LOUDON COUNTY COMMISSION REGULAR MEETING October 5, 2020

| Item # | Item | |
|--------|--|---------------------|
| 1 | Public Hearing – Rezone Hwy 411 | |
| | Public Hearing – Stone Crossing Subdivision (Streets) | |
| 2 | Opening of Meeting | |
| 3 | Roll Call | |
| 4 | Adoption of October 5 th , 2020 Agenda | |
| 5 | Approval of September 8 th , 2020 Commission Meeting Minutes | |
| 6 | General Public Comments | |
| 7 | Re-Zone Hwy 411 Tax Map 084 Parcels 044.00 / 3 rd Legislative District | Resolution 100520-A |
| 8 | Fieldstone Dr. Millstone LN, Greystone Court, Cobblestone Dr., Flagstone Blvd, Stone Crossing Subdivision | Resolution 100520-B |
| 9 | Greenback Convenience Center Property/ Survey / Possible Sale | Exhibit 100520-C |
| 10 | Browder School Road Connecting to Hwy 11 / 90 Degree Exit | Exhibit 100520-D |
| 11 | \$ 17,000 Grant – Homeland Security | |
| 12 | Humana Retiree Insurance Renewal | Exhibit 100520-E |
| 13 | Solid Waste Update | |
| 14 | 4 Way Stop Town Creek & Shaw Ferry Road | |
| 15 | Removal of Workhouse Designation of Loudon County Jail | |
| 16 | \$ 14, 410 ETHRA Grant Contract – Cares Coronavirus Relief / Senior Center & Office on Aging | |
| 17 | \$ 5,000 High Visibility Enforcement of Tennessee Traffic Safety Laws | |
| 18 | \$ 39,500 EMPG Grant / Offset of EMA Operating Budget Expenses | |
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| 20 | Budget Amendments – Fund 101 | |
| | Budget Amendments – Fund 115 | |
| | Budget Amendments – Fund 141 | |
| 1 | Budget Amendments – Fund 142 | |
| 21 | Monthly Reports – Budget Committee Meeting Minutes July 2020 | Exhibit 100520-F |
| | Monthly Reports – Budget Committee Meeting Minutes August 2020 | Exhibit 100520-G |
| | Monthly Reports – Summary Financial Statement September 2020 | Exhibit 100520-H |
| 22 | Notaries & Bonds | Exhibit 100520-I |
| 23 | Adjournment | |
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| | | |
| | | |

October 5, 2020 Minutes

LOUDON COUNTY COMMISSION

LOUDON, TENNESSEE

Monday, October 5, 2020

Courthouse Annex

6:00 P.M.

Regular Commission Meeting

| (1) Public Hearing | A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY, TENNESSEE</u> , PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u> , TO REZONE APPROXIMATELY 32.4 ACRES FROM R-1/PUD, (SUBURBAN RESIDENTIAL DISTRICT WITH PLANNED UNIT DEVELOPMENT OVERLAY) TO A-2 (RURAL RESIDENTIAL DISTRICT) HWY 411, TAX MAP 084, PARCELS 044.00, SITUATED IN THE 3 rd LEGISLATIVE DISTRICT |
|---------------------------|--|
| | A RESOLUTION OF THE LOUDON COUNTY COMMISSION ACCEPTING FIELDSTONE DR., MILLSTONE LN., AND GREYSTONE COURT, COBBLESTONE DR., FLAGSTONE BLVD. LOCATED IN STONE CROSSING SUBDIVISION INTO THE PUBLIC ROADWAY SYSTEM, SAID ROAD LOCATED IN THE 5 th LEGISLATIVE DISTRICT OF LOUDON COUNTY, TENNESSEE |
| (2) Opening of Meeting | BE IT REMEMBERED that the Board of Commission of Loudon County convened in regular session in Loudon, Tennessee on the 5 th day of October,2020. |
| | Commission Chairman, Henry Cullen called the meeting to order at 6:04 p.m. |
| | Commissioner Duff opened the County Commission Meeting by leading the Pledge of Allegiance to the Flag of the United States of America, and then gave the invocation. |
| (3) Roll Call | Upon Roll Call, the following commissioners were present: Kelly Brewster, David Meers, Julia Hurley, Bill Satterfield, Gary Whitfield, Henry Cullen, Harold Duff and Van Shaver (8) |
| | The following commissioner were absent: Matthew Tinker and Adam Waller (2) |
| | Also present was the Honorable Mayor, Buddy Bradshaw, Director of Accounts and Budgets, Tracy Blair and Chief Deputy Clerk, Tammie Wampler. |
| (4) Agenda Adoption | Chairman Cullen requested that the October 5 th , 2020 Agenda be adopted. Mayor Bradshaw had two items that needed to be added to the agenda. 1) Entrance at Jail 2) \$ 17,000 no match grant. Commissioner Shaver made a motion to adopt the agenda with the items added to the agenda. Commissioner Brewster seconded the motion. |
| | Upon Voice Vote, the motion PASSED unanimously. |
| (5) Minutes Approved | Chairman Cullen requested that the September 8 th , 2020 minutes be accepted. Commissioner Shaver made a motion to accept the minutes and Commissioner Whitfield seconded the motion. |
| | Upon Voice Vote, the motion PASSED unanimously. |
| (6) General Public | Chairman Cullen opened the floor for the General Public Comments. The following people spoke: |
| Comments | Richard Anklin – landfill Pat Hunter – removal of workhouse designation of Loudon County Jail / Landfill |

(7) Re-Zone HWY 411. Tax Map 084 Parcels04.00 / 3rd Legislative District **Commissioner Chairman Cullen** called back to the floor **Loudon County Planning and Codes Director – Jim Jenkins** regarding the two zoning requests. **Commissioner Satterfield** made a motion to forgo the reading of the zoning requests that were read at the public hearing at the beginning of the meeting.

A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY, TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE CODE ANNOTATED</u>, TO REZONE APPROXIMATELY 32.4 ACRES FROM R-1/PUD, (SUBURBAN RESIDENTIAL DISTRICT WITH PLANNED UNIT DEVELOPMENT OVERLAY) TO A-2 (RURAL RESIDENTIAL DISTRICT) HWY 411, TAX MAP 084, PARCELS 044.00, SITUATED IN THE 3rd LEGISLATIVE DISTRICT <u>RESOLUTION 100520-A</u>

Commissioner Satterfield made a motion to approve the zoning resolution request and **Commissioner Whitfield** seconds the motion.

Commissioner Cullen called for a Roll Call Vote.

The following commissioners voted AYE: Meers, Hurley, Satterfiled, Whitfield, Cullen, Duff, Shaver, Brewster (8)

The following commissioners voted No: (0)

The following commissioners were absent: Waller and Tinker

The motion PASSED. (8/0)

(8) Fieldstone Dr., Millstone LN, Greystone Court, Cobblestone Dr.,Flagstone Blvd.-Stone Crossing Subdivision A RESOLUTION OF THE LOUDON COUNTY COMMISSION ACCEPTING FIELDSTONE DR., MILLSTONE LN., AND GREYSTONE COURT, COBBLESTONE DR., FLAGSTONE BLVD. LOCATED IN STONE CROSSING SUBDIVISION INTO THE PUBLIC ROADWAY SYSTEM, SAID ROAD LOCATED IN THE 5th LEGISLATIVE DISTRICT OF LOUDON COUNTY, TENNESSEE <u>RESOLUTION 100520-B</u>

Commissioner Shaver made a motion to approve the zoning resolution request and Commissioner Duff seconds the motion.

Commissioner Cullen called for a Roll Call Vote.

The following commissioners voted AYE: Hurley, Satterfiled, Whitfield, Cullen, Duff, Shaver, Brewster, Meers (8)

The following commissioners voted No: (0)

The following commissioners were absent: Waller and Tinker

The motion PASSED. (8/0)

(9) Greenback Convenience Center Property / survey/ possible sale

 Mayor Bradshaw presented to commission information regarding the possible sale of the property that is adjacent to the Greenback Convenience Center. Permission was requested from commission to get a survey started and to send this to the Surplus Property Authority for further action.

 EXHIBIT 100520-C

Commissioner Whitfield made a motion to approve the request and Commissioner Whitfield seconded the motion.

Commissioner Cullen called for a Roll Call Vote.

The following commissioners voted AYE: Satterfiled, Whitfield, Cullen, Duff, Shaver, Brewster, Meers, Hurley (8)

The following commissioners voted No: (0)

The following commissioners were absent: Waller and Tinker

The motion PASSED. (8/0)

(10) Browder School Road connecting to Hwy 11 – 90 Degree Exit Mayor Bradshaw presented to commission the need for something to be done at Browder School Road by the jail. There is approximately a tenth of an acre that the county needs to acquire to have a ninety degree exit leaving the jail and connecting to Highway 11 to allow for a legal turn. Highway Superintendent - Eddie Simpson said he would recommend working with this state on this matter. This will be presented at the next workshop in regards to acquiring the property. <u>EXHIBIT 100520-D</u>

(11) \$ 17,000 Grant Homeland Security Mayor Bradshaw presented to commission the consideration of recommendation to approve / acceptance of \$ 17,000 Homeland Security Grant; no matching funds. This item was added to the agenda at the time of the agenda adoption for this month's meeting.

Commissioner Shaver made a motion to approve the request and Commissioner Brewster seconded the motion.

Commissioner Cullen called for a Roll Call Vote.

The following commissioners voted AYE: Satterfield, Whitfield, Cullen, Duff, Shaver, Brewster, Meers, Hurley (8)

The following commissioners voted No: (0)

The following commissioners were absent: Waller and Tinker

The motion PASSED. (8/0)

(12) Humana Retiree Insurance Renewal

Purchasing Director – Susan Huskey request approval for the Humana Retiree Insurance Renewal that would reflect a \$ 37.60 decrease in premium per month per employee. <u>EXHIBIT 100520-E</u>

Commissioner Brewster made a motion to approve the request and Commissioner Meers seconded the motion.

Commissioner Cullen called for a Roll Call Vote.

The following commissioners voted AYE: Whitfield, Cullen, Duff, Brewster, Meers, Hurley, Satterfield (7)

Commissioner Shaver had stepped out of the room and was not present for the vote.

The following commissioners voted No: (0)

The following commissioners were absent: Waller and Tinker

The motion PASSED. (7/0)

(13) Solid Waste Update

> **Commissioner Brewster** presented to commission an update regarding the Solid Waste Meeting. **Commissioner Brewster** stated that the committee is looking for the support of the commission by a letter stating their approval or disapproval of the contract with Santek.

(14) 4- Way Stop Town Creek & Shaw Ferry Road

(15) Removal of

Loudon County Jail

Workhouse Designation of **Commissioner Shaver** made a motion for consideration of a 4-way stop at the intersection of Town Creek and Shaw Ferry roads. **Commissioner Duff** seconded the motion. **Highway Superintendent Eddie Simpson** said that by having a letter of direction from the commission that his office would be able to install the stop sign.

Commission Chairman Cullen called for a voice vote.

Upon Voice Vote the motion passed 7/1. Commissioner Hurley was the only commissioner opposed.

Commissioner Shaver made a motion to remove the Workhouse Designation of the Loudon County Jail that has been in place since 1972. Commissioner Satterfield seconded the motion.

Commission Chairman Cullen called for a voice vote.

Upon Voice Vote the motion passed 7/1. **Commissioner Hurley** was the only commissioner opposed.

(16) \$ 14,410 ETHRA Grant Contract – Cares Coronavirus Relief / Senior Center & Office on Aging **Director of Accounts and Budgets – Tracy Blair** presented to commission the recommendation to approve application/acceptance of \$14, 410 ETHRA Grant Contract – Cares Coronavirus Relief for the Senior Center/Office on Aging; no matching funds.

Commissioner Shaver made a motion to approve the recommendation and Commissioner Meers seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote

The following Commissioners voted AYE:

Cullen, Duff, Shaver, Brewster, Meers, Hurley, Satterfield, Whitfield (8)

The following commissioner voted NAY: (0)

The following commissioners were absent: Waller and Tinker

The motion PASSED. (8/0)

(17) \$ 5,000 High Visibility Enforcement Director of Accounts and Budgets – Tracy Blair presented to commission the recommendation to approve application/acceptance of \$ 5,000 High Visibility Enforcement of Tennessee Traffic Safety Laws; no matching funds.

Commissioner Shaver made a motion to approve the recommendation and Commissioner Satterfield seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote

The following Commissioners voted AYE:

Duff, Shaver, Brewster, Meers, Hurley, Satterfield, Whitfield, Cullen (8)

The following commissioner voted NAY: (0)

The following commissioners were absent: Waller and Tinker

The motion PASSED. (8/0)

(18) \$ 39, 500 EMPG Grant / offset of EMA operating budget expenses Director of Accounts and Budgets – Tracy Blair presented to commission the recommendation to approve application/ acceptance of \$ 39,500 EMPG Grant which offsets expenses of the EMA operating budget; no matching funds.

Commissioner Shaver made a motion to approve the recommendation and Commissioner Brewster seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote

The following Commissioners voted AYE:

Shaver, Brewster, Meers, Hurley, Satterfield, Whitfield, Cullen, Duff (8)

The following commissioner voted NAY: (0)

The following commissioners were absent: Waller and Tinker

The motion PASSED. (8/0)

Director of Accounts and Budgets – Tracy Blair presented to commission the recommendation to restore requested appropriations for equipment in operating budgets.

Appropriations for equipment in Operating Budgets

(19) Restore

Commissioner Shaver made a motion to approve the recommendation and Commissioner Satterfield seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote

The following Commissioners voted AYE:

Brewster, Meers, Hurley, Satterfield, Whitfield, Cullen, Duff, Shaver (8)

The following commissioner voted NAY: (0)

The following commissioners were absent: Waller and Tinker

The motion PASSED. (8/0)

(20) Rudget Amendments– Funds 101, 115, 141 & 142

to approve amendments int the following funds:

- 1) County General Fund 101 EXHIBIT 100520-F
- 2) Public Libraries Fund 115 EXHIBIT 100520-G
- 3) General Purpose School Fund 141 (2 sets of amendments) EXHIBIT 100520-H

Director of Accounts and Budgets - Tracy Blair presented to commission the recommendation

4) School Federal Projects Fund 142 EXHIBIT 100520-I

Commissioner Satterfield made a motion to approve the recommendation and **Commissioner Meers** seconded the motion.

Commission Chairman Cullen called for a Roll Call Vote

The following Commissioners voted AYE:

Brewster, Meers, Hurley, Satterfield, Whitfield, Cullen, Duff, Shaver (8)

The following commissioner voted NAY: (0)

The following commissioners were absent: Waller and Tinker

The motion PASSED. (8/0)

(21) Monthly Reports **Director of Accounts and Budgets – Tracy Blair** requested that the record reflect that prior to the meeting the following reports were distributed:

- 1) Budget Committee Minutes July 2020 EXHIBIT 100520-J
- 2) Budget Committee Minutes August 2020 EXHIBIT 100520-K
- 3) Summary Financial Statement September 2020 EXHIBIT 100520-L

(22) Bonds and Notaries **Commissioner Meers** made a motion that was seconded by **Commissioner Brewster** to approve the following Notaries and Bonds:

Cynthia Bengel, Chris Clark, Cynthia Garren, Johnny Garren, Wayne Geoffrey, Jenni John, Karen Johnson, Richelle L. Jones, Amanda Gale Kimbrell, Tammie McKee, Yessica Mejia, Taresa L. Myers, Heather Rice, Jonathan Timko, Michelle Lea Vaughn, Sharon E. Williams <u>EXHIBIT 100520-M</u>

(23) Adjournment

There being no further business a motion being duly made by **Commissioner Shaver** and seconded by **Commissioner Brewster** the October 5th, 2020 County Commission was adjourned at 7:34 pm.

sion Chairman untv udon

ATTEST:

Loudon County Clerk

Loudon County Mayor

Resolution 100520-A

Re-Zone

REZONE APPROXIMATELY 32.4 ACRES FROM R-1/PUD, (SUBURBAN RESIDENTIAL DISTRICT WITH PLANNED UNIT DEVELOPMENT OVERLAY) TO A-2 (RURAL RESIDENTIAL DISTRICT) HWY 411, TAX MAP 084, PARCELS 044.00, SITUATED IN THE 3rd LEGISLATIVE DISTRICT

Loudon County Commission RESOLUTION 100520-A

A RESOLUTION AMENDING THE <u>ZONING MAP OF LOUDON COUNTY</u>, <u>TENNESSEE</u>, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE <u>TENNESSEE</u> <u>CODE ANNOTATED</u>, TO REZONE APPROXIMATELY 32.4 ACRES FROM R-1/PUD, (SUBURBAN RESIDENTIAL DISTRICT WITH PLANNED UNIT DEVELOPMENT OVERLAY) TO A-2 (RURAL RESIDENTIAL DISTRICT) HWY 411, TAX MAP 084, PARCELS 044.00, SITUATED IN THE 3rd LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee Code Annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the <u>Zoning Map of Loudon County</u>, <u>Tennessee</u>,

WHEREAS, a notice of public hearing and a description of the resolution appeared in the Loudon County newspaper, <u>News Herald</u> on <u>August 26, 2020</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning Map of</u> <u>Loudon County</u>, <u>Tennessee</u> be amended as follows:

Located at 7451 Hwy. 411S situated in the 3rd Legislative District, referenced by Tax Map 084, Parcel 044.00, be rezoned from R-1/PUD (Suburban Residential District with Planned Unit Development Overlay) to A-2 (Rural Residential District), being specifically shown on the attached illustrations.

