#### LOUDON COUNTY COMMISSION

# February 1, 2016 6:00 pm Courthouse Annex

#### **REGULAR MEETING**

- 1. Opening of Meeting, Pledge of Allegiance, Invocation
- 2. Roll Call
- 3. Adoption of the Agenda February 1, 2016
- 4. Reading and Acceptance of the January 4, 2016 Commission Meeting Minutes.
- 5. General Public Comments
- 6. Conflict Of Interest Statements
- 7. Reports of County Officials, Departments and Committees:

#### A. Loudon County Mayor - Buddy Bradshaw

- 1. Request Consideration of Approval of an Update to the Loudon County E-911 Board.
- 2. Request Consideration of a Request from the Jefferson County, Tennessee Board of Commissioners to Consider Approving a Resolution Requesting Support of Legislation Regarding Local Determination of Broadband and Internet Services.

#### B. Loudon County Road's Commissioner - Eddie Simpson

1. Request Consideration of Approval of the Loudon County 2015-2016 County Road's List.

#### C. Loudon County Commissioner - Van Shaver

1. Request Consideration of Approval of Sending a Resolution to State Legislators Requesting Repeal or Amending of TCA 8-20-101, Salary Suits.

#### D. Loudon County Commissioner - Harold Duff

1. Tennessee Legislative Update.

#### E. Loudon County Budget Director - Tracy Blair

- 1. Request Consideration of a Recommendation to Approve the Juvenile Department's Grant Applications to the following Organizations; no matching funds required:
  - a. Peyton Manning Foundation
  - b. Clayton Homes Foundation
  - c. Cracker Barrel Foundation
- 2. Request Consideration of a Recommendation to Approve Application / Acceptance of FY 2016 EMPG Grant; no matching funds.
- 3. Request Consideration of a Recommendation not to Pursue License for Senior Center Homemaker Program and pursue a waiver to continue the Housekeeping Program.
- 4. Request Consideration of a Recommendation to Approve a Resolution to Accept Donations to the Loudon County Animal Shelter.
- 5. Request Consideration of a Recommendation to Approve Amendments in the Following Budgets:
  - a. County General Fund 101
  - b. Public Library Fund 115
  - c. Recycling Centers Fund 116
  - d. Highway Department Fund 131
  - e. General Purpose School Fund 141
  - f. Education Capital Projects Fund 177 Subfund AFT

#### F. Loudon County Commissioner - David Meers

1. Election of Bonds and Notaries

#### 8. Adjournment

#### LOUDON COUNTY COMMISSION

# DRAFT

STATE OF TENNESSEE COUNTY OF LOUDON January 04, 2016 6:00 PM

# **NOT APPROVED**

#### REGULAR MEETING

(1)
Opening
of Meeting

**BE IT REMEMBERED** that the Board of Commissioners of Loudon County convened in regular session in Loudon, Tennessee on the 4th day of January 2016. The **Honorable Steve Harrelson** called the meeting to order.

**Commissioner Cullen** opened the County Commission Meeting, led the Pledge of Allegiance to the Flag of the United States of America, and delivered the invocation.

(2) Roll Call Present were the following Commissioners: Brewster, Meers, Maples, Tinker, Satterfield, Bradshaw, Harrelson, Duff, Shaver, and Cullen: (10)

The following Commissioner was Absent: (0)

Thereupon Chairman Harrelson announced the presence of a quorum.

Present was the Honorable Mayor Rollen "Buddy" Bradshaw.

(3) Agenda Adopted Chairman Harrelson requested that the January 4, 2016 Agenda be adopted. A motion was made by Commissioner Shaver with a second by Commissioner Bradshaw to approve the agenda.

Upon voice vote the motion Passed unanimously.

(4) Minutes for Chairman Harrelson requested that the December 7, 2015 County Commission

Meeting Minutes be approved and accepted.

Dec 7, 2015 Comm Mtg A motion was made by Commissioner Shaver with a second by Commissioner

Cullen to approve these minutes.

Approved

Upon voice vote the motion **Passed** unanimously.

(5)
General
Public
Comments

Chairman Harrelson asked that anyone wishing to address the Commission

come forward.

