,617    | (293,018) |           | (35,426) |              |
| 642        |                    |   |   |   |   |           |           |           |          |              |
| 643        |                    |   |   |   |   |           |           |           |          |              |
| 644        |                    |   |   |   |   |           |           |           |          |              |
| 645        |                    |   |   | BEGINNING FUND BALANCE                  |   | 4,755,089 |           |           |          |              |
| 646        |                    |   |   | Less PY Encumbrances                    |   | (878,273) |           |           |          |              |
| 647        |                    |   |   | Available Beg Fund Balance July 1, 2020 |   | 3,876,816 |           |           |          |              |
| 648        |                    |   |   |   |   |           |           |           |          |              |
| 649        |                    |   |   |   |   |           |           |           | _        |              |
| 650        |                    |   |   | ENDING FUND BALANCE                     |   | 3,915,433 | (293,018) | 3,622,415 | (35,426) | 3,586,989    |
| 651        |                    |   |   |   |   |           |           |           |          |              |
| 652        |                    |   |   |   |   |           |           |           |          |              |
| 653        |                    |   |   |   |   |           |           |           |          |              |
| 654        |                    |   |   |   |   |           |           |           |          |              |
| 655        |                    |   |   |   |   |           |           |           |          |              |
| 656        |                    |   |   |   |   |           |           |           |          |              |
| 657        | The second section |   |   |   |   |           |           |           |          |              |

# Loudon County Commission <u>Exhibit # 020121-N</u>

### Monthly Reports – Summary Financial Statement January 2021

#### Loudon County Finance Summary Financial Statement January 2021

| 101     | General |  |                 | Year-To-Date   |             | Mo<br>Estimate | nth-To-Date            |          |
|---------|---------|--|-----------------|----------------|-------------|----------------|------------------------|----------|
| Acco    | ount    | Description                            | Budget Estimate | Actual         | % of Budget | Avg/Mth        | Actual                 | % of Avg |
| Revenue | es      |  |                 |                | -           |                |                        |          |
| 40110   |         | Current Property Tax                   | 11,756,269.00   | (6,321,207.66) | 53.77 %     | 979,689.08     | 0.00                   | 0.00 %   |
| 40120   |         | Trustee's Collections - Prior Year     | 75,000.00       | (70,455.44)    | 93.94 %     | 6,250.00       | 0.00                   | 0.00 %   |
| 40125   |         | Trustee Collection-Bankruptcy          | 8,668.00        | (822.46)       | 9.49 %      | 722.33         | 0.00                   | 0.00 %   |
| 40130   |         | Cir Clk/Clk & Master Collections-Pr Yr | 125,000.00      | (51,441.85)    | 41.15 %     | 10,416.67      | 0.00                   | 0.00 %   |
| 40140   |         | Interest And Penalty                   | 25,000.00       | (8,580.37)     | 34.32 %     | 2,083.33       | 0.00                   | 0.00 %   |
| 40163   |         | Payments In Lieu Of Taxes - Other      | 490,395.00      | (2,602.00)     | 0.53 %      | 40,866.25      | 0.00                   | 0.00 %   |
| 40210   |         | Local Option Sales Tax                 | 265,100.00      | (228,004.67)   | 86.01 %     | 22,091.67      | (39,903.16)            | 180.63 % |
| 40220   |         | Hotel/Motel Tax                        | 440,000.00      | (222,460.58)   | 50.56 %     | 36,666.67      | (29,184.14)            | 79.59 %  |
| 40250   |         | Litigation Tax - General               | 100,000.00      | (48,562.11)    | 48.56 %     | 8,333.33       | (6,833.34)             | 82.00 %  |
| 40260   |         | Litigation Tax - Special Purpose       | 290,000.00      | (123,901.63)   | 42.72 %     | 24,166.67      | (17,096.81)            | 70.75 %  |
| 40270   |         | Business Tax                           | 536,400.00      | (151,265.98)   | 28.20 %     | 44,700.00      | (36,026.39)            | 80.60 %  |
| 40275   |         | Mixed Drink Tax                        | 29,000.00       | (15,682.38)    | 54.08 %     | 2,416.67       | (2,218.64)             | 91.81 %  |
| 40320   |         | Bank Excise Tax                        | 81,922.00       | 0.00           | 0.00 %      | 6,826.83       | 0.00                   | 0.00 %   |
| 40330   |         | Wholesale Beer Tax                     | 95,000.00       | (66,325.77)    | 69.82 %     | 7,916.67       | (8,763.16)             | 110.69 % |
| 41120   |         | Animal Registration                    | 63,500.00       | (33,047.00)    | 52.04 %     | 5,291.67       | (3,167.00)             | 59.85 %  |
| 41140   |         | Cable TV Franchise                     | 332,000.00      | (97,376.89)    | 29.33 %     | 27,666.67      | (4,969.87)             | 17.96 %  |
| 41510   |         | Beer Permits                           | 3,500.00        | (1,330.00)     | 38.00 %     | 291.67         | (1,330.00)             | 456.00 % |
| 41520   |         | Building Permits                       | 380,000.00      | (300,982.00)   | 79.21 %     | 31,666.67      | (51,858.00)            | 163.76 % |
| 41590   |         | Other Permits                          | 30,000.00       | (15,492.50)    | 51.64 %     | 2,500.00       | (1,000.00)             | 40.00 %  |
| 42151   |         | Interpreter Fee                        | 250.00          | 0.00           | 0.00 %      | 20.83          | 0.00                   | 0.00 %   |
| 42180   |         | DUI Treatment Fines                    | 2,600.00        | (522.50)       | 20.10 %     | 216.67         | (95.00)                | 43.85 %  |
| 42190   |         | Data Entry Fee - Circuit Court         | 1,200.00        | (315.50)       | 26.29 %     | 100.00         | (51.50)                | 51.50 %  |
| 42191   |         | Courtroom Security Fee                 | 5,000.00        | (2,405.07)     | 48.10 %     | 416.67         | (505.92)               | 121.42 % |
| 42210   |         | Fines                                  | 10,000.00       | (5,468.14)     | 54.68 %     | 833.33         | (285.00)               | 34.20 %  |
| 42220   |         | Officers Costs                         | 20,000.00       | (5,008.38)     | 25.04 %     | 1,666.67       | (701.57)               | 42.09 %  |
| 42240   |         | Drug Control Fines                     | 2,200.00        | (1,564.65)     | 71.12 %     | 183.33         | 0.00                   | 0.00 %   |
| 42250   |         | Jail Fees                              | 1,560.00        | (389.97)       | 25.00 %     | 130.00         | (92.15)                | 70.88 %  |
| 42290   |         | Data Entry Fee - Criminal Court        | 1,000.00        | (730.50)       | 73.05 %     | 83.33          | (54.00)                | 64.80 %  |
| 42292   |         | Victims Assistance Assessments         | 3,450.00        | (1,214.50)     | 35.20 %     | 287.50         | (307.50)               | 106.96 % |
| 42310   |         | Fines                                  | 45,000.00       | (12,610.00)    | 28.02 %     | 3,750.00       | (1,094.16)             | 29.18 %  |
| 42320   |         | Officers Costs                         | 113,000.00      | (30,624.67)    | 27.10 %     | 9,416.67       | (4,478.30)             | 47.56 %  |
| 42330   |         | Games And Fish Fines                   | 500.00          | (186.30)       | 37.26 %     | 41.67          | (117.00)               | 280.80 % |
| 42340   |         | Drug Control Fines                     | 7,500.00        | (1,081.80)     | 14.42 %     | 625.00         | (55.81)                | 8.93 %   |
| 42350   |         | Jail Fees                              | 5,200.00        | (1,954.61)     | 37.59 %     | 433.33         | (306.37)               | 70.70 %  |
| 42380   |         | DUI Treatment Fines                    | 15,000.00       | (6,747.84)     | 44.99 %     | 1,250.00       |                        | 49.97 %  |
| 42390   |         | Data Entry Fee - General Sessions      | 18,000.00       | (8,893.50)     | 49.41 %     | 1,500.00       | (624.62)<br>(1,198.50) | 79.90 %  |
| 42390   |         |  |                 |                | 46.31 %     |                | TOTAL SETTINGS OF THE  | 79.90 %  |
|         |         | Courtroom Security Fee                 | 100,000.00      | (46,305.69)    |             | 8,333.33       | (6,370.88)             | 82.90 %  |
| 42392   |         | Victims Assistance Assessments         | 18,000.00       | (7,114.52)     | 39.53 %     | 1,500.00       | (1,243.50)             | 82.90 %  |

