### LOUDON COUNTY COMMISSION LOUDON COUNTY, TENNESSEE Tuesday, September 3, 2019 6:00 P.M.

**Courthouse Annex** 

### **AGENDA**

**Regular Meeting** 

**Tom Montgomery** - Tennessee Risk Management – update on the courthouse fire

### **PUBLIC HEARING**

A RESOLUTION TO AMEND THE LOUDON COUNTY ZONING RESOLUTION, ARTICLE 7. SECTION 7.080 VARIANCES, A. APPLICATION AND SECTION 7.090 AMENDMENTS TO RESOLUTION PURSUANT TO TENNESSEE CODE ANNOTATED, SECTION 13-7-105

- 1. Opening of Meeting, Pledge of Allegiance to the Flag of the United States, Invocation
- 2. Roll Call
- 3. Election of Loudon County Commission Chairman and Chair Pro-Tempore for the September 2019-August 2020 Term
  - A. **Mayor Buddy Bradshaw** requests nominations for the election of the Loudon County Commission Chairperson for the September 2019 August 2020 term
  - B. Chairperson requests nominations for the election of the Loudon County Commission Chair-Pro Tempore for the September 2019 August 2020 term
- 4. Adoption of September 03, 2019 County Commission Agenda
- 5. Reading and Acceptance of the August 5, 2019 County Commission Meeting Minutes
- 6. General Public Comments

### 7. Reports of County Officials, Departments, and Committees

### A. Planning & Codes - Jim Jenkins

A RESOLUTION TO AMEND THE <u>LOUDON COUNTY ZONING RESOLUTION</u>, ARTICLE 7. SECTION 7.080 VARIANCES, A. APPLICATION AND SECTION 7.090 AMENDMENTS TO RESOLUTION PURSUANT TO <u>TENNESSEE CODE ANNOTATED</u>, SECTION 13-7-105

### B. Mayor Buddy Bradshaw

1. Grinder Pump for Loudon County Fire and Rescue

### C. Commissioner Van Shaver

1. Consider sending a letter to the Governor, State Representatives and Senators to request some kind of assistance with the jail population

### D. Purchasing Director - Susan Huskey

- 1. Contract for Regular Education Transportation Services
- 2. Contract for Special Education Transportation Services
- 3. Humana

### E. Commissioner - Gary Whitfield

1. Fenders Community Center

### F. Commissioner - Kelly Brewster

1. Solid Waste

### G. Director of Accounts & Budgets - Tracy Blair

- 1. Consideration of recommendation to approve application /acceptance of FY 2020 DGA Grant with the State Department of Health for wages and benefits of Loudon County Health Department employees; \$ 413,100; no matching funds required
- 2. Consideration of recommendation to approve amendments in the following funds:
  - A. County General Fund 101
  - B. Highway Department Fund 131
  - C. General Purpose School Fund 141
  - D. General Capital Projects Fund 171
- 3. Distribution of monthly reports
- H. Commissioner David Meers
  - 1. Notaries
- 8. Adjournment

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# A RESOLUTION TO AMEND THE <u>LOUDON COUNTY ZONING</u> <u>RESOLUTION</u>, ARTICLE 7. SECTION 7.080 VARIANCES, A. APPLICATION AND SECTION 7.090 AMENDMENTS TO RESOLUTION PURSUANT TO <u>TENNESSEE</u> <u>CODE ANNOTATED</u>, SECTION 13-7-105

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee Code Annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Resolution of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in the Loudon County <u>News Herald</u> on <u>July 31, 2019</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105;

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Loudon County Zoning Resolution</u> be amended by deleting Sections 7.080. Variances. A. Application and 7.090, Amendments to the Resolution, in their entireties and replacing them with the following:

#### Section 1.

#### Article 7. Section 7.080. Variances.

A. Application: After written denial of a permit, a property owner may make application for a variance by the first day of the month in which the variance request will be reviewed by the Board of Zoning Appeals, using any form that may be made available by the Board of Zoning Appeals. Signage notifying the public about the request shall be posted on the property 7 days prior to the meeting that it will be reviewed.

#### Section 2.

Article 7. Section 7.090. Amendments to the Resolution. The regulations and the number or boundaries of districts established by this Resolution may be amended. supplemented, changed, modified, or repealed by the Loudon County Commission, but in accordance with the Tennessee enabling legislation, no amendment shall become effective unless it is first submitted to and approved by the Loudon County Regional Planning Commission or, if disapproved, shall receive a majority vote of the entire membership of the Loudon County Commission, except that when the zoning map is amended within the areas which fall within the planning region of Lenoir City or Loudon, such amendments must also be submitted to and receive a recommendation from the Lenoir City or the Loudon Regional Planning Commission. Application for zoning amendments must be submitted to the Loudon County Planning Department by the first day of the month in which the request for the amendment will be considered by the Planning Commission. Signage notifying the public about the request shall be posted on the property 7 days prior to the meeting that it will be reviewed. Before finally adopting any such amendment, the County Commission shall hold a public hearing thereon, at least thirty (30) days' notice of the time and place of which shall be given by at least one (1) publication in a newspaper of general circulation in the County; and any such amendment shall be published at least once in the official newspaper of the County or in a newspaper of general circulation in the County. Rezoning requests submitted to the Planning Commission shall not be resubmitted if the request has been considered by the Planning Commission within 180 days.

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

| ATTEST: |  |  |  |  |
|---------|--|--|--|--|

### LOUDON COUNTY COMMISSION CHAIRMAN

DATE:

September 3, 2019

### APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission on  $\underline{\text{July } 16}$ ,  $\underline{2019}$  are as follows:

APPROVED: 11

DISAPPROVED: 0

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION

# LOUDON COUNTY COMMISSION LOUDON COUNTY, TENNESSEE

Monday, August 5, 2019 Courthouse Annex Building 6 P.M.



### **REGULAR COMMISSION MEETING**

- (1) Public Hearings
- A Resolution amending the <u>Zoning Map of Loudon County</u>, <u>Tennessee</u> pursuant to Chapter Seven, §13-7-105 of the <u>Tennessee Code Annotated</u>, to rezone approximately 2.19 acres from A-1 (Agricultural-Forestry District) to C-1 (Rural Center District), Loudon County Tax Map 044, Parcel 045.13, located at Hwy 321 and Hickory Valley Road, Lenoir City, TN, situated in the 3<sup>rd</sup> Legislative District
- A Resolution amending the <u>Zoning Map of Loudon County</u>, <u>Tennessee</u> pursuant to Chapter Seven, §13-7-105 of the <u>Tennessee Code Annotated</u>, to rezone approximately 20.18 acres from R-1 (Suburban Residential District) to R-1 (Suburban Residential District) with Planned Unit Development (PUD) Overlay, 2.5 units per acre, 10616 East Coast Tellico Parkway, Tax Map 078, Parcel 004.00, situated in the 3<sup>rd</sup> Legislative District
- A Resolution amending the <u>Zoning Map of Loudon County</u>, <u>Tennessee</u> pursuant to Chapter Seven, §13-7-105 of the <u>Tennessee Code Annotated</u>, to rezone approximately 1.08 acres from C-2 (General Commercial District) to C-1 (Rural Center District) Hwy 411 S, Tax Map 084, Parcels 046.00 and 047.00, situated in the 3<sup>rd</sup> Legislative District
- (2) Opening of Meeting

**BE IT REMEMBERED** that the Board of Commissioners of Loudon County convened in regular session in Loudon, Tennessee on the 5<sup>th</sup> day of August, 2019.

**Commission Chairman Henry Cullen** called the meeting to order at 6:01 P.M.

**Commissioner David Meers** opened the County Commission Meeting by leading the Pledge of Allegiance to the Flag of the United States of America, and then he gave the Invocation.

(3) Roll Call Upon Roll Call, the following Commissioners were present: Kelly Brewster, David Meers, Matthew Tinker, Bill Satterfield, Gary Whitfield, Henry Cullen, Harold Duff, Van Shaver, and Adam Waller (9)



The following Commissioners were absent: Hurley (1)

Thereupon Chairman Cullen announced the presence of a quorum.

Also present was the Honorable Mayor Buddy Bradshaw and Director of Accounts and Budgets, Tracy Blair. Chief Deputy Clerk Tammie Wampler was filling in for Deputy Clerk Christy Wampler.

(4) Agenda Adoption

**Chairman Cullen** requested that the August 05, 2019 Agenda be adopted. Commissioner Shaver made a motion to adopt the August 05, 2019 Commission Agenda. The motion was seconded by **Commissioner Tinker**.

Upon Voice Vote, the motion PASSED unanimously.

(5) Minutes Approved **Chairman Cullen** requested that the June 24, 2019 Commission Meeting Minutes be accepted and approved with the following amendments:

On Page # 2, Item # 9 Appropriations Resolution for FY 2019-2020, Amendment # 1 that the minutes be amended to state that *Commissioner Hurley* seconded the motion.

On Page # 3, Amendment # 2 Appropriations Resolution for FY 2019-2020 (continued from Page 2, Item 9), that the minutes be amended to state that <u>Commissioner Satterfield</u> seconded the motion.

On Page 5, Amendment # 1 (continued from Page # 4, Item # 10 Tax Levy Resolution) that the minutes be amended to state that *Commissioner Duff* seconded the motion.

-Also amended to state: Upon Roll Call Vote, the following Commissioners voted Aye: <u>Duff and Hurley</u> (2)

-Also amended to state: The following Commissioners voted Nay: <u>Shaver, Waller</u>, **Brewster, Meers, Satterfield, Whitfield,** and **Cullen** (7)

On Page # 10, Item # 24 Statutory Bond Michael Garren be amended to state: Chairman Cullen requested approval of a Statutory Bond for the new <u>Interim</u> Director of Schools Michael Garren. Commissioner Satterfield made a motion to approve the bond.

Commissioner Brewster seconded the motion.

**Commissioner Shaver** made a motion to accept and approve the June 24, 2019 Commission Meeting Minutes with the discussed amendments. The motion was seconded by **Commissioner Brewster**.

Upon Voice Vote, the motion PASSED unanimously.

(6) General Public Comments **Chairman Cullen** opened the floor for the comments by the General Public. The following people spoke:

- 1. Gail Link
- 2. Richard Anklin



Chairman Cullen closed the floor for General Public comments.

(7) Rezone Hwy 321 & Hickory Valley Rd Planning Director, Laura Smith presented commission with a resolution amending the Zoning Map of Loudon County, Tennessee pursuant to Chapter Seven, §13-7-105 of the Tennessee Code Annotated, to rezone approximately 2.19 acres from A-1 (Agricultural-Forestry District) to C-1 (Rural Center District), Loudon County Tax Map 044, Parcel 045.13, located at Hwy 321 and Hickory Valley Road, Lenoir City, TN, situated in the 3<sup>rd</sup> Legislative District

**Commissioner Satterfield** made a motion to approve the resolution and a second was made by **Commissioner Whitfield**.

Upon Voice Vote, the motion **PASSED** unanimously **RESOLUTION 08052019-A** 

(8) Rezone 1016 East Coast Tellico Parkway Planning Director, Laura Smith presented commission with a resolution amending the Zoning Map of Loudon County, Tennessee pursuant to Chapter Seven, §13-7-105 of the Tennessee Code Annotated, to rezone approximately 20.18 acres from R-1 (Suburban Residential District) to R-1 (Suburban Residential District) with Planned Unit Development (PUD) Overlay, 2.5 units per acre, 10616 East Coast Tellico Parkway, Tax Map 078, Parcel 004.00, situated in the 3<sup>rd</sup> Legislative District

**Commissioner Satterfield** made a motion to approve the resolution and a second was made by **Commissioner Meers**.

Upon Voice Vote, the motion PASSED unanimously RESOLUTION 08052019-B

(9) Rezone Hwy 411 S Planning Director, Laura Smith presented a resolution amending the Zoning Map of Loudon County, Tennessee pursuant to Chapter Seven, §13-7-105 of the Tennessee Code Annotated, to rezone approximately 1.08 acres from C-2 (General Commercial District) to C-1 (Rural Center District) Hwy 411 S, Tax Map 084, Parcels 046.00 and 047.00, situated in the 3<sup>rd</sup> Legislative District

**Commissioner Satterfield** made a motion to approve the resolution and a second was made by **Commissioner Tinker**.

Upon Voice Vote, the motion PASSED unanimously RESOLUTION 08052019-C

(10)Commissioner Hurley's Residency

Commissioner Shaver requested consideration of actions, if any, pertaining to Commissioner Hurley's residency. Commissioner Meers made a motion to take action with a (declatory judgement) to determine Commissioner Hurley's residency. After further discussion with the Commissioners, Commissioner Meers rescinded his motion and Commissioner Brewster made a motion that the District Attorney, Russell Johnson take action (quo warranto) to determine Commissioner Hurley's residency. The motion was seconded by Commissoner Whitfield. Chairman Cullen will submit a request to District Attorney, Russell Johnson.

Upon a Roll Call Vote, the following Commissioners voted AYE: Whitfield, Cullen, Duff, Shaver, Waller, Brewster, Meers, Tinker, Satterfield (9)

The following Commissioners voted NAY: (0)

The following Commissioners were absent: Hurley (1)

EXHIBIT 08052019-D

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Not Approved

(11)Budget Amendments Director of Accounts and Budgets, Tracy Blair requested consideration of recommendation to approve budget amendments in the Sheriff and Jail departments for revision in job classifications. Commissioner Shaver made a motion to approve the request and Commissioner Meers seconded the motion.

Upon Roll Call Vote, the following commissioners AYE: Satterfield, Whitfield, Cullen, Duff, Shaver, Waller, Brewster, Meers (8)

The following commissioners voted NAY: Tinker (1)

The following commissioners were absent: Hurley (1)

(12)Monthly Reports

Director of Accounts and Budgets, Tracy Blair distributed the following Financial Reports:

- A. Financial Summary Statement ending July 2019
  - **EXHIBIT 08052019-E**
- B. County General Fund 101 Year ending June 2020 EXHIBIT 08052019-F

(13)**Noataries** 

Commissioner Meers made a motion that was seconded by Commissioner Brewster to approve the following notaries:

Kelsey Adams, Stephanie Dawn Carter, Heather Doran, Laura Gordon, Wesley Vernon Henderson, Cynthia Lennex, Paul Howard Rogers, Anita Stallings, Anna Williams

Upon Voice Vote, the motion PASSED unanimously.

EXHIBIT 08052019-G



| (14)<br>Adjournment | There being no further business, a motion being duly made by <b>Commissioner Shaver</b> and seconde by <b>Chairman Waller</b> , the August 05, 2019 Loudon County Commission Meeting stood adjourned at 6:56 P.M. |                                   |  |  |  |  |  |  |
|---------------------|---|-----------------------------------|--|--|--|--|--|--|
|                     |   |                                   |  |  |  |  |  |  |
|                     |   | Loudon County Commission Chairman |  |  |  |  |  |  |
|                     | Attest:   |                                   |  |  |  |  |  |  |
|                     | Loudon County Clerk   |                                   |  |  |  |  |  |  |
|                     |   |                                   |  |  |  |  |  |  |
|                     |   | Loudon County Mayor               |  |  |  |  |  |  |

### RESOLUTION <u>08052019</u>-A

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE APPROXIMATELY 2.19 ACRES FROM A-1 AGRICULTRIAL-FORESTRY DISTRICT TO C-1 RURAL CENTER DISTRICT, LOUDON COUNTY TAX MAP 044, PARCEL 045.13 LOCATED AT HWY. 321 AND HICKORY VALLEY ROAD, LENOIR CITY, TN, SITUATED IN THE 3<sup>RD</sup> LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and;

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee, and;

WHEREAS, a notice of public hearing and a description of the resolution appeared in the Loudon County newspaper, the *News Herald* on <u>June 26, 2019</u> consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and the <u>Loudon County Zoning Resolution</u>, §7.090.

**NOW**, **THEREFORE**, **BE IT RESOLVED** by the Loudon County Commission that the **Zoning** Map of Loudon County, Tennessee be amended as follows:

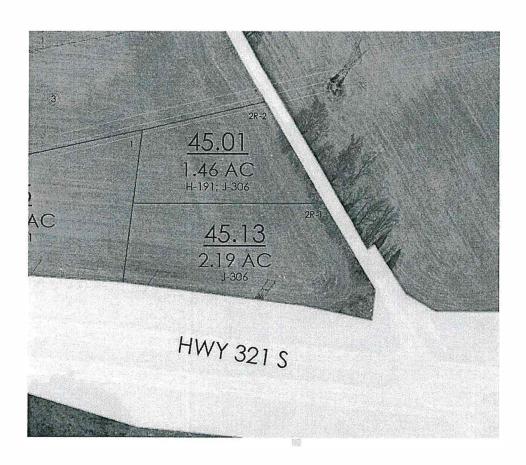
Located at Hwy. 321 and Hickory Valley Road, situated in the 3<sup>rd</sup> Legislative District, referenced by Tax Map 044, Parcel 045.13 be rezoned from A-1, Agricultural-Forestry District to C-1, Rural Center District as shown on the attached illustration, said illustration being made part of this Resolution.

