## LOUDON COUNTY COMMISSION

Loudon, Tennessee Monday, December 2, 2019 Courthouse Annex 6:00 P.M.

## AGENDA Regular Meeting

#### **Public Hearing**

- 1. Opening of Meeting, Pledge of Allegiance to the Flag of the United States, Invocation
- 2. Roll Call
- 3. Adoption of December 2, 2019 County Commission Agenda
- 4. Reading and Acceptance of the November 4, 2019 County Commission Meeting Minutes
- 5. General Public Comments
- 6. Reports of County Officials, Departments, and Committees

#### A. Mayor - Buddy Bradshaw

- 1. 2020 Loudon County Government Holidays
- 2. 2020 Loudon County Government Meeting Dates
- 3. Website Committee
- 4. Donate right away to TDOT
- 5. Courthouse Update
- 6. Roll Call Voting System Committee for County Commission

#### B. Commissioner - Adam Waller

1. Cattlemans Drive

#### C. Director of Accounts & Budgets - Tracy Blair

- 1. Consideration of recommendation to approve application/acceptance of \$5,000 High Visibility Enforcement of Tennessee Traffic Safety Laws; no matching funds required
- 2. Consideration of recommendation to approve application/acceptance of \$23,200 increase in the DGA Grant for wages and benefits of Health Department employees; no matching funds required
- 3. Consideration of recommendation to approve acceptance of \$14,500 Used Oil Grant no matching funds required
- 4. Consideration of recommendation to approve funding request for the "Just Appraised" program
- 5. Consideration of recommendation to make the Veteran's Services Officer a full-time positon
- 6. Consideration of recommendation to approve amendments in the following funds:
  - A. County General Fund 101
  - B. Public Libraries Fund 115
  - C. Recycling Center Fund 116
  - D. Centre 75 Fund 119
  - E. Highway Department Fund 131
  - F. General Purpose School Fund 141

#### D. Commissioner - David Meers

- A. Paving on I-75 thru Loudon County
- B. Notaries

Patricia P. Belcher, Jill Brasfield, Jo Marie Broffman, Julia Bunch, Donna Connatser, Kimberly Lynn Gage, Vina Carol George, Richard W. Krenn, Denisa Dayle Matlock, Erica McClure, DanielV. McMillan, Wendy S. Presley, Ronda Tatham, Cathy Denise Touton, Lacey Marie Valdizon, Denise A Walls, Tammy Watkins, Emili Yarber

#### E. Loudon County Public Records Committee

A. Minutes Attached

7. Adjournment

# Loudon County Government Holidays

| Day       | Date                      | Holiday                    |
|-----------|---------------------------|----------------------------|
| Wednesday | January 1 <sup>st</sup>   | New Year's Day             |
| Monday    | January 20 <sup>th</sup>  | Martin Luther King Jr. Day |
| Monday    | February 17 <sup>th</sup> | President's Day            |
| Friday    | April 10 <sup>th</sup>    | Good Friday                |
| Monday    | May 25 <sup>th</sup>      | Memorial Day               |
| Friday    | July 3 <sup>rd</sup>      | Independence Day           |
| Monday    | September 7 <sup>th</sup> | Labor Day                  |
| Wednesday | November 11 <sup>th</sup> | Veteran's Day              |
| Thursday  | November 26 <sup>th</sup> | Thanksgiving               |
| Friday    | November 27 <sup>th</sup> | Day after Thanksgiving     |
| Thursday  | December 24 <sup>th</sup> | Christmas Eve              |
| Friday    | December 25 <sup>th</sup> | Christmas Day              |
|           |                           |                            |

# **2020 Loudon County Government Meeting Dates**

| County Commission Meetings                  | Workshop Meetings                                  |
|---|--|
| January 6 <sup>th</sup>                     | January 21 <sup>st</sup>                           |
| February 3 <sup>rd</sup>                    | February 18 <sup>th</sup>                          |
| March 2 <sup>nd</sup>                       | March 16 <sup>th</sup>                             |
| April 6 <sup>th</sup>                       | April 20 <sup>th</sup>                             |
| May 4 <sup>th</sup>                         | May 18 <sup>th</sup>                               |
| June 1 <sup>st</sup>                        | June 15 <sup>th</sup>                              |
| June 29 <sup>th</sup> (Budget Approval)     | July 20 <sup>th</sup>                              |
| August 3 <sup>rd</sup>                      | August 17 <sup>th</sup>                            |
| September 8 <sup>th</sup>                   | September 21 <sup>st</sup>                         |
| October 5 <sup>th</sup>                     | October 19 <sup>th</sup>                           |
| November 2 <sup>nd</sup>                    | November 16 <sup>th</sup>                          |
| December 7 <sup>th</sup>                    | December 21 <sup>st</sup>                          |
| **Commission Meetings are at 6PM at Annex** | **Workshops are at 6PM at County Office Building** |

## **Workshop Meetings Schedule**

| 3:30 PM - 4:00 PM | Capitol Projects Committee | County Office Building |
|-------------------|----------------------------|------------------------|
| 4:00 PM - 4:30 PM | Purchasing Committee       | County Office Building |
| 4:00 PM - 5:30 PM | Budget Committee           | County Office Building |
| 6:00 PM           | Commission Workshop        | County Office Building |

<sup>\*\*</sup> Commission Meeting Agendas are posted at <a href="https://www.loudoncounty-tn.gov">www.loudoncounty-tn.gov</a> prior to meeting \*\*

## **Website Committee**

Matt Tinker

Bill Satterfield

Adam Waller

Henry Cullen

IT Department

# **Roll Call Voting System Committee**

Kelly Brewster

Henry Cullen

**Buddy Bradshaw** 

Gary Whitfield

#### EXHIBIT "A"

PROJECT STP-SIP-2(253) COUNTY Loudon TRACT

MAP/PARCEL 040/177.00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

("Grantor(s)") have bargained and sold, and by these presents do transfer and convey unto the State of Tennessee ("Grantee") the land and/or land rights, more particularly described as follows:

Located in Loudon County, Tennessee:

BEGINNING at a point at the intersection of the southeast existing right of way line of State Route 2 and the southwest property line of the Grantor(s) herein, being 33.00 feet right of State Route 2 centerline station 213+04.58; thence along the southeast existing right of way line north 31 degrees 14 minutes 23 seconds cast 125.42 feet to a point located 33.00 feet right of centerline station 214+30.00 at the intersection of the said right of way line and the southeast proposed right of way line of State Route 2; thence along the southeast proposed right of way line south 58 degrees 45 minutes 37 seconds cast 24.00 feet to a proposed 6° x 6° concrete right of way monument located 57.00 feet right of centerline station 214+30.00; thence along the said right of way line south 29 degrees 28 minutes 38 seconds west 125.28 feet to a point located 60.79 feet right of centerline station 213+06.78 at the intersection of the said right of way line and the southwest property line of the Grantor(s) herein; thence along the southwest property line north 63 degrees 17 minutes 20 seconds west 27.88 feet to a point located 33.00 feet right of centerline station 213+04.58 at the intersection of the said property line and the southwast property line of State Route 2 being the TRUE POINT OF BEGINNING.

Containing 3.220 square feet, more or less, in the above described parcel.

The above described tract of land is hereby conveyed to the Grantee in fee simple.

#### PERMANENT DRAINAGE EASEMENT

BEGINNING at a point at the intersection of the southwest property line of the Grantor(s) herein and the southeast proposed right of way line of State Route 2 centerline station 213+06.78; thence along the southeast proposed right of way line north 29 degrees 28 minutes 38 seconds cast 24.33 feet to a point located 60.04 feet right of centerline station 213+31.10 at the intersection of the said right of way line and the southeast proposed permanent drainage easement line of State Route 2; thence along the southeast proposed permanent drainage easement line south 69 degrees 33 minutes 12 seconds cast 10.14 feet to a point located 70.00 feet right of centerline station 213+33.00; thence along the said easement line south 19 degrees 55 minutes 47 seconds west 25.59 feet to a point located 75.02 feet right of centerline station 213+07.91 at the intersection of the said easement line and the southwest property line of the Grantor(s) herein; thence along the southwest property line north 63 degrees 17 minutes 20 seconds west 14.33 feet to a point located 60.79 feet right of centerline station 213+06.78 at the intersection of the said property line and the southeast proposed right of way line of State Route 2 being the TRUE POINT OF BEGINNING.

Containing 303 square feet, more or less, in the above described parcel.

By this instrument the Grantor(s) hereby convey a permanent easement for construction and maintenance of a drainage facility. The land on which the drainage facility is to be constructed is to remain the property of the undersigned and may be used for any purpose desired, provided such use does not interfere with the use or maintenance of said facility.

#### PERMANENT SLOPE EASEMENT

Being a parcel of land lying outside and adjacent to the southeast existing right of way line of State Route 2 and extending from a point 33.00 feet, more or less, right of State Route 2 centerline station 214+30.00, more or less, to a point located 33.00 feet, more or less, right of State Route 2 centerline station 215+00.00, more or less, and varying in width from 0 to 24 feet, more or less.

Containing 1,057 square feet, more or less, in the above described parcel.

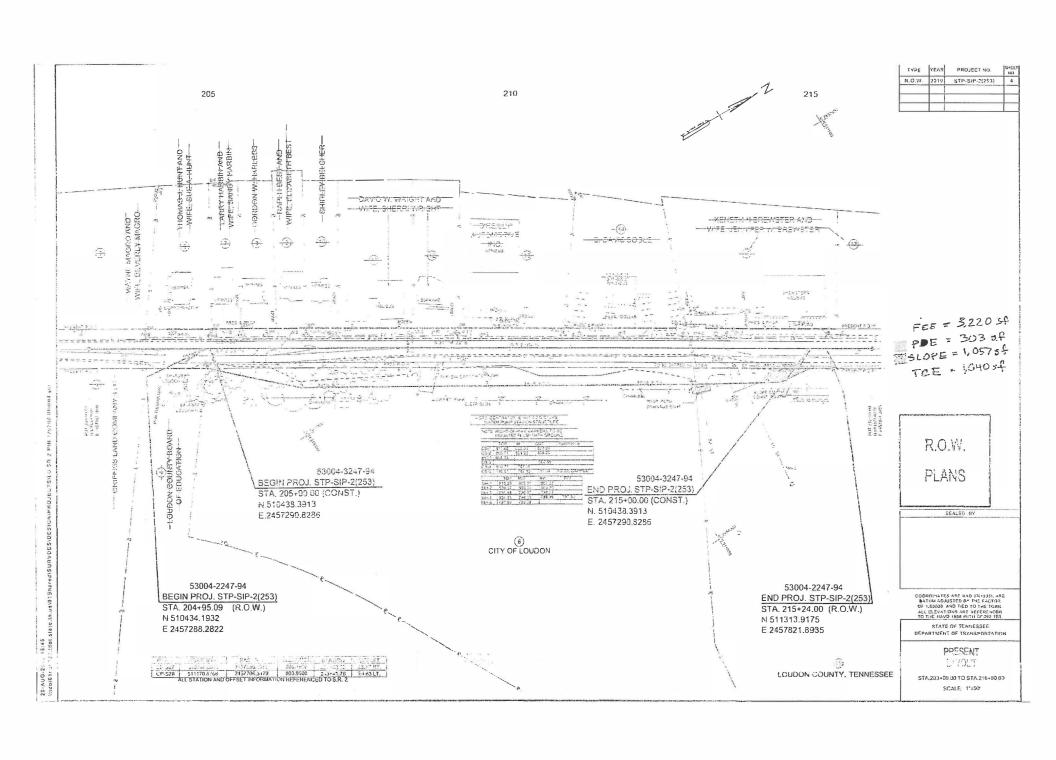
The above described property is hereby conveyed as a permanent easement for construction and maintenance of slopes outside the proposed right-of-way line. The land described above, on which the slopes are to be constructed, is to remain the property of the Grantor(s) and may be used for any purpose desired, provided such use does not interfere with the use or maintenance of said slopes.

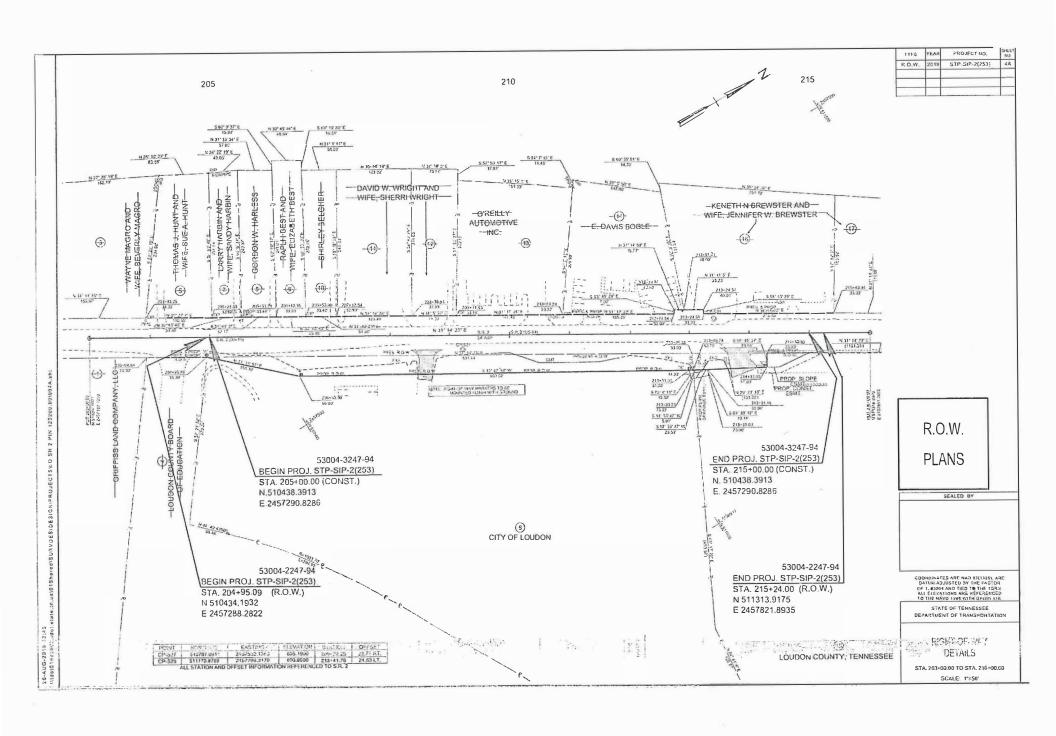
#### CONSTRUCTION EASEMENT

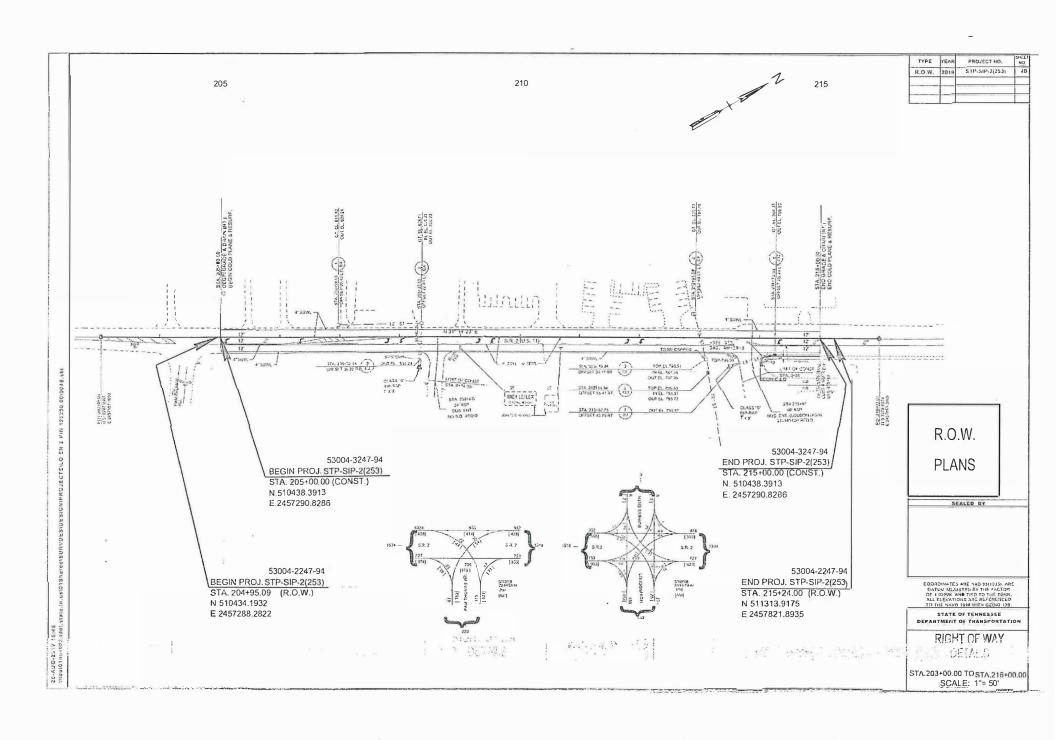
Being a parcel of land lying outside and adjacent to the southeast proposed permanent slope easement, proposed right of way and existing right of way lines of State Route 2 and extending from a point 57.41 feet, more or less, right of State Route 2 centerline station 214+14.19, more or less, to a point located 33.00 feet, more or less, right of State Route 2 centerline station 215+24.44, more or less, and varying in width from 0 to 11 feet, more or less.

Containing 1.040 square feet, more or less, in the above described parcel.

By this instrument the Grantor(s) hereby convey an easement for the construction of a work area and erosion controls outside the right of way line. The title to the above described land remains vested in the Grantor(s) and is to be used by the State of Tennessee, its contractors or its assigns for a period of three (3) years from and after the commencement of construction.







| Т      |          |                      | EXC. CO.                      | MON                |      | 518.C.Y.             | INC                         | UDES 87                                | C.Y. TOPS                           | OIL FROM       | EMB. AREA   | 1                              | NOTE:              | PROF         | OSED GR                                  | DE TO FO        | LOW EXIS | TING GRA  | DE   |   |                |          | Т        |      |     | TYPE YEAR PROJECT NO.  R.O.W. 2019 STP-SIP-2(253)   |
|--------|----------|----------------------|-------------------------------|--------------------|------|----------------------|-----------------------------|--|-------------------------------------|----------------|---|--------------------------------|--------------------|--------------|--|-----------------|----------|---|--|---|----------------|----------|----------|------|-----|---|
| 840    |          |                      |                               | (UNCLAS            |      | 311 C.Y.<br>588 C.Y. |                             |  |                                     |                | FIPPED TO   | 1                              |                    |              |  |                 |          |   |  |   |                |          |          |      | 840 |   |
|        |          |                      | SHRINKA                       |                    |      | 5% C.1.              |                             | E: INCLUD                              |                                     |                |   | SOIL,                          |                    |              |  |                 |          |   |  |   |                |          | 1        |      |     |   |
| 835    | GROUND \ | -                    | STRIKIO!                      |                    |      | 2000                 |                             |  |                                     |                |   |                                | -                  |              |  |                 |          |   | OHW  | VES APE REFE                                    | SENCE ONLY     |          |          |      | 835 |   |
| 830    |          | ų.                   |                               |                    |      | EL 811.42            |                             |  | EL 808.71<br>EL 808.71              | APPRO)         | RES ARE REFEI<br>MATE LOCATION<br>ION ARE NOT K                 | ENCE ONLY.<br>HOWN.            |                    |              |  |                 |          |   | APPRO:<br>ELEVA  | RES ARE REFE<br>MATE LOCATI<br>ION ARE NOT<br>O | ON AND<br>NOWN |          |          |      | 830 |   |
|        |          | RESUR                |                               |                    |      | 58                   |                             |  | 100                                 | ₹              |   |                                |                    |              |  |                 |          | 800,77<br>787,49<br>APPED<br>787,05   | 787.05<br>746.50<br>705.07<br>765.72                         | 76  | 792.80         |          |          |      |     |   |
| 825    |          | AND                  |                               |                    |      |                      | )                           | (                                      | 90                                  | -              | -   |                                |                    |              | -  | -               |          | GT, 51, 60<br>OUT 51, 76<br>TO 86 CAP   | ن نداد ن   | 1.6, 799  | OUT 61, 60     | H.       |          |      | 825 |   |
| 820    |          | PLANE                |                               |                    |      | 200                  |                             |  | 22 KT. (                            |                |   |                                |                    |              |  |                 |          | 1,407   | 5 - 5  | 8   |                | RESURF   |          |      | 820 |   |
|        |          | BEGIN COLD           |                               |                    |      | 17A, 205+0           |                             |  | STA 208+2<br>STA 208+2<br>OFFSET 20 |                |   |                                |                    |              |  |                 |          | 10 to | 15.24<br>3.41 (63)   | <b>®</b>  |                | EANC     |          |      |     |   |
| 815    |          | AFG A                |                               |                    |      |                      |                             |  | 80 80                               |                |   |                                | -                  |              |  |                 |          | ET 191 57<br>ET 10,011 1<br>ET 15 11 E  |  | OHSET STREET                                    | 21-12 8        | 1 ANN    | 8        |      | 815 |   |
| 810    |          | -1                   | -                             | -                  | ME   |                      |                             |  |                                     |                |   |                                |                    | FINIS<br>GR/ |  |                 |          | STA 212<br>OFFSET<br>STA 213<br>OFFSET  | STA 213<br>OFFSET  | STA 2   | OFFSET Z       | COLD PLA | 212+010  |      | 810 |   |
|        |          |                      |                               |                    |      | - and -              | 2                           | S. CVID.                               |                                     |                | CP-527  | 1                              | /                  |              |  |                 |          | S   | 7.   |   |                | ON U     | 2        | 7    | 810 |   |
| 305    |          | $\bot$               | MH-1<br>STA 235-<br>15.57 (C) |                    |      | :                    | e                           | 5A                                     |                                     |                | 5-W=  | ==                             |                    | - H          |  | _               |          |   | CP-S2  | <u> </u>  |                | -2-3=    | <u> </u> |      | 805 |   |
| 200    |          |                      | TOP 312<br>INVERT             | 15<br>27,34        |      |                      |                             |  | ı                                   |                | MH-2<br>STA.<br>15.93   | 19152.23<br>1-10               | =====              |              |  |                 | -5- N == |   | 0  | 1         |                | -3-3-    |          |      | 200 |   |
| 300    |          | +                    |                               |                    |      |                      |                             |  | P EXT.                              |                | TOP 3<br>PAYER  | 501.36                         |                    |              |  |                 |          |   | CYSSE<br>LOSE<br>LOSE  | Taring Salah                                    |                |          |          |      | 800 |   |
| 795    |          | /                    |                               |                    |      |                      |                             |  | .15°CMP                             |                |   |                                |                    |              |  |                 |          |   | CAPPED   | SP SEATE  |                |          |          |      | 795 |   |
| 700    |          |                      |                               |                    |      |                      |                             |  | ę.                                  |                |   |                                |                    |              |  |                 |          | 8 L   | 1  | 0 SWIII AG                                      |                |          |          |      | 700 |   |
| 790    |          |                      |                               |                    |      |                      |                             |  |                                     |                | <b></b>   |                                |                    |              |  |                 |          |   |  | `   |                |          |          |      | 790 |   |
| 785    |          |                      |                               |                    |      |                      |                             |  |                                     |                |   |                                |                    |              |  |                 |          |   | 12   |   |                |          | _        |      | 785 | DOW   |
|        |          | 5300                 | 4-224                         | -94                |      |                      |                             |  |                                     |                |   |                                |                    |              |  |                 |          | MH-3<br>STA, 213<br>15 75 (LF<br>TOP 804 1  | 18.27  | 1844<br>514 21.<br>16.41° L<br>102 834          | I+51 91<br>F1  |          | EXIST    |      |     | R.O.W.  |
| 780    |          | IN PROJ<br>204+95    |                               | TP-SIP-<br>(R.O.W. |      |                      | PIPE CUI                    | VERT<br>208+35.08                      |                                     |                |   | PIPE CULVE                     | RT                 |              |  |                 |          | MAERT   | 9925   | 100 834   | 297.91         |          | GROL     | DML  | 780 | PLANS   |
| 775    |          | 0434.193<br>57288.28 |                               |                    |      |                      | STRUCTU                     | 208+35.08<br>RE: 58'-15"<br>RE: 1"-15" | CMP EX.                             |                |   | STRUCTUR                       | E: 85'-72"CM       | PEX.         |  |                 |          |   |  |   |                |          |          |      | 775 |   |
|        |          |                      |                               |                    |      |                      | SKEW<br>DRAINAG<br>DESIGN D | E AREA<br>ISCHARGE<br>ISCHARGE         | Q50)                                | 3.693<br>6.56  | DEG.<br>AC.<br>CFS<br>CFS                                       | SKEW<br>DRAINAGE<br>DESIGN DIS | AREA<br>CHARGE (DS | 0)           | 75 D<br>167.43 A<br>157.36 C<br>186.50 C | EG.<br>C.<br>ES |          |   |  |   |                |          |          |      |     | SEALED BY   |
|        |          | -                    |                               |                    |      |                      | O100 HEAD                   | DWATER                                 | Q100)                               | 807.9          | ELEV.   | DIRO HEADY                     | WATER              | 00)          | 793.20 E                                 | EV.             |          |   |  |   |                |          |          |      |     |   |
|        |          |                      |                               |                    |      |                      | VELOCITI                    | V.                                     |                                     | 6.46<br>806.23 | FT/S<br>FT/S  | VELOCITY (                     | 050)<br>0100)      |              | 7.80 F<br>8.00 F                         | rs<br>rs        |          |   | 53004  | -2247-9   | 4              |          |          |      |     |   |
|        |          |                      |                               |                    |      |                      | OUTLET                      | LEV.                                   |                                     | 604.24         |   |                                |                    |              |  |                 |          | END   | PROJE  | CT STP-   | SIP-2(2        | 53)      | J        |      |     |   |
|        |          | _                    |                               |                    |      |                      |                             |  |                                     |                |   |                                |                    |              |  |                 |          | N. 51   | 1313.91  |   | .O.vv.)        |          |          |      |     | COORDENATES ARE NAD EX199SS. OATUM ADJUSTED BY THE FACTO  |
|        |          |                      |                               |                    |      |                      |                             |  |                                     |                |   |                                |                    |              |  |                 |          | E. 245  | 57827.8  | 935   |                |          | -        |      |     | OF 1,0008 AND TIED TO THE TOS<br>ALL ELEVATIONS ARE REFERENCE<br>TO THE MAYO 1988 WITH GEODS IN |
|        |          |                      |                               |                    |      |                      |                             |  |                                     |                |   |                                |                    |              |  |                 |          |   |  |   |                |          |          |      |     | STATE OF TENNESSEE<br>DEPARTMENT OF TRANSPORTAT   |
|        |          |                      |                               | <del>-,</del>      |      |                      |                             |  | <del></del>                         | 50             | 27  | 27/000                         |                    |              |  |                 |          | CP-S  | 28<br>- 213 - 11.76  | -24.631E17                                      |                |          |          |      |     | PROPOSED  |
| ٠, .   | ,        | 1 2                  | -                             |                    |      |                      |                             |  |                                     | EL EL          | 209+22:25,<br>10797:0911<br>167530:1383<br>17808:19<br>JAL DISK |                                |                    | 1            | S.R.                                     | 2               |          | N 5<br>E 25<br>ELEV<br>ALUM   | 113°11'76;<br>1170:5768<br>57706;3179<br>7 803:95<br>M. DISK |   |                |          |          | 218  | +00 | PROFILE<br>STA: 203+00,00 TO STA: 216   |
| 203+00 |          | 205+                 |                               | 20                 | 5+00 | 207                  | -00                         | 203                                    | +00                                 |                | 9+00  |                                | 0+00               |              | 1+00                                     | 212             |          | 2134  |  | 214   |                | 215+     |          | - '9 |     | SCALE: 1"= 50' HORIZ<br>1"=5' VERT.   |

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### LOUDON COUNTY CLERK CARRIE MCKELVEY COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774

Telephone 865-458-3314

Fax

865-458-9891

#### Notaries to be elected December 02,2019

PATRICIA P. BELCHER JILL BRASFIELD JO MARIE BROFFMAN JULIA BUNCH DONNA CONNATSER KIMBERLY LYNN GAGE VINA CAROL GEORGE RICHARD W KRENN DENISA DAYLE MATLOCK ERICA L MCCLURE

DANIEL V. MCMILLAN WENDY S PRESLEY RONDA TATHAM CATHY DENISE TOTUON LACEY MARIE VALDIZON **DENISE A WALLS** TAMMY WATKINS EMILI YARBER

#### Loudon County Public Records Commission

#### September 24, 2019 Minutes (ORAFT) Approved P.H

The Loudon County Public Records Commission meeting was held on Tuesday, September 24, 2019 at the County Office Building, Commission Conference Room. The meeting began at 6:10 p.m.

Upon Roll Call, the following commissioners were present: Mr. Darrell Tuck, Mr. Richard Steele, Judge Hank Sledge, Ms. Tracie Littleton, and Ms. Tammy Gallaher, her designee, Ms. Carrie McKelvey, County Commissioner Mr. Adam Waller, and Ms. Pat Hunter.

Public: Ms. Lynn Greer and her daughter.

Members not in attendance: County Commissioner Mr. Matthew Tinker.

#### **Nomination of Officers**

With a quorum present, Mr. Steele agreed presided (chair pro tem) until a Chair was elected.

Mr. Steele opened the floor for Chair nominations.

Mr. Waller nominated Ms. Hunter. By voice vote, all commissioners voted Aye. No: Nays. No: Abstentions. Absent: Mr. Tinker. Ms. Hunter elected as Chair.

Chair Hunter presided and opened the floor for Vice-Chair nominations.

Mr. Waller nominated Ms. Littleton. She declined stating Ms. Gallaher, her designee, will be attending future meetings in her stead. The Chair nominated Mr. Waller. By voice vote, all commissioners voted Aye. No: Nays. No: Abstentions. Absent: Mr. Tinker. Mr. Waller elected as Vice-Chair.

Chair Hunter opened the floor for Secretary nominations.

The Vice-Chair nominated Mr. Tuck. By voice vote, all commissioners present voted Aye. No: Nays. No: Abstentions. Absent: Mr. Tinker. Mr. Tuck was elected as Secretary.

Basic Minimum Actions and Establishing Rules and Regulations

#### Old Courthouse Records in Secure location, Temporary Storage

Mr. Steele spoke of establishing rules and procedures, and retention schedules for future disposal, and inventorying county records. Chair Hunter requested clarification about an inventory; all county records, or county records in temporary storage? Mr. Steel replied all county records.

Mr. Steele moved to request from all various agencies to inventory all respective records or send a motion to the county mayor. With No second, the motion failed.

Vice-Chair Waller moved to accept the established <u>Current Retention Schedules</u> recommended by the State (County Technical Assistant Service, CTAS-UT), and to separate the old county records to be kept and disposed of, and seconded by Ms. Littleton, and Ms. McKelvey.

#### Loudon County Public Records Commission

#### September 24, 2019 Minutes (DRAFT)

By voice vote, all commissioners present voted: Aye. No: Nays. No: Abstentions. Absent: Mr. Tinker. The motion carried. Exhibit: A <u>Current Retention Schedules - CTAS</u>

Mr. Steele moved to use Knox County's Rules and Procedures. With no second, the motion failed.

#### **Future Meeting Dates and Times**

Chair Hunter spoke of scheduling future meeting. Vice-Chair Waller suggested meeting, quarterly. Commissioners reached a consensus to hold future meetings on Thursday; but, for the month of January 2020, commission will meet at 5:00 p.m. on Tuesday, January 14, 2020, at the County Office Building meeting room, if available.

#### **Letter to County Officials**

Chair Hunter will prepare a letter with inventory form to send to all respective officeholders and departments requesting assistance and cooperation to inventory the old records in temporary storage. Chair Hunter requested Mr. Tuck (County Historian) be involved in the inventory process to ensure old records of historical importance are set aside before final disposal by the public records commission.

#### Adjournment

Vice-Chair Waller moved the meeting adjourn and seconded by Ms. Littleton and this was agreed upon at 7:20 p.m.

| Daniell Trick | 11-14-19         |
|---------------|------------------|
| Secretary     | Date of Approval |
| Od 11 5       |                  |

Chair

Loudon County Public Records Commission
Letter to County Officials and Departments

Request Inventory Count of respective county records retrieved from Courthouse basement, after April 23, 2019 fire – county records, temporary storage.

October 21, 2019

Dear Mr. Miller,

On behalf of the Loudon County Public Records Commission (PRC), I am writing to request your assistance and cooperation concerning the old courthouse records currently located at an off-site temporary storage in Lenoir City. The records in question are from various county offices that were stored in the Historic Loudon Courthouse prior to the April 2019 fire.

This commission is requesting an inventory be conducted of all aforementioned county records from your respective offices/departments using the current County Technical Assistance Service (CTAS) Retention Schedules. Please sort records to determine the disposition of records, whether to be kept, or for future disposal. Please return all inventory lists to my e-mail address, below.

For inventory uniformity, a Records Inventory Worksheet (CTAS—Appendix F) is provided, please see enclosure. This form is located within the CTAS Retention Schedules. However, if your office is currently using another inventory form in the management of public records, please let me know.

All records identified from your respective offices/depart. inventory lists that do not meet current CTAS Retention Schedules will be reviewed by this commission for authorization of disposal.

Moreover, County Historian Mr. Daryl Tuck will provide assistance to your respective offices. Mr. Tuck will evaluate the old records for significant historical or other value to warrant preservation.

This commission is mindful of area residents who have expressed a strong sense of community concerning the restoration of the Historic Courthouse, and preservation of historical records.

This is a first-step process regarding the aforesaid county records located in temporary storage.

This commission welcomes your input in this endeavor.

Your prompt reply is respectfully requested.

Sincerely,

Pat Hunter, Chair

E-mail: hunterp@loudoncounty-tn.gov or Phone #865.988.5510.

Enclosure: Appendix F https://eli.ctas.tennessee.edu/reference/current-retention-schedules

CC: County Mayor Bradshaw, Commission Chair Cullen, Loudon County Commission, Ms. Huskey

Mr. Miller, Trustee P.O. Box 351 Loudon, TN 37774

Mr. Campbell, Property Assessor 101 Mulberry Street, Suite 201 Loudon, TN 37774

Ms. Littleton, Register of Deeds P.O. Box 395 Loudon, TN 37774

Mr. Harrelson, Circuit Court Clerk P.O. Box 280 Loudon, TN 37774

Ms. Niles, Clerk & Master P.O. Box 509 Loudon, TN 37774

Ms. McKelvey, County Clerk 101 Mulberry Street Loudon, TN 37774

Ms. Karen Hewett, Soil Conservation Loudon County Office Building 100 River Road, Suite 112 Loudon, TN 37774

# Appendix F: Records Inventory Worksheet Reference Number: CTAS-2075

# APPENDIX F Records Inventory Worksheet

| Records Inventory Worksheet                      |                     |                  |                         |
|--|---------------------|------------------|-------------------------|
| County, City, Town, etc                          |                     |                  | Number                  |
|  |                     |                  |                         |
| 1. Department                                    | Division            |                  | Section                 |
|  |                     |                  |                         |
| 2. Name and title of officer immediately respo   | nsible for series   |                  | 4. Series number        |
| <u>*</u>   |                     |                  |                         |
| 5. Description of records series (content, pur   | pose by whom c      | reated form num  | abers, etc.)            |
| er zeourphon di roosi de centen (centen par      |                     |                  |                         |
|  |                     | ·                | ,                       |
| 6. Earliest date/Latest Date                     | 7. Records still    | being created?   | 8. Annual accumulation? |
|  | Vot                 | No               | Cubic feet              |
| 9. Arrangement                                   | Yes                 |                  | Cubic reet              |
|  | ***                 |                  |                         |
| Alphabetic by                                    | Numeric by          |                  | Other                   |
| 10. Reference frequency (check, insert number    | er, circle appropri | ate words)       |                         |
|  |                     |                  |                         |
| times daily, weekly, monthly, annually           |                     |                  | Never after             |
| 11. If there are other copies of these records,  | including microfi   | m, identify them |                         |
|  |                     |                  |                         |
| 12. Relationship to other records series (index  | ced, summarized,    | listed, etc.)    |                         |
|  |                     |                  |                         |
|  |                     |                  |                         |
| 13. Location of records (building, room, file se | ection, etc.)       |                  | 14. Volume              |
|  |                     |                  |                         |
|  |                     |                  | Cubic feet              |

APPENDIX F.pdf

| 15. Size and format of record            | 16. Type and quantity of file equipment occupied |
|--|--|
|  |  |
| 17. Statutory or state archival requirer | nents for retention                              |
|  |  |
| 18. Suggested retention period with ju-  | stification                                      |
|  | Ď.   |
| 19. Additional comments                  |  |
|  |  |
| 20. Inventory taken by and date          | Reviewed by and date                             |
|  |  |
| 22. Appraisal                            |  |
| Confirms suggested retention period of   | Substitutes the following:                       |
|  |  |
| 23. Department head and date             | 24. Records Officer and date                     |
|  |  |
| 25. Other local authority and date       | 26. State Archivist and date                     |
|  |  |

Source URL: https://eli-ctas.tennessee.edu/reference/appendix-f-records-inventory-worksheet

|     | A B                   | C   | D         | E           | F          | G        | Н            |
|-----|-----------------------|---|-----------|-------------|------------|----------|--------------|
| 1   |                       | General Fund 101                                    |           |             |            |          |              |
| 2   | Account Number        | 11/18/2019 17:34                                    | 2019-2020 | 2019-2020   | Approved   | Proposed | Proposed     |
| 3   | Account Number        |   | Org Bgt   | Amds        | Amded Bgt  | Amds     | Amded Budget |
| 4   | 16000                 | 0. 10   |           |             |            |          |              |
| _   | 46000                 | State of Tennessee                                  |           |             |            |          |              |
| 252 |                       |   |           |             |            |          |              |
| 253 | 46100                 | General Government Grants                           |           |             |            |          |              |
| 254 | 46110                 | Juvenile Services Program                           | 10,000    |             | 10,000     |          | 10,000       |
| 255 |                       | Aging Programs - Sr. Center                         |           |             | 0          |          | 0            |
| 256 | 46140-SRCTR           | Aging Programs - Sr. Center                         | 13,528    |             | 13,528     |          | 13,528       |
| 257 | 46160                 | State Reappraisal Grant                             |           |             | 0          |          | 0            |
| 258 | 46190 PRIM            | Other General Govt Grant                            | 0         |             | 0          |          | 0            |
| 259 |                       |   |           |             |            |          |              |
| 260 |                       | Total General Government Grants                     | 23,528    | 0           | 23,528     | 0        | 23,528       |
| 263 |                       |   |           |             |            |          |              |
| 264 | 46200                 | Public Safety Grants                                |           |             |            |          |              |
| 265 | 46210                 | Law Enforcement Grant                               | 25,800    |             | 25,800     |          | 25,800       |
| 266 | 46290-STBLT           | Other Public Safety Grants-GHSO - Seatbelt Grant    | 0         |             | 0          |          | 0            |
| 267 | 46290-GHSOG           | Other Public Safety Grants-Governor's Hwy Safety Of | 0         |             | 0          |          | 0            |
| 268 |                       |   |           |             |            |          |              |
| 269 |                       | Total Public Safety Grants                          | 25,800    | 0           | 25,800     | 0        | 25,800       |
| 270 |                       |   |           |             |            |          |              |
| 271 | 46300                 | Health and Welfare Grants                           |           |             |            |          |              |
| 272 | 46310                 | Health Department Programs                          | 406,400   | 6,700       | 413,100    | 23,200   | 436,300      |
| 273 | 46390-ACTIV           | Health & Welfare Grants- Phila Park                 | 20,000    |             | 20,000     |          | 20,000       |
| 274 | 46390-TOBAC           | Tobacco Grant                                       | 0         |             | 0          |          | 0            |
| 275 |                       |   |           |             |            |          |              |
| 276 |                       | Total Health and Welfare Grants                     | 426,400   | 6,700       | 433,100    | 23,200   | 456,300      |
| 277 |                       |   | ,         |             |            |          |              |
| 278 |                       |   |           |             |            |          |              |
| 279 | 46800-46900           | Other State Revenues                                |           |             |            |          |              |
| 280 |                       | Income Tax  | 400,000   |             | 400,000    |          | 400,000      |
| 281 |                       |   | 20,000    |             | 20,000     |          | 20,000       |
| 282 |                       | Vehicle Certificate of Title Fees                   | 9,000     |             | 9,000      |          | 9,000        |
| 283 |                       |   | 64,975    |             | 64,975     |          | 64,975       |
| 284 |                       | 0   | 01,775    |             | 0          |          | 0            |
| 285 |                       | Mixed Drink Tax                                     |           |             | 0          |          | 0            |
| 286 |                       | State Revenue Sharing- Telecommunications           | 40,000    | 1           | 40,000     |          | 40,000       |
| 287 |                       | Contracted Prisoner Boarding                        | 90,000    |             | 90,000     |          | 90,000       |
| 288 |                       |   | 15,000    |             | 15,000     |          | 15,000       |
| 289 | 11111                 | State Shared Sales Tax - Cities                     | 6,000     | <del></del> | 6,000      |          | 6,000        |
| 290 |                       |   | 180,000   |             | 180,000    |          | 180,000      |
| 29  |                       |   | 180,000   | 1           | 1,837      |          | 1,837        |
| 29  |                       |   | 0         | · · · · · · | 0          |          | 1,057        |
| 29: |                       |   | 52,000    |             | 52,000     |          | 52,000       |
| 29. |                       |   | 32,000    |             | 32,000     |          | 32,000       |
| 29  |                       | Other State Revenues                                | 1 0       | 1           | 1          |          | 1            |
| _   |                       | Total Other State B                                 | 976 975   | 1 027       | 070 013    | - (      | 878,812      |
| 29  |                       | Total Other State Revenues                          | 876,975   | 1,837       | 878,812    |          | 0/0,812      |
|     |                       | 11  | 1 252 702 | 0 525       | 1 3/1 2 10 | 22.200   | 1 204 444    |
| 29  | 8 Total State of Tenn | essee   | 1,352,703 | 8,537       | 1,361,240  | 23,200   | 1,384,440    |

|     | Α              | B C                                    | D           | E         | F         | G                |       | н       |
|-----|----------------|--|-------------|-----------|-----------|------------------|-------|---------|
| 1   |                | General Fund 101                       |             |           |           |                  |       |         |
| 2   |                | 11/18/2019 17:34                       | 2019-2020   | 2019-2020 | Approved  | Proposed         | Prop  | osed    |
| 3   | Account Number |  | Org Bgt     | Amds      | Amded Bgt | Amds             | Amded | Budget  |
| 4   |                |  |             |           |           |                  |       |         |
| 556 | 51600          | la in Carl                             |             |           |           |                  |       |         |
| 557 | 51600          | Register of Deeds                      | 20.55       |           | 20.55     |                  |       | 20.551  |
| 558 | 101            | County Official/Administrative Officer | 80,751      |           | 80,751    |                  |       | 80,751  |
| 559 | 162            | Clerical Personnel                     | 110,303     |           | 110,303   |                  |       | 110,303 |
| 560 | 187            | Overtime Pay                           |             |           | 0         |                  |       | 0       |
| 561 | 201            | Social Security                        | 11,845      |           | 11,845    | ļ                |       | 11,845  |
| 562 | 204            | State Retirement                       | 12,820      |           | 12,820    |                  |       | 12,820  |
| 563 | 206            | Life Insurance                         | 696         |           | 696       |                  |       | 696     |
| 564 | 206-RET-LIF    | Life Insurance                         | 88          |           | 88        |                  |       | 88      |
| 565 | 207            | Medical Insurance                      | 34,700      |           | 34,700    |                  |       | 34,700  |
| 566 | 207-SRHTH      | Medical Insurance - Sr. Health         | 12,843      |           | 12,843    |                  |       | 12,843  |
| 567 | 208            | Dental Insurance                       | 2,679       |           | 2,679     |                  |       | 2,679   |
| 568 | 208-RET-DEN    | Dental Insurance - Retirees            | 333         |           | 333       |                  |       | 333     |
| 569 | 212            | Employer Medicare                      | 2,770       |           | 2,770     |                  |       | 2,770   |
| 570 | 307            | Communication                          | 2,400       |           | 2,400     | \$5890 from Cle  | ele'e | 2,400   |
| 571 | 320            | Dues and Memberships                   | 900         |           | 900       | Reserve; June 3  |       | 900     |
| 572 | 330            | Operating Lease Payments (Copier)      | 3,000       |           | 3,000     | balance = \$41,9 |       | 3,000   |
| 573 | 348            | Postal Charges                         | 1,600       |           | 1,600     | effect on FB     |       | 1,600   |
| 574 | 355            | Travel/Training                        | 2,000       |           | 2,000     | [18Nov_01Dec     | 20101 | 2,000   |
| 575 | 399            | Other Contracted Services              | 16,000      |           | 16,000    | [10MOV_OIDEC.    | 2019] | 16,000  |
| 576 | 414            | Duplicating Supplies                   | 175         |           | 175       |                  | 1     | 175     |
| 577 | 435            |  | 3,000       |           | 3,000     |                  | /     | 3,000   |
| 578 | 435 REGIS      |  | 0           |           | 0         | 5,890            | Ī     | 5,890   |
| 579 | 508            |  | 400         |           | 400       |                  |       | 400     |
| 580 | 513            |  | 3,649       |           | 3,649     |                  |       | 3,649   |
| 581 | 709            |  |             |           | 0         |                  |       | 0       |
| 582 | 719            |  | 500         |           | 500       |                  |       | 500     |
| 583 |                | 1-1-1-1-1-1                            |             |           | 0         |                  | 1     | 0       |
| 584 |                | Total Register of Deeds                | 303,452     | 0         | 303,452   | 5,890            | 1 :   | 309,342 |
| 585 |                |  |             |           |           | -,-,-            |       |         |
| 586 |                |  |             |           |           |                  |       |         |
| 587 |                |  |             |           |           |                  |       |         |
| 588 |                |  |             |           |           |                  |       |         |
| 589 |                |  |             | 1         |           |                  |       |         |
| 590 |                |  | <del></del> | 1         |           | 1                |       |         |
| 591 |                |  |             |           |           |                  |       |         |
| 291 |                | LI.                                    |             | 1         |           | 1                |       |         |

|     | Α              | В             | С  | D         | E         | F         | G        | Н                                     |
|-----|----------------|---------------|--|-----------|-----------|-----------|----------|---------------------------------------|
| 1   |                | П             | General Fund 101                           |           |           |           |          |                                       |
| 2   |                | H             | 11/18/2019 17:34                           | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed                              |
| 3   | Account Number | Π             |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget                          |
| 4   |                | H             |  | 0.626.    |           |           |          | l l l l l l l l l l l l l l l l l l l |
| 839 |                | П             |  |           |           |           |          |                                       |
| 840 | 52300          | $\rightarrow$ | Property Assessor's Office                 |           |           |           |          |                                       |
| 841 | 101            |               | County Official/Administrative Officer     | 80,751    | (         | 80,751    |          | 80,751                                |
| 842 | 161            | -             | Staff Wages                                | 175,760   |           | 175,760   | (3,600)  | 172,160                               |
| 843 | 168            | -             | Temporary Personnel                        | 3,000     |           | 3,000     |          | 3,000                                 |
| 844 | 185            |               | Educational Incentive                      | 750       |           | 750       |          | 750                                   |
| 845 | 187            | _             | Overtime Pay                               |           |           | 0         |          | 0                                     |
| 846 | 201            |               | Social Security                            | 16,136    |           | 16,136    |          | 16,136                                |
| 847 | 204            |               | State Retirement                           | 17,262    |           | 17,262    |          | 17,262                                |
| 848 | 206            | _             | Life Insurance                             | 981       |           | 981       |          | 981                                   |
| 849 | 206-RET-LIF    |               | Life Insurance - Retirees                  | 192       |           | 192       |          | 192                                   |
| 850 | 207            |               | Medical Insurance                          | 38,074    |           | 38,074    |          | 38,074                                |
| 851 | 207-SRHTH      |               | Medical Insurance - Sr Health              | 4,281     |           | 4,281     |          | 4,281                                 |
| 852 | 208            |               | Dental Insurance                           | 2,510     |           | 2,510     |          | 2,510                                 |
| 853 | 208-RET-DEN    | 1             | Detal Insurance - Retiree                  | 978       |           | 978       |          | 978                                   |
| 854 | 212            | 2             | Employer Medicare                          | 3,774     |           | 3,774     |          | 3,774                                 |
| 855 | 307            | 7             | Communication                              | 1,499     |           | 1,499     |          | 1,499                                 |
| 856 | 307-WIRE       |               | Communication                              | 500       |           | 500       |          | 500                                   |
| 857 | 317            | 7             | Data Processing Services                   | 8,550     |           | 8,550     |          | 8,550                                 |
| 858 | 320            |               | Dues and Memberships                       | 3,999     |           | 3,999     |          | 3,999                                 |
| 859 | 330            |               | Operating Lease Payments (Copier)          | 2,199     |           | 2,199     |          | 2,199                                 |
| 860 |                | ı             | Legal Services                             | 2,500     |           | 2,500     |          | 2,500                                 |
| 861 | 332            | 2             | Legal Notices, Recording and Court Cos     | 100       |           | 100       |          | 100                                   |
| 862 | 334            |               | Maintenance Agreements                     | 13,500    |           | 13,500    |          | 13,500                                |
| 863 | 338            | В             | Maint & Repair of Vehicles                 | 1,000     |           | 1,000     |          | 1,000                                 |
| 864 | 34             | 8             | Postage                                    | 3,200     |           | 3,200     |          | 3,200                                 |
| 865 | 34!            | 9             | Printing, Stationery & Forms               | 750       |           | 750       |          | 750                                   |
| 866 | 35             | 1             | Rentals                                    |           |           | 0         |          | 0                                     |
| 867 | 35             | 5             | Travel                                     | 4,000     |           | 4,000     |          | 4,000                                 |
| 868 | 39             | 9             | Other Contracted Services                  | 30,000    | İ         | 30,000    |          | 30,000                                |
| 869 | 39             | 9             | Other Contracted Services - Just Appraised | 0         | İ         | 0         | 7,200    | 7,200                                 |
| 870 | 41             | 4             | Duplicating Supplies                       | 100       |           | 100       |          | 100                                   |
| 871 |                | -             | Gasoline                                   | 2,000     | 1         | 2,000     | İ        | 2,000                                 |
| 872 |                | -             | Office Supplies                            | 2,200     | -         | 2,200     | İ        | 2,200                                 |
| 873 | -              | $\rightarrow$ | Tires                                      | 400       | +         | 400       |          | 400                                   |
| 874 |                | $\rightarrow$ | Uniforms                                   | 500       |           | 500       |          | 500                                   |
| 875 | -              | _             | Other Supplies and Materials               | 50        |           | 50        | 1        | 50                                    |
| 876 |                | _             | Premium on Corporate Surety Bonds          | 299       | +         | 299       |          | 299                                   |
| 87  |                | _             | Workers' Comp Insurance                    | 5,474     |           | 5,474     |          | 5,474                                 |
| 878 | -              | $\rightarrow$ | In Service/Staff Development               | 1,999     | -         | 1,999     |          | 1,999                                 |
| 879 |                | _             | Furniture and Fixtures                     | 495       |           | 495       | i        | 49:                                   |
| 880 |                | -             | Office Equipment                           | 1,000     | -         | 1,000     |          | 1,000                                 |
| 88  | -              | 1             | - Equipmone                                | 1,000     |           | 1,000     | 1        | 1,000                                 |
| 88  |                | +             | Total Property Assessor's Office           | 430,763   | 0         | 430,763   | 3,600    | 434,36                                |