### Loudon County Finance Summary Financial Statement January 2021

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| 101   | General |   |                 | Year-To-Date |             |                     | Month-To-Date |             |  |
|-------|---------|---|-----------------|--------------|-------------|---------------------|---------------|-------------|--|
| Ac    | count   | Description                             | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual        | % of Avg    |  |
| 42410 |         | Fines                                   | 1,700.00        | 0.00         | 0.00 %      | 141.67              | 0.00          | 0.00 %      |  |
| 42490 |         | Data Entry Fee - Juvenile Court         | 673.00          | (320.00)     | 47.55 %     | 56.08               | (36.00)       | 64.19 %     |  |
| 42520 |         | Officers Costs                          | 33,000.00       | (2,912.21)   | 8.82 %      | 2,750.00            | 0.00          | 0.00 %      |  |
| 42530 |         | Data Entry Fee - Chancery Court         | 13,900.00       | (1,408.00)   | 10.13 %     | 1,158.33            | 0.00          | 0.00 %      |  |
| 42591 |         | Courtroom Security Fee                  | 2,580.00        | (631.25)     | 24.47 %     | 215.00              | 0.00          | 0.00 %      |  |
| 42610 |         | Fines                                   | 5,000.00        | (4,505.00)   | 90.10 %     | 416.67              | (634.00)      | 152.16 %    |  |
| 42990 |         | Other Fines, Forfeitures, And Penalties | 0.00            | 0.00         | 0.00 %      | 0.00                | 0.00          | 0.00 %      |  |
| 43190 |         | Other General Service Charges           | 35,000.00       | (10,848.76)  | 31.00 %     | 2,916.67            | 0.00          | 0.00 %      |  |
| 43370 |         | Telephone Commissions                   | 50,000.00       | (29,114.97)  | 58.23 %     | 4,166.67            | (6,837.77)    | 164.11 %    |  |
| 43392 |         | Data Processing Fee -Register           | 21,000.00       | (16,064.00)  | 76.50 %     | 1,750.00            | (2,846.00)    | 162.63 %    |  |
| 43394 |         | Data Processing Fee - Sheriff           | 6,000.00        | (1,931.81)   | 32.20 %     | 500.00              | (288.80)      | 57.76 %     |  |
| 43395 |         | Sex Offender Registraion Fee            | 3,000.00        | 0.00         | 0.00 %      | 250.00              | 0.00          | 0.00 %      |  |
| 43396 |         | Data Processing Fee - County Clerk      | 1,000.00        | (525.00)     | 52.50 %     | 83.33               | (72.00)       | 86.40 %     |  |
| 43399 |         | Vehicle Insurance Coverage and          | 1,600.00        | (1,345.00)   | 84.06 %     | 133.33              | (260.00)      | 195.00 %    |  |
| 44110 |         | Investment Income                       | 100,000.00      | (78,931.75)  | 78.93 %     | 8,333.33            | (34,829.12)   | 417.95 %    |  |
| 44120 |         | Lease/Rentals                           | 2,600.00        | (100.00)     | 3.85 %      | 216.67              | 0.00          | 0.00 %      |  |
| 44130 |         | Sale Of Materials And Supplies          | 2,200.00        | (2,100.00)   | 95.45 %     | 183.33              | (300.00)      | 163.64 %    |  |
| 44131 |         | Commissary Sales                        | 23,000.00       | (12,233.85)  | 53.19 %     | 1,916.67            | (3,139.46)    | 163.80 %    |  |
| 44140 |         | Sale Of Maps                            | 500.00          | 0.00         | 0.00 %      | 41.67               | 0.00          | 0.00 %      |  |
| 44160 |         | Retirees' Insurance Payments            | 63,258.00       | (39,246.29)  | 62.04 %     | 5,271.50            | (4,339.13)    | 82.31 %     |  |
| 44161 |         | Cobra Insurance Payments                | 2,873.00        | (2,381.66)   | 82.90 %     | 239.42              | (700.85)      | 292.73 %    |  |
| 44170 |         | Miscellaneous Refunds                   | 10,588.00       | 6,607.79     | -62.41 %    | 882.33              | 12,000.00     | -1,360.03 % |  |
| 44180 |         | Expenditure Credits                     | 3,642.00        | (1,023.83)   | 28.11 %     | 303.50              | 0.00          | 0.00 %      |  |
| 44530 |         | Sale Of Equipment                       | 4,505.00        | (2,085.00)   | 46.28 %     | 375.42              | 0.00          | 0.00 %      |  |
| 44540 |         | Sale Of Property                        | 0.00            | (165,229.34) | 0.00 %      | 0.00                | (140,229.34)  | 0.00 %      |  |
| 44560 |         | Damages Recovered From Individuals      | 1,635.00        | (720.00)     | 44.04 %     | 136.25              | (600.00)      | 440.37 %    |  |
| 44570 |         | Contributions & Gifts                   | 35,148.00       | (22,949.00)  | 65.29 %     | 2,929.00            | (2,225.00)    | 75.96 %     |  |
| 45510 |         | County Clerk                            | 483,000.00      | (283,977.54) | 58.79 %     | 40,250.00           | (43,856.98)   | 108.96 %    |  |
| 45520 |         | Circuit Court Clerk                     | 95,000.00       | (55,964.18)  | 58.91 %     | 7,916.67            | (4,561.83)    | 57.62 %     |  |
| 45540 |         | General Sessions Court Clerk            | 428,250.00      | (173,440.18) | 40.50 %     | 35,687.50           | (23,522.77)   | 65.91 %     |  |
| 45550 |         | Clerk And Master                        | 80,000.00       | (35,284.71)  | 44.11 %     | 6,666.67            | 0.00          | 0.00 %      |  |
| 45580 |         | Register                                | 328,000.00      | (281,013.23) | 85.67 %     | 27,333.33           | (48,313.42)   | 176.76 %    |  |
| 45590 |         | Sheriff                                 | 25,000.00       | (9,394.00)   | 37.58 %     | 2,083.33            | (1,354.00)    | 64.99 %     |  |
| 45610 |         | Trustee                                 | 858,000.00      | (494,393.07) | 57.62 %     | 71,500.00           | 0.00          | 0.00 %      |  |
| 46110 |         | Juvenile Services Program               | 10,000.00       | 0.00         | 0.00 %      | 833.33              | 0.00          | 0.00 %      |  |
| 46140 |         | Aging Programs                          | 13,528.00       | (3,382.00)   | 25.00 %     | 1,127.33            | 0.00          | 0.00 %      |  |
| 46210 |         | Law Enforcement Training Programs       | 39,200.00       | 0.00         | 0.00 %      | 3,266.67            | 0.00          | 0.00 %      |  |
| 46290 |         | Other Public Safety Grants              | 5,000.00        | (3,723.42)   | 74.47 %     | 416.67              | 0.00          | 0.00 %      |  |
| 46310 |         | Health Department Programs              | 444,200.00      | (132,437.50) | 29.81 %     | 37,016.67           | 0.00          | 0.00 %      |  |

### Loudon County Finance Summary Financial Statement January 2021

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| 101   | General |                                   |                        | Year-To-Date    |             |                     | onth-To-Date |          |
|-------|---------|-----------------------------------|------------------------|-----------------|-------------|---------------------|--------------|----------|
| Ad    | ccount  | Description                       | <b>Budget Estimate</b> | Actual          | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg |
| 46820 |         | Income Tax                        | 400,000.00             | 0.00            | 0.00 %      | 33,333.33           | 0.00         | 0.00 %   |
| 46830 |         | Beer Tax                          | 20,000.00              | (9,568.81)      | 47.84 %     | 1,666.67            | 0.00         | 0.00 %   |
| 46835 |         | Vehicle Certificate Of Title Fees | 9,000.00               | (5,099.20)      | 56.66 %     | 750.00              | (1,604.30)   | 213.91 % |
| 46840 |         | Alcoholic Beverage Tax            | 64,975.00              | (49,128.28)     | 75.61 %     | 5,414.58            | 0.00         | 0.00 %   |
| 46852 |         | State Revenue Sharing -           | 40,000.00              | (34,926.05)     | 87.32 %     | 3,333.33            | (5,236.30)   | 157.09 % |
| 46915 |         | Contracted Prisoner Board         | 203,000.00             | (93,171.00)     | 45.90 %     | 16,916.67           | (4,680.00)   | 27.67 %  |
| 46960 |         | Registrar's Salary Supplement     | 15,000.00              | (7,582.00)      | 50.55 %     | 1,250.00            | (3,791.00)   | 303.28 % |
| 46970 |         | State Shared Sales Tax - Cities   | 6,000.00               | (3,825.66)      | 63.76 %     | 500.00              | (637.61)     | 127.52 % |
| 46990 |         | Other State Revenues              | 6,296.00               | (869.59)        | 13.81 %     | 524.67              | (215.00)     | 40.98 %  |
| 47220 |         | Civil Defense Reimbursement       | 55,500.00              | (16,000.00)     | 28.83 %     | 4,625.00            | (16,000.00)  | 345.95 % |
| 47235 |         | Homeland Security Grants          | 17,000.00              | (13,674.28)     | 80.44 %     | 1,416.67            | 0.00         | 0.00 %   |
| 47301 |         | COVID-19 Grant #1                 | 810,219.00             | (795,809.99)    | 98.22 %     | 67,518.25           | 0.00         | 0.00 %   |
| 47306 |         | COVID-19 Grant A                  | 1,464.00               | (1,464.37)      | 100.03 %    | 122.00              | 0.00         | 0.00 %   |
| 47590 |         | Other Federal Through State       | 43,243.00              | (10,809.00)     | 25.00 %     | 3,603.58            | 0.00         | 0.00 %   |
| 48130 |         | Contributions                     | 7,500.00               | (5,000.00)      | 66.67 %     | 625.00              | (5,000.00)   | 800.00 % |
| 48140 |         | Contracted Services               | 0.00                   | 0.00            | 0.00 %      | 0.00                | 0.00         | 0.00 %   |
| 48610 |         | Donations                         | 16,000.00              | (3,127.04)      | 19.54 %     | 1,333.33            | (1,500.00)   | 112.50 % |
| 48990 |         | Other                             | 750.00                 | (1,332.09)      | 177.61 %    | 62.50               | (284.72)     | 455.55 % |
| 49700 |         | Insurance Recovery                | 3,885.00               | (8,080.78)      | 208.00 %    | 323.75              | (3,140.38)   | 970.00 % |
|       |         | Total Revenues                    | 20,449,626.00          | (10,815,156.33) | 52.89 %     | 1,704,135.50        | (568,968.07) | 33.39 %  |
| Expen | ditures |                                   |                        |                 |             |                     |              |          |
| 51100 |         | County Commission                 | (210,294.00)           | 97,651.72       | 46.44 %     | (17,524.50)         | 11,090.85    | 63.29 %  |
| 51210 |         | Board Of Equalization             | (2,600.00)             | 0.00            | 0.00 %      | (216.67)            | 0.00         | 0.00 %   |
| 51220 |         | Beer Board                        | (5,000.00)             | 0.00            | 0.00 %      | (416.67)            | 0.00         | 0.00 %   |
| 51240 |         | Other Boards And Committees       | (7,150.00)             | 2,800.00        | 39.16 %     | (595.83)            | 2,800.00     | 469.93 % |
| 51300 |         | County Mayor/Executive            | (243,384.00)           | 136,244.60      | 55.98 %     | (20,282.00)         | 19,040.47    | 93.88 %  |
| 51310 |         | Personnel Office                  | (46,624.00)            | 23,691.74       | 50.81 %     | (3,885.33)          | 592.77       | 15.26 %  |
| 51400 |         | County Attorney                   | (155,000.00)           | 74,880.00       | 48.31 %     | (12,916.67)         | 1,382.50     | 10.70 %  |
| 51500 |         | Election Commission               | (378,399.00)           | 319,137.49      | 84.34 %     | (31,533.25)         | 13,560.10    | 43.00 %  |
| 51600 |         | Register Of Deeds                 | (313,859.00)           | 185,260.61      | 59.03 %     | (26,154.92)         | 21,361.70    | 81.67 %  |
| 51720 |         | Planning                          | (168,802.00)           | 57,605.66       | 34.13 %     | (14,066.83)         | 8,435.67     | 59.97 %  |
| 51750 |         | Codes Compliance                  | (318,490.00)           | 172,854.95      | 54.27 %     | (26,540.83)         | 26,102.22    | 98.35 %  |
| 51760 |         | Geographical Information Systems  | (73,049.00)            | 44,924.14       | 61.50 %     | (6,087.42)          | 4,806.34     | 78.96 %  |
| 51800 |         | County Buildings                  | (1,298,876.00)         | 842,465.73      | 64.86 %     | (108,239.67)        | 77,360.00    | 71.47 %  |
| 51900 |         | Other General Administration      | (314,531.00)           | 304,854.56      | 96.92 %     | (26,210.92)         | 110.00       | 0.42 %   |
| 51910 |         | Preservation Of Records           | (1,000.00)             | 0.00            | 0.00 %      | (83.33)             | 0.00         | 0.00 %   |
| 52100 |         | Accounting And Budgeting          | (698,510.00)           | 360,105.06      | 51.55 %     | (58,209.17)         | 46,216.18    | 79.40 %  |
| 52200 |         | Purchasing                        | (266,403.00)           | 144,508.58      | 54.24 %     | (22,200.25)         | 21,306.14    | 95.97 %  |
|       |         |                                   |                        |                 |             |                     |              |          |