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

| ATTEST   | LOUDON COUNTY CHAIRMAN                            |
|--|---|
|  | DATE:   |
| APPROVED: LOUDON COUNTY MA                         | YOR   |
| The votes on the question of approval of follows:  | this Resolution by the Planning Commission are as |
| APPROVED: 9  |   |
| DISAPPROVED: 0                                     |   |
| ATTEST: SECRETARY LOUDON CO<br>REGIONAL PLANNING C |   |
|  |   |

Dated:

## Loudon County - Parcel: 044 045.013



County: Loudon
Owner: OHARA PROPERTIES INC
Address: HWY 321 S 25884
Parcel Number: 044 045.013
Deeded Acreage: 2.185
Calculated Acreage: 0
Date of Imagery: 2015

# RESOLUTION 08053019-13

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE APPROXIMATELY 20.18 ACRES FROM R-1 (SUBURBAN RESIDENTIAL DISTRICT) TO R-1 SUBURBAN RESIDENTIAL DISTRICT WITH PLANNED UNIT DEVELOPMENT (PUD) OVERLAY, 2.5 UNITS PER ACRE, 10616 EAST COAST TELLICO PARKWAY, TAX MAP 078, PARCEL 004.00, SITUATED IN THE 3<sup>rd</sup> LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the <u>Tennessee Code</u> <u>annotated</u>, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in the Loudon County newspaper, News Herald on May 29, 2019 consistent with the provisions of Tennessee Code Annotated, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the Zoning Map of Loudon County, Tennessee be amended as follows:

Located at 10616 East Coast Tellico Parkway situated in the 3<sup>rd</sup> Legislative District, referenced by Tax Map 078, Parcel 004.00, be rezoned from R-1 (Suburban Residential District) to R-1 (Suburban Residential District with Planned Unit Development (PUD overlay) 2.5 units per acre, being specifically shown on the attached illustrations.

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

| ATTEST:   |  |
|---|--|
| LOUDON COUNTY CHAIRMAN  |  |
| DATE:   |  |
|   |  |
| APPROVED: LOUDON COUNTY MAYOR   |  |
| The votes on the question of approval of this Resolution by the Planning Commission are as follows: |  |
| APPROVED: 10  |  |
| DISAPPROVED: 1  |  |
| ATTEST: SECRETARY LOUDON COUNTY   |  |
| REGIONAL PLANNING COMMISSION  |  |
| Dated: 2019   |  |

### Loudon County - Tax Map: 078 Parcel: 004.00



County: Loudon Owner: LAUREL PROPERTIES Address: EASTCOAST TELLICO PKWY 10616 Parcel Number: 078 004.00

Deeded Acreage: 20.18 Calculated Acreage: 0 Date of Imagery: 2015

# RESOLUTION 08052019-C

# A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE APPROXIMATELY 1.08 ACRES FROM C-2 (GENERAL COMMERCIAL DISTRICT) TO C-1 (RURAL CENTER DISTRICT) HWY 411S, TAX MAP 084, PARCELS 046.00 AND 047.00, SITUATED IN THE 3<sup>rd</sup> LEGISLATIVE DISTRICT

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in the Loudon County newspaper, News Herald on May 29, 2019 consistent with the provisions of Tennessee Code Annotated, §13-7-105, and

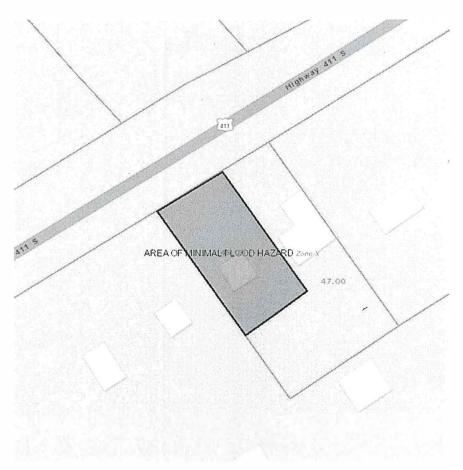
NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning Map of Loudon County</u>, <u>Tennessee</u> be amended as follows:

Located at 7409 and 7417 Hwy. 411S situated in the 3<sup>rd</sup> Legislative District, referenced by Tax Map 084, Parcels 046.00 and 047.00, be rezoned from C-2 (General Commercial District) to C-1 (Rural Center District), being specifically shown on the attached illustrations.

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

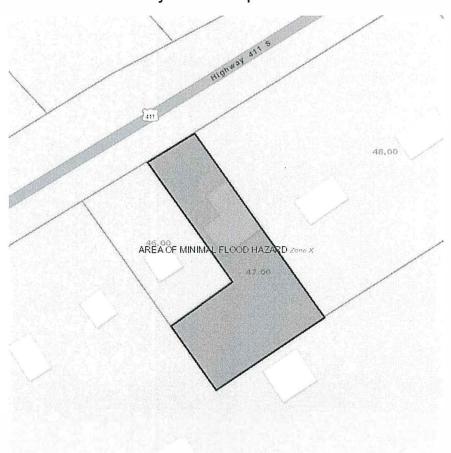
| ATTEST:   |
|---|
| LOUDON COUNTY CHAIRMAN  |
| DATE:   |
| <u>July 1, 2019</u>   |
| APPROVED: LOUDON COUNTY MAYOR   |
| ATTROVED, EOUDON COUNTY MATOR   |
| The votes on the question of approval of this Resolution by the Planning Commission are as follows: |
| APPROVED: 11  |
| DISAPPROVED: 0  |
| Famela & Malaw  |
| ATTEST: SECRETARY LOUDON COUNTY   |
| REGIONAL PLANNING COMMISSION  |
| Dated: 2019   |

## Loudon County – Tax Map 084 Parcel 046.00



County: Loudon Owner: HYDE MITCHELL Address: HWY 411 S 7417 Parcel Number: 084 046.00 Deeded Acreage: 0.53 Calculated Acreage: 0.53

## Loudon County - Tax Map 084 Parcel 047.00



County: Loudon Owner: HYDE MITCHELL Address: HWY 411 S 7409 Parcel Number: 084 047.00 Deeded Acreage: 0.55 Calculated Acreage: 0.55 August 5, 2019

As presented by Commissioner Shaver at the August 5<sup>th</sup> County Commission meeting - Consideration of actions, if any, pertaining to Commissioner Hurley's Residency

As of the August 5<sup>th</sup>, 2019 Loudon County Commission meeting the vote was in favor by all commissioners (9) Cullen, Duff, Shaver, Waller, Brewster, Meers, Tinker, Satterfield, Whitfield to go with the Quo Warranto recommendation from the five options presented to the county commission by Attorney Bob Bowman.

County Commission unanimously voted in favor to adopt a resolution asking District Attorney Russell Johnson, to file action to determine Commissioner Hurley's residency.

Henry Cullen

Chairman – Loudon County Commission

Template Name: LGC Defined LGC

# Loudon County Finance Summary Financial Statement July 2019

User: Date/Time:

Tracy Blair 8/5/2019 5:26 PM Page 1 of 23

| <b>101</b> Ger | neral                                  |                         | Year-To-Date |                  | Month-To-Date    |                          |                  |  |
|----------------|--|-------------------------|--------------|------------------|------------------|--------------------------|------------------|--|
| Accoun         | t Description                          | Budget Estimate         | Actual       | % of Budget      | Estimate Avg/Mth | Actual                   | % of Avg         |  |
| Revenues       |  |                         |              | <del></del>      |                  |                          | 70 01 AV9        |  |
| 40110          | Current Property Tax                   | 10,538,579.00           | 29,237.00    | -0.28 %          | 878,214.92       | 29,237.00                | -3.33 %          |  |
| 40120          | Trustee's Collections - Prior Year     | 130,000.00              | 0.00         | 0.00 %           | 10,833.33        | 0.00                     | 0.00 %           |  |
| 40125          | Trustee Collection-Bankruptcy          | 4,200.00                | 0.00         | 0.00 %           | 350.00           | 0.00                     | 0.00 %           |  |
| 40130          | Cir Clk/Clk & Master Collections-Pr Yr | 73,000.00               | 0.00         | 0.00 %           | 6,083.33         | 0.00                     | 0.00 %           |  |
| 40140          | Interest And Penalty                   | 33,000.00               | 0.00         | 0.00 %           | 2,750.00         | 0.00                     | 0.00 %           |  |
| 40163          | Payments In Lieu Of Taxes - Other      | 532,567.00              | 0.00         | 0.00 %           | 44,380.58        | 0.00                     | 0.00 %           |  |
| 40210          | Local Option Sales Tax                 | 265,100.00              | 0.00         | 0.00 %           | 22,091.67        | 0.00                     | 0.00 %           |  |
| 40220          | Hotel/Motel Tax                        | 440,000.00              | (699.23)     | 0.16 %           | 36,666.67        | (699.23)                 | 1.91 %           |  |
| 40250          | Litigation Tax - General               | 100,000.00              | 0.00         | 0.00 %           | 8,333.33         | 0.00                     | 0.00 %           |  |
| 40260          | Litigation Tax - Special Purpose       | 290,000.00              | 0.00         | 0.00 %           | 24,166.67        | 0.00                     | 0.00 %           |  |
| 40270          | Business Tax                           | 536,400.00              | 0.00         | 0.00 %           | 44,700.00        | 0.00                     |                  |  |
| 40275          | Mixed Drink Tax                        | 29,000.00               | 0.00         | 0.00 %           | 2,416.67         | 0.00                     | 0.00 %           |  |
| 40320          | Bank Excise Tax                        | 21,022.00               | 0.00         | 0.00 %           | 1,751.83         | 0.00                     | 0.00 %<br>0.00 % |  |
| 40330          | Wholesale Beer Tax                     | 95,000.00               | 0.00         | 0.00 %           | 7,916.67         | 0.00                     |                  |  |
| 41120          | Animal Registration                    | 63,500.00               | (5,800.00)   | 9.13 %           | 5,291.67         |                          | 0.00 %           |  |
| 41140          | Cable TV Franchise                     | 332,000.00              | (4,937.48)   | 1.49 %           | 27,666.67        | (5,800.00)<br>(4,937.48) | 109.61 %         |  |
| 41510          | Beer Permits                           | 3,500.00                | 0.00         | 0.00 %           | 291.67           |                          | 17.85 %          |  |
| 41520          | Building Permits                       | 415,330.00              | (39,214.00)  | 9,44 %           | 34,610.83        | 0.00                     | 0.00 %           |  |
| 41590          | Other Permits                          | 35,430.00               | (2,384.00)   | 6.73 %           | 2,952.50         | (39,214.00)              | 113.30 %         |  |
| 42151          | Interpreter Fee                        | 250.00                  | 0.00         | 0.00 %           | 20.83            | (2,384.00)               | 80.75 %          |  |
| 42180          | DUI Treatment Fines                    | 2,600.00                | 0.00         | 0.00 %           | 216.67           | 0.00                     | 0.00 %           |  |
| 42190          | Data Entry Fee - Circuit Court         | 1,200.00                | 0.00         | 0.00 %           | 100.00           | 0.00<br>0.00             | 0.00 %           |  |
| 42191          | Courtroom Security Fee                 | 5,000.00                | 0.00         | 0.00 %           | 416.67           |                          | 0.00 %           |  |
| 42210          | Fines                                  | 10,000.00               | 0.00         | 0.00 %           | 833.33           | 0.00                     | 0.00 %           |  |
| 42220          | Officers Costs                         | 20,000.00               | 0.00         | 0.00 %           | 1,666.67         | 0.00                     | 0.00 %           |  |
| 42240          | Drug Control Fines                     | 2,200.00                | 0.00         | 0.00 %           | 183.33           | 0.00                     | 0.00 %           |  |
| 42250          | Jail Fees                              | 1,560.00                | 0.00         | 0.00 %           |                  | 0.00                     | 0.00 %           |  |
| 42290          | Data Entry Fee - Criminal Court        | 1,000.00                | 0.00         | 0.00 %           | 130.00<br>83.33  | 0.00                     | 0.00 %           |  |
| 42292          | Victims Assistance Assessments         | 3,450.00                | 0.00         | 0.00 %           |                  | 0.00                     | 0.00 %           |  |
| 42310          | Fines                                  | 45,000.00               | 0.00         | 0.00 %           | 287.50           | 0.00                     | 0.00 %           |  |
| 42320          | Officers Costs                         | 113,000.00              | 0.00         | 0.00 %           | 3,750.00         | 0.00                     | 0.00 %           |  |
| 42330          | Games And Fish Fines                   | 500.00                  | 0.00         | 0.00 %           | 9,416.67         | 0.00                     | 0.00 %           |  |
| 42340          | Drug Control Fines                     | 7,500.00                | 0.00         | 0.00 %           | 41.67            | 0.00                     | 0.00 %           |  |
| 42350          | Jail Fees                              | 5,200.00                | 0.00         | 0.00 %           | 625.00           | 0.00                     | 0.00 %           |  |
| 42380          | DUI Treatment Fines                    | 15,000.00               | 0.00         |                  | 433.33           | 0.00                     | 0.00 %           |  |
| 42390          | Data Entry Fee - General Sessions      | ·                       |              | 0.00 %           | 1,250.00         | 0.00                     | 0.00 %           |  |
| 42391          | Courtroom Security Fee                 | 18,000.00<br>100,000.00 | 0.00<br>0.00 | 0.00 %<br>0.00 % | 1,500.00         | 0.00                     | 0.00 %           |  |
| 42392          | Victims Assistance Assessments         | 18,000.00               | 0.00         |                  | 8,333.33         | 0.00                     | 0.00 %           |  |
|                | A ICHING MASISTANICE MASSESSINETIES    | 10,000.00               | 0.00         | 0.00 %           | 1,500.00         | 0.00                     | 0.00 %           |  |

### Loudon County Finance Summary Financial Statement July 2019

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| 101   | General |                                    | Y                      | ear-To-Date |             | Moi<br>Estimate | nth-To-Date |            |
|-------|---------|------------------------------------|------------------------|-------------|-------------|-----------------|-------------|------------|
| Ac    | count   | Description                        | <b>Budget Estimate</b> | Actual      | % of Budget | Avg/Mth         | Actual      | % of Avg   |
| 42410 |         | Fines                              | 1,700.00               | 0.00        | 0.00 %      | 141.67          | 0.00        | 0.00 %     |
| 42490 |         | Data Entry Fee - Juvenile Court    | 673.00                 | 0.00        | 0.00 %      | 56.08           | 0.00        | 0.00 %     |
| 42520 |         | Officers Costs                     | 33,000.00              | 0.00        | 0.00 %      | 2,750.00        | 0.00        | 0.00 %     |
| 42530 |         | Data Entry Fee - Chancery Court    | 13,900.00              | 0.00        | 0.00 %      | 1,158.33        | 0.00        | 0.00 %     |
| 42591 |         | Courtroom Security Fee             | 2,580.00               | 0.00        | 0.00 %      | 215.00          | 0.00        | 0.00 %     |
| 42610 |         | Fines                              | 5,000.00               | 0.00        | 0.00 %      | 416.67          | 0.00        | 0.00 %     |
| 43370 |         | Telephone Commissions              | 50,000.00              | 0.00        | 0.00 %      | 4,166.67        | 0.00        | 0.00 %     |
| 43392 |         | Data Processing Fee -Register      | 21,000.00              | 0.00        | 0.00 %      | 1,750.00        | 0.00        | 0.00 %     |
| 43394 |         | Data Processing Fee - Sheriff      | 10,000.00              | 0.00        | 0.00 %      | 833.33          | 0.00        | 0.00 %     |
| 43395 |         | Sex Offender Registraion Fee       | 3,000.00               | 0.00        | 0.00 %      | 250.00          | 0.00        | 0.00 %     |
| 43396 |         | Data Processing Fee - County Clerk | 3,000.00               | 0.00        | 0.00 %      | 250.00          | 0.00        | 0.00 %     |
| 44110 |         | Investment Income                  | 20,000.00              | 0.00        | 0.00 %      | 1,666.67        | 0.00        | 0.00 %     |
| 44120 |         | Lease/Rentals                      | 2,600.00               | (250.00)    | 9.62 %      | 216.67          | (250.00)    | 115.38 %   |
| 44130 |         | Sale Of Materials And Supplies     | 2,200.00               | (150.00)    | 6.82 %      | 183.33          | (150.00)    | 81.82 %    |
| 44131 |         | Commissary Sales                   | 16,000.00              | 0.00        | 0.00 %      | 1,333.33        | 0.00        | 0.00 %     |
| 44140 |         | Sale Of Maps                       | 500.00                 | 0.00        | 0.00 %      | 41.67           | 0.00        | 0.00 %     |
| 44160 |         | Retirees' Insurance Payments       | 61,550.00              | (10,550.60) | 17.14 %     | 5,129.17        | (10,550.60) | 205.70 %   |
| 44161 |         | Cobra Insurance Payments           | 1,949.00               | (493.23)    | 25.31 %     | 162.42          | (493.23)    | 303.68 %   |
| 44170 |         | Miscellaneous Refunds              | 3,583.00               | 0.00        | 0.00 %      | 298.58          | 0.00        | 0.00 %     |
| 44180 |         | Expenditure Credits                | 0.00                   | (1,255.80)  | 0.00 %      | 0.00            | (1,255.80)  | 0.00 %     |
| 44530 |         | Sale Of Equipment                  | 500.00                 | 0.00        | 0.00 %      | 41.67           | 0.00        | 0.00 %     |
| 44570 |         | Contributions & Gifts              | 21,000.00              | (1,144.00)  | 5.45 %      | 1,750.00        | (1,144.00)  | 65.37 %    |
| 45510 |         | County Clerk                       | 483,000.00             | 0.00        | 0.00 %      | 40,250.00       | 0.00        | 0.00 %     |
| 45520 |         | Circuit Court Clerk                | 95,000.00              | 0.00        | 0.00 %      | 7,916.67        | 0.00        | 0.00 %     |
| 45540 |         | General Sessions Court Clerk       | 428,250.00             | 0.00        | 0.00 %      | 35,687.50       | 0.00        | 0.00 %     |
| 45550 |         | Clerk And Master                   | 60,000.00              | 0.00        | 0.00 %      | 5,000.00        | 0.00        | 0.00 %     |
| 45580 |         | Register                           | 328,000.00             | 0.00        | 0.00 %      | 27,333.33       | 0.00        | 0.00 %     |
| 45590 |         | Sheriff                            | 41,000.00              | 0.00        | 0.00 %      | 3,416.67        | 0.00        | 0.00 %     |
| 45610 |         | Trustee                            | 858,000.00             | 0.00        | 0.00 %      | 71,500.00       | 0.00        | 0.00 %     |
| 46110 |         | Juvenile Services Program          | 10,000.00              | 0.00        | 0.00 %      | 833.33          | 0.00        | 0.00 %     |
| 46140 |         | Aging Programs                     | 13,528.00              | 0.00        | 0.00 %      | 1,127.33        | 0.00        | 0.00 %     |
| 46210 |         | Law Enforcement Training Programs  | 25,800.00              | 0.00        | 0.00 %      | 2,150.00        | 0.00        | 0.00 %     |
| 46310 |         | Health Department Programs         | 406,400.00             | 0.00        | 0.00 %      | 33,866.67       | 0.00        | 0.00 %     |
| 46390 |         | Other Health And Welfare Grants    | 20,000.00              | (20,000.00) | 100.00 %    | 1,666.67        | (20,000.00) | 1,200.00 % |
| 46820 |         | Income Tax                         | 400,000.00             | 0.00        | 0.00 %      | 33,333.33       | 0.00        | 0.00 %     |
| 46830 |         | Beer Tax                           | 20,000.00              | 0.00        | 0.00 %      | 1,666.67        | 0.00        | 0.00 %     |
| 46835 |         | Vehicle Certificate Of Title Fees  | 9,000.00               | 0.00        | 0.00 %      | 750.00          | 0.00        | 0.00 %     |
| 46840 |         | Alcoholic Beverage Tax             | 64,975.00              | 0.00        | 0.00 %      | 5,414.58        | 0.00        | 0.00 %     |
| 46852 |         | State Revenue Sharing-             | 40,000.00              | 0.00        | 0.00 %      | 3,333.33        | 0.00        | 0.00 %     |