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

LOUDON COUNTY CHAIF

DATE:

October 5, 2020 APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: 2

DISAPPROVED: 6

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION Dated: 2020

RESOLUTION NO. 100.520-A

ILLUSTRATION ATTACHMENT

REZONE APPROXIMATELY 32.4 ACRES FROM R-1/PUD, SUBURBAN RESIDENTIAL DISTRICT WITH PLANNED UNIT DEVELOPMENT OVERLAY TO A-2, RURAL RESIDENTIAL DISTRICT REFERENCED BY LOUDON COUNTY TAX MAP 084, PARCEI 044.00 LOCATED AT 7431 HWY. 70, LOUDON COUNTY, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT



Resolution 100520-B

Re-Zone

A RESOLUTION OF THE LOUDON COUNTY COMMISSION ACCEPTING FIELDSTONE DR., MILLSTONE LN., AND GREYSTONE COURT, COBBLESTONE DR., FLAGSTONE BLVD. LOCATED IN STONE CROSSING SUBDIVISION INTO THE PUBLIC ROADWAY SYSTEM, SAID ROAD LOCATED IN THE 5th LEGISLATIVE DISTRICT OF LOUDON COUNTY, TENNESSEE

Loudon County Commission RESOLUTION 100520-B

A RESOLUTION OF THE LOUDON COUNTY COMMISSION ACCEPTING FIELDSTONE DR., MILLSTONE LN., AND GREYSTONE COURT, COBBLESTONE DR., FLAGSTONE BLVD. LOCATED IN STONE CROSSING SUBDIVISION INTO THE PUBLIC ROADWAY SYSTEM, SAID ROAD LOCATED IN THE 5th LEGISLATIVE DISTRICT OF LOUDON COUNTY, TENNESSEE

WHEREAS, the Loudon County Commission has the authority under <u>Tennessee Code</u> <u>Annotated</u> to accept the dedication of roads, to adopt policies and standards for the acceptance of new roads and to reopen previously closed county roads; and

WHEREAS, the Loudon County Regional Planning Commission has received a request from the property owners of Stone Crossing Subdivision to accept the following roads into the County Road system:

- 1) Fieldstone Drive and
- 2) Millstone Lane and
- 3) Greystone Court and
- 4) Cobblestone Drive and
- 5) Flagstone Blvd.

WHEREAS, the Loudon County Regional Planning Commission approved the preliminary and final plat for the construction of the road and right of way dedication consistent with the minimum requirements of the subdivision regulations for Loudon County; and

WHEREAS, the Loudon County Road Superintendent has inspected the road and recommends acceptance of the road as a Loudon County Public Road;

NOW, THEREFORE, BE IT RESOLVED, that the Loudon County Commission approves the acceptance of this road, as shown on the attached map and described in this resolution, into the County's public roadway system.

NOW, THEREFORE, BE IT FINALLY RESOLVED, that this Resolution shall take affect immediately the public welfare requiring it.

This Resolution adopted

Attest, County Court Clerk

Chairman

Approved: Loudon County Mayor

The vote on the question of approval of this Resolution by the Planning Commission is as follows:

APPROVED: 8

DISAPPROVED:

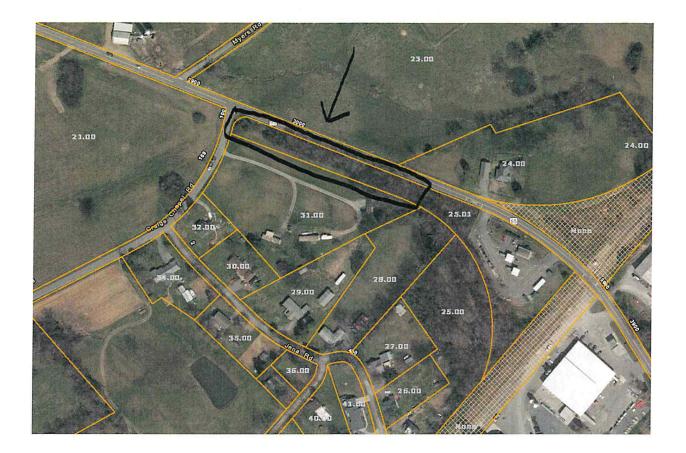
ATTEST: SECRETARY, LOUDON COUNTY REGIONAL PLANNING COMMISSION DATE: September 15, 2020

A RESOLUTION OF THE LOUDON COUNTY COMMISSION ACCEPTING FIELDSTONE DR., MILLSTONE LN., AND GREYSTONE CT. LOCATED IN STONE CROSSING SUBDIVISION INTO SAID ROAD SYSTEM LOCATED IN THE 5th LEGISLATIVE DISTRICT OF LOUDON COUNTY, TENNESSEE



<u>Exhibit 100520-C</u>

Property Adjacent to Greenback Convenience Center



Property Adjacent to Greenback Convenience Center

Loudon County Commission EXHIBIT 100520-C

<u>Exhibit 100520-D</u>

Browder School Road Connecting to Hwy 11 / 90 Degree Exit

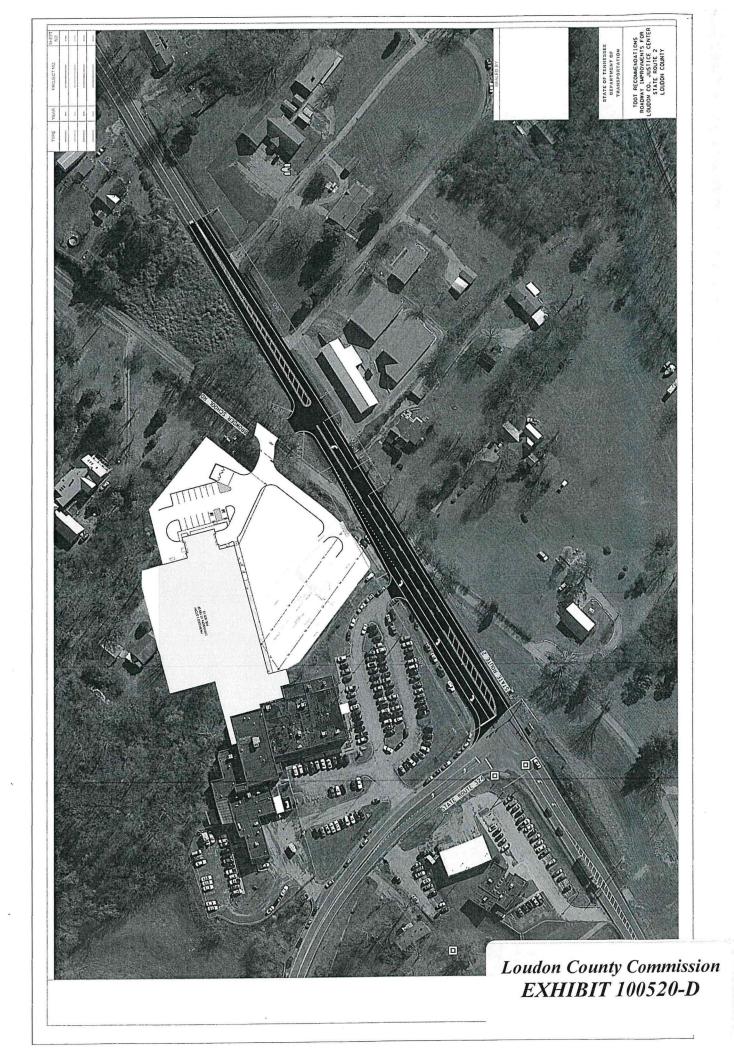


Exhibit 100520-E

Humana Retiree Insurance Renewal

From: Chris Wampler <<u>chris@carriagehillinsurance.com</u>> Sent: Thursday, September 10, 2020 9:27 AM To: Huskey, Susan <<u>huskeys@loudoncounty-tn.gov</u>> Cc: Reynolds, Tammy <<u>reynoldst@loudoncounty-tn.gov</u>>; Averil Peters (<u>apetersfinsvcs@bellsouth.net</u>) <<u>apetersfinsvcs@bellsouth.net</u>> Subject: Humana Medicare group renewal 1/01/2021

Good day All,

Humana is pleased to deliver the 2021 Medicare Advantage Plan renewal for Louden County Gov.. Attached you will find the 2021 rates, renewal acceptance letter, and the medical and pharmacy benefits for your review. Any changes to the medical benefits are highlighted in yellow on the attached Product Design Exhibits. We would like to bring a few 2021 benefit highlights to your attention:

- Telehealth; \$0 cost share for PCP, Urgent Care and Behavioral Health for In Network Providers
- COVID Testing and Treatment \$0 cost share for In and Out of Network Providers
- COVID Care Package; Respiratory care kit and 14 days of meals (28 meals) for member with COVID 19 diagnosis (applies to 4 per year limit)

As far as the pharmacy component, the Co-Pays will remain the same.

The 2020 rate was \$177.77 The 2021 rate is \$140.17

Please note: Due to the COVID-19 pandemic, 2020 non-COVID medical benefit utilization is expected to be materially depressed in comparison to pre-pandemic forecasts. In response to the unexpected net decrease in medical claims costs for 2020, Humana is providing a partial refund of 2020 premiums. This refund has been added to the 2021 rate as a credit in the amount of **\$30.85** PM/PM. Further details can be found on the attached rate sheet.

As you review the 2021 renewal, please let me know if you have any questions. If there are no questions, please have the renewal signature form signed by 10/1/2020, and send back to me. We can then begin processing the renewal for 2021. Thank you!

Rick McHale

Account Executive Group Medicare

HUMANA.| **Group Medicare** | 500 W Main St. NCT 15 | Louisville, KY 40202 | @ Cell: 502-407-4278 Si E-Mail: <u>rmchale@humana.com</u> | Si Web: <u>www.humana.com</u>

Chris Wampler, President

arriage Hill

INSURANCE | RISK MANAGEMENT

840 Hwy. 321 N., Lenoir City, TN 37771 Office <u>865-988-3777</u> Fax <u>865-988-0101</u> <u>Christ@CarriegeHilliosacouce.com</u> www.CctriageHilliosacouce.com

Chris Wampler, President

Loudon County Commission EXHIBIT 100520-E

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LOUDON COUNTY GOVERNMENT - PPO

Date:

Plan Names: Rx Formulary: 8/3/2020 Humana Med

9732220 Humana Medicare Employer Plan Traditional PPO 079 058 with Rx3 \$5/\$30/\$60/33% from \$0 to ICL; \$5/25%/25%/25% from ICL to Catastrophic Group Plus Formulary - 21800

contene totadeare ampleta. Pan - trantom mormation

| Plan Year | Base Rate | Premium Credit From 2020 | Final Billed Premium (Per Member Per Month) |
|-----------------------|-----------|--------------------------|--|
| 1/1/2021 - 12/31/2021 | \$171.02 | (\$30.85) | \$140.17 |

Traditional PPO 079 058 Medical and Rx Benefit Overview

| | (In-Network/Out-of-Network) | |
|---|--|--|
| Deductible | None / None | |
| Inpatient Acute Hospital | \$175 Copayment per Admission / 30% Consurance per Admission | |
| Skilled Nursing Facility | \$50 Copayment (Days 21-100) / 30% Coinsurance (Days 1-100) | |
| Physician Office Visits | \$5 Copayment / 30% Coinsurance | |
| Specialist Office Visits | \$15 Copayment / 30% Consurance | |
| Outpatient Surgical | \$50 Copayment / 30% Consurance | |
| Ambulance | \$50 Copayment / \$50 Copayment | |
| Emergency Room | 355 Copayment / \$65 Copayment | |
| Medical Maximum Out of Pocket | \$2,500 / \$5,000 Combined (Medicara Covered Services) | |
| Prescription Drugs (Retail 30 day supply) | Rx3 \$5/\$30/\$60/3336 from \$0 to ICU: \$5/25%/25%/25% from ICU | |
| | to Catastrophic | |
| | | |

See attached sheet for rating assumptions and stipulations. The benefits presented above are a high-level summary. Please consult the Plan Design Exhibit for a more detailed list of covered services, member cost shares, services subject to deductibles and any plan limitations.

Proprietary and confidential. For the sole use of LOUDON COUNTY GOVERNMENT, Not to be shared externally without written consent from Humana Inc.

LOUDON COUNTY GOVERNMENT

Proposal Terms

The benefits presented on the previous page are a high-level summary. Please consult the Plan Design Exhibit for a more detailed outline of the benefits proposed. Final benefits may differ due to annual changes in CMS benefit requirements.

For members with End Stage Renal Disease (ESRD), the Humana Group Medicare Advantage Plan is only offered to eligible members who are diagnosed and enrolled in a manner that is consistent with applicable Medicare secondary laws, and the rules and regulations set forth by CMS.

The rates provided do not reflect any potential premium adjustments provided by Center for Medicare and Medicaid Services (CMS) or federal regulations based on a Medicare beneficiary's income.

Due to the COVID-19 pandemic, 2020 non-COVID medical benefit utilization is expected to be materially depressed in comparison to pre-pandemic forecasts. In response to the unexpected net decrease in medical claims costs for 2020, Humana is providing a partial refund of 2020 premiums. Although the refund of a portion of 2020 premiums is not contingent on the Plan's renewal for 2021, it is being provided as a credit against 2021 billed premiums to ease administrative and operational burden.

Humana will hold the proposed rate(s) unless there are material changes to existing or implementation of new federal regulations or requirements that would impact Group Medicare.

Humana will hold the proposed rates, assuming all of the information provided is accurate, and could be subject to change should any of the following differ:

All members are retired and enrolled in Medicare Part A and Part B.

A minimum average employer contribution level of 76% of the proposed premium for the plan.

A majority of members' (51% or more) primary residence is in an adequate Humana Medicare Advantage network service area. Humana will monitor network adequacy throughout the year to confirm standards are met.

Enrolled membership should not change from current, or differ from the information provided, by more than 10% per year.

Humana's Medicare Advantage plan is the only plan offered and there is no additional secondary plan wrapping around or offered in conjunction with this plan for all current and future Medicare eligible retirees.

Part D, administered by Humana Pharmacy Solutions, will utilize Humana's Group Plus formulary and include utilization management programs such as: quantity limits, prior authorization, and step therapy. Humana continually updates its drug list and quantity limits, and ensures these updates are in accordance with CMS regulations.

Benefits, deductibles, maximum out of pocket accumulators, and any applicable pharmacy TrOOP accumulators will be reset on January 1 each year.

We are pleased to present this Humana Group Medicare Advantage proposal to you and assume all information provided is accurate with the understanding if there is a material change from the current offering environment, Humana has the right to revise or rescind the quote.