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| 101   | General |                                       |                 | Year-To-Date |             | Month-To-Date       |            |          |
|-------|---------|---------------------------------------|-----------------|--------------|-------------|---------------------|------------|----------|
| Ac    | count   | Description                           | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual     | % of Avg |
| 52300 |         | Property Assessor's Office            | (468,787.00)    | 289,306.04   | 61.71 %     | (39,065.58)         | 27,221.65  | 69.68 %  |
| 52400 |         | County Trustee's Office               | (384,711.00)    | 232,996.01   | 60.56 %     | (32,059.25)         | 22,643.71  | 70.63 %  |
| 52500 |         | County Clerk's Office                 | (680,041.00)    | 360,811.71   | 53.06 %     | (56,670.08)         | 44,036.72  | 77.71 %  |
| 52600 |         | Data Processing                       | (195,957.00)    | 111,368.39   | 56.83 %     | (16,329.75)         | 9,993.87   | 61.20 %  |
| 53100 |         | Circuit Court                         | (468,641.00)    | 265,664.76   | 56.69 %     | (39,053.42)         | 29,626.76  | 75.86 %  |
| 53300 |         | General Sessions Court                | (696,021.00)    | 390,383.07   | 56.09 %     | (58,001.75)         | 44,637.15  | 76.96 %  |
| 53310 |         | General Sessions Judge                | (495,575.00)    | 273,975.96   | 55.28 %     | (41,297.92)         | 38,834.13  | 94.03 %  |
| 53400 |         | Chancery Court                        | (309,855.00)    | 181,361.96   | 58.53 %     | (25,821.25)         | 19,536.47  | 75.66 %  |
| 53500 |         | Juvenile Court                        | (333,132.00)    | 187,962.75   | 56.42 %     | (27,761.00)         | 21,824.07  | 78.61 %  |
| 53700 |         | Judicial Commissioners                | (68,064.00)     | 34,834.83    | 51.18 %     | (5,672.00)          | 5,389.89   | 95.03 %  |
| 53900 |         | Other Administration Of Justice       | (18,760.00)     | 6,257.05     | 33.35 %     | (1,563.33)          | 276.66     | 17.70 %  |
| 53920 |         | Courtroom Security                    | (1,500.00)      | 1,176.10     | 78.41 %     | (125.00)            | 0.00       | 0.00 %   |
| 53930 |         | Victim Assistance Programs            | (22,000.00)     | 6,830.00     | 31.05 %     | (1,833.33)          | 1,551.00   | 84.60 %  |
| 54110 |         | Sheriff's Department                  | (5,247,261.00)  | 2,929,719.58 | 55.83 %     | (437,271.75)        | 360,779.63 | 82.51 %  |
| 54120 |         | Special Patrols                       | (19,000.00)     | 4,940.00     | 26.00 %     | (1,583.33)          | 0.00       | 0.00 %   |
| 54130 |         | Traffic Control                       | (34,500.00)     | 7,810.74     | 22.64 %     | (2,875.00)          | 223.82     | 7.79 %   |
| 54160 |         | Administration Of The Sexual Offender | (1,500.00)      | 0.00         | 0.00 %      | (125.00)            | 0.00       | 0.00 %   |
| 54210 |         | Jail                                  | (4,324,823.00)  | 2,366,597.48 | 54.72 %     | (360,401.92)        | 436,148.43 | 121.02 % |
| 54320 |         | Rural Fire Protection                 | (250,000.00)    | 250,000.00   | 100.00 %    | (20,833.33)         | 0.00       | 0.00 %   |
| 54410 |         | Civil Defense                         | (208,053.00)    | 85,166.08    | 40.93 %     | (17,337.75)         | 9,905.80   | 57.13 %  |
| 54490 |         | Other Emergency Management            | (33,000.00)     | 15,998.30    | 48.48 %     | (2,750.00)          | 0.00       | 0.00 %   |
| 54610 |         | County Coroner/Medical Examiner       | (109,000.00)    | 116,400.00   | 106.79 %    | (9,083.33)          | 40,000.00  | 440.37 % |
| 54900 |         | Other Public Safety                   | (541,500.00)    | 541,500.00   | 100.00 %    | (45,125.00)         | 0.00       | 0.00 %   |
| 55110 |         | Local Health Center                   | (41,388.00)     | 18,283.37    | 44.18 %     | (3,449.00)          | 478.62     | 13.88 %  |
| 55120 |         | Rabies And Animal Control             | (476,825.00)    | 250,415.80   | 52.52 %     | (39,735.42)         | 25,363.66  | 63.83 %  |
| 55190 |         | Other Local Health Services           | (444,200.00)    | 189,512.05   | 42.66 %     | (37,016.67)         | 26,367.58  | 71.23 %  |
| 56300 |         | Senior Citizens Assistance            | (270,901.00)    | 134,269.36   | 49.56 %     | (22,575.08)         | 17,798.98  | 78.84 %  |
| 57100 |         | Agricultural Extension Service        | (182,566.00)    | 174,662.72   | 95.67 %     | (15,213.83)         | 1.68       | 0.01 %   |
| 57500 |         | Soil Conservation                     | (21,766.00)     | 9,205.23     | 42.29 %     | (1,813.83)          | 582.14     | 32.09 %  |
| 57700 |         | Flood Control                         | (2,000.00)      | 2,000.00     | 100.00 %    | (166.67)            | 0.00       | 0.00 %   |
| 57800 |         | Storm Water Management                | (4,000.00)      | 0.00         | 0.00 %      | (333.33)            | 0.00       | 0.00 %   |
| 58110 |         | Tourism                               | (120,000.00)    | 120,000.00   | 100.00 %    | (10,000.00)         | 0.00       | 0.00 %   |
| 58120 |         | Industrial Development                | (166,430.00)    | 166,429.48   | 100.00 %    | (13,869.17)         | 0.00       | 0.00 %   |
| 58130 |         | Housing And Urban Development         | (6,750.00)      | 3,750.00     | 55.56 %     | (562.50)            | 0.00       | 0.00 %   |
| 58300 |         | Veteran's Services                    | (77,385.00)     | 36,010.70    | 46.53 %     | (6,448.75)          | 3,987.21   | 61.83 %  |
| 58500 |         | Contributions To Other Agencies       | (74,100.00)     | 74,100.00    | 100.00 %    | (6,175.00)          | 0.00       | 0.00 %   |
| 58600 |         | Employee Benefits                     | (2,500.00)      | 630.00       | 25.20 %     | (208.33)            | 100.00     | 48.00 %  |
| 58801 |         | COVID-19 Grant #1                     | (85,410.00)     | 52,179.00    | 61.09 %     | (7,117.50)          | 3,009.88   | 42.29 %  |
| 58900 |         | Miscellaneous                         | (345,000.00)    | 155,078.13   | 44.95 %     | (28,750.00)         | 0.00       | 0.00 %   |

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| 101 Genera | al                 |                        | Year-To-Date  |             |                     | onth-To-Date |          |
|------------|--------------------|------------------------|---------------|-------------|---------------------|--------------|----------|
| Account    | Description        | <b>Budget Estimate</b> | Actual        | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg |
| 82110      | General Government | (75,978.00)            | 41,317.00     | 54.38 %     | (6,331.50)          | 0.00         | 0.00 %   |
|            | Total Expenditures | (21,810,851.00)        | 12,855,888.49 | 58.94 %     | (1,817,570.92)      | 1,444,484.45 | 79.47 %  |
| Total 101  | General            | (1,361,225.00)         | 2,040,732.16  | 149.92 %    | (113,435.42)        | 875,516.38   | 771.82 % |

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| 112 Courtho  | ouse & Jail Maintenance       |                        | Year-To-Date |             |                     | Month-To-Date |            |  |
|--------------|-------------------------------|------------------------|--------------|-------------|---------------------|---------------|------------|--|
| Account      | Description                   | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual        | % of Avg   |  |
| Revenues     |                               |                        |              | 40000       |                     |               |            |  |
| 40266        | Litigation Tax-Jail, Wrkhse,  | 100,000.00             | (48,837.01)  | 48.84 %     | 8,333.33            | (6,641.27)    | 79.70 %    |  |
|              | Total Revenues                | 100,000.00             | (48,837.01)  | 48.84 %     | 8,333.33            | (6,641.27)    | 79.70 %    |  |
| Expenditures |                               |                        |              |             |                     |               |            |  |
| 58900        | Miscellaneous                 | (2,000.00)             | 500.90       | 25.05 %     | (166.67)            | 0.00          | 0.00 %     |  |
| 99100        | Transfers Out                 | (125,000.00)           | 250,000.00   | 200.00 %    | (10,416.67)         | 250,000.00    | 2,400.00 % |  |
|              | Total Expenditures            | (127,000.00)           | 250,500.90   | 197.24 %    | (10,583.33)         | 250,000.00    | 2,362.20   |  |
| Total 112    | Courthouse & Jail Maintenance | (27,000.00)            | 201,663.89   | 746.90 %    | (2,250.00)          | 243,358.73    | 10,815.94  |  |