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| 101    | General |                                  | <b>Y</b>               | ear-To-Date |             |                     | nth-To-Date |            |
|--------|---------|----------------------------------|------------------------|-------------|-------------|---------------------|-------------|------------|
| Acc    | count   | Description                      | <b>Budget Estimate</b> | Actual      | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg   |
| 46915  |         | Contracted Prisoner Board        | 90,000.00              | 0.00        | 0.00 %      | 7,500.00            | 0.00        | 0.00 %     |
| 46960  |         | Registrar's Salary Supplement    | 15,000.00              | 0.00        | 0.00 %      | 1,250.00            | 0.00        | 0.00 %     |
| 46970  |         | State Shared Sales Tax - Cities  | 6,000.00               | 0.00        | 0.00 %      | 500.00              | 0.00        | 0.00 %     |
| 46980  |         | Other State Grants               | 180,000.00             | 0.00        | 0.00 %      | 15,000.00           | 0.00        | 0.00 %     |
| 46990  |         | Other State Revenues             | 52,000.00              | 0.00        | 0,00 %      | 4,333.33            | 0.00        | 0.00 %     |
| 47220  |         | Civil Defense Reimbursement      | 55,500.00              | 0.00        | 0.00 %      | 4,625.00            | 0.00        | 0.00 %     |
| 47235  |         | Homeland Security Grants         | 13,000.00              | 0.00        | 0.00 %      | 1,083.33            | 0.00        | 0.00 %     |
| 47590  |         | Other Federal Through State      | 39,067.00              | 0.00        | 0.00 %      | 3,255.58            | 0.00        | 0.00 %     |
| 48130  |         | Contributions                    | 5,000.00               | 0.00        | 0.00 %      | 416.67              | 0.00        | 0.00 %     |
| 48140  |         | Contracted Services              | 25,000.00              | 0.00        | 0.00 %      | 2,083.33            | 0.00        | 0.00 %     |
| 48610  |         | Donations                        | 16,000.00              | (2,205.99)  | 13.79 %     | 1,333.33            | (2,205.99)  | 165.45 %   |
| 49800  |         | Transfers In                     | 55,546.00              | 0.00        | 0.00 %      | 4,628.83            | 0.00        | 0.00 %     |
|        |         | Total Revenues                   | 18,435,889.00          | (59,847.33) | 0.32 %      | 1,536,324.08        | (59,847.33) | 3.90 %     |
| Expend | litures |                                  |                        |             |             |                     |             |            |
| 51100  |         | County Commission                | (207,782.00)           | 23,518.24   | 11.32 %     | (17,315.17)         | 23,518.24   | 135.82 %   |
| 51210  |         | Board Of Equalization            | (2,600.00)             | 0.00        | 0.00 %      | (216.67)            | 0.00        | 0.00 %     |
| 51220  |         | Beer Board                       | (5,000.00)             | 0.00        | 0.00 %      | (416.67)            | 0.00        | 0.00 %     |
| 51240  |         | Other Boards And Committees      | (7,150.00)             | 0.00        | 0.00 %      | (595.83)            | 0.00        | 0.00 %     |
| 51300  |         | County Mayor/Executive           | (237,726.00)           | 17,944.63   | 7.55 %      | (19,810.50)         | 17,944.63   | 90.58 %    |
| 51310  |         | Personnel Office                 | (45,802.00)            | 1,959.28    | 4.28 %      | (3,816.83)          | 1,959.28    | 51.33 %    |
| 51400  |         | County Attorney                  | (155,000.00)           | 30,000.00   | 19.35 %     | (12,916.67)         | 30,000.00   | 232.26 %   |
| 51500  |         | Election Commission              | (906,469.00)           | 18,776.33   | 2.07 %      | (75,539.08)         | 18,776.33   | 24.86 %    |
| 51600  |         | Register Of Deeds                | (303,452.00)           | 39,336.18   | 12.96 %     | (25,287.67)         | 39,336.18   | 155.55 %   |
| 51720  |         | Planning                         | (151,242.00)           | 11,294.04   | 7.47 %      | (12,603.50)         | 11,294.04   | 89.61 %    |
| 51750  |         | Codes Compliance                 | (316,152.00)           | 16,482.68   | 5.21 %      | (26,346.00)         | 16,482.68   | 62.56 %    |
| 51760  |         | Geographical Information Systems | (68,598.00)            | 8,115.80    | 11.83 %     | (5,716.50)          | 8,115.80    | 141.97 %   |
| 51800  |         | County Buildings                 | (1,278,624.00)         | 247,986.50  | 19.39 %     | (106,552.00)        | 247,986.50  | 232.74 %   |
| 51900  |         | Other General Administration     | (302,500.00)           | 270,404.00  | 89.39 %     | (25,208.33)         | 270,404.00  | 1,072.68 % |
| 51910  |         | Preservation Of Records          | (1,000.00)             | 0.00        | 0.00 %      | (83.33)             | 0.00        | 0.00 %     |
| 52100  |         | Accounting And Budgeting         | (656,361.00)           | 79,687.38   | 12.14 %     | (54,696.75)         | 79,687.38   | 145.69 %   |
| 52200  |         | Purchasing                       | (259,726.00)           | 16,793.84   | 6.47 %      | (21,643.83)         | 16,793.84   | 77.59 %    |
| 52300  |         | Property Assessor's Office       | (430,763.00)           | 71,361.65   | 16.57 %     | (35,896.92)         | 71,361.65   | 198.80 %   |
| 52400  |         | County Trustee's Office          | (378,668.00)           | 58,751.89   | 15.52 %     | (31,555.67)         | 58,751.89   | 186.18 %   |
| 52500  |         | County Clerk's Office            | (645,050.00)           | 54,940.07   | 8.52 %      | (53,754.17)         | 54,940.07   | 102.21 %   |
| 52600  |         | Data Processing                  | (190,253.00)           | 10,111.79   | 5.31 %      | (15,854.42)         | 10,111.79   | 63.78 %    |
| 53100  |         | Circuit Court                    | (451,991.00)           | 28,816.05   | 6.38 %      | (37,665.92)         | 28,816.05   | 76.50 %    |
| 53300  |         | General Sessions Court           | (695,227.00)           | 70,453.77   | 10.13 %     | (57,935.58)         | 70,453.77   | 121.61 %   |
| 53310  |         | General Sessions Judge           | (471,761.00)           | 37,406.14   | 7.93 %      | (39,313.42)         | 37,406.14   | 95.15 %    |

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| 101   | 101 General |                                       |                        | Year-To-Date |             | Month-To-Date  |              |             |  |
|-------|-------------|---------------------------------------|------------------------|--------------|-------------|----------------|--------------|-------------|--|
| Ac    | count       | Description                           | <b>Budget Estimate</b> | Actual       | % of Budget | Avg/Mth        | Actual       | % of Avg    |  |
| 53400 |             | Chancery Court                        | (282,236.00)           | 21,664.53    | 7.68 %      | (23,519.67)    | 21,664.53    | 92.11 %     |  |
| 53500 |             | Juvenile Court                        | (316,508.00)           | 30,661.75    | 9.69 %      | (26,375.67)    | 30,661.75    | 116.25 %    |  |
| 53700 |             | Judicial Commissioners                | (66,400.00)            | 3,824.73     | 5.76 %      | (5,533.33)     | 3,824.73     | 69.12 %     |  |
| 53900 |             | Other Administration Of Justice       | (18,760.00)            | 79.00        | 0.42 %      | (1,563.33)     | 79.00        | 5.05 %      |  |
| 53920 |             | Courtroom Security                    | (2,000.00)             | 0.00         | 0.00 %      | (166.67)       | 0.00         | 0.00 %      |  |
| 53930 |             | Victim Assistance Programs            | (22,000.00)            | 0.00         | 0.00 %      | (1,833.33)     | 0.00         | 0.00 %      |  |
| 54110 |             | Sheriff's Department                  | (5,300,376.00)         | 616,904.43   | 11.64 %     | (441,698.00)   | 616,904.43   | 139.67 %    |  |
| 54120 |             | Special Patrols                       | (20,000.00)            | 0.00         | 0.00 %      | (1,666.67)     | 0.00         | 0.00 %      |  |
| 54130 |             | Traffic Control                       | (22,500.00)            | 2,212.23     | 9.83 %      | (1,875.00)     | 2,212.23     | 117.99 %    |  |
| 54160 |             | Administration Of The Sexual Offender | (1,500.00)             | 0.00         | 0.00 %      | (125.00)       | 0.00         | 0.00 %      |  |
| 54210 |             | Jail                                  | (4,285,006.00)         | 430,604.45   | 10.05 %     | (357,083.83)   | 430,604.45   | 120:59 %    |  |
| 54320 |             | Rural Fire Protection                 | (240,000.00)           | 0.00         | 0.00 %      | (20,000.00)    | 0.00         | 0.00 %      |  |
| 54410 |             | Civil Defense                         | (221,717.00)           | 18,486.63    | 8.34 %      | (18,476.42)    | 18,486.63    | 100.06 %    |  |
| 54610 |             | County Coroner/Medical Examiner       | (109,000.00)           | 25,000.00    | 22.94 %     | (9,083.33)     | 25,000.00    | 275.23 %    |  |
| 54900 |             | Other Public Safety                   | (541,500.00)           | 0.00         | 0.00 %      | (45,125.00)    | 0.00         | 0.00 %      |  |
| 55110 |             | Local Health Center                   | (42,241.00)            | 11,555.15    | 27.36 %     | (3,520.08)     | 11,555.15    | 328.26 %    |  |
| 55120 |             | Rabies And Animal Control             | (455,898.00)           | 85,732.91    | 18.81 %     | (37,991.50)    | 85,732.91    | 225.66 %    |  |
| 55190 |             | Other Local Health Services           | (406,400.00)           | 17,101.67    | 4.21 %      | (33,866.67)    | 17,101.67    | 50.50 %     |  |
| 55900 |             | Other Public Health And Welfare       | (20,000.00)            | 0.00         | 0.00 %      | (1,666.67)     | 0.00         | 0.00 %      |  |
| 56100 |             | Adult Activities                      | (3,000.00)             | 0.00         | 0.00 %      | (250.00)       | 0.00         | 0.00 %      |  |
| 56300 |             | Senior Citizens Assistance            | (271,188.00)           | 17,671.12    | 6.52 %      | (22,599.00)    | 17,671.12    | 78.19 %     |  |
| 57100 |             | Agricultural Extension Service        | (178,389.00)           | 119.71       | 0.07 %      | (14,865.75)    | 119.71       | 0.81 %      |  |
| 57500 |             | Soil Conservation                     | (21,335.00)            | 549.95       | 2.58 %      | (1,777.92)     | 549.95       | 30.93 %     |  |
| 57700 |             | Flood Control                         | (2,000.00)             | 0.00         | 0.00 %      | (166.67)       | 0.00         | 0.00 %      |  |
| 57800 |             | Storm Water Management                | (4,000.00)             | 0.00         | 0.00 %      | (333.33)       | 0.00         | 0.00 %      |  |
| 58110 |             | Tourism                               | (145,000.00)           | 0.00         | 0.00 %      | (12,083.33)    | 0.00         | 0.00 %      |  |
| 58120 |             | Industrial Development                | (166,430.00)           | 3,884.48     | 2.33 %      | (13,869.17)    | 3,884.48     | 28.01 %     |  |
| 58130 |             | Housing And Urban Development         | (6,750.00)             | 0.00         | 0.00 %      | (562.50)       | 0.00         | 0.00 %      |  |
| 58300 |             | Veteran's Services                    | (48,761.00)            | 3,352.95     | 6.88 %      | (4,063.42)     | 3,352.95     | 82.52 %     |  |
| 58500 |             | Contributions To Other Agencies       | (83,100.00)            | 0.00         | 0.00 %      | (6,925.00)     | 0.00         | 0.00 %      |  |
| 58600 |             | Employee Benefits                     | (2,500.00)             | 398,671.00   | 15,946.84 % | (208.33)       | 398,671.00   | 11,362.08 % |  |
| 58900 |             | Miscellaneous                         | (330,000.00)           | 0.00         | 0.00 %      | (27,500.00)    | 0.00         | 0.00 %      |  |
| 82110 |             | General Government                    | (50,000.00)            | 0.00         | 0.00 %      | (4,166.67)     | 0.00         | 0.00 %      |  |
|       |             | Total Expenditures                    | (21,855,392.00)        | 2,802,216.95 | 12.82 %     | (1,821,282.67) | 2,802,216.95 | 153.86 %    |  |
| Total | 101         | General                               | (3,419,503.00)         | 2,742,369.62 | 80.20 %     | (284,958.58)   | 2,742,369.62 | 962.37 %    |  |

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| 112 Courtho       | use & Jail Maintenance        | ١                      | 'ear-To-Date |             | Month-To-Date |        |          |  |
|-------------------|-------------------------------|------------------------|--------------|-------------|---------------|--------|----------|--|
| Account           | Description                   | <b>Budget Estimate</b> | Actual       | % of Budget | Avg/Mth       | Actual | % of Avg |  |
| Revenues<br>40266 | Litigation Tax-Jail, Wrkhse,  | 100,000.00             | 0.00         | 0.00 %      | 8,333.33      | 0.00   | 0.00 %   |  |
|                   | Total Revenues                | 100,000.00             | 0.00         | 0.00 %      | 8,333.33      | 0.00   | 0.00 %   |  |
| Expenditures      |                               |                        |              |             |               |        |          |  |
| 58900             | Miscellaneous                 | (2,000.00)             | 0.00         | 0.00 %      | (166.67)      | 0.00   | 0.00 %   |  |
| 99100             | Transfers Out                 | (125,000.00)           | 0.00         | 0.00 %      | (10,416.67)   | 0.00   | 0.00 %   |  |
|                   | Total Expenditures            | (127,000.00)           | 0.00         | 0.00 %      | (10,583.33)   | 0.00   | 0.00 %   |  |
| Total 112         | Courthouse & Jail Maintenance | (27,000.00)            | 0.00         | 0.00 %      | (2,250.00)    | 0.00   | 0.00 %   |  |

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| 114 Law Lib  | prary                            |                 | Year-To-Date |             | Mo<br>Estimate |        |          |
|--------------|----------------------------------|-----------------|--------------|-------------|----------------|--------|----------|
| Account      | Description                      | Budget Estimate | Actual       | % of Budget | Avg/Mth        | Actual | % of Avg |
| Revenues     |                                  |                 |              |             |                |        |          |
| 40260        | Litigation Tax - Special Purpose | 4,500.00        | 0.00         | 0.00 %      | 375.00         | 0.00   | 0.00 %   |
|              | Total Revenues                   | 4,500.00        | 0.00         | 0.00 %      | 375.00         | 0.00   | 0.00 %   |
| Expenditures |                                  |                 |              |             |                |        |          |
| 56500        | Libraries                        | (4,600.00)      | 79.99        | 1.74 %      | (383.33)       | 79.99  | 20.87 %  |
| 58900        | Miscellaneous                    | (150.00)        | 0.00         | 0.00 %      | (12.50)        | 0.00   | 0.00 %   |
|              | Total Expenditures               | (4,750.00)      | 79.99        | 1.68 %      | (395.83)       | 79.99  | 20.21 %  |
| Total 114    | Law Library                      | (250.00)        | 79.99        | 32.00 %     | (20.83)        | 79.99  | 383.95 % |