HUMANA MEDICARE EMPLOYER LPPO PLAN 2021 LPPO for Standard Plan 079 Option 058 - Traditional

| | | | 2020 | | 2021 |
|--|---|---|------------------------------------|---------------------------------|---|
| | | | ividual per plan year (excludes | | ividual per plan year (excludes |
| | | Part D Pharmacy, Extra Servi | | Part D Pharmacy, Extra Servio | |
| Annual | Maximum Out-of-Pocket | | | | |
| Annuali | and an out-of-Pocket | Combined In and Out-of-Na | stwork: \$5,000 per individual per | Combined In and Out-of-Na | etwork: \$5,000 per individual per |
| | | plan year (excludes Part D Ph | armacy, Worldwide Coverage and | d plan year (excludes Part D Ph | armacy. Worldwide Coverage an |
| | | the Plan Premium) | | the Plan Premium) | 3 |
| | | Combined In and Out-of-Ne | etwork: NONE | Combined In and Out-of-Ne | etwork: NONE |
| А | nnual Deductible | In-Network Exclusions: N/A | | In-Network Exclusions: N/A | |
| | | Out-of-Network Exclusions: | N/A | Out-of-Network Exclusions: | N/A |
| Place of Treatment | Benefit | and the second se | 0 | Network Coverage Plan Pays | Non-Network Coverage Plan Pays (1): |
| rimary Care hysician | Office Visit | 100% after \$5 copayment | 70% | 100% after \$5 copayment | 70% |
| nysician | Diagnostic Procedures and Tests | 100% after \$5 copayment | 70% | 100% after \$5 copayment | 70% |
| | Lab Services | 100% | 70% | 100% | 70% |
| • Surgical Procedures 100% after \$5 copayment 70% • Allergy Shots and Injections 100% after \$5 copayment 70% • Mental Health/Substance 100% after \$5 copayment 70% • Mental Health/Substance 100% after \$5 copayment 70% • Administration of Drugs in a 80% 70% • Office 100% after \$15 copayment 70% | 70% | 100% after \$5 copayment | 70% | | |
| | Allergy Shots and Injections | 100% after \$5 copayment | 70% | 100% after \$5 copayment | 70% |
| × | | 100% after \$5 copayment | 70% | 100% after \$5 copayment | 70% |
| | Administration of Drugs in a | 80% | 70% | 80% | 70% |
| ecialist | Office Visit | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Advanced Imaging Services | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Diagnostic Procedures and Tests | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Lab Services | 100% | 70% | 100% | 70% |
| | Surgical Procedures | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Tests100%70%100%70%Lab Services100% after \$15 copayment70%100% after \$15 copayment70%Surgical Procedures100% after \$15 copayment70%100% after \$15 copayment70%Diagnostic Colonoscopy100% after \$15 copayment70%100% after \$15 copayment70% | 70% | | | |
| Ĩ | Podlatry Services (Medicare- covered) | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% 70% 70% 70% 70% 70% |
| • | Chiropractic Services (Medicare-covered) | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| ŀ | Cardiac Therapy | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| ŀ | Supervised Exercise Therapy (SET) for Symptomatic Peripheral Artery Disease (PAD) Services | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| · | Pulmonary Therapy | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| · | Therapies (Occupational, Physical, Audiology, and Speech) | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| · | Radiation Therapy | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| • | Allergy Shots and Injections | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| · | IterPays (1):Pays (1):Iter• Office Visit100% after \$5 copayment70%100% after \$5 cop• Diagnostic Procedures and Tests100% after \$5 copayment70%100% after \$5 cop• Lab Services100% after \$5 copayment70%100% after \$5 cop• Allergy Shots and Injections100% after \$5 copayment70%100% after \$5 cop• Allergy Shots and Injections100% after \$5 copayment70%100% after \$5 cop• Allergy Shots and Injections100% after \$5 copayment70%100% after \$5 cop• Advanced Imaging Services100% after \$15 copayment70%100% after \$15 cop• Office Visit100% after \$15 copayment70%100% after \$15 cop• Office Visit100% after \$15 copayment70%100% after \$15 cop• Office Visit100% after \$15 copayment70%100% after \$15 cop• Diagnostic Procedures and Tests100% after \$15 copayment70%100% after \$15 cop• Lab Services100% after \$15 copayment70%100% after \$15 cop• Lab Services100% after \$15 copayment70%100% after \$15 cop• Diagnostic Colonoscopy100% after \$15 copayment70%100% after \$15 cop• Diagnostic Colonoscopy100% after \$15 copayment70%100% after \$15 cop• Chiropractic Services100% after \$15 copayment70%100% after \$15 cop• Chiropractic Services100% after \$15 copayment70%100% after \$15 cop• Chiropractic Services100% after \$15 copayment </td <td>100% after \$15 copayment</td> <td>70%</td> | 100% after \$15 copayment | 70% | | |

| | | | | | Jacob Constant |
|---------------------|--|--|--|---|---|
| | Oploid Treatment Services | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Administration of Drugs in a Physician's Office | 80% | 70% | 80% | 70% |
| | Chemotherapy Drugs | 95% | 70% | 95% | 70% |
| | Dental Services (Medicare- covered) | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Hearing Services (Medicare- covered) | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Vision Services (Medicare- | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | covered) Eyewear for Post-Cataract | 100% | 100% | 100% | 100% |
| | Surgery | For eyeglasses and contacts following cataract surgery | For eyeglasses and contacts following cataract surgery | For eyeglasses and contacts following cataract surgery | For eyeglasses and contact following cataract surgery |
| | Diabetic Eye Exam | 100% | 70% | 100% | 70% |
| | Acupuncture (Medicare- covered) | Benefit became available after 01/01/2020 | Benefit became available after 01/01/2020 | 100% after \$15 copayment Up to 20 visits per year | 70% • Up to 20 visits per year |
| Preventive Services | Abdominal Aortic Aneurysm | 100% | 70% | 100% | 70% |
| | Screening Alcohol Misuse Screening and Counseling | i | | | |
| | Annual Wellness Visit Bone Mass Measurement | | | | |
| | Breast Cancer Screening | | | | * |
| | Cardiovascular Disease Behavioral Therapy | | | i i i | |
| | Cardiovascular Disease Screening | | | | |
| | Cervical and Vaginal Cancer | | | | |
| | Screening Colorectal Cancer Screening | | | | |
| | Depression Screening Diabetes Screening | | | | |
| | Diabetes Self-Management Training | | | | |
| | Glaucoma Screening | | | | |
| | Hepatitis C Screening HIV Screening | | | | |
| | Kidney Disease Education Services | | | | |
| | Lung Cancer Screening Medical Nutrition Therapy | | | | |
| | Obesity Screening and | | | | |
| | Therapy Physical Exams (Routine) | | | | |
| | Prostate Cancer Screening Exam | | | | |
| | STI Screening and Counseling | | | | |
| | Smoking and Tobacco Use Cessation | | | | |
| | "Welcome to Medicare" Preventive Visit | | | | |
| | Immunizations | 100% | 100% | 100% | 100% |
| | Medicare Diabetes Prevention Program (MDPP) | 100% | 100% | 100% | 100% |
| | Inpatient Care (All | and the second second second | 70% per admission | 100% after \$175 copayment per admission | 70% per admission |
| rvices | Authorized Admissions) Inpatient Physician Services | per admission 100% | 70% | | 70% |
| ŀ | Inpatient Mental Health Care/Substance Abuse | 100% after \$175 copayment per admission | 70% per admission | 100% after \$175 copayment per admission | 70% per admission |
| | Services (All Authorized Admissions) | | | | |

| Inpatient Psychiatric Facility | Inpatient Mental Health Cara (Substance Abuse | 100% after \$175 copayment | Control and the second state of t | 100% after \$175 copayment | 70% per admission |
|-----------------------------------|--|--|--|------------------------------|--|
| Psychiatric Facility | Care/Substance Abuse Services (All Authorized | | and the second se | | |
| | Admissions) | Construction of the constr | psychiatric rachity | at we had been been | psychiatric facility |
| | Inpatient Mental | 100% | 70% | 100% | 70% |
| | Health/Substance Abuse Physician Services | | | | |
| Partial Hospitalization | Mental Health/Substance Abuse Services | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Opioid Treatment Services | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| Outpatient Hospital | Surgical Services | 100% after \$50 copayment | 70% | 100% after \$50 copayment | 70% |
| | Diagnostic Colonoscopy | 100% after \$50 copayment | 70% | 100% after \$50 copayment | 70% |
| | Advanced Imaging Services | Abuse Individed per admission psychiatric facility 130 day lifetime limit in a psychiatric facility its Abuse s 100% after 515 copayment 70% 100% after 515 copayment 70% 100% after 550 copayment 70% 100% after 550 copayment 70% 70% 00% after 550 copayment 70% 100% after 550 copayment 70% 70% 100% after 550 copayment 70% 100% after 550 copayment 70% 70% 100% after 550 copayment 70% 100% after 550 copayment 70% 70% 100% after 550 copayment 70% 100% after 550 copayment 70% 70% 100% after 515 copayment 70% 100% after 515 copayment 70% 70% 100% after 515 copayment 70% 100% after 515 copayment | | | |
| | Nuclear Medicine Services | 100% after \$50 copayment | 70% | 100% after \$50 copayment | 70% 100% after \$65 copayment; |
| | Diagnostic Procedures and Tests | 100% after \$50 copayment | 70% | 100% after \$50 copayment | 70% |
| | Lab Services | 100% | 70% | 100% | 70% |
| | Radiation Therapy | 100% after \$50 copayment | 70% | 100% after \$50 copayment | 70% |
| | Cardiac Therapy | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Supervised Exercise Therapy (SET) for Symptomatic Peripheral Artery Disease (PAD) Services | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| ~ | Pulmonary Therapy | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Therapies (Occupational, Physical, Audiology, and Speech) | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Chemotherapy Drugs | 95% | 70% | 95% | 70% |
| | Renal Dialysis Services | 100% after \$15 copayment | 100% after \$15 copayment | 100% after \$15 copayment | 100% after \$15 copayment |
| 2 | Mental Health/Substance Services | 100% after \$40 copayment | 70% | 100% after \$40 copayment | 70% |
| | Opioid Treatment Services | 100% after \$40 copayment | 70% | 100% after \$40 copayment | 70% |
| | Outpatient Physician Services | 100% | 70% | 100% | 70% |
| illed Nursing cility (SNF) | SNF Care (No 3-day hospital stay is required) | copayment per day (days 21- | 70% per day (days 1-100) | copayment per day (days 21- | 70% per day (days 1-100) |
| L | | | | | |
| | SNF Physician Services | | | | |
| gent Care Center | Urgently Needed Care | 100% after \$15 copayment | 70% | 100% after \$15 copayment | |
| • | Lab Services | 100% | 70% | 100% | 70% |
| ergency Room • | Emergency Services (2) | waived if admitted within 24 | waived if admitted within 24 | waived if admitted within 24 | waived if admitted within 24 |
| • | Emergency Room Physician Services | | | 100% | 100% |
| bulance • | Ambulance Services | date of service | | | 100% after \$50 copayment per date of service • Limited to Medicare-covered |
| | | transportation | transportation | transportation | transportation |

| Network Provider | US Travel Benefit | Member receives in-networ | k Not Available | A Manahar race's a la | legiolog |
|--|--|--|---|--|---|
| | | Member receives in-networ benefit when services are received from a participating PPO provider in another Humana PPO service area. | k Not Available | Member receives in-networ benefit when services are received from a participating PPO provider in another Humana PPO service area. | k Not Available |
| Worldwide Coverage | Emergency Services and Urgently Needed Care Only | Not Available | \$100 deductible, 80% coinsurance, \$25,000 Maximum Annual Benefit or 60 consecutive days, whichever is reached first. Limited to emergency Medicare-covered | | \$100 deductible, 80% coinsurance, \$25,000 Maximum Annual Benefit or 6 consecutive days, whichever i reached first. Limited to emergency Medicare-covered |
| Comprehensive Outpatient | Pulmonary Therapy | 100% after \$15 copayment | services. 70% | 100% after \$15 copayment | services. 70% |
| Rehabilitation Facility | Therapies (Occupational, Physical, Audiology, and Speech) | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| Freestanding Radiological Facility | Advanced Imaging Services | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| autological racinty | Nuclear Medicine Services | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Diagnostic Procedures and Tests | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Radiation Therapy | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| Ambulatory Surgical Center | Surgical Procedures | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| | Diagnostic Colonoscopy | 100% after \$15 copayment | 70% | 100% after \$15 copayment | 70% |
| reestanding aboratory | Lab Services | 100% | 70% | 100% | 70% |
| ialysis Center | Renal Dialysis Services | 100% after \$15 copayment | 100% after \$15 copayment | 100% after \$15 copayment | 100% after \$15 copayment |
| ome Health | Home Health Care | Excludes Personal Home | 70% • Excludes Personal Home Care | 100% • Excludes Personal Home Care | 70% • Excludes Personal Home Care |
| ME Provider | Durable Medical Equipment | | 50% | 80% | 50% |
| • | Diabetic Monitoring Supplies | 100% | 50% | 100% | 50% |
| edical Supply • | Medical Supplies | 80% | 50% | 80% | 50% |
| | Prosthetics | 80% | 50% | 80% | 50% |
| armacy (Part B • nly) | Durable Medical Equipment | 80% | 50% | 80% | 50% |
| • | Medical Supplies | 80% | 50% | 80% | 50% |
| · | Diabetic Monitoring Supplies | 100% | 50% | 100% | 50% |
| · | Medicare-covered Part B Drugs | 80% 8 | 30% 8 | 80% 8 | 30% |
| ALCONTRACTOR AND A REAL AND A REA | Primary Care Physician - | 100% after \$5 copayment | lot Available | 100% | Vot Available |
| • | Specialist - Virtual Visit | Not Available | lot Available 1 | 100% after \$15 copayment | lot Available |
| ŀ | Behavioral Health and Substance Abuse - Virtual Visit | 100% after \$15 copayment | lot Available 1 | .00% N | lot Available |
| IE Provider IE Provider Diabetic Mi Diabetic Mi Medical Sup vider sthetics vider rmacy (Part B y) Medical Sup Diabetic Mc Medical Sup Diabetic Mc Medical Sup Diabetic Mc Medical Sup Primary Car Virtual Visit Specialist - V Behavioral H Substance A Visit | | 100% after \$5 copayment N | lot Available 1 | 00% N | ot Available |

| Extra Benefits (MSB) | SilverSneakers[®] | Available | Available |
|-------------------------|---|---------------|-----------|
| (1130) | Personal Health Coaching | Available | Available |
| | Smoking Cessation (Additional) | Available | Available |
| | Meal Program | Available | Available |
| | COVID-19 Care Package | Not Available | Available |
| Care Management | Clinical Programs/Disease Management (3) - Case Management - Humana At Home[®] - Chronic Condition Management - Transplant Management - Behovioral Health Care Coordination | Available | Available |

(1) All coinsurance percentages are based on the Medicare fee schedule and not billed charges. All copayments are on a "per visit" hasis, unless otherwise noted.

(2) Emergency room copayment waived if admitted or if hospital is outside the U.S.
 (3) We have provided examples of various Health Education and clinical programs. Actual programs may vary by market.

The benefit and discount information presented here are current as of the date of this document. If a change should occur prior to implementation, Humana will clarify any change and notify the group sponsor. The products and services described below are neither offered nor guaranteed under our contract with the Medicare program. In addition, they are not subject to the Medicare appeals process. Any disputes regarding these products and services should be addressed with Customer Care by calling the number on the back of the member's Humana membership card.

CMS does not permit discussing the below services with potential enrollees prior to enrollment.

| Extra Services | Complementary and | Available | Available |
|----------------|---|-------------|-----------|
| (VAIS) | Alternative Medicine and Weight Management - Not available in Puerto Rico | | Available |
| | Dental Discount (HumanaDental) Not available in Florida or Puerto Rico | Available | Available |
| | Dental Discount (Careington Dental) Available in Florida only | Available | Available |
| | Healthy Hearing Discount (HearUSA) Available in Florida only | Available | Available |
| | Hearing Discount (TruHearing) Not available in Florida or Puerto Rico | Available | Available |
| | Go365 by Humana (Rock and Roll Marathon Series) | Available | Available |
| | Lifeline[®] Medical Alert Systems | Available , | Available |
| | Meal Delivery Discount | Available | Available |
| | | Available | Available |
| | Weight Management Discount (Jenny Craig[®]) | Available | Available |

Go365° by Humana is included in this plan

Go365 is a wellness program that rewards Medicare beneficiaries for completing eligible healthy activities that help them establish and maintain a healthy lifestyle. As they achieve manageable health goals, Go365 keeps members engaged and motivated by acknowledging their efforts. By completing healthy activities like walking, getting an Annual Wellness Exam, or volunteering, members earn rewards they can redeem for gift cards in the Go365 Mall.

This information is not a complete description of benefits. Contact the plan for more information. Limitations, copayments and restrictions may apply. Benefits, premiums and/or member cost-share may change each year. Please refer to the Evidence of Coverage for additional information regarding covered services and limitations or any other contractual conditions. Certain services under the plan require authorization by network providers. For a complete description of benefits, exclusions and limitations please refer to the actual Evidence of Coverage. If a discrepancy arises between this information and the actual Evidence of Coverage, the Evidence of Coverage will prevail in all instances.