| 1    | A E                | С   | D              | E                                   | F     |                | G                                |          | н              |
|------|--------------------|---|----------------|-------------------------------------|-------|----------------|----------------------------------|----------|----------------|
| 1    |                    | General Fund 101  |                |                                     |       |                |                                  |          | - 5            |
| 2    | A Normalism        | 11/18/2019 17:34  | 2019-2020      | 2019-2020                           | Appr  | oved           | Proposed                         | Pro      | posed          |
| 3    | Account Number     |   | Org Bgt        | Amds                                | Amde  | d Bgt          | Amds                             | Amded    | Budget         |
| 4    |                    |   |                |                                     |       |                |                                  |          |                |
| 1084 | 52400              |   |                |                                     |       |                |                                  |          |                |
| 1085 | 53400              | Chancery Court  | 00.751         |                                     |       | 00.761         |                                  |          | 00.761         |
| 1086 | 162                | County Official/Administrative Officer Clerical Personnel | 80,751         |                                     |       | 80,751         |                                  |          | 80,751         |
| -    | 162                |   | 70,533         |                                     |       | 70,533         |                                  |          | 70,533         |
| 1088 |                    | Part Time Personnel                                       | 26,800         |                                     |       | 26,800         |                                  |          | 26,800         |
| 1089 | 201                | Social Security   | 11,041         |                                     |       | 11,041         |                                  |          | 11,041         |
| 1090 | 204                | State Retirement  | 10,151         |                                     |       | 10,151         |                                  |          | 10,151         |
| 1091 | 206<br>206-RET-LIF | Life Insurance  | 508            |                                     |       | 508            |                                  |          | 508            |
| 1092 | 200-RET-LIF<br>207 | Life Insurance Medical Insurance                          |                |                                     |       | 228            |                                  |          | 228            |
| 1093 | 207-RET-MED        | Medical Insurance   | 33,960         |                                     |       | 33,960         |                                  |          | 33,960         |
| 1094 | 207-RET-MED        | Medical Insurance   | 8,228<br>6,422 |                                     |       | 8,228<br>6,422 |                                  |          | 8,228<br>6,422 |
| 1095 | 207-5KH1H          | Dental Insurance  | 2,272          |                                     |       | 2,272          |                                  |          | 2,272          |
| 1090 | 208-RET-DEN        | Dental Insurance-Retirees                                 | 1.882          |                                     |       | 1.882          |                                  |          | 1.882          |
| 1097 | 206-RE1-DEN        | Employer Medicare   | 2,582          |                                     |       | 2,582          |                                  |          | 2,582          |
| 1098 | 307                | Communication   | 1,200          |                                     |       | 1,200          |                                  | <u> </u> | 1,200          |
| 1100 | 320                | Dues and Memberships                                      | 900            |                                     |       | 900            | Taxes & publica costs associated |          | 900            |
| 1100 | 330                | Operating Lease Payments (Copier)                         | 3,000          |                                     |       | 3,000          | 44 parcels from                  |          | 3,000          |
| 1102 | 331                | Legal Services  | 3,000          |                                     |       | 3,000          | delinquent sale                  |          | 3,000          |
| 1103 | 334                | Maintenance Agreements                                    | 3,000          |                                     |       | 3,000          | [18Nov_02Dec2                    | 04.03    | 3,000          |
| 1103 | 348                | Postal Charges  | 8.000          |                                     |       | 8.000          | [[18NOV_02Dec2                   | 1019]    | 8,000          |
| 1105 | 349                | Printing, Stationery, and Forms                           | 1,500          |                                     |       | 1,500          | -                                | 1        | 1,500          |
| 1106 | 355                | Travel  | 1,500          |                                     |       | 1,500          |                                  | /        | 1,500          |
| 1107 | 399                | Other Contracted Services                                 | 300            | \$2,626 from Cla<br>Reserve: June : |       | 300            | 10,866                           |          | 11,166         |
| 1108 | 414                | Duplicating Supplies                                      | 253            | balance = \$3,5                     |       | 253            | 10,000                           |          | 253            |
| 1109 | 435                | Office Supplies   | 1,500          | effect on FB                        |       | 1,500          |                                  |          | 1,500          |
| 1110 |                    | Premium on Corporate Surety Bonds                         | 500            | [18Nov_01Dec                        | 20103 | 500            |                                  |          | 500            |
| 1111 | 513                | Workers' Comp Insurance                                   | 1.825          | TITOMOA_OIDEC                       | 2013] | 1,825          |                                  |          | 1,825          |
| 1112 | 524                | In Service/Staff Development                              | 400            |                                     |       | 400            |                                  |          | 400            |
| 1113 | 709 CHANC          | Data Processing Equipment                                 | 0              |                                     |       | 0              | 2,626                            | 1        | 2,626          |
| 1114 | 719                |   | 3,000          |                                     |       | 3,000          |                                  | İ        | 3,000          |
| 1115 |                    |   |                |                                     |       | 0              |                                  |          | 0              |
| 1116 |                    | Total Chancery Court                                      | 282,236        | 0                                   |       | 282,236        | 13,492                           |          | 295,728        |

|      | Α [                   | C   | D          | E         | F         | G        | Н            |
|------|-----------------------|---|------------|-----------|-----------|----------|--------------|
| 1    |                       | General Fund 101                                |            |           |           |          |              |
| 2    |                       | 11/18/2019 17:34                                | 2019-2020  | 2019-2020 | Approved  | Proposed | Proposed     |
| 3    | Account Number        |   | Org Bgt    | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4    |                       |   | 8-8        |           | - 6       |          |              |
| 1605 | 55190                 | Other Local Health Services (DGA Grant)         |            |           |           |          |              |
| 1606 | 189                   | Wages/Salaries                                  | 240,700    | 1,800     | 242,500   | 14,100   | 256,600      |
| 1607 | 201                   | Social Security                                 | 14,000     | 1,035     | 15,035    | 1,965    | 17,000       |
| 1608 | 204                   | Retirement                                      | 22,000     | (451)     | 21,549    |          | 21,549       |
| 1609 | 206                   | Life Insurance                                  | 1,600      |           | 1,600     |          | 1,600        |
| 1610 | 206-RET-LIF           | Life Insurance                                  | 96         |           | 96        |          | 96           |
| 1611 | 207                   | Medical Insurance                               | 97,263     |           | 97,263    | 6,151    | 103,414      |
| 1612 | 207- SRHTH            | Medical Insurance                               | 2,141      |           | 2,141     |          | 2,141        |
| 1613 | 208                   | Dental Insurance                                | 7,700      |           | 7,700     |          | 7,700        |
| 1614 | 212                   | Medicare  | 3,000      | 516       | 3,516     | 984      | 4,500        |
| 1615 | 307                   | Communication                                   |            |           | 0         |          | 0            |
| 1616 | 355                   | Travel  | 10,200     |           | 10,200    |          | 10,200       |
| 1617 | 399-TOBAC             | Other Contracted Services                       |            |           | 0         |          | 0            |
| 1618 | 499-TOBAC             | Other Supplies and Materials                    |            | 3,800     | 3,800     |          | 3,800        |
| 1619 | 506                   | Liability Insurance                             |            |           | 0         |          | 0            |
| 1620 | 513                   | Workman's Comp Insurance                        | 7,700      |           | 7,700     |          | 7,700        |
| 1621 | 711                   | Furniture and Fixtures                          | 0          |           | 0         |          | 0            |
| 1622 |                       |   |            |           |           |          |              |
| 1623 |                       | Total Other Local Health Services               | 406,400    | 6,700     | 413,100   | 23,200   | 436,300      |
| 1624 |                       |   |            |           |           |          |              |
| 1625 |                       |   |            |           |           |          |              |
| 1626 |                       |   |            |           |           |          |              |
| 1627 | 55900                 | Other Public Health & Welfare - Healthy Environ | ment Grant |           |           |          |              |
| 1628 | 316-ACTIV             |   | 20,000     |           | 20,000    |          | 20,000       |
| 1629 |                       |   |            |           |           |          |              |
| 1630 |                       | Total Other Public Helath & Welfare             | 20,000     |           |           |          |              |
| 163  | 1                     |   |            |           |           |          |              |
| 1632 | Total Public Health a | and Welfare                                     | 924,539    | 6,700     | 931,239   | 23,200   | 954,439      |
| 1633 | 3                     |   |            |           |           |          |              |

|      | Α                      | В              | С  | D         | E         | F         | G        | Н            |
|------|------------------------|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1    |                        | П              | General Fund 101   |           |           |           |          |              |
| 2    |                        | П              | 11/18/2019 17:34   | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |
| 3    | Account Number         | T              |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4    |                        | П              |  |           |           |           |          |              |
| 1641 |                        | Ц              |  |           |           |           |          |              |
| 1642 | 56300                  | <del>-</del> + | Senior Citizens Assistance   |           |           |           |          |              |
| 1643 | 105                    | -              | Supervisor/Director  | 42,824    |           | 42,824    |          | 42,824       |
| 1644 | 161                    | -              | Office on Aging Director   | 36,677    |           | 36,677    |          | 36,677       |
| 1645 | 189                    |                | Other Salaries and Wages   | 61,610    |           | 61,610    |          | 61,610       |
| 1646 | 201                    | -              | Social Security  | 8,749     |           | 8,749     |          | 8,749        |
| 1647 | 204                    | +              | Retirement   | 9,469     |           | 9,469     |          | 9,469        |
| 1648 | 206                    |                | Life Insurance   | 680       |           | 680       |          | 680          |
| 1649 | 206-RET-LIF            | -              | Life Insurance - Retirees  | 500       |           | 500       |          | 500          |
| 1650 | 207                    |                | Medical Insurance  | 38,311    |           | 38,311    |          | 38,311       |
| 1651 | 207-RET-MED            |                | Medical Insurance - Retirees   | 2,940     |           | 2,940     |          | 2,940        |
| 1652 | 207-SRHTH              | $\rightarrow$  | Medical Insurance - Sr. Health   | 6,422     |           | 6,422     |          | 6,422        |
| 1653 | 208                    |                | Dental Insurance   | 2,406     |           | 2,406     |          | 2,406        |
| 1654 | 208-RET-DEN            |                | Dental Insurance-Retirees  | 333       |           | 333       |          | 333          |
| 1655 | 212                    |                | Employer Medicare  | 2,046     |           | 2,046     |          | 2,046        |
| 1656 | 307                    |                | Communication  | 5,000     |           | 5,000     |          | 5,000        |
| 1657 | 316-FDBOX              |                | Contributions - (2nd Harvest Food Boxes)   | 0         | 3,400     | 3,400     |          | 3,400        |
| 1658 | 330                    |                | Operating Lease Payments (Copier)  | 2,200     |           | 2,200     |          | 2,200        |
| 1659 | 333                    | П              | Licenses   | 1,800     |           | 1,800     |          | 1,800        |
| 1660 | 336                    |                | Maintenance and Repair Services-Equipment  | 1,637     |           | 1,637     |          | 1,637        |
| 1661 | 338                    | П              | Vehicle Maintenance  | 3,000     |           | 3,000     |          | 3,000        |
| 1662 | 348                    | П              | Postal Charges   | 400       |           | 400 [     | 500      | 900          |
| 1663 | 349                    | П              | Printing, Stationery, and Forms  | 3,000     |           | 3,000     | (500)    | 2,500        |
| 1664 | 355                    |                | Travel   | 1,500     |           | 1,500     |          | 1,500        |
| 1665 | 399                    | T              | Other Contracted Services  | 3,000     |           | 3,000     |          | 3,000        |
| 1666 | 410                    | П              | Custodial Supplies   | 800       |           | 800       |          | 800          |
| 1667 | 414                    |                | Duplicating Supplies   | 135       |           | 135       |          | 135          |
| 1668 | 422 LUNCH              |                | Food Supplies  | 8,000     |           | 8,000     |          | 8,000        |
| 1669 | 425                    |                | Gasoline   | 4,000     |           | 4,000     |          | 4,000        |
| 1670 | 435                    | •              | Office Supplies  | 2,000     |           | 2,000     |          | 2,000        |
| 1671 |                        |                | Tires & Tubes  | 1,000     |           | 1,000     |          | 1,000        |
| 1672 |                        | •              | Utilities  | 15,000    |           | 15,000    |          | 15,000       |
| 1673 |                        | _              | Other Supplies and Materials   | 600       |           | 600       |          | 600          |
| 1674 |                        | -              | Workers' Comp Insurance  | 3,649     |           | 3,649     |          | 3,649        |
| 1675 |                        | +              | Other Charges  | 1,500     |           | 1,500     |          | 1,500        |
| 1676 |                        | +              | Other Charges  | 0         |           | 0         |          | 0            |
| 1677 |                        | •              | Office Equipment   | 0         |           | 0         |          | 0            |
| 1678 |                        |                | Other Equipment  | 0         |           | 0         |          | 0            |
| 1679 |                        | +              | Carol Equipment  | 1         |           | 0         |          | 0            |
| 1680 |                        | t              | Total Senior Citizens Assistance   | 271,188   | 3,400     | 274,588   | 0        | 274,588      |
| 1681 |                        | t              | A COM CHIEF CHIEF A SSISTANCE  | 271,100   | 3,400     | 274,000   |          | 27.,500      |
| 1682 | 56700                  | 1              | Parks and Fair Boards  | . 0       |           |           |          |              |
| 1683 |                        | •              | Contributions  | 0         |           |           |          |              |
| 1684 | 310                    | +              | Controlled to the controlled t | 0         |           |           |          |              |
| 1685 |                        | +              |  |           |           |           |          |              |
|      |                        |                | - d D 4' 1 C i   | 201100    | 2 400     | 2== 553   |          | 200          |
|      | 1 otal Social, Cultura | 1,             | and Recreational Services  | 274,188   | 3,400     | 277,588   | 0        | 277,588      |

|      | A B            | С  | D         | E         | F         | G                             | Н       |        |
|------|----------------|--|-----------|-----------|-----------|-------------------------------|---------|--------|
| 1    |                | General Fund 101                               |           |           |           |                               |         |        |
| 2    | A              | 11/18/2019 17:34                               | 2019-2020 | 2019-2020 | Approved  | Proposed                      | Propo   | sed    |
| 3    | Account Number |  | Org Bgt   | Amds      | Amded Bgt | Amds                          | Amded 1 | Budget |
| 1756 | 58300          | Veterans Services                              |           |           |           |                               |         |        |
| 1757 | 169            | Part-time Personnel                            | 13,084    |           | 13,084    |                               | 1       | 13,084 |
| 1758 | 189            | Other Salaries & Wages                         | 23,515    |           | 23,515    | 7,743                         | 1       | 31,258 |
| 1759 | 201            | Social Security                                | 2,269     |           | 2,269     | 480                           |         | 2,749  |
| 1760 | 212            | Employer Medicare                              | 531       |           | 531       | 112                           |         | 643    |
| 1761 | 204            | Retirement                                     | 0         |           | 0         | 2,097                         |         | 2,097  |
| 1762 | 307            | Communications                                 | 1,300     |           | 1,300     |                               | 1       | 1,300  |
| 1763 | 307 WIRE       | Communications                                 | 400       |           | 400       |                               |         | 400    |
| 1764 | 316            | Contributions - Veteran's Honor Guard          |           |           | 0         | Increase hou                  |         | 0      |
| 1765 | 320            | Dues and Memberships                           | 950       |           | 950       | Veteran's Se<br>Officer to FT |         | 950    |
| 1766 | 330            | Operating Lease Payments                       | 250       |           | 250       | Unicer to FI                  |         | 250    |
| 1767 | 334            | Maintenance Agreement - TDVA Claims Mgmt Progr | 898       |           | 898       | [Nov18_020                    | ec2019] | 898    |
| 1768 | 338            | Maintenace and Repair Services-Vehicl          | 55        | (55)      | 0         |                               |         | 0      |
| 1769 | 348            | Postal Charges                                 | 300       |           | 300       |                               |         | 300    |
| 1770 | 349            | Printing,Stationery, and Forms                 | 100       |           | 100       |                               |         | 100    |
| 1771 | 355            | Travel   | 3,347     | 555       | 3,902     |                               |         | 3,902  |
| 1772 | 414            | Duplicating Supplies                           | 162       |           | 162       |                               |         | 162    |
| 1773 | 471            | Software                                       | 500       | (400)     | 100       |                               |         | 100    |
| 1774 | 425            | Gasoline                                       | 500       | (500)     | 0         |                               |         | 0      |
| 1775 | 435            | Office Supplies                                | 600       |           | 600       |                               |         | 600    |
| 1776 | 499            | Other Supplies & Materials                     | 0         |           | , 0       | 100                           |         | 0      |
| 1777 | 719            | Office Equipment                               | 0         | 400       | 400       |                               |         | 400    |
| 1778 | 3              |  |           |           |           |                               |         |        |
| 1779 |                | Total Veterans Services                        | 48,761    | 0         | 48,761    | 10,432                        |         | 59,193 |
| 1780 |                |  |           |           |           |                               |         |        |

# County General Fund 101 Fiscal Year Ending June 30, 2020

|      | Α                    | В  | С  | D          | E         | F          | G        | Н            |
|------|----------------------|----|--|------------|-----------|------------|----------|--------------|
| 1    |                      |    | General Fund 101                                     | 1          |           |            |          |              |
| 2    | Account Number       |    | 11/18/2019 17:34                                     | 2019-2020  | 2019-2020 | Approved   | Proposed | Proposed     |
| 3    | Account Number       |    |  | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget |
| 4    |                      | Н  |  |            |           |            |          |              |
| 1848 |                      |    |  |            |           |            |          |              |
|      |                      |    | r YE Report June 30, 2019                            | 7,749,389  |           |            |          |              |
|      |                      |    | tted & Assigned Items (Enc-256,277; Res/Com-591,673) | 847,950    |           |            |          |              |
| -    |                      | Fu | nd Balance July 1, 2019                              | 6,901,439  |           | 6,901,439  |          | 6,901,439    |
| 1852 |                      | Ц  |  | (          |           |            |          |              |
| 1853 |                      | Ц  |  |            |           |            |          |              |
| 1854 |                      |    |  |            |           |            |          |              |
| 1855 |                      | П  |  |            |           |            |          |              |
| 1856 |                      |    | *  |            |           |            |          |              |
| 1857 | Total Revenue        |    |  | 18,380,343 | 14,708    | 18,395,051 | 23,200   | 18,418,251   |
| 1858 | Transfers In         |    |  | 55,546     | 0         | 55,546     | 0        | 55,546       |
| 1859 |                      |    |  |            |           |            |          |              |
| 1860 | Total Revenue and T  | ra | nsfers In  | 18,435,889 | 14,708    | 18,450,597 | 23,200   | 18,473,797   |
| 1861 |                      |    |  |            |           |            |          |              |
| 1862 |                      |    |  |            |           |            |          |              |
| 1863 |                      | T  |  |            |           |            |          |              |
| 1864 | Total Available Fund | ls |  | 25,337,328 | 14,708    | 25,352,036 | 23,200   | 25,375,236   |
| 1865 |                      | T  |  |            |           |            |          |              |
| 1866 | Expenditure Budget   | İ  | 169  | 21,928,360 | (8,251)   | 21,920,109 | 56,614   | 21,976,723   |
| 1867 |                      |    |  | 0          | 0         | 0          | 0        | 0            |
| 1868 | 1                    | T  |  |            |           |            |          |              |
| 1869 | Total Expenditures a | nd | Transfer Out   | 21,928,360 | (8,251)   | 21,920,109 | 56,614   | 21,976,723   |
| 1870 |                      | T  |  |            |           |            |          |              |
| 1871 | Ending Fund Balanc   | e  |  | 3,408,968  | 22,959    | 3,431,927  | (33,414) | 3,398,513    |
| 1872 |                      |    |  |            |           |            |          |              |
| 1873 | 3                    |    |  |            |           |            |          |              |
| 1874 |                      |    |  |            |           |            |          |              |

|         | A E             | С   | D                                     | E            | F        | G                           | Н             |
|---------|-----------------|---|---------------------------------------|--------------|----------|-----------------------------|---------------|
| 1       |                 | Public Library Fund 115                             |                                       |              |          |                             |               |
| 2       |                 | 11/18/19 10:41 AM                                   | 2019-2020                             | 2098-2020    | Approved |                             | Proposed      |
| 3       |                 |   | Adopted                               | Approved     | Amended  | Proposed                    | Amended       |
| 4       | 11              |   | Budget                                | Amendments   | Budget   | Amendments                  | Budget        |
|         |                 | OU - Loudon Public Library                          |                                       |              |          |                             |               |
| 200     | VENUES          |   |                                       |              |          |                             |               |
| 42      |                 | Charges for Current Services                        |                                       |              |          |                             |               |
| 43      |                 | Copy Fees   | 2,500                                 |              | 2,500    |                             | 2,500         |
| 44      | 43360           | Library Fees  | 2,600                                 |              | 2,600    |                             | 2,600         |
| 45 To   | tal Charges     | for Current Services                                | 5,100                                 | 0            | 5,100    | 0                           | 5,100         |
| 46      |                 |   |                                       | -            |          |                             |               |
| 47      | 44000           | Other Local Revenues                                |                                       |              |          |                             |               |
| 48      | 44130           | Sale of Materials & Supplies                        | 150                                   |              | 150      |                             | 150           |
| 49      | 44170           | Miscellaneous Refunds                               | 0                                     |              |          |                             |               |
| 50      | 44570           | Contributions & Gifts                               | 125                                   |              | 125      |                             | 125           |
| 151 To  | tal Other Loca  | al Revenues   | 275                                   | 0            | 275      | 0                           | 275           |
| 152     |                 |   |                                       |              | le.      | t and instinct 0            | $\rightarrow$ |
| 153     | 46000           | State of Tennessee                                  |                                       |              |          | nt application &<br>approve |               |
| 154 469 |                 | Other State Grants                                  | 0                                     |              |          | ch 2019                     | ea            |
|         | tal State of Te |   | 0                                     | 0            | 1-101    | 2027                        | 0             |
| 156     |                 |   |                                       |              | [18]     | Nov_02Dec2019               |               |
| 157     | 48000           | Other Governments and Citizens Groups               |                                       |              |          |                             |               |
| 158     | 48130           | Contributions from Governments (From Library Board) | 9,550                                 |              | 9,550    |                             | 9,550         |
| 159 48  |                 | Donations from Citizens Groups (Pettway Grant)      |                                       |              | 0        | 5,500                       | 5,500         |
|         |                 | Governments and Citizens Groups                     | 9,550                                 | 0            | 9,550    | 5,500                       | 15,050        |
| 161     |                 |   |                                       |              | .,       | -,                          |               |
| _       | otal Revenue    |   | 14,925                                | 0            | 14,925   | 5,500                       | 20,425        |
| 163     |                 | 12 12 12 12 12 12 12 12 12 12 12 12 12 1            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              | ,,,,,    | 2,200                       | 120,120       |
| 164 EX  | XPENDITURES     |   | 1                                     |              | 1        |                             | i i           |
| 165     | 56000           | Social, Cultural, and Recreational Services         |                                       |              | 1        | 1                           |               |
| 166     | 56500           | Libraries   |                                       |              |          |                             |               |
| 167     | 307             | Communications                                      | 850                                   | 1            | 850      |                             | 850           |
| 168     | 333             | Licenses (Software)                                 | 725                                   |              | 725      |                             | 725           |
| 169     | 334             | Maintenance Agreement                               | 1,200                                 |              | 1,200    |                             | 1,200         |
| 170     | 348             | Postal Charges                                      | 50                                    |              | 50       | -                           | 50            |
| 171     | 349             | Printing  | 750                                   |              | 750      |                             | 750           |
| 172     | 410             | Custodial Supplies                                  | 300                                   |              | 300      |                             | 30            |
| 173     | 432             | Library Books                                       | 6,300                                 |              | 6,300    |                             | 6,30          |
|         | 32 AUDIO        | Library Books                                       | 3,500                                 | -            | 3,500    |                             | 3,50          |
|         | 32-DIGIT        | Library Books                                       | 750                                   | <del>-</del> | 750      |                             | 75            |
| 176     |                 | Office Supplies                                     | 1,250                                 |              | 1,250    |                             | 1,25          |
| 177     | 437             | Periodicals   | 400                                   |              | 400      | 1                           | 1 40          |
| 178     | 499             | Other Supplies & Materials                          | 1.000                                 |              | 1,000    | 4                           | 1.00          |
| 179     | 711             | Furniture and Fixtures                              | 750                                   |              | 750      |                             | 1 75          |
|         | 719-PETTW       | Office Equipment - Pettway Grant                    | /30                                   |              | 730      |                             | 5,50          |
| 181     | 719-71114       | Office Equipment                                    | 500                                   |              | 500      |                             | 5,50          |
|         | otal Librarie   |   | 18,325                                |              |          |                             | 23,82         |
| 183     | OGI CIDI AFTE   | 1   | 18,323                                | , 0          | 10,323   | 3,300                       | 23,82         |
| 184     | -               |   | 40 335                                | 5 0          | 18,325   | E 500                       | 22.00         |
| 184     |                 | Lower exhemitrates                                  | 18,325                                | - 0          | 18,325   | 5,500                       | 23,82         |
|         | Tet Desi        | Final Palance July 4, 2010, Individue Code on U. 1  | 40.000                                | 1            | 1 40.000 |                             | 1 40.00       |
| 186 E   | oeginning       | Fund Balance July 1, 2019- Includes Cash on Hand    | 19,998                                |              | 19,998   |                             | 19,99         |
|         |                 | Less PY Encumbrance                                 | (114                                  |              | 1        |                             | 1             |
| 188     |                 | Less Cash on Hand                                   | (50                                   |              | 44.000   |                             | 1 25 11       |
| 189     |                 | Total Revenue                                       | 14,92                                 |              |          |                             |               |
| 190     |                 | Total Expenditures                                  | 18,32                                 |              |          |                             |               |
| 191     |                 | Effect on Fund Balance                              | (3,400                                | 0) (         | (3,400   | 0)                          | (3,40         |
| 192     |                 |   |                                       | 1            |          |                             |               |
|         | ESTIMATED F     | NDING FUND BALANCE SUBFUND LOU                      | 16,43                                 | 4            | 16,434   | . 0                         | 16,4          |

|     | _ A JE           |   | D         | E          | F        | G            | Н        |
|-----|------------------|---|-----------|------------|----------|--------------|----------|
| 1   |                  | Public Library Fund 115                             |           |            |          |              |          |
| 2   |                  | 11/18/19 10:41 AM                                   | 2019-2020 | 2098-2020  | Approved |              | Proposed |
| 3   |                  |   | Adopted   | Approved   | Amended  | Proposed     | Amended  |
| 4   | -N. 10 Table 1   |   | Budget    | Amendments | Budget   | Amendments   | Budget   |
|     | Subtund F        | PHI - Philadelphia Library                          |           |            |          |              |          |
| 196 | 43000            | Charges for Current Services                        |           |            |          |              |          |
| 197 | 43350            | Copy Fees   | 150       |            | 150      |              | 150      |
| 198 | 43360            | Library Fees  | 200       |            | 200      |              | 200      |
| 199 |                  |   |           |            | 0        |              | 0        |
| 200 | Total Charge     | es for Current Services                             | 350       | 0          | 350      | 0            | 350      |
| 201 |                  |   |           |            |          |              |          |
| 202 | 46000            | State of Tennessee                                  |           |            |          |              |          |
| 203 | 46980-GRANT      | Other State Grants                                  | 0         |            | 0        |              | 0        |
| 204 | Total State of T | ennessee  | 0         | 0          | 0        | 0            | 0        |
| 205 |                  |   |           |            | Grant a  | pplication & | 7        |
| 206 | 44000            | Other Local Revenues                                |           |            |          | nce approved |          |
| 207 | 44130            | Sale of Materials & Supplies                        |           |            | March 2  |              | 0        |
| 208 |                  | Contributions & Gifts                               | 0         |            |          |              | 0        |
| 209 | Total Other L    | ocal Revenues                                       | 0         | 0          | [18Nov   | _02Dec2019]  | 0        |
| 210 |                  |   |           |            |          |              |          |
| 211 | 48000            | Other Governments and Citizens Groups               |           |            |          |              | /        |
| 212 | 48130            | Contributions from Governments (From Library Board) | 1,900     |            | 1,900    |              | 1,900    |
| 213 | 48610 PETTW      | Donations from Citizens Groups - Pettyway Grant     |           |            | 0        | 2,200        | 2,200    |
| 214 | Total Other      | Governments and Citizens Groups                     | 1,900     | 0          | 1,900    | 2,200        | 4,100    |
| 215 |                  |   |           |            |          |              |          |
| 216 | Total Revenue    | 25  | 2,250     | 0          | 2,250    | 2,200        | 4,450    |
| 217 |                  |   |           |            |          |              |          |
| 218 | EXPENDITURE      | S   |           |            |          |              |          |
| 219 | 56000            | Social, Cultural, and Recreational Services         |           |            |          |              |          |
| 220 | 56500            | Libraries   |           |            |          |              |          |
| 221 | 302              | Advertising   | 0         |            | 0        |              | 0        |
| 222 | 307              | Communications                                      | 1,300     |            | 1,300    |              | 1,300    |
| 223 | 320              | Dues & Memberships                                  |           |            | 0        |              | 0        |
| 224 | 330              | Lease Payments                                      | 400       |            | 400      |              | 400      |
| 225 | 348              | Postal Charges                                      | 100       |            | 100      |              | 100      |
| 226 | 349              | Printing  | 250       |            | 250      |              | 250      |
| 227 | 355              | Summer Reading Program (Travel)                     |           |            | 0        |              | 0        |
| 228 | 410              | Custodial Supplies                                  | 200       |            | 200      |              | 200      |
| 229 | 429              | Instructional Supplies & Materials                  | 200       |            | 200      |              | 200      |
| 230 | 432              | Library Books                                       | 500       |            | 500      |              | 500      |
| 231 | 432 PETTW        | Library Books - Pettway Grant                       | 0         |            | 0        | 1,200        | 1,200    |
| 232 | 435              | Office Supplies                                     | 300       |            | 300      |              | 300      |
| 233 | 499              | Other Supplies & Materials                          | 300       |            | 300      |              | 300      |
| 234 | 711              | Furniture and Fixtures                              | 70        |            | 70       |              | 70       |
| 235 |                  | Office Equipment - Pettway Grant                    |           |            | 0        |              | 1,000    |
| 236 | Total Librarie   | is .  | 3,620     | 0          | 3,620    | 2,200        | 5,820    |
| 237 |                  |   |           |            |          |              |          |
| 238 |                  | Total Expenditures                                  | 3,620     | 0          | 3,620    | 2,200        | 5,820    |
| 239 |                  |   |           |            |          |              |          |
|     | Est Beginning    | Fund Balance July 1, 2019 - Includes Cash on Hand   | 9,039     |            | 9,039    |              | 9,039    |
| 241 |                  | Less Cash on Hand                                   | (50)      |            |          |              |          |
| 242 |                  |   |           |            |          |              |          |
| 243 |                  | Total Revenue                                       | 2,250     | 0          | 2,250    |              | 4,450    |
| 244 |                  | Total Expenditures                                  | 3,620     | 0          | 3,620    | 2,200        | 5,820    |
| 245 |                  |   |           |            |          |              |          |
| 246 |                  | Effect on Fund Balance                              | (1,370)   |            | (1,370   | 0            | (1,370   |
| 247 |                  |   |           |            |          |              | 7,669    |
| 248 | ESTIMATED E      | NDING FUND BALANCE SUBFUND PHI                      | 7,619     |            | 7,669    | 0            |          |

|      | A E                  | C  | D         | E          | F  | G      |          | Н        |
|------|----------------------|--|-----------|------------|--|--------|----------|----------|
| Ц    |                      | Public Library Fund 115  |           |            |  |        |          |          |
| 2    |                      | 11/18/19 10:41 AM  | 2019-2020 | 2098-2020  | Approved   |        |          | Proposed |
| 4    |                      |  | Adopted   | Approved   | Amended  | Propos |          | Amended  |
| Ц    | 2007.002.002.002.002 |  | Budget    | Amendments | Budget   | Amendn | ents     | Budget   |
|      |                      | RE - Greenback Library   |           |            |  |        |          |          |
| 60 F | REVENUES             |  |           |            |  |        |          |          |
| 51   | 43000                | Charges for Current Services   |           |            |  |        |          |          |
| 52   |                      | Copy Fees  | 400       |            | 400  |        |          | 400      |
| 53   | 43360                | Library Fees   | 400       |            | 400  |        |          | 400      |
| 54   |                      | s for Current Services   | 800       | 0          | 800  |        | 0        | 800      |
| 55   |                      |  |           |            |  |        |          |          |
| 56   | 44000                | Other Local Revenues   |           |            | <del>                                     </del> |        |          |          |
| 57   |                      | Contributions & Gifts  |           |            | 0  | -      |          |          |
| 58   |                      | Library Fees   |           |            | Grant application                                | on &   | 1        |          |
| _    |                      | ocal Revenues  | 0         |            | acceptance app                                   |        | 0        |          |
| _    | Total Other L        | acai Revenues  |           |            | March 2019                                       |        | -        |          |
| 60   |                      |  |           |            |  |        | $\vdash$ |          |
| 61   |                      | State of Tennessee   |           |            | [18Nov_02Dec                                     | 2019]  | -        |          |
| 62   |                      | Other State Grants   |           |            |  |        | 1        |          |
| _    | Total State of       | Tennessee  | 0         |            | 0  |        | \        |          |
| 64   |                      |  |           |            |  |        |          |          |
|      | 48000                | Other Governments and Citizens Groups  |           |            |  |        | \        |          |
| 66   |                      | Contributions from Governments (From Library Board)  | 1,765     |            | 1,765  |        | V        | 1,76     |
| 67   | 48610-PETTW          | Donations from Citizens Groups (PETTW)   | 0         |            | 0  |        | 3,000    | 3,00     |
| 68   | Total Other (        | Governments and Citizens Groups  | 1,765     |            | 1,765  |        | 3,000    | 4,76     |
| 69   |                      |  |           |            |  |        |          |          |
| 70   | Total Revenue        | 25   | 2,565     |            | 2,565  |        | 3,000    | 5,56     |
| 71   |                      |  |           |            |  |        |          |          |
| 272  | EXPENDITURE:         | S  |           |            |  |        |          |          |
| 273  | 56000                | Social, Cultural, and Recreational Services  |           |            |  | -      |          |          |
| 274  | 56500                | Libraries  |           |            |  | -      | -        |          |
| 275  | 307                  | Communications   | 700       |            | 700  | -      |          | 70       |
| 276  | 333                  | Licenses   | 500       | -          | 500  | 1      | _        | 50       |
| 277  | 348                  | Postal Charges   | 0         | 1          | 0  | 1      |          | 30       |
| 278  | 399                  | Other Contracted Services  | -         |            | 0  | -      |          |          |
| 279  | 429                  | Instructional Supplies   | 100       |            | 100  |        |          | 10       |
| 280  |                      |  |           |            | 500  | _      |          | 50       |
| _    | 432                  | Library Books  | 500       |            |  |        |          |          |
| 281  | 432 PETTW            | Library Books - Pettway Grant  | 0         |            | 0  |        | 2,000    | 2,00     |
| 282  | 435                  | Office Supplies  | 700       | -          | 700  |        |          | 70       |
| 283  |                      | Periodicals  | -         | 1          | 0  |        |          |          |
| 284  |                      | Other Supplies   | 65        |            |  |        |          |          |
| 285  | 711                  | Furniture & Fixtures   | 0         |            | 0  |        |          |          |
| 286  |                      | Office Equipment   |           |            |  |        |          |          |
| 287  | 719 PETTW            | Office Equipment - Pettway Grant   | 0         |            | 0  |        | 1,000    | 1,00     |
| 288  | Total Librarie       | es   | 2,565     | i          | 0 2,565  |        | 3,000    | 5,56     |
| 289  | 9                    |  |           |            |  |        |          |          |
| 290  |                      | Total Expenditures   | 2,565     |            | 0 2,565  |        | 3,000    | 5,50     |
| 291  |                      |  | 1         |            |  | 1      |          |          |
| 292  |                      | Fund Balance July 1, 2019 - Includes Cash on Hand  | 6,374     | 1          | 6,374  |        |          | 6,37     |
| 29:  |                      | Less Cash on Hand  | (50       |            | 5,57   | 1      |          | 0,3      |
| 294  |                      | - Contract C | (30       | "          |  |        |          |          |
| _    |                      | Total Revenue  | 2,565     | -          | 0 2,565  | -      | 3,000    | E C.     |
| 29   |                      |  |           |            |  |        |          | 5,5      |
| 29   |                      | Total Expenditures   | 2,565     | <u> </u>   | 0 2,565  | -      | 3,000    | 5,5      |
| 29   |                      | File A Fire I B I  |           |            | 0 0  |        | 0        |          |
| 29   |                      | Effect on Fund Balance   | + '       |            | 0 (  | ,      | 0        | 1        |
| 29   |                      |  |           |            |  |        | 0        |          |
|      |                      |  | 6,324     |            | 0 6,324  |        |          | 6,3      |

|     | Α | B   | C                                     | D         | E          | F        | G          | н        |
|-----|---|-----|---------------------------------------|-----------|------------|----------|------------|----------|
| 1   |   |     | Public Library Fund 115               |           |            |          |            |          |
| 2   |   |     | 11/18/19 10:41 AM                     | 2019-2020 | 2098-2020  | Approved |            | Proposed |
| 3   |   |     |                                       | Adopted   | Approved   | Amended  | Proposed   | Amended  |
| 4   |   |     |                                       | Budget    | Amendments | Budget   | Amendments | Budget   |
| 386 |   |     |                                       |           |            |          |            | • 13     |
| 387 |   |     |                                       |           |            |          |            |          |
| 388 |   | - 1 | TOTAL REVENUE & TRANSFERS IN          | 371,729   | 0          | 371,729  | 10,700     | 382,429  |
| 389 |   |     |                                       |           |            |          |            |          |
| 390 |   |     | TOTAL EXPENDITURES                    | 338,706   | 12,716     | 351,422  | 10,700     | 362,122  |
| 391 |   |     |                                       |           |            |          |            |          |
| 392 |   |     | EFFECT ON FUND BALANCE                | 33,023    |            |          |            | 20,307   |
| 393 |   |     |                                       |           |            |          |            |          |
| 394 |   |     | EST BEGINNING FUND BALANCE 7/1/19     | 212,977   |            | 212,863  |            | 212,863  |
| 395 |   |     | Less Cash on Hand and PY Encumbrances | (114)     |            | 2.0      |            |          |
| 396 |   |     |                                       | VI .      |            |          |            |          |
| 397 |   | T   | Available Fund Balance 7/1/2018       | 212,863   |            |          |            |          |
| 398 |   |     |                                       | 100       |            |          |            |          |
| 399 |   | 1   | ESTIMATED ENDING FUND BALANCE         | 245,886   |            | 233,170  |            | 233,170  |
| 400 |   |     |                                       |           |            |          |            |          |
| 401 |   |     |                                       |           |            |          |            |          |
| 402 |   |     |                                       |           |            |          |            |          |
| 403 |   |     |                                       |           |            |          |            |          |
| 404 |   |     |                                       |           |            |          |            |          |
| 405 |   | 1   |                                       |           |            |          |            |          |
| 406 |   | İ   |                                       |           |            |          |            |          |
| 407 |   |     |                                       |           |            |          |            |          |
| 408 |   | Ť   |                                       |           |            |          |            |          |

#### Loudon County Solid Waste/Sanitation FUND 116

#### Fiscal Year Ending June 30, 2020

| A  | В     | С                 | E                    | F         | G         | Н              | 1          | J              |
|----|-------|-------------------|----------------------|-----------|-----------|----------------|------------|----------------|
| 1  |       |                   | Fund 116             |           |           |                |            |                |
| 2  |       |                   | 11/18/19             | 2019-2020 | 2019-2020 | 2019-2020      | 2019-2020  | 2019-2020      |
| 3  |       |                   |                      | Original  | Approved  | Approved       | Proposed   | Proposed       |
| 4  |       |                   |                      | Budget    | Amends    | Amended Budget | Amendments | Amended Budget |
| 28 | 46000 | State of Tennesse |                      |           |           |                |            |                |
| 29 |       |                   | Solid Waste Grant    |           |           | 0              |            | 0              |
| 30 |       |                   | Litter Grant         | 49,100    |           | 49,100         |            | 49,100         |
| 31 |       | 46990-OIL         | Other State Revenues |           |           | 0              | 14,500     | 14,500         |
| 32 |       |                   |                      |           |           |                |            |                |
| 33 |       |                   | Total State Revenue  | 49,100    | 0         | 49,100         | 14,500     | 63,600         |
| 34 |       |                   |                      |           |           |                |            |                |
| 35 | 49000 | Other Sources     |                      |           |           |                |            |                |
| 36 |       | 49800             | Transfers In         | 0         |           | 0              |            | 0              |
| 37 |       |                   | Total Other Sources  | 0         | 0         | 0              | 0          | 0              |
| 38 |       |                   |                      |           |           |                |            |                |
| 39 |       | 46990             | Other State Revenues | 0         |           | 0              |            | 0              |
| 40 |       |                   |                      | 0         | 0         | 0              | 0          | 0              |
| 41 |       |                   |                      |           |           |                |            |                |
| 42 |       | TOTAL REVEN       | NUE                  | 836,442   | 0         | 836,442        | 14,500     | 850,942        |
| 44 |       |                   |                      |           |           |                |            |                |
| 45 |       |                   |                      | -         |           |                |            |                |
| 46 | TOTA  | L REVENUE AN      | ND OTHER SOURCES     | 836,442   | 0         | 836,442        | 14,500     | 850,942        |
| 47 |       |                   |                      |           |           |                |            |                |
| 48 |       |                   |                      |           |           |                |            |                |

# Loudon County Solid Waste/Sanitation FUND 116

#### Fiscal Year Ending June 30, 2020

| A   | В | С         | E                              | F         | G         | Н              | 1          | J              |
|-----|---|-----------|--------------------------------|-----------|-----------|----------------|------------|----------------|
| 1   |   |           | Fund 116                       |           |           |                |            |                |
| 2   |   |           | 11/18/19                       | 2019-2020 | 2019-2020 | 2019-2020      | 2019-2020  | 2019-2020      |
| 3   |   |           |                                | Original  | Approved  | Approved       | Proposed   | Proposed       |
| 4   |   |           |                                | Budget    | Amends    | Amended Budget | Amendments | Amended Budget |
| 84  |   | 410       | Custodial Supplies             | 3,800     |           | 3,800          |            | 3,800          |
| 85  |   | 412       | Diesel Fuel                    | 500       |           | 500            |            | 500            |
| 86  |   | 422       | Food Supplies                  |           |           | 0              |            | 0              |
| 87  |   | 423       | Fuel Oil                       | 500       |           | 500            |            | 500            |
| 88  |   | 425       | Gasoline                       | 5,200     |           | 5,200          |            | 5,200          |
| 89  |   | 435       | Office Supplies                | 1,000     |           | 1,000          |            | 1,000          |
| 90  |   | 442       | Propane                        | 5,000     |           | 5,000          |            | 5,000          |
| 91  |   |           | Road Signs                     |           |           | 0              |            | 0              |
| 92  |   | 450       | Tires and Tubes                | 2,000     |           | 2,000          |            | 2,000          |
| 93  |   | 451       | Uniforms                       | 6,000     |           | 6,000          |            | 6,000          |
| 94  |   | 452       | Utilities                      | 11,000    |           | 11,000         |            | 11,000         |
| 95  |   | 499       | Other Supplies and Materials   | 5,000     |           | 5,000          |            | 5,000          |
| 96  |   | 510       | Trustee's Commission           | 7,500     |           | 7,500          |            | 7,500          |
| 97  |   | 513       | Workers Comp Insurance         | 7,300     |           | 7,300          |            | 7,300          |
| 98  |   | 524       | In Service/Staff Development   | 500       |           | 500            |            | 500            |
| 99  |   | 599       | Other Charges                  |           |           | 0              |            | 0              |
| 100 |   | 707       | Building Improvements          | 10,000    |           |                |            |                |
| 101 |   | 711       | Furnitures and Fixtures        |           |           | 0              |            | 0              |
| 102 |   | 718       | Vehicles                       |           |           | 0              |            | 0              |
| 103 |   |           | Office Equipment               | 1,000     |           | 1,000          |            | 1,000          |
| 104 |   | 733 OIL   | Solid Waste Equipment          | 0         |           | 0              | 14,500     | 14,500         |
| 105 |   | 733-REBAT | Solid Waste Equipment - Rebate |           |           | 0              |            | 0              |
| 106 |   | 790       | Other Equipment                | 5,000     |           | 5,000          |            | 5,000          |
| 107 |   |           |                                |           |           |                |            |                |
| 108 |   |           |                                |           |           |                |            |                |
| 109 |   |           | TOTAL CONVENIENCE CENTER       | 809,285   | 0         | 809,285        | 14,500     | 823,785        |

#### Loudon County Solid Waste/Sanitation FUND 116

#### Fiscal Year Ending June 30, 2020

| Α   | В     | С                | E                           | F         | G         | Н              |            | j              |
|-----|-------|------------------|-----------------------------|-----------|-----------|----------------|------------|----------------|
| 1   |       |                  | Fund 116                    |           |           |                |            |                |
| 2   |       |                  | 11/18/19                    | 2019-2020 | 2019-2020 | 2019-2020      | 2019-2020  | 2019-2020      |
| 3   |       |                  |                             | Original  | Approved  | Approved       | Proposed   | Proposed       |
| 4   |       |                  |                             | Budget    | Amends    | Amended Budget | Amendments | Amended Budget |
| 144 | 55751 | Recycling Educat | ion/Information (Oil Grant) |           |           |                |            |                |
| 145 |       | 399              | Other Contracted Services   | 0         |           | 0              |            | 0              |
| 146 |       | 499              | Other Supplie and Materials | 0         |           | 0              |            | 0              |
| 147 |       | 733              | Solid Waste Equipment       | 0         |           | 0              |            | 0              |
| 148 |       |                  |                             |           |           |                |            |                |
| 149 |       |                  | TOTAL OIL GRANT             | 0         | 0         | 0              | 0          | 0              |
| 150 |       |                  |                             |           |           |                |            |                |
| 151 | 58900 | Miscellaneous    |                             |           |           |                |            |                |
| 152 |       | <u>5</u> 10      | Trustee's Commission        | 0         |           | 0              |            | 0              |
| 153 |       |                  | TOTAL MISC/TRUSTEE COMM     | 0         | 0         | 0              | 0          | 0              |
| 154 |       |                  |                             |           |           |                |            |                |
| 155 | 82110 | General Gov't De |                             |           |           |                |            |                |
| 156 |       | 610              | Principal on Capital Leases | 0         |           | 0              |            | 0              |
| 157 |       |                  | Total Debt Service          | 0         | 0         | 0              | 0          | 0              |
| 158 |       |                  |                             |           |           |                |            |                |
| 159 |       |                  | Total Expenses              | 858,385   | 0         | 858,385        | 14,500     | 872,885        |
| 160 |       |                  |                             |           |           |                |            |                |
| 161 | 99100 | Transfers        |                             |           |           |                |            |                |
| 162 |       | 590              | Operating Transfers         | 0         |           | 0              |            | 0              |
| 163 |       |                  | Total Transfers             | 0         | 0         | 0              | 0          | 0              |
| 164 |       |                  |                             |           |           |                |            |                |
| 165 | TOTA  | L EXPS AND TR    | RANSFERS                    | 858,385   | 0         | 858,385        | 14,500     | 872,885        |
| 166 |       |                  |                             |           |           |                |            |                |
| 167 |       | L REV and TRF    |                             | 836,442   | 0         | 836,442        | 14,500     | 850,942        |
| 168 | -     | L EXPS AND TE    |                             | 858,385   | 0         | 858,385        | 14,500     | 872,885        |
| 169 | EFFE  | CT ON FUND BA    | LANCE                       | (21,943)  | 0         | (21,943)       | 0          | (21,943)       |
| 170 |       |                  |                             |           |           |                |            |                |
| 171 | EST ( | UNAUDITED) A     | VAILABEL FB JUL 1, 2018     | 306,362   |           |                |            | 306,362        |
| 172 |       |                  |                             |           |           |                |            |                |
| 173 |       |                  |                             |           |           |                |            |                |
| 174 | EST E | END OF YEAR B    | ALANCE                      | 284,419   |           |                |            | 284,419        |

#### Loudon County Industrial/Economic Development - Centre 75 Fund 119 Fiscal Year Ending June 30, 2020

|    | A B      | C  | D         | E         | F         | G        | Н            |
|----|----------|--|-----------|-----------|-----------|----------|--------------|
| 1  |          | Industrial/Econimic Dev (Centre 75)              |           |           |           |          |              |
| 2  |          | Fund 119   |           |           |           |          |              |
| 3  | Account  | 11/18/2019 12:06                                 | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |
| 4  | Number   |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 5  |          |  |           |           |           | •        |              |
| 6  | Revenue  |  |           |           |           |          |              |
| 7  | 44000    | Other Local Revenue                              |           |           |           |          |              |
| 8  | 44100    | Recurring Items                                  |           |           |           |          |              |
| 9  | 44120    | Lease Rentals                                    | 21,295    |           | 21,295    |          | 21,295       |
| 10 |          |  |           |           |           |          |              |
| 11 |          | Total Other Local Revenue                        | 21,295    | 0         | 21,295    | 0        | 21,295       |
| 12 |          |  |           |           |           |          |              |
| 13 | 44500    | Nonrecurring Items                               |           |           |           |          |              |
| 14 | 44540    | Sale of Property - Sale of Property in Centre 75 | 0         |           | 0         | 579,350  | 579,350      |
| 15 |          |  |           |           |           |          |              |
| 16 |          | Total Other Local Revenue                        | 0         | 0         | 0         | 579,350  | 579,350      |
| 17 |          |  |           |           |           |          |              |
| 18 | TOTAL (  | OTHER LOCAL REVENUE                              | 21,295    | 0         | 21,295    | 579,350  | 600,645      |
| 19 |          |  |           |           |           |          |              |
| 20 | Total Re | venues   | 21,295    | 0         | 21,295    | 579,350  | 600,645      |
| 21 |          |  |           |           |           |          |              |
| 22 |          |  |           |           |           |          |              |

# Loudon County Industrial/Economic Development - Centre 75 Fund 119 Fiscal Year Ending June 30, 2020

|    | A            | С  | D         | E         | F I       | G        | Н            |
|----|--------------|--|-----------|-----------|-----------|----------|--------------|
| 1  |              | Industrial/Econimic Dev (Centre 75)                |           |           |           |          |              |
| 2  |              | Fund 119   |           |           |           |          |              |
| 3  | Account      | 11/18/2019 12:06                                   | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |
| 4  | Number       |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 5  |              | LE C   |           |           |           |          |              |
| 23 | 1            | neral Expenditures                                 |           |           |           |          |              |
| 24 | <u>58000</u> | Other Operations                                   |           |           |           |          |              |
| 25 | 58120        | Industrial Development                             |           |           |           |          |              |
| 26 | 309          | Contracts with Gov't Agencies-City of Loudon 40%   | 0         |           | 0         | 193,604  | 193,604      |
| 27 | 310          | Contracts with Other Agencies - EDA \$200/acre     | 0         |           | 0         | 4,604    | 4,604        |
| 28 | 320          | Dues & Memberships                                 | 2,500     |           | 2,500     |          | 2,500        |
| 29 | 321          | Engineering Services - Surveys                     | 0         |           | 0         | 15,300   | 15,300       |
| 30 | 399          | Other Contracted Services                          | 7,500     |           | 7,500     |          | 7,500        |
| 31 | 510          | Trustee's Commission                               | 300       |           | 300       |          | 300          |
| 32 | 590          | Transfers to Other Funds - County 60%              | 0         |           | 0         | 290,406  | 290,406      |
| 33 | 599          | Other Charges                                      | 2,000     |           | 2,000     |          | 2,000        |
| 34 | 791          | Other Construction - Road Est PLUS 15% Contingency | 0         |           | 0         | 72,436   | 72,436       |
| 35 |              |  | 0         |           | 0         |          | 0            |
| 36 |              |  |           |           |           |          |              |
| 37 |              | Total General Expenditures                         | 12,300    | 0         | 12,300    | 576,350  | 588,650      |
| 38 |              |  |           |           |           |          |              |
| 39 | Total Ex     | penditures   | 12,300    | 0         | 12,300    | 576,350  | 588,650      |
| 40 |              |  |           |           |           |          |              |
| 41 |              |  |           |           |           |          |              |
| 42 | 2            |  |           |           |           |          |              |
| 43 | 3            |  |           |           |           |          |              |
| 44 | 4            |  |           |           |           |          |              |

# Loudon County Industrial/Economic Development - Centre 75 Fund 119

#### Fiscal Year Ending June 30, 2020

|         | Α         | В  | D         | E  | F         | G        | Н            |
|---------|-----------|--|-----------|--|-----------|----------|--------------|
| 1       |           | Industrial/Econimic Dev (Centre 75)            |           |  |           |          |              |
| 2       |           | Fund 119                                       |           |  |           |          |              |
| 3       | Account   | 11/18/2019 12:06                               | 2019-2020 | 2019-2020  | Approved  | Proposed | Proposed     |
| 4       | Number    |  | Org Bgt   | Amds   | Amded Bgt | Amds     | Amded Budget |
| ت<br>45 |           |  |           |  |           |          |              |
|         | -         | <br>  Total Restricted FB June 30, 2019 Per YE | 81,723    |  |           |          |              |
| 47      |           | Encumbrances                                   | 3,000     |  |           |          |              |
|         |           | Restricted Avaliable Beg FB July 1, 2019       | 78,723    |  | 78,723    |          | 70 722       |
| 49      |           |  | 70,723    |  | 70,723    |          | 78,723       |
| -       | Total Rev | venue  | 21,295    | 0  | 21,295    | 579,350  | 600,645      |
| 51      |           |  |           |  |           |          |              |
| 52      | Total Rev | venue and Transfers In                         | 21,295    | 0  | 21,295    | 579,350  | 600,645      |
| 53      | 3         |  |           | -  |           |          |              |
| 54      | Total Ava | ailable Funds                                  | 100,018   | 0  | 100,018   | 579,350  | 679,368      |
| 55      | j         |  |           |  |           |          |              |
| 56      | Expendit  | ure Budget                                     | 12,300    | 0  | 12,300    | 576,350  | 588,650      |
| 57      | _         |  | 0         | 0  | 0         | 0        | 0            |
| 58      | 3         |  |           |  |           |          |              |
| 59      | Total Ex  | penditures and Transfer Out                    | 12,300    | 0  | 12,300    | 576,350  | 588,650      |
| 60      |           |  |           |  |           |          |              |
| 6       |           | fund Balance                                   | 87,718    | 0  | 87,718    | 3,000    | 90,718       |
| 62      | +         |  |           |  |           |          |              |
| 63      |           |  |           | \$3,000 was on a PY PO   |           |          |              |
| 6       | -         |  |           | for the Environmental Study on this tract in Centre 75.  [18Nov_02Dec2019] |           |          |              |
| 6       |           |  |           |  |           |          |              |
| 6       |           |  |           |  |           |          |              |
| 6       |           |  |           |  |           |          |              |
| 6       |           |  |           | -  |           |          | -            |
| 7       |           |  |           |  |           | -        |              |
|         | u I       |  |           |  |           | 1        |              |