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| 115   | Public Lib | brary                                  |                 | Year-To-Date |             |                   | nth-To-Date |            |
|-------|------------|--|-----------------|--------------|-------------|-------------------|-------------|------------|
|       | count      | Description                            | Budget Estimate | Actual       | % of Budget | Estimate  Avg/Mth | Actual      | % of Avg   |
| Reven | ues        |  |                 |              |             |                   |             |            |
| 40110 |            | Current Property Tax                   | 308,868.00      | 1,027.00     | -0.33 %     | 25,739.00         | 1,027.00    | -3.99 %    |
| 40120 |            | Trustee's Collections - Prior Year     | 3,500.00        | 0.00         | 0.00 %      | 291.67            | 0.00        | 0.00 %     |
| 40125 |            | Trustee's Collections - Bankruptcy     | 200.00          | 0.00         | 0.00 %      | 16.67             | 0.00        | 0.00 %     |
| 40130 |            | Cir Clk/Clk & Master Collections-Pr Yr | 2,000.00        | 0.00         | 0.00 %      | 166.67            | 0.00        | 0.00 %     |
| 40140 |            | Interest And Penalty                   | 900.00          | 0.00         | 0.00 %      | 75.00             | 0.00        | 0.00 %     |
| 40163 |            | Payments In Lieu Of Taxes - Other      | 10,300.00       | 0.00         | 0.00 %      | 858.33            | 0.00        | 0.00 %     |
| 40320 |            | Bank Excise Tax                        | 400.00          | 0.00         | 0.00 %      | 33.33             | 0.00        | 0.00 %     |
| 43350 |            | Copy Fees                              | 4,950.00        | (369.80)     | 7.47 %      | 412.50            | (369.80)    | 89.65 %    |
| 43360 |            | Library Fees                           | 4,600.00        | (294.84)     | 6.41 %      | 383.33            | (294.84)    | 76.91 %    |
| 44130 |            | Sale Of Materials And Supplies         | 150.00          | 0.00         | 0.00 %      | 12.50             | 0.00        | 0.00 %     |
| 44160 |            | Retirees' Insurance Payments           | 1,171.00        | (4,406.28)   | 376.28 %    | 97.58             | (4,406.28)  | 4,515.40 % |
| 44570 |            | Contributions & Gifts                  | 275.00          | (52.35)      | 19.04 %     | 22.92             | (52.35)     | 228.44 %   |
| 48130 |            | Contributions                          | 31,415.00       | 0.00         | 0.00 %      | 2,617.92          | 0.00        | 0.00 %     |
| 48610 |            | Donations                              | 3,000.00        | (13,700.00)  | 456.67 %    | 250.00            | (13,700.00) | 5,480.00 % |
|       |            | Total Revenues                         | 371,729.00      | (17,796.27)  | 4.79 %      | 30,977.42         | (17,796.27) | 57.45 %    |
| Expen | ditures    |  |                 |              |             |                   |             |            |
| 56500 |            | Libraries                              | (332,206.00)    | 48,052.52    | 14.46 %     | (27,683.83)       | 48,052.52   | 173.58 %   |
| 58900 |            | Miscellaneous                          | (6,500.00)      | 0.00         | 0.00 %      | (541.67)          | 0.00        | 0.00 %     |
|       |            | Total Expenditures                     | (338,706.00)    | 48,052.52    | 14.19 %     | (28,225.50)       | 48,052.52   | 170.25 %   |
| Total | 115        | Public Library                         | 33,023.00       | 30,256.25    | -91.62 %    | 2,751.92          | 30,256.25   | -1,099.46  |

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| 116 Solid    | Waste/Sanitation                 |                 | Year-To-Date |             | Mo<br>Estimate | nth-To-Date |            |
|--------------|----------------------------------|-----------------|--------------|-------------|----------------|-------------|------------|
| Account      | Description                      | Budget Estimate | Actual       | % of Budget | Avg/Mth        | Actual      | % of Avg   |
| Revenues     |                                  |                 |              |             | •              |             |            |
| 40210        | Local Option Sales Tax           | 656,260.00      | 0.00         | 0.00 %      | 54,688.33      | 0.00        | 0.00 %     |
| 44145        | Sale Of Recycled Materials       | 131,000.00      | 0.00         | 0.00 %      | 10,916.67      | 0.00        | 0.00 %     |
| 44160        | Retirees' Insurance Payments     | 82.00           | (91.50)      | 111.59 %    | 6.83           | (91.50)     | 1,339.02 % |
| 46170        | Solid Waste Grants               | 50,000.00       | 0.00         | 0.00 %      | 4,166.67       | 0.00        | 0.00 %     |
| 46430        | Litter Program                   | 49,100.00       | 0.00         | 0.00 %      | 4,091.67       | 0.00        | 0.00 %     |
|              | Total Revenues                   | 886,442.00      | (91.50)      | 0.01 %      | 73,870.17      | (91.50)     | 0.12 %     |
| Expenditures |                                  |                 |              |             |                |             |            |
| 55720        | Sanitation Education/Information | (49,100.00)     | 8,000.00     | 16.29 %     | (4,091.67)     | 8,000.00    | 195.52 %   |
| 55732        | Convenience Centers              | (809,285.00)    | 247,783.80   | 30.62 %     | (67,440.42)    | 247,783.80  | 367.41 %   |
|              | Total Expenditures               | (858,385.00)    | 255,783.80   | 29.80 %     | (71,532.08)    | 255,783.80  | 357.58 %   |
| Total 116    | Solid Waste/Sanitation           | 28,057.00       | 255,692.30   | -911.33 %   | 2,338.08       | 255,692.30  | -          |

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| 119 Industr  | ial/Economic Development        |                 | Year-To-Date |             |                     | Month-To-Date |          |  |
|--------------|---------------------------------|-----------------|--------------|-------------|---------------------|---------------|----------|--|
| Account      | Description                     | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual        | % of Avg |  |
| Revenues     |                                 |                 |              |             |                     |               |          |  |
| 44120        | Lease/Rentals                   | 21,295.00       | (2,650.00)   | 12.44 %     | 1,774.58            | (2,650.00)    | 149.33 % |  |
|              | Total Revenues                  | 21,295.00       | (2,650.00)   | 12.44 %     | 1,774.58            | (2,650.00)    | 149.33 % |  |
| Expenditures |                                 |                 |              |             |                     |               |          |  |
| 58120        | Industrial Development          | (12,300.00)     | 0.00         | 0.00 %      | (1,025.00)          | 0.00          | 0.00 %   |  |
|              | Total Expenditures              | (12,300.00)     | 0.00         | 0.00 %      | (1,025.00)          | 0.00          | 0.00 %   |  |
| Total 119    | Industrial/Economic Development | 8,995.00        | (2,650.00)   | 29.46 %     | 749.58              | (2,650.00)    | 353.53 % |  |

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| <b>122</b> Drug C | Control                            |                 | Year-To-Date |             |                     | nth-To-Date |          |
|-------------------|------------------------------------|-----------------|--------------|-------------|---------------------|-------------|----------|
| Account           | Description                        | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg |
| Revenues          |                                    |                 |              |             |                     |             |          |
| 42240             | Drug Control Fines                 | 15,000.00       | 0.00         | 0.00 %      | 1,250.00            | 0.00        | 0.00 %   |
| 42340             | Drug Control Fines                 | 6,000.00        | 0.00         | 0.00 %      | 500.00              | 0.00        | 0.00 %   |
| 42865             | Drug Task Force Forfeitures And    | 25,000.00       | 0.00         | 0.00 %      | 2,083.33            | 0.00        | 0.00 %   |
| 42910             | Proceeds From Confiscated Property | 25,000.00       | 0.00         | 0.00 %      | 2,083.33            | 0.00        | 0.00 %   |
| 44570             | Contributions & Gifts              | 20,000.00       | 0.00         | 0.00 %      | 1,666.67            | 0.00        | 0.00 %   |
|                   | Total Revenues                     | 91,000.00       | 0.00         | 0.00 %      | 7,583.33            | 0.00        | 0.00 %   |
| Expenditures      |                                    |                 |              |             |                     |             |          |
| 54150             | Drug Enforcement                   | (135,150.00)    | 25,808.46    | 19.10 %     | (11,262.50)         | 25,808.46   | 229.15 % |
|                   | Total Expenditures                 | (135,150.00)    | 25,808.46    | 19.10 %     | (11,262.50)         | 25,808.46   | 229.15 % |
| Total 122         | Drug Control                       | (44,150.00)     | 25,808.46    | 58.46 %     | (3,679.17)          | 25,808.46   | 701.48 % |

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| 128 Other S           | Special Revenue Fund       | ,               | ear-To-Date |             | Month-To-Date Estimate |        |          |
|-----------------------|----------------------------|-----------------|-------------|-------------|------------------------|--------|----------|
| Account               | Description                | Budget Estimate | Actual      | % of Budget | Avg/Mth                | Actual | % of Avg |
| Revenues<br>47700     | Asset Forfeiture Funds     | 1,000.00        | 0.00        | 0.00 %      | 83.33                  | 0.00   | 0.00 %   |
|                       | Total Revenues             | 1,000.00        | 0.00        | 0.00 %      | 83.33                  | 0.00   | 0.00 %   |
| Expenditures<br>54150 | Drug Enforcement           | (1,000.00)      | 0.00        | 0.00 %      | (83.33)                | 0.00   | 0.00 %   |
|                       | Total Expenditures         | (1,000.00)      | 0.00        | 0.00 %      | (83.33)                | 0.00   | 0.00 %   |
| Total 128             | Other Special Revenue Fund | 0.00            | 0.00        | 100.00 %    | 0.00                   | 0.00   | 0.00 %   |

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| 131    | Highwa  | y/Public Works                         |                 | Year-To-Date |             |                     | onth-To-Date |            |
|--------|---------|--|-----------------|--------------|-------------|---------------------|--------------|------------|
| Ace    | count   | Description                            | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual       | % of Avg   |
| Revenu | ies     |  |                 |              |             |                     |              |            |
| 40110  |         | Current Property Tax                   | 548,903.00      | 1,810.00     | -0.33 %     | 45,741.92           | 1,810.00     | -3.96 %    |
| 40120  |         | Trustee's Collections - Prior Year     | 15,000.00       | 0.00         | 0.00 %      | 1,250.00            | 0.00         | 0.00 %     |
| 40125  |         | Bankruptcy                             | 540.00          | 0.00         | 0.00 %      | 45.00               | 0.00         | 0.00 %     |
| 40130  |         | Cir Clk/Clk & Master Collections-Pr Yr | 5,500.00        | 0.00         | 0.00 %      | 458.33              | 0.00         | 0.00 %     |
| 40140  |         | Interest And Penalty                   | 2,000.00        | 0.00         | 0.00 %      | 166.67              | 0.00         | 0.00 %     |
| 40163  |         | Payments In Lieu Of Taxes - Other      | 18,155.00       | 0.00         | 0.00 %      | 1,512.92            | 0.00         | 0.00 %     |
| 40280  |         | Mineral Severance Tax                  | 60,000.00       | 0.00         | 0.00 %      | 5,000.00            | 0.00         | 0.00 %     |
| 40320  |         | Bank Excise Tax                        | 1,000.00        | 0.00         | 0.00 %      | 83.33               | 0.00         | 0.00 %     |
| 44130  |         | Sale Of Materials And Supplies         | 15,000.00       | (7,580.00)   | 50.53 %     | 1,250.00            | (7,580.00)   | 606.40 %   |
| 44160  |         | Retirees' Insurance Payments           | 25,535.00       | (3,358.13)   | 13.15 %     | 2,127.92            | (3,358.13)   | 157.81 %   |
| 44170  |         | Miscellaneous Refunds                  | 3,000.00        | 0.00         | 0.00 %      | 250.00              | 0.00         | 0.00 %     |
| 44530  |         | Sale Of Equipment                      | 8,000.00        | 0.00         | 0.00 %      | 666.67              | 0.00         | 0.00 %     |
| 46410  |         | Bridge Program                         | 87,808.00       | 0.00         | 0.00 %      | 7,317.33            | 0.00         | 0.00 %     |
| 46420  |         | State Aid Program                      | 412,833.00      | 0.00         | 0.00 %      | 34,402.75           | 0.00         | 0.00 %     |
| 46920  |         | Gasoline And Motor Fuel Tax            | 2,263,671.00    | 0.00         | 0.00 %      | 188,639.25          | 0.00         | 0.00 %     |
| 46930  |         | Petroleum Special Tax                  | 31,458.00       | 0.00         | 0.00 %      | 2,621.50            | 0.00         | 0.00 %     |
| 47590  |         | Other Federal Through State            | 947,618.00      | 0.00         | 0.00 %      | 78,968.17           | 0.00         | 0.00 %     |
|        |         | Total Revenues                         | 4,446,021.00    | (9,128.13)   | 0.21 %      | 370,501.75          | (9,128.13)   | 2.46 %     |
| Expend | litures |  |                 |              |             |                     |              |            |
| 61000  |         | Administration                         | (852,211.00)    | 56,358.58    | 6.61 %      | (71,017.58)         | 56,358.58    | 79.36 %    |
| 62000  |         | Highway And Bridge Maintenance         | (672,500.00)    | 597,928.00   | 88.91 %     | (56,041.67)         | 597,928.00   | 1,066.93 % |
| 63100  |         | Operation And Maintenance Of           | (304,500.00)    | 231,650.00   | 76.08 %     | (25,375.00)         | 231,650.00   | 912.91 %   |
| 65000  |         | Other Charges                          | (185,100.00)    | 135,152.84   | 73.02 %     | (15,425.00)         | 135,152.84   | 876.19 %   |
| 66000  |         | Employee Benefits                      | (477,282.00)    | 79,977.03    | 16.76 %     | (39,773.50)         | 79,977.03    | 201.08 %   |
| 68000  |         | Capital Outlay                         | (1,897,881.00)  | 81,187.61    | 4.28 %      | (158,156.75)        | 81,187.61    | 51.33 %    |
| 99100  |         | Transfers Out                          | (14,082.00)     | 0.00         | 0.00 %      | (1,173.50)          | 0.00         | 0.00 %     |
|        |         | Total Expenditures                     | (4,403,556.00)  | 1,182,254.06 | 26.85 %     | (366,963.00)        | 1,182,254.06 | 322.17 %   |
| Total  | 131     | Highway/Public Works                   | 42,465.00       | 1,173,125.93 | -2,762.57 % | 3,538.75            | 1,173,125.93 | _          |

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| 141 Gener    | al Purpose School                      | 1               | ear-To-Date |             | Month-To-Date       |             |          |  |
|--------------|--|-----------------|-------------|-------------|---------------------|-------------|----------|--|
| Account      | Description                            | Budget Estimate | Actual      | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg |  |
| Revenues     |  |                 |             | 3           |                     |             |          |  |
| 40110        | Current Property Tax                   | 9,691,448.00    | 32,985.00   | -0.34 %     | 807,620.67          | 32,985.00   | -4.08 %  |  |
| 40120        | Trustee's Collections - Prior Year     | 187,000.00      | 0.00        | 0.00 %      | 15,583.33           | 0.00        | 0.00 %   |  |
| 40125        | Bankruptcy                             | . 20,000.00     | 0.00        | 0.00 %      | 1,666.67            | 0.00        | 0.00 %   |  |
| 40130        | Cir Clk/Clk & Master Collections-Pr Yr | 190,000.00      | 0.00        | 0.00 %      | 15,833.33           | 0.00        | 0.00 %   |  |
| 40140        | Interest And Penalty                   | 44,000.00       | 0.00        | 0.00 %      | 3,666.67            | 0.00        | 0.00 %   |  |
| 40163        | Payments In Lieu Of Taxes - Other      | 324,645.00      | 0.00        | 0.00 %      | 27,053.75           | 0.00        | 0.00 %   |  |
| 40210        | Local Option Sales Tax                 | 4,000,000.00    | 0.00        | 0.00 %      | 333,333.33          | 0.00        | 0.00 %   |  |
| 40275        | Mixed Drink Tax                        | 25,000.00       | (360.50)    | 1.44 %      | 2,083.33            | (360.50)    | 17.30 %  |  |
| 40320        | Bank Excise Tax                        | 20,000.00       | 0.00        | 0.00 %      | 1,666.67            | 0.00        | 0.00 %   |  |
| 40350        | Interstate Telecommunications Tax      | 2,900.00        | 0.00        | 0.00 %      | 241.67              | 0.00        | 0.00 %   |  |
| 41110        | Marriage Licenses                      | 1,200.00        | 0.00        | 0.00 %      | 100.00              | 0.00        | 0.00 %   |  |
| 43570        | Receipts From Individual Schools       | 15,000.00       | 0.00        | 0.00 %      | 1,250.00            | 0.00        | 0.00 %   |  |
| 44110        | Investment Income                      | 30,000.00       | 0.00        | 0.00 %      | 2,500.00            | 0.00        | 0.00 %   |  |
| 44160        | Retirees' Insurance Payments           | 62,400.00       | (12,880.15) | 20.64 %     | 5,200.00            | (12,880.15) | 247.70 % |  |
| 44170        | Miscellaneous Refunds                  | 2,000.00        | 0.00        | 0.00 %      | 166.67              | 0.00        | 0.00 %   |  |
| 46511        | Basic Education Program                | 21,452,000.00   | 0.00        | 0.00 %      | 1,787,666.67        | 0.00        | 0.00 %   |  |
| 46515        | Early Childhood Education              | 734,715.00      | 0.00        | 0.00 %      | 61,226.25           | 0.00        | 0.00 %   |  |
| 46590        | Other State Education Funds            | 368,092.00      | 0.00        | 0.00 %      | 30,674.33           | 0.00        | 0.00 %   |  |
| 46591        | Coordinated School Health              | 160,000.00      | 0.00        | 0.00 %      | 13,333.33           | 0.00        | 0.00 %   |  |
| 46594        | Family Resource Centers                | 29,611.00       | 0.00        | 0.00 %      | 2,467.58            | 0.00        | 0.00 %   |  |
| 46610        | Career Ladder Program                  | 88,600.00       | 0.00        | 0.00 %      | 7,383.33            | 0.00        | 0.00 %   |  |
| 46851        | State Revenue Sharing -T.V.A.          | 1,150,000.00    | (1,654.89)  | 0.14 %      | 95,833.33           | (1,654.89)  | 1.73 %   |  |
| 47640        | Rotc Reimbursement                     | 66,000.00       | (17,229.13) | 26.10 %     | 5,500.00            | (17,229.13) | 313.26 % |  |
|              | Total Revenues                         | 38,664,611.00   | 860.33      | 0.00 %      | 3,222,050.92        | 860.33      | -0.03 %  |  |
| Expenditures |  |                 |             |             |                     |             |          |  |
| 71100        | Regular Instruction Program            | (22,011,737.00) | 187,375.20  | 0.85 %      | (1,834,311.42)      | 187,375.20  | 10.22 %  |  |
| 71200        | Special Education Program              | (3,050,660.00)  | 24,480.46   | 0.80 %      | (254,221.67)        | 24,480.46   | 9.63 %   |  |
| 71300        | Vocational Education Program           | (1,221,888.00)  | 65,763.73   | 5.38 %      | (101,824.00)        | 65,763.73   | 64.59 %  |  |
| 72110        | Attendance                             | (53,257.00)     | 0.00        | 0.00 %      | (4,438.08)          | 0.00        | 0.00 %   |  |
| 72120        | Health Services                        | (587,267.00)    | 10,917.67   | 1.86 %      | (48,938.92)         | 10,917.67   | 22.31 %  |  |
| 72130        | Other Student Support                  | (1,154,303.00)  | 31,474.40   | 2.73 %      | (96,191.92)         | 31,474.40   | 32.72 %  |  |
| 72210        | Regular Instruction Program            | (1,708,946.00)  | 50,910.94   | 2.98 %      | (142,412.17)        | 50,910.94   | 35.75 %  |  |
| 72220        | Special Education Program              | (730,027.00)    | 105,552.15  | 14.46 %     | (60,835.58)         | 105,552.15  | 173.50 % |  |
| 72230        | Vocational Education Program           | (159,827.00)    | 20,862.80   | 13.05 %     | (13,318.92)         | 20,862.80   | 156.64 % |  |
| 72250        | Technology                             | (960,858.00)    | 283,589.09  | 29.51 %     | (80,071.50)         | 283,589.09  | 354.17 % |  |
| 72310        | Board Of Education                     | (641,223.00)    | 237,918.17  | 37.10 %     | (53,435.25)         | 237,918.17  | 445.25 % |  |
| 72320        | Office Of The Superintendent           | (370,624.00)    | 107,001.58  | 28.87 %     | (30,885.33)         | 107,001.58  | 346.45 % |  |