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| 114 Law Lib  | orary                            | Year-To-Date           |            |             | Month-To-Date       |          |           |
|--------------|----------------------------------|------------------------|------------|-------------|---------------------|----------|-----------|
| Account      | Description                      | <b>Budget Estimate</b> | Actual     | % of Budget | Estimate<br>Avg/Mth | Actual   | % of Avg  |
| Revenues     |                                  |                        |            |             |                     |          |           |
| 40260        | Litigation Tax - Special Purpose | 4,500.00               | (1,962.91) | 43.62 %     | 375.00              | (269.49) | 71.86 %   |
|              | Total Revenues                   | 4,500.00               | (1,962.91) | 43.62 %     | 375.00              | (269.49) | 71.86 %   |
| Expenditures |                                  |                        |            |             |                     |          |           |
| 56500        | Libraries                        | (4,600.00)             | 1,874.41   | 40.75 %     | (383.33)            | 46.79    | 12.21 %   |
| 58900        | Miscellaneous                    | (150.00)               | 20.10      | 13.40 %     | (12.50)             | 0.00     | 0.00 %    |
|              | Total Expenditures               | (4,750.00)             | 1,894.51   | 39.88 %     | (395.83)            | 46.79    | 11.82 %   |
| Total 114    | Law Library                      | (250.00)               | (68.40)    | -27.36 %    | (20.83)             | (222.70) | -1,068.96 |

**Template Name:** LGC Defined LGC

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| 115    | Public Li | brary                                  |                        | Year-To-Date |             |                     | nth-To-Date |           |
|--------|-----------|--|------------------------|--------------|-------------|---------------------|-------------|-----------|
| Ac     | count     | Description                            | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg  |
| Revenu | ıes       |  |                        |              | 7           |                     |             |           |
| 40110  |           | Current Property Tax                   | 310,283.00             | (166,842.74) | 53.77 %     | 25,856.92           | 0.00        | 0.00 %    |
| 40120  |           | Trustee's Collections - Prior Year     | 3,500.00               | (2,066.11)   | 59.03 %     | 291.67              | 0.00        | 0.00 %    |
| 40125  |           | Trustee's Collections - Bankruptcy     | 200.00                 | (18.96)      | 9.48 %      | 16.67               | 0.00        | 0.00 %    |
| 40130  |           | Cir Clk/Clk & Master Collections-Pr Yr | 2,000.00               | (1,507.61)   | 75.38 %     | 166.67              | 0.00        | 0.00 %    |
| 40140  |           | Interest And Penalty                   | 900.00                 | (246.95)     | 27.44 %     | 75.00               | 0.00        | 0.00 %    |
| 40163  |           | Payments In Lieu Of Taxes - Other      | 10,300.00              | 0.00         | 0.00 %      | 858.33              | 0.00        | 0.00 %    |
| 40320  |           | Bank Excise Tax                        | 400.00                 | 0.00         | 0.00 %      | 33.33               | 0.00        | 0.00 %    |
| 43350  |           | Copy Fees                              | 4,925.00               | (1,731.97)   | 35.17 %     | 410.42              | (161.95)    | 39.46 %   |
| 43360  |           | Library Fees                           | 4,575.00               | (1,397.63)   | 30.55 %     | 381.25              | (83.45)     | 21.89 %   |
| 44130  |           | Sale Of Materials And Supplies         | 250.00                 | 0.00         | 0.00 %      | 20.83               | 0.00        | 0.00 %    |
| 44160  |           | Retirees' Insurance Payments           | 1,171.00               | (6,834.77)   | 583.67 %    | 97.58               | (325.67)    | 333.74 %  |
| 44170  |           | Miscellaneous Refunds                  | 0.00                   | (93.75)      | 0.00 %      | 0.00                | 0.00        | 0.00 %    |
| 44530  |           | Sale Of Equipment                      | 0.00                   | (38.00)      | 0.00 %      | 0.00                | 0.00        | 0.00 %    |
| 44570  |           | Contributions & Gifts                  | 480.00                 | (1,745.30)   | 363.60 %    | 40.00               | (81.00)     | 202.50 %  |
| 47590  |           | Other Federal Through State            | 500.00                 | 0.00         | 0.00 %      | 41.67               | 0.00        | 0.00 %    |
| 48130  |           | Contributions                          | 31,415.00              | (31,437.50)  | 100.07 %    | 2,617.92            | 0.00        | 0.00 %    |
| 48610  |           | Donations                              | 200.00                 | 0.00         | 0.00 %      | 16.67               | 0.00        | 0.00 %    |
|        |           | Total Revenues                         | 371,099.00             | (213,961.29) | 57.66 %     | 30,924.92           | (652.07)    | 2.11 %    |
| Expend | ditures   |  |                        |              |             |                     |             |           |
| 56500  |           | Libraries                              | (358,406.00)           | 215,903.90   | 60.24 %     | (29,867.17)         | 22,590.31   | 75.64 %   |
|        |           | Total Expenditures                     | (358,406.00)           | 215,903.90   | 60.24 %     | (29,867.17)         | 22,590.31   | 75.64 %   |
| Total  | 115       | Public Library                         | 12,693.00              | 1,942.61     | -15.30 %    | 1,057.75            | 21,938.24   | -2,074.05 |

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| 116 Solid W  | /aste/Sanitation                   |                        | Year-To-Date |             |                     | onth-To-Date |          |
|--------------|------------------------------------|------------------------|--------------|-------------|---------------------|--------------|----------|
| Account      | Description                        | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg |
| Revenues     |                                    |                        | 10-200       |             |                     |              | *        |
| 40125        | Trustee's Collections - Bankruptcy | 0.00                   | (4.74)       | 0.00 %      | 0.00                | 0.00         | 0.00 %   |
| 40140        | Interest And Penalty               | 0.00                   | (3.99)       | 0.00 %      | 0.00                | 0.00         | 0.00 %   |
| 40210        | Local Option Sales Tax             | 656,260.00             | (564,429.75) | 86.01 %     | 54,688.33           | (98,781.01)  | 180.63 % |
| 44145        | Sale Of Recycled Materials         | 75,000.00              | (64,087.63)  | 85.45 %     | 6,250.00            | (11,841.66)  | 189.47 % |
| 44160        | Retirees' Insurance Payments       | 82.00                  | (233.76)     | 285.07 %    | 6.83                | 0.00         | 0.00 %   |
| 44170        | Miscellaneous Refunds              | 0.00                   | (225.03)     | 0.00 %      | 0.00                | 0.00         | 0.00 %   |
| 44570        | Contributions & Gifts              | 0.00                   | (250.00)     | 0.00 %      | 0.00                | 0.00         | 0.00 %   |
| 46170        | Solid Waste Grants                 | 50,000.00              | (7,763.91)   | 15.53 %     | 4,166.67            | 0.00         | 0.00 %   |
| 46430        | Litter Program                     | 49,100.00              | (12,876.60)  | 26.23 %     | 4,091.67            | 0.00         | 0.00 %   |
|              | Total Revenues                     | 830,442.00             | (649,875.41) | 78.26 %     | 69,203.50           | (110,622.67) | 159.85 % |
| Expenditures |                                    |                        |              |             |                     |              |          |
| 55720        | Sanitation Education/Information   | (49,100.00)            | 12,001.53    | 24.44 %     | (4,091.67)          | 2,162.65     | 52.85 %  |
| 55732        | Convenience Centers                | (892,863.00)           | 546,554.04   | 61.21 %     | (74,405.25)         | 43,547.31    | 58.53 %  |
| 55739        | Other Waste Collection             | (50,000.00)            | 10,165.00    | 20.33 %     | (4,166.67)          | 0.00         | 0.00 %   |
|              | Total Expenditures                 | (991,963.00)           | 568,720.57   | 57.33 %     | (82,663.58)         | 45,709.96    | 55.30 %  |
| Total 116    | Solid Waste/Sanitation             | (161,521.00)           | (81,154.84)  | -50.24 %    | (13,460.08)         | (64,912.71)  | -482.26  |

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| 119 Industr  | rial/Economic Development       |                        | Year-To-Date |             |                     | Month-To-Date |          |  |
|--------------|---------------------------------|------------------------|--------------|-------------|---------------------|---------------|----------|--|
| Account      | Description                     | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual        | % of Avg |  |
| Revenues     |                                 |                        |              |             |                     |               |          |  |
| 44120        | Lease/Rentals                   | 21,295.00              | (13,580.97)  | 63.78 %     | 1,774.58            | (1,325.00)    | 74.67 %  |  |
|              | Total Revenues                  | 21,295.00              | (13,580.97)  | 63.78 %     | 1,774.58            | (1,325.00)    | 74.67 %  |  |
| Expenditures |                                 |                        |              |             |                     |               |          |  |
| 58120        | Industrial Development          | (12,300.00)            | 122.56       | 1.00 %      | (1,025.00)          | 0.00          | 0.00 %   |  |
|              | Total Expenditures              | (12,300.00)            | 122.56       | 1.00 %      | (1,025.00)          | 0.00          | 0.00 %   |  |
| Total 119    | Industrial/Economic Development | 8,995.00               | (13,458.41)  | 149.62 %    | 749.58              | (1,325.00)    | 176.76 % |  |

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| <b>122</b> Drug C | Control                            |                        | Year-To-Date |             |                     | nth-To-Date |          |
|-------------------|------------------------------------|------------------------|--------------|-------------|---------------------|-------------|----------|
| Account           | Description                        | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg |
| Revenues          |                                    |                        |              |             |                     |             |          |
| 42220             | Officers Costs                     | 0.00                   | (186.20)     | 0.00 %      | 0.00                | 0.00        | 0.00 %   |
| 42240             | Drug Control Fines                 | 10,000.00              | (7,931.61)   | 79.32 %     | 833.33              | (38.00)     | 4.56 %   |
| 42340             | Drug Control Fines                 | 6,000.00               | (1,081.80)   | 18.03 %     | 500.00              | (55.81)     | 11.16 %  |
| 42865             | Drug Task Force Forfeitures And    | 10,000.00              | 0.00         | 0.00 %      | 833.33              | 0.00        | 0.00 %   |
| 42910             | Proceeds From Confiscated Property | 10,000.00              | (15,221.99)  | 152.22 %    | 833.33              | 0.00        | 0.00 %   |
| 44570             | Contributions & Gifts              | 20,000.00              | (4,276.41)   | 21.38 %     | 1,666.67            | (441.00)    | 26.46 %  |
|                   | Total Revenues                     | 56,000.00              | (28,698.01)  | 51.25 %     | 4,666.67            | (534.81)    | 11.46 %  |
| Expenditures      |                                    |                        |              |             |                     |             |          |
| 54150             | Drug Enforcement                   | (76,000.00)            | 24,853.04    | 32.70 %     | (6,333.33)          | 376.68      | 5.95 %   |
|                   | Total Expenditures                 | (76,000.00)            | 24,853.04    | 32.70 %     | (6,333.33)          | 376.68      | 5.95 %   |
| Total 122         | Drug Control                       | (20,000.00)            | (3,844.97)   | -19.22 %    | (1,666.67)          | (158.13)    | -9.49 %  |