## Sale of Property in Centre 75 September 2019

| Date Rec'd<br>or Pd         | Document # | Vendor            | Description                    | Amount   |                  |   |
|-----------------------------|------------|-------------------|--------------------------------|----------|------------------|---|
| 9/16/2019                   | 55418      |                   | Proceeds from Sale of Property | 579,350  |                  |   |
|                             |            | Paid              | or Estimated Expenditures      |          |                  |   |
| 8/7/2019 99023596 Solutions |            |                   | Land Title Survey              | (9,100)  |                  |   |
|                             |            | S&ME, Inc.        | Environmental Study            | (3,000)  | Unpaid; PY PO    | ] |
|                             |            |                   | ALTA Certification Survey      | (1,200)  | Estimate; unpaid | _ |
|                             |            |                   | Re-plat                        | (5,000)  | Estimate; unpaid |   |
|                             |            |                   | Road Improvements              | (60,000) | Estimate; unpaid |   |
|                             |            | Loudon County EDA | Project Mgmt - \$200/acre      | (4,605)  | Estimate; unpaid |   |
|                             |            |                   | Total Expenses                 | (82,905) | ,                |   |
|                             |            |                   | 15% Contingency                | (12,436) |                  |   |
|                             |            |                   | Total Expenses + Contingency   | (95,340) |                  | 4 |
|                             |            |                   |                                |          |                  |   |
|                             |            |                   | Balance                        | 484,010  |                  |   |
|                             |            |                   | County 60%                     |          | 290,400          | 5 |
|                             |            |                   | City 40%                       |          | 193,604          | 1 |
|                             |            |                   |                                |          |                  |   |

Rec'd invoice 10-15-19

Actual = \$760.31; Rec'd invoice 10-21-19

Rec'd invoice 9/11; approved 10/16/19

Rec'd invoice 10/16/19

| -   | A B            | С                              | D         | E         | F         | G        | Н            |
|-----|----------------|--------------------------------|-----------|-----------|-----------|----------|--------------|
| 1   |                | Highway Dept 131               |           |           |           |          |              |
| 2   | Account        | 11/18/2019 11:01               | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |
| 3   | Number         |                                | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 115 | Total Highway/ | Public Works Expenditures      |           |           |           |          |              |
| 116 | 60000          | Highways                       |           |           |           |          |              |
| 117 | 61000          | Administration                 |           |           |           |          |              |
| 118 | 101            | County Official/Adm Officer    | 93,742    |           | 93,742    |          | 93,742       |
| 119 | 103            | Assistant                      | 69,680    |           | 69,680    |          | 69,680       |
| 120 | 141            | Foremen                        |           |           | 0         |          | 0            |
| 121 | 142            | Mechanics                      | 38,085    |           | 38,085    |          | 38,085       |
| 122 | 143            | Equipment Operators            |           |           | 0         |          | 0            |
| 123 | 144            | Equipment Operators - Heavy    | 190,133   |           | 190,133   |          | 190,133      |
| 124 | 145            | Equipment Operators - Light    | 268,237   | (2,500)   | 265,737   |          | 265,737      |
| 125 | 147            | Truck Drivers                  | 107,599   |           | 107,599   | 9 4      | 107,599      |
| 126 | 161            | Secretary                      | 41,205    |           | 41,205    |          | 41,205       |
| 127 | 162            | Clerical Personnel             |           |           | 0         |          | 0            |
| 128 | 168            | Temporary Personnel            |           |           | 0         |          | 0            |
| 129 | 169            | Part-time Personnel            | 12,480    | 2,500     | 14,980    |          | 14,980       |
| 130 | 187            | Overtime Pay                   | 15,000    |           | 15,000    |          | 15,000       |
| 131 | 302            | Advertising                    | 150       |           | 150       |          | 150          |
| 132 | 320            | Dues & Memberships             | 6,500     |           | 6,500     | (1,000)  | 5,500        |
| 133 | 331            | Legal Services                 | 500       |           | 500       |          | 500          |
| 134 | 337            | Maintenance - Office Equipment |           |           | 0         |          | 0            |
| 135 | 348            | Postal Charges                 | 100       |           | 100       | 50       | 150          |
| 136 | 349            | Printing, Stationery & Forms   | 800       |           | 800       |          | 800          |
| 137 |                | Travel                         | 4,000     |           | 4,000     |          | 4,000        |
| 138 | 435            | Office Supplies                | 1,500     |           | 1,500     |          | 1,500        |
| 139 |                | In-Service/Staff Development   | 2,000     |           | 2,000     |          | 2,000        |
| 140 |                |                                |           |           | 0         |          | 0            |
| 14  |                |                                | 500       |           | 500       |          | 500          |
| 14: |                |                                |           |           |           |          |              |
| 14  |                | Total Administration           | 852,211   | 0         | 852,211   | (950)    | 851,261      |
| 14  |                |                                |           |           |           |          |              |
| 14  |                |                                |           |           |           |          |              |

| :   | A E     | С                                  | D         | Е         | F         | G        | Н             |
|-----|---------|------------------------------------|-----------|-----------|-----------|----------|---------------|
| 1   |         | Highway Dept 131                   |           |           |           |          |               |
| 2   | Account | 11/18/2019 11:01                   | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed      |
| 3   | Number  |                                    | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget  |
| 4   |         |                                    |           |           |           |          | Timaca Baaget |
| 146 |         |                                    |           |           |           |          |               |
| 147 |         |                                    |           |           |           |          |               |
| 148 | 62000   | Highway and Bridge Maintenance     |           |           |           |          |               |
| 149 | 321     | Engineering Services               | 500       |           | 500       |          | 500           |
| 150 | 323     | Explosive and Drilling Services    |           |           | 0         |          | 0             |
| 151 | 351     | Rentals                            | 4,000     |           | 4,000     |          | 4,000         |
| 152 | 399     | Other Contracted Services          | 30,000    |           | 30,000    |          | 30,000        |
| 153 | 402     | Asphalt (Contract paving)          | 0         | 350,000   | 350,000   |          | 350,000       |
| 154 | 402     | Asphalt (Contract paving)          | 0         | 534,950   | 534,950   |          | 534,950       |
| 155 | 403     | Asphalt - Cold Mix                 | 6,000     |           | 6,000     |          | 6,000         |
| 156 | 404     | Asphalt - Hot Mix                  | 500,000   | (350,000) | 150,000   |          | 150,000       |
| 157 | 404     | Asphalt - Hot Mix                  | 0         | 10,000    | 10,000    |          | 10,000        |
| 158 | 408     | Concrete                           | 7,000     |           | 7,000     |          | 7,000         |
| 159 | 409     | Crushed Stone                      | 45,000    |           | 45,000    |          | 45,000        |
| 160 | 436     | Other Road Materials               | 15,000    |           | 15,000    | (2,000)  | 13,000        |
| 161 | 438     | Pipe                               | 20,000    | 7,711     | 27,711    | 5,000    | 32,711        |
| 162 | 443     | Road Signs                         | 8,000     |           | 8,000     | 3,000    | 11,000        |
| 163 | 444     | Salt                               | 20,000    |           | 20,000    |          | 20,000        |
| 164 | 445     | Sand                               | 1,000     |           | 1,000     | 8        | 1,000         |
| 165 | 468     | Chemicals                          | 2,000     |           | 2,000     | (491)    | 1,509         |
| 166 | 499     | Other Supplies & Materials         | 14,000    |           | 14,000    | (4,000)  | 10,000        |
| 167 |         |                                    |           |           |           |          |               |
| 168 |         | Total Highway & Bridge Maintenance | 672,500   | 552,661   | 1,225,161 | 1,509    | 1,226,670     |
| 169 |         |                                    |           |           |           |          |               |
| 170 |         |                                    |           |           |           |          |               |
| 171 |         |                                    |           |           |           |          |               |
| 172 |         |                                    |           |           |           |          |               |
| 173 |         |                                    |           |           |           |          |               |

|     | A B     | С                                    | D         | E         | F         | G        | Н            |
|-----|---------|--------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1   |         | Highway Dept 131                     |           |           |           |          |              |
| 2   | Account | 11/18/2019 11:01                     | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |
| 3   | Number  |                                      | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 174 | 63100   | Operation & Maintenance of Equipment |           |           |           |          |              |
| 175 | 336     | Maintenance & Repair - Equipment     | 30,000    |           | 30,000    |          | 30,000       |
| 176 | 338     | Maintenance & Repair Vehicles        | 10,000    |           | 10,000    |          | 10,000       |
| 177 | 353     | Tow-In Services                      | 1,500     |           | 1,500     |          | 1,500        |
| 178 | . 359   | Disposal Fees                        | 5,000     |           | 5,000     |          | 5,000        |
| 179 | 399     | Other Contracted Services            |           |           | 0         |          | 0            |
| 180 | 412     | Diesel Fuel                          | 45,000    |           | 45,000    |          | 45,000       |
| 181 | 416     | Equipment Parts - Heavy              | 40,000    |           | 40,000    |          | 40,000       |
| 182 | 417     | Equipment Parts - Light              | 100,000   |           | 100,000   | 2,000    | 102,000      |
| 183 | 418     | Equip/Mach Parts                     |           |           | 0         |          | 0            |
| 184 | 425     | Gasoline                             | 30,000    |           | 30,000    | (3,000)  | 27,000       |
| 185 | 433     | Lubricants                           | 6,000     |           | 6,000     |          | 6,000        |
| 186 | 446     | Small Tools                          |           |           | 0         |          | 0            |
| 187 | 450     | Tires and Tubes                      | 25,000    |           | 25,000    |          | 25,000       |
| 188 | 499     | Other Supplies & Materials           | 10,000    |           | 10,000    |          | 10,000       |
| 189 | 599     | Other Charges                        | 2,000     |           | 2,000     |          | 2,000        |
| 190 |         |                                      |           |           |           |          |              |
| 191 |         | Total Operation & Maint of Equip     | 304,500   | 0         | 304,500   | (1,000)  | 303,500      |
| 192 |         |                                      |           |           |           |          |              |
| 193 |         |                                      |           |           |           |          |              |

|     | A   E   | С                                  | D         | E (       | F         | G        | Н            |
|-----|---------|------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1   |         | Highway Dept 131                   |           |           |           |          |              |
| 2   | Account | 11/18/2019 11:01                   | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |
| 3   | Number  |                                    | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 194 | 65000   | Other Charges                      |           |           |           |          |              |
| 195 | 307     | Communication                      | 12,000    |           | 12,000    |          | 12,000       |
| 196 | 347     | Pest Control                       | 500       |           | 500       | 441      | 941          |
| 197 | 399     | Other Contracted Services          | 4,000     |           | 4,000     |          | 4,000        |
| 198 | 410     | Custodial Supplies                 | 1,000     |           | 1,000     |          | 1,000        |
| 199 | 413     | Drugs and Medical Supplies         | 1,200     | 6         | 1,200     |          | 1,200        |
| 200 | 415     | Electricity                        | 14,100    |           | 14,100    |          | 14,100       |
| 201 | 424     | Garage Supplies                    | 5,000     |           | 5,000     |          | 5,000        |
| 202 | 427     | Ice                                | 600       |           | 600       |          | 600          |
| 203 | 451     | Uniforms                           | 20,000    |           | 20,000    |          | 20,000       |
| 204 | 506     | Liability Insurance                | 94,000    |           | 94,000    |          | 94,000       |
| 205 | 508     | Premiums on Corporate Surety Bonds | 700       |           | 700       |          | 700          |
| 206 | 510     | Trustee's Commission               | 30,000    |           | 30,000    |          | 30,000       |
| 207 | 511     | Vehicle & Equip Insurance          |           |           | 0         |          | 0            |
| 208 | 599     | Other Charges                      | 2,000     |           | 2,000     |          | 2,000        |
| 209 |         |                                    |           |           |           |          |              |
| 210 |         | Total Other Charges                | 185,100   | 0         | 185,100   | 441      | 185,541      |
| 211 |         |                                    |           |           |           |          |              |

| :   | Α                | В С                                       | D         | E         | F         | G        | Н            |
|-----|------------------|---|-----------|-----------|-----------|----------|--------------|
| 1   |                  | Highway Dept 131                          |           |           |           |          |              |
| 2   | Account          | 11/18/2019 11:01                          | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |
| 3   | Number           |   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
|     | Estimated Total  | FB per YE Report June 30, 2019            | 736,337   |           |           |          |              |
| -   | Less Encumbran   |   | 5,000     |           |           |          |              |
| 297 | Estimated Avail: | ible Restricted Fund Balance July 1, 2018 | 731,337   |           | 731,337   |          | 731,337      |
| 298 |                  |   |           |           |           |          |              |
| 299 |                  |   |           |           |           |          |              |
| 300 |                  |   |           |           |           |          |              |
| 301 |                  |   |           |           |           |          |              |
| 302 | Total Revenue    |   | 4,446,021 | 411,103   | 4,857,124 | 0        | 4,857,124    |
| 303 |                  |   |           |           |           |          |              |
| 304 |                  |   |           |           |           |          |              |
| 305 | Total Available  | Funds                                     | 5,177,358 | 411,103   | 5,588,461 | 0        | 5,588,461    |
| 306 |                  |   |           |           |           |          |              |
| 307 | Expenditure Bu   | dget                                      | 4,403,556 | 911,103   | 5,314,659 | 0        | 5,314,659    |
| 308 |                  |   |           |           |           |          |              |
| 309 | Total Expenditu  | res and Transfer Out                      | 4,403,556 | 911,103   | 5,314,659 | 0        | 5,314,659    |
| 310 |                  |   |           |           |           |          |              |
| 311 | Estimated Endi   | ng Fund Balance                           | 773,802   | (500,000) | 273,802   | 0        | 273,802      |
| 312 | 2                |   |           |           |           |          |              |
| 313 | 3                |   |           |           |           |          |              |

#### Loudon County Schools General Purpose School Fund 141 For Fiscal Year Ending June 30, 2020

| į  | BUDGET AMENDMENTS  |                             |  |  |  |  |  |
|--|--|-----------------------------|--|--|--|--|--|
|  | General Purpose School Fund 141  | are produced and the second | tor it to tradeco  |  |  | edden e eren tife describe ort   |  |
| ccount Number  | 11/18/2019 9:19  | 2019-2020                   | 2019-2020  | Approved   | Proposed                                     | Proposed   |  |
| i i  |  | Original Budget             | Amendments   | Amended Budget   | Amendments                                   | Amended Budget   | ; <del> </del>   |
| 7000   | Federal Government   |                             |  |  |  |  |  |
|  |  |                             |  | (  |  |  |  |
| 7100   | Federal Through State  |                             |  |  |  |  |  |
| 47131  | Vocational Education - Basic Grants to States  | 0,                          | 5,000  | 5,000  | 0  | 5,000  |  |
| 47143  | Special Education - Grants to States   | 0,                          | 0  | 0  | 0  | 0  | i  |
| 47147.   | Safe and Drug-Free Schools State Grant (Title IV)  | 0:                          | 190,732  | 190,732  | 0  | 190,732  | !  |
| 47147-EES  | Safe and Drug-Free Schools State Grant (Title IV)  | 0                           | 74,250   | 74,250   | 0  | 74,250   |  |
| 47590-VR   | Other Federal Through State VR Grant   | 0                           | 0  | 0  | 0  | 0  |  |
|  | 1  |                             |  | 1  |  |  | ·  |
|  | Total Federal Through State  |                             | 269,982  | 269,982  | 0  | 269,982  |  |
|  | to the second se |                             |  | i<br>  |  |  | ii   |
| 7600   | Direct Federal Revenue   |                             |  | 1  |  | 1  | ·  |
| 47640  | ROTC Reimbursement   | 66,000                      | 0  | 66,000   | 0  | 66,000   | ii   |
|  |  |                             |  |  | A. 100 11101 MERCHANIS A                     | }  | 1  |
| w. * . * . * . * . *   | Total Direct Federal Revenue   | 66,000                      | 0  | 66,000   | 0  | 66,000   |  |
| المستعوب بعربدي واران  |  |                             |  | l  |  |  |  |
| Total Federal Governm  | ent  | 66,000                      | 269,982  | 335,982  | 0  | 335,982  |  |
|  | A STATE OF THE PROPERTY OF THE |                             |  |  |  | 1  | i  |
| 18600  | Citizens Groups  |                             |  |  | 5.5. (a.s. 10) - (a.s. 10-a.s.10 - ) - (a.s. |  | <u> </u>   |
|  |  |                             |  |  |  | /  | LCBOE:   |
|  |  |                             |  |  |  |  | Donations recvi  |
| 48610  | a months of the contract of th |                             | 5,388  | 5,388  | 0  | 5,388  | 1  |
|  | Donations - Alternative School   |                             | 0  | 0  | 0  |  | <u></u>  |
| 48610-BIT  | Donations - Bridges in Transition  |                             |  | :0   | 0  |  |  |
|  | Donations - Camp Bravado   |                             | 0  | 0  | 0  | 0  |  |
| 48610-CHR  |  | 0                           | 0  |  | 1,500  | 1,500  | ļ  |
|  | Donations - CL   | 0                           | 828  | 828  | 2,000  |  |  |
|  | Donations - FAM  |                             | 9,922  | 9,922  | 0  |  |  |
|  | Donations - FRC  | ,i0                         | 0  | 0  | 0  | 0  | ļi <u>.</u>  |
|  | Donations - LCA  | 0                           | 0  | 0  | 0  |  | <u> </u>   |
| 48610-LCEF   |  |                             | 0  | THE RESIDENCE AND ADDRESS OF THE PARTY OF TH | 0  | and the state of t |  |
|  | Donations - MUSIC  | 0                           | 0  | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.   | 0  |  |  |
|  | Donations - North Middle School  | 0                           | ): 0   |  | 0  | TO THE RESIDENCE AND ADDRESS OF THE PARTY OF | the section of the se |
|  | Donations - RTI  |                             | . 0  |  | 0  |  |  |
|  | Donations - SHOE   |                             | 0  |  | . 0  |  |  |
|  | Donations - SUP  |                             |  | A COURSE OF THE PARTY OF THE PA |  |  |  |
| 48610-WSF  | Donations - WSF  |                             | );   | 0; 0   | 8,100  | 8,100  | <u></u>  |
| many promite the same of the same same same same same same same sam  |  |                             |  |  |  |  | .1   |
|  | <u> </u>   |                             |  |  |  |  |  |
|  | Total Citizens Groups  |                             | 18,138   | 18,138   | 11,60  | 0 29,73  | 8:   |
|  | <u> </u>   |                             |  |  | ļ,   | _  |  |
| 48990  | Other  |                             |  |  |  |  | . <u>                                </u>  |
|  | []   |                             |  |  | i  |  |  |
|  | Other  |                             | the state of the s | 0  |  | (  |  |
| 49700-INS  |  |                             | 259,599  |  |  | 259,595  |  |
| 49800  | i Transfer In  |                             | 0) (   | 0   0  | (  | ) (  | 0  |
| Tutal Days   | <u>il</u>  | 30////                      |  | 70 500 330   | 4. 70  | 30.610.00  |  |
| Total Revenues   | 11   | 38,664,611                  | 934,71   | 39,599,326   | 11,600                                       | 39,610,920   | D  |
| be the second of | : Tatal Other Sausse   |                             | 0  | 0 : 0  |  |  | <u> </u>   |
|  | Total Other Source   |                             | U:   | v : 0  |  | '  | <u> </u>   |
|  |  |                             |  |  |  |  |  |
| T  |  |                             | <u> 247</u> -  | 20.000   |  | 1  | <u>_</u>   _   |
| Total General Purpose  | : School   | 38,664,61                   | 1 934,71   | 5 : 39,599,326   | 11,600                                       | 39,610,920   | D  |

#### Loudon County Schools General Purpose School Fund 141 For Fiscal Year Ending June 30, 2020

|                                   | BUDGET AMENDMENTS                          |                 |            |                |            |                | : 1                        |
|-----------------------------------|--|-----------------|------------|----------------|------------|----------------|----------------------------|
|                                   | General Purpose School Fund 141            |                 |            |                |            |                |                            |
| ccount Number                     | 11/18/2019 9:19                            | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |                            |
|                                   | **************************************     | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |                            |
| 399-CCLC                          | Other Contracted Services - CCLC Grant     | . 0             | 3,000      | 3,000          | 0 :        | 3,000          |                            |
| 399-CCLC-EES                      | Other Contracted Services - CCLC Grant     | . 0             | 1,000      | 1,000          | 0          | 1,000          |                            |
| 399-LEAP                          | Other Contracted Services - LEAPS Grant    | 4,000           | 1,000      | 5,000          | 0          | 5,000          | 1.0005                     |
| 422                               | Food Supp lies                             | 5,000           | 0          | 5,000          | 0          | 5,000          | LCBOE:<br>Donation expense |
| 422-CCLC                          | Food Supplies - CCLC                       | 0               | 2,000      | 2,000          | 0          | 2,000          | Donation expense           |
| 422-CCLC-EES                      | Food Supplies - CCLC                       | . 0             | 1,000      | 1,000          | 0          | 1,000          |                            |
| 422-WSF                           | Food Supplies - WSF                        | . 0             | 0          | 0              | 8,100      | 8,100          |                            |
| 429-LEAP                          | Instructional Supplies - LEAP              | 2,500           | (2,500)    | 0              | 0          | 0              |                            |
| 499                               | Other Supplies and Materials               | 4,000           | . 0        | 4,000          | 0 .        | 4,000          |                            |
| 499-CCLC                          | Other Supplies & Materials - CCLC Grant    | , 0             | 28,298     | 28,298         | 0          | 28,298         |                            |
| 499-CCLC-EES                      | Other Supplies & Materials - CCLC Grant    | . 0             | 8,751      | 8,751          | 0          | . 8,751        |                            |
| 499-CHR                           | Other Supplies & Materials - CHR           | 0               | . 0        | . 0            | 1,500      | 1,500          |                            |
| 499-CL                            | Other Supplies & Materials - CL            | . 0             | 828        | 828            | 2,000      | 2,828          |                            |
| 499-FAM                           | Other Supplies & Materials - FAM           | . 0             | 9,922      | 9,922          | 0          | 9,922          |                            |
| 499-LEAP                          | Other Supplies & Materials - LEAPS Grant   | 7,448           | 0          | 7,448          | . 0        | 7,448          |                            |
| 499-SUP                           | Other Supplies & Materials - SUP           | 0               | 2,000      | 2,000          | 0          | 2,000          |                            |
| 524                               | In Service/Staff Development               | 500             | . 0        | 500            | 0          | 500            |                            |
| 524-CCLC                          | In Service/Staff Development - CCLC Grant  | . 0             | 3,732      | 3,732          | 0          | 3,732          |                            |
| 524-CCLC-EES                      | In Service/Staff Development - CCLC Grant  | . 0             | 1,000      | 1,000          | 0          | 1,000          |                            |
| 524-LEAP                          | In Service/Staff Development - LEAPS Grant | 4,000           | (455)      | 3,545          | 0          | 3,545          |                            |
| 790                               | Other Equipment                            | 2,300           | 0          | 2,300          | 0          | 2,300          | L                          |
| 790-CCLC                          | Other Equipment - LEAPS Grant              | 0               | Ö          | 0              | 0          | 0              |                            |
| w DECEMBER SELECTION, PRINT SHAPE | Total Community Services                   | 361,850         | 275,232    | 637,082        | 11,600     | 648,682        |                            |

#### Loudon County Schools General Purpose School Fund 141 For Fiscal Year Ending June 30, 2020

|  | BUDGET AMENDMENTS                                  |                              |                         |                         |                     |                         | -              |
|--|--|------------------------------|-------------------------|-------------------------|---------------------|-------------------------|----------------|
| ccount Number  | General Purpose School Fund 141<br>11/18/2019 9:19 | 2019-2020<br>Original Budget | 2019-2020<br>Amendments | Approved Amended Budget | Proposed Amendments | Proposed Amended Budget |                |
| 0000   | Debt Service                                       |                              |                         |                         |                     |                         |                |
| 2130   | Principal  |                              |                         |                         |                     |                         | ·              |
| 601.   | Principal On Bonds                                 | 0                            | 0                       | 0                       | 0                   | 0                       |                |
| 602  | Principal on Notes                                 | 0                            | 0                       | Ô                       | 0                   | 0                       |                |
|  |  | 0                            | 0                       | 0                       | 0                   | . 0                     |                |
|  |  |                              |                         |                         |                     |                         |                |
| 2300   | Other Debt Service                                 |                              |                         |                         |                     |                         |                |
| 32330  | Education  |                              |                         |                         |                     |                         |                |
| 699  | Education Other Debt Service                       | Ō                            | 0                       | 0                       | 0                   | 0                       |                |
|  | Total Education Debt Service                       | 0                            | 0                       | 0                       | 0                   | 0                       |                |
|  | [  |                              |                         |                         |                     | 1                       | } <del>-</del> |
| 80000  | Total Education Debt Service                       |                              | 0                       | 0                       | 0                   | 0                       |                |
| 90000  | Capital Projects                                   |                              |                         |                         |                     |                         | <u> </u>       |
| 99000  | Other Uses   |                              |                         |                         |                     | !                       |                |
| 99100  | Transfer out Transfer to other funds               | ·                            |                         | ·                       |                     | 1                       | ·              |
| 590  | Transfer to other funds                            | 0                            | Ō                       | 0                       | 0                   | 0                       |                |
|  | Total Expenditures                                 | 40,579,443                   | 928,502                 | 41,507,945              | 11,600              | 41,519,545              |                |
|  | Total Other Uses                                   | 0                            | 0                       | 0                       | 0                   | 0                       |                |
| Total General Purpose &  | School   | 40,579,443                   | 928,502                 | 41,507,945              | 11,600              | 41,519,545              |                |
|  |  |                              |                         |                         |                     |                         |                |
| D. C. B. J.D.L.  | /  | 3/22.500                     |                         | 2.660.560               | i                   | 3 ((2 5)                | <u> </u>       |
| Beginning Fund Balanc  | e (Unaudited)                                      | 3,662,560                    | 0                       | 3,662,560               | 0                   | 3,662,560               |                |
| Total Revenue  |  | 38,664,611                   | 934,715                 | 39,599,326              | 11,600              | 39,610,926              |                |
| Total Available Funds  |  | 42,327,171                   | 934,715                 | 43,261,886              | 11,600              | 43,273,486              |                |
|  |  | 7494,171                     |                         |                         | 11,000              | 10,10,100               |                |
| Total Expenditures   |  | 40,579,443                   | 928,502                 | 41,507,945              | 11,600              | 41,519,545              |                |
| Estimated Ending Fund  | i Balance  | 1,747,728                    | 6,213                   | 1,753,941               |                     | 1,753,94                |                |
| ME 10 17 M PARTY TALL THE TALL |  |                              |                         |                         |                     |                         |                |
|  | * \$300,000 was transferred to sub fund 999 of fu  | ind 142 that can be null     | ed back for reg         | ular fund balance n     | urposes at any time | e.i                     | <del> </del> - |

# LOUDON COUNTY CLERK CARRIE MCKELVEY COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774

Telephone

865-458-3314

Fax

865-458-9891

Notaries to be elected December 02,2019

PATRICIA P. BELCHER
JILL BRASFIELD
JO MARIE BROFFMAN
JULIA BUNCH
DONNA CONNATSER
KIMBERLY LYNN GAGE
VINA CAROL GEORGE
RICHARD W KRENN
DENISA DAYLE MATLOCK
ERICA L MCCLURE

DANIEL V. MCMILLAN
WENDY S PRESLEY
RONDA TATHAM
CATHY DENISE TOTUON
LACEY MARIE VALDIZON
DENISE A WALLS
TAMMY WATKINS
EMILI YARBER

# November 4, 2019 Regular Commission Meeting Minutes Resolution & Exhibits

# LOUDON COUNTY COMMISSION LOUDON COUNTY, TENNESSEE

Monday, November 4, 2019 Courthouse Annex Building 6 P.M.

#### **REGULAR COMMISSION MEETING**

(1) Opening of Meeting

**BE IT REMEMBERED** that the Board of Commission of Loudon County convened in regular session in Loudon, Tennessee on the 4<sup>th</sup> day of November, 2019.

Commission Chairman, Henry Cullen called the meeting to order at 6:01 pm.

**Commission Chairman, Henry Cullen** recognized and welcomed the students from Loudon High School that were attending the meeting.

**Commissioner Whitfield** opened the County Commission Meeting by leading the Pledge of Allegiance to the Flag of the United States of America, and then gave the invocation.

(2) Roll Call

Upon Roll Call, the following Commissioners were present: **Kelly Brewster**, **David Meers**, **Julia Hurley**, **Bill Satterfield**, **Gary Whitfield**, **Henry Cullen**, **Harold Duff**, **Van Shaver**, and **Adam Waller** (9)

The following commissioners were absent: Matthew Tinker (1)

Thereupon Chairman Cullen announced the presence of a quorum.

Also present was the Director of Accounts and Budgets, Tracy Blair. Chief Deputy Clerk Tammie Wampler was filling in for Deputy Clerk Christy Wampler. The Honorable Mayor, Buddy Bradshaw was absent.

(3) Agenda Adoption **Chairman Cullen** requested that the November 4, 2019 Agenda be adopted. **Commissioner Meers** made the motion to adopt the agenda as presented. **Commissioner Hurley** seconded the motion.

Upon Voice Vote, the motion PASSED unanimously.

(4) Minutes Approved **Chairman Cullen** requested that the October 7<sup>th</sup>, 2019 Commission Meeting Minutes be accepted and approved. **Commissioner Shaver** made a motion to accept and approve the minutes. **Commissioner Whitfield** seconded the motion.

Upon Voice Vote, the motion PASSED unanimously.

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Not Approved

(5) General Public Comments

**Chairman Cullen** opened the floor for the General Public Comments. The following people spoke:

1. Gail Link

- 3. Lynn Greer
- 2. Rich Anklin
- 4. Pat Hunter

Chairman Cullen closed the floor for the General Public Comments.

(6) Asian Carp Resolution **Chairman Cullen** in **Mayor Bradshaws** absence, presented to County Commission the resolution regarding the Asian Carp. The Resolution states:

A resolution in support of efforts by the Tennessee State Legislature, Tennessee Wildlife Resource Agency, The U.S. Army Corps of Engineers and Tennessee Valley Authority to control and prevent the spread of invasive Asian Carp, especially silver carp, in all East Tennessee waterways, especially those located within the boundaries of Roane County, Tennessee. RESOLUTION 110419-A

**Commissioner Waller** made a motion to approve the resolution. **Commissioner Brewster** seconded the motion

Upon Voice Vote the motion PASSED unanimously.

(7) Sugarlimb Industrial Park Property Sale **LCEDA Executive Director Jack Qualls** presented to commission the recommendation to approve the sale of property in the Sugarlimb Industrial Park.

**Commissioner Shaver** made a motion to approve the recommendation. **Commissioner Brewster** seconded the motion.

Chairman Cullen called for a Roll Call Vote.

Upon Roll Call Vote, the following commissioners voted AYE:

Meers, Hurley, Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, Brewster (9)

The following commissioners were absent: **Tinker** (1)

The Motion PASSED unanimously (9/0)



(8) \$ 1,000,000 CDBG Grant / TASS Water Tank Replacement

**LCEDA Executive Director Jack Qualls** presented to commission the recommendation to approve \$ 1,000,000 CDBG Grant on behalf of TASS for water tank replacement; any required matching funds provided by TASS.

Commissioner Whitfield made the motion to approve the recommendation. Commissioner Hurley seconded the motion.

Chairman Cullen called for a Roll Call Vote.

Upon Roll Call Vote, the following commissioners voted AYE:

Hurley, Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, Brewster, Meers (9)

The following commissioners were absent: **Tinker** (1)

The Motion PASSED unanimously (9/0)

(9) Lighting @ Tellico Village Parkway / Hwy 321 **LCEDA Executive Director Jack Qualls** also presented to commission recommendation for lighting at Tellico Village Parkway and Highway 321 ramp under the new bridge.

**Commissioner Meers** made the motion to approve the recommendation. **Commissioner Brewster** seconded the motion.

Chairman Cullen called for a Roll Call Vote.

Upon Roll Call Vote, the following commissioners voted AYE:

Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, Brewster, Meers, Hurley (9)

The following commissioners were absent: Tinker (1)

The Motion PASSED unanimously (9/0)



(10) " Just Appraised"

**Property Assessor Mike Campbell** presented to commission the "Just Appraised" Program for consideration of funding. Presentation was made to commission and e-mail presentation sent out with agenda. This program is to help in deed verification for completeness and looks for mistakes. Questions were asked by several of the commissioners. The biggest concern they had was that this had not gone before the budget committee and came to commission without a recommendation from that committee. Funding was being asked for in the amount of \$ 8400 and to lock in a price for 7 months.

Chairman Cullen called for a motion.

**Commissioner Brewster** made a motion to approve the \$ 8400 for seven months and to lock in the price. **Commissioner Hurley** seconded the motion.

Chairman Cullen called for a Roll Call Vote

Upon Roll Call Vote, the following commissioners voted AYE:

Satterfield, Duff, Brewster, Hurley (4)

The following commissioners voted NAY:

Whitfield, Cullen, Shaver, Waller, Meers (5)

The following commissioners were absent: Tinker (1)

The Motion FAILED (4/5) **EXHIBIT 110419-B** 

(11) Surplus Property Authority Sale: 183 Noya Way / 301 Okmulgee Circle **Purchasing Director Susan Huskey** requested approval from commission for the Surplus Property Authority to sell:

- A. 183 Noya Way / Milagua Point / Block 4, Lot 23
- B. 301 Okmulgee Circle / Tanasi Point / Block 2, Lot 2

**Commissioner Waller** made a motion to sell the property and **Commissioner Satterfield** seconded the motion.

Chairman Cullen called for a Roll Call Vote

Upon Roll Call Vote, the following commissioners voted AYE:

Whitfield, Cullen, Duff, Shaver, Waller, Brewster, Meers, Hurley, Satterfield (9)

The following commissioners were absent: **Tinker** (1)

The Motion PASSED unanimously (9/0) **EXHIBIT 110419-C** 

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Not Approved

(12) Multi-Year Mail Machine Contract / County Building

**Purchasing Director Susan Huskey** requested consideration to approve a multi-year contract for replacement mail machine for the County Office building.

**Commissioner Satterfield** made a motion to approve the request. **Commissioner Shaver** seconded the motion.

Chairman Cullen called for a Roll Call Vote

Upon Roll Call Vote, the following commissioners voted AYE:

Duff, Shaver, Waller, Brewster, Meers, Hurley, Satterfield, Whitfield, Cullen, (9)

The following commissioners were absent: **Tinker** (1)

The Motion PASSED unanimously (9/0) **EXHIBIT 110419-D** 

(13) Cattlemans Drive

**Commissioner Waller** made a motion for **Attorney Bob Bowman** to get the Cattleman Drive deed reversed. **Commissioner Meers** seconded the motion.

Motion was rescinded by **Commissioner Meers** and **Commissioner Waller** and a new motion was made by **Commissioner Waller** to have **Mrs. Hackman** to sign the deed back over to the county by Thursday, November 7<sup>th</sup> by 9:00 am or **Attorney Bob Bowman** takes over. **Commissioner Shaver** seconded the motion.

Chairman Cullen called for a Roll Call Vote

Upon Roll Call Vote, the following commissioners voted AYE:

Meers, Satterfield, Whitfield, Cullen, Shaver, Waller (6)

The following commissioners voted NAY:

Hurley, Duff, Brewster (3)

The following commissioners were absent: Tinker (1)

The Motion PASSED unanimously (6/3)



(14) Budget Recommendations Fund 101, Fund 141, Fund 142

**Director of Accounts & Budgets, Tracy Blair** requested consideration to approve amendments in the following funds:

- A. County General Fund 101 EXHIBIT 110419-E
- B. General Purpose School Fund 141 EXHIBIT 110419-F
- C. School Federal Projects Fund 142 **EXHIBIT 110419-G**

**Commissioner Satterfield** made a motion to approve the amendments and **Commissioner Shaver** seconded the motion.

Commissioner Cullen called for a Roll Call Vote.

Upon Roll Call Vote, the following commissioners voted AYE:

Shaver, Waller, Brewster, Meers, Hurley, Satterfield, Whitfield, Cullen, Duff (9)

**NOTE:** Before giving her vote, Commissioner Brewster gave her Conflict of Interest Statement.

The following commissioners were absent: Tinker (1)

The Motion PASSED unanimously (9/0)

(15) Monthly Reports

**Director of Accounts & Budgets – Tracy Blair** requested that the record reflect the distribution of the following reports:

- A. Summary Financial Statement October 2019 **EXHIBIT 110419-H**
- B. Budget Committee Meeting Minutes September 16, 2019 **EXHIBIT 110419-I**

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Not Approved

| - 1 |    |     |       |
|-----|----|-----|-------|
| 1   | 16 | Not | aries |
|     |    |     |       |

**Commissioner Meers** made a motion that was seconded by **Commissioner Waller** to approve the following notaries and bonds:

Sandra A. Hagan, Teresa J. Hauger, Tina Howard-Kelley, Billy W. Johnson, Gidget Russell, Kasey Jolyn Seay, Malinda R. Swaggerty, Doris A. Valentine, Lauren Alayne Williams.

Upon Voice Vote, the motion PASSED unanimously.

There being no further business, a motion being duly made by **Commissioner Shaver** the November 4, 2019 County Commission Meeting stood adjourned at 8:15 pm.

|                     | Loudon County Commission Chairman |
|---------------------|-----------------------------------|
| Attest:             |                                   |
| Loudon County Clerk |                                   |
|                     |                                   |
|                     | Loudon County Mayor               |

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Not Approved

Loudon County Commission Meeting Minutes, Monday, November 4, 2019, Page 7

# RESOLUTION NO. 104 H

A resolution in support of efforts by the Tennessee State Legislature, Tennessee Wildlife Resource Agency, The U.S. Army Corps of Engineers, and Tennessee Valley Authority to control and prevent the spread of invasive Asian carp, especially silver carp, in all East Tennessee waterways, especially those located within the boundaries of Roanc County, Tennessee.

WHEREAS, invasive Asian carp, especially silver carp, have been and are presently regulated by the State through the Tennessee Wildlife Resource Agency; and

WHEREAS, the design and installation of electric fish barriers in the waters of the state of Tennessee are also regulated by the United States Army Corps of Engineers; and

WHEREAS, there are more than fifty electric barriers already in operation in the United States, with new units under design and scientific testing proving electric barriers as safe for use with absolutely no lethal shocking hazard to waterway users and not one electrocution or lethal shock documented during their use in the United States and Europe; and

WHEREAS, while sonic barriers are considered another alternative deterrent to the Asian carp's movement, they have not been proven to "prevent" movement, only deter, and are expected to be only 90% effective, thus the Asian carp will eventually pass through the sonic barrier and continue their movement upstream, thus negating the value of the sonic barrier's installation cost; and

WHEREAS, hundreds of research studies of fresh water lakes and rivers throughout the U.S. show conclusively/prove that if the invasive Asian carp is allowed to manifest itself in a waterway their presence will decimate all native fishery populations; and

WHEREAS, the Silver Carp have triggered a >50% economic downturn, destroyed bass fishing, cabin rentals, and lake recreation in Barkley and Kentucky Lakes, the area known as "The Land Between the Lakes," which is an area much like our East Tennessee River Lakes; and

WHEREAS, if there is only a 50% downturn in Watts Bar Lake's economic income due to the silver carp takeover, as is what happened in "The Land Between the Lakes," using the economic revenue data from the U.T. and TVA report of 2016, the Annual economic loss by county will be: Roane-\$193 Million, Rhea-\$196 Million, Meigs-\$157 Million, Loudon-\$155M, with total annual loss of over \$700Million; and

WHEREAS, B.A.S.S. the leading U.S. bass fishing organization states in their publication "BASSMASTER" that the number one most serious threat to bass and bass fishing is invasive Asian carp; and

WHEREAS, infestations of invasive Asian carp severely impact waterway use for swimming, motor boating, water skiing, tubing, sailing, and small craft boating (canoeing, kayaking, paddle boarding), seriously endangering waterway users with physical harm (fractured skulls, broken jaws), impacting the recreational value of Tennessee Lakes, detracts from tourism associated with the waterways, and has a significant negative impact on the regional economics brought about by local/tourism recreational use; and

WHEREAS, invasive Asian carp incursions will reduce property values and reduce the county tax base; therefore, the selling price of lakefront property will also be significantly impacted, and some sales lost, affecting property owners as well as the local government tax base; and

WHEREAS, once invasive Asian carp are allowed to infest a waterway the invasive species will never be eliminated from infected waters resulting in the inevitable destruction of the waterway fishery and ecosystem; and

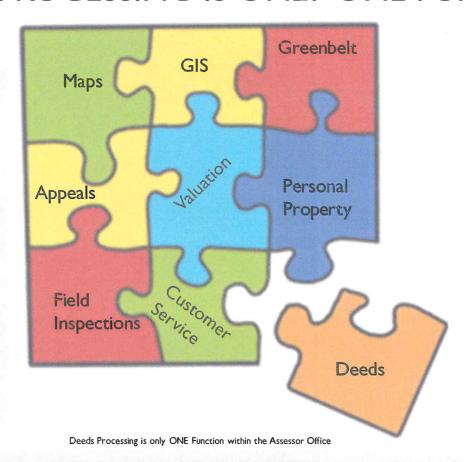
WHEREAS, a large number of states in the U.S. have spent and are spending millions of dollars every year to control invasive Asian carp.

NOW, THEREFORE, BE IT RESOLVED the Loudon County Commission supports the funding and installation of electric fish barriers to control the movement of invasive Asian carp, especially silver carp, immediately downstream of all the dams located in East Tennessee that contain a barge lock utilized for the movement of waterway traffic (commercial and recreational), especially the Watts Bar Dam which services the Watts Bar Lake that has >42% of its shoreline within Loudon County boundaries.

County Mayor

# LOUDON COUNTY, TN

# DEEDS PROCESSING IS ONLY ONE FUNCTION



# **SALES VERIFICATION**

- "A major element in the success of a reappraisal program is the <u>completeness</u> and <u>accuracy</u> of the sales file. The Division of Property Assessments(DPA) has published the Property Assessor's Procedures for Sales Data Collection and Verification.
  - $\frac{https://comptroller.tn.gov/content/dam/cot/pa/documents/manualsandreports/other-publications/ProceduresForSalesDataCollectionandVerification.pdf\ .$
- These procedures will be followed to ensure the desired <u>accuracy</u>. Any attempt to influence the results of the analysis by inaccurate sales verification must be avoided. The quality of the analysis depends on the accuracy of the sales file and every effort should be made to ensure this accuracy. The Assessor of Property will maintain sufficient records on the verification of sales for review and appeal purposes." Loudon County Adopted Reappraisal Plan-Memorandum of Understanding.

Concord Title 10690 Murdock Drive Knoxville, TN 37932 File No. 20190729



WARRANTY DEED

THIS INDENTURE, made this 25th day of April, 2019, smong.

#### STEVEN L. CONRAD AND WIFE, ROBYN CONRAD

of Loudon County, Tennessee, their trustees, executions, heirs, successors sedior assigns (the "Granter")

AND

#### LUKE MILLER AND WIFE, ELIZABETH MILLER

of Loudon County, Temmstee, their trustees, executors, beirs, successors and/or assigns (the "Grantee").

#### WITNESSETH:

THAT the Greeter, for and in consideration of \$10.00 Dollars and other good and valuable consideration, paid in band, the receipt and sufficiency of which is hereby acknowledged, does great, burgain, sell, strander, convey and set over unto Granne the following described real property hereinstites referred to as the "Exament".

SITUATED in District No. Two (2) of Loudon County, Tennesses and being known as all of Let 4, LAKELAND HILLS ADDITION, as shown by map of same of record in Map Book 2, Page 58 (Cabinet A, Slide 175 and Cabinet A, Slide 37), in the Register's office for Loudon County, Tennessee.

BESING the same property conveyed to Sleven L. Courad, unmarried, by Warnardy Decidented October 14, 2016, of second in Book 388, Page 751, in the Register's Office for Louden County, Tennessee.

TOGETHER WITH AND SUBJECT TO all hereditaments and appartenances driving therefrom or appartaining thereto including, without limitation, matters filed for record with the aforesist Register? Office and/or shown on plats or maps of same, if any, further releasing all claims to homested and dower therein. TO HAVE AND TO HOLD THE Presister by the Greates, there here and assigns forever.

SUBJECT TO all applicable restrictions, easements, agreements, notations, aethack lines and/or matters affecting the Premises filed for record in the aforesaid Register's Office.

Book D412 Page 331

FURTHERMORE, the Gunter hereby covenants with Grantee that they are lawfully seized in "fee simple" of the Freniscs, have full power, subhority and right to convey the same; that the Freniscs are free from all lient, onder than those described above and preporty taxes for the current year, which shall be porneted between the parties on the date tilts to the Freniscs is transferred to Grantee, the payment of which shall be the responsibility of Grantee; and that Granter will forever warment and defend the Premises and the thereto against alwid claims of ALE, PERSONS WHOMSOEVER.

THE SOURCE of the above description is derived from the previous doed of record, no boundary survey having been made at the time of this conveyance.

WHENEVER in this instrument a pronoun is used it shall be construed to represent either singular or plural, as the case may demand.

IN WITNESS WHERROY the undersigned have executed this instrument on the date first above

Steven L. Conrad

State of Tennossee County of Knox

Personally appeared before tue, the undersisted authority, a Notary Public in and for axid County Personally application occurs to, the underrughest autority, a vettay ratios to ansate as non-county and State alternated, States & Leonard and Robust Couraed, the within named brappinsor(s), with whom I am personally acquainted (for proved to too on the basis of satisfactory evidence), and who acknowledged that brainly executed the widths instrument for the purposes theoretic occurated.

Witness my hand and official seal this 211 day of April, 2019.

Ghilly Shanhor Notary Public My Commission Expiles 4/1/10

Owner Name & Property Address:

Luke Miller and Elizabeth Miller 501 Lake Forest Drive Lenoir City, TN 37772

Tai ID: 022G-A-023.00

SAME

BIOPG: 0412/331,332

Responsible Party For Taxes:

19003545

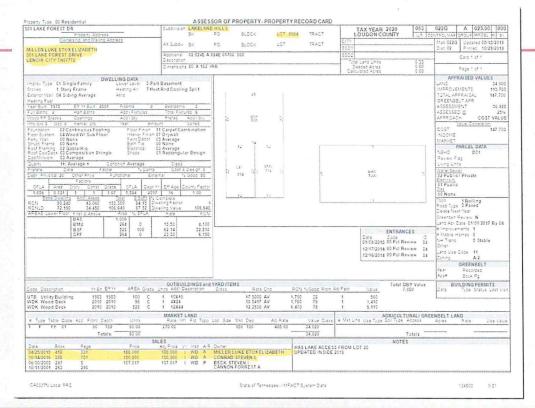
Book D412 Page 332

| na nabo A 0276 023   | County,      | Temperacy Property Address  Law Poreset Dr. |                 |                 |     |                             |       |  |
|--|--------------|---|-----------------|-----------------|-----|-----------------------------|-------|--|
| 02 0226 A 0276 023<br>02 0246 A 0246 017<br>CANTON FORREST A | DE-          |   |                 |                 |     |                             |       |  |
| main   | Book         | Page  |                 | Mailing Address |     |                             |       |  |
| 1/17/59 - Antenet; ps  |              |   | 67-             | 250-61          |     | Rt. 9 4 Luncir Gity . Telm. |       |  |
| /8/72 Millen, Don a  | 100          | 1.83  |                 |                 |     |                             |       |  |
| 043/75 Dawldson, Jo  |              |   | 194             | 841             |     |                             |       |  |
| 1-11-01<br>-01-98 diament From                               | 943          | 4795 (40)                                   |                 |                 |     |                             |       |  |
| -30 05 Beck Stee   | 297          |   |                 |                 |     |                             |       |  |
| Subdivisio   | Lot          |   | Dimension Agres |                 |     |                             |       |  |
|  |              | 50  |                 |                 |     |                             |       |  |
|  | APPRAISA     | L   |                 |                 |     | ASSESSMENT                  |       |  |
| Year Land  | Land Imps. P |   |                 | To              | Iol | Assessor                    | Board |  |
|  |              |   |                 |                 |     |                             |       |  |
|  |              |   |                 | 1               |     |                             |       |  |
|  |              |   |                 |                 |     |                             |       |  |

#### Property Cross Index Card

|                   |                           |                               |        | 1    | oude       | en Cour | nty. TN |     |                       |                                       |                  |  |
|-------------------|---------------------------|-------------------------------|--------|------|------------|---------|---------|-----|-----------------------|---------------------------------------|------------------|--|
| DISTRICT          | MAP NO                    | GROUP                         | C. MAP | PARC | CEL        | Pi      | SI      | CTY |                       | PROPERTY ADDRESS                      |                  |  |
| a                 | 22G                       | A                             | 22G    | 23   | 00         |         |         |     | 501 Lake Forest Drive |                                       |                  |  |
| DATE              | OWNER                     |                               |        |      | 80         | 800K    |         | GΕ  |                       |                                       |                  |  |
| 10-14-16          | Conrad Stevent            |                               |        |      |            | 3       | 388     |     | 51                    | 1 50,900 IW DA 37772 10               |                  |  |
| 4-25-19           | Miller Luke ETW Elizabeth |                               |        |      |            | 4       | 412     |     | 31                    | 188,000 INDA<br>Sol Lake Frent Dr 377 | 72 4-29          |  |
|                   | -                         | nine and the Barbonic and the |        |      |            | -       |         | -   |                       |                                       | **************** |  |
|                   | -                         |                               |        |      |            | -       |         | -   |                       |                                       |                  |  |
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|                   | -                         | ****                          |        |      |            | +       | -       | -   |                       |                                       |                  |  |
| SUBOVISION BL LOT |                           |                               |        |      | DIMENSION  |         |         |     | ACRES VALU            | ε                                     |                  |  |
| ockeland Hills    |                           |                               | 4      | 1 '  | 80×183 Irr |         |         |     |                       |                                       |                  |  |

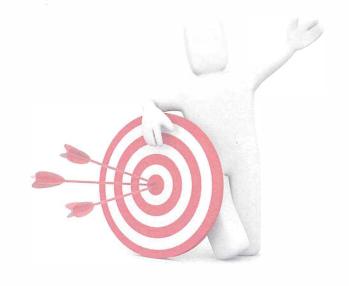
# PROPERTY RECORD CARD; UPDATED



(LIVELY, CHERYL) NO MORTGAGE This instrument prepared by: J. PHILLIP JONES ATTORNEY AT LAW New Owner - Send Tax Bids. SECRETARY OF HOUSING AND URBAN DEVELOPMENT NASHVILLE 1800 HAYES STREET GO MCI Oklaborez MCM Office 4400 Will Rogers Plony, Swite 300 NASHVELE, TN 37103 MAP 640E CROUP C PARCEL 810.00 BIT HIGHLAND AVENUE LOUDON, TENNESSEE 37714 Olfshoma City, OK 73108 13007584 WARRENT DELD WARRANTY DEED FOR AND IN CONSIDERATION of the sum of Tes Dollars, cash in band paid, the sides visibable consideration, the receipt of which is hareby acknewledged, the understigned, same BATVIEW LOAN EXEVERING, LICA, OPELAWARE LEMITTED LIABILITY COMPANY, SPIT PLOOPS METHING FARNISHED AND ALBERT OF THE PROPERTY OF PROPERTY LOCATED IN THE COUNTY OF LOUDON, TENNESSEE: SITUATED IN CIVIL DISTRICT ONE (I), OF LOUDON COUNTY, TENNESSEE, AND WITHOUT THE STUATED PLYCHIL DETRICT ONE (6) COLOUDON COLONTY, TENNESSE, AND WITHOUT THE COCKFORNITY HIMTS OF HIGH TO SHE COLONDON AND DESIGNATED AS ALLO ILLY, LEE METERITORISON, AS SHOWN OF MAY DO DESIGNATED AS ALLO ILLY, LEE METERITORISON, AS ASSIGNATION AND OPERATION OF A SEASON OF PRECIDENT OF A SEASON OF A COLONDON AND PLANTAGE OF A COLONDON AND PROPERTY BEING MORE PREFITCH, AREA DOUGHER AND DESIGNATION AND AND AND A COLONDON AND PROPERTY BEING MORE PREFITCH, AREA DOUGHER AND DESIGNATION AND A COLONDON AND PROPERTY OF A COLONDON AND PRO BEING THE SAME PROPERTY CONVEYED TO CHERYL ELDRIDGE (ANA CHERYL LIVELY), UNGARBIED, BY QUITCLAIM DEED DATED JULY, IN 1,997 OF RECORD IN BOOK INL FAGE 94, IN THE REGISTER'S DYFICE OF ELDEDON COLONY, I. ENNESSEE. AND BEING FURTHER CONVEYED TO BATVIEW GOAN SERVICING, LLC BY SUBSTITUTE TRUSTERS DEED FROM 2. PHILLIP FORKS, SUBSTITUTE TRUSTER, OF RECORD IN BOOK 0344 FAGE SPIN THE RESISTERS OFFICE FOR EOCODO COUNTY, TENNESSEE. THIS IS IMPROVED PROPERTY KNOWN AS AN HIGHLAND AVENUE, LOUDON, TENNESSEE 37774. TO HAVE AND TO HOLD the said tract or parted of land, with the apputerances, estate, tile and interest thereta belonging to the said Grantes, his successors and satignt forever. AND the Granter covenants with the anid Grantee that it is lawfully secred and possessed of said lived in facsimple, has a good right to enevey it, and that the same is unencombered. 214 CH LOT HOSTY THE SEC STORY Buck D363 Page 876 them to bet them her they want to resolve the problem I half som the preventy would be split thinks would get the few hat for the translated the first two the season of the few has to the gare the and inherence is 3/4/12 to 40 E- C-10.00

7 documents to complete

# QUALITY CONTROL



# ABOUT JUST APPRAISED

- Just Appraised matches deeds to lot /block parcels with 98% Accuracy and metes and bounds with 90% accuracy.
- Just Appraised saves time per day of staff by <u>pre-filtering out irrelevant documents</u>.
- Sales and ownership data is extracted for staff members so they can shift their focus from data entry to <a href="Quality Control">Quality Control</a>.