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| 141 Genera | eneral Purpose School     |                        | Year-To-Date |             | Month-To-Date Estimate |              |          |
|------------|---------------------------|------------------------|--------------|-------------|------------------------|--------------|----------|
| Account    | Description               | <b>Budget Estimate</b> | Actual       | % of Budget | Avg/Mth                | Actual       | % of Avg |
| 72410      | Office Of The Principal   | (1,207,823.00)         | 189,534.63   | 15.69 %     | (100,651.92)           | 189,534.63   | 188.31 % |
| 72510      | Fiscal Services           | (88,076.00)            | 7,084.66     | 8.04 %      | (7,339.67)             | 7,084.66     | 96.53 %  |
| 72610      | Operation Of Plant        | (3,265,906.00)         | 1,520,978.84 | 46.57 %     | (272,158.83)           | 1,520,978.84 | 558.86 % |
| 72620      | Maintenance Of Plant      | (250,000.00)           | 67,446.48    | 26.98 %     | (20,833.33)            | 67,446.48    | 323.74 % |
| 72710      | Transportation            | (1,927,901.00)         | 13,594.48    | 0.71 %      | (160,658.42)           | 13,594.48    | 8.46 %   |
| 73300      | Community Services        | (361,850.00)           | 7,923.34     | 2.19 %      | (30,154.17)            | 7,923.34     | 26.28 %  |
| 73400      | Early Childhood Education | (827,270.00)           | 81,767.80    | 9.88 %      | (68,939.17)            | 81,767.80    | 118.61 % |
|            | Total Expenditures        | (40,579,443.00)        | 3,014,176.42 | 7.43 %      | (3,381,620.25)         | 3,014,176.42 | 89.13 %  |
| Total 141  | General Purpose School    | (1,914,832.00)         | 3,015,036.75 | 157.46 %    | (159,569.33)           | 3,015,036.75 | 1,889.48 |

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| <b>142</b> Sch | nool Federal Projects                 | Y               | ear-To-Date |             |                  | nth-To-Date |          |  |
|----------------|---------------------------------------|-----------------|-------------|-------------|------------------|-------------|----------|--|
| Accoun         | t Description                         | Budget Estimate | Actual      | % of Budget | Estimate Avg/Mth | Actual      | % of Avg |  |
| Revenues       |                                       |                 |             |             |                  |             |          |  |
| 47131          | Vocational Educ - Basic Grants To     | 83,068.00       | 0.00        | 0.00 %      | 6,922.33         | 0.00        | 0.00 %   |  |
| 47141          | Title 1 Grants To Local Educ Agencies | 908,131.00      | 0.00        | 0.00 %      | 75,677.58        | 0.00        | 0.00 %   |  |
| 47143          | Special Education - Grants To States  | 1,012,682.00    | 0.00        | 0.00 %      | 84,390.17        | 0.00        | 0.00 %   |  |
| 47145          | Special Education Preschool Grants    | 17,236.00       | 0.00        | 0.00 %      | 1,436.33         | 0.00        | 0.00 %   |  |
| 47146          | English Language Acquisition Grants   | 16,411.00       | 0.00        | 0.00 %      | 1,367.58         | 0.00        | 0.00 %   |  |
| 47147          | Safe And Drug-Free Schools-St Grants  | 41,346.00       | 0.00        | 0.00 %      | 3,445.50         | 0.00        | 0.00 %   |  |
| 47189          | Eisenhower Prof Development State     | 139,050.00      | 0.00        | 0.00 %      | 11,587.50        | 0.00        | 0.00 %   |  |
|                | Total Revenues                        | 2,217,924.00    | 0.00        | 0.00 %      | 184,827.00       | 0.00        | 0.00 %   |  |
| Expenditure    | es                                    |                 |             |             |                  |             |          |  |
| 71100          | Regular Instruction Program           | (722,786.00)    | 4,188.00    | 0.58 %      | (60,232.17)      | 4,188.00    | 6.95 %   |  |
| 71200          | Special Education Program             | (673,090.00)    | 0.00        | 0.00 %      | (56,090.83)      | 0.00        | 0.00 %   |  |
| 71300          | Vocational Education Program          | (51,869.00)     | 0.00        | 0.00 %      | (4,322.42)       | 0.00        | 0.00 %   |  |
| 72130          | Other Student Support                 | (64,160.00)     | 2,265.00    | 3.53 %      | (5,346.67)       | 2,265.00    | 42.36 %  |  |
| 72210          | Regular Instruction Program           | (342,191.00)    | 14,170.74   | 4.14 %      | (28,515.92)      | 14,170.74   | 49.69 %  |  |
| 72220          | Special Education Program             | (356,828.00)    | 24,568.85   | 6.89 %      | (29,735.67)      | 24,568.85   | 82.62 %  |  |
| 72230          | Vocational Education Program          | (7,000.00)      | 300.00      | 4.29 %      | (583.33)         | 300.00      | 51.43 %  |  |
|                | Total Expenditures                    | (2,217,924.00)  | 45,492.59   | 2.05 %      | (184,827.00)     | 45,492.59   | 24.61 %  |  |
| Total 14       | School Federal Projects               | 0.00            | 45,492.59   | 100.00 %    | 0.00             | 45,492.59   | 0.00 %   |  |

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| 143   | Central | Cafeteria                        |                 | Year-To-Date |             | Estimate     | Month-To-Date |          |
|-------|---------|----------------------------------|-----------------|--------------|-------------|--------------|---------------|----------|
| A     | ccount  | Description                      | Budget Estimate | Actual       | % of Budget | Avg/Mth      | Actual        | % of Avg |
| Reven | ues     |                                  |                 |              |             |              |               |          |
| 43521 |         | Lunch Payments - Children        | 430,000.00      | 0.00         | 0.00 %      | 35,833.33    | 0.00          | 0.00 %   |
| 43522 |         | Lunch Payments - Adults          | 35,000.00       | 0.00         | 0.00 %      | 2,916.67     | 0.00          | 0.00 %   |
| 43525 |         | A La Carte Sales                 | 10,500.00       | 0.00         | 0.00 %      | 875.00       | 0.00          | 0.00 %   |
| 43570 |         | Receipts From Individual Schools | 100.00          | 0.00         | 0.00 %      | 8.33         | 0.00          | 0.00 %   |
| 44110 |         | Investment Income                | 1,000.00        | 0.00         | 0.00 %      | 83.33        | 0.00          | 0.00 %   |
| 46520 |         | School Food Service              | 25,000.00       | 0.00         | 0.00 %      | 2,083.33     | 0.00          | 0.00 %   |
| 46980 |         | Other State Grants               | 12,000.00       | 0.00         | 0.00 %      | 1,000.00     | 0.00          | 0.00 %   |
| 47111 |         | USDA School Lunch Program        | 1,174,500.00    | 0.00         | 0.00 %      | 97,875.00    | 0.00          | 0.00 %   |
| 47113 |         | Breakfast                        | 356,000.00      | 0.00         | 0.00 %      | 29,666.67    | 0.00          | 0.00 %   |
| 47114 |         | USDA - Other                     | 186,000.00      | (10.50)      | 0.01 %      | 15,500.00    | (10.50)       | 0.07 %   |
| 47990 |         | Other Direct Federal Revenue     | 150,000.00      | (58,221.00)  | 38.81 %     | 12,500.00    | (58,221.00)   | 465.77 % |
|       |         | Total Revenues                   | 2,380,100.00    | (58,231.50)  | 2.45 %      | 198,341.67   | (58,231.50)   | 29.36 %  |
| Expen | ditures |                                  |                 |              |             |              |               |          |
| 73100 |         | Food Service                     | (2,380,100.00)  | 151,661.88   | 6.37 %      | (198,341.67) | 151,661.88    | 76.46 %  |
|       |         | Total Expenditures               | (2,380,100.00)  | 151,661.88   | 6.37 %      | (198,341.67) | 151,661.88    | 76.46 %  |
| Total | 143     | Central Cafeteria                | 0.00            | 93,430.38    | 100.00 %    | 0.00         | 93,430.38     | 0.00 %   |

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| 151    | General Debt Service |  | Y               | 'ear-To-Date |             |                  | nth-To-Date |          |
|--------|----------------------|--|-----------------|--------------|-------------|------------------|-------------|----------|
| Ac     | count                | Description                            | Budget Estimate | Actual       | % of Budget | Estimate Avg/Mth | Actual      | % of Avg |
| Revenu | ues                  |  |                 |              |             |                  |             |          |
| 40110  |                      | Current Property Tax                   | 1,653,768.00    | 3,751.00     | -0.23 %     | 137,814.00       | 3,751.00    | -2.72 %  |
| 40120  |                      | Trustee's Collections - Prior Year     | 20,000.00       | 0.00         | 0.00 %      | 1,666.67         | 0.00        | 0.00 %   |
| 40125  |                      | Bankruptcy                             | 1,000.00        | 0.00         | 0.00 %      | 83.33            | 0.00        | 0.00 %   |
| 40130  |                      | Cir Clk/Clk & Master Collections-Pr Yr | 15,000.00       | 0.00         | 0.00 %      | 1,250.00         | 0.00        | 0.00 %   |
| 40140  |                      | Interest And Penalty                   | 6,000.00        | 0.00         | 0.00 %      | 500.00           | 0.00        | 0.00 %   |
| 40163  |                      | Payments In Lieu Of Taxes - Other      | 84,810.00       | 0.00         | 0.00 %      | 7,067.50         | 0.00        | 0.00 %   |
| 40320  |                      | Bank Excise Tax                        | 1,000.00        | 0.00         | 0.00 %      | 83.33            | 0.00        | 0.00 %   |
| 44110  |                      | Investment Income                      | 3,000.00        | 0.00         | 0.00 %      | 250.00           | 0.00        | 0.00 %   |
| 44514  |                      | Revenue From Joint Ventures (Govt      | 27,000.00       | 0.00         | 0.00 %      | 2,250.00         | 0.00        | 0.00 %   |
| 48140  |                      | Contracted Services                    | 234,420.00      | 0.00         | 0.00 %      | 19,535.00        | 0.00        | 0.00 %   |
| 49800  |                      | Transfers In                           | 125,000.00      | 0.00         | 0.00 %      | 10,416.67        | 0.00        | 0.00 %   |
|        |                      | Total Revenues                         | 2,170,998.00    | 3,751.00     | -0.17 %     | 180,916.50       | 3,751.00    | -2.07 %  |
| Expen  | ditures              |  |                 |              |             |                  |             |          |
| 82110  |                      | General Government                     | (882,000.00)    | 0.00         | 0.00 %      | (73,500.00)      | 0.00        | 0.00 %   |
| 82210  |                      | General Government                     | (563,240.00)    | 2,505.60     | 0.44 %      | (46,936.67)      | 2,505.60    | 5.34 %   |
| 82310  |                      | General Government                     | (271,920.00)    | 16,956.00    | 6.24 %      | (22,660.00)      | 16,956.00   | 74.83 %  |
|        |                      | Total Expenditures                     | (1,717,160.00)  | 19,461.60    | 1.13 %      | (143,096.67)     | 19,461.60   | 13.60 %  |
| Total  | 151                  | General Debt Service                   | 453,838.00      | 23,212.60    | -5.11 %     | 37,819.83        | 23,212.60   | -61.38 % |

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| 156    | Educati | on Debt Service                        |                        | Year-To-Date |             | Mo                  |          |          |
|--------|---------|--|------------------------|--------------|-------------|---------------------|----------|----------|
| Ac     | count   | Description                            | <b>Budget Estimate</b> | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual   | % of Avg |
| Revenu | ues     |  |                        |              |             | *                   |          |          |
| 40110  |         | Current Property Tax                   | 3,318,688.00           | 8,471.00     | -0.26 %     | 276,557.33          | 8,471.00 | -3.06 %  |
| 40120  |         | Trustee's Collections - Prior Year     | 60,000.00              | 0.00         | 0.00 %      | 5,000.00            | 0.00     | 0.00 %   |
| 40125  |         | Bankruptcy                             | 3,000.00               | 0.00         | 0.00 %      | 250.00              | 0.00     | 0.00 %   |
| 40130  |         | Cir Clk/Clk & Master Collections-Pr Yr | 46,000.00              | 0.00         | 0.00 %      | 3,833.33            | 0.00     | 0.00 %   |
| 40140  |         | Interest And Penalty                   | 18,000.00              | 0.00         | 0.00 %      | 1,500.00            | 0.00     | 0.00 %   |
| 40163  |         | Payments In Lieu Of Taxes - Other      | 162,060.00             | 0.00         | 0.00 %      | 13,505.00           | 0.00     | 0.00 %   |
| 40285  |         | Adequate Facilities/Development Tax    | 600,000.00             | 0.00         | 0.00 %      | 50,000.00           | 0.00     | 0.00 %   |
| 40320  |         | Bank Excise Tax                        | 5,170.00               | 0.00         | 0.00 %      | 430.83              | 0.00     | 0.00 %   |
| 44110  |         | Investment Income                      | 60,000.00              | 0.00         | 0.00 %      | 5,000.00            | 0.00     | 0.00 %   |
|        |         | Total Revenues                         | 4,272,918.00           | 8,471.00     | -0.20 %     | 356,076.50          | 8,471.00 | -2.38 %  |
| Expend | ditures |  |                        |              |             |                     |          |          |
| 82130  |         | Education                              | (3,615,000.00)         | 0.00         | 0.00 %      | (301,250.00)        | 0.00     | 0.00 %   |
| 82230  |         | Education                              | (1,478,975.00)         | 0.00         | 0.00 %      | (123,247.92)        | 0.00     | 0.00 %   |
| 82330  |         | Education                              | (130,000.00)           | 706.25       | 0.54 %      | (10,833.33)         | 706.25   | 6.52 %   |
|        |         | Total Expenditures                     | (5,223,975.00)         | 706.25       | 0.01 %      | (435,331.25)        | 706.25   | 0.16 %   |
| Total  | 156     | Education Debt Service                 | (951,057.00)           | 9,177.25     | 0.96 %      | (79,254.75)         | 9,177.25 | 11.58 %  |