Richard Truitt, Pat Hunter, and Aileen Longmire spoke.

Loudon County Mayor, Buddy Bradshaw, requested consideration and possible action on the following items:

(6)

**Appointment** 

Renewals For

Construction

**Board Of** Adjustments

& Appeals Approved

1. Request Consideration of Approval of Appointment Renewals for the Loudon County Construction Board of Adjustments and Appeals.

A motion was made by Commissioner Shaver with a second by Commissioner

Bradshaw to approve this request.

Upon voice vote the motion **Passed** unanimously.

Resolution 010416-A

(7)

**Proclamation** 

For Fort Loudon & Philadelphia

Middle Schools

Football Approved

Request Consideration of Approval of a Proclamation for Fort Loudon and 2. Philadelphia Middle Schools Football.

A motion was made by Commissioner Bradshaw with a second by Commissioner

Satterfield to approve this request.

Upon voice vote the motion Passed unanimously.

Proclamation 010416-B

(8)

Proclamation Presented to Judge Eblen

Proclamation for Judge Eblen.

Proclamation 010416-C

(9)

**Five Points ACA Program** 

Approved

Request Consideration of Approval of a Five Points ACA Program.

A motion was made by Commissioner Shaver with a second by Commissioner

Brewster to approve this request.

Upon roll call vote the following Commissioners voted AYE: Meers, Maples, Satterfield,

Bradshaw, Harrelson, Duff, Shaver, Cullen, and Brewster: (9)

The following Commissioners voted NAY: Tinker: (1)

The following Commissioner was **ABSENT**: (0)

Thereupon the Chairman declared the motion Passed: (9, 1, 0)

(10)

Visitor's

Center

Request Approved

Request Consideration of Approval of a Visitor's Center Request. 5.

A motion was made by Commissioner Duff with a second by Commissioner Meers

to approve this request.

Upon roll call vote the following Commissioners voted AYE: Maples, Tinker, Bradshaw,

Harrelson, Duff, Cullen, Brewster, and Meers: (8)

The following Commissioners voted NAY: Satterfield, and Shaver: (2)

The following Commissioner was **ABSENT**: (0)

Thereupon the Chairman declared the motion Passed: (8, 2, 0)

(11)
Interlocal
Agreement
With City of
Philadelphia
For Codes

**Enforcement** 

Services

Approved

6. Request Consideration of Approval of a Resolution Authorizing Interlocal Agreement with City of Philadelphia, Tennessee for County Codes Enforcement Services.

A motion was made by Commissioner Bradshaw with a second by Commissioner Satterfield to approve this contract.

Upon roll call vote the following Commissioners voted Aye: Tinker, Satterfield,

Bradshaw, Harrelson, Duff, Cullen, Brewster, Meers, and Maples: (9)

The following Commissioners voted Nay: Shaver: (1)

The following Commissioner was **Absent: (0)**Thereupon the Chairman declared the motion **Passed: (9, 1, 0)** 

Resolution 010416-D

(12)
Application For
Grant From
TDEC For
Poplar Springs
Landfill Repair

**Approved** 

7. Request Consideration and Approval of an Application for a Grant from TDEC Relating to Poplar Springs Landfill Repair.

A motion was made by Commissioner Brewster with a second by Commissioner Meers to approve a Grant Application.

Upon roll call vote the following Commissioners voted AYE: Satterfield, Bradshaw, Harrelson, Duff, Shaver, Cullen, Brewster, Meers, Maples, and Tinker: (10)

The following Commissioners voted NAY: (0) The following Commissioner was Absent: (0)

Thereupon the Chairman declared the motion Passed: (10, 0, 0)

(13)
Voting
Site Change
In First District
For Commission
Information

8. Loudon County Commissioner, David Meers, Introduced Susan Harrison Loudon County Administrator of Elections, to Inform the Commission About a Problem Regarding a Voting Site in his precinct in the Upcoming Elections.

**Ms.** Harrison explained to the Commission that her presentation was for their information only – the new voting site has already been approved. Her office has been informed that Loudon High School construction could begin any day now and last for as long as 400 days. This affects the 1st District's voting site only. Her office has arranged to use the Ft. Loudon Middle School as the voting site for the First District in the upcoming primary elections.