# **JUST APPRAISED**

- Each transfer is scored so that we can Quickly Identify ones that require closer inspection.
- Flagged transactions using data analysis so that clerks can focus on solving problems rather than identifying the problem.

## WHY NOW

- Loudon County can benefit by implementing prior to Thanksgiving and Saving \$4,000 along with Discounted Monthly PILOT Rate.
- Also, Loudon County can lock in the Discounted Yearly Rate of \$18,960
- The PILOT Rate can be extended to June 30th to cover the Current Fiscal Year.
- August 1<sup>st</sup> introduced to Just Appraised, September 20, 2019 scheduled Webinar, October 8, 2019 received proposal based on 3 year transaction analysis and presented to County Commission on October 21, 2019.

## EMPLOYEE HOURS AND CROSS TRAINING

- 2019: One retirement, One resigned and One new hire.
- New hire is doing both jobs of the retired and resigned with assistance from other employees.
   This can not be maintained for the long haul.
- Previously, the retired clerk has keyed during reappraisal. We anticipate the Personal Property Clerk as well as Deeds Clerk will be required in keying reappraisal and daily updates. We also will be cross training for other duties within the office.
- Working with Tracie Littleton, Register of Deeds we have implemented Deeds Transfer by Electronic Media. Saving Ink and 7500 to 10,000 pages of copy paper and Storage Space!
- We have scanned our processed deeds into .pdf to free up storage space.

# CURRENT STORED PROCESSED DEED BOOKS



# JUST APPRAISED VIDEO Just Appraised NCD NCD Press Play

Tellico Village **LOUDON COUNTY SURPLUS 2019** воок PAGE 222 MIALAQUO COVES BLOCK 4 LOT 12 068N-C-024.00 398 788 WATKINS ROAD TOQUA COVES BLOCK 19 LOT 26 058J-A-002.00 398 788 117 INOLA PLACE TANASI SHORES BLOCK 17 LOT 14 050E-A-011.00 398 788 104 INOLA PLACE TANASI SHORES BLOCK 17 LOT 3 OSOE-A-022.00 398 788 126 INATA CIRCLE TOQUA SHORES BLOCK 22 LOT 16 0S9I-C-016.00 398 788 201 MIALAQUO CIRCLE MIALAQUO COVES BLOCK 4 LOT 35 068N-C-001.00 398 788 183 NOYA WAY MIALAQUO POINT BLOCK 4 LOT 23 077D-C-002.00 398 788 174 KAWGA WAY CHOTA HILLS BLOCK 6 LOT 7 058D-D-007.00 398 788 301 OKMULGEE CIRCLE TANASI POINT BLOCK 2 LOT 2 043I-A-027.00 788 398 145 OOTSIMA WAY CHOTA HILLS BLOCK 4 LOT 2 0S8D-A-002.00 398 788 362 CHEESTANA WAY TOQUA SHORES BLOCK 15 LOT 54 059I-A-007.00 398 788 202 TALAH LANE TOQUA GREENS BLOCK 8 LOT 6 0S8M-K-027.00 410 575 101 ALICHANOSKA LANA CHOTA HILLS BLOCK 8 LOT 25 050M-C-025.00 398 788 211 ERIK LANE TANASI SHORE BLOCK 18 LOT 18 050D-K-007.00 398 788

## MailFinance

MailFinance Inc., 478 Wheelers Farms Rd, Milford CT 06461

### Government Product Lease Agreement with MeterRental Agreement

Form L51186e-04/16 Terms Revision R-04-16 (PF)

| Office Number  |  | Office Name   |   | Section (A) Off   |   | Phon  | e #  | Date   |   |  |
|--|--|---|---|---|---|---|--|--|---|--|
| 962  |  | Advanced Malling System   | ns, Inc   |   |   | (800)   | 903-4858   | 09/20/201  | 9                                       |  |
|  | Sec  | ction (B) Billing Informati   | on  |   | Section (C  | ) Inets   | allation information (if differen  | t from billing   | lo(ormation)                            |  |
| Company Name   |  | County Purchasing Dep   |   |   | Company Nam   |   | Loudon County Purchasing   |  |   |  |
| DBA  | -  |   |   |   | Installation Ad   |   | 100 River Road, #110   |  |   |  |
| Billing Address  | 100 Rive   | er Road, #110   |   |   | City State Zip+   |   | Loudon   | l TN   | 37774                                   |  |
| City State Zip+4   | Loudon   |   | TN  | 37774   | Contact Name  |   | Susan Huskey   | Phone  | (865) 458-466                           |  |
| Contact Name   | Susan H  |   | Phone   | (865) 458-4663  |   |   | Senior Buyer   | Fax  | 1                                       |  |
| Contact Title  | Senior E   |   | Fax   | 1,  | Emall Address   |   | huskeys@loudoncounty-TN.   |  |   |  |
| mail Address   | huskeys  | @loudoncounty-TN.gov  | I PO  | #   | Main Post Office  | ce  |  | PO 5-Digit Zip Code  |   |  |
|  | de e en Sanita   |   |   | Section (D  | ) Products  |   | L  |  | barrer Janean                           |  |
| Qty Model / Pa   | rt Number  | Description (Includ   | e Serial N  |   |   | <b></b>   | · · · · · · · · · · · · · · · · · · ·  |  |   |  |
| 1 IN700SH  |  | IN Series 700 Base  |   |   |   |   |  | ** *** *** **** ***  | -                                       |  |
| 1. INWP10  |  | IN Series 10 lb Wei   | hing Plat   | form  | •   |   |  |  |   |  |
|  |  |   |   |   |   |   |  |  |   |  |
| Sect   | ion (E) Lea  | se Payment Information  |   |   |   |   | Postage Meter & Postage Fun  |  |   |  |
| ex Status:   |  | Number of<br>Months (F  |   | Payment cable taxes)  | Meter Model   | 1N70  | 0AI Machine  | Model IN   | 1700SH                                  |  |
| Taxable  |  |   | W-0   |   | Postage Funding   | Metho   | od:  | Postaga F  | unding Account:                         |  |
| Tax Exempt   |  | First   60  | 321   | 17.37   | BIII Me   | Prepa   | v by Check   | M POC  | TMS                                     |  |
| Certificale ottac  | hed  | TO RECOMPROPRIENCE  |   | 95 SALERONESTRA   |   |   | customer authorization form)   | ☐ New  | <b>☑</b> Existing                       |  |
| lilling Frequency:   |  | Currens<br>\$209  | Lle   | dee   |   |   |  |  |   |  |
| Monthly  | - 1  | Cicia   |   |   | ∐OMAS ∐   | CPU (   | Include authorization form)  | Existing Ad  | count Number:                           |  |
| Quarterly  | 1  | \$209   | mo  | 274   | Agency Code   |   | Sub Agency Code  | 8  | 005413                                  |  |
| Annually   | 1  |   |   |   |   | 77  |  |  |   |  |
| illing Melhod:   |  | _ how lead  | ee  |   |   |   | rv ce Products (Check all that   | apply  |   |  |
| Standard   | 1  | 8017  | u eniu  | 1   | Online Postal   | Rates   | iMeler Mapp (SP10)   |  |   |  |
| Arrears  | ŀ  | _ 2111  | ,,,,,,,   | 200   | Online Postal   | Exper   | nse Manager iMeler App (SP2  | O/NeoStats)  |   |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | - 1  | E \$8.00 /mon   |   | )) · i  | Todler E See  | dese li   | Meler App (SP30)   |  |   |  |
|  | 1  | 18. /mon  | wh  |   |   |   |  |  |   |  |
|  |  | 501 00 lan  |   | line.   | NeoShip PLU   | IS (EP  | 70PLUS)  |  |   |  |
|  |  | - 40 1Wh  | mea   |   | NeoShip Insti   | all & U   | ser Gulde (EP70GUIDES)   |  |   |  |
|  |  | ACMERICANICA PROPERTY.  | 200   | Parketta Pala.  | RunMyMall   |   | 3G/4G Cell Service   |  |   |  |
|  |  |   |   |   | ✓ Maintenance   |   |  |  |   |  |
|  |  |   |   | i   | _   | =i=t=   |  |  |   |  |
|  |  |   |   |   | ✓ Installation/Tr   |   |  |  |   |  |
|  |  |   |   |   | oftware Supp  | portfo  | r premise (non-cloud) solutions  |  |   |  |
|  |  |   |   | Section (G)   | Approval  |   |  |  |   |  |
|  |  |   |   |   |   |   |  |  |   |  |
| sling customers w  | ho current   | yfund the Postage accoun  | by ACH  | Debit will not be con   | verted to NeoFund   | ds/Tota   | alFunds unless initialed here  |  |   |  |
| is document consist<br>rvices and Softwar<br>er to enter into the<br>rsion Government<br>aler-v4-16.pdf, and | sis of a Gor<br>e Agreeme<br>Lease and<br>Equipment<br>that you ar | vemmen! Product Lease ("<br>int with Neopost USA Inc.;<br>, if applicable, the other ag<br>t-Lease-Terms-USPS-Oea<br>re authorized to sign the ag | Lease") w<br>and a Ne<br>reements,<br>ler-v4-16)<br>preements | ith MaliFinance Inc.,<br>pFunds/TotalFunds<br>and acknowledges<br>, which are also ava<br>on behalf of the cu | and a Poslage Mo<br>Account Agreement<br>that you have rece<br>tlable at https://ww<br>stomer identified al | eter Re<br>nt with<br>sived ,r<br>w.neop<br>bove. | antal Agreement ("Rentat Agreei<br>Maliroom Finance, Inc. Your sig<br>ead, and agree to all applicable<br>DOSL com/lenns/government-eq<br>The applicable agreements will to<br>juipment is shipped to you. | ment"), and a<br>nature consi<br>terms and c<br>ulpment-leas | ilules an<br>onditions<br>a-terms-usps- |  |
|  |  |   | acesp   | o josi onoi by aigin  | ., 2 20011, 05 111011   |   |  |  |   |  |
| SEE PURCH<br>horized Signature   | ASE ORD  | ER *****  |   | Print   | Name and Title  |   |  | Date Ad  | cepled                                  |  |
|  |  |   |   |   |   |   |  |  |   |  |
| epled by Neopost   | USA and I  | ls Affiliates   |   |   |   |   |  | Date Ad  | ceple                                   |  |

# Custorner Organization Loudon County Purchasing Department Address 100 River Road, #110 City State Zip Loudon TN | 37774 Phone (865) 458-4663 Fax

#### Purchase Order - Lease

NASPO/ValuePoint Contract #: ADSPO 16-169901 and / or State Participating Addendum (PA)#: 57416 (TN)

| Company Name   | MailFinance, Inc.    | FED | ERAL ID  | # 94-2984524 |
|----------------|----------------------|-----|----------|--------------|
| Attention      | Government Sales     | DUN | IS# 1508 | 36872        |
| Address        | 478 Wheelers Farms F | Rd  |          |              |
| City State Zip | Milford              |     | CT       | 06461        |
| Phone          | (866) 448-0045       | Fax | (203)    | 301-2600     |

| Organization   | Loudon County Purchasing De | partment    |                  |
|----------------|-----------------------------|-------------|------------------|
| Attention      | Susan Huskey                |             |                  |
| Address        | 100 River Road, #110        |             | ,                |
| City State Zip | Loudon                      | TN          | 37774            |
| Phone          | (865) 458-4663   Email      | huskeys@lou | doncounty-TN.gov |

| P.O. Number | P.O. Date | Regulationer | Shipped Via | F.O.B. Point | Terms               |
|-------------|-----------|--------------|-------------|--------------|---------------------|
|             |           |              | Ground      | Destination  | Quarterly Invoicing |
|             |           |              |             |              |                     |
| QTY         | Unit      | Description  |             | Unit Price   | Total               |

Lease payment specified above for products listed below includes, as applicable, reduced price equipment maintenance to reflect first year free, meter rental, meter resets, postal rate changes, software license/support/subscription fees, dollvery, installation, and operator training.

#### Products

| QTY | Product ID | Description   |
|-----|------------|---|
| 1   | IN700SH    | IN Series 700 Base w/ Mixed Size Feeder, sealer and drop tray |
| 1   | INWP10     | IN Series 10 lb Weighing Platform                             |

- 1) Order is governed under the terms and conditions of the NASPO/ValuePoint Master Price Agreement Contract Number ADSPO16-169901. Enter this order insccordance with the prices, terms, delivery method, and specifications
- 2) Paymonts will be sentto: MailFfnanco Inc. Dept 3682 PO Box 123682 Dallas TX 75312-3682

| 3) | Send all correspondence to<br>Mai/Finance Inc. |
|----|--|
|    | 478 Whoslers Farms Rd                          |

| Authorized by | Dale |  |
|---------------|------|--|
| Print Name    | TTUE |  |

#### Loudon County County General Fund 101 Fiscal Year Ending June 30, 2020

|      | A E            | С   | į D       | E         | F            | G        | н            |
|------|----------------|---|-----------|-----------|--------------|----------|--------------|
| 1    |                | General Fund 101                          |           |           |              |          |              |
| 2    |                | 10/25/2019 17:12                          | 2019-2020 | 2019-2020 | Approved     | Proposed | Proposed     |
| 3    | Account Number |   | Org Bgt   | Amds      | Amded Bgt    | Amds     | Amded Budget |
| 4    |                |   | OI & DE   | , t.m.    | America og 1 | 7,11123  |              |
| 1114 |                | 20 10 4 4 4                               |           |           |              |          |              |
| 1115 |                | Juvenile Court                            |           | 17        |              |          |              |
| 1116 |                | Supervisor/Director                       | 71,742    |           | 71,742       |          | 71,742       |
| 1117 |                | Probation Officer(s)                      | 80,205    |           | 80,205       |          | 80,205       |
| 1118 |                | Secretary(ies)                            | 38,792    |           | 38,792       |          | 38,792       |
| 1119 |                | Part-time Personnel                       | 18,990    |           | 18,990       |          | 18,990       |
| 1120 |                | Overtime Wages                            | 10,000    |           | 10,000       |          | 10,000       |
| 1121 |                | Social Security                           | 13,623    |           | 13,623       |          | 13,623       |
| 1122 | 204            | State Retirement                          | 13,470    |           | 13,470       |          | 13 ,470      |
| 1123 |                | Life Insurance                            | 718       |           | 718          |          | 718          |
| 1124 | 206-RET-LIF    | Life Insurance                            | 116       |           | 116          |          | 116          |
| 1125 |                | Medical Insurance                         | 23,135    |           | 23,135       |          | 23,135       |
| 1126 |                | Denial Insurance                          | 1,622     |           | 1,622        |          | 1,622        |
| 1127 |                | Dental Insurance - Retirees               |           |           | 0            |          | 0.           |
| 1120 |                | Employer Medicare                         | 3,186     |           | 3,186        |          | 3,186        |
| 1129 |                | Employer Medicare - Back Pay              |           |           | 0            |          | 0            |
| 1130 |                | Communication                             | 9,000     |           | 9,000        |          | 9,000        |
| 1131 |                | Communication                             |           |           | 0            |          | 0            |
| 1132 |                | Contracts with Gov't Agencies             | 5,000     |           | 5,000        | 5,000    | 10,000       |
| 1133 |                | Dues and Memberships                      | 100       |           | 100          |          | 100          |
| 1134 |                | Operating Lease Payments (Copier)         | 1,500     |           | 1,500        |          | 1,500        |
| 1135 | 336            | Maintenance and Repair Services-Equipment |           |           | 0            |          | 0            |
| 1136 | 338            | Veluicle Maintenance                      | 3,000     |           | 3,000        |          | 3,000        |
| 1137 | 340            | Medical & Dental Services                 |           |           | 0            |          | 0            |
| 1138 | 348            | Postal Charges                            | 200       |           | 200          |          | 200          |
| 1139 | 349            | Printing, Sationery & Forms               | 200       |           | 200          |          | 200          |
| 1140 |                | Travel                                    | 4,500     |           | 4,500        |          | 4,500        |
| 1141 | 399            | Other Contracted Services                 | 3,325     |           | 3,325        |          | 3,325        |
| 1142 | 414            | Duplicating Supplies                      | 135       |           | 135          |          | 135          |
| 1143 | 425            | Gasoline                                  | 2,000     |           | 2,000        |          | 2,000        |
| 1144 | 435            | Office Supplies                           | 1,500     |           | 1,500        |          | 1,500        |
| 1145 |                | Tires                                     | 700       |           | 700          |          | 700          |
| 1146 |                | Other Supplies and Materials              | 1,500     |           | 1,500        |          | 1,500        |
| 1147 |                | Workers' Comp Insurance                   | 3,649     |           | 3,649        |          | 3,649        |
| 1148 |                | In Service/Staff Development              | 3,000     |           | 3,000        |          | 3,000        |
| 1149 |                | Furniture and Fixtures                    | 1,100     |           | 1,100        |          | 1,100        |
| 1150 |                | Office Equipment                          | 500       |           | 500          |          | 500          |
| 1151 |                | Other Equipment                           | 0         | 1         | 0            |          | 0            |
| 1152 |                |   |           |           | 0            | -        | 0            |
| 11 3 |                | Total Juvenile Court                      | 316,508   | 0         | 316,508      | 5,000    | 321,508      |
| 1154 |                | 1   |           | 1         |              | l        |              |

Budget Committee Oct 21, 2019 County Commission Nov 4, 2019

#### Loudon County County General Fund 101 Fiscal Year Ending June 30, 2020

| A                         | В           | C   | D          | E         | F          | G        | Н            |
|---------------------------|-------------|---|------------|-----------|------------|----------|--------------|
| 1                         |             | General Fund 101                            |            |           |            | J        |              |
| 2 Account Number          |             | 10/25/2019 17:12                            | 2019-2020  | 2019-2020 | Approved   | Proposed | Proposed     |
| 3 Account Number          |             |   | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget |
| 1844                      | 11-         |   |            |           |            |          |              |
| 1845 Estimated Total FB   | per YE R    | eport June 30, 2019                         | 7,749,389  |           |            |          |              |
| 1846 Less Restricted, Con | nmitted &   | Assigned Items (E==256,177; Hcs/Co=591,473) | 847,950    |           |            |          |              |
| 1847 Estimated Available  | Fund Bal    | auce July 1, 2019                           | 6,901,439  |           | 6,901,439  |          | 6,901,439    |
| 1848                      |             |   |            |           |            |          |              |
| 1849                      |             |   |            |           |            |          |              |
| 1850                      |             |   |            |           |            |          |              |
| 1851                      |             |   |            |           |            |          |              |
| 1852                      |             |   |            |           |            |          |              |
| 1853 Total Revenue        |             |   | 18,380,343 | 14,708    | 18,395,051 | Ó        | 18,395,051   |
| 1854 Transfers In         |             |   | .55,546    | 0         | 55,546     | 0        | 55,546       |
| 1855                      | II          |   |            |           |            |          |              |
| 1856 Total Revenue and    | Transfers ! | ln .  | 18,435,889 | 14,708    | 18,450,597 | 0        | 18,450,597   |
| 1857                      |             |   |            |           |            |          |              |
| 1858                      |             |   |            |           |            |          |              |
| 1859                      |             |   |            |           |            |          |              |
| 1860 Total Available Fun  | dś          |   | 25,337,328 | 14,708    | 25,352,036 | 0        | 25,352,036   |
| 1861                      |             |   |            |           |            |          |              |
| 1862 Expenditure Budge    |             |   | 21,928,360 | (13,251)  | 21,915,109 | 5,000    | 21,920,109   |
| 1863 Transfers Out        |             |   | 0          | 0         | 0          | 0        | 0            |
| 1864                      |             |   |            |           |            |          |              |
| 1865 Total Expenditures   | and Trans   | sfer Out                                    | 21,928,360 | (13,251)  | 21,915,109 | 5,000    | 21,920,109   |
| 1866                      |             |   |            |           |            |          |              |
| 1867 Ending Fund Balan    | ce          |   | 3,408,968  | 27,959    | 3,436,927  | (5,000)  | 3,431,927    |
| 1868                      |             |   |            |           |            |          |              |
| 1869                      |             |   |            |           |            |          |              |
| 1870                      |             | •   |            |           |            |          |              |

|                     | BUDGET AMENDMENTS                         |                 |            |                | į          |                | !            |
|---------------------|---|-----------------|------------|----------------|------------|----------------|--------------|
|                     | General Fund 141                          | 1               |            |                |            |                |              |
| ccount Number       | 10/18/2019 15:28                          | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |              |
|                     |   | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |              |
|                     |   |                 |            |                |            |                |              |
| General Purpose Sch | hool Revenue                              |                 |            |                |            |                |              |
| 0000                | Local Taxes                               |                 |            |                |            |                |              |
| 0100                | County Property Taxes                     |                 |            |                | ,          |                | 1            |
| 40110               | Current Property Tax                      | 9,691,448       | 0          | 9,691,448      | 0          | 9,691,448      | <del>-</del> |
|                     | Trustee's Collections Prior Year          | 187,000         |            | 187,000        | 0          | 187,000        |              |
|                     |   | 9,878,448       | 0          | 9,878,448      | 0          | 9,878,448      |              |
| 40125               | Bankruptcy                                | 20,000          | 0          | 20,000         | 0          | 20,000         |              |
|                     |   | 20,000          | 0          | 20,000         | . 0        | 20,000         |              |
| 40100               | County Property Taxes                     |                 |            |                |            |                |              |
| 40130               | Clerk and Master's Collections Prior Year | 190,000         | 0          | 190,000        | 0          | 190,000        |              |
| ·                   | Interest and Penalty                      | 44,000          | 1          |                | 0          | 44,000         |              |
|                     | Payments in-Lieu of Taxes - Tate & Lyle   | 324,645         | 1          |                | 0          | 324,645        |              |
|                     | Total County Property Taxes               | 558,645         | 0          | 558,645        | 0          | 558,645        |              |
| 40200               | County Local Option Taxes                 |                 |            |                |            |                |              |
|                     | Local Option Sales Tax                    | 4,000,000       | 0          | 4,000,000      | 0          | 4,000,000      |              |
| 40275               | Mixed Drink Tax                           | 25,000          | 0          | 25,000         | 0          | 25,000         |              |
|                     | Total County Local Option Taxes           | 4,025,000       | 0          | 4,025,000      |            | 4,025,000      |              |
| 40300               | Statutory Local Taxes                     |                 |            |                |            |                |              |
|                     | Bank Excise Tax                           | 20,00           | 0 0        | 20,000         | 0          | 20,000         |              |
| 40350               | Interstate Telecommunications Tax         | 2,90            | 0          | 2,900          | 0          | 2,900          |              |
|                     | Total Statutory Local Taxes               | 22,90           | 0          | 22,900         | 0          | 22,900         |              |
| Total Local Taxes   |   | 14,504,99       | 3          | 14,504,993     | 0          | 14,504,993     |              |

|  | BUDGET AMENDMENTS                                    | į               |            |                | i          |                |          |
|--|--|-----------------|------------|----------------|------------|----------------|----------|
|  | General Fund 141                                     |                 |            |                |            |                | i        |
| Account Number   | 10/18/2019 15:28                                     | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       | 1        |
|  |  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |          |
| 11000  | Licenses and Permits                                 |                 |            |                |            |                |          |
| 11100  | <u>Licenses</u>                                      |                 |            |                |            |                |          |
| 41110  | Marriage Licenses                                    | 1,200           | 0          | 1,200          | 0          | 1,200          |          |
| 41140  | Cable TV Franchises                                  | 0               | 0          | 0              | 0          | 0              |          |
|  | Total Licenses                                       | 1,200           | 0          | 1,200          | 0          | 1,200          |          |
| Total Licenses and   | Permits  | 1,200           | 0          | 1,200          | 0          | 1,200          |          |
|  |  |                 |            |                |            |                |          |
| 43000  | Charges for Current Services                         |                 |            |                |            |                |          |
| 43500  | Education Charges                                    |                 |            |                |            |                |          |
| 43542  | Contract for Instructional Services with Other LEA's | . 0             | 0          | 0              | 0          | 0              |          |
| The second secon | Receipts from Individual Schools                     | 15,000          | 0          | 15,000         | 0          | 15,000         | i        |
|  | Community Service Fees-Children                      | 0               | 0          | 0              | 0          | 0              | <u> </u> |
| 43583  | TBI Criminal Background Fee                          | 0               | 0          | Ō              | 0 ;        | 0              |          |
|  | Total Education Charges                              | 15,000          | 0          | 15,000         | 0          | 15,000         |          |
| Total Charges for C  | Current Services                                     | 15,000          | 0          | 15,000         | 0          | 15,000         |          |

| -              | BUDGET AMENDMENTS                          |                 |            |                |  |                | 1 |
|----------------|--|-----------------|------------|----------------|--|----------------|---|
|                | General Fund 141                           |                 |            |                |  |                |   |
| Account Number | 10/18/2019 15:28                           | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |   |
|                |  | Original Budget | Amendments | Amended Budget | Amendments   | Amended Budget | İ |
| 14000          | Other Local Revenues                       |                 |            |                |  |                |   |
| 14100          | Recurring Items                            |                 |            |                | and the same of th |                |   |
| 44110          | Investment Income                          | 30,000          | 0          | 30,000         | 0  | 30,000         |   |
| 44130          | Sale of Material and Supplies              | 0               | 0          | 0              | 0  | 0              | ] |
| 44145          | Sa e of Recycled Materia s                 | 0               | 0          | 0              | 0  | 0              |   |
| 44146          | E-Rate Funding                             | 0               | 0          | 0              | 0  | 0              | i |
| 44160-RET-DEN  | Retirees' Insurance Payments               | 50,000          | 0          | 50,000         | 0  | 50,000         |   |
| 44160-RET-LIF  | Retirees' Insurance Pay ents               | 7,300           | 0          | 7,300          | 0  | 7,300          |   |
| 44160-RET-VIS  | Retirees' Insurance Payments               | 5,100           | 0          | 5,100          | 0  | 5,100          | i |
| 4161-COBRA-DEN | Cobra Insurance Payments                   | 0               | 0          | 0              | 0  | 0              |   |
| 44170          | Miscellaneous Refunds                      | 2,000           | 0          | 2,000          | 0  | 2,000          |   |
| 44170-ATT      | Miscellaneous Refunds                      | C               | 0          | 0              | 0  | 0              |   |
| 44170-TNRMT    | Miscellaneous Refunds - TN Risk Management | C               | 0          | 0              | 0  | 0              |   |
|                | Total Recurring Items                      | 94,400          | 0          | 94,400         | 0  | 94,400         |   |
| 44500          | Nonrecurring Items                         |                 |            |                |  |                |   |
| 44530-GOVDL    | Sale of Equipment                          |                 | 0          | 0              | 0  | 0              |   |
|                | Contributions and Gifts                    |                 | 0          | 0              | 0  | 0              |   |
|                | Total Nonrecurring Items                   |                 | )<br>)     | 0 0            | C  | 0              |   |

|                      | BUDGET AMENDMENTS            | i               |            |                | _          |   |   |
|----------------------|------------------------------|-----------------|------------|----------------|------------|---|---|
|                      | General Fund 141             |                 |            |                |            | *************************************** |   |
| Account Number       | 10/18/2019 15:28             | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed                                |   |
|                      |                              | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget                          |   |
| Total Other Local R  | evenues                      | 94,400          | 0          | 94,400         | 0          | 94,400                                  |   |
| 46000                | State of Tennessee           |                 |            |                |            |   |   |
| *0000                | State of Tennessee           |                 |            |                |            |   |   |
| 46500                | State Education Funds        |                 |            |                |            |   |   |
| 46511                | Basic Education Program      | 21,452,000      | 294,000    | 21,746,000     | 0          | 21,746,000                              |   |
| 46515                | Early Childhood Education    | 734,715         | 0          | 734,715        | 0          | 734,715                                 |   |
| 46520                | School Food Service          | 0               | 0          | 0 !            | 0          | 0                                       |   |
| 46550                | Driver Education             | 0               | 0          | 0              | 0          | 0                                       | - |
| 46590                | Other State Education Funds  | 58,467          | 0          | 58,467         | 0          | 58,467                                  |   |
| 46590-FRC            | Family Resource Center       | 0               | 0          | 0              | 0          | 0                                       |   |
| 46590-LEAP           | LEAPS Grant                  | 309,625         | (2,500)    | 307,125        | . 0        | 307,125                                 |   |
| 46591                | Coordinated School Health    | 160,000         | 0          | 160,000        | 0 !        | 160,000                                 |   |
| 46592                | Internet Connectivity        | 0               | 0          | 0              | 0          | 0                                       |   |
| 46594                | Family Resource Center       | 29,611          | 0          | 29,611         | 0          | 29,611                                  |   |
| 46610                | Career Ladder Program        | 88,600          | 0          | 88,600         | 0          | 88,600                                  |   |
| 46640                | Vocational Equipment         | 0               | 0          | 0              | 0          | 0                                       |   |
|                      | Total State Education Funds  | 22,833,018      | 291,500    | 23,124,518     | 0          | 23,124,518                              |   |
| 46800                | Other State Revenues         |                 |            |                |            |   |   |
| 46840                | Alcoholic Beverage Tax       | 0               | 0          | 0              | 0          | 0                                       |   |
|                      | State Revenue Sharing-T.V.A. | 1,150,000       | 0          | 1,150,000      | 0          | 1,150,000                               |   |
|                      | Total Other State Revenues   | 1,150,000       | 0          | 1,150,000      | 0          | 1,150,000                               |   |
| Total State of Tenne | essee                        | 23,983,018      | 291,500    | 24,274,518     | 0          | 24,274,518                              |   |
| 46980-FE             | Other State Grants           | 0               | 10,000     | 10,000         | 0          | 10,000                                  |   |
|                      | Safe Schools                 | 0               |            | 85,500         | 0          | 85,500                                  |   |
|                      | Other State Revenue          | 0               |            | 0              | 0          | 0                                       |   |
|                      | Total                        | 0               | 95,500     | 95,500         | 0          | 95,500                                  |   |

|                    | BUDGET AMENDMENTS                                 |                 |  |                |            |                |  |
|--------------------|---|-----------------|--|----------------|------------|----------------|--|
|                    | General Fund 141                                  |                 |  | Ì              |            |                |  |
| Account Number     | 10/18/2019 15:28                                  | 2019-2020       | 2019-2020                                    | Approved       | Proposed   | Proposed       |  |
|                    |   | Original Budget | Amendments                                   | Amended Budget | Amendments | Amended Budget |  |
| 47000              | Federal Government                                |                 |  |                |            |                |  |
| 47100              | Federal Through State                             |                 |  |                |            |                |  |
| 47131              | Vocational Education - Basic Grants to States     | 0               | 5,000  | 5,000          | 0          | 5,000          |  |
| 47143              | Special Education - Grants to States              | 0               | 0  | 0              | 0          | 0              |  |
| 47147              | Safe and Drug-Free Schools State Grant (Title IV) | 0               | 190,732                                      | 190,732        | 0          | 190,732        |  |
| 47147-EES          | Safe and Drug-Free Schools State Grant (Title IV) | 0               | 74,250                                       | 74,250         | 0          | 74,250         |  |
| 47590-VR           | Other Federal Through State VR Grant              | 0               | 0  | 0              | 0          | 0              |  |
|                    | Total Federal Through State                       | 0               | 269,982                                      | 269,982        | 0          | 269,982        |  |
| 47600              | Direct Federal Revenue                            |                 | <u>                                     </u> |                |            | 1              |  |
| 47640              | ROTC Reimbursement                                | 66,000          | 0  | 66,000         | 0          | 66,000         |  |
|                    | Total Direct Federal Revenue                      | 66,000          | 0  | 66,000         | 0          | 66,000         |  |
| Total Federal Gove | ernment   | 66,000          | 269,982                                      | 335,982        | 0          | 335,982        |  |

|  | BUDGET AMENDMENTS                 |                 |                      |                |            |                                       |                                  |
|--|-----------------------------------|-----------------|----------------------|----------------|------------|---------------------------------------|----------------------------------|
|  | General Fund 141                  |                 | 50 ALLEN STATE   CO. |                |            |                                       |                                  |
| Account Number   | 10/18/ 019 15:28                  | 2019-2020       | 2019-2020            | Approved       | Proposed   | Proposed                              |                                  |
|  | 1                                 | Original Budget | Amendments           | Amended Budget | Amendments | Amended Budget                        |                                  |
| 48600  | Citizens Groups                   |                 |                      |                |            |                                       |                                  |
| 48610  | Donations                         | 0               | 0                    | 0              | 5,388      | 5,388                                 |                                  |
| 48610-ALT  | Donations - Alternative School    | 0               | 0                    | 0              | 0          | Ф                                     | LCBOE:                           |
| 48610-BIT  | Donations - Bridges in Transition | 0               | 0                    | 0              | 0          | 0                                     | STEM donation for GBS.           |
| 48610-CAMP   | Donations - Camp Bravado          | 0               | 0                    | 0              | 0          | 0                                     |                                  |
| 48610-CHR  | Donations - Christmas             | 0               | 0                    | 0              | 0          | 0                                     |                                  |
| 48610-CL   | Donations - CL                    | 0               | 828                  | 828            | 0          | 828                                   |                                  |
| 48610-FAM  | Donations - FAM                   | 0               | 9,922                | 9,922          | 0          | 9,922                                 |                                  |
| 48610-FRC  | Donations - FRC                   | 0               | 0                    | 0              | 0          | 0                                     |                                  |
| 48610-LCAP   | Donations - LCA                   | 0               | 0                    | • 0            | 0          | 0                                     |                                  |
| 48610-LCEF   | Donations - LCEF                  | 0               | 0                    | 0              | 0          | 0                                     |                                  |
|  | Donations - MUSIC                 | 0               | 0                    | 0              | 0          | 0                                     |                                  |
| 48610-NMS  | Donations - North Middle School   | 0               | 0                    | 0              | 0          | /0                                    | LCBOE:<br>Donation for classroom |
| 48610-RTI  | Donations - RTI                   | 0               | 0                    | 0              | 0          | 0                                     |                                  |
| 48610-SHOE   | Donations - SHOE                  | 0               | 0                    | 0              | 0          | 0                                     |                                  |
| 48610-SUP  | Donations - SUP                   | 0               | 0                    | 0              | 2,000      | 2,000                                 | <u> </u>                         |
| 48610-WSF  | Donations - WSF                   | 0               | 0                    | 0              | 0          | 0                                     | ·                                |
|  | Total Citizens Groups             | 0               | 10,750               | 10,750         | 7,388      | 18,13                                 | 3                                |
| 48990  | Other                             |                 |                      |                |            |                                       |                                  |
| 10000  |                                   |                 |                      | j              |            | !<br>!                                | <b></b>                          |
| 48990  | Other                             | 0               | 0                    | 0              | 0          | 0                                     |                                  |
| MANAGE AS A PROPERTY OF A PARTY AND ADDRESS OF MANAGE AND ADDRESS OF A PARTY AND ADDRESS OF | Insurance Recovery                | 0               |                      | 259,595        | 0          | 259,595                               |                                  |
| 49800  |                                   | 0               | [                    | 0              | 0          | · · · · · · · · · · · · · · · · · · · |                                  |
| Total Revenues   |                                   | 38,664,611      | 927,327              | 39,591,938     | 7,388      | 39,599,326                            |                                  |
| A DELLE ALEPERINES   |                                   | 30,004,011      |                      | 37,371,730     | ,,,,,,,,,  | 37,377,320                            |                                  |
|  | Total Other Source                | 0               | 0                    | 0              | 0          | 0                                     |                                  |
| Total General Purp   | ose School                        | 38,664,611      | 927,327              | 39,591,938     | 7,388      | 39,599,326                            |                                  |

|                    | BUDGET AMENDMENTS  | į               |            |                | į   |                             | 1 |
|--------------------|--|-----------------|------------|----------------|---|-----------------------------|---|
|                    | General Fund 141   |                 |            |                |   |                             |   |
| Account Number     | 10/18/2019 15:28   | 2019-2020       | 2019-2020  | Approved       | Proposed  | Proposed                    | i |
|                    |  | Original Budget | Amendments | Amended Budget | Amendments  | Amended Budget              |   |
|                    |  | -               |            |                |   |                             |   |
|                    |  |                 |            |                |   |                             |   |
| General Purpose Sc | hool Expenditures  |                 |            |                |   |                             |   |
|                    |  |                 |            |                | a del mandrato, Piggardo & Orto, mais puringo do Polosio - congresso de |                             | i |
| 70000              | Education  |                 |            |                |   | LCBOE:<br>Lowered to offset |   |
|                    |  |                 |            |                |   | personnel changes.          |   |
| 71000              | Instruction  |                 |            |                |   |                             |   |
|                    |  |                 |            |                |   | i                           | _ |
| 71100              | Regular Instruction Program  |                 | i          |                |   | 1                           |   |
| 116                | Teachers   | 14,099,176      | 191,156    | 14,290,332     | (4,018)   | 14,286,314                  |   |
| 117                | Career Ladder Program  | 50,000          | 0          | 50,000         | 0   | 50,000                      | - |
| 128                | Homebound Teachers   | 7,000           | 0          | 7,000          | 0   | 7,000                       |   |
| 163                | Educational Assistants   | 1,218,302       | 0          | 1,218,302      | 0   | 1,218,302                   |   |
| 195                | Certified Substitute Teachers  | 45,600          | 0          | 45,600         | 0   | 45,600                      |   |
| 198                | Non-Certified Substitute Teachers  | 128,914         | 0          | 128,914        | 0   | 128,914                     |   |
| 201                | Social Security  | 948,488         | 11,852     | 960,340        | 0   | 960,340                     |   |
| 204                | State Retirement   | 1,623,098       | 20,320     | 1,643,418      | 0   | 1,643,418                   |   |
| 205-RET-VIS        | Employee and Dependent Insurance   | 2,803           | 1          |                | 0   | 2,803                       |   |
| 206                | Life Insurance   | 56,942          | 590        | 57,532         | 0   | 57,532                      | 1 |
| 206-RET-LIF        | Life Insurance   | 14,700          |            | 14,700         | 0   | 14,700                      |   |
| 207                | Medical Insurance  | 2,615,180       | 28,000     | 2,643,180      | 0   | 2,643,180                   |   |
| 207-RET-MED        | Medical Insurance  | 52,82           |            |                | 0   | 52,828                      |   |
| 208                |  | 130,58          |            |                | 0   | *                           |   |
| 208-RET-DEN        |  | 30,30           |            |                | 0   | -!                          |   |
| 210                | Unemployment Compensation  | 25,00           |            |                | 0   | ·                           |   |
| 212                | And the second second second second second second second second second second second second second second second | 217,98          |            | 220,757        | 0   | 220,757                     |   |
| 355                |  | 5,00            |            | 5,000          | 0   | 5,000                       |   |
| 399                | Other Contracted Services  | 83,00           | 0 (        | 83,000         | 0   | 83,000                      |   |
| 429                |  | 106,00          |            |                | 0   | 102,000                     |   |
| 429-EES            | Instructional Supplies - Eaton Elementary School   | 48,19           |            | 48,197         | 0   |                             | 1 |
|                    | Instructional Supplies - Fort Loudoun Middle Schoo   |                 |            | 19,786         | 0   |                             |   |
| 429-GBS            | Instructional Supplies - Greenback School  | 33,19           | 6 (        | 33,196         | 0   | 33,196                      |   |
| 429-HPS            | Instructional Supplies - Highland Park Elementary S  |                 |            | 25,832         | 1 0   | -                           |   |
|                    | Instructional Supplies - Loudon Elementary School  | 35,62           |            |                | 1 0   |                             | 1 |

|               | BUDGET AMENDMENTS                                    |                 |            |                | -          | C = = = = = = = = = = = = = = = = = = = |  |
|---------------|--|-----------------|------------|----------------|------------|---|--|
|               | General Fund 141                                     |                 |            |                |            |   |  |
| ccount Number | 10/18/2019 15:28                                     | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed                                |  |
|               |  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget                          |  |
| 429-LHS       | Instructional Supplies - Loudon High School          | 46,040          | 0          | 46,040         | 0          | 46,040                                  |  |
| 429-NMS       | Instructional Supplies - North Middle School         | 42,256          | 0          | 42,256         | 0          | 42,256                                  |  |
| 429-PES       | Instructional Supplies - Philadelphia Elementary Sch | 26,782          | 0          | 26,782         | 0          | 26,782                                  |  |
| 429-READ      | Instructional Supplies - READ                        | 0               | 0          | 0              | 0          | 0                                       |  |
| 429-SES       | Instructional Supplies - Steekee Elementary School   | 13,975          | 0          | 13,975         | 0          | 13,975                                  |  |
| 449           | Textbooks  | 50,000          | 0          | 50,000         | 0          | 50,000                                  |  |
| 524           | In-Service Staff Development                         | 2,000           | 0          | 2,000          | 0 i        | 2,000                                   |  |
| 599           | Other Charges  | 0               | 0          | 0              | 0          | 0                                       |  |
| <b>7</b> 90   | Other Equipment                                      | 150,000         | 0          | 150,000        | 0 }        | 150,000                                 |  |
| 790-EES       | Other Equipment - Eaton Elementary School            | 5,498           | 0          | 5,498          | 0 !        | 5,498                                   |  |
| 790-FLM       | Other Equipment - Fort Loudoun Middle School         | 3,772           | 1,999      | 5,771          | 0          | 5,771                                   |  |
| 790-GBS       | Other Equipment - Greenback School                   | 5,712           | 0          | 5,712          | 0          | 5,712                                   |  |
| 790-HPS       | Other Equipment - Highland Park Elementary Schoo     | 4,662           | 0          | 4,662          | 0          | 4,662                                   |  |
| 790-LES       | Other Equipment - Loudon Elementary School           | 4,672           | 2,628      | 7,300          | 0 !        | 7,300                                   |  |
| 790-LHS       | Other Equipment - Loudon High School                 | 9,217           | 0          | 9,217          | 0          | 9,217                                   |  |
| 790-NMS       | Other Equipment - North Middle School                | 16,052          | 0          | 16,052         | 0          | 16,052                                  |  |
| 790-PES       | Other Equipment - Philadelphia Elementary School     | 5,820           | 0          | 5,820          | 0          | 5,820                                   |  |
| 790-SES       | Other Equipment - Steekee Elementary School          | 1,749           | 0          | 1,749          | 0          | 1,749                                   |  |
|               | Total Regular Instruction Program                    | 22,011,737      | 254,064    | 22,265,801     | (4,018)    | 22,261,783                              |  |

| i                 | BUDGET AMENDMENTS                         |                 |            |                |            | i              |   |
|-------------------|---|-----------------|------------|----------------|------------|----------------|---|
|                   | General Fund 141                          |                 |            |                |            |                |   |
| Account Number    | 10/18/2019 15:28                          | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       | ĺ |
|                   |   | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |   |
| 71300             | Vocational Education Program              |                 |            |                |            |                |   |
| 116               | Teachers                                  | 739,500         | 0          | 739,500        | 0          | 739,500        |   |
| 117               | Career Ladder Program                     | 6,000           | 0          | 6,000          | 0          | 6,000          |   |
| 163               | Educational Assistants                    | 20,808          | 0          | 20,808         | 0          | 20,808         |   |
| 195               | Certified Substitute Teachers             | 5,700           | 0          | 5,700          | 0          | 5,700          |   |
| 198               | Non-Certified Substitute Teachers         | 10,000          | 0          | 10,000         | 0          | 10,000         |   |
| 201               | Social Security                           | 46,921          | 0          | 46,921         | 0          | 46,921         |   |
| 204               | State Retirement                          | 81,267          | 0          | 81,267         | 0          | 81,267         |   |
| 205-RET-VIS       | Employee and Dependent Insurance          | 173             | 0          | 173            | 0          | 173            |   |
|                   | Life Insurance                            | 2,714           | 0          | 2,714          | 0          | 2,714          |   |
| 206-RET-LIF       | Life Insurance                            | 400             | 0          | 400            | 0          | 400            |   |
|                   | Medical Insurance                         | 146,360         | 0          | 146,360        | 0          | 146,360        |   |
|                   | Dental Insurance                          | 5,400           | 0          | 5,400          | 0          | 5,400          |   |
| 208-RET-DEN       | Dental Insurance                          | 810             | 0          | 810            | 0          | 810            |   |
|                   | Employer Medicare                         | 10,949          |            | 10,949         | 0          | 10,949         |   |
| 336               | Maintenance and Repair Services-Equipment | 2,300           | 0          | 2,300          | 0          | 2,300          |   |
| 355               | Travel                                    | 8,000           | 0          | 8,000          | 0          | 8,000          |   |
| 399               | Other Contracted Services                 |                 | 0          | 0              | 0          | 0              |   |
| 425               | Gasoline                                  | 200             | 00         | 200            | 0          | 200            |   |
| 429               |   | 74,386          |            |                | 0          | 74,386         |   |
| 499-RES           | Other Supplies & Materials                |                 | 5,000      | 5,000          | 0          | 5,000          |   |
| 790               |   | 60,000          | 0 0        | 60,000         | 0          | 60,000         |   |
| 790-CTE           | Other Equipment                           | (               | 0          | 0              | 0          | 0              |   |
|                   | Total Vocational Education Program        | 1,221,88        | 5,000      | 1,226,888      | 0          | 1,226,888      |   |
| Total Instruction | 4   | 26,284,28       | 5 259,06   | 4 26,543,349   | -4,018     | 26,539,331     |   |

| the U a Th     | BUDGET AMENDMENTS                 |                 |            |                |            |                | ! |
|----------------|-----------------------------------|-----------------|------------|----------------|------------|----------------|---|
|                | General Fund 141                  |                 | ,          |                |            |                |   |
| c count Number | 10/18/2019 15:28                  | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |   |
|                |                                   | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |   |
|                |                                   |                 |            |                |            |                |   |
| 1200           | Special Education Program         |                 |            |                |            |                |   |
|                | Teachers                          | 1,452,095       | 0          | 1,452,095      | 0          | 1,452,095      |   |
|                |                                   | 0               | 0          | 0              | 0          | 0              |   |
| 117            | Career Ladder Program             | 4,000           | 0          | 4,000          | 0          | 4,000          |   |
| 128            | Homebound Teachers                | 23,000          | 0          | 23,000         | 0          | 23,000         |   |
| 163            | Educational Assistants            | 347,590         | 0          | 347,590        | 0          | 347,590        |   |
| 163-VR         | Educational Assistants            | 0               | 0          | 0              | 0          | 0              |   |
| 171            | Speech Pathologist                | 198,165         | 0          | 198,165        | 0          | 198,165        |   |
| 189            | Other Salaries & Wages            | 40,000          | 0          | 40,000         | 0          | 40,000         |   |
| 195            | Certified Substitute Teachers     | 5,000           | 0          | 5,000          | 0          | 5,000          |   |
| 198            | Non-Certified Substitute Teachers | 26,000          | 0          | 26,000         | 0          | 26,000         |   |
| 201            | Social Security                   | 129,943         | 0          | 129,943        | 0          | 129,943        |   |
| 201-VR         | Social Security                   | 0               | 0          | 0              | 0          | 0              |   |
| 204            | State Retirement                  | 216,295         | 0          | 216,295        | 0          | 216,295        |   |
| 204-VR         | State Retirement                  | 0               | 0          | 0              | 0          | 0              |   |
| 205-RET-VIS    | Employee and Dependent Insurance  | 660             | 0          | 660            | 0          | 660            |   |
|                | Life Insurance                    | 8,418           | 0          | 8,418          | 0          | 8,418          |   |
| 206-RET-LIF    | Life Insurance                    | 1,511           | 0          | 1,511          | 0          | 1,511          |   |
|                | Medical Insurance                 | 357,291         | 0          | 357,291        | 0          | 357,291        |   |
| 207-RET-MED    | Medical Insurance                 | 3,750           | 0          | 3,750          | 0          | 3,750          |   |
|                |                                   | 17,000          |            | 17,000         | 0          | 17,000         |   |
| 208-RET-DEN    | Dental Insurance                  | 4,300           | 0          | 4,300          | 0          | 4,300          |   |
| 212            | Employer Medicare                 | 30,390          | 0          | 30,390         | 0          | 30,390         |   |
|                | Employer Medicare                 | 0               | 0          | 0              | 0          | 0              |   |
|                | Other Contracted Services         | 0               | 0          | 0              | 0          | 0              |   |
|                | Instructional Supplies            | 81,752          | (40,000)   | 41,752         | . 0        | 41,752         |   |
|                | Other Supplies & Materials        | 1 0             | 40,000     | 40,000         | 0          | 40,000         |   |
|                | Special Education Equipment       | 103,500         | 0          | 103,500        | 0          | 103,500        |   |
|                | Total Special Instruction Program | 3,050,660       | 0          | 3,050,660      | 0          | 3,050,660      |   |

|                | BUDGET AMENDMENTS            |                 |            |                |            |                | 4 |
|----------------|------------------------------|-----------------|------------|----------------|------------|----------------|---|
|                | General Fund 141             |                 |            |                |            |                |   |
| Account Number | 10/18/2019 15:28             | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |   |
|                |                              | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |   |
| 72000          | Support Services             |                 |            |                |            |                |   |
| 72110          | <u>Attendance</u>            |                 |            |                |            |                |   |
| 105            | Supervisor / Director        | 43,492          | 0          | 43,492         | 0          | 43,492         |   |
| 201            | Social Security              | 2,696           | 0          | 2,696          | 0          | 2,696          |   |
| 204            | State Retirement             | 4,228           | 0          | 4,228          | 0          | 4,228          | 1 |
| 206            | Life Insurance               | 160             | 0          | 160            | 0          | 160            |   |
| 207            | Medical Insurance            | 0               | 0          | 0              | 0          | 0              |   |
| 208            | Dental Insurance             | 0               | 0          | 0              | 0          | 0              |   |
| 212            | Employer Medicare            | 631             | 0          | 631            | 0          | 631            |   |
| 355            | Travel                       | 50              | 0          | 50             | 0          | 50             |   |
| 524            | In-Service/Staff Development | 2,000           | 0          | 2,000          | 0          | 2,000          |   |
|                | Total Attendance             | 53,257          |            | 53,257         | 0          | 53,257         |   |

| i             | BUDGET AMENDMENTS                 |                 |            |                | , , , , , , , , , , , , , , , , , , , |                |             |
|---------------|-----------------------------------|-----------------|------------|----------------|---------------------------------------|----------------|-------------|
|               | General Fund 141                  |                 |            |                |                                       |                |             |
| ccount Number | 10/18/2019 15:28                  | 2019-2020       | 2019-2020  | Approved       | Proposed                              | Proposed       |             |
|               |                                   | Original Budget | Amendments | Amended Budget | Amendments                            | Amended Budget | <del></del> |
| 2120          | Health Services                   |                 |            |                |                                       |                |             |
| 105-CSH       | Supervisor/Director               | 44,181          | 30         | 44,211         | 0                                     | 44,211         |             |
| 131           | Medical Personnel                 | 289,020         | 0          | 289,020        | 0                                     | 289,020        |             |
| 189-CSH       | Other Salaries & Wages            | 39,771          | (5,621)    | 34,150         | 0                                     | 34,150         |             |
| 198-CSH       | Non-Certified Substitute Teachers | 0               | 8,000      | 8,000          | 0                                     | 8,000          |             |
| 201           | Social Security                   | 17,920          | 0          | 17,920         | 0                                     | 17,920         |             |
| 201-CSH       | Social Security                   | 5,113           | (255)      | 4,858          | 0                                     | 4,858          |             |
| 204           | State Retirement                  | 30,062          | 0          | 30,062         | 0 }                                   | 30,062         |             |
| 204-CSH       | State Retirement                  | 7,602           | (1,032)    | 6,570          | 0                                     | 6,570          |             |
| 205-RET-VIS   | Employee and Dependent Insurance  | 102             | 0          | 102            | 0                                     | 102            |             |
|               | Life Insurance                    | 1,635           | 0          | 1,635          | 0                                     | 1,635          |             |
| 206-CSH       | Life Insurance                    | 708             | (388)      | 320            | 0                                     | 320            |             |
| 206-RET-LIF   | Life Insurance                    | 325             | 0          | 325            | 0                                     | 325            | !           |
| 207           | Medical Insurance                 | 60,080          | 0          | 60,080         | 0                                     | 60,080         |             |
| 207-CSH       | Medical Insurance                 | 11,211          | (3,687)    | 7,524          | 0                                     | 7,524          |             |
| 208           | Dental Insurance                  | 2,400           | 0          | 2,400          | 0                                     | 2,400          |             |
| 208-CSH       | Dental Insurance                  | 754             | (379)      | 375            | 0                                     | 375            |             |
| 208-RET-DEN   | Dental Insurance                  | 432             | 0          | 432            | 0                                     | 432            |             |
| 212           | Employer Medicare                 | 4,191           | 0          | 4,191          | 0                                     | 4,191          |             |
| 212-CSH       | Employer Medicare                 | 1,196           | (60)       | 1,136          | 0                                     | 1,136          |             |
| 355           | Travel                            | 400             | 0          | 400            | 0                                     | 400            |             |
| 355-CSH       | Travel                            | 3,000           | 0          | 3,000          | 0                                     | 3,000          |             |
| 399           | Other Contracted Services         | 9,100           | 0          | 9,100          | 0 }                                   | 9,100          |             |
| 399-CSH       | Other Contracted Services         | 6,000           | 0          | 6,000          | 0                                     | 6,000          |             |
| 413           | Drugs and Medical Supplies        | 10,000          | 4,000      | 14,000         | 0 (                                   | 14,000         |             |
| 435           | Office Supplies                   | 1,000           | 0          | 1,000          | 0                                     | 1,000          |             |
| 499-CSH       | Other Supplies & Materials        | 33,464          | (9,608)    | 23,856         | 0                                     | 23,856         |             |
| 524           | In-Service/Staff Development      | 600             | 0          | 600            | 0                                     | 600            |             |
|               | In-Service/Staff Development      | 7,000           | 3,000      | 10,000         | 0                                     | 10,000         |             |
| 735-CSH       | Health Equipment                  | 0               | 10,000     | 10,000         | 0                                     | 10,000         |             |
|               | Total Health Services             | 587,267         | 4,000      | 591,267        | 0                                     | 591,267        |             |