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| 171    | 171 General Capital Projects  Account Description |  | ١               | 'ear-To-Date |             |                     | nth-To-Date |            |
|--------|---|--|-----------------|--------------|-------------|---------------------|-------------|------------|
| Ac     |   |  | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg   |
| Revenu | ıes   |  |                 |              |             | *                   |             |            |
| 40110  |   | Current Property Tax                   | 164,141.00      | 545.00       | -0.33 %     | 13,678.42           | 545.00      | -3.98 %    |
| 40120  |   | Trustee's Collections - Prior Year     | 2,200.00        | 0.00         | 0.00 %      | 183.33              | 0.00        | 0.00 %     |
| 40125  |   | Bankruptcy                             | 100.00          | 0.00         | 0.00 %      | 8.33                | 0.00        | 0.00 %     |
| 40130  |   | Cir Clk/Clk & Master Collections-Pr Yr | 4,600.00        | 0.00         | 0.00 %      | 383.33              | 0.00        | 0.00 %     |
| 40140  |   | Interest And Penalty                   | 500.00          | 0.00         | 0.00 %      | 41.67               | 0.00        | 0.00 %     |
| 40163  |   | Payments In Lieu Of Taxes - Other      | 5,463.00        | 0.00         | 0.00 %      | 455.25              | 0.00        | 0.00 %     |
| 40210  |   | Local Option Sales Tax                 | 178,460.00      | 0.00         | 0.00 %      | 14,871.67           | 0.00        | 0.00 %     |
| 40320  |   | Bank Excise Tax                        | 221.00          | 0.00         | 0.00 %      | 18.42               | 0.00        | 0.00 %     |
| 44570  |   | Contributions & Gifts                  | 2,500.00        | (107.50)     | 4.30 %      | 208.33              | (107.50)    | 51.60 %    |
| 49800  |   | Transfers In                           | 14,081.00       | 0.00         | 0.00 %      | 1,173.42            | 0.00        | 0.00 %     |
|        |   | Total Revenues                         | 372,266.00      | 437.50       | -0.12 %     | 31,022.17           | 437.50      | -1.41 %    |
| Expend | ditures   |  |                 |              |             |                     |             |            |
| 58900  |   | Miscellaneous                          | (4,000.00)      | 0.00         | 0.00 %      | (333.33)            | 0.00        | 0.00 %     |
| 91110  |   | General Administration Projects        | (200,000.00)    | 0.00         | 0.00 %      | (16,666.67)         | 0.00        | 0.00 %     |
| 91120  |   | Administration Of Justice Projects     | (61,261.00)     | 97,765.17    | 159.59 %    | (5,105.08)          | 97,765.17   | 1,915.06%  |
| 91130  |   | Public Safety Projects                 | (168,000.00)    | 231,980.00   | 138.08 %    | (14,000.00)         | 231,980.00  | 1,657.00 % |
| 91200  |   | Highway & Street Capital Projects      | (89,820.00)     | 0.00         | 0.00 %      | (7,485.00)          | 0.00        | 0.00 %     |
| 99100  |   | Transfers Out                          | (55,546.00)     | 0.00         | 0.00 %      | (4,628.83)          | 0.00        | 0.00 %     |
|        |   | Total Expenditures                     | (578,627.00)    | 329,745.17   | 56.99 %     | (48,218.92)         | 329,745.17  | 683.85 %   |
| Total  | 171   | General Capital Projects               | (206,361.00)    | 330,182.67   | 160.00 %    | (17,196.75)         | 330,182.67  | 1,920.03   |

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| 176 Highw           | ay Capital Projects                    | ,               | Year-To-Date |             |                     | nth-To-Date |          |
|---------------------|--|-----------------|--------------|-------------|---------------------|-------------|----------|
| Account Description |  | Budget Estimate | Actual       | % of Budget | Estimate<br>Avg/Mth | Actual      | % of Avg |
| Revenues            |  |                 |              |             |                     |             |          |
| 40110               | Current Property Tax                   | 282,394.00      | 936.00       | -0.33 %     | 23,532.83           | 936.00      | -3.98 %  |
| 40120               | Trustee's Collections - Prior Year     | 7,500.00        | 0.00         | 0.00 %      | 625.00              | 0.00        | 0.00 %   |
| 40125               | Trustee's Collections - Bankruptcy     | 300.00          | 0.00         | 0.00 %      | 25.00               | 0.00        | 0.00 %   |
| 40130               | Cir Clk/Clk & Master Collections-Pr Yr | 3,500.00        | 0.00         | 0.00 %      | 291.67              | 0.00        | 0.00 %   |
| 40140               | Interest And Penalty                   | 1,000.00        | 0.00         | 0.00 %      | 83.33               | 0.00        | 0.00 %   |
| 40163               | Payments In Lieu Of Taxes - Other      | 9,390.00        | 0.00         | 0.00 %      | 782.50              | 0.00        | 0.00 %   |
| 40320               | Bank Excise Tax                        | 88.00           | 0.00         | 0.00 %      | 7.33                | 0.00        | 0.00 %   |
|                     | Total Revenues                         | 304,172.00      | 936.00       | -0.31 %     | 25,347.67           | 936.00      | -3.69 %  |
| Expenditures        | *                                      |                 |              |             |                     |             |          |
| 91200               | Highway & Street Capital Projects      | (361,000.00)    | 0.00         | 0.00 %      | (30,083.33)         | 0.00        | 0.00 %   |
|                     | Total Expenditures                     | (361,000.00)    | 0.00         | 0.00 %      | (30,083.33)         | 0.00        | 0.00 %   |
| Total 176           | Highway Capital Projects               | (56,828.00)     | 936.00       | 1.65 %      | (4,735.67)          | 936.00      | 19.76 %  |

|      | A              | 3 C  | D         | E                  | F           | G          | Н             |
|------|----------------|--|-----------|--------------------|-------------|------------|---------------|
| 1    |                | General Fund 101   |           |                    |             |            |               |
| 2    |                | 8/26/2019 12:12  | 2019-2020 | 2019-2020          | Approved    | Proposed   | Proposed      |
| 3    | Account Number |  | Org Bgt   | Amds               | Amded Bgt   | Amds       | Amded Budget  |
| 4    |                |  | 0, 8, 58, |                    | , imate bg. |            | remoca Dauger |
| 1183 | 54000          | Public Safety  |           |                    |             |            |               |
| 1184 |                |  |           |                    | 8           |            |               |
| 1185 | 54110          | Sheriff's Department   |           |                    |             |            |               |
| 1186 | 101            | County Official/Administrative Officer (Sheriff)   | 93,742    |                    | 93,742      |            | 93,742        |
| 1187 | 103            | Assistants (Chief Deputies)  | 127,069   |                    | 127,069     |            | 127,069       |
| 1188 | 106            | Deputies - 4 New Employees - 3 Patrol, I Court   | 174,224   |                    | 174,224     |            | 174,224       |
| 1189 | 106            | Deputies (XTRA = \$41,200)   | 1,223,897 |                    | 1,223,897   | (45,032)   | 1,178,865     |
| 1190 | 108            | Investigator(s)  | 155,017   |                    | 155,017     |            | 155,017       |
| 1191 | 109            | Captain(s)   | 56,544    |                    | 56,544      |            | 56,544        |
| 1192 | 110            | Lieutenant(s)  | 158,013   |                    | 158,013     |            | 158,013       |
| 1193 | 115            | Sergeant(s)  | 103,345   |                    | 103,345     | 51,688     | 155,033       |
| 1194 | 120            | Computer Programmer (XTRA = \$3,399)   | 47,023    |                    | 47,023      |            | 47,023        |
| 1195 | 140            | Salary Supplement (Inservice reimb by State)   | 29,400    |                    | 29,400      |            | 29,400        |
| 1196 | 161            | Secretary(ies)   | 35,176    |                    | 35,176      |            | 35,176        |
| 1197 | 162            | Clerical Personnel   | 104,065   |                    | 104,065     |            | 104,065       |
| 1198 | 166            | Custodial Personnel  | 29,236    |                    | 29,236      |            | 29,236        |
| 1199 | 169            | Part-time Personnel (Deputies)   | 50,000    |                    | 50,000      |            | 50,000        |
| 1200 | 170            | School Resource O Ficer - 2 New Employees  | 87,112    |                    | 87,112      |            | 87,112        |
| 1201 | 170            | School Resource Officer (XTRA = \$15,450)  | 409,222   |                    | 409,222     |            | 409,222       |
| 1202 | 187            |  | 150,000   |                    | 150,000     |            | 150,000       |
| 1203 | 187-STBLT      | Overtime (GHSO Grant; Seatbelt Usage)  |           |                    | 0           |            | 0             |
| 1204 | 187-STBLT-F15  | Overtime (GHSO Grant; Seatbelt Usage-FY2015)   |           |                    | 0           |            | 0             |
| 1205 | 187-GHSOG      | Overtime Pay (GHSO Grant)  |           |                    | 0           |            | 0             |
| 1206 | 201            | Social Security  | 188,052   |                    | 188,052     | 412        | 188,464       |
| 1207 | 201-STBLT      | Social Sec (GHSO Grant; Seatbelt Usage)  |           |                    | 0           |            | 0             |
| 1208 | 201-STBLT-F15  |  |           |                    | 0           |            | 0             |
| 1209 | 201-GHSOG      | Social Security (GHSO Grant)   |           |                    | 0           |            | 0             |
| 1210 | 204            | State Retirement   | 11,305    |                    | 11,305      |            | 11,305        |
| 1211 | 204            | State Retirement - Improved Benefit 55/25  | 287,372   |                    | 287,372     | 800        | 288,172       |
| 1212 | 204-STBLT      |  |           |                    | 0           |            | 0             |
| 1213 | 204-STBLT-F15  | Retirement (GHSO Grant; Scatbelt Usage-FY 2015)  |           |                    | 0           | ********** | 0             |
| 1214 | 204-GHSOG      | State Retirement (GHSO Grant)  |           |                    | 0           |            | 0             |
| 1215 | 206            | Life Insurance - 6 New Employees - Family Cover  | 1,076     | AMORITAN.          | 1,076       |            | 1,076         |
| 1216 | 206            |  | 9,040     | part of the second | 9,040       |            | 9,040         |
| 1217 |                | Life Insurance-Retirees  | 1,309     |                    | 1,309       |            | 1,309         |
| 1218 |                |  | 98,920    | THE CASE           | 98,920      |            | 98,920        |
| 1219 |                |  | 649,513   |                    | 649,513     |            | 649,513       |
| 1220 |                |  | 8,562     | 1                  | 8,562       |            | 8,562         |
| 1221 |                | The state of the s | 4,811     |                    | 4,811       |            | 4,811         |
| 1222 |                |  | 33,358    |                    | 33,358      |            | 33,358        |
| 1223 |                |  | 1,644     | 1                  | 1,644       |            | 1,644         |
| 1224 |                |  | 1,044     |                    | 0           |            | 0             |
| 1225 |                |  | 43,980    | <del> </del>       | 43,980      | 96         | 44,076        |
| 1226 |                | [20]   | 45,700    | 1                  | 43,980      | 90         | 44,076        |
| 1227 | 212-STBLT-F15  |  |           |                    | 0           |            | 0             |
| 1228 |                |  |           | <u> </u>           | 0           |            | 0             |
| 1228 | 212-GH30G      | (Grad Grain)   | <u> </u>  | 1                  | 1 0         |            | 1 0           |

|      | A              | B C  | D                                      | E                               | F         | G                         | н              |
|------|----------------|--|--|---------------------------------|-----------|---------------------------|----------------|
| 1    |                | General Fund 101   |  |                                 |           |                           |                |
| 2    |                | 8/26/2019 12:12  | 2019-2020                              | 2019-2020                       | Approved  | Proposed                  | Proposed       |
| 3    | Account Number |  | Org Bgt                                | Amds                            | Amded Bgt | Amds                      | Amded Budget   |
| 4    |                |  | OIL DE.                                |                                 |           | 7445                      | l and a sunger |
| 1229 | 307            | Communication  | 20,000                                 |                                 | 20,000    |                           | 20,000         |
| 1230 | 307-WIRE       | Communication  |  |                                 |           |                           |                |
| 1231 | 320            | Dues and Memberships   | 2,750                                  |                                 | 2,750     |                           | 2,750          |
| 1232 | 330            | Operating Lease Payments   | 3,000                                  |                                 | 3,000     |                           | 3,000          |
| 1233 | 330-SHERF      | Operating Lease Payments (From Restricted Funds)   | 3,000                                  |                                 | 3,000     |                           | 3,000_         |
| 1234 | 332-AWARE      | Legal Notices (From Committed Funds)   |  |                                 | 0         |                           | 0              |
| 1235 | 334            | Maintenance Agreements   | 10,000                                 |                                 | 10,000    |                           | 10,000         |
| 1236 | 334-RADIO      | Maintenance Agreements - Radios  | 14,000                                 |                                 | 14,000    |                           | 14,000         |
| 1237 | 336            | Equipment Maint & Repair   | 5,000                                  |                                 | 5,000     |                           | 5,000          |
| 1238 | 338            | Maintenance and Repair Services - Vehicles   | 175,000                                |                                 | 175,000   |                           | 175,000        |
| 1239 | 338- FY18      | Maintenance and Repair Services - Vehicles   | to the second sector of the extension  | CHARGON AND WINGSON CO. AS      | 0         |                           | 0              |
| 1240 | 340            | Med & Den - 6 New Employees  | 1,500                                  |                                 | 1,500     |                           | 1,500          |
| 1241 | 340            | Medical and Dental Services  | 5,000                                  |                                 | 5,000     |                           | 5,000          |
| 1242 | 348            | Postal Charges   | 6,500                                  |                                 | 6,500     |                           | 6,500          |
| 1243 | 349            | Printing, Stationery, and Forms  | 3,500                                  |                                 | 3,500     |                           | 3,500          |
| 1244 | 349-LFSVR      | Printing, Stationery, and Forms  | 1,000                                  |                                 |           |                           |                |
| 1245 | 353            | Tow-in Services  | 6,500                                  |                                 | 6,500     |                           | 6,500          |
| 1246 | 355            | Travel   | 12,000                                 |                                 | 12,000    |                           | 12,000         |
| 1247 | 355-FY18       | Travel   |  |                                 |           |                           | 1              |
| 1248 | 355- LFSVR     | Travel   |  |                                 | L         |                           |                |
| 1249 | 399            | Other Contracted Services  | 23,000                                 |                                 | 23,000    |                           | 23,000         |
| 1250 | 412            |  | 500                                    |                                 | 500       |                           | 500            |
| 1251 | 413            | Drugs and Medical Supplies   |  |                                 | 0         |                           | 0              |
| 1252 | 414            | Duplicating Supplies   | 1,800                                  |                                 |           |                           |                |
| 1253 | 422            | Food Supplies  | 2,000                                  |                                 | 2,000     |                           | 2,000          |
| 1254 | 425            | The second secon | 200,000                                | THE CONTRACT OF THE CONTRACT OF | 200,000   | harter to make the second | 200,000        |
| 1255 |                | Law Enf Supplies - 6 New Employees   | 1,200                                  |                                 | 1,200     | 是大学是大学                    | 1,200          |
| 1256 |                | Office Supplies  | 10,000                                 |                                 | 10,000    |                           | 10,000         |
| 1257 | 450            |  | 25,000                                 | Language of the America         | 25,000    |                           | 25,000         |
| 1258 | 451            | Uniforms - 6 New Employees   | 5,700                                  |                                 | 5,700     |                           | 5,700          |
| 1259 | 451            | Uniforms   | 37,500                                 |                                 | 37,500    |                           | 37,500         |
| 1260 |                |  | 10,000                                 |                                 | 10,000    |                           | 10,000         |
| 1261 | 499-AWARE      |  |  |                                 | 3,000     |                           | 3,000          |
| 1262 | 499-LFSVR      |  |  |                                 | 3,000     |                           | 3,000          |
| 1263 |                |  | 250                                    |                                 | 250       |                           | 250            |
| 1264 |                |  | 47,728                                 |                                 | 47,728    |                           | 47,728         |
| 1265 |                |  | 30,000                                 |                                 | 30,000    |                           | 30,000         |
| 1266 |                | the same of the sa | TO ADDITION THE ADDITION OF THE PARTY. | A TOTAL CONTRACTOR AND A        | 0         |                           | 0              |
| 1267 | 708            | And the second of the second o | 44,000                                 |                                 | 44,000    |                           | 44,000         |
| 1268 |                | The same are the same of the s | 16,000                                 | Windows To Jacobs Service       | 16,000    | l                         | 16,000         |
| 1269 |                | A CONTRACTOR CONTRACTO | 25,560                                 |                                 | 25,560    |                           | 25,560         |
| 1270 |                |  | 20,000                                 |                                 | 20,000    |                           | 20,000         |
| 1271 |                |  | 4,700                                  | -                               | 4,700     |                           | 4,700          |
| 1272 |                |  |  |                                 | 0         |                           | 0              |
| 1273 |                | The control of the second seco | V-1075-011-060-6-4-1-1-0-1             |                                 | 0         |                           | 0              |
| 1274 | 718            | Vehicles - New Employees   | 160,000                                |                                 | 160,000   |                           | 160,000        |

|      | Α              | ВС                                       | D         | Е         | F         | G        | Н            |
|------|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1    |                | General Fund 101                         |           |           |           |          | Ì .          |
| 2    |                | 8/26/2019 12:12                          | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |
| 3    | Account Number |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 1275 | 719            | Office Equipment                         | 2,000     |           | 2,000     |          | 2,000        |
| 1276 | 719-SHERF      | Office Equipment (From Restricted Funds) | 10,000    |           | 10,000    |          | 10,000       |
| 1277 |                |  |           |           |           |          |              |
| 1278 |                | Total Sheriff's Department               | 5,323,715 | 0         | 5,323,715 | 7,964    | 5,331,679    |
| 1279 |                |  |           |           |           |          |              |
| 1280 |                |  |           |           |           |          |              |
| 1281 |                |  |           |           |           |          |              |
| 1282 |                |  |           |           |           |          |              |
| 1283 |                |  |           |           |           |          |              |
| 1284 |                |  |           |           |           |          |              |
| 1285 |                |  |           |           |           |          |              |
| 1286 |                |  |           |           |           |          |              |