(14) Notaries Approved A motion was made by Commissioner Meers with a second by Commissioner Shaver to approve the following Notaries:

Frank Y. Barnes Jr; Donna Connatser; Ashton Gunnels; Rhonda A. Moore; Patty Robichaud; Starlet Rene Summitt; Michael D. Thompson; and Thelma M. Wampler.

Upon voice vote the motion Passed unanimously.

**Exhibit 010416-E** 

| (15)        | There being no further business, a <b>moti</b> |                                      |
|-------------|--|--------------------------------------|
| Adjournment | January 04, 2016 County Commission M           | leeting stood adjourned at 8:00 p.m. |
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|             |  |                                      |
|             |  | CHAIRMAN                             |
|             | ATTEST:  |                                      |
|             |  |                                      |
|             |  |                                      |
|             | COUNTY CLERK                                   |                                      |
|             |  |                                      |
|             |  |                                      |
|             |  |                                      |
|             |  | COUNTY MAYOR                         |

# LOUDON COUNTY COMMISSION Resolution 020116-

# RESOLUTION APPROVING OR ACKNOWLEDGING BOARD OR COMMITTEE APPOINTMENT BY COUNTY MAYOR

*WHEREAS,* by statute, and/or intergovernmental agreement and/or County Procedural Regulations, the County Mayor has authority to make certain committee and board appointments; and

WHEREAS, appointments are necessary at this time; and

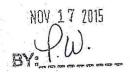
WHEREAS, the County Mayor appoints the following members of the

#### **LOUDON COUNTY E-911 BOARD**

| <u>Appointee</u>  | Term expiration*   |
|---|--|
| Panel A   |  |
| Tim Guider (County Sheriff) David Meers (County Commissioner) James Webb (Loudon City Police Chief)             | February 05, 2018*<br>February 05, 2018*<br>February 05, 2018* |
| Panel B   |  |
| Daryl Smith (County EMA Dir)<br>Richard Martin (Lenoir City Fire Chief)<br>Don White (Lenoir City Police Chief) | February 05, 2019* February 05, 2019* February 05, 2019*       |
| Panel C   |  |
| Travis Grey (Loudon City Codes Enforcer) Bill Hart (Rescue Squad Chief) Ronnie Lett (Greenback Fire Chief)      | February 01, 2020* February 01, 2020* February 01, 2020*       |
| *Terms expire on shown date and are b<br>position, term immediately expires.                                    | y position. If a person leaves stated                          |
| NOW, THEREFORE, BE IT RESOLVE meeting in regular session assembled this approves and acknowledges (as appropria |  |
| ATTEST:   | County Chairman  |
| County Clerk  |  |
|   | County Mayor   |

# RECEIVED

#### JEFFERSON COUNTY, TENNESSEE BOARD OF COMMISSIONERS



#### **RESOLUTION 2015-39**

# RESOLUTION REQUESTING SUPPORT OF LEGISLATION REGARDING LOCAL DETERMINATION OF BROADBAND AND INTERNET SERVICES

WHEREAS, as the utility of the 21st century, universal availability of affordable high speed fiber optic broadband services for all citizens has been identified as a national priority; and

WHEREAS, high speed fiber optic services are a modern necessity that is essential for future economic development, education, public health and safety, agribusiness growth, and quality of life; and

WHEREAS, affordable access to fiber optic broadband services allows businesses to compete locally, regionally, nationally, and internationally in today's emerging knowledge-based global economy; and

WHEREAS, whether through public or private investment, a local community is best equipped to decide how to meet its needs in regards to essential infrastructure and services; and

WHEREAS, historically, local governments have ensured access to essential services by banding together to provide those services that were not offered by the private sector or the services offered did not meet the needs of the community; and

WHEREAS, local governments should have as many options as possible when they decide how to meet their communities' essential infrastructure and utility needs; and

WHEREAS, municipal electric utilities that offer fiber optic services provide an option for market competition, consumer choice, economic development, and universal, affordable Internet access; and

WHEREAS, Tennessee's municipal electric providers have had the statutory authority to offer fiber optic services within their electric service territory since 1999; and