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| <b>128</b> Other 9 | Special Revenue Fund       |                        | Year-To-Date |             |                     | Month-To-Date |          |  |
|--------------------|----------------------------|------------------------|--------------|-------------|---------------------|---------------|----------|--|
| Account            | Description                | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual        | % of Avg |  |
| Revenues           |                            |                        |              |             |                     |               |          |  |
| 47700              | Asset Forfeiture Funds     | 1,000.00               | 0.00         | 0.00 %      | 83.33               | 0.00          | 0.00 %   |  |
|                    | Total Revenues             | 1,000.00               | 0.00         | 0.00 %      | 83.33               | 0.00          | 0.00 %   |  |
| Expenditures       |                            |                        |              |             |                     |               |          |  |
| 54150              | Drug Enforcement           | (1,000.00)             | 0.00         | 0.00 %      | (83.33)             | 0.00          | 0.00 %   |  |
|                    | Total Expenditures         | (1,000.00)             | 0.00         | 0.00 %      | (83.33)             | 0.00          | 0.00 %   |  |
| Total 128          | Other Special Revenue Fund | 0.00                   | 0.00         | 100.00 %    | 0.00                | 0.00          | 0.00 %   |  |

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| <b>131</b> Hig | ghway/i | Public Wor | ks                           |                        | Year-To-Date   |             |                     | onth-To-Date |           |
|----------------|---------|------------|------------------------------|------------------------|----------------|-------------|---------------------|--------------|-----------|
| Accoun         | nt      |            | Description                  | <b>Budget Estimate</b> | Actual         | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg  |
| Revenues       |         |            |                              |                        |                |             |                     |              |           |
| 40110          |         | Current P  | roperty Tax                  | 549,799.00             | (295,631.96)   | 53.77 %     | 45,816.58           | 0.00         | 0.00 %    |
| 40120          |         | Trustee's  | Collections - Prior Year     | 15,000.00              | (3,672.05)     | 24.48 %     | 1,250.00            | 0.00         | 0.00 %    |
| 40125          |         | Bankrupt   | су                           | 540.00                 | (52.59)        | 9.74 %      | 45.00               | 0.00         | 0.00 %    |
| 40130          |         | Cir Clk/Cl | k & Master Collections-Pr Yr | 5,500.00               | (2,679.32)     | 48.71 %     | 458.33              | 0.00         | 0.00 %    |
| 40140          |         | Interest A | And Penalty                  | 2,000.00               | (455.59)       | 22.78 %     | 166.67              | 0.00         | 0.00 %    |
| 40163          |         | Payments   | In Lieu Of Taxes - Other     | 18,155.00              | 0.00           | 0.00 %      | 1,512.92            | 0.00         | 0.00 %    |
| 40280          |         | Mineral S  | everance Tax                 | 60,000.00              | (42,138.74)    | 70.23 %     | 5,000.00            | (20,276.88)  | 405.54 %  |
| 40320          |         | Bank Exc   | ise Tax                      | 2,000.00               | 0.00           | 0.00 %      | 166.67              | 0.00         | 0.00 %    |
| 44130          |         | Sale Of M  | laterials And Supplies       | 22,711.00              | (7,973.28)     | 35.11 %     | 1,892.58            | (2,085.60)   | 110.20 %  |
| 44145          |         | Sale Of R  | ecycled Materials            | 0.00                   | (131.04)       | 0.00 %      | 0.00                | 0.00         | 0.00 %    |
| 44160          |         | Retirees'  | Insurance Payments           | 25,535.00              | (10,661.56)    | 41.75 %     | 2,127.92            | (1,072.06)   | 50.38 %   |
| 44170          |         | Miscellan  | eous Refunds                 | 3,000.00               | (1,436.08)     | 47.87 %     | 250.00              | 0.00         | 0.00 %    |
| 44530          |         | Sale Of E  | quipment                     | 8,000.00               | 0.00           | 0.00 %      | 666.67              | 0.00         | 0.00 %    |
| 46410          |         | Bridge Pr  | rogram                       | 410,000.00             | 0.00           | 0.00 %      | 34,166.67           | 0.00         | 0.00 %    |
| 46420          |         | State Aid  | Program                      | 826,238.00             | (271,225.60)   | 32.83 %     | 68,853.17           | 0.00         | 0.00 %    |
| 46440          |         | Tennesse   | ee Industrial Infrastructure | 0.00                   | (392.00)       | 0.00 %      | 0.00                | 0.00         | 0.00 %    |
| 46920          |         | Gasoline   | And Motor Fuel Tax           | 1,863,671.00           | (1,148,907.21) | 61.65 %     | 155,305.92          | (179,473.93) | 115.56 %  |
| 46930          |         | Petroleur  | n Special Tax                | 31,458.00              | (17,517.69)    | 55.69 %     | 2,621.50            | (2,919.61)   | 111.37 %  |
| 47590          |         | Other Fe   | deral Through State          | 941,218.00             | (21,769.00)    | 2.31 %      | 78,434.83           | 0.00         | 0.00 %    |
| 49600          |         | Proceeds   | From Sale Of Capital Assets  | 0.00                   | (92,000.00)    | 0.00 %      | 0.00                | 0.00         | 0.00 %    |
|                |         | Total      | Revenues                     | 4,784,825.00           | (1,916,643.71) | 40.06 %     | 398,735.42          | (205,828.08) | 51.62 %   |
| Expenditure    | res     |            |                              |                        |                |             |                     |              |           |
| 61000          |         | Administ   | ration                       | (878,045.00)           | 486,072.87     | 55.36 %     | (73,170.42)         | 69,903.53    | 95.54 %   |
| 62000          |         | Highway    | And Bridge Maintenance       | (647,546.00)           | 613,892.13     | 94.80 %     | (53,962.17)         | 0.00         | 0.00 %    |
| 63100          |         | Operatio   | n And Maintenance Of         | (346,000.00)           | 260,480.05     | 75.28 %     | (28,833.33)         | 3,704.84     | 12.85 %   |
| 65000          |         | Other Ch   | arges                        | (187,041.00)           | 157,328.16     | 84.11 %     | (15,586.75)         | 56.72        | 0.36 %    |
| 66000          |         | Employe    | e Benefits                   | (481,535.00)           | 285,672.05     | 59.33 %     | (40,127.92)         | 33,394.14    | 83.22 %   |
| 68000          |         | Capital C  | Outlay                       | (2,233,803.00)         | 669,187.12     | 29.96 %     | (186,150.25)        | 0.00         | 0.00 %    |
|                |         | Total      | Expenditures                 | (4,773,970.00)         | 2,472,632.38   | 51.79 %     | (397,830.83)        | 107,059.23   | 26.91 %   |
| Total 13       | 31      | Highway    | /Public Works                | 10,855.00              | 555,988.67     | -5,121.96 % | 904.58              | (98,768.85)  | 10,918.71 |

**Expenditures** 

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| 141     | General Purpose School                 |                 | Year-To-Date    |             |                     | Ionth-To-Date  |          |
|---------|--|-----------------|-----------------|-------------|---------------------|----------------|----------|
| Acc     | count Description                      | Budget Estimate | Actual          | % of Budget | Estimate<br>Avg/Mth | Actual         | % of Avg |
| Revenue | ues                                    |                 |                 |             |                     |                |          |
| 40110   | Current Property Tax                   | 9,727,686.00    | (5,223,390.03)  | 53.70 %     | 810,640.50          | 0.00           | 0.00 %   |
| 40120   | Trustee's Collections - Prior Year     | 187,000.00      | (130,905.44)    | 70.00 %     | 15,583.33           | (67,602.25)    | 433.81 % |
| 40125   | Bankruptcy                             | 20,000.00       | (1,187.25)      | 5.94 %      | 1,666.67            | 0.00           | 0.00 %   |
| 40130   | Cir Clk/Clk & Master Collections-Pr Yr | 190,000.00      | (46,683.96)     | 24.57 %     | 15,833.33           | 0.00           | 0.00 %   |
| 40140   | Interest And Penalty                   | 44,000.00       | (10,928.40)     | 24.84 %     | 3,666.67            | (2,844.50)     | 77.58 %  |
| 40163   | Payments In Lieu Of Taxes - Other      | 324,645.00      | 0.00            | 0.00 %      | 27,053.75           | 0.00           | 0.00 %   |
| 40210   | Local Option Sales Tax                 | 4,000,000.00    | (2,584,072.22)  | 64.60 %     | 333,333.33          | (446,808.22)   | 134.04 % |
| 40275   | Mixed Drink Tax                        | 25,000.00       | (17,607.84)     | 70.43 %     | 2,083.33            | (2,218.65)     | 106.50 % |
| 40320   | Bank Excise Tax                        | 20,000.00       | 0.00            | 0.00 %      | 1,666.67            | 0.00           | 0.00 %   |
| 40350   | Interstate Telecommunications Tax      | 2,900.00        | 0.00            | 0.00 %      | 241.67              | 0.00           | 0.00 %   |
| 41110   | Marriage Licenses                      | 1,200.00        | (774.25)        | 64.52 %     | 100.00              | (90.25)        | 90.25 %  |
| 43570   | Receipts From Individual Schools       | 15,000.00       | (1,695.00)      | 11.30 %     | 1,250.00            | 0.00           | 0.00 %   |
| 43990   | Other Charges For Services             | 0.00            | (3,243.25)      | 0.00 %      | 0.00                | (469.00)       | 0.00 %   |
| 44110   | Investment Income                      | 30,000.00       | (39,540.11)     | 131.80 %    | 2,500.00            | 0.00           | 0.00 %   |
| 44130   | Sale Of Materials And Supplies         | 0.00            | (159.50)        | 0.00 %      | 0.00                | 0.00           | 0.00 %   |
| 44160   | Retirees' Insurance Payments           | 62,400.00       | (39,019.61)     | 62.53 %     | 5,200.00            | (7,534.07)     | 144.89 % |
| 44170   | Miscellaneous Refunds                  | 2,000.00        | (4,688.76)      | 234.44 %    | 166.67              | (480.00)       | 288.00 % |
| 44540   | Sale Of Property                       | 0.00            | (116,825.00)    | 0.00 %      | 0.00                | (116,825.00)   | 0.00 %   |
| 46511   | Basic Education Program                | 21,692,000.00   | (13,024,200.00) | 60.04 %     | 1,807,666.67        | (2,178,200.00) | 120.50 % |
| 46515   | Early Childhood Education              | 738,754.00      | (357,820.70)    | 48.44 %     | 61,562.83           | (77,561.13)    | 125.99 % |
| 46590   | Other State Education Funds            | 236,469.00      | (193,530.59)    | 81.84 %     | 19,705.75           | (50,090.59)    | 254.19 % |
| 46591   | Coordinated School Health              | 160,000.00      | (60,211.94)     | 37.63 %     | 13,333.33           | (11,796.82)    | 88.48 %  |
| 46594   | Family Resource Centers                | 30,211.00       | (22,437.95)     | 74.27 %     | 2,517.58            | 0.00           | 0.00 %   |
| 46610   | Career Ladder Program                  | 88,600.00       | (34,533.09)     | 38.98 %     | 7,383.33            | 0.00           | 0.00 %   |
| 46851   | State Revenue Sharing -T.V.A.          | 1,150,000.00    | (582,885.64)    | 50.69 %     | 95,833.33           | (288,133.02)   | 300.66 % |
| 46980   | Other State Grants                     | 10,000.00       | (10,000.00)     | 100.00 %    | 833.33              | 0.00           | 0.00 %   |
| 46981   | Safe Schools                           | 86,867.00       | (30,411.23)     | 35.01 %     | 7,238.92            | 0.00           | 0.00 %   |
| 46990   | Other State Revenues                   | 0.00            | (17,179.42)     | 0.00 %      | 0.00                | 0.00           | 0.00 %   |
| 47143   | Special Education - Grants To States   | 45,000.00       | (45,000.00)     | 100.00 %    | 3,750.00            | 0.00           | 0.00 %   |
| 47147   | Safe And Drug-Free Schools-St Grants   | 344,555.00      | (151,346.79)    | 43.93 %     | 28,712.92           | (31,877.22)    | 111.02 % |
| 47304   | ARRA GRANT #4                          | 0.00            | (196,662.53)    | 0.00 %      | 0.00                | 0.00           | 0.00 %   |
| 47306   | COVID-19 Grant A                       | 0.00            | (15,867.46)     | 0.00 %      | 0.00                | 0.00           | 0.00 %   |
| 47590   | Other Federal Through State            | 210,632.00      | (85,210.12)     | 40.45 %     | 17,552.67           | (36,072.61)    | 205.51 % |
| 47640   | Rotc Reimbursement                     | 66,000.00       | (17,912.07)     | 27.14 %     | 5,500.00            | 0.00           | 0.00 %   |
| 48610   | Donations                              | 22,400.00       | (46,150.00)     | 206.03 %    | 1,866.67            | (6,175.00)     | 330.80 % |
|         | Total Revenues                         | 39,533,319.00   | (23,112,080.15) | 58.46 %     | 3,294,443.25        | (3,324,778.33) | 100.92 % |