|      | Α ]            | C   | D         | E   | F          | G        | Н  |
|------|----------------|---|-----------|---|------------|----------|--|
| 1    |                | General Fund 101                              |           |   |            |          |  |
| 2    |                | 8/26/2019 12:12                               | 2019-2020 | 2019-2020                                     | Approved   | Proposed | Proposed   |
| 3    | Account Number |   | Org Bgt   | Amds  | Am ded Bgt | Amds     | Amded Budget   |
| 4    |                |   |           |   |            |          |  |
| 1314 |                | <br>  |           |   |            |          |  |
| 1315 | 54210          | Jail Department                               |           |   |            |          |  |
| 1316 | 109            | Captain(s)                                    | 56,545    | SAIT TITLE - AMERICAN TITLE                   | 56,545     |          | 56,545   |
| 1317 | 160            | Corrections Officers - 24 New Employees       | 921,624   |   | 921,624    | (38,401) | 883,223  |
| 1318 | 160            | Guards (Xtra = \$28,277)                      | 994,647   |   | 994,647    |          | 994,647  |
| 1319 | 160-CRSEC      | Guards (Xtra = \$4,971)                       | 120,427   |   | 120,427    |          | 120,427  |
| 1320 | 165            | Cafeteria Personnel                           | 67,596    |   | 67,596     |          | 67,596   |
| 1321 | 169            | Part-time Personnel                           |           |   | 0          |          | 0  |
| 1322 | 187            | Overtime Wages                                | 102,500   |   | 102,500    |          | 102,500  |
| 1323 | 187-CRSEC      | Overtime Wages                                | 3,500     |   | 3,500      |          | 3,500  |
| 1324 | 201            | Social Security                               | 132,861   |   | 132,861    | (2,381)  | 130,480  |
| 1325 | 201-CRSEC      | Social Security                               | 7,683     |   | 7,683      |          | 7,683  |
| 1326 | 204            | State Retirement                              | 143,789   |   | 143,789    | (2,800)  | 140,989  |
| 1327 | 204-CRSEC      | State Retirement                              | 8,316     |   | 8,316      |          | 8,316  |
| 1328 | 206            | Life Insurance - 24 New Employees - Family    | 4,304     |   | 4,304      | (179)    | 4,125  |
| 1329 | 206            | Life Insurance                                | 4,484     |   | 4,484      |          | 4,484  |
| 1330 | 206-CRSEC      | Life Insurance                                | 357       |   | 357        |          | 357  |
| 1331 | 206-RET-LIF    | Life Insurance-Retirees                       | 346       |   | 346        |          | 346  |
| 1332 | 207            | Medical Insurance - 24 New Employees - Family | 395,678   |   | 395,678    | (16,487) | 379,191  |
| 1333 | 207            | Medical Insurance                             | 289,594   |   | 289,594    |          | 289,594  |
| 1334 | 207-CRSEC      | Medical Insurance                             | 17,350    |   | 17,350     |          | 17,350   |
| 1335 | 207-RET-MED    | Medical Insurance - Retirees                  | 14,104    |   | 14,104     |          | 14,104   |
| 1336 | 207-SRHTH      | Medical Insuraned - Sr. Health                | 3,895     |   | 3,895      |          | 3,895  |
| 1337 | 208            | Dental Insurance - 24 New Employees - Family  | 19,245    |   | 19,245     | (802)    | 18,443   |
| 1338 | 208            | Dental Insurance                              | 15,397    | 7-4-10-20-20-20-20-20-20-20-20-20-20-20-20-20 | 15,397     |          | 15,397   |
| 1339 | 208-CRSEC      | Dental Insurance                              | 1,075     |   | 1,075      |          | 1,075  |
| 1340 |                | Dental Insurance - Retirees                   | 333       |   | 333        |          | 333  |
| 1341 | 212            | Employer Medicare                             | 31,072    |   | 31,072     | (557)    |  |
| 1342 | 212-CRSEC      | Employer Medicare                             | 1,797     |   | 1,797      |          | 1,797  |
| 1343 |                | Operating Lease Payments (Copier)             | 2,500     |   | 2,500      |          | 2,500  |
| 1344 |                | Legal Services                                | 3,000     |   | 3,000      |          | 3,000  |
| 1345 |                | Maintenance Agreements                        | 10,000    |   | 10,000     |          | 10,000   |
| 1346 |                |   | 5,000     | İ   | 5,000      |          | 5,000  |
| 1347 | 340            |   | 6,000     |   | 6,000      | (250)    | The state of the s |
| 1348 |                |   | 280,000   | AND STREET, SAF                               | 280,000    | (230)    | 280,000  |
| 1349 |                | Medical and Dental Services                   | 200,000   | <u> </u>                                      | 0          |          | 0  |
| 1350 |                | Postal Charges                                | 200       | <del> </del>                                  | 200        |          | 200  |
| 1351 |                | Printing, Stationery & Forms                  | 500       | <u> </u>                                      | 500        |          | 500  |
| 1352 |                | Travel  | 1,000     | <del> </del>                                  | 1,000      |          | 1,000  |
| 1353 |                | Travel - Extradition                          | 3,000     | <del> </del>                                  | 3,000      |          | 3.000  |
| 1354 |                |   | 5.000     |   | 5,000      |          | 5,000  |

|      | A E            | C   | D         | E         | F         | G        | Н            |
|------|----------------|---|-----------|-----------|-----------|----------|--------------|
| 1    |                | General Fund 101                            |           |           |           |          |              |
| 2    |                | 8/26/2019 12:12                             | 2019-2020 | 2019-2020 | Approved  | Proposed | Proposed     |
| 3    | Account Number |   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 1355 | 410            | Custodial Supplies                          | 20,000    |           | 20,000    |          | 20,000       |
| 1356 | 413            | Drugs and Medical Supplies (Inmates)        | 200,000   |           | 200,000   |          | 200,000      |
| 1357 | 414            | Duplicating Supplies                        | 500       |           | 500       |          | 500          |
| 1358 | 421            | Food Preparation Supplies                   | 10,000    |           | 10,000    |          | 10,000       |
| 1359 | 422            | Food Supplies (Inmates)                     | 250,000   |           | 250,000   |          | 250,000      |
| 1360 | 431            | Law Enforcement Supplies - 24 New Employees | 2,400     |           | 2,400     | (100)    | 2,300        |
| 1361 | 435            | Office Supplies                             | 8,000     |           | 8,000     |          | 8,000        |
| 1362 | 451            | Uniforms - 24 New Employees                 | 22,800    |           | 22,800    | (950)    | 21,850       |
| 1363 | 451            | Uniforms                                    | 23,000    |           | 23,000    |          | 23,000       |
| 1364 | 468            | Chemicals                                   |           |           | 0         |          | 0            |
| 1365 | 499            | Other Supplies& Materials (Inmate Supplies) | 50,000    |           | 50,000    |          | 50,000       |
| 1366 | 513            | Workers' Comp Insurance                     | 27,016    |           | 27,016    |          | 27,016       |
| 1367 | 524            | In-Service/StaffDevelopment                 | 3,000     |           | 3,000     |          | 3,000        |
| 1368 | 708            | Communication Equipment - 24 New Employees  | 13,200    |           | 13,200    | (550)    | 12,650       |
| 1369 | 708            | Communication Equipment                     | 3,000     |           | 3,000     |          | 3,000        |
| 1370 | 710            | Food Service Equipment                      | 4,000     |           | 4,000     |          | 4,000        |
| 1371 | 711            | Furniture and Fixtures                      | 5,000     |           | 5,000     |          | 5,000        |
| 1372 | 716            | Law Enf Equipment - 24 New Employees        | 18,000    |           | 18,000    | (750)    | 17,250       |
| 1373 | 719            | Office Equipment                            | 0         |           | 0         |          | 0            |
| 1374 |                |   |           |           | 0         |          | 0            |
| 1375 |                | Total Jail Department                       | 4,334,635 | 0         | 4,334,635 | (64,207) | 4,270,428    |
| 1376 |                |   |           |           |           |          |              |

| A                 | B                | С                                | D          | E         | F          | G        | Н            |
|-------------------|------------------|----------------------------------|------------|-----------|------------|----------|--------------|
| 1                 |                  | General Fund 101                 |            |           | ĺ          |          |              |
| 2                 |                  | 8/26/2019 12:12                  | 2019-2020  | 2019-2020 | Approved   | Proposed | Proposed     |
| 3 Account i       | Number           |                                  | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget |
| 1825              |                  |                                  |            |           |            |          |              |
|                   | Total FB per YE  | Report June 30, 2018 - Unaudited | 4,781,170  |           |            |          |              |
| 1827 Less Restric | ted, Committed   | & Assigned Items                 | 0          |           |            |          |              |
| 1828 Estimated    | wailable Fund B  | alance July 1, 2018              | 4,781,170  |           | 4,781,170  |          | 4,781,170    |
| 1829              |                  |                                  |            |           | Ì          |          |              |
| 1830              |                  |                                  |            |           |            |          |              |
| 1831              |                  |                                  |            |           |            |          |              |
| 1832              |                  |                                  |            |           |            |          |              |
| 1833              |                  |                                  |            |           |            |          | ĺ            |
| 1834 Total Reven  | nue              |                                  | 18,435,889 | 0         | 18,435,889 | 0        | 18,435,889   |
| 1835 Transfers I  | n I              |                                  | 0          | 0         | 0          | 0        | 0            |
| 1836              |                  |                                  |            |           |            |          |              |
| 1837 Total Reve   | iue and Transfer | s In                             | 18,435,889 | 0         | 18,435,889 | 0        | 18,435,889   |
| 1838              |                  |                                  |            |           |            |          |              |
| 1839              |                  |                                  |            |           |            |          |              |
| 1840              |                  |                                  |            |           |            |          |              |
| 1841 Total Avail  | able Funds       |                                  | 23,217,059 | 0         | 23,217,059 | 0        | 23,217,059   |
| 1842              |                  |                                  |            |           |            |          |              |
| 1843 Expenditur   |                  |                                  | 9,658,350  | 0         | 9,658,350  | (56,243) | 9,602,107    |
| 1844 Transfers (  | Out              |                                  | 12,270,010 | 0         | 12,270,010 | 0        | 12,270,010   |
| 1845              |                  |                                  |            |           |            |          |              |
|                   | nditures and Tra | nsfer Out                        | 21,928,360 | 0         | 21,928,360 | (56,243) | 21,872,117   |
| 1847              |                  |                                  |            |           |            |          |              |
| 1848 Ending Fu    | id Balance       |                                  | 1,288,699  | 0         | 1,288,699  | 56,243   | 1,344,942    |
| 1849              |                  |                                  |            |           |            |          |              |
| 1850              |                  |                                  |            |           |            |          |              |
| 1851              |                  |                                  |            |           |            |          | [            |

# LOUDON COUNTY CLERK CARRIE MCKELVEY COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774

Telephone

865-458-3314

Fax

865-458-9891

Notaries to be elected August 05,2019

KELSEY ADAMS
STEPHANIE DAWN CARTER
HEATHER DORAN
LAURA GORDON
WESLEY VERNON HENDERSON

CYNTHIA A LENNEX
PAUL HOWARD ROGERS
ANITA J STALLINGS
ANNA WILLIAMS

# Loudon County Board of Education

Contract for Regular Education Transportation Services

This contract made and entered into this 26th day of July 2019, by and between the Loudon County Board of Education, party of the first part (hereinafter BOARD) and school bus service providers, party of the second part (hereinafter CONTRACTOR). This contract shall begin on the 1<sup>st</sup> day of Aug. 2019, extending through the 2022-2023 school year.

#### Witnesseth:

That for and in consideration of the covenants and agreements hereinafter expressed, BOARD agrees to pay to CONTRACTOR on a monthly basis, at a per pay period rate, the sum of \$34.41 per seat, plus the base rate of \$1.57 per mile of route for the school year 2019-20. BOARD agrees to pay CONTRACTOR an increase of 3% on both seat and mileage pay each year of the contract.

BOARD and CONTRACTOR agree that if the monthly average cost of fuel, as published by AAA of East Tennessee, exceeds the price of \$2.00 per gallon (sliding scale base amount), BOARD will increase per mile pay by 1 cent for every 5 cent increment the average price of fuel climbs above \$2.00 for the current pay period. Diesel buses will be paid based on the average cost of diesel fuel. Gasoline buses will be paid based on the average cost of gasoline. Mileage pay is calculated using the number of miles each bus travels, including deadhead miles.

Seat pay is calculated using the capacity of the bus multiplied by the monthly seat pay rate. Seat pay rate is \$34.41 for the 2019-20 school year. Each pay date will reflect one tenth of the annual seat pay.

Pay period begins on the first full day of school that buses are scheduled to run. There will be 10 equal pay periods. Pay'date will be the 30th day of each month or the next business day if the 30th falls on a weekend or holiday, except for December and May. December pay date will be the last day of school before Christmas Break. May pay date will be the last day of school. BOARD agrees to pay CONTRACTOR for the total number of days that buses are scheduled to run, according to the school calendar, except for Failure to Operate (See Paragraph IV.)

CONTRACTOR agrees to transport all children residing along the designated route to the designated school and back. CONTRACTOR agrees to operate said bus route according to the time schedule prescribed by the Director of Schools or the Supervisor of Transportation. No student shall be picked up before 6:30 A.M. unless granted permission by the Director of Schools or the Transportation Director. Same shall designate the route to be followed and the school or schools which shall be served by the CONTRACTOR.

BOARD agrees to reimburse CONTRACTOR for annual commercial tag renewal at the rate designated by the State of TN in consideration of the number of seats on each school bus. BOARD will not reimburse amounts paid due to errors made in calculation.

### I. Route Adjustments

BOARD shall have the right to alter any school bus route and decrease or increase the number of bus routes. Reasons for these adjustments may include, but not be limited to:

- a. Funding issues.
- b. Changes in student populations.
- c. Increase or decrease in the number of school sites.
- d. Rezoning school attendance areas.
- e. Any good or sufficient reason which contributes to the efficient operation of the transportation system.

## II. Route Mileage Report

On or about the fifteenth  $(15^{th})$  day of the  $1^{st}$  and  $4^{th}$  pay period CONTRACTOR shall have each driver complete a Route Mileage Report. This report will be submitted to the Supervisor of Transportation on the day that paychecks are distributed for that pay period. The first pay period will be calculated on mileage submitted the prior year. Mileage changes will be adjusted on the  $2^{nd}$  pay date, if applicable.

#### III. Mileage shall be computed as follows

Morning: Begin mileage with first student picked up, continue morning mileage to the last school to which students are delivered. Afternoon: Begin route at the first school of pickup, continue until last student stop. BOARD agrees that additional mileage of 15 dead head miles will be added to the computed mileage described above. Minimum route mileage will be calculated at sixty miles.

#### IV. Failure to operate

For each and every day the CONTRACTOR fails to operate his/her route in accordance with the school calendar or does not secure substitute equipment meeting the standards set by the BOARD and Tennessee State Board of Education to deliver said children, the BOARD shall deduct from the

CONTRACTOR the daily pay rate, or applicable portion thereof, from the monthly payment due.

## V. Equipment

CONTRACTOR agrees that buses will be maintained so that they meet all mechanical and safety requirements established by the Tennessee State Board of Education. CONTRACTOR further agrees that buses will meet or exceed all local, state, and federal laws, rules, and regulations. All buses shall be titled or leased to the person with whom the contract is held.

## VI. Other use of Equipment

CONTRACTOR agrees to remove or completely block from view, any and all markers that serve to identify Loudon county Board of Education when and if a bus is used for any purpose other than that authorized in this contract. CONTRACTOR understands that any insurance coverage issued by the BOARD will become null and void when bus is used for any unauthorized purpose.

#### VII. Substitute equipment

CONTRACTORS who service three (3) or more bus routes must have a spare bus available at all times. Substitute equipment must meet all standards imposed by the state and the local Board of Education. Substitute equipment used more than five (5) consecutive days must be approved by the Director of Schools or the Supervisor of Transportation.

## VIII. Extended use of equipment

CONTRACTOR is responsible for providing written notification to the Transportation Department when buses are purchased, removed from service, extended for use, inspected, etc.

## IX. Breakdown of equipment

CONTRACTORS are required to report all in-route breakdowns and / or delays to the Supervisor of Transportation as soon as possible after the occurrence.

#### X. Drivers

CONTRACTOR agrees that all drivers, whether CONTRACTOR or other individuals, will meet the qualifications set by the BOARD in the "Loudon Co. Schools' Bus Driver's Handbook". Copies are available in the office of the Loudon County Board of Education / Transportation Department, and which CONTRACTOR hereby acknowledges that the handbook has been read and understood. CONTRACTOR agrees that all documentation including but not limited to physical examinations, licenses, information sheets and substitute drivers will be on file with Supervisor of Transportation by August 1st of each year. All documentation will be required before drivers will be authorized to drive a school bus.

CONTRACTOR agrees that all prospective drivers will submit to preemployment drug testing and approved drivers will comply with the Loudon County Drug and Alcohol Policy for School Transportation Personnel, as well as Title 49 CFR Section 382.

CONTRACTOR agrees that CONTRACTOR or any of his/her drivers shall have no prior criminal record. Pending criminal charges may result in suspension of driving privileges.

CONTRACTOR agrees that if any criminal charges are brought against CONTRACTOR or any of his/her drivers that CONTRACTOR shall immediately inform the Director of Schools.