WHEREAS, Tennessee's municipal electric utilities that have deployed fiber optic networks have brought some of the fastest broadband services in the world to areas that did not have adequate access to high speed broadband Internet services; and

WHEREAS, should a local government and community decide it is needed, municipal electric providers can provide essential fiber optic services that expand access and promote economic development, increased educational opportunities, regional and global competitiveness, telemedicine, telework, and better quality of life; and

Resolution 2015-39 Page 1

WHEREAS, with municipal electric utilities being limited to offering fiber optic services only to their electric service territories, local governments are severely restricted in their options for providing high speed fiber optic broadband services when incumbent providers are providing inadequate service; and

WHEREAS, the current statutory limitation that restricts municipal electric utilities to providing fiber optic broadband services within their electric service territory can prevent a vital and essential service from being available to local citizens based solely on which electricity provider serves their home or business; and

WHEREAS, if the current statutory limitation that restricts municipal electric utilities that provide fiber optic services to their electric service territory were removed, local governments and their utilities would have more options as they decide how to best meet their communities' need for access to high speed broadband Internet; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Jefferson County, Tennessee, meeting in session on the 16th day of November 2015, in Dandridge, Tennessee, as follows:

**SECTION** 1. That the Board of Commissioners of Jefferson County, Tennessee, affirms that local governments, potentially through their public utilities, should be able to decide locally how essential services should be offered and how to meet critical infrastructure needs.

SECTION 2. That the Board of Commissioners of Jefferson County, Tennessee, affirms that the local elected leadership and their local utilities are best equipped to decide how essential infrastructure and vital services should be offered to citizens, ratepayers, residents, and businesses in their counties.

SECTION 3. That the Board of Commissioners of Jefferson County, Tennessee, requests the statewide delegation to the Tennessee General Assembly support legislation to allow local communities and their municipal electric providers to decide locally what is best in regards to the broadband services offered to its citizens by removing the current statutory limitation that restricts municipal electric utilities' ability to provide fiber optic broadband services to its electric service territory.

SECTION 4. That upon approval of this resolution and its signing, the Board of Commissioners of Jefferson County, Tennessee, directs the County Clerk's Office to mail a copy of this resolution to Jefferson County's State Representatives and State Senators.