Humana is a Medicare Employer PPO plan with a Medicare contract. Enrollment in this Humana plan depends on contract renewal.

| Plan/ Option | | 90 Day Standard Retail (4) from \$0 to ICL (1) | | | | ICL to | ndard I Calast rage G | rophic | 90 Day Standard Retail Cost Sharing from Catastrophic | Out-of-Pocket that triggers Catastrophic | | | ndard F ion Dru | | | |
|-----------------|---------|---|--------------------|--------|---------|---|-----------------------------|------------------|---|--|---|--|--------------------|--------|-------------------------------|--|
| | Tier 1 | Tior 2 | Tier 3 | Tier 4 | Tier 1* | Tier 2 | Tier 3 | Tier 4 | to Unlimited | Guiustrophic | Tier 1 | Tier 2 | Tier 3 | Tier | | |
| TBD | \$15 | 590 | \$180 | N/A | \$15 | 25% | 25% | N/A | Member pays the greater of \$3.70 for generic/preferred multi-source drugs/biosimilars and \$9.20 for all other drugs; OR 5% coinsurance | \$6,550 | S15 | S90 | S180 | N/A | | |
| option | | | indard n \$0 to | | from | Standard Mail Ord ICL to Catastrophi "Coverage Gap" | | from ICL to Cata | | ophic | 90 Day Standard Mail Order Cost Sharing from Catastrophic to | Out-of-Pocket that triggers Catastrophic | | | ndard f le Infus ls (3) | |
| | Tier 1' | Tier 2 | Tier 3 | Tier 4 | Tier 1* | Tier 2 | Tier 3 | Tier 4 | Unlimited | outaatropine | Tier 1* | Tier 2 | Tier 3 | Tier 4 | | |
| TBD | 50 | \$60 | \$120 | N/A | 50 | 25% | 25% | N/A | Member pays the greater of \$3.70 for generic/preferred multi-source drugs/biosimilars and \$9.20 for all other drugs; OR 5% coinsurance | \$6,550 | 50 | \$60 | \$120 | N/A | | |

Ecolnoles: 1 ICL (Initial Coverage Limit): When total drug cost (the amount the member pays plus the amount Humana pays) reaches \$4,130 2 Catastrophic: When a member's True Out-of-Packet (TrOOP) cost reaches \$6,550. 3 Home Infusion Drugs: After the deductible has been met, these drugs will be covered at the specified cost shares in the Coverage Gap. 4 Retail and Mait Order: The benefit for a 90-day supply is limited to Rx formulary Tiers 1-2 and most drugs on Tier 3. Regardless of tier placement, Specialty drugs are limited to a 30-day supply.

Out of Network: Emergency Situations

When a member purchases a drug at an out-of-network pharmacy in an emergency situation: a. The member will pay the same coinsurance as would have applied at a network pharmacy, but at the out-of-network pharmacy price, and/or,

b. The member will pay the same copayment as would have applied at a network pharmacy, plus the difference between the out-of-network pharmacy price and the network pharmacy price.

-Etim Sarvices Bit: FB(20109). The benefit and discount information presented here are current as of the date of this document. If a change should occur prior to implementation, Humana will clarify any change and notify the group sponsor. The products and services described below are neither offered nor guaranteed under our contract with the Modicare program. In addition, they are not subject to the Medicare appeals process. Any disputes regarding these products and services should be addressed with Customer Care by calling the number on the back of the member's Humana membership card. CMS does not permit discussing the below services with potential enrollees prior to enrollment.

· Prescription Medication Discount Members show their Humana member ID card at participating pharmacles when they buy non-covered prescription medicines to receive any available discounts. Depending on the medicine purchased, quantity limits may apply.

This information is not a complete description of benefits. Contact the plan for more information, Limitations, copayments and restrictions may apply. Benefits, premiums and/or member cost-share may change each year. The formulary and pharmacy network may change at any time. The member will receive notice when necessary. Please refer to the Evidence of Coverage for additional information regarding covered services and limitations or any other contractual conditions. For a complete description of benefits, exclusions and limitations please refer to the actual Evidence of Coverage. If a discrepancy arises between this information and the actual Evidence of Coverage, the Evidence of Coverage will prevail in all instances.

www.humana.com/groupmedicare

Humana is a Medicare Employer Prescription Drug plan with a Medicare contract. Enrollment in this Humana plan depends on contract renewal

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HUMANA MEDICARE EMPLOYER Rx PLAN 2021 Rx for Standard Rx 3 Group Plus Formulary

| Plan/ Option | 30 Day Standard Retail from \$0 to ICL (1) (2) "Coverage Gap" | | | | | | | | Retail Cost Sharing from Catastrophic | Out-of-Pocket that triggers Catastrophic | 30 day Standard Retail Home Infusion Drugs (3) | | | |
|-----------------|---|--------|----------------------|--------|---------|--|--------|--------|--|--|---|---------------------------|--------|--------|
| | Tier 1 | Tier 2 | Tier 3 | Tier 4 | Tier 1* | Tier 2 | Tier 3 | Tier 4 | to Unlimited | | Tier 1 | Tier 2 | Tier 3 | Tier 4 |
| TBD | 55 | \$30 | S60 | 33% | 55 | 25% | 25% | 25% | Mamber pays the greater of \$3.70 for generic/preferred multi-source drugs/biosimilars and \$9.20 for all other drugs; OR \$% coinsurance | \$6,550 | \$5 | \$30 | \$60 | 25% |
| Plan/ Option | | | ndard I \$0 to IC | | from | 30 Day Standard Mail Ord from ICL to Catastrophic (2) "Coverage Gap" Tier 1• Tier 2 Tier 3 Tier | | | 30 Day Slandard Mail Order Cost Sharing from Catastrophic to | Out-of-Pocket that triggers Catastrophic | | day Sta Oro Infusio | ler | |
| | Tier 1* | Tier 2 | Tier 3 | Tier 4 | Tier 1* | Tier 2 | Tier 3 | Tler 4 | Unlimited | outootropino | Tier 1* | Tier 2 | Tier 3 | Tier 4 |
| TBD | 55 | \$30 | \$60 | 33% | 55 | 25% | 25% | 25% | Member pays the greater of \$3,70 for generic/preferred multi-source drugs/biosimilars and \$9.20 for all other drugs; OR \$% coinsurance | \$6,550 | 55 | \$30 | S60 | 25% |

*Tier 1: Generic or Preferred Generic - Generic or brand drugs that are available at the lowest cost share for this plan. Tier 2: Preferred Brand - Generic or brand drugs that Humana offers at a lower cost than Tier 3 Non-Preferred Drug. Tier 3: Non-Preferred Drug - Generic or brand drugs that Humana offered at a higher cost than Tier 2 Preferred Brand drugs. Tier 4: Specially Tier - Some injectables and other higher-cost drugs.

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Exhibit 100520-F

Monthly Reports Budget Committee Minutes July 2020

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Loudon County Budget Committee Meeting Minutes July 20, 2020

COMMITTEE MEMBERS: Mayor Rollen "Buddy" Bradshaw, Chair Commissioner Henry Cullen, Vice Chair Commissioner Bill Satterfield Commissioner David Meers Commissioner Van Shaver Tracy Blair, Budget Director

All members of the Budget Committee were present.

The following items were considered:

Consideration of approval of the June 15 and June 24, 2020 minutes

Commissioner Shaver made the motion to approve the minutes as presented. This motion was seconded by Commissioner Meers; and **PASSED UNANIMOUSLY** upon the vote.

Consideration of recommendation to approve Community Connect to provide five hotspots and \$2,000 programming stipend for required community workshops – Greenback Library

Ms. Blair informed the committee that Greenback Library would like to apply for a service that provides five hotspots, \$2,000 programming stipend for community workshops. The goal of this initiative includes expanding ser ice capacity of rural libraries by offering hotspots and improve digital access to materials. There are no matching funds. Commissioner Shaver made the motion to recommend approval; seconded by Commissioner Cullen; *PASSING UNANIMOUSLY* upon the vote.

Consideration of recommendation to approve line adjustments/amendments in the following funds:

A. General Purpose School Fund 141

Commissioner Shaver made the motion to recommend approval; seconded by Commissioner Meers; *PASSING UNANIMOUSLY* upon the vote.

B. Central Cafeterias Fund 143

Commissioner Satterfield made the motion to recommend approval; seconded by Commissioner Meers; **PASSING UNANIMOUSLY** upon the vote.

All business concluded; Commissioner Cullen made the motion to adjourn; seconded by Commissioner Shaver; *PASSING UNANIMOUSLY* upon the vote.

Mayor Rollen "Buddy" Bradshaw Budget Committee Chair Loudon County Commission EXHIBIT 100520-F

Loudon County Budget Committee Minutes 20JULY2020



COPY

Exhibit 100520-G

Monthly Reports Budget Committee Minutes August 2020

Loudon County Commission EXHIBIT 100520-G

Loudon County Budget Committee Meeting Minutes August 17, 2020

COMMITTEE MEMBERS: Mayor Rollen "Buddy" Bradshaw, Chair Commissioner Henry Cullen, Vice Chair Commissioner Bill Satterfield Commissioner David Meers Commissioner Van Shaver Tracy Blair, Budget Director

All members of the Budget Committee were present. Commissioner Kelley Brewster, Commissioner Gary Whitfield, and Circuit/Sessions Clerk Steve Harrelson were also in attendance.

The following items were considered:

Consideration of approval of the July 20, 2020 minutes

Commissioner Satterfield made the motion to approve the minutes as presented. This motion was seconded by Commissioner Meers; and *PASSED UNANIMOUSLY* upon the vote.

Recommendations from Capital Projects Committee – Commissioner Kelley Brewster, Chair Commissioner Brewster distributed copies of the BOE's Five Year Capital Plan and presented the Capital Project Committee's recommendation to fund Year 2 at \$549,100.00, plus \$147,406.00 that is unencumbered from FY 19-20 appropriations. The recommendation is to appropriate \$696,506.00 in Education Capital Projects Fund 177 Subfund AFT. The discussion concluded with a motion to recommend approval by Commissioner Satterfield; seconded by Commissioner Meers; *PASSING* upon the vote, *4 AYES, 1 NAY [Shaver].*

Discussion: Sessions Court Wages/Budget – Steve Harrelson, Circuit/Sessions Clerk

Mr. Harrelson explained the step-raise process for new employees in Sessions Court, adding that five employees are due or past due for such increases. Continuing, the Clerk stated the FY 2020-2021 budget includes one employee at an annual wage of \$32,000 per the judgement that resulted from the salary lawsuit in 2017. Since workloads in Sessions have been redistributed and no employee is assigned to the job classification associated with the \$32,000 position indicated in the judgement, the budget is sufficient to support the wage increases. *NO ACTION REQUIRED*

Discussion: Processing Checks for Jury Duty

Steve Harrelson, Circuit/Sessions Clerk and Tracy Blair, Budget Director

Mr. Harrelson briefly explained the current process, i.e., the clerk's office sends a list of persons due jury duty payment and the Accounting Department prepares the individual checks. The official and department head agree to a revision of the process: the Accounting Department will prepare one check for the total amount payable to the clerk's office, who will then pay each juror. NO ACTION REQUIRED



Discussion: FY 20-21 Elected Officials' Wages - Commissioner Van Shaver

Commissioner Shaver began the discussion by stating the committee's intent that no county employee, including elected officials, receive a wage increase with the adoption of the FY 20-21 budget. Commissioner Shaver highlighted the basis for this position, i.e., the fact that State employees did not receive a raise in FY 20-21. Commissioner Shaver also stated the committee's proposed 2% COLA for regular county employees was removed from the approved FY 20-21 budget via motion and second on the night of adoption, referring to it as action that was also based on no wage increase for elected officials. It was also stated the mistake was in not removing the raises for elected officials on the floor the night of adoption because the proposal included the raises. Commissioners Meers, Cullen, and Satterfield concurred with Commissioner Shaver.

Mayor Bradshaw stated concern regarding an audit finding if officials are not paid the state minimum wages.

Ms. Blair stated this was discussed at the June 24, 2020 Budget Committee meeting, at which an email from CTAS was read: "Raises for elected officials are a year behind. The raises for elected officials in the FY 20-21 budget are from the raises state employees received in the FY 19-20 budget. Because state employees did not receive a raise in the FY 20-21 budget, elected officials will not receive a raise in the FY 21-22 budget."

Commissioner Satterfield restated the information from CTAS, and made the motion to "let sleeping dogs lie", i.e., leave the adopted FY 20-21 budget as it is with the state minimum wages for elected officials included. This motion was seconded by Commissioner Cullen.

Commissioner Shaver stated no action is required if the current action will remain in effect.

MOTION WITHDRAWN: Commissioner Satterfield withdrew the motion, and Commissioner Cullen withdrew the second.

The discussion continued with comments regarding FY 19-20 specific revenues and the possibility of approving raises or a one-time pay adjustment for county employees in the second quarter.

Commissioner Shaver made the motion to cease the raises with the September 15th paycheck. This motion was seconded by Commissioner Satterfield. The motion *PASSED* upon the vote, *4 AYES*, *1 NAY* [Mayor Bradshaw].

FY 2020-2021 Appropriation to Loudon County Education Foundation for RunLoCo Commissioner Van Shaver

Commissioner Shaver referred to Loudon County Education Foundation's request for assistance in funding Run LoCo, a marathon event designed to raise additional funds for LCEF to contribute to education. As in the FY 2019 and 2020 budgets, Commission approved a \$2,500 appropriation in the FY 2021 budget. However, Commissioner Shaver informed the Committee that Run LoCo, originally scheduled for December 5, 2020, has been cancelled. Commissioner Shaver made the motion to reduce the FY 2021 budget appropriation by \$2,500, removing the contribution to Loudon County Education Foundation. This motion was seconded by Commissioner Meers and *PASSED UNANIMOUSLY* upon the vote.



Distribution: June Library Usage Report

Ms. Blair distributed the report as requested by Loudon County Library Chair Barry Baker. NO ACTION REQUIRED

Consideration of recommendation to approve line adjustments/amendments in the following funds:

A. General Purpose School Fund 141

Ms. Blair referred to the FY 20-21 budget approval letter from the comptroller's office that includes cautionary language on the use of fund balance for recurring expenses in both General Purpose School Fund 141 and County General Fund 101. Although the FY 19-20 financials have not yet been closed and the estimated beginning fund balance as indicated on the BOE spreadsheet for amendments cannot be verified, Ms. Blair referred to the indicated ending fund balance as a reason for serious concern.

The Budget Committee questioned Commission's authority in Fund 141. Ms. Blair agreed to seek guidance on this issue.

Commissioner Shaver made the motion to recommend denial of the request for approval until additional information can be obtained from BOE personnel. This motion was seconded by Commissioner Satterfield.

In response to a text, the BOE School Business Manager confirmed the possibility of COVID grant funds to offset the proposed increase in expenditures, which would initiate an amendment to increase the revenue budget.

MOTION WITHDRAWN: Commissioner Shaver withdrew the motion; Commission Satterfield withdrew the second.

Commissioner Shaver made the motion to recommend approval; seconded by Commissioner Cullen; *PASSING UNANIMOUSLY* upon the vote.

B. School Federal Projects Fund 142

Commissioner Shaver made the motion to recommend approval; seconded by Commissioner Cullen; *PASSING UNANIMOUSLY* upon the vote.

All business concluded, Mayor Bradshaw adjourned the meeting.