|  | BUDGET AMENDMENTS                  |                 |            |                |            |                |             |
|--|------------------------------------|-----------------|------------|----------------|------------|----------------|-------------|
| ii   | General Fund 141                   |                 |            |                |            |                |             |
| ccount Number  | 10/18/2019 15:28                   | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |             |
|  |                                    | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |             |
| 72130  | Other Student Support              |                 |            |                |            |                |             |
|  | Career Ladder Program              | 1,000           | 0          | 1,000          | 0          | 1,000          |             |
|  | Guidance Personnel                 | 664,250         |            | 664,250        | 0          | 664,250        | <del></del> |
|  | Clerical Personnel                 | 151,799         |            | 151,799        | 0          | 151,799        |             |
| 189-FE   | Other Salaries & Wages             | 0               | 5,495      | 5,495          | 0          | 5,495          |             |
| 201  | Social Securi y                    | 50,657          | 0          | 50,657         | 0          | 50.657         |             |
|  | Social Security                    | 0               | 341        | 341            | 0          | 341            |             |
|  | State Retirement                   | 85,455          | 0          | 85,455         | 0          | 85,455         |             |
| 204-FE   | State Retirement                   | 0               | 1          | 584            | 0          | 584            | -           |
| 205-RET-VIS  | Employee and Dependent Insurance   | 102             | 0          | 102            | 0          | 102            |             |
| * ***, *** man, ***, * ****, ** *** ** *** ** *** ** * | Life Insurance                     | 2,746           | 0          | 2,746          | 0          | 2,746          |             |
| 206-RET-LIF  | Life Insurance                     | 480             | 0          | 480            | 0          | 480            |             |
| 207  | Medical Insurance                  | 154,110         | 0          | 154,110        | 0          | 154,110        |             |
| 207-RET-MED  | Medical Insurance                  | 0               | 0          | 0              | 0          | 0              |             |
| 208  | Dental Insurance                   | 6,425           | 0          | 6,425          | 0          | 6,425          |             |
| 208-RET-DEN  | Dental Insurance                   | 432             | 0          | 432            | 0          | 432            |             |
| 212  | Employer Medicare                  | 11,847          | 0          | 11,847         | 0          | 11,847         |             |
| 212-FE   | Employer Medicare                  | (               | 80         | 80             | 0          | 80             |             |
| 309-SAFE   | Contracts with Government Agencies |                 | 5,000      | 5,000          | 0          | 5,000          |             |
| 322  | Evaluation and Testing             | 20,000          | 0 0        | 20,000         | 0          | 20,000         |             |
| 355  | Travel                             | 500             | 0 0        | 500            | 0          | 500            | 1           |
| 399-SAFE   | Contracted Services                |                 | 9,200      | 9,200          | 0          | 9,200          |             |
| 499-FE   | Other Supplies & Materials         |                 | 3,500      | 3,500          | 0          | 3,500          |             |
| 499-SAFE   | Other Supplies & Materials         |                 | 0, 1,500   | 1,500          | 0          | 1,500          |             |
| 524  | In Service/Staff Development       | 4,50            | 0 0        | 4,500          | 0          | 4,500          |             |
| 790-SAFE   | Other Equipment                    |                 | 69,800     | 69,800         | 0          | 69,800         |             |
| <u></u>  | Total Other Student Support        | 1,154,30        | 3 95,500   | 1,249,803      | 0          | 1,249,803      |             |

| 1  | BUDGET AMENDMENTS                                  |                 |            | i              |            |                |                                     |
|--|--|-----------------|------------|----------------|------------|----------------|-------------------------------------|
|  | General Fund 141                                   |                 |            |                |            |                |                                     |
| Account Number   | 10/18/2019 15:28                                   | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |                                     |
| A COLUMN TO THE PROPERTY OF TH |  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |                                     |
| 72210  | Regular Instruction Program                        |                 |            |                |            |                | LCBOE:                              |
| 105  | Supervisor/Director                                | 306,788         | 0          | 306,788        | (88,000)   | 218,788        | Updated based on personnel changes. |
| 117  | Career Ladder Program                              | 5,000           | 0          | 5,000          | 0          | 5,000          | personnei changes.                  |
| 129  | Librarians   | 496,240         | 0          | 496,240        | 0 (        | 496,240        |                                     |
| 161  | Secretary (s)                                      | 304,902         | 0          | 304,902        | 0          | 304,902        |                                     |
| 201  | Social Security                                    | 69,002          | 0          | 69,002         | (3,150)    | 65,852         |                                     |
| 204  | State Retirement                                   | 115,499         | 0          | 115,499        | (6,000)    | 109,499        |                                     |
| 205-RET-VIS  | Employee and Dependent Insurance                   | 465             | 0          | 465            | 0          | 465            |                                     |
| 206  | Life Insurance                                     | 4,248           | 0          | 4,248          | (800)      | 3,448          |                                     |
| 206-RET-LIF  | Life Insurance                                     | 1,790           | 0          | 1,790          | 0          | 1,790          |                                     |
| 207  | Medical Insurance                                  | 226,150         | 0          | 226,150        | (30,000)   | 196,150        |                                     |
| 207-RET-MED  | Medical Insurance                                  | 5,000           | 0          | 5,000          | 0          | 5,000          |                                     |
| 208  | Dental Insurance                                   | 8,725           | 0          | 8,725          | (1,000)    | 7,725          | 91.                                 |
| 208-REF-DEN  | Dental Insurance                                   | 3,610           | 0          | 3,610          | 0 \        | 3,610          |                                     |
| 212  | Employer Medicare                                  | 16,138          | 0          | 16,138         | (740)      | 15,398         |                                     |
| 355  | Travel   | 17,000          | 0          | 17,000         | 0          | 17,000         |                                     |
| 432-EES  | Library Books/Media - Eaton Elementary School      | 8,768           | 0          | 8,768          | 0          | 8,768          |                                     |
| 432-FLM  | Library Books/Media - Fort Loudoun Middle School   | 4,697           | (1,999)    | 2,698          | 0          | 2,698          |                                     |
| 432-GBS  | Library Books/Media - Greenback School             | 13,385          | 0          | 13,385         | 0          | 13,385         |                                     |
| 432-HPS  | Library Books/Media - Highland Park Elementary So  | 3,659           | 0          | 3,659          | 0          | 3,659          |                                     |
| 432-LES  | Library Books/Media - Loudon Elementary School     | 5,606           | 0          | 5,606          | 0          | 5,606          |                                     |
| 432-LHS  | Library Books/Media - Loudon High School           | 9,536           | 0          | 9,536          | 0          | 9,536          |                                     |
| 432-NMS  | Library Books/Media - North Middle School          | 6,696           | 0          | 6,696          | 0          | 6,696          |                                     |
| 432-PES  | Library Books/Media - Philadelphia Elementary Scho | 4,137           | 0          | 4,137          | 0          | 4,137          |                                     |
| 432-SES  | Library Books/Media - Steekee Elementary School    | 3,500           | 0          | 3,500          | 0          | 3,500          |                                     |

|               | BUDGET AMENDMENTS                                   | .               |            | į              |            |                | 1 |
|---------------|---|-----------------|------------|----------------|------------|----------------|---|
| !             | General Fund 141                                    |                 |            |                |            |                |   |
| ccount Number | 10/18/2019 15:28                                    | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |   |
|               |   | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |   |
| 524           | In-Service/Staff Development                        | 12,000          | 0          | 12,000         | 0          | 12,000         |   |
| 524-EES       | In-Service/Staff Development - Eaton Elementary Sc  | 5,500           | 0          | 5,500          | 0          | 5,500          |   |
| 524-FLM       | In-Service Staff Development - Fort Loudoun Middle  | 5,300           | 0          | 5,300          | 0          | 5,300          |   |
| 524-GBS       | In-Service/Staff Development - Greenback School     | 13,300          | 0          | 13,300         | 0          | 13,300         |   |
| 524-HPS       | In-Service/Staff Development - Highland Park Elem.  | 4,900           | 0          | 4,900          | 0          | 4,900          |   |
| 524-LES       | In-Service/Staff Development - Loudon Elementary S  | 5,000           | 0          | 5,000          | 0          | 5,000          |   |
| 524-LHS       | In-Service/Staff Development - Loudon High School   | 5,255           | 0          | 5,255          | 0          | 5,255          | j |
| 524-NMS       | In-Service/Staff Development - Nor h Middle School  | 6,750           | 0          | 6,750          | 0          | 6,750          |   |
| 524-PES       | In-Service/Staff Development - Philadelphia Elem. S | 6,400           | 0          | 6,400          | 0          | 6,400          |   |
| 524-SES       | In-Service/Staff Development - Steekee Elementary S | 4,000           | 0          | 4,000          | 0          | 4,000          |   |
| 790           | Other Equipment                                     | 0               | 0          | 0              | 0          | 0              |   |
| 790-SAFE      | Other Equipment                                     | 0               | 0          | 0              | 0          | 0              |   |
|               | Total Regular Instruction Program                   | 1,708,946       | (1,999)    | 1,706,947      | (129,690)  | 1,577,257      |   |

| . !            | BUDGET AMENDMENTS                | 1               |            |                |            |                |  |
|----------------|----------------------------------|-----------------|------------|----------------|------------|----------------|--|
| i              | General Fund 141                 |                 |            |                |            |                |  |
| Account Number | 10/18/2019 15:28                 | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |  |
|                |                                  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
|                |                                  |                 |            |                |            |                |  |
| 72220          | Special Education Program        |                 |            |                |            |                |  |
|                | Supervisor/Director              | 29,103          | 0          | 29,103         | 0          | 29,103         |  |
|                | Career Ladder Program            | 1,000           |            | 1,000          | 0          | 1,000          |  |
|                | Psychological Personnel          | 296,085         | 0          | 296,085        | 0          | 296,085        |  |
| 171            | Speech Pathologist               | 63,000          | 0          | 63,000         | 0          | 63,000         |  |
| 201            | Social Security                  | 24,129          | 0          | 24,129         | 0          | 24,129         |  |
| 204            | State Retirement                 | 41,370          | 0          | 41,370         | 0          | 41,370         |  |
| 205-RET-VIS    | Employee and Dependent Insurance | 203             | 0          | 203            | 0          | 203            |  |
| 206            | Life Insurance                   | 1,200           | 0          | 1,200          | 0          | 1,200          |  |
| 206-RET-LIF    | Life Insurance                   | 385             | 0          | 385            | 0          | 385            |  |
| 207            | Medical Insurance                | 58,870          | 0          | 58,870         | 0          | 58,870         |  |
| 207-RET-MED    | Medical Insurance                | 3,900           | 0          | 3,900          | 0          | 3,900          |  |
| 208            | Dental Insurance                 | 2,625           | 0          | 2,625          | 0          | 2,625          |  |
| 208-REF-DEN    | Dental Insurance                 | 863             | 0          | 863            | 0          | 863            |  |
| 212            | Employer Medicare                | 5,644           | 0          | 5,644          | 0          | 5,644          |  |
|                | Travel                           | 21,650          | 0          | 21,650         | 0 ,        | 21,650         |  |
| 399            | Other Contracted Services        | 180,000         | 0          | 180,000        | 0          | 180,000        |  |
|                | In-Service/Staff Development     | 0               | 0          | 0              | 0 (        | 0              |  |
|                | Total Special Education Program  | 730,027         | 0          | 730,027        | 0          | 730,027        |  |

|                | BUDGET AMENDMENTS                  |                 |            |                | ì          |                |                                     |
|----------------|------------------------------------|-----------------|------------|----------------|------------|----------------|-------------------------------------|
|                | General Fund 141                   |                 |            |                |            |                |                                     |
| Account Number | 10/18/2019 15:28                   | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |                                     |
|                |                                    | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |                                     |
| 72230          | Vocational Education Program       |                 |            |                |            | 4              | LCBOE:                              |
| 105            | Supervisor/Director                | 76,688          | 0          | 76,688         | 19,250     | 95,938         | Updated based on personnel changes. |
| 162            | Clerical Personnel                 | 40,780          | 0          | 40,780         | 0 !        | 40,780         |                                     |
| 201            | Social Security                    | 7,143           | 0          | 7,143          | 1,334      | 8,477          |                                     |
| 204            | State Retirement                   | 12,111          | 0          | 12,111         | 2,423      | 14,534         |                                     |
| 205-RET-VIS    | Employee and Dependent Insurance   | 102             | 0          | 102            | 0          | 102            | 1                                   |
| 206            | Life Insurance                     | 360             | 0          | 360            | 0          | 360            |                                     |
| 206-RET-LIF    | Life Insurance                     | 200             | 0          | 200            | 0          | 200            |                                     |
| 207            | Medical Insurance                  | 15,050          | 0          | 15,050         | 1,880      | 16,930         |                                     |
| 207-RET-MED    | Medical Insurance                  | 0               | 0          | 0              | 0          | 0              |                                     |
| 208            | Dental Insurance                   | 750             | 0          | 750            | 95         | 845            | ĺ                                   |
| 208-REF-DEN    | Dental Insurance                   | 440             | 0          | 440            | 0          | 440            |                                     |
| 212            | Employer Medicare                  | 1,703           | 0          | 1,703          | 1,982      | 3,685          |                                     |
| 355            | Travel                             | 2,000           | 0          | 2,000          | 0          | 2,000          |                                     |
| 399            | Other Contracted Services          | 500             | 0          | 500            | 0          | 500            |                                     |
| 524            | In-Service/Staff Development       | 2,000           | 0          | 2,000          | 0          | 2,000          |                                     |
|                | Total Vocational Education Program | 159,827         | 0          | 159,827        | 26,964     | 186,791        |                                     |

|               | BUDGET AMENDMENTS General Fund 141   |                 | Martin To Company of the control control |                |            |                |               |
|---------------|--------------------------------------|-----------------|--|----------------|------------|----------------|---------------|
| ccount Number | 10/18/2019 15:28                     | 2019-2020       | 2019-2020                                | Approved       | Proposed   | Proposed       |               |
|               |                                      | Original Budget | Amendments                               | Amended Budget | Amendments | Amended Budget |               |
| 2250          | Education Technology                 |                 |  |                |            |                |               |
| 105           | Supervisor/Director                  | 97,008          | 0  | 97,008         | 0          | 97,008         |               |
| 117           | Career Ladder Program                | 1,000           | 0  | 1,000          | 0          | 1,000          |               |
| 120           | Computer Programmer                  | 253,454         | 0  | 253,454        | 0          | 253,454        |               |
| 201           | Social Security                      | 21,790          | 0  | 21,790         | 0          | 21,790         | ļ             |
| 204           | State Retirement                     | 35,028          | 0  | 35,028         | 0          | 35,028         |               |
| 206           | Life Insurance                       | 961             | 0  | 961            | 0          | 961            |               |
| 207           | Medical Insurance                    | 60,360          | 0  | 60,360         | 0          | 60,360         |               |
| 208           | Dental Insurance                     | 2,250           | 0  | 2,250          | 0          | 2,250          |               |
| 212           | Employer Medicare                    | 5,096           | 0  | 5,096          | 0          | 5,096          |               |
| 350           | Internet Connectivity                | 100,000         | 0  | 100,000        | 0          | 100,000        |               |
| 350-IC        | Internet Connectivity                | 0               | 0  | 0              | 0          | 0              |               |
| 355           | Travel                               | 5,400           | 0  | 5,400          | 0          | 5,400          |               |
| 399           | Other Contracted Services            | 12,000          | 0  | 12,000         | 0          | 12,000         | LCBOE:        |
| 471           | Software                             | 190,000         | 0  | 190,000        | 0          | 190,000        | STEM donation |
| 499           | Other Supplies & Materials           | 4,000           | 0  | 4,000          | 0          | 4,000          | expenses.     |
| 524           | In Service/Staff Development         | 12,430          | 0  | 12,430         | 0          | 12,430         |               |
| 790           | Other Equipment                      | 160,081         | 0  | 160,081        | 5,388      | 165,469        |               |
|               | Total Central & Other Transportation | 960,858         | 0  | 960,858        | 5,388      | 966,246        |               |

|  | BUDGET AMENDMENTS                 |                 |            |                | į          |                | Į. |
|--|-----------------------------------|-----------------|------------|----------------|------------|----------------|----|
|  | General Fund 141                  |                 |            |                |            |                |    |
| Account Number   | 10/18/2019 15:28                  | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |    |
|  |                                   | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |    |
| 72310  | Board of Education                |                 |            |                |            |                |    |
| 191  | Board and Committee Members Fees  | 40,300          | 0          | 40,300         | . 0        | 40,300         |    |
| 201  | Social Security                   | 2,499           | 0          | 2,499          | 0          | 2,499          |    |
| 204  | State Retirement                  | 1,800           | 0          | 1,800          | 0          | 1,800          |    |
| 206  | Life Insurance                    | 1,480           | 0          | 1,480          | 0          | 1,480          |    |
| 208  | Dental Insurance                  | 2,085           | 0          | 2,085          | 0          | 2,085          |    |
| 212  | Employer Medicare                 | 585             | 0          | 585            | 0          | 585            |    |
| 305  | Audit Services                    | 12,000          | 0          | 12,000         | 0          | 12,000         |    |
| 331  | Legal Services                    | 15,000          | 20,000     | 35,000         | 0          | 35,000         | -  |
| 355  | Travel                            | 8,000           | 0          | 8,000          | 0          | 8,000          |    |
| 506  | Liability Insurance               | 28,578          | 571        | 29,149         | 0          | 29,149         |    |
| 508  | Premium on Corporate Surety Bonds | 400             | 0          | 400            | 0          | 400            |    |
| 509  | Refunds                           | 0               | 14,494     | 14,494         | 0          | 14,494         |    |
| 510  | Trustee's Commission              | 300,000         | 0          | 300,000        | 0          | 300,000        |    |
| 513  | Workman's Compensation Insurance  | 203,496         | 0          | 203,496        | 0          | 203,496        |    |
| 524  | In Service/Staff Development      | 25,000          | 0          | 25,000         | 0          | 25,000         |    |
| 599  | Other Charges                     |                 | 0          | 0              | 0          | 0              |    |
| PARAMETER STATE OF THE STATE OF | Total Board of Education          | 641,22          | 35,065     | 676,288        | 0          | 676,288        |    |

| !              | BUDGET AMENDMENTS                     | ]               |            |                | 1          |                | l i              |
|----------------|---------------------------------------|-----------------|------------|----------------|------------|----------------|------------------|
|                | General Fund 141                      |                 |            |                |            |                |                  |
| Account Number | 10/18/2019 15:28                      | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |                  |
|                |                                       | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |                  |
| 72320          | Office of the Superintendent          |                 |            |                |            |                |                  |
| 101            | County Official/Administrative Office | 134,763         | 0          | 134,763        | 105,355    | 240,118        |                  |
| 117            | Career Ladder Program                 | 1,000           | 0          | 1,000          | 0          | 1,000          |                  |
| 161            | Secretary (s)                         | 45,232          | 0          | 45,232         | 0          | 45,232         |                  |
| 189            | Other Salaries & Wages                | 7,200           | 0          | 7,200          | 0          | 7,200          | LCBOE:           |
| 201            | Social Security                       | 11,669          | 0          | 11,669         | 4,335      | 16,004         | Updated based on |
| 204            | State Retirement                      | 19,589          | 0          | 19,589         | (4,270)    | 15,319         | director change. |
| 205-RET-VIS    | Employee and Dependent Insurance      | 102             | 0          | 102            | 0          | 102            |                  |
| 206            | Life Insurance                        | 350             | 0          | 35 <u>0</u>    | 0          | 350            |                  |
| 206-RET-LIF    | Life Insurance                        | 120             | 0          | 120            | 0          | 120            |                  |
| 207            | Medical Insurance                     | 19,510          | 0          | 19,510         | 6,130      | 25,640         |                  |
| 208            | Dental Insurance                      | 1,125           | 0          | 1,125          | 115        | 1,240          |                  |
| 208-REF-DEN    | Dental Insurance                      | 435             | 0          | 435            | 0          | 435            |                  |
| 212            | Employer Medicare                     | 2,729           | 0          | 2,729          | 1,015      | 3,744          |                  |
| 302            | Advertising                           | 1,000           | 0          | 1,000          | 0          | 1,000          |                  |
| 307            | Communication                         | 50,000          | 0          | 50,000         | 0          | 50,000         |                  |
| 320            | Dues & Memberships                    | 14,000          | 0          | 14,000         | 0          | 14,000         |                  |
| 348            | Postal Charges                        | 2,500           | 0          | 2,500          | 0          | 2,500          |                  |
| 355            | Travel                                | 500             | 0          | 500            | 0          | 500            |                  |
| 399            | Other Contracted Services             | 40,000          | 0          | 40,000         | 0          | 40,000         |                  |
| 435            | Office Supplies                       | 8,000           | 0          | 8,000          | 0          | 8,000          |                  |
| 524            | In Service/Staff Development          | 7,300           | 0          | 7,300          | 0          | 7,300          |                  |
| 599            | Other Charges                         | 3,500           | 0          | 3,500          | 0          | 3,500          |                  |
|                | Total Office of the Superintendent    | 370,624         | 0          | 370,624        | 112,680    | 483,304        |                  |

| 1              | BUDGET AMENDMENTS  |                 |            |                | 1          |                | li     |
|----------------|--|-----------------|------------|----------------|------------|----------------|--------|
|                | General Fund 141   |                 |            |                |            |                |        |
| Account Number | 10/18/2019 15:28   | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |        |
|                |  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |        |
| 72410          | Office of the Principal  |                 |            | 1              |            |                | -      |
| 104            | Principals   | 815,243         | 0          | 815,243        | (8,000)    | 807,243        |        |
| 117            | Career Ladder Program  | 6,000           | 0          | 6,000          | 0          | 6.000          | LCBOE: |
| 201            | Social Security  | 50,900          | 0          | 50,900         | (496)      |                |        |
| 204            | State Retirement   | 87,298          | 0          | 87,298         | (850)      | 86,448         |        |
| 205-RET-VIS    | Employee and Dependent Insurance   | 182             | 0          | 182            | 0          | 182            | 1 1    |
| 206            | Life Insurance   | 1,450           | 0          | 1,450          | 0          | 1,450          |        |
| 206-RET-LIF    | Life Insurance   | 2,000           | 0          | 2,000          | 0          | 2,000          |        |
| 207            | Medical Insurance  | 102,500         | 0          | 102,500        | 14,050     | 116,550        |        |
| 207-RET-MED    | Medical Insurance  | 4,350           | 0          | 4,350          | 0          | 4,350          | 1      |
| 208            | Dental Insurance   | 3,600           | 0          | 3,600          | 1,030      | 4,630          |        |
| 208-REF-DEN    | Dental Insurance   | 3,400           | 0          | 3,400          | 0          | 3,400          |        |
| 212            | Employer Medicare  | 11,900          |            | 11,900         | (116)      | 11,784         |        |
| 307            | Communication  | 101,000         | 0          | 101,000        | 0          | 101,000        |        |
| 348            | Postage  | 5,000           | 0          | 5,000          | 0          | 5,000          |        |
|                | Travel   | 10,000          | 0          | 10,000         | 0          | 10,000         |        |
| 524            | In Service/Staff Development   | 3,000           | 0          | 3,000          | 0          | 3,000          |        |
|                | Total Office of the Principal  | 1,207,823       | 0          | 1,207,823      | 5,618      | 1,213,441      |        |
| 72510          | Fiscal Services  |                 | <u> </u>   |                |            |                |        |
| 119            | Accountants/Bookkeepers  | 66,774          | 4 (        | 66,774         | 0          | 66,774         | 1      |
| 201            | Social Security  | 4,140           | 0 0        | 4,140          | 0          | 4,140          |        |
| 204            | State Retirement   | 6,47            | 7 (        | 6,477          | 0          | 6,47           | 7      |
| 206            | Life Insurance   | 16              | 5 (        | 165            | 0          | 16:            | 5      |
| 206-RET-LIF    | Life Insurance   | 8               | 6 (        | 86             | 0          | 8              | 5      |
| 207            | Medical Insurance  | 7,09            | 0 (        | 7,090          | 0          | 7,090          |        |
| 208            | Dental Insurance   | 37              | 5          | 375            | 0          | 37.            | 5      |
| 212            | Employer Medicare  | 96              | 9          | 969            | 0          | 96             | 9      |
| 355            | California de la companya della companya della companya de la companya della comp | 20              | 0          | 0 200          | 0          | 20             | 0      |
| 524            | In Service/Staff Development   | 1,80            | 0          | 1,800          | 0          | 1,80           | 0      |
|                | Total Fiscal Services  | 88,07           | 6          | 88,076         | 0          | 88,07          | 6      |

|  | BUDGET AMENDMENTS                                   |                 |            |                |            |                |  |
|--|---|-----------------|------------|----------------|------------|----------------|--|
|  | General Fund 141                                    |                 |            |                |            |                |  |
| Account Number                                 | 10/18/2019 15:28                                    | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |  |
|  |   | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |  |
| 72610  | Operation of Plant                                  |                 |            |                |            |                |  |
| 166  | Custodial Personnel                                 | 136,933         | 0          | 136,933        | 0          | 136,933        |  |
| 201  | Social Security                                     | 8,489           | 0          | 8,489          | 0          | 8,489          |  |
| 204  | State Retirement                                    | 13,309          | 0          | 13,309         | 0          | 13,309         |  |
| 205-RET-VIS                                    | Employee and Dependent Insurance                    | 275             | 0          | 275            | 0          | 275            |  |
| 206  | Life Insurance                                      | 800             | 0          | 800            | 0          | 800            |  |
| 206-RET-LIF                                    | Life Insurance                                      | 840             | 0          | 840            | 0          | 840            |  |
| 207  | Medical Insurance                                   | 43,210          | 0          | 43,210         | 0          | 43,210         |  |
| 208  | Dental Insurance                                    | 1,880           | 0          | 1,880          | 0          | 1,880          |  |
| 208-RET-DEN                                    | Dental Insurance                                    | 2,102           | 0          | 2,102          | 0          | 2,102          |  |
| 212  | Employer Medicare                                   | 1,985           | 0          | 1,985          | 0          | 1,985          |  |
| 399  | Other Contracted Services                           | 1,295,000       | 0          | 1,295,000      | 0          | 1,295,000      |  |
| 399-FLM  | Other Contracted Services- Fort Loudoun Middle Sch  | 2,500           | 0          | 2,500          | 0          | 2,500          |  |
| 399-GBS  | Other Contracted Services - Greenback School        | 12,500          | 0          | 12,500         | 0          | 12,500         |  |
| 399-LHS  | Other Contracted Services - Loudon High School      | 10,000          | 0          | 10,000         | 0          | 10,000         |  |
| 399-NMS  | Other Contracted Services - North Middle School     | 2,500           | 0          | 2,500          | 0          | 2,500          |  |
| 399-PES  | Other Contracted Services - Philadelphia Elementary | 2,500           | 0          | 2,500          | 0          | 2,500          |  |
| 415  | Electricity   | 1,130,000       | 0          | 1,130,000      | 0          | 1,130,000      |  |
| 425  | Gasoline  | 1,000           | 0          | 1,000          | 0          | 1,000          |  |
| 434  | Natural Gas   | 120,000         | 0          | 120,000        | 0          | 120,000        |  |
| 454  | Water and Sewer                                     | 133,211         | 0          | 133,211        | 0          | 133,211        |  |
| 502  | Building and Contents Insurance                     | 346,872         | 1,192      | 348,064        | 0          | 348,064        |  |
| 2,0 (man) (10,00) (10,00) (man) (10,000) (man) | Total Operation of Plant                            | 3,265,906       | 1,192      | 3,267,098      | 0          | 3,267,098      |  |

| 1               | BUDGET AMENDMENTS  |                 | ļ  |                |            |                |          |
|-----------------|--|-----------------|--|----------------|------------|----------------|----------|
|                 | General Fund 141   |                 |  |                |            |                | <u>i</u> |
| ccount Number   | 10/18/2019 15:28   | 2019-2020       | 2019-2020                                  | Approved       | Proposed   | Proposed       |          |
|                 |  | Original Budget | Amendments                                 | Amended Budget | Amendments | Amended Budget |          |
| 12/20           | i CDI  |                 | ~  |                |            |                |          |
| 2620            | Maintenance of Plant   | 050,000         |  |                |            |                |          |
|                 | Maintenance and Repair Services-Building   | 250,000         | 0  | 250,000        | 0          | 250,000        |          |
|                 | Maintenance and Repair Services-Building   | 0               |  | 251,081        | 0          | 251,081        |          |
| 335-1NRM1       | Maintenance and Repair Services-Building   | 0               | 8,514                                      | 8,514          | 0 i        | 8,514          |          |
|                 | Total Maintenance of Plant   | 250,000         | 259,595                                    | 509,595        | 0          | 509,595        |          |
| 72710           | Transportation   |                 |  |                |            |                |          |
| 105             | Supervisor/Director  | 55,785          | 0  | 55,785         | 0          | 55,785         |          |
| 201             | Social Security  | 3,459           | 0  | 3,459          | 0          | 3,459          |          |
| 204             | State Retirement   | 5,412           | 0  | 5,412          | 0          | 5,412          |          |
| 206             | Life Insurance   | 187             | 0  | 187            | 0          | 187            |          |
| 207             | Medical Insurance  | 13,106          | 0  | 13,106         | 0          | 13,106         |          |
| 208             | Denta Insurance  | 375             | 0  | 375            | 0          | 375            |          |
| 212             | Employer Medicare  | 809             | 0  | 809            | 0          | 809            |          |
| 313             | Contracts with Parents   | 9,070           | 0  | 9,070          | 0          | 9,070          | 1        |
| 315             | Contracts with Vehicle Owners  | 1,808,320       | 0  | 1,808,320      | 0          | 1,808,320      |          |
| 327             | Freight Expenses   | 100             | 0  | 100            | 0          | 100            |          |
| 336             | Maintenance and Repair Services - Equipment  | 6,243           | 0  | 6,243          | 0          | 6,243          |          |
| 340             | Medical and Dental Services  | 3,000           | 0 0  | 3,000          | 0          | 3,000          |          |
| 348             | Postal Charges   | 100             | 0 0  | 100            | 0          | 100            |          |
| 355             | A DESCRIPTION OF THE PARTY OF T | 1,750           | 0 0  | 1,750          | 0          | 1,750          |          |
| 399             | Other Contracted Services  | 3,20            | 0 0  | 3,200          | 0          | 3,200          |          |
| 435             | Office Supplies  | 2,00            | and the second second second second second | 1              | 0          | 2,000          |          |
| 524             |  | 5,00            |  |                | 0          |                |          |
| 599             | · · · · · · · · · · · · · · · · · · ·  | 5,98            |  |                | 0          |                |          |
| 790             | Other Equipment  | 4,00            |  |                | 0          |                |          |
|                 | Total Transportation   | 1,927,90        | 1 0  | 1,927,901      | 0          | 1,927,901      |          |
|                 |  | 13,106,03       | 8 393,35                                   | 3 13,499,391   | 20,96      | 0 13,520,351   |          |
| Total Education |  | 39,390,32       | 3 652,41                                   | 7 40,042,740   | 16,94      | 2 40,059,682   |          |

|  | BUDGET AMENDMENTS                      |                 |            | 1              |            |                | j        |
|--|--|-----------------|------------|----------------|------------|----------------|----------|
|  | General Fund 141                       |                 |            |                |            |                |          |
| Account Number   | 10/18/2019 15:28                       | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |          |
|  |  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |          |
| 10000  |  |                 |            |                |            |                |          |
| 3300   | Community Services                     |                 |            |                |            | 44.444         |          |
|  | Supervisor/Director - CCLC Grant       | 0               | 11,444     | 11,444         | 0          | 11,444         |          |
|  | Supervisor/Director - LEAP Grant       | 18,427          |            | 18,427         | 0          | 18,427         |          |
|  | Teachers - CCLC Grant                  | 0               |            | 100,000        | 0          | 100,000        |          |
|  | Teachers - CCLC Grant                  | 0               |            | 45,000         | 0          |                | ·        |
|  | Teachers - LEAP Grant                  | 200,000         |            | 200,000        | 0          | 200,000        |          |
|  | Educational Assistants - CCLC Grant    | 0               |            | 20,000         | 0          | 20,000         | ···      |
|  | Educational Assistants - CCLC Grant    | 0               |            | 8,000          | 0          | 8,000          |          |
|  | Educational Assistants - LEAPS Grant   | 29,500          |            | 29,500         | 0          | 29,500         |          |
|  | Other Salaries & Wages - FRC Grant     | 25,192          |            | 25,893         | 0          | 25,893         |          |
|  | Social Security - CCLC Grant           | 0               |            | 8,150          | 0          | 8,150          |          |
| 201-CCLC-EES   | Social Security - CCLC Grant           | 0               | 3,286      | 3,286          | 0          | 3,286          |          |
| 201-FRC  | Social Security - FRC Grant            | 1,561           | 44         | 1,605          | 0          | 1,605          |          |
| 201-LEAP   | Social Security - LEAPS Grant          | 15,371          | 0          | 15,371         | 0          | 15,371         |          |
| 204-CCLC   | State Retirement - CCLC                | 0               | 11,802     | 11,802         | 0          | 11,802         |          |
| 204-CCLC-EES   | State Retirement - CCLC                | 0               | 5,244      | 5,244          | 0          | 5,244          | <u> </u> |
| 204-FRC  | State Retirement - FRC                 | 2,492           | (754)      | 1,738          | 0          | 1,738          |          |
| 204-LEAP   | State Retirement - LEAPS Grant         | 23,784          | (545)      | 23,239         | 0          | 23,239         |          |
| 206  | Life Insurance                         | 188             | 0          | 188            | 0          | 188            |          |
| 206-RET-LIF  | Life Insurance                         | 216             | 0          | 216            | 0          | 216            |          |
| 207  | Medical Insurance                      | 7,524           | 0          | 7,524          | 0          | 7,524          |          |
| 208  | Dental Insurance                       | 375             | 0          | 375            | 0          | 375            |          |
| 208-RET-DEN  | Dental Insurance                       | 1,011           | 0          | 1,011          | 0          | 1,011          |          |
| 212-CCLC   | Employer Medicare - CCLC               | 0               | 1,906      | 1,906          | 0          | 1,906          |          |
|  | Employer Medicare - CCLC               | . 0             | 769        | 769            | 0          | 769            |          |
| Charles and a large of the last of the state of the last of the state of the last of the l | Employer Medicare - FRC                | 366             | 9          | 375            | 0          | 375            |          |
| *************************  | Employer Medicare - LEAPS Grant        | 3,595           | 0          | 3,595          | 0          | 3,595          |          |
|  | Travel                                 | 1,500           |            | 1,500          | 0          | 1,500          |          |
|  | Travel - CCLC                          | 0               | 400        | 400            | 0          | 400            |          |
| 355-CCLC-EES   |  | 0               | 200        | 200            | 0          | 200            |          |
|  | Travel - LEAPS Grant                   | 1,000           | 0          | 1,000          | 0          | 1,000          |          |
| 399-CCLC   | Other Contracted Services - CCLC Grant | 0               | 3,000      | 3,000          | 0          | 3,000          |          |
|  | Other Contracted Services - CCLC Grant | 0               | 1,000      | 1,000          | . 0        |                |          |

|               | BUDGET AMENDMENTS                          |                 |            |                |            |                | -                               |
|---------------|--|-----------------|------------|----------------|------------|----------------|---------------------------------|
|               | General Fund 141                           |                 |            |                |            |                |                                 |
| ccount Number | 10/18/2019 15:28                           | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |                                 |
|               |  | Original Budget | Amendments | Amended Budget | Amendments | Amended Budget |                                 |
| 399-LEAP      | Other Contracted Services - LEAPS Grant    | 4,000           | 1,000      | 5,000          | 0          | 5,000          |                                 |
| 422           | Food Supplies                              | 5,000           | 0          | 5,000          | 0          | 5,000          |                                 |
| 422-CCLC      | Food Supplies - CCLC                       | 0               | 2,000      | 2,000          | 0          | 2,000          |                                 |
| 422-CCLC-EES  | Food Supplies - CCLC                       | 0               | 1,000      | 1,000          | 0          | 1,000          |                                 |
| 429-LEAP      | Instructional Supplies - LEAP              | 2,500           | (2,500)    | 0              | 0          | 0              |                                 |
| 499           | Other Supplies and Materials               | 4,000           | 0          | 4,000          | 0          | 4,000          |                                 |
| 499-CCLC      | Other Supplies & Materials - CCLC Grant    | 0               | 28,298     | 28,298         | 0          | 28,298         |                                 |
| 499-CCLC-EES  | Other Supplies & Materials - CCLC Grant    | 0               | 8,751      | 8,751          | 0          | 8,751          |                                 |
| 499-CL        | Other Supplies & Materials - CL            | 0               | 828        | 828            | 0          | 828            | !                               |
| 499-FAM       | Other Supplies & Materials - FAM           | 0               | 9,922      | 9,922          | 0          | 9,922          |                                 |
| 499-LEAP      | Other Supplies & Materials - LEAPS Grant   | 7,448           | 0          | 7,448          | 0          | 7,448          |                                 |
| 499-SUP       | Other Supplies & Materials - SUP           | 0               | 0          | 0              | 2,000      | 2,000          |                                 |
| 524           | In Service/Staff Development               | 500             | 0          | 500            | 0          | 500            | LCBOE:<br>Donation expenses for |
| 524-CCLC      | In Service/Staff Development - CCLC Grant  | 0               | 3,732      | 3,732          | 0          | 3,732          | classroom supplies,             |
| 524-CCLC-EES  | In Service/Staff Development - CCLC Grant  | 0               | 1,000      | 1,000          | 0          | 1,000          |                                 |
| 524-LEAP      | In Service/Staff Development - LEAPS Grant | 4,000           | (455)      | 3,545          | 0          | 3,545          |                                 |
| 790           | Other Equipment                            | 2,300           | 0          | 2,300          | 0          | 2,300          |                                 |
| 790-CCLC      | Other Equipment - LEAPS Grant              | (               | 0          | 0              | 0          | 0              |                                 |
|               | Total Community Services                   | 361,850         | 273,232    | 635,082        | 2,000      | 637,08         | 2                               |

| BUDGET AMENDMENTS                          |                 |  |  | 1          |  | i                                    |
|--|-----------------|--|--|------------|--|--------------------------------------|
| General Fund 141                           |                 |  |  |            |  |                                      |
| umber 10/18/2019 15:28                     | 2019-2020       | 2019-2020                              | Approved   | Proposed   | Proposed   |                                      |
|  | Original Budget | Amendments                             | Amended Budget   | Amendments | Amended Budget   |                                      |
| Early Childhood Education                  |                 |  |  |            | to a series of the second of t |                                      |
| 116 Teachers                               | 370,000         | 0                                      | 370,000  | 5,420      | 375,420  |                                      |
| 163 Educational Assistants                 | 161,000         | 0                                      | 161,000  | (11,510)   | 149,490  |                                      |
| 195   Certified Substitute Teachers        | 1,000           | 0                                      | 1,000  | 0          | 1,000  | LCBOE:                               |
| 198 Non-Certified Substitute Teachers      | 6,000           | 0                                      | 6,000  | 0          | 6,000  | Updated based on<br>personnel change |
| 201 Social Security                        | 33,356          | 0                                      | 33,356   | (376)      | 32,980   | personner change                     |
| 204 State Retirement                       | 54,964          | 0                                      | 54,964   | (5,000)    | 49,964   | 1                                    |
| 206 Life Insurance                         | 2,395           | 0                                      | 2,395  | 0          | 2,395  |                                      |
| RET-LIF Life Insurance                     | 652             | 0                                      | 652  | 0          | 652  |                                      |
| 207 Medical Insurance                      | 92,830          | 0                                      | 92,830   | 0          | 92,830   |                                      |
| ET-MED Medical Insurance                   | 1,950           | 0                                      |  | 0 1        | 1,950  |                                      |
| 208 Dental Insurance                       | 4,500           | 0                                      | 4,500  | 0 !        | 4,500  |                                      |
| ET-DEN Dental Insurance                    | 1,640           | 0                                      | 1,640  | 0          | 1,640  |                                      |
| 212 Employer Medicare                      | 7,801           | 0                                      | 7,801  | (88)       | 7,713  |                                      |
| 11-HHA Contracts with Other School Systems | 85,562          | (4,535)                                | 81,027   | 0          | 81,027   |                                      |
| 429 Instructional Supplies                 | 1,600           | 0                                      | 1,600  | 0 ;        | 1,600  |                                      |
| 499 Other Supplies & Materials             | 0               | 0                                      | 0  | 0          | 0  |                                      |
| 524 In-Service/Staff Development           | 1,600           | 0                                      | 1,600  | 0          | 1,600  |                                      |
| 599 Other Charges                          | 420             | 0                                      | And 120 and 12 and 12 and 12 and 120 a | 0 !        | 420  |                                      |
| 790 Other Equipment                        | 0               | 0                                      | 0  | 0          | 0  |                                      |
| Total Early Childhood Education            | 827,270         | (4,535)                                | 822,735  | (11,554)   | 811,181  |                                      |
| Capital Outlay                             |                 | ************************************** |  |            |  |                                      |
| Regular Capital Outlay                     |                 |  |  |            |  |                                      |
| 706 Building Construction                  | 0               | 0                                      | 0  | 0          | 0  |                                      |
| Total Regular Capital Outlay               | 0               | 0                                      | 0  | 0          | 0  |                                      |
| Total Regular Capital Outlay               |                 | 0                                      | 0 0  | 0 0 0      |  |                                      |

| i                 | BUDGET AMENDMENTS            | 1               |            |                |  |                | j            |
|-------------------|------------------------------|-----------------|------------|----------------|--|----------------|--------------|
|                   | General Fund 141             |                 |            |                |  |                |              |
| ccount Number     | 10/18/2019 15:28             | 2019-2020       | 2019-2020  | Approved       | Proposed   | Proposed       |              |
| [                 |                              | Original Budget | Amendments | Amended Budget | Amendments   | Amended Budget |              |
| 80000             | Debt Service                 |                 |            |                |  |                |              |
| 32130             | Principal                    |                 |            |                |  |                |              |
| 601               | Principal On Bonds           | 0               | 0          | 0              | 0  | 0              |              |
| 602               | Principal on Notes           | 0               | 0          | 0              | 0  | 0              |              |
|                   |                              | 0               | 0          | 0              | 0  | 0              |              |
| 82300             | Other Debt Service           |                 |            |                |  |                |              |
| 00220             |                              |                 |            |                | manufacture para più sel describe, e proprieda la fallacción como describe |                |              |
| 82330             | Education                    |                 |            |                |  | -              |              |
| 699               | Other Debt Service           |                 | 0          | 0              | 0  | 0              |              |
|                   | Total Education Debt Service |                 | 0          | 0              | 0  | 0              |              |
| 80000             | Total Education Debt Service |                 | 0 0        | 0              | 0  | 0              |              |
| 90000             | Capital Projects             |                 |            |                |  | -              |              |
| 99000             | Other Uses                   |                 | 1          |                |  |                |              |
| 99100             | Transfer out                 |                 |            |                |  |                | <del> </del> |
|                   | Transfer to other funds      |                 | 0 (        | 0              | 0  | 0              |              |
|                   |                              | 40,579,44       | 921,11     | 41,500,557     | 7,38   | 8 41,507,94    | 5            |
|                   | Total Other Uses             |                 | 0          | 0 0            | 0  | 0              |              |
| Total General Pur | pose School                  | 40,579,44       | 921,11     | 41,500,557     | 7,388  | 41,507,945     |              |
| Manual Francisco  |                              |                 |            |                |  | <u> </u>       |              |
|                   |                              |                 |            |                |  |                |              |
|                   |                              |                 | 1          |                | 1  | <u> </u>       |              |

| i i                   | BUDGET AMENDMENTS |                 |            |                |   |                | 1 |
|-----------------------|-------------------|-----------------|------------|----------------|---|----------------|---|
|                       | General Fund 141  |                 |            |                | *************************************** |                | · |
| ccount Number         | 10/18/2019 15:28  | 2019-2020       | 2019-2020  | Approved       | Proposed                                | Proposed       |   |
|                       |                   | Original Budget | Amendments | Amended Budget | Amendments                              | Amended Budget |   |
| Beginning Fund Baland | ce (Unaudited)    | 3,662,560       | 0          | 3,662,560      | 0                                       | 3,662,560      |   |
| Cotal Revenue         |                   | 38,664,611      | 927,327    | 39,591,938     | 7,388                                   | 39,599,326     |   |
| Total Available Funds |                   | 42,327,171      | 927,327    | 43,254,498     | 7,388                                   | 43,261,886     |   |
| Total Expenditures    |                   | 40,579,443      | 921,114    | 41,500,557     | 7,388                                   | 41,507,945     |   |
| Estimated Ending Fund | d Balance         | 1,747,728       | 6,213      | 1,753,941      | 0                                       | 1,753,941      |   |

#### Loudon County Board of Education School Federal Projects Fund 142 Fiscal Year Ending June 30, 2019

|    | A E          | C   | D          | E         | F          | G        | н            |  |
|----|--------------|---|------------|-----------|------------|----------|--------------|--|
| 1  |              | Federal Fund 142                          |            |           |            |          |              |  |
| 2  | Account      | 10/18/2019 16:30                          | 2019-2020  | 2019-2020 | Approved   | Proposed | Proposed     |  |
| 3  | Number       |   | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget |  |
| 4  |              |   |            |           |            |          |              |  |
| 5  | Federal Fund | s School                                  |            |           |            |          |              |  |
| 6  |              |   |            |           |            |          |              |  |
| 7  | Sub Fund     | 010 - Consolidated Administration Revenue |            |           |            |          |              |  |
| 8  |              |   |            |           |            |          |              |  |
| 9  | 47100        | Federal Through State                     |            |           |            |          |              |  |
| 10 | 47141        | Title I Grants to Local Educ Agencies     | 94,915.58  | 13,093.42 | 108,009.00 | 0.00     | 108,009.00   |  |
| 11 |              |   |            |           |            |          |              |  |
| 12 | 47146        | English Language Acquisition Grants       | 325.00     | 0.00      | 325.00     | 0.00     | 325.00       |  |
| 13 |              |   |            |           | 8.         |          |              |  |
| 14 | 47189        | Eisenhower Prof Development State Grants  | 13,905.00  | 0.00      | 13,905.00  | 0.00     | 13,905.00    |  |
| 15 |              |   |            |           |            |          |              |  |
| 16 | 47147        | Safe & Drug Free Schools                  | 1,346.00   | 0.00      | 1,346.00   | 0.00     | 1,346.00     |  |
| 17 |              |   |            |           |            |          |              |  |
| 18 | 49000        | Other Revenue Sources                     |            |           |            |          |              |  |
| 19 | 49800        | Transfers In                              | 0.00       | 0.00      | 0.00       | 0.00     | 0.00         |  |
| 20 |              |   |            |           |            |          |              |  |
| 21 |              | Total Other Revenue                       | 110,491.58 | 13,093.42 | 123,585.00 | 0.00     | 123,585.00   |  |
| 22 |              |   |            |           |            |          |              |  |

#### Loudon County Board of Education School Federal Projects Fund 142 Fiscal Year Ending June 30, 2019

| 1  | A E      | C  | D          | E         | F          | G        | Н            |   |
|----|----------|--|------------|-----------|------------|----------|--------------|---|
| 1  |          | Federal Fund 142                               |            |           |            |          | 120          |   |
| 2  | Account  | 10/18/2019 16:30                               | 2019-2020  | 2019-2020 | Approved   | Proposed | Proposed     |   |
| 3  | Number   |  | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget |   |
| 4  |          |  |            |           |            |          |              |   |
| 23 | Sub Fund | 010 - Consolidated Administration Expenses     |            |           |            |          |              |   |
| 24 |          |  |            |           |            |          |              |   |
| 25 | 72210    |  |            |           |            |          |              |   |
| 26 | 105      | Supervisory/Director                           | 66,145.58  | 4,054.42  | 70,200.00  | 0.00     | 70,200.00    |   |
| 27 |          | Secretary(s)                                   | 21,000.00  | 0.00      | 21,000.00  | 0.00     | 21,000.00    |   |
| 28 |          | Social Security                                | 5,450.00   | 205.00    | 5,655.00   | 0.00     | 5,655.00     |   |
| 29 |          | State Retirement                               | 8,960.00   | 0.00      | 8,960.00   | 0.00     | 8,960.00     |   |
| 30 | 206      | Life Insurance                                 | 0.00       | 0.00      | 0.00       | 0.00     | 0.00         |   |
| 31 | 207      | Medical Insurance                              | 0.00       | 0.00      | 0.00       | 0.00     | 0.00         |   |
| 32 | 208      | Dental Insurance                               | 0.00       | 0.00      | 0.00       | 0.00     | 0.00         |   |
| 33 | 212      | Employer Medicare                              | 1,270.00   | 55.00     | 1,325.00   | 0.00     | 1,325.00     |   |
| 34 |          | Travel   | 2,500.00   | 945.00    | 3,445.00   | 0.00     | 3,445.00     |   |
| 35 |          | Other Supplies and Materials                   | 1,000.00   | 0.00      | 1,000.00   | 0.00     | 1,000.00     |   |
| 36 | 524      | In Service/Staff Development                   | 4,166.00   | 7,834.00  | 12,000.00  | 0.00     | 12,000.00    | 3 |
| 37 | 599      | Other Charges                                  | 0.00       | 0.00      | 0.00       | 0.00     | 0.00         |   |
| 38 |          |  |            |           |            |          |              |   |
| 39 |          |  |            |           |            |          |              |   |
| 40 |          | Total Expenditures Consolidated Administration | 110,491.58 | 13,093.42 | 123,585.00 | 0.00     | 123,585.00   |   |
| 41 |          |  |            |           |            |          |              |   |
| 42 |          | Beginning Fund Balance                         | 0.00       | 0.00      | 0.00       | 0.00     | 0.00         |   |
| 43 |          |  |            |           |            |          |              |   |
| 44 |          | Revenues                                       | 110,491.58 | 13,093.42 | 123,585.00 | 0.00     | 123,585.00   |   |
| 45 |          |  |            |           |            |          |              |   |
| 46 |          | Expenditures                                   | 110,491.58 | 13,093.42 | 123,585.00 | 0.00     | 123,585.00   |   |
| 47 |          |  |            |           |            |          |              |   |
| 48 |          | Ending Fund Balance                            | 0.00       | 0.00      | 0.00       | 0.00     | 0.00         |   |
| 49 |          |  |            |           |            |          |              |   |