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| <b>141</b> Gene | eral Purpose School          |                        | Year-To-Date  |             |                     | Ionth-To-Date |          |
|-----------------|------------------------------|------------------------|---------------|-------------|---------------------|---------------|----------|
| Account         | Description                  | <b>Budget Estimate</b> | Actual        | % of Budget | Estimate<br>Avg/Mth | Actual        | % of Avg |
| 58900           | Miscellaneous                | 0.00                   | 0.00          | 0.00 %      | 0.00                | 0.00          | 0.00 %   |
| 71100           | Regular Instruction Program  | (22,736,890.00)        | 11,438,135.95 | 50.31 %     | (1,894,740.83)      | 1,840,260.61  | 97.12 %  |
| 71200           | Special Education Program    | (3,423,035.00)         | 1,606,753.03  | 46.94 %     | (285,252.92)        | 247,576.76    | 86.79 %  |
| 71300           | Vocational Education Program | (1,254,490.00)         | 678,511.22    | 54.09 %     | (104,540.83)        | 89,588.84     | 85.70 %  |
| 72110           | Attendance                   | (52,943.00)            | 29,686.97     | 56.07 %     | (4,411.92)          | 4,240.99      | 96.13 %  |
| 72120           | Health Services              | (576,481.00)           | 275,007.10    | 47.70 %     | (48,040.08)         | 42,966.61     | 89.44 %  |
| 72130           | Other Student Support        | (1,288,467.00)         | 688,592.05    | 53.44 %     | (107,372.25)        | 96,455.67     | 89.83 %  |
| 72210           | Regular Instruction Program  | (1,621,729.00)         | 815,170.43    | 50.27 %     | (135,144.08)        | 130,565.13    | 96.61 %  |
| 72220           | Special Education Program    | (655,686.00)           | 295,164.62    | 45.02 %     | (54,640.50)         | 31,401.28     | 57.47 %  |
| 72230           | Vocational Education Program | (165,394.00)           | 91,985.97     | 55.62 %     | (13,782.83)         | 13,224.94     | 95.95 %  |
| 72250           | Technology                   | (847,890.00)           | 604,357.86    | 71.28 %     | (70,657.50)         | 41,322.67     | 58.48 %  |
| 72310           | Board Of Education           | (675,109.00)           | 420,534.00    | 62.29 %     | (56,259.08)         | 11,163.71     | 19.84 %  |
| 72320           | Office Of The Superintendent | (513,419.00)           | 319,926.75    | 62.31 %     | (42,784.92)         | 35,332.21     | 82.58 %  |
| 72410           | Office Of The Principal      | (1,223,975.00)         | 736,546.65    | 60.18 %     | (101,997.92)        | 92,826.14     | 91.01 %  |
| 72510           | Fiscal Services              | (87,609.00)            | 49,802.58     | 56.85 %     | (7,300.75)          | 7,107.98      | 97.36 %  |
| 72610           | Operation Of Plant           | (3,283,166.00)         | 2,491,995.77  | 75.90 %     | (273,597.17)        | 213,677.68    | 78.10 %  |
| 72620           | Maintenance Of Plant         | (250,000.00)           | 174,518.08    | 69.81 %     | (20,833.33)         | 2,122.40      | 10.19 %  |
| 72710           | Transportation               | (1,949,191.00)         | 1,063,867.45  | 54.58 %     | (162,432.58)        | 174,749.01    | 107.58 % |
| 72901           | COVID-19 Expenditures        | (579,622.00)           | 296,122.89    | 51.09 %     | (48,301.83)         | 21,995.27     | 45.54 %  |
| 73300           | Community Services           | (601,969.00)           | 406,575.19    | 67.54 %     | (50,164.08)         | 38,888.01     | 77.52 %  |
| 73400           | Early Childhood Education    | (834,709.00)           | 457,922.82    | 54.86 %     | (69,559.08)         | 60,149.97     | 86.47 %  |
|                 | Total Expenditures           | (42,621,774.00)        | 22,941,177.38 | 53.83 %     | (3,551,814.50)      | 3,195,615.88  | 89.97 %  |
| Total 141       | General Purpose School       | (3,088,455.00)         | (170,902.77)  | -5.53 %     | (257,371.25)        | (129,162.45)  | -50.19 % |

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| 142    | School I | Federal Projects                      |                        | Year-To-Date   |             |                     | onth-To-Date |          |
|--------|----------|---------------------------------------|------------------------|----------------|-------------|---------------------|--------------|----------|
| Ac     | count    | Description                           | <b>Budget Estimate</b> | Actual         | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg |
| Revenu | ies      |                                       |                        |                |             |                     |              |          |
| 47131  |          | Vocational Educ - Basic Grants To     | 73,419.15              | (45,096.53)    | 61.42 %     | 6,118.26            | 0.00         | 0.00 %   |
| 47141  |          | Title 1 Grants To Local Educ Agencies | 963,946.74             | (454,853.80)   | 47.19 %     | 80,328.90           | (62,618.08)  | 77.95 %  |
| 47143  |          | Special Education - Grants To States  | 1,287,180.45           | (500,569.82)   | 38.89 %     | 107,265.04          | (58,706.30)  | 54.73 %  |
| 47145  |          | Special Education Preschool Grants    | 46,346.92              | (9,847.01)     | 21.25 %     | 3,862.24            | 0.00         | 0.00 %   |
| 47146  |          | English Language Acquisition Grants   | 28,319.53              | (16,852.70)    | 59.51 %     | 2,359.96            | 0.00         | 0.00 %   |
| 47147  |          | Safe And Drug-Free Schools-St Grants  | 36,376.00              | (10,997.95)    | 30.23 %     | 3,031.33            | (1,271.81)   | 41.96 %  |
| 47189  |          | Eisenhower Prof Development State     | 206,450.91             | (56,576.64)    | 27.40 %     | 17,204.24           | (6,977.95)   | 40.56 %  |
| 47301  |          | COVID-19 Grant #1                     | 856,437.24             | (817,634.82)   | 95.47 %     | 71,369.77           | (31,634.90)  | 44.33 %  |
| 47590  |          | Other Federal Through State           | 71,420.90              | (20,140.41)    | 28.20 %     | 5,951.74            | (2,130.05)   | 35.79 %  |
|        |          | Total Revenues                        | 3,569,897.84           | (1,932,569.68) | 54.14 %     | 297,491.49          | (163,339.09) | 54.91 %  |
| Expend | ditures  |                                       |                        |                |             |                     |              |          |
| 71100  |          | Regular Instruction Program           | (1,298,395.19)         | 929,403.91     | 71.58 %     | (108,199.60)        | 54,056.59    | 49.96 %  |
| 71200  |          | Special Education Program             | (729,844.72)           | 315,267.57     | 43.20 %     | (60,820.39)         | 51,168.93    | 84.13 %  |
| 71300  |          | Vocational Education Program          | (50,445.14)            | 44,053.83      | 87.33 %     | (4,203.76)          | 30.00        | 0.71 %   |
| 72130  |          | Other Student Support                 | (55,561.16)            | 5,948.97       | 10.71 %     | (4,630.10)          | 1,356.24     | 29.29 %  |
| 72210  |          | Regular Instruction Program           | (728,482.53)           | 427,993.98     | 58.75 %     | (60,706.88)         | 47,044.69    | 77.49 %  |
| 72220  |          | Special Education Program             | (613,682.65)           | 375,823.68     | 61.24 %     | (51,140.22)         | 51,558.57    | 100.82 % |
| 72230  |          | Vocational Education Program          | (4,174.01)             | 1,222.41       | 29.29 %     | (347.83)            | 57.25        | 16.46 %  |
| 72250  |          | Technology                            | (80,180.00)            | 77,626.43      | 96.82 %     | (6,681.67)          | 0.00         | 0.00 %   |
| 73100  |          | Food Service                          | (9,132.44)             | 6,228.36       | 68.20 %     | (761.04)            | 0.00         | 0.00 %   |
|        |          | Total Expenditures                    | (3,569,897.84)         | 2,183,569.14   | 61.17 %     | (297,491.49)        | 205,272.27   | 69.00 %  |
| Total  | 142      | School Federal Projects               | 0.00                   | 250,999.46     | 100.00 %    | 0.00                | 41,933.18    | 0.00 %   |