Mayor Rollen "Buddy" Bradshaw Budget Committee Chair

Loudon County Budget Committee Minutes 17AUGUST2020

Loudon County Commission

Exhibit 100520-H

Summary Financial Statement September 2020

Template Name: LGC Defined Created by: LGC

Loudon County Commission EXHIBIT 100520-H

| Create | ed by: | LGC | Sun | nmary Financial Statem September 2020 | ent AP | N Contraction | EXHIBIT 10 | 0520-Н |
|--------|---------|--|-----------------|--|-------------|---------------------|---------------|----------|
| 101 | General | | | Year-To-Date | C. C. | | Month-To-Date | |
| A | ccount | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Reven | nues | | | | | | | |
| 40110 | | Current Property Tax | 11,756,269.00 | (407,423.89) | 3.47 % | 979,689.08 | 0.00 | 0.00 % |
| 40120 | | Trustee's Collections - Prior Year | 75,000.00 | (18,553.81) | 24.74 % | 6,250.00 | 0.00 | 0.00 % |
| 40125 | | Trustee Collection-Bankruptcy | 8,668.00 | (94.18) | 1.09 % | 722.33 | 0.00 | 0.00 % |
| 40130 | | Cir Clk/Clk & Master Collections-Pr Yr | 125,000.00 | (28,232.29) | 22.59 % | 10,416.67 | (10,222.57) | 98.14 % |
| 40140 | | Interest And Penalty | 25,000.00 | (2,998.35) | 11.99 % | 2,083.33 | 0.00 | 0.00 % |
| 40163 | | Payments In Lieu Of Taxes - Other | 490,395.00 | (2,602.00) | 0.53 % | 40,866.25 | (2,602.00) | 6.37 % |
| 40210 | | Local Option Sales Tax | 265,100.00 | (77,895.37) | 29.38 % | 22,091.67 | (37,842.08) | 171.30 % |
| 40220 | | Hotel/Motel Tax | 440,000.00 | (77,492.13) | 17.61 % | 36,666.67 | (36,900.36) | 100.64 % |
| 40250 | | Litigation Tax - General | 100,000.00 | (17,555.25) | 17.56 % | 8,333.33 | (9,262.35) | 111.15 % |
| 40260 | | Litigation Tax - Special Purpose | 290,000.00 | (44,646.24) | 15.40 % | 24,166.67 | (22,752.07) | 94.15 % |
| 40270 | | Business Tax | 536,400.00 | (52,075.58) | 9.71 % | 44,700.00 | (27,859.12) | 62.32 % |
| 40275 | | Mixed Drink Tax | 29,000.00 | (5,127.52) | 17.68 % | 2,416.67 | (2,955.77) | 122.31 % |
| 40320 | | Bank Excise Tax | 81,922.00 | 0.00 | 0.00 % | 6,826.83 | 0.00 | 0.00 % |
| 40330 | ×. | Wholesale Beer Tax | 95,000.00 | (25,410.55) | 26.75 % | 7,916.67 | (12,200.90) | 154.12 % |
| 41120 | | Animal Registration | 63,500.00 | (15,324.00) | 24.13 % | 5,291.67 | (5,449.00) | 102.97 % |
| 41140 | | Cable TV Franchise | 332,000.00 | 0.00 | 0.00 % | 27,666.67 | 0.00 | 0.00 % |
| 41510 | | Beer Permits | 3,500.00 | 0.00 | 0.00 % | 291.67 | 0.00 | 0.00 % |
| 41520 | | Building Permits | 380,000.00 | (120,906.00) | 31.82 % | 31,666.67 | (37,049.00) | 117.00 % |
| 41590 | | Other Permits | 30,000.00 | (6,145.00) | 20.48 % | 2,500.00 | (3,222.50) | 128.90 % |
| 42151 | | Interpreter Fee | 250.00 | 0.00 | 0.00 % | 20.83 | 0.00 | 0.00 % |
| 42180 | | DUI Treatment Fines | 2,600.00 | (190.00) | 7.31 % | 216.67 | (47.50) | 21.92 % |
| 42190 | | Data Entry Fee - Circuit Court | 1,200.00 | (96.00) | 8.00 % | 100.00 | (52.00) | 52.00 % |
| 42191 | | Courtroom Security Fee | 5,000.00 | (592.14) | 11.84 % | 416.67 | (407.97) | 97.91 % |
| 42210 | | Fines | 10,000.00 | (2,336.05) | 23.36 % | 833.33 | (47.50) | 5.70 % |
| 42220 | | Officers Costs | 20,000.00 | (1,436.39) | 7.18 % | 1,666.67 | | 76.81 % |
| 42240 | | Drug Control Fines | 2,200.00 | (167.20) | 7.60 % | 183.33 | | 46.89 % |
| 42250 | | Jail Fees | 1,560.00 | (95.95) | 6.15 % | 130.00 | | 61.38 % |
| 42290 |) | Data Entry Fee - Criminal Court | 1,000.00 | (300.50) | 30.05 % | 83.33 | | 322.20 % |
| 42292 | | Victims Assistance Assessments | 3,450.00 | (193.00) | 5.59 % | 287.50 | | 52.52 % |
| 42310 |) | Fines | 45,000.00 | (3,754.11) | 8.34 % | 3,750.00 | | 53.87 % |
| 42320 | | Officers Costs | 113,000.00 | (11,122.79) | 9.84 % | 9,416.67 | | 57.68 % |
| 42330 | | Games And Fish Fines | 500.00 | (64.80) | 12.96 % | 41.67 | ••• | 110.16 % |
| 42340 | | Drug Control Fines | 7,500.00 | (353.87) | 4.72 % | 625.00 | | 33.93 % |
| 42350 | | Jail Fees | 5,200.00 | (677.82) | 13.04 % | 433.33 | | 66.10 % |
| 42380 | | DUI Treatment Fines | 15,000.00 | (2,314.59) | 15.43 % | 1,250.00 | | 102.63 % |
| 42390 | | Data Entry Fee - General Sessions | 18,000.00 | (3,225.50) | 17.92 % | 1,500.00 | - | 113.60 % |
| 42391 | | Courtroom Security Fee | 100,000.00 | (16,664.86) | 16.66 % | 8,333.33 | | 102.52 % |
| 42392 | | Victims Assistance Assessments | 18,000.00 | (2,750.02) | 15.28 % | 1,500.00 | | 86.20 % |
| | | | | | | | | |

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Loudon County Finance Summary Financial Statement September 2020

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| Templa Create | | LGC Defined LGC | Summa | idon County Finance ary Financial Staten September 2020 | | User: Date/Tim | | Tracy Blair 020 1:57 PM Page 2 of 26 |
|------------------|---------|------------------------------------|-----------------|---|-------------|---------------------|-------------|--|
| 101 | General | | | Year-To-Date | | Mor | nth-To-Date | |
| Ac | count | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| 2410 | | Fines | 1,700.00 | 0.00 | 0.00 % | 141.67 | 0.00 | 0.00 % |
| 12490 | | Data Entry Fee - Juvenile Court | 673.00 | (128.00) | 19.02 % | 56.08 | (72.00) | 128.38 % |
| 12520 | | Officers Costs | 33,000.00 | (1,428.32) | 4.33 % | 2,750.00 | (676.87) | 24.61 % |
| 12530 | | Data Entry Fee - Chancery Court | 13,900.00 | (660.00) | 4.75 % | 1,158.33 | (332.00) | 28.66 % |
| 2591 | | Courtroom Security Fee | 2,580.00 | (273.75) | 10.61 % | 215.00 | (146.00) | 67.91 % |
| 2610 | | Fines | 5,000.00 | (1,521.00) | 30.42 % | 416.67 | (1,146.00) | 275.04 % |
| 3190 | | Other General Service Charges | 35,000.00 | 0.00 | 0.00 % | 2,916.67 | 0.00 | 0.00 % |
| 3370 | | Telephone Commissions | 50,000.00 | (4,338.99) | 8.68 % | 4,166.67 | (4,338.99) | 104.14 % |
| 3392 | | Data Processing Fee -Register | 21,000.00 | (5,344.00) | 25.45 % | 1,750.00 | (2,700.00) | 154.29 % |
| 13394 | | Data Processing Fee - Sheriff | 6,000.00 | (653.60) | 10.89 % | 500.00 | (345.80) | 69.16 % |
| 13395 | | Sex Offender Registraion Fee | 3,000.00 | 0.00 | 0.00 % | 250.00 | 0.00 | 0.00 % |
| 13396 | | Data Processing Fee - County Clerk | 1,000.00 | (192.00) | 19.20 % | 83.33 | (87.00) | 104.40 % |
| 13399 | | Vehicle Insurance Coverage and | 1,600.00 | (465.00) | 29.06 % | 133.33 | (215.00) | 161.25 % |
| 4110 | | Investment Income | 100,000.00 | (26,801.29) | 26.80 % | 8,333.33 | (37,027.63) | 444.33 % |
| 4120 | | Lease/Rentals | 2,600.00 | (100.00) | 3.85 % | 216.67 | 0.00 | 0.00 % |
| 4130 | | Sale Of Materials And Supplies | 2,200.00 | (975.00) | 44.32 % | 183.33 | (750.00) | 409.09 % |
| 4131 | | Commissary Sales | 23,000.00 | (2,843.72) | 12.36 % | 1,916.67 | (1,261.52) | 65.82 % |
| 4140 | | Sale Of Maps | 500.00 | 0.00 | 0.00 % | 41.67 | 0.00 | 0.00 % |
| 4160 | | Retirees' Insurance Payments | 63,258.00 | (19,459.52) | 30.76 % | 5,271.50 | (6,127.00) | 116.23 % |
| 4161 | | Cobra Insurance Payments | 2,873.00 | (1,147.50) | 39.94 % | 239.42 | (204.73) | 85.51 % |
| 4170 | | Miscellaneous Refunds | 10,588.00 | (1,239.53) | 11.71 % | 882.33 | (1,239.53) | 140.48 % |
| 4180 | | Expenditure Credits | 3,642.00 | (1,023.83) | 28.11 % | 303.50 | (1,023.83) | 337.34 % |
| 4530 | | Sale Of Equipment | 4,505.00 | (2,085.00) | 46.28 % | 375.42 | (2,085.00) | 555.38 % |
| 4540 | | Sale Of Property | 0.00 | (25,000.00) | 0.00 % | 0.00 | 0.00 | 0.00 % |
| 4560 | | Damages Recovered From Individuals | 1,635.00 | (20.00) | 1.22 % | 136.25 | 0.00 | 0.00 % |
| 14570 | | Contributions & Gifts | 31,135.00 | (8,634.00) | 27.73 % | 2,594.58 | (5,308.00) | 204.58 % |
| 5510 | | County Clerk | 483,000.00 | (110,803.18) | 22.94 % | 40,250.00 | (53,683.07) | 133.37 % |
| 15520 | | Circuit Court Clerk | 95,000.00 | (22,766.95) | 23.97 % | 7,916.67 | (18,586.68) | 234.78 % |
| 15540 | | General Sessions Court Clerk | 428,250.00 | (61,771.19) | 14.42 % | 35,687.50 | (30,673.92) | 85.95 % |
| 15550 | | Clerk And Master | 80,000.00 | (16,712.11) | 20.89 % | 6,666.67 | (7,392.42) | 110.89 % |
| 15580 | | Register | 328,000.00 | (91,573.27) | 27.92 % | 27,333.33 | (45,737.44) | 167.33 % |
| 5590 | | Sheriff | 25,000.00 | (3,871.00) | 15.48 % | 2,083.33 | 0.00 | 0.00 % |
| 5610 | | Trustee | 858,000.00 | (74,182.49) | 8.65 % | 71,500.00 | 0.00 | 0.00 % |
| 6110 | | Juvenile Services Program | 10,000.00 | 0.00 | 0.00 % | 833.33 | 0.00 | 0.00 % |
| 6140 | | Aging Programs | 13,528.00 | 0.00 | 0.00 % | 1,127.33 | 0.00 | 0.00 % |
| 6210 | | Law Enforcement Training Programs | 39,200.00 | 0.00 | 0.00 % | 3,266.67 | 0.00 | 0.00 % |
| 6310 | | Health Department Programs | 444,200.00 | (106,333.96) | 23.94 % | 37,016.67 | (72,822.22) | 196.73 % |
| 16820 | | Income Tax | 400,000.00 | 0.00 | 0.00 % | 33,333.33 | 0.00 | 0.00 % |
| 16830 | | Beer Tax | 20,000.00 | 0.00 | 0.00 % | 1,666.67 | 0.00 | 0.00 % |

| Templa Create | | LGC Defined LGC | | udon County Finance hary Financial Statem September 2020 | | User: Date/Time: | | Tracy Blair 020 1:57 PM Page 3 of 26 |
|------------------|---------|-----------------------------------|-----------------|--|-------------|---------------------|--------------|--|
| 101 | General | | | Year-To-Date | | Mont | h-To-Date | |
| Ac | ccount | Description | Budget Estimate | Actual | % of Budget | Avg/Mth | Actual | % of Avg |
| 46835 | | Vehicle Certificate Of Title Fees | 9,000.00 | (1,687.95) | 18.76 % | 750.00 | (1,687.95) | 225.06 % |
| 46840 | | Alcoholic Beverage Tax | 64,975.00 | (24,636.80) | 37.92 % | 5,414.58 | 0.00 | 0.00 % |
| 46852 | | State Revenue Sharing - | 40,000.00 | (13,442.48) | 33.61 % | 3,333.33 | (6,876.46) | 206.29 9 |
| 46915 | | Contracted Prisoner Board | 203,000.00 | (44,343.00) | 21.84 % | 16,916.67 | (22,074.00) | 130.49 9 |
| 46960 | | Registrar's Salary Supplement | 15,000.00 | (3,791.00) | 25.27 % | 1,250.00 | (3,791.00) | 303.28 |
| 46970 | | State Shared Sales Tax - Cities | 6,000.00 | (1,275.22) | 21.25 % | 500.00 | (637.61) | 127.52 |
| 46990 | | Other State Revenues | 6,296.00 | (225.00) | 3.57 % | 524.67 | (105.00) | 20.01 |
| 47220 | | Civil Defense Reimbursement | . 55,500.00 | 0.00 | 0.00 % | 4,625.00 | 0.00 | 0.00 |
| 47235 | | Homeland Security Grants | 0.00 | (13,674.28) | 0.00 % | 0.00 | (13,674.28) | 0.00 |
| 47590 | | Other Federal Through State | 40,333.00 | 0.00 | 0.00 % | 3,361.08 | 0.00 | 0.00 |
| 48130 | | Contributions | 7,500.00 | 0.00 | 0.00 % | 625.00 | 0.00 | 0.00 |
| 48140 | | Contracted Services | 85,000.00 | 0.00 | 0.00 % | 7,083.33 | 0.00 | 0.00 |
| 48610 | | Donations | 16,000.00 | 0.00 | 0.00 % | 1,333.33 | 0.00 | 0.00 |
| 48990 | | Other | 0.00 | (749.17) | 0.00 % | 0.00 | (749.17) | 0.00 |
| 49700 | | Insurance Recovery | 0.00 | (3,341.75) | 0.00 % | 0.00 | (2,553.00) | 0.00 |
| | | Total Revenues | 19,689,385.00 | (1,648,332.60) | 8.37 % | 1,640,782.08 | (577,688.35) | 35.21 |
| Expen | ditures | | | | | | | |
| 51100 | | County Commission | (213,257.00) | 46,216.80 | 21.67 % | (17,771.42) | 19,774.64 | 111.27 |
| 51210 | | Board Of Equalization | (2,600.00) | 0.00 | 0.00 % | (216.67) | 0.00 | 0.00 |
| 51220 | | Beer Board | (5,000.00) | 0.00 | 0.00 % | (416.67) | 0.00 | 0.00 |
| 51240 | | Other Boards And Committees | (7,150.00) | 0.00 | 0.00 % | (595.83) | 0.00 | 0.00 |
| 51300 | | County Mayor/Executive | (236,438.00) | 55,445.67 | 23.45 % | (19,703.17) | 17,769.79 | 90.19 |
| 51310 | | Personnel Office | (45,702.00) | 15,438.26 | 33.78 % | (3,808.50) | 2,584.85 | 67.87 |
| 51400 | | County Attorney | (155,000.00) | 68,652.25 | 44.29 % | (12,916.67) | 9,583.85 | 74.20 |
| 51500 | | Election Commission | (376,323.00) | 153,430.12 | 40.77 % | (31,360.25) | 25,950.87 | 82.75 |
| 51600 | | Register Of Deeds | (311,358.00) | 90,107.92 | 28.94 % | (25,946.50) | 27,689.72 | 106.72 |
| 51720 | | Planning | (164,674.00) | 20,332.17 | 12.35 % | (13,722.83) | 9,801.73 | 71.43 |
| 51750 | | Codes Compliance | (316,679.00) | 71,563.43 | 22.60 % | (26,389.92) | 24,418.15 | 92.53 |
| 51760 | | Geographical Information Systems | (67,598.00) | 17,631.48 | 26.08 % | (5,633.17) | 5,285.70 | 93.83 |
| 51800 | | County Buildings | (1,274,614.00) | 487,977.09 | 38.28 % | (106,217.83) | 97,050.80 | 91.37 |
| 51900 | | Other General Administration | (305,900.00) | 304,334.00 | 99.49 % | (25,491.67) | 230.75 | 0.91 |
| 51910 | | Preservation Of Records | (1,000.00) | 0.00 | 0.00 % | (83.33) | 0.00 | 0.00 |
| 52100 | | Accounting And Budgeting | (689,498.00) | 161,204.35 | 23.38 % | (57,458.17) | 45,528.65 | 79.24 |
| 52200 | | Purchasing | (257,899.00) | 56,541.02 | 21.92 % | (21,491.58) | 19,052.46 | 88.65 |
| 52300 | | Property Assessor's Office | (463,223.00) | 163,033.35 | 35.20 % | (38,601.92) | 34,853.11 | 90.29 |
| 52400 | | County Trustee's Office | (380,918.00) | 127,093.36 | 33.37 % | (31,743.17) | 36,974.29 | 116.48 |
| 52500 | | County Clerk's Office | (669,898.00) | 154,926.14 | 23.13 % | (55,824.83) | 54,918.63 | 98.38 |
| 52600 | | Data Processing | (182,353.00) | 37,966.38 | 20.82 % | (15,196.08) | 10,107.23 | 66.51 |