CONTRACTOR agrees to indemnify and hold harmless LOUDON CO. BOARD OF EDUCATION for all losses, costs, expenses and / or damages suffered or incurred by BOARD and as a result of the failure by OWNER or any of OWNER'S drivers to comply with any and all applicable state or federal laws or regulations, BOARD policies or procedures, and provisions of this contract.

CONTRACTOR agrees that BOARD will pay only the costs associated with random drug and alcohol testing. Costs associated with pre employment, return to duty, testing performed as part of a SAP program, annual physicals etc., will not be the responsibility of the BOARD.

Per State Board of Education Chapter 0520-12-01, drivers must submit to fingerprinting every five years. CONTRACTOR agrees to pay for any costs associated with the fingerprinting process.

# XI. Penalty for non-compliance

If CONTRACTOR does not meet the time line for all documentation required by the Transportation Department, including but not limited to physical examinations, driver information, vehicle information, detailed route sheets, and End of Route sheets, there shall be deducted from any sums due the CONTRACTOR \$100 per day for each bus or driver not having complete information filed with the Supervisor of Transportation.

#### XII. Driver Training

CONTRACTOR agrees that all drivers are required to attend the Driver In-Service Program held by the State of Tennessee as well as any training sessions held by Loudon County Schools Transportation Department. Any compensation required to ensure mandatory attendance will be at the expense of the CONTRACTOR. Any individual that has not attended the first of the above trainings available after commencing to drive shall not be allowed to continue driving until the requirement for training is met.

## XIII. Insurance & Financial Responsibility

BOARD agrees to provide one million (\$1,000,000) dollar Liability Insurance plus a five million (\$5,000,000) dollar umbrella/excess policy on all buses under contract.

Should CONTRACTOR or CONTRACTOR'S employee cause any damage to any BOARD owned property, any out of pocket monies, such as insurance deductibles shall be paid by the CONTRACTOR.

The CONTRACTOR shall retain sole financial responsibility for all Worker's Compensation, withholding, and employment taxes due to Federal, State, or local governments on account of drivers, and other workers necessary for the performance of the CONTRACTOR'S obligations under the terms of this Agreement. The CONTRACTOR agrees to save and hold harmless the BOARD from any claim by drivers and other workers used by the CONTRACTOR, or by any Federal, State, or local governmental agency, on account of wage, industrial accident, unemployment compensation claims or Worker's Compensation Claims, withholdings, and employment taxes, or any other actions arising from the CONTRACTOR'S relationship with its employees. It is further agreed that any property damage or bodily injury sustained by or caused by unqualified drivers or unauthorized passengers will be the sole responsibility of the CONTRACTOR. To fulfill CONTRACTOR'S obligations under this Paragraph, CONTRACTOR agrees to:

- A. Maintain in force at all times proper Worker's Compensation insurance coverage, or a substitute insurance policy acceptable to the BOARD providing similar coverage and benefits, covering all drivers, and laborers used by it in the performance of this Agreement, or a letter from CONTRACTOR indicating their decision to be responsible for injuries they may sustain in pursuit of their contract in lieu of worker's compensation, if allowed by worker's compensation law.
- B. File all Federal, State, Provincial and local income, withholding, and employment forms and returns which it may be required by law to file, on account of CONTRACTOR and all drivers, and laborers used by CONTRACTOR in the performance of

this Agreement at the time and place which may be specified in the applicable Federal, State, and local laws, and to pay when due all taxes and contributions reported in such forms and returns.

CONTRACTOR must furnish to the Transportation Department a current certificate of Worker's Compensation Insurance coverage or proof of substitute coverage by August  $1^{\rm st}$  of each school year.

BOARD DOES NOT MAKE ANY REPRESENTATION THAT ANY INSURANCE IT MAY REQUIRE CONTRACTOR TO MAINTAIN IS ADEQUATE TO COVER CONTRACTOR'S EXPOSURES.

## XIV. Driver/CONTRACTOR Discipline

Disciplinary actions may be taken as deemed necessary by the Supervisor of Transportation when the driver or CONTRACTOR

- a. Has violated a policy of Loudon County Board of Education, State of Tennessee, or federal agency.
- b. Has violated or ignored a specific directive of the Director of Schools or the Supervisor of Transportation.
- c. Has compromised the safety of students.
- d. Uses tobacco products or electronic cigarettes while students are on the bus or permits students to do so.
- e. Uses or is under the influence of alcohol and/or illegal substances while operating or attempting to operate a bus, or is under the influence of a legal substance, the taking of which prohibits the safe performance of a safety sensitive function.
- f. Fails to report any accident to the Supervisor of Transportation.
- g. Fails to report delays in route, for whatever reason, to the Supervisor of Transportation.
- h. Fails to maintain the bus to State of Tennessee or Loudon County Board of Education standards.
- i. Uses profanity in the presence of students.
- j. Uses profanity with the parent of any student while performing duties as a driver/CONTRACTOR.
- k. Fails to deliver students to the assigned location.
- 1. Fails to run the assigned route at the designated time.
- m. Exceeds or short-cuts the designated route without the authorization of the Supervisor of Transportation.
- n. Administers improper discipline in violation of existing Board of Education policy.
- o. Insubordination to the Director of Schools or the Supervisor of Transportation.

- p. Submitting inaccurate or misleading information.
- q. Issuance of a motor vehicle citation.
- r. Leaves children unattended while in performance of the duties outlined herein.

Disciplinary actions or measures shall involve any of the Following:

- a. Written suspension.
- b. Written discharge.
- c. Contract termination.
- d. Temporary oral suspension pending further investigation.
- e. Oral or written reprimand

Suspension of the bus from the assigned routes shall be for the following:

- a. Failure to use properly licensed drivers or drivers who fail to comply with federal, state, and local board policy.
- b. Continued breakdown of the bus without proper substitute equipment.
- c. Continually being late or early.
- d. Failure to operate safe equipment.
- e. Failure to abide by Loudon County School Board policy.
- f. Any activity contrary to the safe operation of a school bus.

## XV. Probation Agreement with CONTRACTOR

Probation agreements may be drawn up by the Supervisor of Transportation for and with CONTRACTOR as to areas that need improvement. These areas will be listed, dated and given to CONTRACTOR. If improvement is not made as outlined, contract may be terminated by the Board of Education.

#### XVI. Complaints

In the event that any person, makes a complaint as to the unsafe operation of a school bus by a CONTRACTOR or his/her employee, CONTRACTOR agrees that he/she will report the complaint to the Transportation Department in accordance with BOARD policy 3.400 and State of TN Public Chapter 289.

#### XVII. Contracted Services Compliance

CONTRACTOR agrees to fully comply with the following assurances in a timely and efficient manner:

All drivers hired after January 1, 2018, are at least 25 years of age with at least five consecutive years of unrestricted driving experience prior to the date of hire.

Prior to transporting students, all drivers have completed a school bus driver training program based on standards established by the TN Departments of Education and Safety. Minimum standards include: student

management, distracted driving, school and district policy, driving techniques, evacuations, loading and unloading, mirror usage, and state and federal law regarding the use and driving of a school bus.

All required documentation is on file and accessible (at a mutually agreed upon periodic review) to the district transportation supervisor. Required documentation includes but not limited to:

Employment application, current, annual motor vehicle report, criminal record check, current CDL license with P & S endorsements, current annual medical examination, and annual employee evaluation/performance review.

All persons authorized to drive a school bus have been submitted to the department of safety and are authorized in the Portal Administrator Accounts Management System.

All drivers know and understand transportation policies, procedures, and their duties regarding a student exiting a bus at a point other than the student's designated stop.

All documentation is on file that the school bus manufacturer's vehicle maintenance schedule is being followed and any resulting service, maintenance, or repair.

Gives assurance that there is a standardized procedure for drivers to report vehicle problems to the CONTRACTOR or maintenance staff.

Gives assurance that all service, repair, and maintenance records are retained for the full life of the vehicle plus five years after it has been sold or replaced.

Gives assurances that all school buses are clean on the inside and outside.

Gives assurance that school buses have no equipment mounted on or debris located on the dash.

Gives assurance that no buses are equipped with any portable electronic device as prohibited by TCA 455-8-192.

Gives assurance that all buses are inspected annually, and biannually when applicable, by the department of safety and authorized in PAAMS.

## XVIII. Student Confidentiality

CONTRACTOR is responsible for ensuring that he/she and employees DO NOT disclose ANY information about students. FERPA defines disclosures as "the release, transfer, or other communication of personally identifiable information contained in education records to any party, by any means,

including oral, written, or electronic." A record is defined as: "any information recorded in any way, including but not limited to handwriting, print, computer media, video or audio tape, film, microfilm, and microfiche." A record may also include notes between drivers and teachers, driver's personal notes about a student, conversations among bus drivers, submitted reports by a drive, and a driver's recollection of events. To ensure such records remain confidential, forms, notes, disciplinary reports, and other documents concerning a student cannot be carried or delivered to school staff by students. In general, CONTRACTORS and/or drivers must use all provided information they receive about students only for the specific purpose and in the context in which the information was given to them.

## XIX. Awarding/Transferring Contracts

Contracts for transportation are awarded by the Board of Education after the Supervisor of Transportation and the Director of Schools have interviewed and determined the qualifications of the applicant and recommended approval.

Contracts may be transferred to another CONTRACTOR found satisfactory by the BOARD upon:

- a. Written request to the Supervisor of Transportation for the transfer to be submitted to the Loudon County Board of Education for approval.
- b. Both parties sign an affidavit attesting the fair market value paid for any vehicle being transferred.
- c. A copy of Bill of Sale filed with Supervisor of Transportation if transfer is approved.
- d. Approval of the BOARD of the transfer.

BOARD reserves the right to refuse the transfer of contracts

No right or interest in a bus contract is transferable by CONTRACTOR and no consideration shall be paid to an operator for agreeing to a transfer other than the fair market value, up to the maximum amount stated, for any vehicle sold as a result of the transfer. Any CONTRACTOR who violates or offers to violate this policy, or falsifies an affidavit, or induces the BOARD to approve a transfer based upon false or misleading information, or willingly participates in any of the foregoing shall have any contract with BOARD in which he or she owns an interest, immediately canceled and such persons will be barred from holding any interest in a school bus contract or employment by the BOARD for a period of ten (10) years.

If CONTRACTOR becomes incapacitated through illness that would prevent him/her from carrying out the terms of this contract, the spouse may continue to operate for the duration of this contract or transfer said contract to another contractor found satisfactory by the BOARD.

#### XX. Termination of Contract

BOARD may terminate this contract if CONTRACTOR or any of his/her drivers do not operate equipment in compliance with this contract and all BOARD policies and procedures, State of Tennessee Board of Education and Department of Safety Policies, Federal Motor Carrier Safety Administration regulations, and Loudon County procedures and regulations. In the event a CONTRACTOR wishes to relinquish any or all routes, 30 (thirty) working days written notice must be given, even in the last year of the contract.

| IN WITNESS WHEREOF, the parties have hereto set their names the day a year first written. | and |
|---|-----|
| DATE _8/2/19  |     |
| By Director of Schools Chairman of the BOARD  |     |
| DATE  |     |
| CONTRACTORS   |     |
| By ///ark Costner   |     |
| By Jim Pavis  |     |
| By Mike Gray, Gray Tyansit, LLC   |     |
| Mike Gray, Gray Transit, LLC  By  Kenneth Mead, Crossroads Bus Lines, LLC                 |     |
| By Vann Darnell, Volunteer Transit, LLC   |     |
| By Kenneth Smith, Smith Bus Lines, Inc.   |     |
| reduled outfill outfill org miles, inc.   |     |

# Loudon County Board of Education

Contract for Special Education Transportation Services

This contract made and entered into this 26th day of July 2019, by and between the Loudon County Board of Education, party of the first part (hereinafter BOARD) and Smith Bus Lines, LLC (hereinafter CONTRACTOR) to operate Special Education buses for four school years inclusive as follows: 2019-20, 2020-21, 2021-22, 2022-23. This contract shall begin on the 1st day of August 2019.

#### Witnesseth:

That for and in consideration of the covenants and agreements hereinafter expressed, BOARD agrees to pay to CONTRACTOR on a monthly basis, at a base rate of \$265.65, per bus per day that buses are scheduled to run.

BOARD and CONTRACTOR agree that if the monthly average cost of gasoline, as published by AAA of East Tennessee exceeds the price of \$1.40 per gallon, (sliding scale base amount) an increase in daily rate of pay will be determined by a sliding scale. The sliding scale will provide a .6% increase in daily pay for every nickel the average price of gasoline increases, above the base amount.

All other applicable stipulations contained in the Contract for Regular Education Transportation Services are in effect for the duration of this contract as specified above.

IN WITNESS WHEREOF, the parties have hereto set their names the day and year first written.

DATE 6-26-19

By Director of Schools

By Chairman of the BOARD

By Dankler

By Dankler



# Humana Medicare Employer Plan – Premium Information

#### LOUDON COUNTY GOVERNMENT - PPO

Date:

8/6/2019

Hum ana Medicare Employer Plan

Plan Names:

Traditional PPO 079 058 with Rx3 \$5/\$30/\$60/33% from \$0 to ICL; \$5/25%/25% from ICL to Catastrophic

Rx Formulary:

Group Plus Formulary - 20800

| Plan Year             | Blended Rate (excluding ACA Health Insurer Fee) | ACA Health Insurer Fee | Premium Stabilization<br>Adjustment | Total Blended Rate<br>(Per Member Per Month) |
|-----------------------|---|------------------------|-------------------------------------|--|
| 1/1/2020 - 12/31/2020 | \$164.63  | \$26.27                | (\$13.13)                           | \$177.77                                     |

#### Traditional PPO 079 058 Medical and Rx Benefit Overview

(In-Network/Out-of-Network)

Deductible

Inpatient Acute Hospital Skilled Nursing Facility

Physician Office Visits Specialist Office Visits Outpatient Surgical

Ambulance Emergency Room

Medical Maximum Out of Pocket Prescription Drugs (Retail 30 day supply) None / None

\$175 Copayment per Admission / 30% Coinsurance per Admission

\$50 Copayment (Days 21-100) / 30% Coinsurance (Days 1-

100)

\$5 Copayment / 30% Coinsurance \$15 Copayment / 30% Coinsurance \$50 Copayment / 30% Coinsurance \$50 Copayment / \$50 Copayment

\$65 Copayment / \$65 Copayment \$2,500 / \$5,000 Combined (Medicare Covered Services) Rx3 \$5/\$30/\$60/33% from \$0 to ICL; \$5/25%/25%/25%

from ICL to Catastrophic

#### Humana Group Medicare Advantage

# 3-Year Rate History:

**2018** Rates: \$192.32 **2019** Rates: \$164.41

2020 Rates: \$177.77 - Increase of \$13.36 per person per month but still less than 2018 rates

Annual increase per person \$160.32

Currently 70 participants - \$11,222.40 annual increase

<sup>\*\*\*</sup>See attached sheet for rating assumptions and stipulations. The benefits presented above are a high-level summary. Please consult the Plan Design Exhibit for a more detailed list of covered services, member cost shares, services subject to deductibles and any plan limitations.\*\*\*



### Humana Medicare Employer Plan - Rating Assumptions and Stipulations

#### LOUDON COUNTY GOVERNMENT - PPO

#### **Proposal Terms**

The benefits presented on the previous page are a high-level summary. Please consult the Plan Design Exhibit for a more detailed outline of the benefits proposed. Final benefits may differ due to annual changes in CMS benefit requirements.

For members with End Stage Renal Disease (ESRD), the Humana Group Medicare Advantage Plan is only offered to eligible members who are diagnosed and enrolled in a manner that is consistent with applicable Medicare secondary laws, and the rules and regulations set forth by CMS.

The rates provided do not reflect any potential premium adjustments provided by Center for Medicare and Medicaid Services (CMS) or federal regulations based on a Medicare beneficiary's income.

Humana will hold the proposed rate(s) unless there are material changes to existing or implementation of new federal regulations that would impact Group Medicare.

Humana will hold the proposed rates, assuming all of the information provided is accurate, and could be subject to change should any of the following differ:

All members are retired and enrolled in Medicare Part A and Part 8.

A minimum average employer contribution level of 76% of the proposed premium for the plan.

A majority of members' (51% or more) primary residence is in an adequate Humana Medicare Advantage network service area. Humana will monitor network adequacy throughout the year to confirm standards are met.

Enrolled membership should not change from current, or differ from the information provided, by more than 10% per year.

Humana's Medicare Advantage plan is the only plan offered and there is no additional secondary plan wrapping around or offered in conjunction with this plan for all current and future Medicare eligible retirees.

Part D, administered by Humana Pharmacy Solutions, will utilize Humana's Group Plus formulary and include utilization management programs such as: quantity limits, prior authorization, and step therapy. Humana continually updates its drug list and quantity limits, and ensures these updates are in accordance with CMS regulations.

Benefits, deductibles, maximum out of pocket accumulators, and any applicable pharmacy TrOOP accumulators will be reset on January 1 each year.

We are pleased to present this Humana Group Medicare Advantage proposal to you and assume all information provided is accurate with the understanding if there is a material change from the current offering environment, Humana has the right to revise or rescind the quote.

# LOUDON COUNTY CLERK CARRIE MCKELVEY COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774

Telephone

865-458-3314

Fax

865-458-9891

Notaries to be elected September 03,2019

JULIE BROOMS CAMPBELL SUSAN H FOX APRIL FREEMAN ASHLEE E FRYE STEPHANIE KESICK-STREET CARLA A MILLSAPS SONYA R MORGAN LEAH MICHELLE SLEDGE MARGARET B TAYLOR