#### Loudon County Board of Education School Federal Projects Fund 142 Fiscal Year Ending June 30, 2019

|     | A E         | С                                     | , D        | E           | F          | G          | H            |               |
|-----|-------------|---------------------------------------|------------|-------------|------------|------------|--------------|---------------|
| 1   |             | Federal Fund 142                      |            |             |            |            |              |               |
| 2   | Account     | 10/18/2019 16:30                      | 2019-2020  | 2019-2020   | Approved   | Proposed   | Proposed     |               |
| 3   | Number      |                                       | Org Bgt    | Amds        | Amded Bgt  | Amds       | Amded Budget |               |
| 4   |             |                                       |            |             |            |            |              |               |
| 50  | Sub Fund    | 109 - Title I Revenue                 |            |             |            |            |              |               |
| 51  |             |                                       |            |             |            |            |              |               |
| 52  | 47000       | Federal Government                    |            |             |            |            |              | CBOE;         |
| 53  |             |                                       |            |             |            |            |              | Reallocation. |
| 54  | 47100       | Federal Through State                 |            |             |            |            |              |               |
| 55  | 47141       | Title I Grants to Local Educ Agencies | 813,215.42 | (13,093.42) | 800,122.00 | (1,395.00) | 798,727.00   |               |
| 56  |             |                                       |            |             |            |            |              |               |
| 57  | 47141-CAR19 | Title I Grants to Local Educ Agencies | 0.00       | 79,674.78   | 79,674.78  | 0.00       | 79,674.78    |               |
| 58  |             |                                       |            |             |            |            |              |               |
| 59  |             | Total Federal Through State           | 813,215.42 | 66,581.36   | 879,796.78 | (1,395.00) | 878,401.78   |               |
| 60  |             |                                       |            |             |            |            |              |               |
| 61  |             | Total Federal Government              | 813,215.42 | 66,581.36   | 879,796.78 | (1,395.00) | 878,401.78   |               |
| 62  |             |                                       |            |             |            |            |              |               |
| 63  |             | Total Revenue                         | 813,215.42 | 66,581.36   | 879,796.78 | (1,395.00) | 878,401.78   |               |
| 64  |             |                                       |            |             |            |            |              |               |
| 65  |             | Total Other Sources                   | 0.00       | 0.00        | 0.00       | 0.00       | 0.00         |               |
| 66  |             |                                       |            |             |            |            |              |               |
| 67  |             | Total Title I Revenue                 | 813,215.42 | 66,581.36   | 879,796.78 | (1,395.00) | 878,401.78   |               |
| .68 |             |                                       |            |             |            |            |              |               |
| 69  |             |                                       |            |             |            |            |              |               |

|    | A        | e C                               | D          | E [            | F           | G           | н              | 1 |
|----|----------|-----------------------------------|------------|----------------|-------------|-------------|----------------|---|
| 1  |          | Federal Fund 142                  |            |                |             |             |                |   |
| 2  | Account  | 10/18/2019 16:30                  | 2019-2020  | 2019-2020      | Approved    | Proposed    | Proposed       |   |
| 3  | Number   |                                   | Org Bgt    | Amds           | Amded Bgt   | Amds        | Amded Budget   | * |
| 4  |          | <del> </del>                      | 0.626      | Aimes          | Atmided Det | Ailius      | Alliaca Bauget |   |
| 70 | Sub Fund | 109 - Title I Expenses            |            |                |             |             |                |   |
| 71 |          |                                   |            | 0.0 10 2 82000 |             | Y           |                |   |
| 72 | 70000    | Education                         |            |                |             |             |                |   |
| 73 |          |                                   |            |                |             |             |                |   |
| 74 | 71000    | Instruction                       |            |                |             |             |                |   |
| 75 |          |                                   |            |                |             |             |                |   |
| 76 | 71100    | Regular Instruction Program       |            |                |             |             |                |   |
| 77 | 116      | Teachers                          | 474,896.00 | (26,896.00)    | 448,000.00  | 0.00        | 448,000.00     |   |
| 78 | 163      | Educational Assistants            | 55,560.00  | 0.00           | 55,560.00   | 0.00        | 55,560.00      |   |
| 79 | 189      | Other Salaries & Wages            | 0.00       | 0.00           | 0.00        | 0.00        | 0.00           |   |
| 80 | 195      | Certified Substitute Teachers     | 1,000.00   | 4,000.00       | 5,000.00    | 0.00        | 5,000.00       |   |
| 81 | 198      | Non-certified Substitute Teachers | 1,000.00   | 4,000.00       | 5,000.00    | 0.00        | 5,000.00       |   |
| 82 | 201      | Social Security                   | 33,012.00  | (1,826.00)     | 31,186.00   | 0.00        | 31,186.00      |   |
| 83 | 204      | State Retirement                  | 52,502.00  | (2,898.00)     | 49,604.00   | 0.00        | 49,604.00      |   |
| 84 | 206      | Life Insurance                    | 1,437.00   | 0.00           | 1,437.00    | 0.00        | 1,437.00       |   |
| 85 | 207      | Medical Insurance                 | 60,502.00  | (6,881.00)     | 53,621.00   | 0.00        | 53,621.00      |   |
| 86 | 208      | Dental Insurance                  | 2,625.00   | (407.00)       | 2,218.00    | 0.00        | 2,218.00       |   |
| 87 | 212      | Employer Medicare                 | 7,721.00   | (426.00)       | 7,295.00    | 0.00        | 7,295.00       |   |
| 88 | 429      | Instructional Supplies            | 1,000.11   | 23,999.89      | 25,000.00   | (6,000.00)  | 19,000.00      |   |
| 89 | 722      | Regular Instruction Equipment     | 1,000.00   | 57,500.00      | 58,500.00   | (19,923.68) | 38,576.32      |   |
| 90 |          |                                   |            |                |             |             |                |   |
| 91 |          | Total Regular Instruction Program | 692,255.11 | 50,165.89      | 742,421.00  | (25,923.68) | 716,497.32     |   |
| 92 |          |                                   |            |                |             |             |                |   |
| 93 |          |                                   |            |                |             |             |                |   |
| 94 |          |                                   |            |                |             |             |                |   |

|     | A B      | С                            | D                                       | Е         | F          | G         | н            | 1 |
|-----|----------|------------------------------|---|-----------|------------|-----------|--------------|---|
| 1   |          | Federal Fund 142             |   |           |            |           |              |   |
| 2   | Account  | 10/18/2019 16:30             | 2019-2020                               | 2019-2020 | Approved   | Proposed  | Proposed     |   |
| 3   | Number   |                              | Org Bgt                                 | Amds      | Amded Bgt  | Amds      | Amded Budget |   |
| 4   |          |                              | Olg Bgt                                 | Ailius    | Amueu bgt  | Allius    | Amueu Buuget |   |
|     | Sub Fund | 109 - Title I                |   | •         |            |           |              |   |
| 96  |          |                              |   |           |            |           |              |   |
|     | 70000    | Education                    |   |           |            |           |              |   |
| 98  |          |                              |   |           |            |           |              |   |
| _   | 72000    | Support Services             | *************************************** |           |            |           |              |   |
| 100 |          | Support                      |   |           |            |           |              |   |
|     | 72130    | Other Student Support        |   |           |            |           |              |   |
| 102 |          | Other Salaries & Wages       | 21,880.00                               | 0.00      | 21,880.00  | 0.00      | 21,880.00    |   |
| 103 |          | Social Security              | 1,357.00                                | 0.00      | 1,357.00   | 0.00      | 1,357.00     |   |
| 103 |          | State Retirement             | 2,125.00                                | 0.00      | 2,125.00   | 0.00      | 2,125.00     |   |
| 105 |          | Employer Medicare            | 317.00                                  | 0.00      | 317.00     | 0.00      | 317.00       |   |
| 106 |          | Travel                       | 700.00                                  | 0.00      | 700.00     | 0.00      | 700.00       |   |
| 107 |          | Other Charges                | 10,581.31                               | 197.15    | 10,778.46  | 0.00      | 10,778.46    |   |
| 108 |          | Cities Citages               | 10,501.51                               | 171.15    | 10,770.10  | 0.00      | 10,770.10    |   |
| 109 |          | Total Support Services       | 36,960.31                               | 197.15    | 37,157.46  | 0.00      | 37,157.46    |   |
| 110 |          | Total Support Services       | 30,700.31                               |           | 37,137.10  | 0.00      | 37,137.10    |   |
| 111 | Sub Fund | 109 - Title I                |   |           |            |           |              |   |
| 112 |          |                              |   |           |            |           |              |   |
|     | 70000    | Education                    |   |           |            |           |              |   |
| 114 |          |                              |   |           |            |           |              |   |
| -   | 72000    | Instruction                  |   |           |            |           |              |   |
| 116 |          |                              |   |           |            |           |              |   |
| 11  |          | ESEA Title I                 |   |           |            |           |              |   |
| 118 |          | Other Salaries and Wages     | 59,661.00                               | 3,999.00  | 63,660.00  | 0.00      | 63,660.00    |   |
| 119 |          | Social Security              | 3,699.00                                | 248.00    | 3,947.00   | 0.00      | 3,947.00     |   |
| 120 |          | State Retirement             | 6,342.00                                |           | 6,342.00   | 0.00      | 6,342.00     |   |
| 12  |          | Life Insurance               | 160.00                                  | 0.00      | 160.00     | 0.00      | 160.00       |   |
| 12  |          | Medical Insurance            | 9,897.00                                |           | 9,897.00   | 0.00      | 9,897.00     |   |
| 12  |          | Dental Insurance             | 376.00                                  |           | 376.00     | 0.00      | 376.00       |   |
| 12  |          | Employer Medicare            | 865.00                                  |           | 865.00     | 0.00      | 865.00       |   |
| 12  |          | Travel                       | 1,000.00                                |           | 2,500.00   |           | 2,500.00     |   |
| 12  |          | Other Contracted Services    | 0.00                                    |           |            | 0.00      | 0.00         |   |
| 12  |          | Other Supplies and Materials | 1,000.00                                |           |            |           | 1,000.00     |   |
| 12  |          |                              | 1,000.00                                |           |            |           | 36,000.00    |   |
| 12  |          |                              | 0.00                                    | 0.00      |            |           | 0.00         |   |
| 13  | 790      | Other Equipment              | 0.00                                    | 0.00      | 0.00       | 0.00      | 0.00         |   |
| 13  | 31       |                              |   |           |            |           |              |   |
| 13  |          | Total ESEA Title I           | 84,000.00                               | 16,218.32 | 100,218.32 | 24,528.68 | 124,747.00   |   |

BOE Approved Oct 17, 2019 Budget Committee Oct 21, 2019 County Commission Nov 4, 2019

| . A       | B   | C  | D          | E         | F          | G          | Н            | 1 |
|-----------|-----|--|------------|-----------|------------|------------|--------------|---|
| 1         |     | Federal Fund 142                                 |            |           |            |            |              |   |
| 2 Accou   | nt  | 10/18/2019 16:30                                 | 2019-2020  | 2019-2020 | Approved   | Proposed   | Proposed     |   |
| 3 Numb    | er  |  | Org Bgt    | Amds      | Amded Bgt  | Amds       | Amded Budget |   |
| 4         |     |  |            |           |            |            |              |   |
| 133       |     |  |            |           |            |            |              |   |
| 134       |     |  |            |           |            |            |              |   |
| 135 99100 |     | Transfers Out & Indirect Cost                    |            |           |            |            |              |   |
| 136       | 504 | Indirect Cost                                    | 0.00       | 0.00      | 0.00       | 0.00       | 0.00         |   |
| 137       | 590 | Cumulative Transfers (including Consolidated Adm | 0.00       | 0.00      | 0.00       | 0.00       | 0.00         |   |
| 138       |     |  | 0.00       | 0.00      | 0.00       | 0.00       | 0.00         |   |
| 139       |     |  |            |           |            |            |              |   |
| 140       |     |  |            |           |            |            |              |   |
| 141       |     | Total Expenditures Title I                       | 813,215.42 | 66,581.36 | 879,796.78 | (1,395.00) | 878,401.78   |   |
| 142       |     |  |            |           |            |            |              |   |
| 143       |     | Beginning Fund Balance                           | 0.00       | 0.00      | 0.00       | 0.00       | 0.00         |   |
| 144       |     |  |            |           |            |            |              |   |
| 145       |     | Revenues   | 813,215.42 | 66,581.36 | 879,796.78 | (1,395.00) | 878,401.78   |   |
| 146       |     |  |            |           |            |            |              |   |
| 147       |     | Expenditures                                     | 813,215.42 | 66,581.36 | 879,796.78 | (1,395.00) | 878,401.78   |   |
| 148       |     |  |            |           |            |            |              |   |
| 149       |     | Ending Fund Balance                              | 0.00       | 0.00      | 0.00       | 0.00       | 0.00         |   |

| 1.     | A B        | С  | D         | E         | F         | G        | н            | 1 |
|--------|------------|--|-----------|-----------|-----------|----------|--------------|---|
| 1      |            | Federal Fund 142                         |           |           |           |          |              |   |
| 2      | Account    | 10/18/2019 16:30                         | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |   |
| 3      | Number     |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |   |
| 4      |            |  |           |           |           |          |              |   |
| 150    |            |  |           |           |           |          |              |   |
| 151    |            |  |           |           |           |          |              |   |
| 152    |            |  |           |           |           |          |              |   |
| 153 Sı | ub Fund    | 119 - Title I School Improvement Revenue |           |           |           |          |              |   |
| 154    |            |  |           |           |           |          |              |   |
| 155 47 | 7000       | Federal Government                       |           |           |           |          |              |   |
| 156    |            |  |           |           |           |          |              |   |
| 157 47 | 7100       | Federal Through State                    |           |           |           |          |              |   |
| 158    | 47141      | Title I Grants to Local Educ Agencies    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 159    |            |  |           |           |           |          |              |   |
| 160 4  | 7141-CAR13 | Title I Grants to Local Educ Agencies    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 161    |            |  |           |           |           |          |              |   |
| 162    |            | Total Federal Through State              | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 163    |            |  |           |           |           |          |              |   |
| 164    |            | Total Federal Government                 | 0.00      | 0.00      | . 0.00    | 0.00     | 0.00         |   |
| 165    |            |  |           |           |           |          |              |   |
| 166    |            | Total Revenue                            | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 167    |            |  |           |           |           |          |              |   |
| 168    |            | Total Other Sources                      | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 169    |            |  |           |           |           |          |              |   |
| 170    |            | Total Title I School Improvement Revenue | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 171    |            |  |           |           |           |          |              |   |
| 172    |            |  |           |           |           |          |              |   |

|     | A        | B C                                      | D         | E   | F             | G I      | Н            | 1 |
|-----|----------|--|-----------|---|---------------|----------|--------------|---|
| 1   |          | Federal Fund 142                         |           |   |               |          |              |   |
| 2   | Account  | 10/18/2019 16:30                         | 2019-2020 | 2019-2020   | Approved      | Proposed | Proposed     |   |
| 3   | Number   |  | Org Bgt   | Amds  | Amded Bgt     | Amds     | Amded Budget |   |
| 4   |          |  |           |   |               |          |              |   |
| 173 | Sub Fund | 119 - Title I School Improvement Revenue |           |   | 3             |          |              |   |
| 174 |          |  |           |   | * 1           |          |              |   |
| 175 | 70000    | Education                                |           |   | DOG SHOWER SC |          |              |   |
| 176 |          |  |           | and shall a share the first parameters are the same |               |          |              |   |
| 177 | 71000    | Instruction                              |           |   |               |          |              |   |
| 178 |          |  |           |   |               |          |              |   |
| 179 | 71100    | Regular Instruction Program              |           |   |               |          |              |   |
| 180 | 163      | Educational Assistants                   | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 181 | 189      | Other Salaries & Wages                   | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 182 | 195      | Certified Substitute Teachers            | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 183 | 198      | Non-Certified Substitute Teachers        | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 184 | 201      | Social Security                          | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 185 | 204      | State Retirement                         | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 186 | 206      | Life Insurance                           | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 187 | 207      | Medical Insurance                        | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 188 | 208      | Dental Insurance                         | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 189 | 212      | Employer Medicare                        | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 190 | 429      | Instructional Supplies & Materials       | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 191 | 499      | Other Supplies & Materials               | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 192 | 722      | Regular Instruction Equipment            | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 193 |          |  |           |   |               |          |              |   |
| 194 |          | Total Regular Instruction Program        | 0.00      | 0.00  | 0.00          | 0.00     | 0.00         |   |
| 195 |          |  |           |   |               |          |              |   |

| I   | A JI    | C I   | D         | E         | F I       | G        | н            |   |
|-----|---------|---|-----------|-----------|-----------|----------|--------------|---|
| 1   |         | Federal Fund 142                              |           |           |           |          |              | i |
| 2   | Account | 10/18/2019 16:30                              | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |   |
| 3   | Number  |   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |   |
| 4   |         |   |           |           |           |          |              |   |
| 196 | 72210   | ESEA  |           |           |           |          |              |   |
| 197 | 189     | Other Salaries & Wages                        | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 198 | 198     |   | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 199 | 201     | Social Security                               | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 200 |         | State Retirement                              | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 201 |         | Employer Medicare                             | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 202 | 355     | Travel  | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 203 | 399     | Other Contracted Services                     | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 204 | 499     | Other Supplies & Materials                    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 205 | 524     | In-Service/Staff Development                  | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 206 |         |   |           |           |           |          |              |   |
| 207 |         | Total   | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 208 |         |   |           |           |           |          |              |   |
| 209 |         |   |           |           |           |          |              |   |
| 210 | 72710   | Transportation                                |           |           |           |          |              |   |
| 211 | 313     | Other Contracted Services                     | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 212 |         | 18  | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 213 |         |   |           |           |           |          |              |   |
| 214 |         | Total Transportation                          | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 215 |         |   |           |           |           |          |              |   |
| 216 |         | Total Expenditures Title I School Improvement | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 217 |         |   |           |           |           |          |              |   |
| 218 |         | Beginning Fund Balance                        | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 219 |         |   |           |           |           |          |              |   |
| 220 |         | Revenues                                      | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 221 |         |   |           |           |           |          |              |   |
| 222 |         | Expenditures                                  | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 223 |         |   |           |           |           | 1        |              |   |
| 224 |         | Ending Fund Balance                           | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 22  |         |   |           |           | 0.00      | 1        |              |   |
| 226 | · -     |   |           |           |           |          |              |   |
| 22  |         |   |           |           |           |          |              |   |
| 22  | 1       |   |           | I         |           | 1        |              |   |

|           | A E     | C   | D          | E         | F          | G         | Н            | 1             |
|-----------|---------|---|------------|-----------|------------|-----------|--------------|---------------|
| 1         |         | Federal Fund 142                          |            |           |            |           |              |               |
| 2 Ac      | count   | 10/18/2019 16:30                          | 2019-2020  | 2019-2020 | Approved   | Proposed  | Proposed     |               |
| 3 Nu      | ımber   |   | Org Bgt    | Amds      | Amded Bgt  | Amds      | Amded Budget |               |
| 4         |         |   |            |           |            |           |              |               |
| 228 Sub I | Fund    | 209 - Title IIA - Teacher Quality Revenue |            |           |            |           |              |               |
| 229       |         |   |            |           |            |           |              |               |
| 230 47000 | )       | Federal Government                        |            |           |            |           | _            |               |
| 231       |         |   |            |           |            |           |              | LCBOE:        |
| 232 47100 |         | Federal Through State                     |            |           |            |           |              | Reallocation. |
| 233       | 47189   | Eisenhower Prof Development State Grants  | 125,145.00 | 0.00      | 125,145.00 | 21,372.97 | 146,517.97   |               |
| 234       |         |   |            |           |            |           |              |               |
| 235       | 47147   | Safe & Drug Free Schools                  | 40,000.00  | 16,147.37 | 56,147.37  | 0.00      | 56,147.37    |               |
| 236       |         |   |            |           |            |           |              |               |
| 237 47189 | 9-CAR19 | Eisenhower Prof Development State Grants  | 0.00       | 14,169.92 | 14,169.92  | 0.00      | 14,169.92    |               |
| 238       |         |   |            |           |            |           |              |               |
| 239       | 49800   | Transfer In                               | 0.00       | 0.00      | 0.00       | 0.00      | 0.00         |               |
| 240       |         |   |            |           |            |           |              |               |
| 241       |         | Total Federal Through State               | 165,145.00 | 30,317.29 | 195,462.29 | 21,372.97 | 216,835.26   |               |
| 242       |         |   |            |           |            |           |              |               |
| 243       |         | Total Federal Government                  | 165,145.00 | 30,317.29 | 195,462.29 | 21,372.97 | 216,835.26   |               |
| 244       |         |   |            |           |            |           |              |               |
| 245       |         | Total Revenue                             | 165,145.00 | 30,317.29 | 195,462.29 | 21,372.97 | 216,835.26   |               |
| 246       |         |   |            |           |            |           |              |               |
| 247       |         | Total Other Sources                       | 0.00       | 0.00      | 0.00       | 0.00      | 0.00         |               |
| 248       |         |   |            |           |            |           |              |               |
| 249       |         | Total Title IIA - Teacher Quality Revenue | 165,145.00 | 30,317.29 | 195,462.29 | 21,372.97 | 216,835.26   |               |
| 250       |         |   |            |           |            |           |              |               |
| 251       |         |   |            |           |            |           |              |               |

|     | A E      | С  | D         | E         | F         | G        | н            | T |
|-----|----------|--|-----------|-----------|-----------|----------|--------------|---|
| 1   |          | Federal Fund 142                         |           |           |           |          |              |   |
| 2   | Account  | 10/18/2019 16:30                         | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |   |
| 3   | Number   |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |   |
| 4   |          |  |           |           |           |          |              |   |
| 252 | Sub Fund | 209 - Title IIA Teacher Quality Expenses |           |           |           |          | *            |   |
| 253 |          |  |           |           |           |          |              |   |
| 254 | 70000    | Education                                |           |           |           |          |              |   |
| 255 |          |  |           |           |           |          |              |   |
| 256 | 71000    | Instruction                              |           |           |           |          |              |   |
| 257 |          |  |           |           |           |          |              |   |
| 258 | 71100    | Regular Instruction Program              |           |           |           |          |              |   |
| 259 | 189      | Other Salaries & Wages                   | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 260 | 195      | Certified Subs                           | 4,000.00  | 1,000.00  | 5,000.00  | 0.00     | 5,000.00     |   |
| 261 | 198      | Non-Cert Subs                            | 15,000.00 | 5,000.00  | 20,000.00 | 0.00     | 20,000.00    |   |
| 262 | 201      | Social Security                          | 1,178.00  | 372.00    | 1,550.00  | 0.00     | 1,550.00     |   |
| 263 | 204      | State Retirement                         | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 264 | 212      | Employer Medicare                        | 276.00    | 86.50     | 362.50    | 0.00     | 362.50       |   |
| 265 | 429      | Supplies/Materials                       | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 266 | 499      | Other Supplies/Materials                 | . 0.00    | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 267 | 7        |  |           |           |           |          |              |   |
| 268 | 3        | Total Regular Instruction Program        | 20,454.00 | 6,458.50  | 26,912.50 | 0.00     | 26,912.50    |   |
| 269 | 9        |  |           |           |           |          |              |   |
| 270 | o'       |  |           |           |           |          |              |   |

|     | A E      | C  | D          | E           | F I        | G         | н            |  |
|-----|----------|--|------------|-------------|------------|-----------|--------------|--|
| 1   |          | Federal Fund 142                                 |            |             |            |           |              |  |
| 2   | Account  | 10/18/2019 16:30                                 | 2019-2020  | 2019-2020   | Approved   | Proposed  | Proposed     |  |
|     | Number   |  |            |             |            |           |              |  |
| 3   | Number   |  | Org Bgt    | Amds        | Amded Bgt  | Amds      | Amded Budget |  |
|     | Sub Fund | 209 - Title IIA Teacher Quality                  |            |             |            |           |              |  |
| 272 | Jub Tund | 2005 Title HA Teacher Quanty                     |            |             |            |           |              |  |
|     | 70000    | Education  |            |             |            |           |              |  |
|     | 72000    | Support Services                                 |            |             |            |           |              |  |
| 275 | 72000    | Dupport del vices                                |            |             |            |           |              |  |
|     | 72130    | ESEA Title II A                                  |            |             |            |           |              |  |
| 277 | 322      | Evaluation and Testing                           | 3,000.00   | 0.00        | 3,000.00   | 0.00      | 3,000.00     |  |
| 278 |          | LValuation and Testing                           | 3,000.00   | 0.00        | 3,000.00   | 0.00      | 3,000.00     |  |
| 279 |          |  | 5,000.00   | 5.50        | 5,000.00   | 0.50      | 3,000.00     |  |
|     | 72210    | ESEA Title II A                                  |            |             |            |           |              |  |
| 281 | 189      | Other Salaries & Wages                           | 85,687.00  | 0.00        | 85,687.00  | 10,000.00 | 95,687.00    |  |
| 282 | 201      | Social Security                                  | 5,313.00   | 0.00        | 5,313.00   | 620.00    | 5,933.00     |  |
| 283 | 204      | State Retirement                                 | 8,963.00   | 0.00        | 8,963.00   | 1,063.00  | 10,026.00    |  |
| 284 | 206      | Life Insurance                                   | 160.00     | (0.40)      | 159.60     | 0.00      | 159.60       |  |
| 285 | 207      | Medical Insurance                                | 9,897.00   | 0.00        | 9,897.00   | 0.00      | 9,897.00     |  |
| 286 | 208      | Dental Insurance                                 | 375.00     | 0.00        | 375.00     | 0.00      | 375.00       |  |
| 287 |          | Employer Medicare                                | 1,243.00   | 0.00        | 1,243.00   | 145.00    | 1,388.00     |  |
| 288 | 355      | Travel   | 2,600.00   | 1,000.00    | 3,600.00   | 0.00      | 3,600.00     |  |
| 289 | 399      | Contracted Ser ices                              | 15,000.00  | 5,000.00    | 20,000.00  | 0.00      | 20,000.00    |  |
| 290 | 499      | Other Supplies and Materials                     | 2,453.00   | 1,059.19    | 3,512.19   | 0.00      | 3,512.19     |  |
| 291 | 524      |  | 10,000.00  | 16,800.00   | 26,800.00  | 9,544.97  | 36,344.97    |  |
| 292 | 599      | Other Charges                                    | 0.00       | 0.00        | 0.00       | 0.00      | 0.00         |  |
| 293 |          |  | 141,691.00 | 23,858.79   | 165,549.79 | 21,372.97 | 186,922.76   |  |
| 294 |          |  |            |             |            |           |              |  |
|     | 99100    | Transfers Out & Indirect Cost                    |            |             |            |           |              |  |
| 296 |          | Indirect Cost                                    | 0.00       | 0.00        | 0.00       | 0.00      | 0.00         |  |
| 297 | 590      | Cumulative Transfers (including Consolidated Adm | 0.00       | 0.00        | 0.00       | 0.00      | 0.00         |  |
| 298 |          |  | 0.00       | 0.00        | 0.00       | 0.00      | 0.00         |  |
| 299 |          |  |            |             |            |           |              |  |
| 300 |          | Total Expenditures II                            | 165,145.00 | 30,317.29   | 195,462.29 | 21,372.97 | 216,835.26   |  |
| 301 |          |  |            |             |            |           |              |  |
| 302 |          | Beginning Fund Balance                           | 0.00       | 0.00        | 0.00       | 0.00      | 0.00         |  |
| 303 |          |  |            |             |            |           |              |  |
| 304 |          | Revenues   | 165,145.00 | . 30,317.29 | 195,462.29 | 21,372.97 | 216,835.26   |  |
| 305 |          |  |            |             |            |           |              |  |
| 306 |          | Expenditures                                     | 165,145.00 | 30,317.29   | 195,462.29 | 21,372.97 | 216,835.26   |  |
| 307 |          |  |            |             |            |           |              |  |
| 308 |          | Ending Fund Balance                              | 0.00       | 0.00        | 0.00       | 0.00      | 0.00         |  |

BOE Approved Oct 17, 2019 Budget Committee Oct 21, 2019 County Commission Nov 4, 2019

|     | A E         | C  | D         | E         | F         | G        | Н            | I                       |
|-----|-------------|--|-----------|-----------|-----------|----------|--------------|-------------------------|
| 1   |             | Federal Fund 142                             |           |           |           |          |              |                         |
| 2   | Account     | 10/18/2019 16:30                             | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |                         |
| 3   | Number      |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |                         |
| 4   |             |  |           |           |           |          |              |                         |
| 309 |             |  |           |           |           |          |              |                         |
| 310 | Sub Fund    | 309 - Title III Revenue                      |           |           |           |          |              |                         |
| 311 |             |  |           |           |           |          |              |                         |
| 312 | 47000       | Federal Government                           |           |           |           |          |              |                         |
| 313 |             |  |           |           |           |          |              | -I CROF.                |
| 314 | 47100       | Federal Through State                        |           |           |           |          |              | LCBOE:<br>Reallocation. |
| 315 | 47146       | Title II English Language Acquisition Grants | 16,085.52 | 0.00      | 16,085.52 | 56.10    | 16,141.62    | Reallocation.           |
| 316 |             |  |           |           |           |          |              |                         |
| 317 | 47146-CAR19 | Title II English Language Acquisition Grants | 0.00      | 5,561.97  | 5,561.97  | 0.00     | 5,561.97     |                         |
| 318 |             |  |           |           |           |          |              |                         |
| 319 |             | Total Federal Through State                  | 16,085.52 | 5,561.97  | 21,647.49 | 56.10    | 21,703.59    |                         |
| 320 |             |  |           |           |           |          |              |                         |
| 321 | I           | Total Federal Government                     | 16,085.52 | 5,561.97  | 21,647.49 | 56.10    | 21,703.59    |                         |
| 322 | 2           |  |           |           |           |          |              |                         |
| 323 | 3           | Total Revenue                                | 16,085.52 | 5,561.97  | 21,647.49 | 56.10    | 21,703.59    |                         |
| 324 | 4           |  |           |           |           |          |              |                         |
| 325 | 5           | Total Other Sources                          | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                         |
| 326 | 6           |  |           |           |           |          |              |                         |
| 327 | 7           | Total Title III Revenue                      | 16,085.52 | 5,561.97  | 21,647.49 | 56.10    | 21,703.59    | <u> </u>                |
| 328 | В           |  |           |           |           |          |              |                         |
| 329 | 9           |  |           |           |           |          |              |                         |

|     | A        | С                                 | D         | E          | F         | G        | н            |     |
|-----|----------|-----------------------------------|-----------|------------|-----------|----------|--------------|-----|
| 1   |          | Federal Fund 142                  |           |            |           |          |              |     |
| 2   | Account  | 10/18/2019 16:30                  | 2019-2020 | 2019-2020  | Approved  | Proposed | Proposed     |     |
| 3   | Number   |                                   | Org Bgt   | Amds       | Amded Bgt | Amds     | Amded Budget |     |
| 4   |          |                                   |           |            |           |          |              |     |
| 330 | Sub Fund | 309 - Title III Expenses          |           |            |           |          |              |     |
| 331 |          |                                   |           |            |           |          |              |     |
| 332 | 70000    | Education                         |           |            |           |          |              |     |
| 333 |          |                                   |           |            |           |          |              |     |
| 334 | 71000    | Instruction                       |           |            |           |          |              |     |
| 335 |          |                                   |           |            |           |          |              |     |
| 336 | 71100    | Regular Instruction Program       |           |            |           |          |              |     |
| 337 | 189      | Other Salaries & Wages            | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |     |
| 338 | 195      | Certified Subs                    | 350.00    | 730.00     | 1,080.00  | 0.00     | 1,080.00     |     |
| 339 | 198      | Non-Cert Subs                     | 1,320.00  | 0.00       | 1,320.00  | 0.00     | 1,320.00     |     |
| 340 | 201      | Social Security                   | 139.20    | 10.00      | 149.20    | 0.00     | 149.20       |     |
| 341 | 204      | State Retirement                  | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |     |
| 342 | 206      | Life Insurance                    | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |     |
| 343 | 207      | Medical Insurance                 | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |     |
| 344 | 208      | Dental Insurance                  | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |     |
| 345 | 212      | Employer Medicare                 | 38.99     | 0.00       | 38.99     | 0.00     | 38.99        |     |
| 346 | 399      | Other Contracted Services         | 3,880.00  | (3,880.00) | 0.00      | 0.00     | 0.00         |     |
| 347 | 429      | Instructional Supplies            | 4,349.24  | 6,109.00   | 10,458.24 | 56.10    | 10,514.34    |     |
| 348 | 499      | Other Supplies & Materials        | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |     |
| 349 | 722      | Regular Instruction Equipment     | 0.00      | 0.00       | 0.00      | 0.00     | 0.00         |     |
| 350 |          |                                   |           |            |           |          |              |     |
| 351 |          | Total Regular Instruction Program | 10,077.43 | 2,969.00   | 13,046.43 | 56.10    | 13,102.53    |     |
| 352 |          |                                   |           |            |           |          |              |     |
| 353 | Sub Fund | 309 Title III                     |           |            |           |          |              | 767 |

| T          | Α       | В С  | D         | E          | F           | G        | Н            |  |
|------------|---------|--|-----------|------------|-------------|----------|--------------|--|
| 1          |         | Federal Fund 142                                 |           |            |             |          |              |  |
| 2          | Account | 10/18/2019 16:30                                 | 2019-2020 | 2019-2020  | Approved    | Proposed | Proposed     |  |
| 3          | Number  |  | Org Bgt   | Amds       | Amded Bgt   | Amds     | Amded Budget |  |
| 4          |         |  | Olg Dgt   | Ailius     | Allided Dgt | Ailius   | Amueu Duuget |  |
| 354        |         |  |           |            |             |          |              |  |
| 355        | 70000   | Education  |           |            |             |          |              |  |
| 356        |         |  |           |            |             |          |              |  |
| 357        | 72000   | Support Services                                 |           |            |             |          |              |  |
| 358        |         |  |           |            |             |          |              |  |
| 359        | 72210   |  |           |            |             |          |              |  |
| 360        | 355     | Travel   | 0.00      | 0.00       | 0.00        | 0.00     | 0.00         |  |
| 361        | 524     |  | 5,000.00  | (1,000.00) | 4,000.00    | 0.00     | 4,000.00     |  |
| 362        |         | Other Equipment                                  | 1,008.09  | 3,592.97   | 4,601.06    | 0.00     | 4,601.06     |  |
| 363        |         |  | 6,008.09  | 2,592.97   | 8,601.06    | 0.00     | 8,601.06     |  |
| 364        |         |  |           |            |             |          |              |  |
| 365        |         |  |           |            |             |          |              |  |
| 366        |         |  |           |            |             |          |              |  |
|            |         | Transfers Out & Indirect Cost                    | 0.00      | 0.00       | 0.00        | 0.00     | 0.00         |  |
| 368        |         | Indirect Cost                                    | 0.00      | 0.00       | 0.00        | 0.00     | 0.00         |  |
| 369<br>370 |         | Cumulative Transfers (including Consolidated Adm | 0.00      | 0.00       | 0.00        | 0.00     | 0.00         |  |
| 371        |         |  | 0.00      | 0.00       | 0.00        | 0.00     | 0.00         |  |
| 372        |         | Total Expenditures Title III                     | 16,085.52 | 5,561.97   | 21,647.49   | 56.10    | 21,703.59    |  |
| 373        |         | Total Expelicitures True III                     | 10,005,52 | 3,301.57   | 21,047.42   | 30.10    | 21,703.37    |  |
| 374        |         | Beginning Fund Balance                           | 0.00      | 0.00       | 0.00        | 0.00     | 0.00         |  |
| 375        |         |  |           |            |             |          |              |  |
| 376        |         | Revenues   | 16,085.52 | 5,561.97   | 21,647.49   | 56.10    | 21,703.59    |  |
| 377        |         |  |           |            |             |          |              |  |
| 378        |         | Expenditures                                     | 16,085.52 | 5,561.97   | 21,647.49   | 56.10    | 21,703.59    |  |
| 379        |         |  |           |            |             |          |              |  |
| 380        | D       | Ending Fund Balance                              | 0.00      | 0.00       | 0.00        | 0.00     | 0.00         |  |

| A                 | В                                   | D         | E I       | F T       | G I      | Н                |               |
|-------------------|-------------------------------------|-----------|-----------|-----------|----------|------------------|---------------|
| 1                 | Federal Fund 142                    |           |           |           |          |                  |               |
| 2 Account         | 10/18/2019 16:30                    | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed         |               |
| 3 Number          |                                     | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget     |               |
| 4                 |                                     |           |           |           |          | Timaca Dauget    |               |
| 381               |                                     |           |           |           |          |                  |               |
| 382 Sub Fund      | 409 Title IV - Revenue              |           |           |           |          |                  |               |
| 383               |                                     |           |           |           |          |                  |               |
| 384 47000         | Federal Government                  |           |           |           |          |                  |               |
| 385 47100         | Federal Through State               |           |           |           |          |                  | LCBOE:        |
| 386 47590         | Other Federal Through State         | 0.00      | 25,971.00 | 25,971.00 | (126.00) | 25,845.00        | Reallocation. |
| 387               |                                     |           |           |           |          |                  |               |
| 388               | Total Federal Through State         | 0.00      | 25,971.00 | 25,971.00 | (126.00) | 25,845.00        | _             |
| 389               | m                                   |           | 25.071.00 | 25.051.00 | (12( 00) | 2501500          |               |
| 390               | Total Federal Government            | 0.00      | 25,971.00 | 25,971.00 | (126.00) | 25,845.00        |               |
| 391<br>392        | T-A-I D                             | 0.00      | 25,971.00 | 25.071.00 | (126.00) | 25 845 00        |               |
| 393               | Total Revenue                       | 0.00      | 23,971.00 | 25,971.00 | (126.00) | 25,845.00        |               |
| 394               | Total Other Sources                 | 0.00      | 0.00      | 0.00      | 0.00     | 0.00             |               |
| 395               | Total Other Sources                 | 0.00      | 0.00      | 0.00      | 0.00     | 0.00             |               |
| 396               | Total Title IV - Technology Revenue | 0.00      | 25,971.00 | 25,971.00 | (126.00) | 25,845.00        |               |
| 397               | Total Trice To Teemology Nevenue    | 0.00      | 25,771.00 | 20,771.00 | (120.00) | 23,043.00        |               |
| 398 Sub Fund      | 409 Title IV - Expenditures         |           |           | 7 = 1     |          | 17.23-27.33-34.4 |               |
| 399               | ·                                   |           |           |           |          |                  |               |
| 400 70000         | Education                           |           |           |           |          |                  |               |
| 401 71000         | Instruction                         |           |           |           |          |                  |               |
| 402 72210         | Title IV Expenditures               |           |           |           |          |                  |               |
|                   | Other Salaries & Wages              | 0.00      | 10,000.00 | 10,000.00 | 0.00     | 10,000.00        |               |
|                   | Certified Subs                      | 0.00      | 1,000.00  | 1,000.00  | 0.00     | 1,000.00         |               |
|                   | Non-Cert Subs                       | 0.00      | 2,000.00  | 2,000.00  | 0.00     | 2,000.00         |               |
|                   | Social Security                     | 0.00      | 806.00    | 806.00    | 0.00     | 806.00           |               |
|                   | State Retirement                    | 0.00      | 1,046.00  | 1,046.00  | 0.00     | 1,046.00         |               |
|                   | Employer Medicare                   | 0.00      | 189.00    | 189.00    | 0.00     | 189.00           |               |
|                   | In-Service/Staff Development        | 0.00      | 10,930.00 | 10,930.00 | (126.00) | 10,804.00        |               |
|                   | Other Equipment                     | 0.00      | 0.00      | 0.00      | 0.00     | 0.00             |               |
| 411               | Total Title IV                      | 0.00      | 25,971.00 | 25,971.00 | (126.00) | 25,845.00        |               |
| 412<br>413        | TOTAL LITTE IA                      | 0.00      | 23,971.00 | 23,971.00 | (120.00) | 23,043.00        |               |
| 414               | Total Expenditures Title IV         | 0.00      | 25,971.00 | 25,971.00 | (126.00) | 25,845.00        |               |
| 415               | Total Expenditures Title 14         | 0.00      | 23,771.00 | 23,7/1.00 | (120.00) | 23,043.00        |               |
| 416               | Beginning Fund Balance              | 0.00      | 0.00      | 0.00      | 0.00     | 0.00             |               |
| 417               | Deginning I and Danniet             | 0.00      | 0.00      | 0.00      | 0.00     | 0.00             |               |
| 418               | Revenues                            | 0.00      | 25,971.00 | 25,971.00 | (126.00) | 25,845.00        |               |
| 419               |                                     | 27-1      | ,         | ,-        | (223,00) | 22,2 .5100       |               |
| 420               | Expenditures                        | 0.00      | 25,971.00 | 25,971.00 | (126.00) | 25,845.00        |               |
| 421               |                                     |           |           |           |          |                  |               |
| 482 E Approved Of | Ending-Fund Balance                 | 0.00      | 0.00      | 0.00      | 0.00     | 0.00             |               |

Budget Committee Oct 21, 2019 County Commission Nov 4, 2019

| . A              | E C                          | D         | E         | F         | G        | H            |     |
|------------------|------------------------------|-----------|-----------|-----------|----------|--------------|-----|
| 1                | Federal Fund 142             |           |           |           |          |              |     |
| 2 Account        | 10/18/2019 16:30             | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |     |
| 3 Number         |                              | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |     |
| 4                |                              |           |           |           |          |              |     |
| 423              |                              |           |           |           |          |              |     |
| 424              |                              |           |           |           |          |              |     |
| 425 Sub Fund     | 589 - First to the Top       |           |           |           |          |              |     |
| 426              |                              |           |           |           |          |              |     |
| 427 47000        | Federal Government           |           |           |           |          |              |     |
| 428              |                              |           |           |           |          |              |     |
| 429 47 100       | Federal Through State        |           |           |           |          |              |     |
| 430 47311-ARRA   | First to the Top             | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |     |
| 431              |                              |           |           |           |          |              |     |
| 432 47311-ARRA - | C First to the Top Carryover | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |     |
| 433              |                              |           |           |           |          |              |     |
| 434              | Total Federal Through State  | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |     |
| 435              |                              |           |           |           |          |              |     |
| 436              | Total Federal Government     | • 0.00    | 0.00      | 0.00      | 0.00     | 0.00         |     |
| 437              |                              |           |           |           |          |              |     |
| 438              | Total Revenue                | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |     |
| 439              |                              |           |           |           |          |              |     |
| 440              | Total Other Sources          | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |     |
| 441              |                              |           |           |           |          |              |     |
| 442              | Total First to the Top       | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |     |
| 443              |                              |           |           |           |          |              |     |
| 444              |                              |           |           |           |          |              | v . |

|     | A E      | d c                               | D         | E         | F I       | G        | н Т          | <u>-</u> |
|-----|----------|-----------------------------------|-----------|-----------|-----------|----------|--------------|----------|
| 1   |          | Federal Fund 142                  |           |           |           |          |              |          |
| 2   | Account  | 10/18/2019 16:30                  | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |          |
| 3   | Number   |                                   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |          |
| 4   |          |                                   |           |           |           |          |              | ·        |
| 445 | Sub Fund | 589 - First to the Top Expenses   |           |           |           |          |              |          |
| 446 |          |                                   |           |           |           |          |              |          |
| 447 | 70000    | Education                         |           |           |           |          |              |          |
| 448 |          |                                   |           |           |           |          |              |          |
| 449 | 71000    | Instruction                       |           |           |           |          |              |          |
| 450 |          |                                   |           |           |           |          |              |          |
| 451 | 71100    | Regular Instruction Program       |           |           |           |          |              |          |
| 452 | 189-ARRA | Other Salaries and Wages          | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 453 |          | Certified Subs                    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 454 | 198-ARRA | Non-Cert Subs                     | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 455 | 201-ARRA | Social Security                   | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 456 |          | State Retirement                  | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 457 |          | Life Insurance                    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 458 |          | Medical Insurance                 | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 459 | 208-ARRA | Dental Insurance                  | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 460 |          | Employer Medicare                 | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 461 |          | Instructional Supplies            | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 462 |          |                                   | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 463 | 722-ARRA | Regular Instruction Equipment     | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 464 |          |                                   | 5         |           |           |          |              |          |
| 465 |          | Total Regular Instruction Program | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 466 |          |                                   |           |           |           |          |              |          |
| 467 | 72130    | Other Student Support             |           |           |           |          |              |          |
| 468 | 322-ARRA | Evaluation & Testing              | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 469 |          |                                   |           |           |           |          |              |          |

|       | A B      | C                                   | D         | E         | F         | G        | н            | 1                                     |
|-------|----------|-------------------------------------|-----------|-----------|-----------|----------|--------------|---------------------------------------|
| 1     |          | Federal Fund 142                    |           |           |           |          |              |                                       |
| 2     | Account  | 10/18/2019 16:30                    | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |                                       |
| 3     | Number   |                                     | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |                                       |
| 4     |          |                                     |           |           |           |          |              |                                       |
| 470   |          | Total Other Student Support         | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 471   |          |                                     |           |           |           |          |              |                                       |
| 472 7 |          | Regular Instruction Support         |           |           |           |          |              |                                       |
| 473   |          | Other Salaries and Wages            | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 474   | 201-ARRA | Social Security                     | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 475   | 204-ARRA | State Retirement                    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 476   | 206-ARRA | Life Insurance                      | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 477   | 207-ARRA | Medical Insurance                   | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 478   | 208-ARRA | Dental Insurance                    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 479   | 212-ARRA | Employer Medicare                   | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 480   | 355-ARRA | Travel                              | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 481   | 499-ARRA | Other Supplies and Materials        | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 482   | 524-ARRA | In-Service/Staff Development        | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 483   |          |                                     |           |           |           |          |              |                                       |
| 484   |          | Total Regular Instruction Support   | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 485   |          |                                     |           |           |           |          |              |                                       |
| 486   |          |                                     |           |           |           |          |              |                                       |
| 487   |          | Total Expenditures First to the Top | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 488   |          |                                     |           |           |           |          |              |                                       |
| 489   |          | Beginning Fund Balance              | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 490   |          |                                     |           |           |           |          |              | · · · · · · · · · · · · · · · · · · · |
| 491   |          | Revenues                            | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 492   |          |                                     |           |           |           |          |              |                                       |
| 493   |          | Expenditures                        | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 494   |          |                                     |           | İ         |           |          |              |                                       |
| 495   |          | Ending Fund Balance                 | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |                                       |
| 496   |          |                                     |           |           |           |          |              |                                       |
| 497   |          |                                     |           |           |           |          |              |                                       |

|     | A E       | C  | D             | E         | F         | G        | Н            | <u> </u> |
|-----|-----------|--|---------------|-----------|-----------|----------|--------------|----------|
| 1   | , ,       | Federal Fund 142                         |               |           |           |          | ''           |          |
| 2   | Account   | 10/18/2019 16:30                         | 2019-2020     | 2019-2020 | Approved  | Proposed | Proposed     |          |
|     | Number    | 10/10/2019 10:30                         |               |           |           |          |              |          |
| 3   | Number    |  | Org Bgt       | Amds      | Amded Bgt | Amds     | Amded Budget |          |
|     |           |  |               |           |           |          |              |          |
| 498 | Sub Fund  | 809 - Carl Perkins Revenue               |               |           |           |          |              |          |
| 500 | Sub Fund  | OUS - CAPI PEPKINS REVENUE               |               |           |           |          |              |          |
|     | 47000     | Federal Government                       |               |           |           |          |              |          |
| 502 | 47000     | T caci at Government                     |               |           |           |          |              |          |
|     | 47100     | Federal Through State                    |               |           |           |          |              |          |
| 504 | 47131     | Vocational Educ - Basic Grants to States | 83,067.57     | 0.00      | 83,067.57 | 0.00     | 83,067.57    |          |
| 505 |           |  |               |           |           |          |              |          |
| 506 | 47131-RES | Vocational Educ - Reserve Grant          | 0.00          | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 507 |           |  |               |           |           |          |              |          |
| 508 |           | Total Federal Through State              | 83,067.57     | 0.00      | 83,067.57 | 0.00     | 83,067.57    |          |
| 509 |           |  |               |           |           |          |              |          |
| 510 |           | Total Federal Government                 | 83,067.57     | 0.00      | 83,067.57 | 0.00     | 83,067.57    |          |
| 511 |           |  |               |           |           |          |              |          |
| 512 |           | Total Revenue                            | 83,067.57     | 0.00      | 83,067.57 | 0.00     | 83,067.57    |          |
| 513 |           |  |               |           |           |          |              |          |
| 514 |           | Total Other Sources                      | 0.00          | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 515 |           |  |               |           |           |          |              |          |
| 516 |           | Total Carl Perkins Revenue               | 83,067.57     | 0.00      | 83,067.57 | 0.00     | 83,067.57    | -        |
| 517 |           |  |               |           |           |          |              |          |
| 518 | C-1- E    | 000 C 17 1: 7                            | ļ             |           |           |          |              |          |
| 519 | Sub Fund  | 809 - Carl Perkins Expenses              |               |           |           |          |              |          |
|     | 70000     | Education                                | <del>  </del> |           |           |          |              |          |
| 522 | 70000     | Education                                | <u> </u>      |           |           |          |              |          |
| 522 | 71000     | Instruction                              | <del> </del>  |           |           |          |              |          |
| 524 | 71000     | Instruction                              | <del> </del>  |           |           |          |              |          |
|     | 71300     | Vocational Education Program             | <del> </del>  |           |           |          |              |          |
| 526 |           | Clerical Personnel                       | 5,000.00      | 0.00      | 5,000.00  | 0.00     | 5,000.00     |          |
| 527 |           | Social Security                          | 310.00        | 0.00      | 310.00    | 0.00     | 310.00       |          |
| 528 |           | State Retirement                         | 531.50        | 0.00      | 531.50    | 0.00     | 531.50       |          |
| 529 |           | Employer Medicare                        | 72.50         | 0.00      | 72.50     | 0.00     | 72.50        |          |
| 530 |           | Travel                                   | 0.00          | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 531 |           | Other Supplies and Materials             | 0.00          | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 532 | 730       | Vocational Instruction Equipment         | 45,953.57     | 0.00      | 45,953.57 | 0.00     | 45,953.57    |          |
| 533 | 730-RES   | Vocational Instruction Equipment         | 0.00          | 0.00      | 0.00      | 0.00     | 0.00         |          |
| 534 |           |  |               |           |           |          |              |          |
| 535 |           | Total Vocational Education Program       | 51,867.57     | 0.00      | 51,867.57 | 0.00     | 51,867.57    |          |
| 536 |           |  |               |           |           |          |              |          |

|            | A E          | C  | D I       | E         | F                                       | G        | н              |  |
|------------|--------------|--|-----------|-----------|---|----------|----------------|--|
| 1          |              | Federal Fund 142                                 | 1         |           |   |          |                |  |
| 2          | Account      | 10/18/2019 16:30                                 | 2019-2020 | 2019-2020 | Approved                                | Proposed | Proposed       |  |
| 3          | Number       |  | Org Bgt   | Amds      | Amded Bgt                               | Amds     | Amded Budget   |  |
| 4          |              |  | OI g Dgt  | Allius    | Amucu Dgt                               | Allius   | Allided Budget |  |
|            | Sub Fund     | 809 - Carl Perkins                               |           |           |   |          |                |  |
| 538        |              |  |           |           |   |          |                |  |
|            | 70000        | Education  |           |           |   |          |                |  |
| 540        |              |  |           |           |   |          |                |  |
|            | 72000        | Support Services                                 |           |           |   |          |                |  |
| 542        |              |  |           |           |   |          |                |  |
|            | 72130        | Other Student Support                            |           |           |   |          |                |  |
| 544        |              | Bus Drivers (CTSO Transportation)                | 0.00      | 0.00      | 0.00                                    | 0.00     | 0.00           |  |
| 545        |              | Travel Other Contracted Services                 | 10,000.00 | 0.00      | 10,000.00<br>2,000.00                   | 0.00     | 10,000.00      |  |
| 546<br>547 | 399          | In-Service/Staff Development                     | 12,200.00 | 0.00      | 12,200.00                               | 0.00     | 2,000.00       |  |
| 548        |              | Other Charges                                    | 0.00      | 0.00      | 0.00                                    | 0.00     | 0.00           |  |
| 549        |              | Other Charges                                    | 0.00      | 0.00      | 0.00                                    | 0.00     | 0.00           |  |
| 550        |              | Total Other Student Support                      | 24,200.00 | 0.00      | 24,200.00                               | 0.00     | 24,200.00      |  |
| 551        |              |  |           |           |   |          |                |  |
| 552        |              |  |           |           |   |          |                |  |
| 553        | Sub Fund     | 809 - Carl Perkins                               |           |           |   |          |                |  |
| 554        |              |  |           |           |   |          |                |  |
| 555        |              | Education  |           |           |   |          |                |  |
| 556        | <b>53000</b> |  |           |           |   |          |                |  |
| 557        | 72000        | Support Services                                 |           |           |   |          |                |  |
| 558        |              | 12.  |           |           |   |          |                |  |
| 560        | 72230        | Vocational Education Program  Travel             | 3,000.00  | 0.00      | 3,000.00                                | 0.00     | 3,000.00       |  |
| 56         |              |  | 4,000.00  | 0.00      | 4,000.00                                | 0.00     | 4,000.00       |  |
| 56         | 324          | In-Service/Staff Development                     | 4,000.00  | 0.00      | 4,000.00                                | 0.00     | 4,000.00       |  |
| 56         | 3            |  |           |           |   |          |                |  |
| 56         |              | Total Vocational Education Program               | 7,000.00  | 0.00      | 7,000.00                                | 0.00     | 7,000.00       |  |
| 56         | 5            |  |           |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | ,              |  |
| 56         |              |  |           |           |   |          |                |  |
| 56         | 7            | Total Expenditures Carl Perkins                  | 83,067.57 | 0.00      | 83,067.57                               | 0.00     | 83,067.57      |  |
| 56         | В            |  |           |           |   |          |                |  |
| 56         |              | Beginning Fund Balance                           | 0.00      | 0.00      | 0.00                                    | 0.00     | 0.00           |  |
| 57         |              |  |           | 11        |   |          |                |  |
| 57         |              | Revenues   | 83,067.57 | 0.00      | 83,067.57                               | 0.00     | 83,067.57      |  |
| 57         |              |  | 02.065.55 | 0.00      | 83,067.57                               | 0.00     | 83,067.57      |  |
| 57         | 3            | Expenditures                                     | 83,067.57 | 1 0.00    | 83,007.57                               | 0.00     | 03,1007.37     |  |
| 57<br>57   |              | Ending Fund Balance                              | 0.00      | 0.00      | 0.00                                    | 0.00     | 0.00           |  |
| 57         |              | Ending Land Daising                              | 0.00      | 0.00      | 0.00                                    | 0.00     | 0.00           |  |
| 57         |              | <del>                                     </del> |           |           |   |          |                |  |
| 37         | '1           |  |           |           |   |          |                |  |