| Created | | LGC Defined LGC | | udon County Finance nary Financial Statem September 2020 | | User: Date/Tim | | Tracy Blair 2020 1:57 PM Page 4 of 26 |
|---------|---------|---------------------------------------|-----------------|--|-------------|---------------------|--------------|---|
| 101 | General | | | Year-To-Date | | | nth-To-Date | |
| Ac | count | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| 53100 | | Circuit Court | (463,369.00) | 126,767.41 | 27.36 % | (38,614.08) | 43,545.74 | 112.77 % |
| 53300 | | General Sessions Court | (684,928.00) | 170,441.18 | 24.88 % | (57,077.33) | 47,333.43 | 82.93 % |
| 53310 | | General Sessions Judge | (494,370.00) | 115,327.14 | 23.33 % | (41,197.50) | 38,735.09 | 94.02 % |
| 53400 | | Chancery Court | (303,449.00) | 81,228.54 | 26.77 % | (25,287.42) | 39,423.18 | 155.90 % |
| 53500 | | Juvenile Court | (318,828.00) | 79,108.21 | 24.81 % | (26,569.00) | 32,632.74 | 122.82 % |
| 53700 | | Judicial Commissioners | (65,300.00) | 12,428.28 | 19.03 % | (5,441.67) | 4,735.67 | 87.03 % |
| 53900 | | Other Administration Of Justice | (18,760.00) | 2,767.20 | 14.75 % | (1,563.33) | 1,819.58 | 116.39 % |
| 53920 | | Courtroom Security | (1,500.00) | 51.10 | 3.41 % | (125.00) | 51.10 | 40.88 % |
| 53930 | | Victim Assistance Programs | (22,000.00) | 1,444.62 | 6.57 % | (1,833.33) | 1,444.62 | 78.80 % |
| 54110 | | Sheriff's Department | (5,101,097.00) | 1,242,896.27 | 24.37 % | (425,091.42) | 338,521.05 | 79.63 % |
| 54120 | | Special Patrols | (11,000.00) | 4,940.00 | 44.91 % | (916.67) | 4,240.00 | 462.55 % |
| 54130 | | Traffic Control | (34,500.00) | 3,725.53 | 10.80 % | (2,875.00) | 756.21 | 26.30 % |
| 54160 | | Administration Of The Sexual Offender | | 0.00 | 0.00 % | (125.00) | 0.00 | 0.00 % |
| 54210 | | Jail | (4,232,799.00) | 953,732.41 | 22.53 % | (352,733.25) | 260,208.27 | 73.77 % |
| 54320 | | Rural Fire Protection | (250,000.00) | 250,000.00 | 100.00 % | (20,833.33) | 250,000.00 | 1,200.00 % |
| 54410 | | Civil Defense | (203,868.00) | 42,379.82 | 20.79 % | (16,989.00) | 8,696.21 | 51.19 % |
| 54490 | | Other Emergency Management | (16,000.00) | 6,426.36 | 40.16 % | (1,333.33) | 6,426.36 | 481.98 % |
| 54610 | | County Coroner/Medical Examiner | (109,000.00) | 76,400.00 | 70.09 % | (9,083.33) | 6,400.00 | 70.46 % |
| 54900 | | Other Public Safety | (541,500.00) | 541,500.00 | 100.00 % | (45,125.00) | 541,500.00 | 1,200.00 % |
| 55110 | | Local Health Center | (40,078.00) | 16,912.73 | 42.20 % | (3,339.83) | 4,103.76 | 122.87 % |
| 55120 | | Rabies And Animal Control | (467,261.00) | 145,763.13 | 31.20 % | (38,938.42) | 24,130.78 | 61.97 % |
| 55190 | | Other Local Health Services | (444,200.00) | 68,427.19 | 15.40 % | (37,016.67) | 25,587.49 | 69.12 % |
| 56300 | | Senior Citizens Assistance | (264,304.00) | 54,592.76 | 20.66 % | (22,025.33) | 16,948.39 | 76.95 % |
| 57100 | | Agricultural Extension Service | (176,319.00) | 3,283.82 | 1.86 % | (14,693.25) | 1,362.23 | 9.27 % |
| 57500 | | Soil Conservation | (21,335.00) | 5,219.24 | 24.46 % | (1,777.92) | 3,650.29 | 205.31 % |
| 57700 | | Flood Control | (2,000.00) | 2,000.00 | 100.00 % | (166.67) | 2,000.00 | 1,200.00 % |
| 57800 | | Storm Water Management | (4,000.00) | 0.00 | 0.00 % | (333.33) | 0.00 | 0.00 % |
| 58110 | | Tourism | (120,000.00) | 120,000.00 | 100.00 % | (10,000.00) | 120,000.00 | 1,200.00 % |
| 58120 | | Industrial Development | (166,430.00) | 166,429.48 | 100.00 % | (13,869.17) | 162,545.00 | 1,171.99 % |
| 58130 | | Housing And Urban Development | (6,750.00) | 3,750.00 | 55.56 % | (562.50) | 3,750.00 | 666.67 % |
| 58300 | | Veteran's Services | (72,473.00) | 13,433.50 | 18.54 % | (6,039.42) | 3,889.15 | 64.40 % |
| 58500 | | Contributions To Other Agencies | (76,600.00) | 74,100.00 | 96.74 % | (6,383.33) | 74,100.00 | 1,160.84 % |
| 58600 | | Employee Benefits | (2,500.00) | 156,700.00 | 6,268.00 % | (208.33) | 100.00 | 48.00 % |
| 58801 | | COVID-19 Grant #1 | 0.00 | 33,493.23 | 0.00 % | 0.00 | 19,815.86 | 0.00 % |
| 58900 | | Miscellaneous | (345,000.00) | 23,809.76 | 6.90 % | (28,750.00) | 0.00 | 0.00 % |
| 82110 | | General Government | (50,000.00) | 0.00 | 0.00 % | (4,166.67) | 0.00 | 0.00 % |
| 02110 | | Total Expenditures | (21,260,100.00) | 6,631,372.70 | 31.19 % | (1,771,675.00) | 2,530,027.42 | 142.80 % |
| | | lotal expenditures | (21,200,100.00) | 0,031,372.70 | 31.13 70 | (1,771,075,00) | 2,000,021.72 | 142.00 / |

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|----------------------------|-------------------------------|-----------------|---|-------------|---------------------|-------------|--|
| 112 Cour | house & Jail Maintenance | | Year-To-Date | | | nth-To-Date | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40266 | Litigation Tax-Jail, Wrkhse, | 100,000.00 | (17,480.82) | 17.48 % | 8,333.33 | (9,034.23) | 108.41 9 |
| · · | Total Revenues | 100,000.00 | (17,480.82) | 17.48 % | 8,333.33 | (9,034.23) | 108.41 9 |
| Expenditures | | | | | | | |
| 58900 | Miscellaneous | (2,000.00) | 163.40 | 8.17 % | (166.67) | 0.00 | 0.00 |
| 99100 | Transfers Out | (125,000.00) | 0.00 | 0.00 % | (10,416.67) | 0.00 | 0.00 |
| | Total Expenditures | (127,000.00) | 163.40 | 0.13 % | (10,583.33) | 0.00 | 0.00 |
| Total 112 | Courthouse & Jail Maintenance | (27,000.00) | (17,317.42) | -64.14 % | (2,250.00) | (9,034.23) | -401.5 |

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| Template Name Created by: | LGC Defined | | udon County Finance ary Financial Statem September 2020 | | User: Date/Time: 10/5/ | | Tracy Blair 2020 1:57 PM Page 6 of 26 | |
|------------------------------|----------------------------------|-----------------|---|-------------|---------------------------|----------|---|--|
| 114 Law Lib | rary | | Year-To-Date | | Month-To-Date | | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Revenues | | | | | | | | |
| 40260 | Litigation Tax - Special Purpose | 4,500.00 | (697.51) | 15.50 % | 375.00 | (360.88) | 96.23 % | |
| | Total Revenues | 4,500.00 | (697.51) | 15.50 % | 375.00 | (360.88) | 96.23 % | |
| Expenditures | | | | | | | | |
| 56500 | Libraries | (4,600.00) | 1,095.98 | 23.83 % | (383.33) | 880.00 | 229.57 % | |
| 58900 | Miscellaneous | (150.00) | 6.54 | 4.36 % | (12.50) | 0.00 | 0.00 % | |
| | Total Expenditures | (4,750.00) | 1,102.52 | 23.21 % | (395.83) | 880.00 | 222.32 % | |
| Total 114 | Law Library | (250.00) | 405.01 | 162.00 % | (20.83) | 519.12 | 2,491.78 | |

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|-------------------------------|--|-----------------|---|-------------|---------------------|-------------|--|
| .15 Public Li | brary | | Year-To-Date | | | nth-To-Date | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 0110 | Current Property Tax | 310,283.00 | (10,760.07) | 3.47 % | 25,856.92 | 0.00 | 0.00 % |
| 0120 | Trustee's Collections - Prior Year | 3,500.00 | (543.75) | 15.54 % | 291.67 | 0.00 | 0.00 % |
| 0125 | Trustee's Collections - Bankruptcy | 200.00 | (2.77) | 1.39 % | 16.67 | 0.00 | 0.00 % |
| 10130 | Cir Clk/Clk & Master Collections-Pr Yr | 2,000.00 | (827.41) | 41.37 % | 166.67 | (299.60) | 179.76 % |
| 10140 | Interest And Penalty | 900.00 | (87.97) | 9.77 % | 75.00 | 0.00 | 0.00 % |
| 10163 | Payments In Lieu Of Taxes - Other | 10,300.00 | 0.00 | 0.00 % | 858.33 | 0.00 | 0.00 % |
| 10320 | Bank Excise Tax | 400.00 | 0.00 | 0.00 % | 33.33 | 0.00 | 0.00 % |
| 13350 | Copy Fees | 4,925.00 | (910.05) | 18.48 % | 410.42 | (253.70) | 61.82 % |
| 13360 | Library Fees | 4,575.00 | (649.25) | 14.19 % | 381.25 | (252.45) | 66.22 % |
| 14130 | Sale Of Materials And Supplies | 250.00 | 0.00 | 0.00 % | 20.83 | 0.00 | 0.00 % |
| 14160 | Retirees' Insurance Payments | 1,171.00 | (5,532.09) | 472.42 % | 97.58 | (325.67) | 333.74 % |
| 14570 | Contributions & Gifts | 480.00 | (225.70) | 47.02 % | 40.00 | (180.70) | 451.75 % |
| 17590 | Other Federal Through State | 500.00 | 0.00 | 0.00 % | 41.67 | 0.00 | 0.00 % |
| 48130 | Contributions | 31,415.00 | (31,437.50) | 100.07 % | 2,617.92 | (9,550.00) | 364.79 % |
| 48610 | Donations | 8,500.00 | 0.00 | 0.00 % | 708.33 | 0.00 | 0.00 % |
| | Total Revenues | 379,399.00 | (50,976.56) | 13.44 % | 31,616.58 | (10,862.12) | 34.36 % |
| Expenditures | | | | | | | |
| 56500 | Libraries | (356,206.00) | 107,827.80 | 30.27 % | (29,683.83) | 37,902.84 | 127.69 % |
| | Total Expenditures | (356,206.00) | 107,827.80 | 30.27 % | (29,683.83) | 37,902.84 | 127.69 % |
| Total 115 | Public Library | 23,193.00 | 56,851.24 | -245.12 % | 1,932.75 | 27,040.72 | -1,399.08 |

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|--------------------|----------|----------------------------------|-----------------|---|-------------|---------------------|--------------|--|
| 116 | Solid Wa | aste/Sanitation | | Year-To-Date | | | onth-To-Date | |
| Acc | ount | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenue | es | | | | | | | |
| 40210 | | Local Option Sales Tax | 656,260.00 | (192,831.43) | 29.38 % | 54,688.33 | (93,678.78) | 171.30 % |
| 44145 | | Sale Of Recycled Materials | 75,000.00 | (26,006.90) | 34.68 % | 6,250.00 | (8,959.84) | 143.36 % |
| 44160 | | Retirees' Insurance Payments | 82.00 | (163.84) | 199.80 % | 6.83 | (69.92) | 1,023.22 % |
| 44570 | | Contributions & Gifts | 0.00 | (250.00) | 0.00 % | 0.00 | (250.00) | 0.00 % |
| 46170 | | Solid Waste Grants | 50,000.00 | 0.00 | 0.00 % | 4,166.67 | 0.00 | 0.00 % |
| 46430 | | Litter Program | 49,100.00 | (6,469.43) | 13.18 % | 4,091.67 | (6,469.43) | 158.11 % |
| | | Total Revenues | 830,442.00 | (225,721.60) | 27.18 % | 69,203.50 | (109,427.97) | 158.12 % |
| Expendit | tures | | | | | | | |
| 55720 | | Sanitation Education/Information | (49,100.00) | 6,824.62 | 13.90 % | (4,091.67) | 1,325.00 | 32.38 % |
| 55732 | | Convenience Centers | (799,979.00) | 333,166.23 | 41.65 % | (66,664.92) | 51,665.17 | 77.50 % |
| 55739 | | Other Waste Collection | (50,000.00) | 4,807.00 | 9.61 % | (4,166.67) | 0.00 | 0.00 % |
| | | Total Expenditures | (899,079.00) | 344,797.85 | 38.35 % | (74,923.25) | 52,990.17 | 70.73 % |
| Total | 116 | Solid Waste/Sanitation | (68,637.00) | 119,076.25 | 173.49 % | (5,719.75) | (56,437.80) | -986.72 |

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|------------------------------|---------------------------------|-----------------|---|-------------|---------------------|-------------|--|
| 119 Industri | al/Economic Development | | Year-To-Date | | | nth-To-Date | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 44120 | Lease/Rentals | 21,295.00 | (4,858.33) | 22.81 % | 1,774.58 | (1,325.00) | 74.67 % |
| | Total Revenues | 21,295.00 | (4,858.33) | 22.81 % | 1,774.58 | (1,325.00) | 74.67 % |
| Expenditures | | | | | | | |
| 58120 | Industrial Development | (12,300.00) | 35.33 | 0.29 % | (1,025.00) | 0.00 | 0.00 % |
| | Total Expenditures | (12,300.00) | 35.33 | 0.29 % | (1,025.00) | 0.00 | 0.00 % |
| Total 119 | Industrial/Economic Development | 8,995.00 | (4,823.00) | 53.62 % | 749.58 | (1,325.00) | 176.76 % |

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|------------------------------|------------------------------------|-----------------|--|-------------|---------------------|-------------|--|--|
| 122 Drug Co | ontrol | Year-To-Date | | | | nth-To-Date | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Revenues | | | | | | | _ | |
| 42240 | Drug Control Fines | 10,000.00 | (573.80) | 5.74 % | 833.33 | (397.58) | 47.71 % | |
| 12340 | Drug Control Fines | 6,000.00 | (353.87) | 5.90 % | 500.00 | (212.09) | 42.42 % | |
| 42865 | Drug Task Force Forfeitures And | 10,000.00 | 0.00 | 0.00 % | 833.33 | 0.00 | 0.00 % | |
| 12910 | Proceeds From Confiscated Property | 10,000.00 | 0.00 | 0.00 % | 833.33 | 0.00 | 0.00 % | |
| 14570 | Contributions & Gifts | 20,000.00 | (1,466.00) | 7.33 % | 1,666.67 | (966.00) | 57.96 % | |
| | Total Revenues | 56,000.00 | (2,393.67) | 4.27 % | 4,666.67 | (1,575.67) | 33.76 % | |
| Expenditures | | | | | | | | |
| 54150 | Drug Enforcement | (69,000.00) | 20,049.24 | 29.06 % | (5,750.00) | 2,652.38 | 46.13 % | |
| | Total Expenditures | (69,000.00) | 20,049.24 | 29.06 % | (5,750.00) | 2,652.38 | 46.13 % | |
| Total 122 | Drug Control | (13,000.00) | 17,655.57 | 135.81 % | (1,083.33) | 1,076.71 | 99.39 % | |