**SECTION** 5. That this resolution shall take effect upon passage, the public welfare requiring it.

Resolution 2015-39 Page 2

| Date Received by County Mayor:    VOICE VOTE WITH NO OPPOSITION  | Date of Adoption                    | by County Commissi   | on: 11-16-201                             | '5" RECEIVED   |
|--|-------------------------------------|----------------------|---|--|
| Date Received by County Mayor:  VOICE VOTE WITH NO OPPOSITION  Votes:  Approved:  Attest:  Approved:  Approved:  Alan Palmieri, County Mayor  Veto Override Votes:  Yes  No  Abstain  Date:  11/16/2015  Date:  11/16/2015  Date:  Date:  Date:  Veto Override Votes:  Yes  No  Abstain  |                                     |                      |   | NOV 1.7 2015   |
| Date Received by County Mayor:  Volce: Vote: 2/  |                                     |                      |   | . ^ .  |
| Approved:  Approved:  Approved:  Attest:  Approved:  Alan Palmieri, County Mayor  Veto Override Votes:  Yes  No  Abstain  Abstain  Date:  II//L/2015  Date:  II//L/2015  Date:  D | Date Received by                    | County Mayor:        |   | BY: T.W  |
| Approved:  Approved:  Approved:  Attest:  Approved:  Alan Palmieri, County Mayor  Veto Override Votes:  Yes  No  Abstain  Abstain  Date:  II//L/2015  Date:  II//L/2015  Date:  D | VOICE VOT                           | E WITH NO            | OPPOSITION                                |  |
| Approved: Ames E. Carmichael, County Confission Date: 11/16/2015  Attest: Frank C. Herndon, County Cheffer, 1797  Alan Palmieri, County Mayor  Veto Override Votes: Yes No Abstain  Veto Override: Date:   |                                     |                      |   | 9 7 2 1 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Approved: Ames E. Carmichael, County Confission Date: 11/16/2015  Attest: Frank C. Herndon, County Cheffer, 1797  Alan Palmieri, County Mayor  Veto Override Votes: Yes No Abstain  Veto Override: Date:   | Votes:                              | 21                   | 0   | 0  |
| Attest:    Attest:   Land Chemon   Date:   11/16/2015     Frank C. Herndon, County Cleffe 11, 1793     Approved:   Date:   1/-17-15     Alan Palmieri, County Mayor     Veto Override   Yes   No   Abstain     Veto Override:   Date:   Date:  |                                     | Yes                  | No  | Abstain  |
| Attest:    Attest:   Land Chemon   Date:   11/16/2015     Frank C. Herndon, County Cleffe 11, 1793     Approved:   Date:   1/-17-15     Alan Palmieri, County Mayor     Veto Override   Yes   No   Abstain     Veto Override:   Date:   Date:  |                                     |                      |   |  |
| Attest:    Attest:   Land Chemon   Date:   11/16/2015     Frank C. Herndon, County Cleffe 11, 1793     Approved:   Date:   1/-17-15     Alan Palmieri, County Mayor     Veto Override   Yes   No   Abstain     Veto Override:   Date:   Date:  | /                                   | 9                    | WERSON CO.                                | - Webs   |
| Attest:    Approved:   Alan Palmieri, County Mayor   | Approved:                           | nes E Carmichael C   |   | Date: 11/16/2015   |
| Approved:  Alan Palmieri, County Mayor  Vetoed:  Alan Palmieri, County Mayor  Veto Override Votes:  Yes  No  Abstain  Veto Override:  Date:   | <i>y</i> tti                        | nos B. Caminonaoi, C |   |  |
| Approved:  Alan Palmieri, County Mayor  Vetoed:  Alan Palmieri, County Mayor  Veto Override Votes:  Yes  No  Abstain  Veto Override:  Date:   |                                     |                      |   | The state of the s |
| Approved:  Alan Palmieri, County Mayor  Vetoed:  Alan Palmieri, County Mayor  Veto Override Votes:  Yes  No  Abstain  Veto Override:  Date:   | Attest:                             | trank CHe            | man 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Date: 11/16/2015   |
| Vetoed:  Alan Palmieri, County Mayor  Date:  Alan Palmieri, County Mayor  Veto Override Votes:  Yes No Abstain  Veto Override:  Date:  |                                     | Frank C. Hern        | don, County Creft 11, 1792                |  |
| Vetoed:  Alan Palmieri, County Mayor  Date:  Alan Palmieri, County Mayor  Veto Override Votes:  Yes No Abstain  Veto Override:  Date:  |                                     |                      |   |  |
| Vetoed:  Alan Palmieri, County Mayor  Date:  Alan Palmieri, County Mayor  Veto Override Votes:  Yes No Abstain  Veto Override:  Date:  |                                     | Man Al               | lo  | 11 00 00   |
| Vetoed:  Alan Palmieri, County Mayor  Veto Override Votes:  Yes  No  Abstain  Veto Override:  Date:  | Approved:                           | CHARAN               | 4)  | Date: //-//-/3   |
| Veto Override Votes: Yes No Abstain  Veto Override: Date:  |                                     | Alan Palmie          | ri, County Mayor                          |  |
| Veto Override Votes: Yes No Abstain  Veto Override: Date:  | *                                   |                      |   |  |
| Veto Override Votes: Yes No Abstain  Veto Override: Date:  | Vatand                              |                      |   | Data   |
| Veto Override Votes:  Yes  No  Abstain  Veto Override:  Date:  | verner:                             | Alan Palmie          | ri, County Mayor                          | Date:  |
| Override Votes:  Yes  No  Abstain  Veto Override:  Date:   |                                     |                      |   |  |
| Votes:  Yes  No  Abstain  Veto Override:  Date:  |                                     |                      |   |  |
| Veto Override: Date:   |                                     |                      |   |  |
| Override: Date:  |                                     | Yes                  | No  | Abstain  |
| Override: Date:  |                                     |                      |   |  |
|  | Veto                                |                      |   |  |
| James E. Carmichael, County Commission Chairman  |                                     | T C : 1 1 6          |   |  |
|  | Ja                                  | mes E. Carmichael, C | Lounty Commission Chairman                |  |
|  |                                     |                      |   |  |
|  |                                     |                      |   |  |
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#### Summary of 2015 County Road List