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| 143       | Central Cafeteria                  |                        | Year-To-Date   |             |                     | onth-To-Date |          |
|-----------|------------------------------------|------------------------|----------------|-------------|---------------------|--------------|----------|
| Acco      | unt Description                    | <b>Budget Estimate</b> | Actual         | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg |
| Revenues  |                                    |                        |                |             |                     |              |          |
| 43521     | Lunch Payments - Children          | 430,000.00             | (32,647.71)    | 7.59 %      | 35,833.33           | 0.00         | 0.00 %   |
| 43522     | Lunch Payments - Adults            | 35,000.00              | (7,009.85)     | 20.03 %     | 2,916.67            | 0.00         | 0.00 %   |
| 43523     | Income From Breakfast              | 0.00                   | (26.70)        | 0.00 %      | 0.00                | 0.00         | 0.00 %   |
| 43525     | A La Carte Sales                   | 10,500.00              | (2,443.35)     | 23.27 %     | 875.00              | 0.00         | 0.00 %   |
| 43570     | Receipts From Individual Schools   | 100.00                 | (191.19)       | 191.19 %    | 8.33                | 0.00         | 0.00 %   |
| 44110     | Investment Income                  | 5,000.00               | (4,185.19)     | 83.70 %     | 416.67              | 0.00         | 0.00 %   |
| 46520     | School Food Service                | 25,000.00              | 0.00           | 0.00 %      | 2,083.33            | 0.00         | 0.00 %   |
| 47111     | USDA School Lunch Program          | 1,221,142.00           | (621,399.60)   | 50.89 %     | 101,761.83          | 0.00         | 0.00 %   |
| 47113     | Breakfast                          | 375,613.00             | (204,909.68)   | 54.55 %     | 31,301.08           | 0.00         | 0.00 %   |
| 47114     | USDA - Other                       | 66,000.00              | 0.00           | 0.00 %      | 5,500.00            | 0.00         | 0.00 %   |
| 47115     | USDA Food Service Equipment Grant- | 0.00                   | (12,000.00)    | 0.00 %      | 0.00                | (12,000.00)  | 0.00 %   |
| 47590     | Other Federal Through State        | 140,021.00             | 0.00           | 0.00 %      | 11,668.42           | 0.00         | 0.00 %   |
| 47990     | Other Direct Federal Revenue       | 174,000.00             | (164,190.00)   | 94.36 %     | 14,500.00           | (37,075.00)  | 255.69 % |
|           | Total Revenues                     | 2,482,376.00           | (1,049,003.27) | 42.26 %     | 206,864.67          | (49,075.00)  | 23.72 %  |
| Expenditu | ures                               |                        |                |             |                     |              |          |
| 58900     | Miscellaneous                      | 0.00                   | 0.00           | 0.00 %      | 0.00                | 0.00         | 0.00 %   |
| 73100     | Food Service                       | (2,510,843.00)         | 1,635,509.73   | 65.14 %     | (209,236.92)        | 118,906.99   | 56.83 %  |
|           | Total Expenditures                 | (2,510,843.00)         | 1,635,509.73   | 65.14 %     | (209,236.92)        | 118,906.99   | 56.83 %  |
| Total     | 143 Central Cafeteria              | (28,467.00)            | 586,506.46     | 2,060.30 %  | (2,372.25)          | 69,831.99    | 2,943.70 |

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| .51 General Debt Service |     | Year-To-Date                           |                        |                | Month-To-Date |                     |              |            |
|--------------------------|-----|--|------------------------|----------------|---------------|---------------------|--------------|------------|
| Accou                    | ınt | Description                            | <b>Budget Estimate</b> | Actual         | % of Budget   | Estimate<br>Avg/Mth | Actual       | % of Avg   |
| Revenues                 |     |  |                        |                |               |                     |              |            |
| 40110                    |     | Current Property Tax                   | 1,088,711.00           | (585,538.97)   | 53.78 %       | 90,725.92           | 0.00         | 0.00 %     |
| 40120                    |     | Trustee's Collections - Prior Year     | 10,000.00              | (11,045.01)    | 110.45 %      | 833.33              | 0.00         | 0.00 %     |
| 40125                    |     | Bankruptcy                             | 1,000.00               | (110.80)       | 11.08 %       | 83.33               | 0.00         | 0.00 %     |
| 40130                    |     | Cir Clk/Clk & Master Collections-Pr Yr | 10,000.00              | (8,073.37)     | 80.73 %       | 833.33              | 0.00         | 0.00 %     |
| 40140                    |     | Interest And Penalty                   | 6,000.00               | (1,344.58)     | 22.41 %       | 500.00              | 0.00         | 0.00 %     |
| 40163                    |     | Payments In Lieu Of Taxes - Other      | 84,508.00              | (47,011.00)    | 55.63 %       | 7,042.33            | 0.00         | 0.00 %     |
| 40320                    |     | Bank Excise Tax                        | 1,000.00               | 0.00           | 0.00 %        | 83.33               | 0.00         | 0.00 %     |
| 44110                    |     | Investment Income                      | 3,000.00               | (17,583.75)    | 586.13 %      | 250.00              | 0.00         | 0.00 %     |
| 44514                    |     | Revenue From Joint Ventures (Govt      | 27,000.00              | 0.00           | 0.00 %        | 2,250.00            | 0.00         | 0.00 %     |
| 48140                    |     | Contracted Services                    | 234,420.00             | (101,736.00)   | 43.40 %       | 19,535.00           | (101,736.00) | 520.79 %   |
| 49800                    |     | Transfers In                           | 125,000.00             | (250,000.00)   | 200.00 %      | 10,416.67           | (250,000.00) | 2,400.00 % |
|                          |     | Total Revenues                         | 1,590,639.00           | (1,022,443.48) | 64.28 %       | 132,553.25          | (351,736.00) | 265.35 %   |
| Expenditur               | res |  |                        |                |               |                     |              |            |
| 82110                    |     | General Government                     | (843,000.00)           | 43,000.00      | 5.10 %        | (70,250.00)         | 43,000.00    | 61.21 %    |
| 82210                    |     | General Government                     | (531,330.00)           | 269,815.35     | 50.78 %       | (44,277.50)         | 1,900.80     | 4.29 %     |
| 82310                    |     | General Government                     | (271,920.00)           | 131,836.20     | 48.48 %       | (22,660.00)         | 16,956.00    | 74.83 %    |
|                          |     | Total Expenditures                     | (1,646,250.00)         | 444,651.55     | 27.01 %       | (137,187.50)        | 61,856.80    | 45.09 %    |
| Total 1                  | .51 | General Debt Service                   | (55,611.00)            | (577,791.93)   | -1,038.99 %   | (4,634.25)          | (289,879.20) | -6,255.15  |

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| 156    | Education | on Debt Service                        | Year-To-Date    |                |             | Month-To-Date       |        |          |
|--------|-----------|--|-----------------|----------------|-------------|---------------------|--------|----------|
| Ac     | count     | Description                            | Budget Estimate | Actual         | % of Budget | Estimate<br>Avg/Mth | Actual | % of Avg |
| Revenu | ıes       |  |                 |                |             |                     |        |          |
| 40110  |           | Current Property Tax                   | 3,318,776.00    | (1,832,356.15) | 55.21 %     | 276,564.67          | 0.00   | 0.00 %   |
| 40120  |           | Trustee's Collections - Prior Year     | 60,000.00       | (23,724.82)    | 39.54 %     | 5,000.00            | 0.00   | 0.00 %   |
| 40125  |           | Bankruptcy                             | 3,000.00        | (331.29)       | 11.04 %     | 250.00              | 0.00   | 0.00 %   |
| 40130  |           | Cir Clk/Clk & Master Collections-Pr Yr | 46,000.00       | (18,953.59)    | 41.20 %     | 3,833.33            | 0.00   | 0.00 %   |
| 40140  |           | Interest And Penalty                   | 18,000.00       | (2,900.40)     | 16.11 %     | 1,500.00            | 0.00   | 0.00 %   |
| 40163  |           | Payments In Lieu Of Taxes - Other      | 162,060.00      | 0.00           | 0.00 %      | 13,505.00           | 0.00   | 0.00 %   |
| 40285  |           | Adequate Facilities/Development Tax    | 600,000.00      | (596,804.37)   | 99.47 %     | 50,000.00           | 0.00   | 0.00 %   |
| 40320  |           | Bank Excise Tax                        | 5,170.00        | 0.00           | 0.00 %      | 430.83              | 0.00   | 0.00 %   |
| 44110  |           | Investment Income                      | 60,000.00       | (75,053.26)    | 125.09 %    | 5,000.00            | 0.00   | 0.00 %   |
|        |           | Total Revenues                         | 4,273,006.00    | (2,550,123.88) | 59.68 %     | 356,083.83          | 0.00   | 0.00 %   |
| Expend | ditures   |  |                 |                |             |                     |        |          |
| 82130  |           | Education                              | (3,702,400.00)  | 210,231.67     | 5.68 %      | (308,533.33)        | 0.00   | 0.00 %   |
| 82230  |           | Education                              | (1,370,641.00)  | 660,981.13     | 48.22 %     | (114,220.08)        | 0.00   | 0.00 %   |
| 82330  |           | Education                              | (130,000.00)    | 37,748.02      | 29.04 %     | (10,833.33)         | 0.00   | 0.00 %   |
|        |           | Total Expenditures                     | (5,203,041.00)  | 908,960.82     | 17.47 %     | (433,586.75)        | 0.00   | 0.00 %   |
| Total  | 156       | Education Debt Service                 | (930,035.00)    | (1,641,163.06) | -176.46 %   | (77,502.92)         | 0.00   | 0.00 %   |