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|------------------------------|----------------------------|-----------------|---|-------------|---------------------|------------|--|
| 128 Other S | pecial Revenue Fund | | Year-To-Date | | | th-To-Date | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 47700 | Asset Forfeiture Funds | 1,000.00 | . 0.00 | 0.00 % | 83.33 | 0.00 | 0.00 % |
| | Total Revenues | 1,000.00 | 0.00 | 0.00 % | 83.33 | 0.00 | 0.00 % |
| Expenditures | | | | | | | |
| 54150 | Drug Enforcement | (1,000.00) | 0.00 | 0.00 % | (83.33) | 0.00 | 0.00 % |
| | Total Expenditures | (1,000.00) | 0.00 | 0.00 % | (83.33) | 0.00 | 0.00 % |
| Total 128 | Other Special Revenue Fund | 0.00 | 0.00 | 100.00 % | 0.00 | 0.00 | 0.00 % |

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|------------------------------|--|-----------------|---|-------------|---------------------|--------------|--|
| 131 Highway | y/Public Works | 1 | Year-To-Date | | | onth-To-Date | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 549,799.00 | (19,066.25) | 3.47 % | 45,816.58 | 0.00 | 0.00 % |
| 40120 | Trustee's Collections - Prior Year | 15,000.00 | (966.33) | 6.44 % | 1,250.00 | 0.00 | 0.00 9 |
| 40125 | Bankruptcy | 540.00 | (5.08) | 0.94 % | 45.00 | 0.00 | 0.00 9 |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 5,500.00 | (1,470.46) | 26.74 % | 458.33 | (532.44) | 116.17 9 |
| 40140 | Interest And Penalty | 2,000.00 | (156.21) | 7.81 % | 166.67 | 0.00 | 0.00 9 |
| 40163 | Payments In Lieu Of Taxes - Other | 18,155.00 | 0.00 | 0.00 % | 1,512.92 | 0.00 | 0.00 % |
| 40280 | Mineral Severance Tax | 60,000.00 | 0.00 | 0.00 % | 5,000.00 | 0.00 | 0.00 |
| 40320 | Bank Excise Tax | 2,000.00 | 0.00 | 0.00 % | 166.67 | 0.00 | 0.00 |
| 44130 | Sale Of Materials And Supplies | 22,711.00 | (5,119.44) | 22.54 % | 1,892.58 | (3,042.64) | 160.77 |
| 44145 | Sale Of Recycled Materials | 0.00 | (131.04) | 0.00 % | 0.00 | (131.04) | 0.00 |
| 44160 | Retirees' Insurance Payments | 25,535.00 | (5,181.23) | 20.29 % | 2,127.92 | (2,038.57) | 95.80 |
| 44170 | Miscellaneous Refunds | 3,000.00 | 0.00 | 0.00 % | 250.00 | 0.00 | 0.00 |
| 44530 | Sale Of Equipment | 8,000.00 | 0.00 | 0.00 % | 666.67 | 0.00 | 0.00 |
| 46410 | Bridge Program | 410,000.00 | 0.00 | 0.00 % | 34,166.67 | 0.00 | 0.00 |
| 46420 | State Aid Program | 595,585.00 | 0.00 | 0.00 % | 49,632.08 | 0.00 | 0.00 |
| 46440 | Tennessee Industrial Infrastructure | 230,653.00 | 0.00 | 0.00 % | 19,221.08 | 0.00 | 0.00 |
| 46920 | Gasoline And Motor Fuel Tax | 1,863,671.00 | (387,436.62) | 20.79 % | 155,305.92 | (189,862.60) | 122.25 |
| 46930 | Petroleum Special Tax | 31,458.00 | (5,839.25) | 18.56 % | 2,621.50 | (2,919.64) | 111.37 |
| 47590 | Other Federal Through State | 943,618.00 | 0.00 | 0.00 % | 78,634.83 | 0.00 | 0.00 |
| 49600 | Proceeds From Sale Of Capital Assets | 0.00 | (92,000.00) | 0.00 % | 0.00 | 0.00 | 0.00 |
| | Total Revenues | 4,787,225.00 | (517,371.91) | 10.81 % | 398,935.42 | (198,526.93) | 49.76 |
| Expenditures | | | | | | | |
| 61000 | Administration | (873,647.00) | 183,884.75 | 21.05 % | (72,803.92) | 66,104.66 | 90.80 |
| 62000 | Highway And Bridge Maintenance | (643,546.00) | 618,655.93 | 96.13 % | (53,628.83) | (14,885.01) | -27.76 |
| 63100 | Operation And Maintenance Of | (346,500.00) | 222,917.69 | 64.33 % | (28,875.00) | 956.23 | 3.31 |
| 65000 | Other Charges | (186,541.00) | 141,896.09 | 76.07 % | (15,545.08) | 2,046.83 | 13.17 |
| 66000 | Employee Benefits | (479,322.00) | 147,533.79 | 30.78 % | (39,943.50) | 33,335.52 | 83.46 |
| 68000 | Capital Outlay | (2,406,803.00) | 106,731.90 | 4.43 % | (200,566.92) | 0.00 | 0.00 |
| | Total Expenditures | (4,936,359.00) | 1,421,620.15 | 28.80 % | (411,363.25) | 87,558.23 | 21.28 |
| | | | | | (12,427.83) | | |

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|---|--|-----------------|---|-------------|---|----------------|----------|--|
| 41 General Purpose School | | Year-To-Date | | | Month-To-Date | | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| evenues | | | | | | | | |
| 0110 | Current Property Tax | 9,727,686.00 | (330,362.76) | 3.40 % | 810,640.50 | 0.00 | 0.00 % | |
| 0120 | Trustee's Collections - Prior Year | 187,000.00 | (16,657.20) | 8.91 % | 15,583.33 | 0.00 | 0.00 % | |
| 0125 | Bankruptcy | 20,000.00 | (88.33) | 0.44 % | 1,666.67 | 0.00 | 0.00 % | |
| 0130 | Cir Clk/Clk & Master Collections-Pr Yr | 190,000.00 | (25,621.06) | 13.48 % | 15,833.33 | (9,277.08) | 58.59 % | |
| 0140 | Interest And Penalty | 44,000.00 | (2,692.60) | 6.12 % | 3,666.67 | 0.00 | 0.00 % | |
| 0163 | Payments In Lieu Of Taxes - Other | 324,645.00 | 0.00 | 0.00 % | 27,053.75 | 0.00 | 0.00 % | |
| 0210 | Local Option Sales Tax | 4,000,000.00 | (871,710.62) | 21.79 % | 333,333.33 | (435,690.19) | 130.71 % | |
|)275 | Mixed Drink Tax | 25,000.00 | (6,053.16) | 24.21 % | 2,083.33 | (3,301.77) | 158.48 % | |
| 0320 | Bank Excise Tax | 20,000.00 | 0.00 | 0.00 % | 1,666.67 | 0.00 | 0.00 % | |
| 0350 | Interstate Telecommunications Tax | 2,900.00 | 0.00 | 0.00 % | 241.67 | 0.00 | 0.00 % | |
| 1110 | Marriage Licenses | 1,200.00 | (204.25) | 17.02 % | 100.00 | (147.25) | 147.25 % | |
| 3570 | Receipts From Individual Schools | 15,000.00 | 0.00 | 0.00 % | 1,250.00 | 0.00 | 0.00 % | |
| 4110 | Investment Income | 30,000.00 | (17,966.84) | 59.89 % | 2,500.00 | 0.00 | 0.00 % | |
| 4160 | Retirees' Insurance Payments | 62,400.00 | (21,336.77) | 34.19 % | 5,200.00 | (5,700.84) | 109.63 % | |
| 4170 | Miscellaneous Refunds | 2,000.00 | (2,064.40) | 103.22 % | 166.67 | (70.00) | 42.00 % | |
| 5511 | Basic Education Program | 21,692,000.00 | (4,338,400.00) | 20.00 % | 1,807,666.67 | (2,169,200.00) | 120.00 % | |
| 6515 | Early Childhood Education | 734,715.00 | (68,034.43) | 9.26 % | 61,226.25 | (68,034.43) | 111.12 % | |
| 5590 | Other State Education Funds | 368,092.00 | (11,694.18) | 3.18 % | 30,674.33 | (5,847.09) | 19.06 % | |
| 6591 | Coordinated School Health | 160,000.00 | (10,618.26) | 6.64 % | 13,333.33 | (10,618.26) | 79.64 % | |
| 6594 | Family Resource Centers | 30,211.00 | 0.00 | 0.00 % | 2,517.58 | 0.00 | 0.00 % | |
| 6610 | Career Ladder Program | 88,600.00 | 0.00 | 0.00 % | 7,383.33 | 0.00 | 0.00 % | |
| 6851 | State Revenue Sharing -T.V.A. | 1,150,000.00 | (4,964.71) | 0.43 % | 95,833.33 | (3,309.82) | 3.45 % | |
| 6980 | Other State Grants | 0.00 | (10,000.00) | 0.00 % | 0.00 | 0.00 | 0.00 % | |
| 6990 | Other State Revenues | 0.00 | (7,179.42) | 0.00 % | 0.00 | (7,179.42) | 0.00 % | |
| 7147 | Safe And Drug-Free Schools-St Grants | 264,982.00 | 0.00 | 0.00 % | 22,081.83 | 0.00 | 0.00 % | |
| 7306 | COVID-19 Grant A | 0.00 | (8,127.02) | 0.00 % | 0.00 | 0.00 | 0.00 % | |
| 7590 | Other Federal Through State | 212,069.00 | 0.00 | 0.00 % | 17,672.42 | 0.00 | 0.00 % | |
| 7640 | Rotc Reimbursement | 66,000.00 | 0.00 | 0.00 % | 5,500.00 | 0.00 | 0.00 % | |
| 8610 | Donations | 0.00 | (20,900.00) | 0.00 % | 0.00 | (8,400.00) | 0.00 % | |
| | Total Revenues | 39,418,500.00 | (5,774,676.01) | 14.65 % | 3,284,875.00 | (2,726,776.15) | 83.01 % | |
| xpenditures | | | | | | | | |
| 1100 | Regular Instruction Program | (22,392,421.00) | 4,106,252.82 | 18.34 % | (1,866,035.08) | 1,862,528.74 | 99.81 % | |
| 1200 | Special Education Program | (3,342,514.00) | 587,633.37 | 17.58 % | (278,542.83) | 260,468.10 | 93.51 % | |
| 1300 | Vocational Education Program | (1,224,611.00) | 292,743.07 | 23.90 % | (102,050.92) | 97,582.57 | 95.62 % | |
| 2110 | Attendance | (51,947.00) | 12,474.25 | 24.01 % | (4,328.92) | 4,158.09 | 96.05 % | |
| 2120 | Health Services | (576,481.00) | 99,208.89 | 17.21 % | (48,040.08) | 42,527.82 | 88.53 % | |
| 2130 | Other Student Support | (1,170,843.00) | 276,906.07 | 23.65 % | (97,570.25) | 147,328.23 | 151.00 % | |

| Template Name: LGC Defined Created by: LGC | | | | Loudon County Finance Summary Financial Statement September 2020 | | | | Tracy Blair 10/5/2020 1:57 PM Page 14 of 26 | |
|---|---------|------------------------------|-----------------|--|-------------|---------------------|--------------|---|--|
| 141 | General | Purpose School | | Year-To-Date | | | onth-To-Date | | |
| Ac | count | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| 72210 | | Regular Instruction Program | (1,600,029.00) | 302,310.79 | 18.89 % | (133,335.75) | 121,705.20 | 91.28 % | |
| 72220 | | Special Education Program | (655,686.00) | 237,504.41 | 36.22 % | (54,640.50) | 36,847.46 | 67.44 % | |
| 72230 | | Vocational Education Program | (162,628.00) | 38,677.66 | 23.78 % | (13,552.33) | 12,912.80 | 95.28 % | |
| 72250 | | Technology | (836,131.00) | 414,478.05 | 49.57 % | (69,677.58) | 48,764.66 | 69.99 % | |
| 72310 | | Board Of Education | (675,109.00) | 260,636.24 | 38.61 % | (56,259.08) | 3,487.65 | 6.20 % | |
| 72320 | | Office Of The Superintendent | (512,382.00) | 183,839.66 | 35.88 % | (42,698.50) | 32,017.15 | 74.98 % | |
| 72410 | | Office Of The Principal | (1,204,901.00) | 359,715.34 | 29.85 % | (100,408.42) | 89,992.90 | 89.63 % | |
| 72510 | | Fiscal Services | (86,080.00) | 20,910.68 | 24.29 % | (7,173.33) | 6,971.34 | 97.18 % | |
| 72610 | | Operation Of Plant | (3,280,020.00) | 1,855,860.62 | 56.58 % | (273,335.00) | 216,428.02 | 79.18 % | |
| 72620 | | Maintenance Of Plant | (250,000.00) | 148,817.53 | 59.53 % | (20,833.33) | 48,076.73 | 230.77 % | |
| 72710 | | Transportation | (1,947,913.00) | 366,988.62 | 18.84 % | (162,326.08) | 175,506.24 | 108.12 % | |
| 72901 | | COVID-19 Expenditures | (579,622.00) | 204,101.24 | 35.21 % | (48,301.83) | 4,557.12 | 9.43 % | |
| 73300 | | Community Services | (635,432.00) | 111,177.67 | 17.50 % | (52,952.67) | 43,693.23 | 82.51 % | |
| 73400 | | Early Childhood Education | (818,300.00) | 204,933.84 | 25.04 % | (68,191.67) | 60,781.35 | 89.13 % | |
| | | Total Expenditures | (42,003,050.00) | 10,085,170.82 | 24.01 % | (3,500,254.17) | 3,316,335.40 | 94.75 % | |
| Total | 141 | General Purpose School | (2,584,550.00) | 4,310,494.81 | 166.78 % | (215,379.17) | 589,559.25 | 273.73 % | |

| Template Name: LGC Defined Created by: LGC | | | Loudon County Finance Summary Financial Statement September 2020 | | | | Tracy Blair 10/5/2020 1:57 PM Page 15 of 26 | |
|---|----------|--------------------------------------|--|--------------|---------------------------------------|---------------------|---|------------|
| .42 | School F | Federal Projects | | Year-To-Date | · · · · · · · · · · · · · · · · · · · | | Ionth-To-Date | |
| Ac | count | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenu | les | | | | | | | |
| 7131 | | Vocational Educ - Basic Grants To | 73,419.15 | 0.00 | 0.00 % | 6,118.26 | 0.00 | 0.00 % |
| 7141 | | Title 1 Grants To Local Educ Agencie | es 914,057.00 | (130,811.12) | 14.31 % | 76,171.42 | (64,714.91) | 84.96 % |
| 7143 | | Special Education - Grants To States | 1,021,387.00 | (158,219.83) | 15.49 % | 85,115.58 | (87,783.14) | 103.13 % |
| 7145 | | Special Education Preschool Grants | 21,866.00 | (3,653.31) | 16.71 % | 1,822.17 | (3,653.31) | 200.49 % |
| 7146 | | English Language Acquisition Grants | 18,826.65 | (7,061.79) | 37.51 % | 1,568.89 | (7,036.92) | 448.53 % |
| 7147 | | Safe And Drug-Free Schools-St Gran | ts 1,300.00 | (5,416.58) | 416.66 % | 108.33 | (2,263.22) | 2,089.13 % |
| 17189 | | Eisenhower Prof Development State | 194,208.00 | (23,734.95) | 12.22 % | 16,184.00 | (10,028.17) | 61.96 % |
| 17301 | | COVID-19 Grant #1 | 756,437.24 | (300,889.64) | 39.78 % | 63,036.44 | (187,636.28) | 297.66 % |
| 17590 | | Other Federal Through State | 29,437.00 | 0.00 | 0.00 % | 2,453.08 | 0.00 | 0.00 % |
| | × | Total Revenues | 3,030,938.04 | (629,787.22) | 20.78 % | 252,578.17 | (363,115.95) | 143.76 % |
| Expend | ditures | | | | | | | |
| 71100 | | Regular Instruction Program | (1,251,095.92) | 522,116.87 | 41.73 % | (104,257.99) | . 95,118.04 | 91.23 % |
| 1200 | | Special Education Program | (686,866.80) | 106,608.97 | 15.52 % | (57,238.90) | 47,377.60 | 82.77 % |
| 1300 | | Vocational Education Program | (49,919.15) | 7,372.76 | 14.77 % | (4,159.93) | 4,097.76 | 98.51 % |
| 72130 | | Other Student Support | (56,488.53) | 1,151.36 | 2.04 % | (4,707.38) | 169.02 | 3.59 % |
| 72210 | | Regular Instruction Program | (593,849.00) | 213,461.43 | 35.95 % | (49,487.42) | 24,639.38 | 49.79 % |
| 72220 | | Special Education Program | (366,386.20) | 214,992.03 | 58.68 % | (30,532.18) | 75,399.61 | 246.95 % |
| 72230 | | Vocational Education Program | (4,700.00) | 275.52 | 5.86 % | (391.67) | 275.52 | 70.35 % |
| 72250 | | Technology | (12,500.00) | 3,256.43 | 26.05 % | (1,041.67) | (7,125.00) | -684.00 % |
| 73100 | | Food Service | (9,132.44) | 6,228.36 | 68.20 % | (761.04) | 0.00 | 0.00 % |
| | | Total Expenditures | (3,030,938.04) | 1,075,463.73 | 35.48 % | (252,578.17) | 239,951.93 | 95.00 % |
| rotal | 142 | School Federal Projects | 0.00 | 445,676.51 | 100.00 % | 0.00 | (123,164.02) | 0.00 % |