- Eaton Trace was accepted June 1,2015 by County Commission
- STONEBROOK LN, PEBBLE COURT, AND ALEXIS LANE LOCATED IN STONEBROOK SUBDIVISION
   WERE ADDED TO COUNTY ROAD LIST OCT 2015
- CLIFF BRANCH BLVD, CLEAR MILL DRIVE, AND ROSELAND LN LOCATED IN OAK CREEK SUBDIVISION WERE ADDED TO COUNTY ROAD LIST OCT 2014
- Warriors Chase has been added to Road List approved on N Wilkerson Ln, Battlecreek Way, Blackfoot Way, and Red Wolf Way
- Thompson Rd was changed from .2 to .269

#### 2015-2016

| ROAD NAME | LENGTH | COUNTY OR             | CLASS &    | BED   | RIGHT OF | CURBED      | LOCATION OF ROAD | estatore de la companya de la compa | SIGN    | PAVEMENT | TILE           | Speed Limit    |
|-----------|--------|-----------------------|------------|-------|----------|-------------|------------------|--|---------|----------|----------------|----------------|
|           | MILES  | STATE AID             | WIDTH      | WIDTH | WAY      | DE          |                  |  | REPLACE |          | Land Committee | Approved       |
|           |        | Company of the second | MAZELLES N |       |          | SUBDIVISION |                  |  | DATE    |          |                | FAMILY SERVICE |
|           |        |                       |            |       |          |             |                  |  |         |          |                |                |

# 2015-2016 Road List

NOTES: SUMMARY SHEET OF ADDITIONS AND OTHER INFORMATION CONCERNING THE ROAD LIST IS ATTACHED

| ROAD NAME             | LENGTH                                   | COUNTY OR | CLASS &        | BED   | RIGHT OF | CURBED      | LOCATION OF ROAD               | SIGN       | PAVEMENT                                | TILE   | Speed Limit |
|-----------------------|--|-----------|----------------|-------|----------|-------------|--------------------------------|------------|---|--|-------------|
|                       | MILES                                    | STATE AID | WIDTH          | WIDTH | WAY      | DE          |                                | REPLACE    | 150000000000000000000000000000000000000 |  | Approved    |
|                       | 56 C                                     |           | Lafter Warring |       |          | SUBDIVISION |                                | DATE       |   | Salara de la Companya |             |
|                       |  |           |                |       |          |             |                                |            |   |  |             |
|                       |  |           |                |       |          |             |                                |            |   |  |             |
|                       |  |           |                |       |          |             |                                |            |   |  |             |
|                       |  |           |                |       |          |             |                                |            |   |  |             |
| ANGUOD DD             |  |           |                |       |          |             |                                | 7/5/4005   |   |  |             |
| ANCHOR DR             |  |           |                |       |          |             |                                | 7/5/1905   |   |  |             |
| A                     | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 |           | 0.845.00.85.00 |       |          |             |                                |            |   |  |             |
| ABBOT RD              | 0.9                                      | co        | 1-26'          | 26'   | 50'      | SUBDIVISION | HINES VALLEY                   | 7/8/2011   |   | 4  | 15          |
| ALEXIS LANE           |  |           |                |       |          |             | Stonebrook subdivision HWY 70  |            |   |  |             |
| ADKINS ROAD           | 0.5                                      | CO        | 4-15'          | 15'   | 50'      |             | OFF STEEKEE CREEK              | 12/11/2013 |   |  |             |
| ALLEN ROAD            | 0.2                                      |           | 3-16'          | 18'   | 50'      | DEAD END    | 11 BETWEEN SHAW FERRY/MUDDY CR | 10/24/2012 |   |  |             |
| ALLEN SHORE DROVE     | 0.5                                      | CO        | 2-19.5         | 19'   | 50'      | SUBDIVISION | OFF HWY 321S NEAR DAM          | 12/13/2013 |   |  | 20          |
| ALLISON TOWN ROAD     | 0.6                                      | CO        | 4-12'          | 12'   | 30'      | DEAD-END    | OFF POND CREEK S OFDRY VALLEY  | 2/14/2012  |   | 7 . 1  | *           |
| ALPINE DRIVE          | 0.1                                      | CO        | 1-25'          | 25'   | 50'      | DEAD END    | EATONWOOD SUB. OFF 321         | 8/14/2013  | 7                                       |  |             |
| AMBERLY COURT         | 0.2                                      | СО        | 1-25'          | 25'   | 50'      | CURBED      | AMBERLY MEADOWS                | 12/13/2013 |   |  | 1           |
| ANGLEWOOD DRIVE       |  | СО        | 1-23'          | 23'   | 50'      | CURBED DEAD | OFF SHAW FERRY S OF HWY 11     | 12/1/2013  |   |  |             |
| ANTIOCH CHURCH ROAD E | 2.7                                      | SA        | 2-19.5'        | 19'   | 50'      |             | HWY 321 S TO UNITIA ROAD       | 12/1/2013  |   |  | 30          |
| ANTIOCH CHURCH ROAD W | 2.4                                      | CO        | 1-21.5'        | 21'   | 50'      | DEAD END    | HWY 321 S TO TELLICO LAKE      | 12/1/2013  |   |  | 30/35       |
| APPLEBY LANE          | 0.2                                      | CO        | 4-12'          | 12'   | 30'      |             | OFF EAST COAST TELLICO PKWY    | 12/1/2013  |   |  |             |