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| <b>171</b> Ge       | eneral Capital Projects                | Year-To-Date           |                |             | Month-To-Date       |              |            |  |
|---------------------|--|------------------------|----------------|-------------|---------------------|--------------|------------|--|
| Account Description |  | <b>Budget Estimate</b> | Actual         | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg   |  |
| Revenues            |  |                        |                |             |                     |              |            |  |
| 40110               | Current Property Tax                   | 0.00                   | (36.09)        | 0.00 %      | 0.00                | 0.00         | 0.00 %     |  |
| 40120               | Trustee's Collections - Prior Year     | 2,200.00               | (1,098.07)     | 49.91 %     | 183.33              | 0.00         | 0.00 %     |  |
| 40125               | Bankruptcy                             | 100.00                 | (17.63)        | 17.63 %     | 8.33                | 0.00         | 0.00 %     |  |
| 40130               | Cir Clk/Clk & Master Collections-Pr Yr | 4,600.00               | (801.28)       | 17.42 %     | 383.33              | 0.00         | 0.00 %     |  |
| 40140               | Interest And Penalty                   | 500.00                 | (140.98)       | 28.20 %     | 41.67               | 0.00         | 0.00 %     |  |
| 40163               | Payments In Lieu Of Taxes - Other      | 118,961.00             | (118,961.00)   | 100.00 %    | 9,913.42            | 0.00         | 0.00 %     |  |
| 40210               | Local Option Sales Tax                 | 178,640.00             | (153,642.97)   | 86.01 %     | 14,886.67           | (26,889.10)  | 180.63 %   |  |
| 40320               | Bank Excise Tax                        | 221.00                 | 0.00           | 0.00 %      | 18.42               | 0.00         | 0.00 %     |  |
| 44110               | Investment Income                      | 5,000.00               | (6,478.00)     | 129.56 %    | 416.67              | 0.00         | 0.00 %     |  |
| 44570               | Contributions & Gifts                  | 2,500.00               | (1,828.50)     | 73.14 %     | 208.33              | (439.50)     | 210.96 %   |  |
| 46990               | Other State Revenues                   | 1,142,935.00           | (1,142,935.00) | 100.00 %    | 95,244.58           | 0.00         | 0.00 %     |  |
|                     | Total Revenues                         | 1,455,657.00           | (1,425,939.52) | 97.96 %     | 121,304.75          | (27,328.60)  | 22.53 %    |  |
| Expenditur          | res                                    |                        |                |             |                     |              |            |  |
| 58900               | Miscellaneous                          | 0.00                   | 0.00           | 0.00 %      | 0.00                | 0.00         | 0.00 %     |  |
| 91110               | General Administration Projects        | (162,622.00)           | 89,357.34      | 54.95 %     | (13,551.83)         | 27,301.00    | 201.46 %   |  |
| 91120               | Administration Of Justice Projects     | (897,425.00)           | 3,885,339.07   | 432.94 %    | (74,785.42)         | 3,002,200.00 | 4,014.42 % |  |
| 91130               | Public Safety Projects                 | (466,939.00)           | 310,894.57     | 66.58 %     | (38,911.58)         | 57,509.28    | 147.79 %   |  |
| 91140               | Public Health And Welfare Projects     | (20,200.00)            | 2,469.00       | 12.22 %     | (1,683.33)          | 2,469.00     | 146.67 %   |  |
| 91150               | Social, Cultural And Recreation        | (4,000.00)             | 3,400.00       | 85.00 %     | (333.33)            | 0.00         | 0.00 %     |  |
| 91190               | Other General Government Projects      | (69,052.00)            | 69,051.10      | 100.00 %    | (5,754.33)          | 0.00         | 0.00 %     |  |
| 91200               | Highway & Street Capital Projects      | (89,820.00)            | 0.00           | 0.00 %      | (7,485.00)          | 0.00         | 0.00 %     |  |
|                     | Total Expenditures                     | (1,710,058.00)         | 4,360,511.08   | 254.99 %    | (142,504.83)        | 3,089,479.28 | 2,167.98   |  |
| Total 17            | 71 General Capital Projects            | (254,401.00)           | 2,934,571.56   | 1,153.52 %  | (21,200.08)         | 3,062,150.68 | 14,444.05  |  |

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| <b>176</b> H | Highway Capital Projects               |                        | Year-To-Date |             |                     | nth-To-Date |          |
|--------------|--|------------------------|--------------|-------------|---------------------|-------------|----------|
| Accou        | ount Description                       | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg |
| Revenues     | s                                      |                        |              |             |                     |             |          |
| 40110        | Current Property Tax                   | 283,065.00             | (152,207.07) | 53.77 %     | 23,588.75           | 0.00        | 0.00 %   |
| 40120        | Trustee's Collections - Prior Year     | 2,225.00               | (1,889.00)   | 84.90 %     | 185.42              | 0.00        | 0.00 %   |
| 40125        | Trustee's Collections - Bankruptcy     | 300.00                 | (27.36)      | 9.12 %      | 25.00               | 0.00        | 0.00 %   |
| 40130        | Cir Clk/Clk & Master Collections-Pr Yr | 3,500.00               | (1,378.50)   | 39.39 %     | 291.67              | 0.00        | 0.00 %   |
| 40140        | Interest And Penalty                   | 1,000.00               | (233.32)     | 23.33 %     | 83.33               | 0.00        | 0.00 %   |
| 40163        | Payments In Lieu Of Taxes - Other      | 9,390.00               | 0.00         | 0.00 %      | 782.50              | 0.00        | 0.00 %   |
| 40320        | Bank Excise Tax                        | 200.00                 | 0.00         | 0.00 %      | 16.67               | 0.00        | 0.00 %   |
|              | Total Revenues                         | 299,680.00             | (155,735.25) | 51.97 %     | 24,973.33           | 0.00        | 0.00 %   |
| Expenditu    | ures                                   |                        |              |             |                     |             |          |
| 91200        | Highway & Street Capital Projects      | (369,000.00)           | 226,682.39   | 61.43 %     | (30,750.00)         | 0.00        | 0.00 %   |
|              | Total Expenditures                     | (369,000.00)           | 226,682.39   | 61.43 %     | (30,750.00)         | 0.00        | 0.00 %   |
| Total 1      | 176 Highway Capital Projects           | (69,320.00)            | 70,947.14    | 102.35 %    | (5,776.67)          | 0.00        | 0.00 %   |

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| 177 Educat          | cation Capital Projects    |                        | Year-To-Date |             | Month-To-Date       |          |          |
|---------------------|----------------------------|------------------------|--------------|-------------|---------------------|----------|----------|
| Account Description |                            | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual   | % of Avg |
| Expenditures        |                            |                        |              |             |                     |          |          |
| 91300               | Education Capital Projects | (696,506.00)           | 178,175.36   | 25.58 %     | (58,042.17)         | 5,432.50 | 9.36 %   |
|                     | Total Expenditures         | (696,506.00)           | 178,175.36   | 25.58 %     | (58,042.17)         | 5,432.50 | 9.36 %   |
| Total 177           | Education Capital Projects | (696,506.00)           | 178,175.36   | 25.58 %     | (58,042.17)         | 5,432.50 | 9.36 %   |

# Loudon County Commission Exhibit # 020121-O

# Monthly Reports – Budget Committee Meeting Minutes November 16, 2020

### Loudon County Commission EXHIBIT 020121-0

### Loudon County Budget Committee Meeting Minutes November 16, 2020

#### **COMMITTEE MEMBERS:**

Mayor Rollen "Buddy" Bradshaw, Chair Commissioner Henry Cullen, Vice Chair Commissioner Bill Satterfield Commissioner David Meers Commissioner Van Shaver Tracy Blair, Budget Director

All members of the Budget Committee were present.

The following items were considered:

#### Consideration of approval of October 19, 2020 minutes

Commissioner Shaver made the motion to approve the minutes as presented. This motion was seconded by Commissioner Meers; and *PASSED UNANIMOUSLY* upon the vote.

#### Distribution: September Library Usage Reports

The September Library Usage Report was forwarded by Library Board Chair Barry Baker. *No action required.* 

### Consideration of salary supplement disbursement to eligible law enforcement officers identified by the Sheriff's Department prior to reimbursement from the State

Ms. Blair informed the Committee that certified deputies maintain their certification by attending required training each year. The State reimburses the county \$800.00 per deputy for this training in June or July. The Budget Committee has supported disbursement to the officers in December each year, prior to receiving reimbursement from the State. An amendment is not required because the original adopted budget includes the expense. Commissioner Meers made the motion to approve the request; seconded by Commissioner Cullen; *PASSING UNANIMOUSLY* upon the vote.

Consideration of recommendation to approve line adjustments/amendments in the following funds:

Copies of spreadsheets with amendments were distributed and reviewed.

### A. County General Fund 101

Commissioner Shaver made the motion to recommend approval of all requested amendments, with the exception of \$8,000 for the Medical Investigator in the Medical Examiner's budget. This motion was seconded by Commissioner Satterfield and *PASSED UNANIMOUSLY* upon the vote. The services of the Medical Examiner will be discussed at the next meeting.

#### B. Recycling Centers Fund 116

Commissioner Satterfield made the motion to recommend approval; seconded by Commissioner Shaver; *PASSING UNANIMOUSLY* upon the vote.

#### C. Highway Department Fund 131

Commissioner Shaver made the motion to recommend approval; seconded by Commissioner Cullen; *PASSING UNANIMOUSLY* upon the vote.

#### D. General Purpose School Fund 141

Commissioner Shaver made the motion to recommend approval; seconded by Commissioner Meers; *PASSING UNANIMOUSLY* upon the vote

### E. School Federal Projects Fund 12

Commissioner Shaver made the motion to recommend approval; seconded by Commissioner Culen; *PASSING UNANIMOUSLY* upon the vote

### F. General Capital Projects Fund 171

Commissioner Kelley Brewster, Chair of Capital Projects Committee, distributed summaries and presented recommendations from that committee:

The Capital Projects Committee recommends \$486,680 appropriation(s) in the GSG Subfund, which is \$1,142,935 Governor's Support Grant. Commissioner Shaver made the motion to recommend approval. This motion was seconded by Commissioner Meers; and *PASSED UNANIMOUSLY* upon the vote.

The Capital Projects Committee also recommends \$60,084 appropriation(s) in the 021 Subfund. Commissioner Shaver made the motion to recommend approval; seconded by Commissioner Satterfield; *PASSING UANIMOUSLY* upon the vote.

All business concluded; Mayor Bradshaw adjourned the meeting.

Mayor Rollen "Buddy" Bradshaw

**Budget Committee Chair** 

# Loudon County Commission <u>Exhibit # 020121-P</u>

### **Bonds & Notaries**

### LOUDON COUNTY CLERK CARRIE MCKELVEY COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774

Telephone 865-458-3314

Fax

865-458-9891

Notaries to be elected February 01,2021

ANNA BEASLEY ASHLEY ANN DYKES JAMES L JAMESON YVONNE S JENKINS KAREN E KENYON ERIC LARSON KIMBERLY YVETTE MAPLES APRIL MARIE RAY LEON SHIELDS DONOVAN STAPP KELLEY ELISE THOMAS KATHERINE M TURBYFILL SHERRI ANN WILLIAMS