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| | mplate Name: LGC Defined eated by: LGC | | | Loudon County Finance Summary Financial Statement September 2020 | | | | Tracy Blair 10/5/2020 1:57 PM Page 16 of 26 | |
|--------|---|----------------------------------|-----------------|--|-------------|---------------------|--------------|---|--|
| 143 | Central | Cafeteria | | Year-To-Date | | | onth-To-Date | | |
| Acc | count | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Revenu | ies | | | | | | | | |
| 43521 | | Lunch Payments - Children | 430,000.00 | (23,299.00) | 5.42 % | 35,833.33 | (21,622.30) | 60.34 % | |
| 43522 | | Lunch Payments - Adults | 35,000.00 | (2,220.75) | 6.35 % | 2,916.67 | (2,220.75) | 76.14 % | |
| 43523 | | Income From Breakfast | 0.00 | (8.70) | 0.00 % | 0.00 | (8.70) | 0.00 % | |
| 43525 | | A La Carte Sales | 10,500.00 | (173.05) | 1.65 % | 875.00 | (173.05) | 19.78 % | |
| 43570 | | Receipts From Individual Schools | 100.00 | (177.40) | 177.40 % | 8.33 | (177.40) | 2,128.80 % | |
| 44110 | | Investment Income | 5,000.00 | (1,390.61) | 27.81 % | 416.67 | (0.12) | 0.03 % | |
| 46520 | | School Food Service | 25,000.00 | 0.00 | 0.00 % | 2,083.33 | 0.00 | 0.00 % | |
| 47111 | | USDA School Lunch Program | 1,221,142.00 | 0.00 | 0.00 % | 101,761.83 | 0.00 | 0.00 % | |
| 47113 | | Breakfast | 375,613.00 | 0.00 | 0.00 % | 31,301.08 | 0.00 | 0.00 % | |
| 47114 | | USDA - Other | 66,000.00 | 0.00 | 0.00 % | 5,500.00 | 0.00 | 0.00 % | |
| 47590 | | Other Federal Through State | 140,021.00 | 0.00 | 0.00 % | 11,668.42 | 0.00 | 0.00 % | |
| 47990 | | Other Direct Federal Revenue | 174,000.00 | (62,269.00) | 35.79 % | 14,500.00 | 0.00 | 0.00 % | |
| | | Total Revenues | 2,482,376.00 | (89,538.51) | 3.61 % | 206,864.67 | (24,202.32) | 11.70 % | |
| Expend | litures | | | | | | | | |
| 73100 | | Food Service | (2,497,376.00) | 1,284,732.70 | 51.44 % | (208,114.67) | 151,181.78 | 72.64 % | |
| | | Total Expenditures | (2,497,376.00) | 1,284,732.70 | 51.44 % | (208,114.67) | 151,181.78 | 72.64 % | |
| Total | 143 | Central Cafeteria | (15,000.00) | 1,195,194.19 | 7,967.96 % | (1,250.00) | 126,979.46 | 10,158.36 | |

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| Created by: | e: LGC Defined LGC | Summa | idon County Finance ary Financial Statem September 2020 | | User: Date/Tim | | Tracy Blair 020 1:57 PM age 17 of 26 |
|--------------|--|-----------------|---|-------------|-------------------|--|--|
| 151 Genera | l Debt Service | | Year-To-Date | | Mo Estimate | nth-To-Date | |
| Account | Description | Budget Estimate | Actual | % of Budget | Avg/Mth | Actual | % of Ave |
| Revenues | | | | | | | |
| 40110 | Current Property Tax | 1,088,711.00 | (37,879.72) | 3.48 % | 90,725.92 | 0.00 | 0.00 9 |
| 40120 | Trustee's Collections - Prior Year | 10,000.00 | (2,911.54) | 29.12 % | 833.33 | 0.00 | 0.00 |
| 40125 | Bankruptcy | 1,000.00 | (14.41) | 1.44 % | 83.33 | 0.00 | 0.00 |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 10,000.00 | (4,430.82) | 44.31 % | 833.33 | (1,604.35) | 192.52 |
| 40140 | Interest And Penalty | 6,000.00 | (470.53) | 7.84 % | 500.00 | 0.00 | 0.00 |
| 40163 | Payments In Lieu Of Taxes - Other | 84,508.00 | (47,011.00) | 55.63 % | 7,042.33 | (47,011.00) | 667.55 |
| 40320 | Bank Excise Tax | 1,000.00 | 0.00 | 0.00 % | 83.33 | 0.00 | 0.00 |
| 44110 | Investment Income | 3,000.00 | (6,003.68) | 200.12 % | 250.00 | 0.00 | 0.00 |
| 44514 | Revenue From Joint Ventures (Govt | 27,000.00 | 0.00 | 0.00 % | 2,250.00 | 0.00 | 0.00 |
| 48140 | Contracted Services | 234,420.00 | 0.00 | 0.00 % | 19,535.00 | 0.00 | 0.00 |
| 49800 | Transfers In | 125,000.00 | 0.00 | 0.00 % | 10,416.67 | 0.00 | 0.00 |
| | Total Revenues | 1,590,639.00 | (98,721.70) | 6.21 % | 132,553.25 | (48,615.35) | 36.68 |
| Expenditures | | | | | | | |
| 82110 | General Government | (843,000.00) | 0.00 | 0.00 % | (70,250.00) | 0.00 | 0.00 |
| 82210 | General Government | (531,330.00) | 4,150.80 | 0.78 % | (44,277.50) | 0.00 | 0.00 |
| 82310 | General Government | (271,920.00) | 51,796.04 | 19.05 % | (22,660.00) | 16,956.00 | 74.83 |
| | Total Expenditures | (1,646,250.00) | 55,946.84 | 3.40 % | (137,187.50) | 16,956.00 | 12.36 |
| | | Ave | | | | the second s | |

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| Template Name: LGC Defined Created by: LGC | | | Loudon County Finance Summary Financial Statement September 2020 | | | | Tracy Blair 10/5/2020 1:57 PM Page 18 of 26 | |
|--|--|-----------------|--|-------------|---------------------|-------------|---|--|
| 156 Educat | ion Debt Service | | Year-To-Date | | | nth-To-Date | | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Ave | |
| Revenues | | | | | | | | |
| 40110 | Current Property Tax | 3,318,776.00 | (128,329.50) | 3.87 % | 276,564.67 | 0.00 | 0.00 | |
| 40120 | Trustee's Collections - Prior Year | 60,000.00 | (6,010.94) | 10.02 % | 5,000.00 | 0.00 | 0.00 | |
| 40125 | Bankruptcy | 3,000.00 | (37.71) | 1.26 % | 250.00 | 0.00 | 0.00 | |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 46,000.00 | (10,402.10) | 22.61 % | 3,833.33 | (3,766.48) | 98.26 | |
| 40140 | Interest And Penalty | 18,000.00 | (981.14) | 5.45 % | 1,500.00 | 0.00 | 0.00 | |
| 40163 | Payments In Lieu Of Taxes - Other | 162,060.00 | 0.00 | 0.00 % | 13,505.00 | 0.00 | 0.00 | |
| 40285 | Adequate Facilities/Development Tax | 600,000.00 | (239,851.35) | 39.98 % | 50,000.00 | 0.00 | 0.00 | |
| 40320 | Bank Excise Tax | 5,170.00 | 0.00 | 0.00 % | 430.83 | 0.00 | 0.00 | |
| 44110 | Investment Income | 60,000.00 | (26,316.17) | 43.86 % | 5,000.00 | 0.00 | 0.00 | |
| | Total Revenues | 4,273,006.00 | (411,928.91) | 9.64 % | 356,083.83 | (3,766.48) | 1.06 | |
| Expenditures | | | | | | | | |
| 82130 | Education | (3,702,400.00) | 0.00 | 0.00 % | (308,533.33) | 0.00 | 0.00 | |
| 82230 | Education | (1,370,641.00) | 44,431.13 | 3.24 % | (114,220.08) | 0.00 | 0.00 | |
| 82330 | Education | (130,000.00) | 2,770.09 | 2.13 % | (10,833.33) | 0.00 | 0.00 | |
| | Total Expenditures | (5,203,041.00) | 47,201.22 | 0.91 % | (433,586.75) | 0.00 | 0.00 | |
| Total 156 | Education Debt Service | (930,035.00) | (364,727.69) | -39.22 % | (77,502.92) | (3,766.48) | -4.86 | |

| Template Name: LGC Defined Created by: LGC | | | Loudon County Finance Summary Financial Statement September 2020 | | | | Tracy Blair 10/5/2020 1:57 PM Page 19 of 26 | |
|---|---------|--|--|----------------|-------------|---------------------|---|----------|
| .71 | General | Capital Projects | | Year-To-Date | | | Month-To-Date | |
| Ac | count | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| levenu | ies | | | | | | | |
| 0110 | | Current Property Tax | 0.00 | (36.09) | 0.00 % | 0.00 | 0.00 | 0.00 % |
| 0120 | | Trustee's Collections - Prior Year | 2,200.00 | (288.93) | 13.13 % | 183.33 | 0.00 | 0.00 % |
| 0125 | | Bankruptcy | 100.00 | (1.53) | 1.53 % | 8.33 | 0.00 | 0.00 % |
| 0130 | | Cir Clk/Clk & Master Collections-Pr Yr | 4,600.00 | (439.76) | 9.56 % | 383.33 | (159.23) | 41.54 % |
| 0140 | | Interest And Penalty | 500.00 | (46.80) | 9.36 % | 41.67 | 0.00 | 0.00 % |
| 0163 | | Payments In Lieu Of Taxes - Other | 0.00 | (118,961.00) | 0.00 % | 0.00 | (118,961.00) | 0.00 % |
| 0210 | | Local Option Sales Tax | 178,640.00 | (52,490.49) | 29.38 % | 14,886.67 | (25,500.23) | 171.30 % |
| 0320 | | Bank Excise Tax | 221.00 | 0.00 | 0.00 % | 18.42 | 0.00 | 0.00 % |
| 4110 | | Investment Income | 0.00 | (2,726.82) | 0.00 % | 0.00 | 0.00 | 0.00 % |
| 4570 | | Contributions & Gifts | 2,500.00 | (389.50) | 15.58 % | 208.33 | (62.00) | 29.76 % |
| 6990 | | Other State Revenues | 911,423.00 | (1,142,935.00) | 125.40 % | 75,951.92 | 0.00 | 0.00 % |
| | | Total Revenues | 1,100,184.00 | (1,318,315.92) | 119.83 % | 91,682.00 | (144,682.46) | 157.81 % |
| xpend | litures | | | | | | | |
| 58900 | | Miscellaneous | 0.00 | 11.77 | 0.00 % | 0.00 | 0.00 | 0.00 % |
| 1110 | | General Administration Projects | (967,747.00) | 11,711.00 | 1.21 % | (80,645.58) | 300.00 | 0.37 % |
| 91120 | | Administration Of Justice Projects | 0.00 | 870,262.07 | 0.00 % | 0.00 | (159,429.88) | 0.00 % |
| 91130 | | Public Safety Projects | 0.00 | 206,083.15 | 0.00 % | 0.00 | 406.22 | 0.00 % |
| 91150 | | Social, Cultural And Recreation | (4,000.00) | 3,100.00 | 77.50 % | (333.33) | 0.00 | 0.00 % |
| 91200 | | Highway & Street Capital Projects | (89,820.00) | 0.00 | 0.00 % | (7,485.00) | 0.00 | 0.00 % |
| | | Total Expenditures | (1,061,567.00) | 1,091,167.99 | 102.79 % | (88,463.92) | (158,723.66) | -179.42 |
| Fotal | 171 | General Capital Projects | 38,617.00 | (227,147.93) | 588.21 % | 3,218.08 | (303,406.12) | 9,428.16 |

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| Template Name: LGC Defined Created by: LGC | | | Loudon County Finance Summary Financial Statement September 2020 | | | | Tracy Blair 10/5/2020 1:57 PM Page 20 of 26 | |
|---|--|-----------------|--|-------------|---------------------|----------|---|--|
| 176 High | hway Capital Projects | | Year-To-Date | | Month-To-Date | | | |
| Account | t Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Revenues | | | | | | | | |
| 40110 | Current Property Tax | 283,065.00 | (9,815.94) | 3.47 % | 23,588.75 | 0.00 | 0.00 % | |
| 40120 | Trustee's Collections - Prior Year | 2,225.00 | (497.16) | 22.34 % | 185.42 | 0.00 | 0.00 % | |
| 40125 | Trustee's Collections - Bankruptcy | 300.00 | (2.61) | 0.87 % | 25.00 | 0.00 | 0.00 % | |
| 40130 | Cir Clk/Clk & Master Collections-Pr Yr | 3,500.00 | (756.55) | 21.62 % | 291.67 | (273.94) | 93.92 % | |
| 40140 | Interest And Penalty | 1,000.00 | (80.41) | 8.04 % | 83.33 | 0.00 | 0.00 % | |
| 40163 | Payments In Lieu Of Taxes - Other | 9,390.00 | 0.00 | 0.00 % | 782.50 | 0.00 | 0.00 % | |
| 40320 | Bank Excise Tax | 200.00 | 0.00 | 0.00 % | 16.67 | 0.00 | 0.00 % | |
| | Total Revenues | 299,680.00 | (11,152.67) | 3.72 % | 24,973.33 | (273.94) | 1.10 % | |
| Expenditures | S | | | | | | | |
| 91200 | Highway & Street Capital Projects | (369,000.00) | 225.22 | 0.06 % | (30,750.00) | 0.00 | 0.00 % | |
| | Total Expenditures | (369,000.00) | 225.22 | 0.06 % | (30,750.00) | 0.00 | 0.00 % | |
| Total 176 | 6 Highway Capital Projects | (69,320.00) | (10,927.45) | -15.76 % | (5,776.67) | (273.94) | -4.74 % | |
| | | | | | | | | |

| Template Name: LGC Defined Created by: LGC | | Summa | Loudon County Finance Summary Financial Statement September 2020 | | | User: Tracy Date/Time: 10/5/2020 1:57 Page 21 c | | |
|---|----------------------------|-----------------|--|-------------|---------------------|---|----------|--|
| 177 Education Capital Projects | | ١ | Year-To-Date | | | nth-To-Date | 1 | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg | |
| Expenditures | | | | | | | | |
| 91300 | Education Capital Projects | (696,506.00) | 64,460.00 | 9.25 % | (58,042.17) | 59,460.00 | 102.44 % | |
| | Total Expenditures | (696,506.00) | 64,460.00 | 9.25 % | (58,042.17) | 59,460.00 | 102.44 % | |
| Total 177 | Education Capital Projects | (696,506.00) | 64,460.00 | 9.25 % | (58,042.17) | 59,460.00 | 102.44 % | |

Loudon County Commission

Exhibit 100520-I

Bonds & Notaries

LOUDON COUNTY CLERK CARRIE MCKELVEY COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774 Telephone 865-458-3314 Fax 865-458-9891

Notaries to be elected October 05,2020

CYNTHIA BENGEL CHRIS CLARK CYNTHIA GARREN JOHNNY GARREN WAYNE GEOFFREY JENNI JOHN KAREN JOHNSON RICHELLE L. JONES AMANDA GALE KIMBRELL TAMMIE MCKEE YESSICA MEJIA TARESA L MYERS HEATHER RICE JONATHAN TIMKO MICHELLE LEA VAUGHN SHARON E. WILLIAMS

> Loudon County Commission EXHIBIT 100520-I