BOE Approved Oct 17, 2019 Budget Committee Oct 21, 2019 County Commission Nov 4, 2019

|     | A E        | C   | D         | E         | F         | G        | Н                                       | 1                       |
|-----|------------|---|-----------|-----------|-----------|----------|---|-------------------------|
| 1   |            | Federal Fund 142                              |           |           |           |          | A - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - |                         |
| 2   | Account    | 10/18/2019 16:30                              | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed                                |                         |
| 3   | Number     |   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget                            |                         |
| 4   |            |   |           |           |           |          |   |                         |
| 578 | Sub Fund   | 899 - Discretionary Supplemental Funds - IDEA | Revenue   |           |           |          |   |                         |
| 579 |            |   |           |           |           |          |   |                         |
| 580 | 47000      | Federal Government                            |           |           |           |          |   |                         |
| 581 |            |   |           |           |           |          |   | LCBOE:                  |
| 582 | 47100      | Federal Through State                         |           |           |           |          |   | IDEA Discretionary      |
| 583 | 47143      | Special Education Grants to States            | 0.00      | 0.00      | 0.00      | 9,140.05 | 9,140.05                                | - Supplemental Funds. — |
| 584 |            |   |           | 2.80      |           |          |   |                         |
| 585 | 47143-HQ   | Special Education Grants to States            | 0.00      | 12,918.00 | 12,918.00 | 0.00     | 12,918.00                               |                         |
| 586 |            |   |           |           |           |          |   |                         |
| 597 | 47145-PREK | Special Education Grants to States            | 0.00      | 0.00      | 0.00      | 0.00     | 0.00                                    |                         |
| 586 |            |   |           |           |           |          |   |                         |
| 589 |            | Total Federal Through State                   | 0.00      | 12,918.00 | 12,918.00 | 9,140.05 | 22,058.05                               |                         |
| 590 |            |   |           |           |           |          |   |                         |
| 591 |            | Total Federal Government                      | 0.00      | 12,918.00 | 12,918.00 | 9,140.05 | 22,058.05                               |                         |
| 592 |            |   |           |           |           |          |   |                         |
| 593 |            | Total Revenue                                 | 0.00      | 12,918.00 | 12,918.00 | 9,140.05 | 22,058.05                               |                         |
| 594 |            |   |           |           |           |          |   |                         |
| 595 |            | Total Other Sources                           | 0.00      | 0.00      | 0.00      | 0.00     | 0.00                                    |                         |
| 596 |            |   |           |           |           |          |   |                         |
| 597 |            | Total IDEA B Revenue                          | 0.00      | 12,918.00 | 12,918.00 | 9,140.05 | 22,058.05                               |                         |
| 598 |            |   |           |           |           |          |   |                         |
| 599 |            |   |           |           |           |          |   |                         |

| A B                      | C  | D         | E         | F           | G        | Н              | ı |
|--------------------------|--|-----------|-----------|-------------|----------|----------------|---|
| 1                        | Federal Fund 142                                 |           |           |             |          |                |   |
| 2 Account                | 10/18/2019 16:30                                 | 2019-2020 | 2019-2020 | Approved    | Proposed | Proposed       |   |
| 3 Number                 |  | Org Bgt   | Amds      | Amded Bgt   | Amds     | Amded Budget   |   |
| 4                        |  | Olg Dgt   | Amus      | Alliucu Dgi | Ailius   | Allided Budget |   |
| 600 Sub Fund             | 899 - Discretionary Supplemental Funds - IDEA Ex | cpenses   | *         |             |          |                |   |
| 601                      |  |           | i         |             |          |                |   |
| 602 70000                | Education  |           |           |             |          |                |   |
| 603                      |  |           |           |             |          |                |   |
| 604 71000                | Instruction                                      |           |           |             |          |                |   |
| 605                      |  |           |           |             |          |                |   |
|                          | Special Education Program                        |           |           |             |          |                |   |
|                          | Certified Substitute Teachers                    | 0.00      | 12,000.00 | 12,000.00   | 0.00     | 12,000.00      |   |
|                          | Social Security                                  | 0.00      | 744.00    | 744.00      | 0.00     | 744.00         |   |
|                          | Employer Medicare                                | 0.00      | 174.00    | 174.00      | 0.00     | 174.00         |   |
|                          | Instructional Supplies                           | 0.00      | 0.00      | 0.00        | 0.00     | 0.00           |   |
|                          | Instructional Supplies                           | 0.00      | 0.00      | 0.00        | 0.00     | 0.00           |   |
|                          | Special Education Equipment                      | 0.00      | 0.00      | 0.00        | 0.00     | 0.00           |   |
| 613                      |  |           |           |             |          |                |   |
|                          | Total Regular Instruction Program                | 0.00      | 12,918.00 | 12,918.00   | 0.00     | 12,918.00      |   |
| 615                      |  |           |           |             |          |                |   |
|                          | 899 - Discretionary Supplemental Funds - IDEA    |           |           |             |          |                |   |
| 617<br>618 <b>7</b> 0000 | Education  |           |           |             |          |                |   |
|                          | Education  |           |           |             |          |                |   |
| 619<br>620 <b>7200</b> 0 | Support Services                                 |           |           |             |          |                |   |
|                          | Support Services                                 |           |           |             |          |                |   |
| 621<br>622 72220         | Special Education Program                        |           |           |             |          |                |   |
|                          | Psychological Personnel                          | 0.00      | 0.00      | 0.00        | 0.00     | 0.00           |   |
|                          | Social Security                                  | 0.00      | 0.00      | 0.00        | 0.00     | 0.00           |   |
|                          | State Retirement                                 | 0.00      | 0.00      | 0.00        | 0.00     | 0.00           |   |
|                          | Employer Medicare                                | 0.00      | 0.00      | 0.00        | 0.00     | 0.00           |   |
|                          | Other Supplies & Materials                       | 0.00      | 0.00      | 0.00        | 3,140.05 | 3,140.05       |   |
|                          | In-Service/Staff Development                     | 0.00      | 0.00      | 0.00        | 6,000.00 | 6,000.00       |   |
| 629                      |  |           |           | 33232       | ,        |                |   |
| 630                      | Total Special Education Program                  | 0.00      | 0.00      | 0.00        | 9,140.05 | 9,140.05       |   |
| 631                      |  |           |           |             |          |                |   |
|                          |  |           |           |             |          | 1              |   |

|     | Α        | E C                             | D         | E         | F         | G        | Н            | 1 |
|-----|----------|---------------------------------|-----------|-----------|-----------|----------|--------------|---|
| 1   |          | Federal Fund 142                |           |           |           |          |              |   |
| 2   | Account  | 10/18/2019 16:30                | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |   |
| 3   | Number   |                                 | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |   |
| 4   |          |                                 |           |           |           |          |              |   |
| 632 | 72710    | Transportation                  |           |           |           |          |              |   |
| 633 | 355-TRAN | Travel                          | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 634 | 399-LRE  | Other Contracted Services       | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 635 | 524      | In-Service/Staff Development    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 636 |          |                                 |           |           |           |          |              |   |
| 637 |          | Total Special Education Program | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 638 |          | Y                               |           |           |           |          |              |   |
| 639 |          |                                 |           |           |           |          |              |   |
| 640 |          | Total Expenditures 899          | 0.00      | 12,918.00 | 12,918.00 | 9,140.05 | 22,058.05    |   |
| 641 |          |                                 |           |           |           |          |              |   |
| 642 |          | Beginning Fund Balance          | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |
| 6 3 |          |                                 |           |           |           |          |              |   |
| 6 4 |          | Revenues                        | 0.00      | 12,918.00 | 12,918.00 | 9,140.05 | 22,058.05    |   |
| 645 |          |                                 |           |           |           |          |              |   |
| 646 |          | Expenditures                    | 0.00      | 12,918.00 | 12,918.00 | 9,140.05 | 22,058.05    |   |
| 647 |          |                                 |           |           |           |          |              |   |
| 648 |          | Ending Fund Balance             | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         |   |

| $\overline{}$ | A E           | С                                  | l D I                 | E I         | F                     | G          | н                      | 1             |
|---------------|---------------|------------------------------------|-----------------------|-------------|-----------------------|------------|------------------------|---------------|
| 1             |               | Federal Fund 142                   |                       |             |                       |            |                        |               |
| 2             | Account       | 10/18/2019 16:30                   | 2019-2020             | 2019-2020   | Approved              | Proposed   | Proposed               |               |
| $\neg$        | Number        |                                    |                       |             |                       |            | •                      |               |
| 3             | Number        |                                    | Org Bgt               | Amds        | Amded Bgt             | Amds       | Amded Budget           |               |
| 649           |               |                                    |                       |             |                       |            |                        |               |
| 650           |               |                                    |                       |             |                       |            |                        |               |
|               | Sub Fund      | 909 - IDEA B Revenue               | <del> </del>          |             |                       |            |                        |               |
| 652           | Junu          |                                    |                       |             |                       |            |                        |               |
|               | 7000          | Federal Government                 |                       |             |                       |            |                        |               |
| 654           |               |                                    |                       |             |                       |            |                        |               |
|               | 17100         | Federal Through State              |                       |             |                       |            |                        |               |
| 656           | 47143         | Special Education Grants to States | 1,012,682.00          | 0.00        | 1,012,682.00          | (1,299.00) | 1,011,383.00           |               |
| 657           |               |                                    |                       |             |                       |            |                        | LCBOE:        |
| _             | 47143-CAR19   | Special Education Grants to States | 0.00                  | 114,226.11  | 114,226.11            | 0.00       | 114,226.11             | Reallocation. |
| 659           |               |                                    |                       |             |                       |            |                        |               |
| 660           |               | Total Federal Through State        | 1,012,682.00          | 114,226.11  | 1,126,908.11          | (1,299.00) | 1,125,609.11           |               |
| 661           |               |                                    |                       |             |                       |            |                        |               |
| 662           |               | Total Federal Government           | 1,012,682.00          | 0.00        | 1,012,682.00          | (1,299.00) | 1,011,383.00           |               |
| 663           |               |                                    |                       |             |                       | (1.000.00) |                        |               |
| 664           |               | Total Revenue                      | 1,012,682.00          | 114,226.11  | 1,126,908.11          | (1,299.00) | 1,125,609.11           |               |
| 665<br>666    |               | T-4-I Oth - C                      | 0.00                  | 0.00        | 0.00                  | 0.00       | 0.00                   |               |
| 667           |               | Total Other Sources                | 0.00                  | 0.00        | 0.00                  | 0.00       | 0.00                   |               |
| 668           |               | Total IDEA B Revenue               | 1,012,682.00          | 114,226.11  | 1,126,908.11          | (1,299.00) | 1,125,609.11           |               |
| 669           |               | Total IDEA B REVenue               | 1,012,002.00          | 114,220.11  | 1,120,700.11          | (1,255.00) | 1,123,007,11           |               |
| 670           |               |                                    |                       |             |                       |            |                        |               |
|               | Sub Fund      | 909 - IDEA B Expenses              |                       |             |                       | i          |                        |               |
| 672           |               |                                    |                       |             |                       |            |                        |               |
| 673           | 70000         | Education                          |                       |             |                       |            |                        |               |
| 674           |               |                                    |                       |             |                       |            |                        |               |
| 675           | 71000         | Instruction                        |                       |             |                       |            |                        |               |
| 676           |               |                                    |                       |             |                       |            |                        |               |
|               | 71200         | Special Education Program          |                       |             |                       |            |                        |               |
| 678           | 116           |                                    | 63,287.00             | (63,287.00) | 0.00                  | 0.00       | 0.00                   |               |
| 679           |               |                                    | 0.00                  | 0.00        | 0.00                  |            | 0.00                   |               |
| 680           | 163           |                                    | 361,703.00            |             | 412,556.26            |            | 412,556.26             |               |
| 681           | 189           |                                    | 10,000.00             |             | 0.00                  |            | 0.00                   |               |
| 682           | 201           | Social Security                    | 28,000.00             |             | 31,923.79             | 0.00       | 31,923.79<br>51,727.41 |               |
| 683           | 204           |                                    | 45,000.00<br>2,600.00 |             | 51,727.41<br>3,000.00 |            | 3,000.00               |               |
| 684<br>685    | 206           |                                    | 140,000.00            |             | 140,917.66            |            | 140,917.66             |               |
| 686           |               |                                    | 6,000.00              |             | 6,000.00              |            | 6,000.00               |               |
| 687           |               | 1.1                                | 6,500.00              |             | 6,874.88              |            | 6,874.88               |               |
| 688           |               |                                    | 0.00                  |             | 0.00                  |            |                        |               |
| 689           |               |                                    | 10,000.00             |             | 20,090.00             |            | 20,090.00              |               |
| 680           | E Approve 499 | Othen Supplies & Materials         | 0.00                  |             | 0.00                  |            |                        | -             |

|     | Α       | e c                               | D          | E         | F          | G        | Н            |  |
|-----|---------|-----------------------------------|------------|-----------|------------|----------|--------------|--|
| 1   |         | Federal Fund 142                  |            |           | 3          |          |              |  |
| 2   | Account | 10/18/2019 16:30                  | 2019-2020  | 2019-2020 | Approved   | Proposed | Proposed     |  |
| 3   | Number  |                                   | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget |  |
| 4   |         |                                   |            |           |            |          |              |  |
| 691 |         |                                   |            |           |            |          |              |  |
| 692 |         | Total Regular Instruction Program | 673,090.00 | 0.00      | 673,090.00 | 0.00     | 673,090.00   |  |
| 693 |         |                                   |            |           |            |          |              |  |

|               | A B            | С   | D I          | E          | F             | G                                     | н                                       | i  |
|---------------|----------------|---|--------------|------------|---------------|---------------------------------------|---|--|
| 1             |                | Federal Fund 142                                  |              |            | i             | İ                                     |   |  |
| 2             | Account        | 10/18/2019 16:30                                  | 2019-2020    | 2019-2020  | Approved      | Proposed                              | Proposed                                |  |
|               | Number         |   | O P-4        | A          |               |                                       |   |  |
| 3             | .vao.          |   | Org Bgt      | Amds       | Amded Bgt     | Amds                                  | Amded Budget                            |  |
|               | Sub Fund       | 909 - IDEA B                                      |              |            |               |                                       |   |  |
| 695           | Sub Fund       | 707 - IDEA B                                      |              |            |               |                                       |   |  |
|               | 70000          | Education   |              |            |               |                                       |   |  |
|               | 72000          | Support Services                                  |              |            |               |                                       |   |  |
| 698           | 72000          | Support Services                                  |              |            |               |                                       |   |  |
|               | 72220          | Special Education Program                         |              |            |               |                                       |   |  |
| 700           |                | Supervisor/Director                               | 67,907.00    | 0.00       | 67,907.00     | 0.00                                  | 67,907.00                               |  |
| 701           |                | Secretary   | 81,560.00    | 0.00       | 81,560.00     | 0.00                                  | 81,560.00                               |  |
| $\overline{}$ |                | Other Salaries & Wages                            | 0.00         | 0.00       | 0.00          | 0.00                                  | 0.00                                    |  |
| 702           |                | Social Security                                   | 9,275.00     | 0.00       | 9,275.00      | 0.00                                  | 9,275.00                                |  |
| 703<br>704    |                | State Retirement                                  | 15,100.00    | 0.00       | 15,100.00     | 0.00                                  | 15,100.00                               |  |
| 704           |                | Life Insurance                                    | 319.20       | 0.00       | 319.20        | 0.00                                  | 319.20                                  |  |
|               |                |   | 15,128.64    | 0.00       | 15,128.64     | 0.00                                  | 15,128.64                               |  |
| 706           |                | Medical Insurance Dental Insurance                | 749.75       | 0.00       | 749.75        | 0.00                                  | 749.75                                  |  |
|               |                |   | 2,200.00     | 0.00       | 2,200.00      | 0.00                                  | 2,200.00                                |  |
| 708           |                | Employer Medicare Contracts with Private Agencies | 130,960.00   | 84,226.11  | 215,186.11    | (1,299.00)                            |   |  |
| 709           |                | Travel  | 6,392.41     | 0.00       | 6,392.41      | 0.00                                  | 213,887.11<br>6,392.41                  |  |
| 711           |                | In-Service/Staff Development                      | 10,000.00    | 30,000.00  | 40,000.00     | 0.00                                  | 40,000.00                               |  |
| 712           |                | In-Service/Statt Development                      | 10,000.00    | 30,000.00  | 40,000.00     | 0.00                                  | 40,000.00                               |  |
| 713           |                | Total Special Education Program                   | 339,592.00   | 114,226.11 | 453,818.11    | (1,299.00)                            | 452,519.11                              |  |
| 714           |                | Total Special Education Frogram                   | 337,372.00   | 114,220.11 | 433,010.11    | (1,299.00)                            | 432,317.11                              |  |
|               | Sub Fund       | 909 - IDEA B                                      |              |            |               |                                       |   |  |
|               | 70000          | Education   |              |            |               | 1                                     |   |  |
| 71            |                | Education   |              |            |               | <del> </del>                          |   |  |
|               | B 72000        | Support Services                                  |              |            |               |                                       |   |  |
| 71            |                | Support Services                                  |              |            |               |                                       |   |  |
|               | 0 72710        | Transportation                                    |              |            |               | <del> </del>                          |   |  |
| 72            |                | Contracts with Parents                            | 0.00         | 0.00       | 0.00          | 0.00                                  | 0.00                                    | <del>                                     </del> |
| 72            |                | Contracts with Vehicle Owners                     | 0.00         | 0.00       | 0.00          | 0.00                                  | 0.00                                    |  |
| 72            |                | Conducts with vehicle Owners                      | 0.00         | 0.00       | 0.00          | 0.00                                  | 0.00                                    |  |
| 72            |                | Total Transportation                              | 0.00         | 0.00       | 0.00          | 0.00                                  | 0.00                                    |  |
| 72            | 5              | Local Fransportation                              | 0.00         | 0.00       | 0.00          | 0.00                                  | 0.00                                    | <del> </del>                                     |
| 72            |                |   |              | -          |               | · · · · · · · · · · · · · · · · · · · |   | +  |
| 72            |                | Total Expenditures 909                            | 1,012,682.00 | 114,226.11 | 1,126,908.11  | (1,299.00)                            | 1,125,609.11                            | -  |
| 72            |                | Total Expenditures 909                            | 1,012,002.00 | 117,220.11 | 1,120,700.11  | (1,27,00)                             | 1,123,007.11                            |  |
| 72            | 0              |   | 0.00         | 0.00       | 0.00          | 0.00                                  | 0.00                                    |  |
| 73            |                | Deginning rund baiance                            | 0.00         | 0.00       | 0.00          | 0.00                                  | 1 0.00                                  |  |
| 73            |                | Revenues  | 1,012,682.00 | 114,226.11 | 1,126,908.11  | (1,299.00                             | 1,125,609.11                            |  |
| 73            | 2              |   | -,,          |            | 2,2-2,5 00122 | (2)-23100                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| 73            |                | Expenditures                                      | 1,012,682.00 | 114,226.11 | 1,126,908.11  | (1,299.00                             | 1,125,609.11                            |  |
| 73            |                | - DAPERUITUI CS                                   | 1,012,002.00 | 117,220.11 | 1,120,700.11  | (1,20,7,00                            | , |  |
| 72            | 5              | Ending Fund Balance                               | 0.00         | 0.00       | 0.00          | 0.00                                  | 0.00                                    |  |
| Ľ             | MIE Approved O | CITY, WITH Divance                                | 0.00         | 1 0.00     | 1 0.00        | 3.00                                  | 0.00                                    |  |

| Т          | A E           | С  | D         | E         | F         | G           | Н            | 1             |
|------------|---------------|--|-----------|-----------|-----------|-------------|--------------|---------------|
| 1          |               | Federal Fund 142                                 |           |           |           |             |              |               |
| 2          | Account       | 10/18/2019 16:30                                 | 2019-2020 | 2019-2020 | Approved  | Proposed    | Proposed     |               |
|            | Number        |  |           |           |           |             |              |               |
| 3          | rumber        | 1  | Org Bgt   | Amds      | Amded Bgt | Amds        | Amded Budget |               |
| 736        |               |  |           |           |           |             |              |               |
| 737        |               |  |           |           |           |             |              |               |
|            | Sub Fund      | 919 - Preschool Revenue                          |           |           |           |             |              |               |
| 739        |               |  |           |           |           |             |              |               |
|            | 47000         | Federal Government                               |           |           | 1 3 5.22  |             |              |               |
| 741        |               |  |           |           |           |             |              |               |
|            | 47100         | Federal Through State                            |           |           |           |             | 4            | LCBOE:        |
| 743        | 47145         | Special Education Preschool Grants               | 17,236.00 | 0.00      | 17,236.00 | 242.00      | 17,478.00    | Reallocation. |
| 744        |               |  |           |           |           |             |              | <b>↓</b>      |
| 745        | 47145-CAR19   | Special Education Preschool Grants               | 0.00      | 5,218.47  | 5,218.47  | 0.00        | 5,218.47     |               |
| 746        |               | T . L E . L E . L C                              | 17.226.00 | 5 210 47  | 22.454.47 | 242.00      | 22 (0( 47    |               |
| 747<br>748 |               | Total Federal Through State                      | 17,236.00 | 5,218.47  | 22,454.47 | 242.00      | 22,696.47    |               |
| 749        |               | Total Federal Government                         | 17,236.00 | 5,218.47  | 22,454.47 | 242.00      | 22,696.47    |               |
| 750        |               | Total Pederal Government                         | 17,250.00 | 5,216.47  | 22,434.47 | 242.00      | 22,070.47    | ***           |
| 751        |               | Total Revenue                                    | 17,236.00 | 5,218.47  | 22,454.47 | 242.00      | 22,696.47    |               |
| 752        |               | Total Nevellee                                   |           |           |           |             |              |               |
| 753        |               | Total Other Sources                              | 0.00      | 0.00      | 0.00      | 0.00        | 0.00         |               |
| 754        |               |  |           |           |           |             |              |               |
| 755        |               | Total Preschool Revenue                          | 17,236.00 | 5,218.47  | 22,454.47 | 242.00      | 22,696.47    |               |
| 756        |               |  |           |           |           |             |              |               |
| 757        |               |  |           |           |           |             |              |               |
|            | Sub Fund      | 919 - Preschool Expenses                         |           |           |           |             |              |               |
| 759        | <b>=</b> 0000 |  |           |           |           |             |              |               |
|            | 70000         | Education  |           |           |           |             |              |               |
|            | 71000         | Instruction                                      |           |           |           |             |              | <u> </u>      |
|            | 71200         | Special Education Program                        | 0.00      | 0.00      | 0.00      | 0.00        | 0.00         |               |
| 763<br>764 | 399<br>429    | Other Contracted Services Instructional Supplies | 0.00      | 0.00      | 0.00      | 12,696.47   | 12,696.47    | ,             |
| 765        | 425           | man actional supplies                            | 0.00      | 3.00      | 0.00 )    | 12,070.47   | 12,070.47    |               |
|            | 72220         | Special Education Program                        |           |           |           |             |              |               |
| 767        |               | Other Contracted Services                        | 17,236.00 | 5,218.47  | 22,454.47 | (12,454.47) | 10,000.00    |               |
| 768        |               |  |           |           |           |             |              |               |
| 769        |               | Total Expenditures Preschool                     | 17,236.00 | 5,218.47  | 22,454.47 | 242.00      | 22,696.47    |               |
| 770        |               |  |           |           |           |             |              |               |
| 771        |               | Beginning Fund Balance                           | . 0.00    | 0.00      | 0.00      | 0.00        | 0.00         |               |
| 772        |               |  |           |           |           | 242.00      |              |               |
| 773        |               | Revenues   | 17,236.00 | 5,218.47  | 22,454.47 | 242.00      | 22,696.47    |               |
| 774        |               |  | 15.03/00  | 5 310 45  | 22.454.5  | 242.00      | 22 (0/ 17    |               |
| 775        |               | Expenditures                                     | 17,236.00 | 5,218.47  | 22,454.47 | 242.00      | 22,696.47    |               |
| 776        |               | Fading Fund Rolance                              | 0.00      | 0.00      | 0.00      | 0.00        | 0.00         |               |
| /R(        | F Approved Oc | EndingoFund Balance                              | 0.00      | 0.00      | 0.00      | 0.00        | 0.00         | J             |

|       | A E      | C I  | D                        | E                   | F                    | G                               | Н            | 1 |
|-------|----------|--|--------------------------|---------------------|----------------------|---------------------------------|--------------|---|
| 1     |          | Federal Fund 142                                   |                          |                     |                      |                                 | İ            |   |
| 2     | Account  | 10/18/2019 16:30                                   | 2019-2020                | 2019-2020           | Approved             | Proposed                        | Proposed     |   |
| 3     | Number   |  | Org Bgt                  | Amds                | Amded Bgt            | Amds                            | Amded Budget |   |
| 4     |          |  |                          |                     |                      |                                 |              |   |
| 778   |          |  |                          |                     |                      |                                 |              |   |
| 779   |          |  |                          |                     |                      |                                 |              |   |
| 780 S | Sub Fund | 999 - RESTRICTED FOR CASH FLOW                     |                          |                     |                      |                                 |              |   |
| 781   |          |  |                          |                     |                      |                                 |              |   |
| 782   |          |  |                          |                     |                      |                                 |              |   |
| 783   |          |  |                          |                     |                      |                                 |              |   |
| 784 4 | 19000    | Other Revenue Sources                              |                          |                     |                      |                                 |              |   |
| 785   | 49800    | Transfers In                                       | 0.00                     | 0.00                | 0.00                 | 0.00                            | 0.00         |   |
| 786   |          |  |                          |                     |                      |                                 |              |   |
| 787   |          | Total Other Revenue                                | 0.00                     | 0.00                | 0.00                 | 0.00                            | 0.00         |   |
| 788   |          |  |                          |                     |                      |                                 |              |   |
| 789   |          |  |                          |                     |                      |                                 |              |   |
| 790   |          | Total Revenue                                      | 0.00                     | 0.00                | 0.00                 | 0.00                            | 0.00         |   |
| 791   |          |  |                          |                     |                      |                                 |              |   |
| 792   |          |  |                          |                     |                      |                                 |              |   |
| 793   |          | Total RESTRICTED FOR CASH FLOW                     | 0.00                     | 0.00                | 0.00                 | 0.00                            | 0.00         |   |
| 794   |          |  |                          |                     |                      |                                 |              |   |
| 795   |          |  |                          |                     | R                    | evenue and Expense              |              |   |
| 796   |          |  |                          |                     | fc                   | or Subfund 409 were             |              |   |
| 797   |          |  |                          |                     |                      | ot included in Chad's<br>ormula |              |   |
| 798   |          |  |                          |                     | 10                   | ormula                          |              |   |
| 799   |          |  |                          |                     |                      |                                 |              |   |
| 800   |          | Fund 142 Total Beginning Fund Balance              | 0.00                     | 0.00                | 0.00                 | 0.00                            | 0.00         |   |
| 801   |          |  |                          | 450.005.5           |                      | -                               |              |   |
| 802   |          | Fund 142 Total Expenditures                        | 2,217,923.09             | 273,887.62          | 2,491,810.71         | 28,117.12                       | 2,493,956.83 |   |
| 803   |          |  |                          |                     | 4 104 04 5 = 1       |                                 | 4 400 054 05 |   |
| 804   |          | Fund 142 Total Revenues                            | 2,217,923.09             | 273,887.62          | 2,491,810.71         | 28,117.12                       | 2,493,956.83 | * |
| 805   |          |  |                          |                     |                      |                                 |              |   |
| 806   |          | Fund 142 Total Ending Fund Balance                 | 0.00                     | 0.00                | 0.00                 | 0.00                            | 0.00         |   |
| 807   |          |  |                          |                     |                      |                                 |              |   |
| 808   |          | * \$300,000 in sub fund 999 was transferred from 1 | Fund 141 fund balance ar | d can be transferre | d back to Fund 141 f | und balance at any tin          | ne.          |   |
| 809   |          |  |                          |                     |                      |                                 |              |   |
| 810   |          |  |                          |                     |                      |                                 |              |   |

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Loudon County Finance Summary Financial Statement October 2019

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| LO1 Gene | ral                                    |                 | Year-To-Date |             | Mo<br>Estimate | nth-To-Date  |          |
|----------|--|-----------------|--------------|-------------|----------------|--------------|----------|
| Account  | Description                            | Budget Estimate | Actual       | % of Budget | Avg/Mth        | Actual       | % of Avg |
| Revenues |  |                 |              |             |                |              |          |
| 10110    | Current Property Tax                   | 10,538,579.00   | (167,745.45) | 1.59 %      | 878,214.92     | 0.00         | 0.00 %   |
| 10120    | Trustee's Collections - Prior Year     | 130,000.00      | (44,930.64)  | 34.56 %     | 10,833.33      | 0.00         | 0.00 %   |
| 10125    | Trustee Collection-Bankruptcy          | 4,200.00        | (67.89)      | 1.62 %      | 350.00         | 0.00         | 0.00 %   |
| 10130    | Cir Clk/Clk & Master Collections-Pr Yr | 73,000.00       | (66,998.85)  | 91.78 %     | 6,083.33       | (8,536.32)   | 140.32 % |
| 10140    | Interest And Penalty                   | 33,000.00       | (3,833.86)   | 11.62 %     | 2,750.00       | 0.00         | 0.00 %   |
| 10163    | Payments In Lieu Of Taxes - Other      | 532,567.00      | (117,204.94) | 22.01 %     | 44,380.58      | (117,204.94) | 264.09 % |
| 10210    | Local Option Sales Tax                 | 265,100.00      | (83,660.81)  | 31.56 %     | 22,091.67      | (25,488.77)  | 115.38 % |
| 10220    | Hotel/Motel Tax                        | 440,000.00      | (139,153.67) | 31.63 %     | 36,666.67      | (44,668.72)  | 121.82 % |
| 40250    | Litigation Tax - General               | 100,000.00      | (33,595.67)  | 33.60 %     | 8,333.33       | (11,520.78)  | 138.25 % |
| 10260    | Litigation Tax - Special Purpose       | 290,000.00      | (88,618.07)  | 30.56 %     | 24,166.67      | (30,870.55)  | 127.74 % |
| 10270    | Business Tax                           | 536,400.00      | (71,343.45)  | 13.30 %     | 44,700.00      | (29,320.91)  | 65.59 %  |
| 10275    | Mixed Drink Tax                        | 29,000.00       | (9,816.84)   | 33.85 %     | 2,416.67       | (3,309.25)   | 136.93 % |
| 40320    | Bank Excise Tax                        | 21,022.00       | 0.00         | 0.00 %      | 1,751.83       | 0.00         | 0.00 %   |
| 40330    | Wholesale Beer Tax                     | 95,000.00       | (30,484.43)  | 32.09 %     | 7,916.67       | (8,690.88)   | 109.78 % |
| 11120    | Animal Registration                    | 63,500.00       | (24,069.00)  | 37.90 %     | 5,291.67       | (5,975.00)   | 112.91 % |
| 41140    | Cable TV Franchise                     | 332,000.00      | (94,401.07)  | 28.43 %     | 27,666.67      | (5,059.28)   | 18.29 %  |
| 41510    | Beer Permits                           | 3,500.00        | (277.07)     | 7.92 %      | 291.67         | (39.57)      | 13.57 %  |
| 41520    | Building Permits                       | 415,330.00      | (147,585.00) | 35.53 %     | 34,610.83      | (42,498.00)  | 122.79 % |
| 41590    | Other Permits                          | 35,430.00       | (7,422.45)   | 20.95 %     | 2,952.50       | (1,798.15)   | 60.90 %  |
| 42151    | Interpreter Fee                        | 250.00          | 0.00         | 0.00 %      | 20.83          | 0.00         | 0.00 %   |
| 42180    | DUI Treatment Fines                    | 2,600.00        | (522.50)     | 20.10 %     | 216.67         | (190.00)     | 87.69 %  |
| 42190    | Data Entry Fee - Circuit Court         | 1,200.00        | (136.00)     | 11.33 %     | 100.00         | (36.00)      | 36.00 %  |
| 42191    | Courtroom Security Fee                 | 5,000.00        | (1,170.88)   | 23.42 %     | 416.67         | (357.18)     | 85.72 %  |
| 42210    | Fines                                  | 10,000.00       | (3,659.00)   | 36.59 %     | 833.33         | (475.00)     | 57.00 %  |
| 42220    | Officers Costs                         | 20,000.00       | (5,404.85)   | 27.02 %     | 1,666.67       | (1,794.85)   | 107.69 % |
| 42240    | Drug Control Fines                     | 2,200.00        | (316.59)     | 14.39 %     | 183.33         | (29.21)      | 15.93 %  |
| 42250    | Jail Fees                              | 1,560.00        | (216.22)     | 13.86 %     | 130.00         | (121.15)     | 93.19 %  |
| 42290    | Data Entry Fee - Criminal Court        | 1,000.00        | (475.00)     | 47.50 %     | 83.33          | (106.00)     | 127.20 % |
| 42292    | Victims Assistance Assessments         | 3,450.00        | (1,268.08)   | 36.76 %     | 287.50         | (563.08)     | 195.85 % |
| 42310    | Fines                                  | 45,000.00       | (10,572.05)  | 23.49 %     | 3,750.00       | (3,971.21)   | 105.90 % |
| 42320    | Officers Costs                         | 113,000.00      | (25,766.58)  | 22.80 %     | 9,416.67       | (8,839.77)   | 93.87 %  |
| 42330    | Games And Fish Fines                   | 500.00          | (77.40)      | 15.48 %     | 41.67          | (41.40)      | 99.36 %  |
| 42340    | Drug Control Fines                     | 7,500.00        | (1,847.27)   | 24.63 %     | 625.00         | (576.65)     | 92.26 %  |
| 42350    | Jail Fees                              | 5,200.00        | (1,075.86)   | 20.69 %     | 433.33         | (434.62)     | 100.30 % |
| 42380    | DUI Treatment Fines                    | 15,000.00       | (3,826.24)   | 25.51 %     | 1,250.00       | (1,685.90)   | 134.87 % |
| 42390    | Data Entry Fee - General Sessions      | 18,000.00       | (6,306.50)   | 35.04 %     | 1,500.00       | (2,163.50)   | 144.23 % |
| 42391    | Courtroom Security Fee                 | 100,000.00      | (33,288.97)  | 33.29 %     | 8,333.33       | (11,712.60)  | 140.55 % |
| 42392    | Victims Assistance Assessments         | 18,000.00       | (4,042.68)   | 22.46 %     | 1,500.00       | (1,936.93)   | 129.13 % |

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| 101   | General |                                    |                 | Year-To-Date |             |                     | Month-To-Date |            |
|-------|---------|------------------------------------|-----------------|--------------|-------------|---------------------|---------------|------------|
| Ac    | count   | Description                        | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual        | % of Avg   |
| 42410 |         | Fines                              | 1,700.00        | (769.50)     | 45.26 %     | 141.67              | 0.00          | 0.00 %     |
| 42490 |         | Data Entry Fee - Juvenile Court    | 673.00          | (222.00)     | 32.99 %     | 56.08               | (62.00)       | 110.55 %   |
| 42520 |         | Officers Costs                     | 33,000.00       | (2,339.37)   | 7.09 %      | 2,750.00            | (675.45)      | 24.56 %    |
| 42530 |         | Data Entry Fee - Chancery Court    | 13,900.00       | (997.00)     | 7.17 %      | 1,158.33            | (300.00)      | 25.90 %    |
| 42591 |         | Courtroom Security Fee             | 2,580.00        | (476.90)     | 18.48 %     | 215.00              | (126.90)      | 59.02 %    |
| 42610 |         | Fines                              | 5,000.00        | (2,600.00)   | 52.00 %     | 416.67              | (500.00)      | 120.00 %   |
| 43190 |         | Other General Service Charges      | 0.00            | (10,226.85)  | 0.00 %      | 0.00                | 0.00          | 0.00 %     |
| 43370 |         | Telephone Commissions              | 50,000.00       | (5,629.35)   | 11.26 %     | 4,166.67            | 0.00          | 0.00 %     |
| 43380 |         | Vending Machine Collections        | 0.00            | (38.35)      | 0.00 %      | 0.00                | 0.00          | 0.00 %     |
| 43392 |         | Data Processing Fee -Register      | 21,000.00       | (6,214.00)   | 29.59 %     | 1,750.00            | (1,994.00)    | 113.94 %   |
| 43394 |         | Data Processing Fee - Sheriff      | 10,000.00       | (1,624.97)   | 16.25 %     | 833.33              | (555.76)      | 66.69 %    |
| 43395 |         | Sex Offender Registraion Fee       | 3,000.00        | (600.00)     | 20.00 %     | 250.00              | (600.00)      | 240.00 %   |
| 43396 |         | Data Processing Fee - County Clerk | 3,000.00        | (312.00)     | 10.40 %     | 250.00              | (111.00)      | 44.40 %    |
| 43399 |         | Vehicle Registration Reinstatement | 0.00            | (350.00)     | 0.00 %      | 0.00                | (155.00)      | 0.00 %     |
| 44110 |         | Investment Income                  | 20,000.00       | (94,133.45)  | 470.67 %    | 1,666.67            | (51,617.98)   | 3,097.08 % |
| 44120 |         | Lease/Rentals                      | 2,600.00        | (1,100.00)   | 42.31 %     | 216.67              | (250.00)      | 115.38 %   |
| 44130 |         | Sale Of Materials And Supplies     | 2,200.00        | (375.00)     | 17.05 %     | 183.33              | (150.00)      | 81.82 %    |
| 44131 |         | Commissary Sales                   | 16,000.00       | (9,105.08)   | 56.91 %     | 1,333.33            | (3,000.79)    | 225.06 %   |
| 44140 |         | Sale Of Maps                       | 500.00          | 0.00         | 0.00 %      | 41.67               | 0.00          | 0.00 %     |
| 44160 |         | Retirees' Insurance Payments       | 61,550.00       | (23,487.28)  | 38.16 %     | 5,129.17            | (3,431.09)    | 66.89 %    |
| 44161 |         | Cobra Insurance Payments           | 1,949.00        | (986.46)     | 50.61 %     | 162.42              | (493.23)      | 303.68 %   |
| 44170 |         | Miscellaneous Refunds              | 3,583.00        | (8,018.77)   | 223.80 %    | 298.58              | (7,691.67)    | 2,576.05 % |
| 44180 |         | Expenditure Credits                | 0.00            | (3,642.38)   | 0.00 %      | 0.00                | 0.00          | 0.00 %     |
| 44530 |         | Sale Of Equipment                  | 500.00          | (4,005.00)   | 801.00 %    | 41.67               | 0.00          | 0.00 %     |
| 44560 |         | Damages Recovered From Individuals | 830.00          | (830.00)     | 100.00 %    | 69.17               | 0.00          | 0.00 %     |
| 44570 |         | Contributions & Gifts              | 24,400.00       | (8,581.68)   | 35.17 %     | 2,033.33            | (1,029.93)    | 50.65 %    |
| 45510 |         | County Clerk                       | 483,000.00      | (158,056.79) | 32.72 %     | 40,250.00           | (42,491.75)   | 105.57 %   |
| 45520 |         | Circuit Court Clerk                | 95,000.00       | (33,089.79)  | 34.83 %     | 7,916.67            | (7,571.00)    | 95.63 %    |
| 45540 |         | General Sessions Court Clerk       | 428,250.00      | (122,542.07) | 28.61 %     | 35,687.50           | (41,538.73)   | 116.40 %   |
| 45550 |         | Clerk And Master                   | 60,000.00       | (28,695.26)  | 47.83 %     | 5,000.00            | (7,677.71)    | 153.55 %   |
| 45580 |         | Register                           | 328,000.00      | (96,768.98)  | 29.50 %     | 27,333.33           | (31,621.27)   | 115.69 %   |
| 45590 |         | Sheriff                            | 41,000.00       | (7,406.00)   | 18.06 %     | 3,416.67            | (7,406.00)    | 216.76 %   |
| 45610 |         | Trustee                            | 858,000.00      | (59,924.47)  | 6.98 %      | 71,500.00           | 0.00          | 0.00 %     |
| 46110 |         | Juvenile Services Program          | 10,000.00       | 0.00         | 0.00 %      | 833.33              | 0.00          | 0.00 %     |
| 46140 |         | Aging Programs                     | 13,528.00       | (2,254.00)   | 16.66 %     | 1,127.33            | 0.00          | 0.00 %     |
| 46210 |         | Law Enforcement Training Programs  | 25,800.00       | 0.00         | 0.00 %      | 2,150.00            | 0.00          | 0.00 %     |
| 46310 |         | Health Department Programs         | 413,100.00      | (18,204.63)  | 4.41 %      | 34,425.00           | (18,204.63)   | 52.88 %    |
| 46390 |         | Other Health And Welfare Grants    | 20,000.00       | (20,000.00)  | 100.00 %    | 1,666.67            | 0.00          | 0.00 %     |
| 46820 |         | Income Tax                         | 400,000.00      | 0.00         | 0.00 %      | 33,333.33           | 0.00          | 0.00 %     |

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| 101 General  |                                   | 9 9             | Year-To-Date       |             | Mo<br>Estimate | onth-To-Date       |          |
|--------------|-----------------------------------|-----------------|--------------------|-------------|----------------|--------------------|----------|
| Account      | Description                       | Budget Estimate | Actual             | % of Budget | Avg/Mth        | Actual             | % of Avg |
| 46830        | Beer Tax                          | 20,000.00       | (9,616.50)         | 48.08 %     | 1,666.67       | (9,616.50)         | 576.99 % |
| 46835        | Vehicle Certificate Of Title Fees | 9,000.00        | (2,600.35)         | 28.89 %     | 750.00         | (925.35)           | 123.38 % |
| 46840        | Alcoholic Beverage Tax            | 64,975.00       | (22,091.81)        | 34.00 %     | 5,414.58       | 0.00               | 0.00 %   |
| 46852        | State Revenue Sharing-            | 40,000.00       | (14,037.69)        | 35.09 %     | 3,333.33       | (4,583.39)         | 137.50 % |
| 46915        | Contracted Prisoner Board         | 90,000.00       | (63,843.00)        | 70.94 %     | 7,500.00       | (15,522.00)        | 206.96 % |
| 46960        | Registrar's Salary Supplement     | 15,000.00       | (3,791.00)         | 25.27 %     | 1,250.00       | (3,791.00)         | 303.28 % |
| 46970        | State Shared Sales Tax - Cities   | 6,000.00        | (1,912.83)         | 31.88 %     | 500.00         | (637.61)           | 127.52 % |
| 46980        | Other State Grants                | 181,837.00      | 0.00               | 0.00 %      | 15,153.08      | 0.00               | 0.00 %   |
| 46990        | Other State Revenues              | 52,000.00       | (270.89)           | 0.52 %      | 4,333.33       | (115.00)           | 2.65 %   |
| 47220        | Civil Defense Reimbursement       | 55,500.00       | 0.00               | 0.00 %      | 4,625.00       | 0.00               | 0.00%    |
| 47235        | Homeland Security Grants          | 13,675.00       | 0.00               | 0.00 %      | 1,139.58       | 0.00               | 0.00 %   |
| 47590        | Other Federal Through State       | 40,333.00       | (11,210.00)        | 27.79 %     | 3,361.08       | (4,488.00)         | 133.53 % |
| 48130        | Contributions                     | 5,000.00        | 0.00               | 0.00 %      | 416.67         | 0.00               | 0.00 %   |
| 48140        | Contracted Services               | 25,000.00       | 0.00               | 0.00 %      | 2,083.33       | 0.00               | 0.00 %   |
| 48610        | Donations                         | 16,000.00       | (5,821.50)         | 36.38 %     | 1,333.33       | (2,306.16)         | 172.96 % |
| 48990        | Other                             | 0.00            | (6,369.65)         | 0.00 %      | 0.00           | (2,157.48)         | 0.00 %   |
| 49700        | Insurance Recovery                | 0.00            | (2,923.91)         | 0.00 %      | 0.00           | 0.00               | 0.00 %   |
| 49800        | Transfers In                      | 55,546.00       | 0.00               | 0.00 %      | 4,628.83       | 0.00               | 0.00 %   |
|              | Total Revenues                    | 18,450,597.00   | (2,109,278.34)     | 11.43 %     | 1,537,549.75   | (643,414.55)       | 41.85 %  |
| Expenditures |                                   |                 |                    |             |                |                    |          |
| 51100        | County Commission                 | (207,782.00)    | 58 <b>,</b> 222.25 | 28.02 %     | (17,315.17)    | 11,383.14          | 65.74 %  |
| 51210        | Board Of Equalization             | (2,600.00)      | 0.00               | 0.00 %      | (216.67)       | 0.00               | 0.00 %   |
| 51220        | Beer Board                        | (5,000.00)      | 920.19             | 18.40 %     | (416.67)       | 920.19             | 220.85 % |
| 51240        | Other Boards And Committees       | (7,150.00)      | 0.00               | 0.00 %      | (595.83)       | 0.00               | 0.00 %   |
| 51300        | County Mayor/Executive            | (237,726.00)    | 71,985.68          | 30.28 %     | (19,810.50)    | 16,530.28          | 83.44 %  |
| 51310        | Personnel Office                  | (45,802.00)     | 10,953.94          | 23.92 %     | (3,816.83)     | 1,945.68           | 50.98 %  |
| 51400        | County Attorney                   | (155,000.00)    | 130,908.79         | 84.46 %     | (12,916.67)    | 5,724.10           | 44.32 %  |
| 51500        | Election Commission               | (908,856.00)    | 88,304.31          | 9.72 %      | (75,738.00)    | 33,789.17          | 44.61 %  |
| 51600        | Register Of Deeds                 | (303,452.00)    | 114,028.27         | 37.58 %     | (25,287.67)    | 27,709.17          | 109.58 % |
| 51720        | Planning                          | (151,242.00)    | 45,808.98          | 30.29 %     | (12,603.50)    | 9,946.65           | 78.92 %  |
| 51750        | Codes Compliance                  | (316,152.00)    | 78,027.49          | 24.68 %     | (26,346.00)    | 17,840.83          | 67.72 %  |
| 51760        | Geographical Information Systems  | (68,598.00)     | 22,399.15          | 32.65 %     | (5,716.50)     | 4,681.94           | 81.90 %  |
| 51800        | County Buildings                  | (1,278,624.00)  | 554,169.63         | 43.34 %     | (106,552.00)   | 85,904.49          | 80.62 %  |
| 51900        | Other General Administration      | (302,500.00)    | 272,448.76         | 90.07 %     | (25,208.33)    | 160.00             | 0.63 %   |
| 51910        | Preservation Of Records           | (1,000.00)      | 0.00               | 0.00 %      | (83.33)        | 0.00               | 0.00 %   |
| 52100        | Accounting And Budgeting          | (656,361.00)    | 218,704.83         | 33.32 %     | (54,696.75)    | 44,163.09          | 80.74 %  |
| 52200        | Purchasing                        | (259,726.00)    | 76,024.95          | 29.27 %     | (21,643.83)    | 18,540.89          | 85.66 %  |
| 52300        | Property Assessor's Office        | (430,763.00)    | 153,641.26         | 35.67 %     | (35,896.92)    | 25 <b>,</b> 317.68 | 70.53 %  |

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| 101   | General |                                       |                 | Year-To-Date |             | nth-To-Date      |            |            |
|-------|---------|---------------------------------------|-----------------|--------------|-------------|------------------|------------|------------|
| Ac    | count   | Description                           | Budget Estimate | Actual       | % of Budget | Estimate Avg/Mth | Actual     | % of Avg   |
| 52400 |         | County Trustee's Office               | (378,668.00)    | 151,305.21   | 39.96 %     | (31,555.67)      | 24,240.15  | 76.82 %    |
| 52500 |         | County Clerk's Office                 | (645,050.00)    | 197,226.77   | 30.58 %     | (53,754.17)      | 42,658.61  | 79.36 %    |
| 52600 |         | Data Processing                       | (190,253.00)    | 64,397.35    | 33.85 %     | (15,854.42)      | 20,935.58  | 132.05 %   |
| 53100 |         | Circuit Court                         | (456,313.00)    | 148,005.01   | 32.43 %     | (38,026.08)      | 29,758.73  | 78.26 %    |
| 53300 |         | General Sessions Court                | (690,905.00)    | 205,073.06   | 29.68 %     | (57,575.42)      | 43,936.56  | 76.31 %    |
| 53310 |         | General Sessions Judge                | (471,761.00)    | 153,838.62   | 32.61 %     | (39,313.42)      | 38,092.95  | 96.90 %    |
| 53400 |         | Chancery Court                        | (282,236.00)    | 86,622.24    | 30.69 %     | (23,519.67)      | 19,996.68  | 85.02 %    |
| 53500 |         | Juvenile Court                        | (316,508.00)    | 105,617.72   | 33.37 %     | (26,375.67)      | 22,863.43  | 86.68 %    |
| 53700 |         | Judicial Commissioners                | (66,400.00)     | 18,182.40    | 27.38 %     | (5,533.33)       | 4,592.60   | 83.00 %    |
| 53900 |         | Other Administration Of Justice       | (18,760.00)     | 7,192.04     | 38.34 %     | (1,563.33)       | 3,901.08   | 249.54 %   |
| 53920 |         | Courtroom Security                    | (2,000.00)      | 1,824.10     | 91.21 %     | (166.67)         | 0.00       | 0.00 %     |
| 53930 |         | Victim Assistance Programs            | (22,000.00)     | 5,310.76     | 24.14 %     | (1,833.33)       | 2,500.01   | 136.36 %   |
| 54110 |         | Sheriff's Department                  | (5,332,509.00)  | 1,794,629.93 | 33.65 %     | (444,375.75)     | 362,807.46 | 81.64 %    |
| 54120 |         | Special Patrols                       | (20,000.00)     | 712.30       | 3.56 %      | (1,666.67)       | 12.30      | 0.74 %     |
| 54130 |         | Traffic Control                       | (22,500.00)     | 12,625.42    | 56.11 %     | (1,875.00)       | 523.40     | 27.91 %    |
| 54160 |         | Administration Of The Sexual Offender | (1,500.00)      | 89.00        | 5.93 %      | (125.00)         | 89.00      | 71.20 %    |
| 54210 |         | Jail                                  | (4,270,428.00)  | 1,190,277.72 | 27.87 %     | (355,869.00)     | 430,237.26 | 120.90 %   |
| 54320 |         | Rural Fire Protection                 | (240,000.00)    | 240,000.00   | 100.00 %    | (20,000.00)      | 0.00       | 0.00 %     |
| 54410 |         | Civil Defense                         | (221,717.00)    | 65,350.77    | 29.47 %     | (18,476.42)      | 14,560.44  | 78.81 %    |
| 54490 |         | Other Emergency Management            | (29,675.00)     | 16,000.00    | 53.92 %     | (2,472.92)       | 0.00       | 0.00 %     |
| 54610 |         | County Coroner/Medical Examiner       | (109,000.00)    | 109,000.00   | 100.00 %    | (9,083.33)       | 0.00       | 0.00 %     |
| 54900 |         | Other Public Safety                   | (541,500.00)    | 541,500.00   | 100.00 %    | (45,125.00)      | 0.00       | 0.00 %     |
| 55110 |         | Local Health Center                   | (42,241.00)     | 20,745.58    | 49.11 %     | (3,520.08)       | 1,569.67   | 44.59 %    |
| 55120 |         | Rabies And Animal Control             | (455,898.00)    | 173,653.57   | 38.09 %     | (37,991.50)      | 27,776.39  | 73.11 %    |
| 55190 |         | Other Local Health Services           | (413,100.00)    | 89,679.67    | 21.71 %     | (34,425.00)      | 25,263.03  | 73.39 %    |
| 55900 |         | Other Public Health And Welfare       | (20,000.00)     | 20,000.00    | 100.00 %    | (1,666.67)       | 20,000.00  | 1,200.00 % |
| 56100 |         | Adult Activities                      | (3,000.00)      | 3,000.00     | 100.00 %    | (250.00)         | 0.00       | 0.00 %     |
| 56300 |         | Senior Citizens Assistance            | (274,588.00)    | 79,986.39    | 29.13 %     | (22,882.33)      | 18,108.00  | 79.14 %    |
| 57100 |         | Agricultural Extension Service        | (178,389.00)    | 3,515.29     | 1.97 %      | (14,865.75)      | 125.35     | 0.84 %     |
| 57500 |         | Soil Conservation                     | (21,335.00)     | 6,513.70     | 30.53 %     | (1,777.92)       | 1,251.92   | 70.41 %    |
| 57700 |         | Flood Control                         | (2,000.00)      | 2,000.00     | 100.00 %    | (166.67)         | 0.00       | 0.00 %     |
| 57800 |         | Storm Water Management                | (4,000.00)      | 0.00         | 0.00 %      | (333.33)         | 0.00       | 0.00 %     |
| 58110 |         | Tourism                               | (145,000.00)    | 145,202.78   | 100.14 %    | (12,083.33)      | 0.00       | 0.00 %     |
| 58120 |         | Industrial Development                | (166,430.00)    | 166,429.48   | 100.00 %    | (13,869.17)      | 0.00       | 0.00 %     |
| 58130 |         | Housing And Urban Development         | (6,750.00)      | 3,000.00     | 44.44 %     | (562.50)         | 0.00       | 0.00 %     |
| 58300 |         | Veteran's Services                    | (48,761.00)     | 14,480.64    | 29.70 %     | (4,063.42)       | 3,296.51   | 81.13 %    |
| 58500 |         | Contributions To Other Agencies       | (83,100.00)     | 83,100.00    | 100.00 %    | (6,925.00)       | 0.00       | 0.00 %     |
| 58600 |         | Employee Benefits                     | (2,500.00)      | 61,571.00    | 2,462.84 %  | (208.33)         | 200.00     | 96.00 %    |
| 58900 |         | Miscellaneous                         | (330,000.00)    | 20,987.92    | 6.36 %      | (27,500.00)      | 418.04     | 1.52 %     |

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| 101 Genera |      |         |              | ,               | Year-To-Date |             |                  | Month-To-Date |          |  |
|------------|------|---------|--------------|-----------------|--------------|-------------|------------------|---------------|----------|--|
| Acco       | ount |         | Description  | Budget Estimate | Actual       | % of Budget | Estimate Avg/Mth | Actual        | % of Avg |  |
| 82110      |      | General | Government   | (50,000.00)     | 0.00         | 0.00 %      | (4,166.67)       | 0.00          | 0.00 %   |  |
|            |      | Total   | Expenditures | (21,915,109.00) | 7,905,194.92 | 36.07 %     | (1,826,259.08)   | 1,464,272.45  | 80.18 %  |  |
| Total 1    | 101  | General |              | (3,464,512.00)  | 5,795,916.58 | 167.29 %    | (288,709.33)     | 820,857.90    | 284.32 % |  |