| ROAD NAME             |       | COUNTY OF | C. POSO, LINKS HOUSE, CO. | BED   | RIGHT OF | CURBED                                 | LOCATION OF ROAD               | SIGN       | PAVEMENT | TILE       | Speed Limit |
|-----------------------|-------|-----------|---------------------------|-------|----------|--|--------------------------------|------------|----------|------------|-------------|
|                       | MILES | STATE AID | WIDTH                     | WIDTH | WAY      | DE                                     |                                | REPLACE    |          |            | Approved    |
|                       |       |           |                           |       |          | SUBDIVISION                            |                                | DATE       |          |            |             |
| ASHFORD LN            |       | I CO      | 1_20'                     | 20'   | 50'      |  | OFF PARIS DR ON BEALS CHAPEL   | 12/1/2013  |          |            |             |
| AVERY CIRCLE          |       | CO        | 1-26'                     | 26'   | 50'      | CURBED                                 | MARTEL ROAD                    | 12/1/2013  |          |            |             |
| AVERY STREET          |       | CO        | 1-26'                     | 26'   | 50'      | CURBED                                 | OFF MARTEL TO AVERY CIRCLE     | 11/14/2012 |          |            | 30          |
| AXLEY CHAPEL ROAD     | 2.2   | CO        | 3-17.5                    | 17'   | 50'      |  | NTL CAMPGROUND AT ECPWKY       | 11/1/2013  |          |            |             |
| В                     |       |           |                           |       | 5.11     |  |                                |            |          | Version in |             |
| BAILEYS ROAD          |       | 2 CO      | 2-18'                     | 18'   | 50'      |  | OFF 95 TO AXLEY CHAPEL ROAD    | 12/1/2013  |          |            |             |
| BARCLAY COURT         |       | CO        | 1-26'                     | 26'   | 50'      | CURBED DEAD                            | AVALON SUBDIVISION             | 12/1/2013  |          |            |             |
| BARGER ROAD           |       | CO        | 3-15'·                    | 16'   | 30'      | DEAD END                               | FROM WILSON RD TO DEAD END     | 12/1/2013  |          | K.         |             |
| BARKMOOR DRIVE        |       | 3 CO      | 1-25'                     | 25'   | 50'      | DEAD END                               | OFF HWY 321 NEAR 70            | 8/14/2013  |          |            |             |
| BARRIER DRIVE         | 0.2   | CO        | 2-16'                     | 16'   | 50'      |  | FROM PORT MADISON TO ENGLE RD  | 12/1/2013  |          |            |             |
| BAT CREEK RD          | 1.1   | CO        | 3-14.6'                   | 14.6' | 50'      |  | FROM HARRISON TO DE            | 11/22/2011 |          |            |             |
| BAT CREEK ROAD E      | 1.3   | 3 CO      | 1-17'                     | 17'   | 50'      |  | FROM MONROE LINE TOHWY72 SO    | 11/22/2011 |          |            |             |
| BATTLECREEK WAY       | 0.16  | CO        |                           |       | 40'      | CURBED SUB                             | LENOIR                         |            |          |            |             |