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| 112 Courth        | ouse & Jail Maintenance       |                 | Year-To-Date |             |             | Month-To-Date Estimate |          |  |
|-------------------|-------------------------------|-----------------|--------------|-------------|-------------|------------------------|----------|--|
| Account           | Description                   | Budget Estimate | Actual       | % of Budget | Avg/Mth     | Actual                 | % of Avg |  |
| Revenues<br>40266 | Litigation Tax-Jail, Wrkhse,  | 100,000.00      | (34,745.06)  | 34.75 %     | 8,333.33    | (12,138.56)            | 145.66 % |  |
|                   | Total Revenues                | 100,000.00      | (34,745.06)  | 34.75 %     | 8,333.33    | (12,138.56)            | 145.66 % |  |
| Expenditures      |                               |                 |              |             |             |                        |          |  |
| 58900             | Miscellaneous                 | (2,000.00)      | 332.99       | 16.65 %     | (166.67)    | 0.00                   | 0.00 %   |  |
| 99100             | Transfers Out                 | (125,000.00)    | 0.00         | 0.00 %      | (10,416.67) | 0.00                   | 0.00 %   |  |
|                   | Total Expenditures            | (127,000.00)    | 332.99       | 0.26 %      | (10,583.33) | 0.00                   | 0.00 %   |  |
| Total 112         | Courthouse & Jail Maintenance | (27,000.00)     | (34,412.07)  | -127.45 %   | (2,250.00)  | (12,138.56)            | -539.49  |  |

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| <b>114</b> Law Lib | prary                            | Year-To-Date           |            |             | Month-To-Date  Estimate |          |           |  |
|--------------------|----------------------------------|------------------------|------------|-------------|-------------------------|----------|-----------|--|
| Account            | Description                      | <b>Budget Estimate</b> | Actual     | % of Budget | Avg/Mth                 | Actual   | % of Avg  |  |
| Revenues           |                                  |                        |            |             |                         |          |           |  |
| 40260              | Litigation Tax - Special Purpose | 4,500.00               | (1,409.85) | 31.33 %     | 375.00                  | (507.48) | 135.33 %  |  |
| *.                 | Total Revenues                   | 4,500.00               | (1,409.85) | 31.33 %     | 375.00                  | (507.48) | 135.33 %  |  |
| Expenditures       |                                  |                        |            |             |                         |          |           |  |
| 56500              | Libraries                        | (4,600.00)             | 1,500.05   | 32.61 %     | (383.33)                | 57.08    | 14.89 %   |  |
| 58900              | Miscellaneous                    | (150.00)               | 13.32      | 8.88 %      | (12.50)                 | 0.00     | 0.00 %    |  |
|                    | Total Expenditures               | (4,750.00)             | 1,513.37   | 31.86 %     | (395.83)                | 57.08    | 14.42 %   |  |
| Total 114          | Law Library                      | (250.00)               | 103.52     | 41.41 %     | (20.83)                 | (450.40) | -2,161.92 |  |

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| 115     | Public Li | brary                             |                                  |                 | Year-To-Date |             |                     | onth-To-Date |           |
|---------|-----------|-----------------------------------|----------------------------------|-----------------|--------------|-------------|---------------------|--------------|-----------|
| Acc     | count     | Description                       | l                                | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg  |
| Revenue | es        |                                   |                                  |                 |              |             |                     |              |           |
| 40110   |           | Current Property Tax              |                                  | 308,868.00      | (28,540.18)  | 9.24 %      | 25,739.00           | 0.00         | 0.00 %    |
| 40120   |           | Trustee's Collections - Pri       | or Year                          | 3,500.00        | (2,005.21)   | 57.29 %     | 291.67              | 0.00         | 0.00 %    |
| 40125   |           | Trustee's Collections - Ba        | nkruptcy                         | 200.00          | (3.42)       | 1.71 %      | 16.67               | 0.00         | 0.00 %    |
| 40130   |           | Cir Clk/Clk & Master Colle        | ctions-Pr Yr                     | 2,000.00        | (2,157.98)   | 107.90 %    | 166.67              | (277.74)     | 166.64 %  |
| 40140   |           | Interest And Penalty              |                                  | 900.00          | (186.47)     | 20.72 %     | 75.00               | 0.00         | 0.00 %    |
| 40163   |           | Payments In Lieu Of Taxe          | ayments In Lieu Of Taxes - Other |                 | 0.00         | 0.00 %      | 858.33              | 0.00         | 0.00 %    |
| 40320   |           | Bank Excise Tax                   |                                  | 400.00          | 0.00         | 0.00 %      | 33.33               | 0.00         | 0.00 %    |
| 43350   |           | Copy Fees                         |                                  | 4,950.00        | (1,774.15)   | 35.84 %     | 412.50              | (431.95)     | 104.72 %  |
| 43360   |           | Library Fees                      |                                  | 4,600.00        | (1,426.98)   | 31.02 %     | 383.33              | (357.20)     | 93.18 %   |
| 44130   |           | Sale Of Materials And Sup         | plies                            | 150.00          | 0.00         | 0.00 %      | 12.50               | 0.00         | 0.00 %    |
| 44160   |           | Retirees' Insurance Paym          | ents                             | 1,171.00        | (4,719.55)   | 403.04 %    | 97.58               | (313.27)     | 321.03 %  |
| 44170   |           | Miscellaneous Refunds             |                                  | 0.00            | (192.30)     | 0.00 %      | 0.00                | (192.30)     | 0.00 %    |
| 44570   |           | Contributions & Gifts             |                                  | 275.00          | (316.23)     | 114.99 %    | 22.92               | (38.20)      | 166.69 %  |
| 48130   |           | Contributions                     |                                  | 31,415.00       | 0.00         | 0.00 %      | 2,617.92            | 0.00         | 0.00 %    |
| 48610   |           | Donations                         |                                  | 3,000.00        | (13,700.00)  | 456.67 %    | 250.00              | 0.00         | 0.00 %    |
|         |           | Total Revenues                    |                                  | 371,729.00      | (55,022.47)  | 14.80 %     | 30,977.42           | (1,610.66)   | 5.20 %    |
| Expendi | itures    |                                   |                                  |                 |              |             |                     |              |           |
| 56500   |           | Libraries                         |                                  | (351,422.00)    | 142,154.90   | 40.45 %     | (29,285.17)         | 36,475.12    | 124.55 %  |
| 58900   |           | Miscellaneous  Total Expenditures |                                  | 0.00            | 146.96       | 0.00 %      | 0.00                | 0.00         | 0.00 %    |
|         |           |                                   |                                  | (351,422.00)    | 142,301.86   | 40.49 %     | (29,285.17)         | 36,475.12    | 124.55 %  |
| Total   | 115       | Public Library                    |                                  | 20,307.00       | 87,279.39    | -429.80 %   | 1,692.25            | 34,864.46    | -2,060.24 |

**Expenditures** 

Solid Waste/Sanitation

Total

Total

116

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(858,385.00)

28,057.00

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(71,532.08)

2,338.08

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72.70 %

734.71 %

52,002.40

(17,178.11)

| 116 Solid V  | Vaste/Sanitation                 | ,               | Year-To-Date |             | Month-To-Date       |             |          |
|--------------|----------------------------------|-----------------|--------------|-------------|---------------------|-------------|----------|
| Account      | Description                      | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg |
| Revenues     |                                  |                 |              |             |                     |             |          |
| 40210        | Local Option Sales Tax           | 656,260.00      | (207,103.87) | 31.56 %     | 54,688.33           | (63,097.91) | 115.38 % |
| 44145        | Sale Of Recycled Materials       | 131,000.00      | (15,061.25)  | 11.50 %     | 10,916.67           | (4,702.75)  | 43.08 %  |
| 44160        | Retirees' Insurance Payments     | 82.00           | (190.00)     | 231.71 %    | 6.83                | (65.12)     | 952.98 % |
| 44170        | Miscellaneous Refunds            | 0.00            | (307.65)     | 0.00 %      | 0.00                | (307.65)    | 0.00 %   |
| 46170        | Solid Waste Grants               | 50,000.00       | (8,427.66)   | 16.86 %     | 4,166.67            | 0.00        | 0.00 %   |
| 46430        | Litter Program                   | 49,100.00       | (8,622.68)   | 17.56 %     | 4,091.67            | (1,007.08)  | 24.61 %  |
|              | Total Revenues                   | 886,442.00      | (239,713.11) | 27.04 %     | 73,870.17           | (69,180.51) | 93.65 %  |
| Expenditures |                                  |                 |              |             |                     |             |          |
| 55720        | Sanitation Education/Information | (49,100.00)     | 21,091.61    | 42.96 %     | (4,091.67)          | 693.68      | 16.95 %  |
| 55732        | Convenience Centers              | (809,285.00)    | 396,172.46   | 48.95 %     | (67,440.42)         | 51,308.72   | 76.08 %  |
| 55739        | Other Waste Collection           | 0.00            | 7,699.00     | 0.00 %      | 0.00                | 0.00        | 0.00 %   |

424,963.07

185,249.96

49.51%

-660.26 %

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| 119 Industr  | rial/Economic Development       |                 | Year-To-Date |             |                     | Month-To-Date |          |  |
|--------------|---------------------------------|-----------------|--------------|-------------|---------------------|---------------|----------|--|
| Account      | Description                     | Budget Estimate | Actual       | % of Budget | Esţimate<br>Avg/Mth | Actual        | % of Avg |  |
| Revenues     |                                 |                 |              |             |                     | 2             |          |  |
| 44120        | Lease/Rentals                   | 21,295.00       | (5,300.00)   | 24.89 %     | 1,774.58            | (1,325.00)    | 74.67 %  |  |
| 44540        | Sale Of Property                | 0.00            | (579,350.00) | 0.00 %      | 0.00                | 0.00          | 0.00 %   |  |
|              | Total Revenues                  | 21,295.00       | (584,650.00) | 2,745.48 %  | 1,774.58            | (1,325.00)    | 74.67 %  |  |
| Expenditures |                                 |                 |              |             |                     |               |          |  |
| 58120        | Industrial Development          | (12,300.00)     | 9,126.50     | 74.20 %     | (1,025.00)          | 0.00          | 0.00 %   |  |
|              | Total Expenditures              | (12,300.00)     | 9,126.50     | 74.20 %     | (1,025.00)          | 0.00          | 0.00 %   |  |
| Total 119    | Industrial/Economic Development | 8,995.00        | (575,523.50) | 6,398.26 %  | 749.58              | (1,325.00)    | 176.76 % |  |

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| <b>122</b> D | Orug Cont | rol                                |                 | Year-To-Date | 1 2 -2 2    | Moi<br>Estimate | nth-To-Date |          |
|--------------|-----------|------------------------------------|-----------------|--------------|-------------|-----------------|-------------|----------|
| Accou        | unt       | Description                        | Budget Estimate | Actual       | % of Budget | Avg/Mth         | Actual      | % of Avg |
| Revenues     |           |                                    |                 |              |             |                 |             |          |
| 42240        |           | Drug Control Fines                 | 15,000.00       | (4,067.65)   | 27.12 %     | 1,250.00        | (29.21)     | 2.34 %   |
| 42340        |           | Drug Control Fines                 | 6,000.00        | (1,847.28)   | 30.79 %     | 500.00          | (576.65)    | 115.33 % |
| 42865        |           | Drug Task Force Forfeitures And    | 25,000.00       | 0.00         | 0.00 %      | 2,083.33        | 0.00        | 0.00 %   |
| 42910        |           | Proceeds From Confiscated Property | 25,000.00       | 0.00         | 0.00 %      | 2,083.33        | 0.00        | 0.00 %   |
| 44570        |           | Contributions & Gifts              | 20,000.00       | (7,334.50)   | 36.67 %     | 1,666.67        | (1,656.00)  | 99.36 %  |
|              |           | Total Revenues                     | 91,000.00       | (13,249.43)  | 14.56 %     | 7,583.33        | (2,261.86)  | 29.83 %  |
| Expenditu    | ıres      |                                    |                 |              |             |                 |             |          |
| 54150        |           | Drug Enforcement                   | (135,150.00)    | 76,208.28    | 56.39 %     | (11,262.50)     | 7,918.91    | 70.31 %  |
|              |           | Total Expenditures                 | (135,150.00)    | 76,208.28    | 56.39 %     | (11,262.50)     | 7,918.91    | 70.31 %  |
| Total 1      | 122       | Drug Control                       | (44,150.00)     | 62,958.85    | 142.60 %    | (3,679.17)      | 5,657.05    | 153.76 % |

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| <b>128</b> Other 9 | Special Revenue Fund       |                 | Year-To-Date |             |                     | Month-To-Date |          |  |
|--------------------|----------------------------|-----------------|--------------|-------------|---------------------|---------------|----------|--|
| Account            | Description                | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual        | % of Avg |  |
| Revenues           |                            |                 |              |             |                     |               |          |  |
| 47700              | Asset Forfeiture Funds     | 1,000.00        | 0.00         | 0.00 %      | 83.33               | 0.00          | 0.00 %   |  |
|                    | Total Revenues             | 1,000.00        | 0.00         | 0.00 %      | 83.33               | 0.00          | 0.00 %   |  |
| Expenditures       |                            |                 |              |             | 37                  |               |          |  |
| 54150              | Drug Enforcement           | (1,000.00)      | 0.00         | 0.00 %      | (83.33)             | 0.00          | 0.00 %   |  |
|                    | Total Expenditures         | (1,000.00)      | 0.00         | 0.00 %      | (83.33)             | 0.00          | 0.00 %   |  |
| Total 128          | Other Special Revenue Fund | 0.00            | 0.00         | 100.00 %    | 0.00                | 0.00          | 0.00 %   |  |

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| 131     | Highway | y/Public Works                         |                        | Year-To-Date |             |                  | onth-To-Date |            |
|---------|---------|--|------------------------|--------------|-------------|------------------|--------------|------------|
| Acc     | count   | Description                            | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate Avg/Mth | Actual       | % of Avg   |
| Revenue | es      |  |                        |              |             |                  |              |            |
| 40110   |         | Current Property Tax                   | 548,903.00             | (8,454.50)   | 1.54 %      | 45,741.92        | 0.00         | 0.00 %     |
| 40120   |         | Trustee's Collections - Prior Year     | 15,000.00              | (2,603.45)   | 17.36 %     | 1,250.00         | 0.00         | 0.00 %     |
| 40125   |         | Bankruptcy                             | 540.00                 | (4.46)       | 0.83 %      | 45.00            | 0.00         | 0.00 %     |
| 40130   |         | Cir Clk/Clk & Master Collections-Pr Yr | 5,500.00               | (3,843.04)   | 69.87 %     | 458.33           | (494.61)     | 107.91 %   |
| 40140   |         | Interest And Penalty                   | 2,000.00               | (222.29)     | 11.11 %     | 166.67           | 0.00         | 0.00 %     |
| 40163   |         | Payments In Lieu Of Taxes - Other      | 18,155.00              | 0.00         | 0.00 %      | 1,512.92         | 0.00         | 0.00 %     |
| 40280   |         | Mineral Severance Tax                  | 60,000.00              | (14,859.85)  | 24.77 %     | 5,000.00         | (14,859.85)  | 297.20 %   |
| 40320   |         | Bank Excise Tax                        | 1,000.00               | 0.00         | 0.00 %      | 83.33            | 0.00         | 0.00 %     |
| 44130   |         | Sale Of Materials And Supplies         | 22,711.00              | (8,300.40)   | 36.55 %     | 1,892.58         | (509.20)     | 26.91 %    |
| 44145   |         | Sale Of Recycled Materials             | 0.00                   | (205.20)     | 0.00 %      | 0.00             | 0.00         | 0.00 %     |
| 44160   |         | Retirees' Insurance Payments           | 25,535.00              | (7,160.56)   | 28.04 %     | 2,127.92         | (1,114.15)   | 52.36 %    |
| 44170   |         | Miscellaneous Refunds                  | 3,000.00               | (2,509.38)   | 83.65 %     | 250.00           | (2,509.38)   | 1,003.75 % |
| 44530   |         | Sale Of Equipment                      | 8,000.00               | 0.00         | 0.00 %      | 666.67           | 0.00         | 0.00 %     |
| 46410   |         | Bridge Program                         | 410,000.00             | 0.00         | 0.00 %      | 34,166.67        | 0.00         | 0.00 %     |
| 46420   |         | State Aid Program                      | 494,033.00             | 0.00         | 0.00 %      | 41,169.42        | 0.00         | 0.00 %     |
| 46920   |         | Gasoline And Motor Fuel Tax            | 2,263,671.00           | (602,723.21) | 26.63 %     | 188,639.25       | (205,608.73) | 109.00 %   |
| 46930   |         | Petroleum Special Tax                  | 31,458.00              | (8,758.86)   | 27.84 %     | 2,621.50         | (2,919.61)   | 111.37 %   |
| 47590   |         | Other Federal Through State            | 947,618.00             | 0.00         | 0.00 %      | 78,968.17        | 0.00         | 0.00 %     |
|         |         | Total Revenues                         | 4,857,124.00           | (659,645.20) | 13.58 %     | 404,760.33       | (228,015.53) | 56.33 %    |
| Expend  | litures |  |                        |              |             |                  |              |            |
| 61000   |         | Administration                         | (852,211.00)           | 245,729.05   | 28.83 %     | (71,017.58)      | 62,933.52    | 88.62 %    |
| 62000   |         | Highway And Bridge Maintenance         | (1,225,161.00)         | 667,928.00   | 54.52 %     | (102,096.75)     | 1,000.00     | 0.98 %     |
| 63100   |         | Operation And Maintenance Of           | (304,500.00)           | 238,704.92   | 78.39 %     | (25,375.00)      | (4,762.54)   | -18.77 %   |
| 65000   |         | Other Charges                          | (185,100.00)           | 140,517.88   | 75.91 %     | (15,425.00)      | 294.66       | 1.91 %     |
| 66000   |         | Employee Benefits                      | (477,282.00)           | 180,276.62   | 37.77 %     | (39,773.50)      | 32,423.39    | 81.52 %    |
| 68000   |         | Capital Outlay                         | (2,256,323.00)         | 522,158.04   | 23.14 %     | (188,026.92)     | 0.00         | 0.00 %     |
| 99100   |         | Transfers Out                          | (14,082.00)            | 0.00         | 0.00 %      | (1,173.50)       | 0.00         | 0.00 %     |
|         |         | Total Expenditures                     | (5,314,659.00)         | 1,995,314.51 | 37.54 %     | (442,888.25)     | 91,889.03    | 20.75 %    |
| Total   | 131     | Highway/Public Works                   | (457,535.00)           | 1,335,669.31 | 291.93 %    | (38,127.92)      | (136,126.50) | -357.03    |

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| 141               | General Purpose School              |                 | Year-To-Date         |             | M<br>Estimate  | lonth-To-Date      | *        |
|-------------------|-------------------------------------|-----------------|----------------------|-------------|----------------|--------------------|----------|
| Acco              | ount Description                    | Budget Estimate | Actual               | % of Budget | Avg/Mth        | Actual             | % of Avg |
| Revenue           |                                     |                 |                      |             |                |                    |          |
| 10110             | Current Property Tax                | 9,691,448.00    | (148,238.20)         | 1.53 %      | 807,620.67     | 0.00               | 0.00 %   |
| 0120              | Trustee's Collections - Prior Year  | 187,000.00      | (45 <b>,</b> 820.90) | 24.50 %     | 15,583.33      | 0.00               | 0.00 %   |
| 0125              | Bankruptcy                          | 20,000.00       | (81.20)              | 0.41 %      | 1,666.67       | 0.00               | 0.00 %   |
| 10130             | Cir Clk/Clk & Master Collections-Pr | Yr 190,000.00   | (66,751.95)          | 35.13 %     | 15,833.33      | (8,591.19)         | 54.26 %  |
| 0140              | Interest And Penalty                | 44,000.00       | (3,911.69)           | 8.89 %      | 3,666.67       | 0.00               | 0.00 %   |
| 0163              | Payments In Lieu Of Taxes - Other   | 324,645.00      | 0.00                 | 0.00 %      | 27,053.75      | 0.00               | 0.00 %   |
| 10210             | Local Option Sales Tax              | 4,000,000.00    | (1,140,017.58)       | 28.50 %     | 333,333.33     | (369,318.67)       | 110.80 % |
| 10275             | Mixed Drink Tax                     | 25,000.00       | (11,161.84)          | 44.65 %     | 2,083.33       | (3,632.50)         | 174.36 % |
| 10320             | Bank Excise Tax                     | 20,000.00       | 0.00                 | 0.00 %      | 1,666.67       | 0.00               | 0.00 %   |
| 10350             | Interstate Telecommunications Tax   | 2,900.00        | 0.00                 | 0.00 %      | 241.67         | 0.00               | 0.00 %   |
| 11110             | Marriage Licenses                   | 1,200.00        | (351.50)             | 29.29 %     | 100.00         | (137.75)           | 137.75 % |
| 13570             | Receipts From Individual Schools    | 15,000.00       | (1,635.00)           | 10.90 %     | 1,250.00       | (550.00)           | 44.00 %  |
| 14110             | Investment Income                   | 30,000.00       | (21,241.27)          | 70.80 %     | 2,500.00       | 0.00               | 0.00 %   |
| 44130             | Sale Of Materials And Supplies      | 0.00            | (203.00)             | 0.00 %      | 0.00           | (133.00)           | 0.00 %   |
| 14160             | Retirees' Insurance Payments        | 62,400.00       | (31,901.01)          | 51.12 %     | 5,200.00       | (4,474.54)         | 86.05 %  |
| 14170             | Miscellaneous Refunds               | 2,000.00        | (181.20)             | 9.06 %      | 166.67         | (35.00)            | 21.00 %  |
| 16511             | Basic Education Program             | 21,746,000.00   | (6,523,800.00)       | 30.00 %     | 1,812,166.67   | (2,174,600.00)     | 120.00 % |
| 16515             | Early Childhood Education           | 734,715.00      | (133,162.33)         | 18.12 %     | 61,226.25      | (67,746.27)        | 110.65 % |
| 16590             | Other State Education Funds         | 365,592.00      | (31,995.92)          | 8.75 %      | 30,466.00      | (20,161.14)        | 66.18 %  |
| 16591             | Coordinated School Health           | 160,000.00      | (24,429.89)          | 15.27 %     | 13,333.33      | (13,437.63)        | 100.78 % |
| 16594             | Family Resource Centers             | 29,611.00       | 0.00                 | 0.00 %      | 2,467.58       | 0.00               | 0.00 %   |
| 46610             | Career Ladder Program               | 88,600.00       | 0.00                 | 0.00 %      | 7,383.33       | 0.00               | 0.00 %   |
| 46851             | State Revenue Sharing -T.V.A.       | 1,150,000.00    | (6,619.60)           | 0.58 %      | 95,833.33      | (1,654.89)         | 1.73 %   |
| 46980             | Other State Grants                  | 10,000.00       | (10,000.00)          | 100.00 %    | 833.33         | 0.00               | 0.00 %   |
| 46981             | Safe Schools                        | 85,500.00       | 0.00                 | 0.00 %      | 7,125.00       | 0.00               | 0.00 %   |
| 16990             | Other State Revenues                | 0.00            | (7,268.35)           | 0.00 %      | 0.00           | (7,268.35)         | 0.00 %   |
| 47131             | Vocational Educ - Basic Grants To   | 5,000.00        | 0.00                 | 0.00 %      | 416.67         | 0.00               | 0.00 %   |
| 47147             | Safe And Drug-Free Schools-St Gra   | · ·             | (2,836.97)           | 1.07 %      | 22,081.83      | (2,836.97)         | 12.85 %  |
| 47590             | Other Federal Through State         | 0.00            | (37,051.97)          | 0.00 %      | 0.00           | (13,440.29)        | 0.00 %   |
| 47640             | Rotc Reimbursement                  | 66,000.00       | (34,458.26)          | 52.21 %     | 5,500.00       | 0.00               | 0.00 %   |
| 48610             | Donations                           | 10,750.00       | (10,888.21)          | 101.29 %    | 895.83         | (3,500.00)         | 390.70 % |
| 49700             | Insurance Recovery                  | 259,595.00      | (259,595.41)         | 100.00 %    | 21,632.92      | 0.00               | 0.00 %   |
| 13/00             | Total Revenues                      | 39,591,938.00   | (8,553,603.25)       | 21.60 %     | 3,299,328.17   | (2,691,518.19)     | 81.58 %  |
| Evnondit          |                                     | 37,332,300      | (0,000,000,20)       | 22.00 /0    | 5,255,520.17   | (2,051,510.15)     | 01.50 70 |
| Expendit<br>71100 | Regular Instruction Program         | (22,265,801.00) | 5,630,423.72         | 25.29 %     | (1,855,483.42) | 1,836,026.96       | 98.95 %  |
| 71100             | Special Education Program           | (3,050,660.00)  | 780,536.29           | 25.59 %     | (254,221.67)   | 252,410.63         | 99.29 %  |
|                   |                                     |                 | 365,753.75           | 29.81 %     | (102,240.67)   | ·                  | 83.43 %  |
| 71300             | Vocational Education Program        | (1,226,888.00)  | 303,/33./5           | 29.01 %     | (102,240.07)   | 85 <b>,</b> 294.45 | 03.43 %  |

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| <b>141</b> Gene | eral Purpose School          |                        | Year-To-Date  |             |                     | nth-To-Date  |          |
|-----------------|------------------------------|------------------------|---------------|-------------|---------------------|--------------|----------|
| Account         | Description                  | <b>Budget Estimate</b> | Actual        | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg |
| 72110           | Attendance                   | (53,257.00)            | 17,234.39     | 32.36 %     | (4,438.08)          | 8,579.08     | 193.31 % |
| 72120           | Health Services              | (591,267.00)           | 138,102.18    | 23.36 %     | (49,272.25)         | 42,520.14    | 86.30 %  |
| 72130           | Other Student Support        | (1,249,803.00)         | 362,750.09    | 29.02 %     | (104,150.25)        | 142,363.62   | 136.69 % |
| 72210           | Regular Instruction Program  | (1,706,947.00)         | 428,772.14    | 25.12 %     | (142,245.58)        | 127,188.70   | 89.41 %  |
| 72220           | Special Education Program    | (730,027.00)           | 192,416.35    | 26.36 %     | (60,835.58)         | 31,936.10    | 52.50 %  |
| 72230           | Vocational Education Program | (159,827.00)           | 79,017.65     | 49.44 %     | (13,318.92)         | 13,122.05    | 98.52 %  |
| 72250           | Technology                   | (960,858.00)           | 459,086.62    | 47.78 %     | (80,071.50)         | 47,035.68    | 58.74 %  |
| 72310           | Board Of Education           | (676,288.00)           | 316,131.00    | 46.75 %     | (56,357.33)         | 46,260.74    | 82.08 %  |
| 72320           | Office Of The Superintendent | (370,624.00)           | 208,422.80    | 56.24 %     | (30,885.33)         | 29,488.68    | 95.48 %  |
| 72410           | Office Of The Principal      | (1,207,823.00)         | 461,373.02    | 38.20 %     | (100,651.92)        | 91,231.59    | 90.64 %  |
| 72510           | Fiscal Services              | (88,076.00)            | 28,262.43     | 32.09 %     | (7,339.67)          | 7,348.42     | 100.12 % |
| 72610           | Operation Of Plant           | (3,267,098.00)         | 1,956,180.43  | 59.88 %     | (272,258.17)        | 176,058.83   | 64.67 %  |
| 72620           | Maintenance Of Plant         | (509,595.00)           | 235,528.82    | 46.22 %     | (42,466.25)         | 5,032.30     | 11.85 %  |
| 72710           | Transportation               | (1,927,901.00)         | 574,549.50    | 29.80 %     | (160,658.42)        | 177,961.06   | 110.77 % |
| 73300           | Community Services           | (635,082.00)           | 124,982.79    | 19.68 %     | (52,923.50)         | 74,797.82    | 141.33 % |
| 73400           | Early Childhood Education    | (822,735.00)           | 260,966.65    | 31.72 %     | (68,561.25)         | 59,903.97    | 87.37 %  |
|                 | Total Expenditures           | (41,500,557.00)        | 12,620,490.62 | 30.41 %     | (3,458,379.75)      | 3,254,560.82 | 94.11 %  |
| Total 141       | General Purpose School       | (1,908,619.00)         | 4,066,887.37  | 213.08 %    | (159,051.58)        | 563,042.63   | 354.00 % |

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| 142     | School I | Federal Projects                      |                 | Year-To-Date |             |                     | nth-To-Date |          |
|---------|----------|---------------------------------------|-----------------|--------------|-------------|---------------------|-------------|----------|
| Acc     | count    | Description                           | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg |
| Revenue | es       |                                       |                 |              |             |                     |             |          |
| 47131   |          | Vocational Educ - Basic Grants To     | 83,067.57       | (95.87)      | 0.12 %      | 6,922.30            | 0.00        | 0.00 %   |
| 47141   |          | Title 1 Grants To Local Educ Agencies | 987,805.78      | (143,840.01) | 14.56 %     | 82,317.15           | (7,682.36)  | 9.33 %   |
| 47143   |          | Special Education - Grants To States  | 1,139,826.11    | (146,639.62) | 12.87 %     | 94,985.51           | (11,844.04) | 12.47 %  |
| 47144   |          | Education Edge                        | 0.00            | 0.00         | 0.00 %      | 0.00                | 253.08      | 0.00 %   |
| 47145   |          | Special Education Preschool Grants    | 22,454.47       | 0.00         | 0.00 %      | 1,871.21            | 0.00        | 0.00 %   |
| 47146   |          | English Language Acquisition Grants   | 21,972.49       | (3,975.44)   | 18.09 %     | 1,831.04            | (26.32)     | 1.44 %   |
| 47147   |          | Safe And Drug-Free Schools-St Grants  | 57,493.37       | (4,286.00)   | 7.45 %      | 4,791.11            | (362.04)    | 7.56 %   |
| 47189   |          | Eisenhower Prof Development State     | 153,219.92      | (21,214.41)  | 13.85 %     | 12,768.33           | (1,125.48)  | 8.81 %   |
| 47590   |          | Other Federal Through State           | 25,971.00       | 0.00         | 0.00 %      | 2,164.25            | 0.00        | 0.00 %   |
|         |          | Total Revenues                        | 2,491,810.71    | (320,051.35) | 12.84 %     | 207,650.89          | (20,787.16) | 10.01 %  |
| Expendi | tures    |                                       |                 |              |             |                     |             |          |
| 71100   |          | Regular Instruction Program           | (782,379.93)    | 209,862.51   | 26.82 %     | (65,198.33)         | 56,602.61   | 86.82 %  |
| 71200   |          | Special Education Program             | (686,008.00)    | 139,939.96   | 20.40 %     | (57,167.33)         | 47,741.95   | 83.51 %  |
| 71300   |          | Vocational Education Program          | (51,867.57)     | 16,182.00    | 31.20 %     | (4,322.30)          | 1,895.00    | 43.84 %  |
| 72130   |          | Other Student Support                 | (64,357.46)     | 11,312.15    | 17.58 %     | (5,363.12)          | 4,839.55    | 90.24 %  |
| 72210   |          | Regular Instruction Program           | (423,925.17)    | 125,765.92   | 29.67 %     | (35,327.10)         | 41,682.62   | 117.99 % |
| 72220   |          | Special Education Program             | (476,272.58)    | 173,663.48   | 36.46 %     | (39,689.38)         | 18,093.48   | 45.59 %  |
| 72230   |          | Vocational Education Program          | (7,000.00)      | 1,987.96     | 28.40 %     | (583.33)            | 1,528.43    | 262.02 % |
|         |          | Total Expenditures                    | (2,491,810.71)  | 678,713.98   | 27.24 %     | (207,650.89)        | 172,383.64  | 83.02 %  |
| Total   | 142      | School Federal Projects               | 0.00            | 358,662.63   | 100.00 %    | 0.00                | 151,596.48  | 0.00 %   |

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| 143      | Central C | Cafeteria                        |                 | Year-To-Date |             | Month-To-Date    |              |          |  |
|----------|-----------|----------------------------------|-----------------|--------------|-------------|------------------|--------------|----------|--|
| Acco     | unt       | Description                      | Budget Estimate | Actual       | % of Budget | Estimate Avg/Mth | Actual       | % of Avg |  |
| Revenues | 5         |                                  |                 |              |             |                  |              |          |  |
| 43521    |           | Lunch Payments - Children        | 430,000.00      | (106,806.74) | 24.84 %     | 35,833.33        | (55,183.27)  | 154.00 % |  |
| 43522    |           | Lunch Payments - Adults          | 35,000.00       | (6,474.90)   | 18.50 %     | 2,916.67         | (3,173.65)   | 108.81 % |  |
| 43523    |           | Income From Breakfast            | 0.00            | (243.60)     | 0.00 %      | 0.00             | (47.60)      | 0.00 %   |  |
| 43525    |           | A La Carte Sales                 | 10,500.00       | (3,004.90)   | 28.62 %     | 875.00           | (1,506.00)   | 172.11 % |  |
| 43570    |           | Receipts From Individual Schools | 100.00          | (121.55)     | 121.55 %    | 8.33             | (64.75)      | 777.00 % |  |
| 44110    |           | Investment Income                | 1,000.00        | (1,902.77)   | 190.28 %    | 83.33            | (0.84)       | 1.01 %   |  |
| 46520    |           | School Food Service              | 25,000.00       | 0.00         | 0.00 %      | 2,083.33         | 0.00         | 0.00 %   |  |
| 46980    |           | Other State Grants               | 12,000.00       | 0.00         | 0.00 %      | 1,000.00         | 0.00         | 0.00 %   |  |
| 47111    |           | USDA School Lunch Program        | 1,174,500.00    | (134,485.67) | 11.45 %     | 97,875.00        | (134,485.67) | 137.41 % |  |
| 47113    |           | Breakfast                        | 356,000.00      | (40,994.29)  | 11.52 %     | 29,666.67        | (40,994.29)  | 138.18 % |  |
| 47114    |           | USDA - Other                     | 186,000.00      | (5,029.50)   | 2.70 %      | 15,500.00        | 0.00         | 0.00 %   |  |
| 47590    |           | Other Federal Through State      | 0.00            | (5,121.83)   | 0.00 %      | 0.00             | (5,121.83)   | 0.00 %   |  |
| 47990    |           | Other Direct Federal Revenue     | 150,000.00      | (116,442.00) | 77.63 %     | 12,500.00        | (58,221.00)  | 465.77 % |  |
|          |           | Total Revenues                   | 2,380,100.00    | (420,627.75) | 17.67 %     | 198,341.67       | (298,798.90) | 150.65 % |  |
| Expendit | ures      |                                  |                 |              |             |                  |              |          |  |
| 73100    |           | Food Service                     | (2,380,100.00)  | 1,462,891.88 | 61.46 %     | (198,341.67)     | 83,077.73    | 41.89 %  |  |
|          |           | Total Expenditures               | (2,380,100.00)  | 1,462,891.88 | 61.46 %     | (198,341.67)     | 83,077.73    | 41.89 %  |  |
| Total    | 143       | Central Cafeteria                | 0.00            | 1,042,264.13 | 100.00 %    | 0.00             | (215,721.17) | 0.00 %   |  |

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| 151    | General | Debt Service                           |                 | Year-To-Date |             |                     | nth-To-Date |          |
|--------|---------|--|-----------------|--------------|-------------|---------------------|-------------|----------|
| Ac     | count   | Description                            | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg |
| Revenu | ies     |  |                 |              |             |                     |             |          |
| 40110  |         | Current Property Tax                   | 1,653,768.00    | (27,129.75)  | 1.64 %      | 137,814.00          | 0.00        | 0.00 %   |
| 40120  |         | Trustee's Collections - Prior Year     | 20,000.00       | (5,338.11)   | 26.69 %     | 1,666.67            | 0.00        | 0.00 %   |
| 40125  |         | Bankruptcy                             | 1,000.00        | (9.25)       | 0.93 %      | 83.33               | 0.00        | 0.00 %   |
| 40130  |         | Cir Clk/Clk & Master Collections-Pr Yr | 15,000.00       | (7,880.01)   | 52.53 %     | 1,250.00            | (1,014.18)  | 81.13 %  |
| 40140  |         | Interest And Penalty                   | 6,000.00        | (455.64)     | 7.59 %      | 500.00              | 0.00        | 0.00 %   |
| 40163  |         | Payments In Lieu Of Taxes - Other      | 84,810.00       | (47,192.00)  | 55.64 %     | 7,067.50            | (47,192.00) | 667.73 % |
| 40320  |         | Bank Excise Tax                        | 1,000.00        | 0.00         | 0.00 %      | 83.33               | 0.00        | 0.00 %   |
| 44110  |         | Investment Income                      | 3,000.00        | (5,738.96)   | 191.30 %    | 250.00              | 0.00        | 0.00 %   |
| 44514  |         | Revenue From Joint Ventures (Govt      | 27,000.00       | 0.00         | 0.00 %      | 2,250.00            | 0.00        | 0.00 %   |
| 48140  |         | Contracted Services                    | 234,420.00      | 0.00         | 0.00 %      | 19,535.00           | 0.00        | 0.00 %   |
| 49800  |         | Transfers In                           | 125,000.00      | 0.00         | 0.00 %      | 10,416.67           | 0.00        | 0.00 %   |
|        |         | Total Revenues                         | 2,170,998.00    | (93,743.72)  | 4.32 %      | 180,916.50          | (48,206.18) | 26.65 %  |
| Expend | litures |  |                 |              |             |                     |             |          |
| 82110  |         | General Government                     | (882,000.00)    | 0.00         | 0.00 %      | (73,500.00)         | 0.00        | 0.00 %   |
| 82210  |         | General Government                     | (563,240.00)    | 14,865.76    | 2.64 %      | (46,936.67)         | 0.00        | 0.00 %   |
| 82310  |         | General Government                     | (271,920.00)    | 69,080.84    | 25.40 %     | (22,660.00)         | 17,456.00   | 77.03 %  |
|        |         | Total Expenditures                     | (1,717,160.00)  | 83,946.60    | 4.89 %      | (143,096.67)        | 17,456.00   | 12.20 %  |
| Total  | 151     | General Debt Service                   | 453,838.00      | (9,797.12)   | 2.16 %      | 37,819.83           | (30,750.18) | 81.31 %  |

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| 156   | Education | on Debt Service                        | Sec. 10.               | Year-To-Date |             |                  | nth-To-Date |          |
|-------|-----------|--|------------------------|--------------|-------------|------------------|-------------|----------|
| A     | ccount    | Description                            | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate Avg/Mth | Actual      | % of Avg |
| Reven | ues       |  |                        |              |             |                  |             |          |
| 40110 |           | Current Property Tax                   | 3,318,688.00           | (60,063.02)  | 1.81 %      | 276,557.33       | 0.00        | 0.00 %   |
| 40120 |           | Trustee's Collections - Prior Year     | 60,000.00              | (18,754.55)  | 31.26 %     | 5,000.00         | 0.00        | 0.00 %   |
| 40125 |           | Bankruptcy                             | 3,000.00               | (23.07)      | 0.77 %      | 250.00           | 0.00        | 0.00 %   |
| 40130 |           | Cir Clk/Clk & Master Collections-Pr Yr | 46,000.00              | (34,441.53)  | 74.87 %     | 3,833.33         | (4,432.72)  | 115.64 % |
| 40140 |           | Interest And Penalty                   | 18,000.00              | (1,612.85)   | 8.96 %      | 1,500.00         | 0.00        | 0.00 %   |
| 40163 |           | Payments In Lieu Of Taxes - Other      | 162,060.00             | 0.00         | 0.00 %      | 13,505.00        | 0.00        | 0.00 %   |
| 40285 |           | Adequate Facilities/Development Tax    | 600,000.00             | (129,290.33) | 21.55 %     | 50,000.00        | 0.00        | 0.00 %   |
| 40320 |           | Bank Excise Tax                        | 5,170.00               | 0.00         | 0.00 %      | 430.83           | 0.00        | 0.00 %   |
| 44110 |           | Investment Income                      | 60,000.00              | (35,092.13)  | 58.49 %     | 5,000.00         | 0.00        | 0.00 %   |
|       |           | Total Revenues                         | 4,272,918.00           | (279,277.48) | 6.54 %      | 356,076.50       | (4,432.72)  | 1.24 %   |
| Expen | ditures   |  |                        |              |             |                  |             |          |
| 82130 |           | Education                              | (3,615,000.00)         | 0.00         | 0.00 %      | . (301,250.00)   | 0.00        | 0.00 %   |
| 82230 |           | Education                              | (1,478,975.00)         | 55,933.21    | 3.78 %      | (123,247.92)     | 0.00        | 0.00 %   |
| 82330 |           | Education                              | (130,000.00)           | 3,191.01     | 2.45 %      | (10,833.33)      | 706.25      | 6.52 %   |
|       |           | Total Expenditures                     | (5,223,975.00)         | 59,124.22    | 1.13 %      | (435,331.25)     | 706.25      | 0.16 %   |
| Total | 156       | Education Debt Service                 | (951,057.00)           | (220,153.26) | -23.15 %    | (79,254.75)      | (3,726.47)  | -4.70 %  |

#### Loudon County Finance Summary Financial Statement October 2019

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| <b>171</b> Gen | eral Capital Projects                  |                 | Year-To-Date |             |                     | nth-To-Date |            |
|----------------|--|-----------------|--------------|-------------|---------------------|-------------|------------|
| Account        | Description Description                | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg   |
| Revenues       |  |                 |              |             | The second second   |             |            |
| 40110          | Current Property Tax                   | 164,141.00      | (2,524.26)   | 1.54 %      | 13,678.42           | 0.00        | 0.00 %     |
| 40120          | Trustee's Collections - Prior Year     | 2,200.00        | (780.15)     | 35.46 %     | 183.33              | 0.00        | 0.00 %     |
| 40125          | Bankruptcy                             | 100.00          | (1.35)       | 1.35 %      | 8.33                | 0.00        | 0.00 %     |
| 40130          | Cir Clk/Clk & Master Collections-Pr Yr | 4,600.00        | (1,151.79)   | 25.04 %     | 383.33              | (148.24)    | 38.67 %    |
| 40140          | Interest And Penalty                   | 500.00          | (66.68)      | 13.34 %     | 41.67               | 0.00        | 0.00 %     |
| 40163          | Payments In Lieu Of Taxes - Other      | 5,463.00        | (4,177.06)   | 76.46 %     | 455.25              | (4,177.06)  | 917.53 %   |
| 40210          | Local Option Sales Tax                 | 178,640.00      | (56,375.57)  | 31.56 %     | 14,886.67           | (17,175.83) | 115.38 %   |
| 40320          | Bank Excise Tax                        | 221.00          | 0.00         | 0.00 %      | 18.42               | 0.00        | 0.00 %     |
| 44110          | Investment Income                      | 0.00            | (36,728.44)  | 0.00 %      | 0.00                | 0.00        | 0.00 %     |
| 44570          | Contributions & Gifts                  | 2,500.00        | (421.50)     | 16.86 %     | 208.33              | (62.00)     | 29.76 %    |
| 47590          | Other Federal Through State            | 0.00            | (4,855.49)   | 0.00 %      | 0.00                | (4,345.49)  | 0.00 %     |
| 49800          | Transfers In                           | 14,081.00       | 0.00         | 0.00 %      | 1,173.42            | 0.00        | 0.00 %     |
|                | Total Revenues                         | 372,446.00      | (107,082.29) | 28.75 %     | 31,037.17           | (25,908.62) | 83.48 %    |
| Expenditures   | s                                      |                 |              |             |                     |             |            |
| 58900          | Miscellaneous                          | (4,000.00)      | 77.80        | 1.95 %      | (333.33)            | 0.00        | 0.00 %     |
| 91110          | General Administration Projects        | (85,000.00)     | 10,999.00    | 12.94 %     | (7,083.33)          | 0.00        | 0.00 %     |
| 91120          | Administration Of Justice Projects     | (71,861.00)     | 263,478.77   | 366.65 %    | (5,988.42)          | 64,787.17   | 1,081.87 % |
| 91130          | Public Safety Projects                 | (277,000.00)    | 448,436.08   | 161.89 %    | (23,083.33)         | 36,718.98   | 159.07 %   |
| 91140          | Public Health And Welfare Projects     | (6,000.00)      | 0.00         | 0.00 %      | (500.00)            | 0.00        | 0.00 %     |
| 91190          | Other General Government Projects      | 0.00            | 4,177.06     | 0.00 %      | 0.00                | 4,177.06    | 0.00 %     |
| 91200          | Highway & Street Capital Projects      | (89,820.00)     | 0.00         | 0.00 %      | (7,485.00)          | 0.00        | 0.00 %     |
| 99100          | Transfers Out                          | (55,546.00)     | 0.00         | 0.00 %      | (4,628.83)          | 0.00        | 0.00 %     |
|                | Total Expenditures                     | (589,227.00)    | 727,168.71   | 123.41 %    | (49,102.25)         | 105,683.21  | 215.23 %   |
| Total 171      | L General Capital Projects             | (216,781.00)    | 620,086.42   | 286.04 %    | (18,065.08)         | 79,774.59   | 441.60 %   |

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| 176 Highwa   | ay Capital Projects                    | •               | Year-To-Date |             | Month-To-Date       |          |          |
|--------------|--|-----------------|--------------|-------------|---------------------|----------|----------|
| Account      | Description                            | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual   | % of Avg |
| Revenues     |  |                 |              |             |                     |          |          |
| 40110        | Current Property Tax                   | 282,394.00      | (4,344.43)   | 1.54 %      | 23,532.83           | 0.00     | 0.00 %   |
| 40120        | Trustee's Collections - Prior Year     | 7,500.00        | (1,338.63)   | 17.85 %     | 625.00              | 0.00     | 0.00 %   |
| 40125        | Trustee's Collections - Bankruptcy     | 300.00          | (2.30)       | 0.77 %      | 25.00               | 0.00     | 0.00 %   |
| 40130        | Cir Clk/Clk & Master Collections-Pr Yr | 3,500.00        | (1,976.07)   | 56.46 %     | 291.67              | (254.33) | 87.20 %  |
| 40140        | Interest And Penalty                   | 1,000.00        | (114.34)     | 11.43 %     | 83.33               | 0.00     | 0.00 %   |
| 40163        | Payments In Lieu Of Taxes - Other      | 9,390.00        | 0.00         | 0.00 %      | 782.50              | 0.00     | 0.00 %   |
| 40320        | Bank Excise Tax                        | 88.00           | 0.00         | 0.00 %      | 7.33                | 0.00     | 0.00 %   |
|              | Total Revenues                         | 304,172.00      | (7,775.77)   | 2.56 %      | 25,347.67           | (254.33) | 1.00 %   |
| Expenditures |  |                 |              |             |                     |          |          |
| 91200        | Highway & Street Capital Projects      | (361,000.00)    | 249,140.33   | 69.01 %     | (30,083.33)         | 0.00     | 0.00 %   |
|              | Total Expenditures                     | (361,000.00)    | 249,140.33   | 69.01 %     | (30,083.33)         | 0.00     | 0.00 %   |
| Total 176    | Highway Capital Projects               | (56,828.00)     | 241,364.56   | 424.73 %    | (4,735.67)          | (254.33) | -5.37 %  |

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| 177 Education Capital Projects |                            | Year-To-Date    |        |             | Month-To-Date     |        |          |
|--------------------------------|----------------------------|-----------------|--------|-------------|-------------------|--------|----------|
| Account                        | Description                | Budget Estimate | Actual | % of Budget | Estimate  Avg/Mth | Actual | % of Avg |
| Expenditures                   |                            |                 |        |             |                   |        |          |
| 91300                          | Education Capital Projects | 0.00            | 434.25 | 0.00 %      | 0.00              | 161.70 | 0.00 %   |
|                                | Total Expenditures         | 0.00            | 434.25 | 100.00 %    | 0.00              | 161.70 | 0.00 %   |
| Total 177                      | Education Capital Projects | 0.00            | 434,25 | 100.00 %    | 0.00              | 161.70 | 0.00 %   |

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### Loudon County Budget Committee Meeting Minutes September 16, 2019

**COMMITTEE MEMBERS:** 

Mayor Rollen "Buddy" Bradshaw, Chair Commissioner Henry Cullen, Vice Chair Commissioner Bill Satterfield Commissioner David Meers Commissioner Van Shaver Tracy Blair, Budget Director

All members of the Budget Committee were present for the September 16, 2019 regular monthly meeting. Also in attendance were Loudon County Library Board Chair Barry Baker and Pat Hunter; EMA Director Daryl Smith arrived while the meeting was in progress.

The following items were considered:

#### Approval of August 16, 2019 meeting minutes

Commissioner Shaver made the motion to approve as presented; seconded by Commissioner Cullen. The motion *PASSED* unanimously upon the vote.

#### Discussion: Concerns of Loudon County Library Board - Barry Baker, Chair

Members of the committee received copies of information from the Library Board. Mr. Baker explained the Library Board's concern with staff safety and retention, as well as the Board's intent to request a \$58,000 increase in the FY 2021 budget. Upon request of Commissioner Satterfield, Mr. Baker agreed to provide the Committee with numbers of patrons served, which is kept daily by each library manager. **NO ACTION TAKEN** 

## Discussion: Maintenance of the Centerville Radio Facility located at 7000 Big Hill Road – EMA Director Daryl Smith

Mr. Smith made reference to the Antenna Site SubLease & Donation agreement dated September 2006 between Loudon County EMA and MidAmerica Towers. This agreement provides tower space to Loudon County for emergency radio communications in exchange for travel road maintenance and weed control. Additionally, a radio shelter, generator building, generator & propane tank were donated for the county's use. Loudon County's 800 MHz radios were purchased via a grant several years ago. Presently, the City of Chattanooga administers the Tennessee Valley Radio System and has equipment in the building at the site as well.

A few years ago Loudon County transferred the generator to the City of Chattanooga who assumed maintenance of the equipment, but continued to permit Loudon County's usage. This was accomplished



via an agreement that was ratified by both bodies. Mr. Smith and Maintenance Director Brian Brown met with Pat Rollins of the City of Chattanooga and proposed a similar transfer of the buildings with a request that Loudon County maintain our presence there, continuing to maintain the gravel road access. The Budget Committee concurred with the suggestion, and acknowledged the cost savings of electrical usage each month.

Mr. Rollins will contact Mr. Smith once an agreement is drafted. Thereafter, Mr. Smith will present the proposal to the Budget Committee for recommendation to full Commission. *NO ACTION TAKEN*.

#### Discussion: EMA vehicle

Per Mr. Smith, the EMA 2008 Ford Expedition with approximately 181,000 miles is currently in need of repairs. The mechanic confirmed the following options:

- 1. Utilize a friction modifier (an additive); approximately \$300 \$400; or
- 2. Rebuild the transmission; approximately \$400 \$5000.

Commissioner Satterfield questioned whether or not routine maintenance has been performed; Mr. Smith confirmed. The general consensus of the committee was to try the additive before approving an appropriation to purchase a new vehicle. **NO ACTION TAKEN** 

#### Discussion: Lighting project to illuminate the intersection of Hwy 321 and Hwy 95

Mayor Bradshaw and Ms. Blair informed the Committee that the State approved seven (7) lights at this intersection rather than three (3). Therefore, the cost is more than anticipated, \$11,421. Although the project has been discussed in previous meetings, a specific appropriation had not yet been established. Ms. Blair suggested payment from County General Fund 101-54130-399, in which a \$20,000 budget has been established for repair of traffic lights when necessary. Ms. Blair added that \$4,300 was expensed from this appropriation in the previous fiscal year and if there are comparable payments this year, an amendment will not be required. The Committee concurred with payment as discussed. *NO ACTION TAKEN* 

#### Discussion: Lighting Christensen Inlet (monthly power usage)

Mayor Bradshaw explained that Christensen is again operating and the lights on the road leading to the facility are also again operational. The county has received a \$343.61 invoice for monthly power usage (July – August 2019). The Committee questioned the County's obligation to pay the monthly service. Mayor Bradshaw agreed to research and provide an update to the Committee in this regard. The Committee concurred with payment of the current pending invoice. *NO ACTION TAKEN* 

Consideration of recommendation to approve line adjustments/amendments in the following funds:

- A. County General Fund 101
- B. Centre 75 Fund 119
- C. Highway Department Fund 131
- D. General Purpose School Fund 141
- E. School Federal Projects Fund 142

Proposed amendments for all funds were reviewed. Commissioner Shaver made the motion to recommend approval, seconded by Commissioner Meers, *PASSING UNANIMOUSLY* upon the vote.

Discussion: Unaudited FY 2019 Year End Report – Funds 101 and 141 Ms. Blair reviewed the report with the Committee. NO ACTION REQUIRED

#### Selection of Vice-Chair for the Budget Committee - Mayor Bradshaw

Commissioner Shaver made the motion to appoint Commission Cullen Vice Chair of the Budget Committee. This motion was seconded by Commissioner Satterfield, and *PASSED UNANIMOUSLY* 

All business concluded, Mayor Bradshaw declared the meeting adjourned.

Mayor Rollen "Buddy" Bradshaw

**Budget Committee Chair** 

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### LOUDON COUNTY CLERK CARRIE MCKELVEY COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774

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Notaries to be elected November 04,2019

SANDRA A HAGAN TERESA J HAUGER TINA HOWARD - KELLEY BILLY W. JOHNSON GIDGET L RUSSELL

KASEY JOLYN SEAY MALINDA R SWAGGERTY DORIS A VALENTINE LAUREN ALAYNE WILLIAMS