| BAXTER BRIGHT RD      | 0.4   | СО        |                           |       | 50'      | CURBED                                 | YELLOWOOD SUBDIVISION          | 3/21/2012  |          |            |             |
| BEALS CHAPEL ROAD     | 2.8   | SA        | 1_21'                     | 22'   | 50'      | DE                                     | OFF MARTEL                     | 10/25/2012 |          |            |             |
| BEALS LANDING LANE    | 0.2   | CO        | 1-24'                     | 24'   | 50'      | CURBED                                 | OFF BEAL CHAPEL                | 10/25/2012 |          |            |             |
| BEELER LOOP ROAD      | 0.4   | CO        | 4-12'                     | 12'   | 30'      |  | NATIONAL CAMPGROUND ROAD       | 12/1/2013  |          |            |             |
| BELL ROAD N           | 0.8   | CO        | 4-14'                     | 17'   | 50'      |  | NEAR GREEN ACRES IN LOUDON     | 12/1/2013  |          |            |             |
| BELL ROAD S           | 0.8   | CO        | 4-12'                     | 13'   | 50'      |  | FROM WEST LEE HWY TO DEADEND   | 12/1/2013  |          |            |             |
| BELL VIEW ROAD        | 0.7   | CO CO     | 4-12'                     | 12'   | 30'      |  | JACKSON FERRY TO PARKWAY       | 12/1/2013  |          |            |             |
| BENJAMIN DRIVE        | 0.2   | CO        | 2-18'                     | 26'   | 50'      | SUBDIVISION                            | OFF OLD 95 NEAR HARRISON RD    | 8/11/2011  |          |            | 25          |
| BIG HILL RD           | 1.9   | СО        | 2-16.5'                   | 16'   | 40'      |  | FROM 95 TO MEADOW RD W         | 12/1/2013  |          |            | 20          |
| BIG SANDY ROAD        |       | CO        | 1-20'                     | 20'   | 50'      |  | FORM FOSHEE RD TO COUNTY LINE  | 12/1/2013  |          |            |             |
| BILL SMITH ROAD       | 0.4   | CO        | 3-16'                     | 20'   | 50'      | DE                                     | OFF 321 N NEAR I-75            | 12/1/2013  |          |            |             |
| BIRD ROAD             |       | SA        | 1-21'                     | 25'   | 50'      |  | FORM WILLIAMS FERRY TOBUTTER   | 12/1/2013  |          |            | 35          |
| BISHOP ROAD           | 1.1   | CO        | 2-19'                     | 20'   | 50'      |  | BONORE RD TO WATTS CEMETERY    | 2/1/2013   |          |            |             |
| BLACK ROAD            | 1     | CO        | 3-16'                     | 16'   | 50'      |  | OFF 411 NEAR MONORE CO LINE    | 2/1/2013   |          |            |             |
| BLACKBERRY RIDGE ROAD | 0.7   | CO        | 1-26'                     | 26'   | 50'      | CURBED DEAD                            | OFF PHELPS OFF BEALS CHAPEL    | 11/14/2012 |          |            | 30          |
| BLACKFOOT WAY         | 0.05  | СО        |                           |       | 40'      | CURBED SUB                             | LENOIR                         |            |          |            |             |
| BLUE HERRON DRIVE     | 0.1   | СО        | 1-24'                     | 24'   | 50'      | END                                    | MILLERS LANDING TO DEAD END    | 7/1/2013   |          |            |             |
| BLUE SPRINGS ROAD     | 3.8   | SA        | 1-21'                     | 21'   | 50'      |  | OFF OAKLAND RD INTO ROANE CO   | 6/10/2013  |          |            | 35          |
| BLUE TICK LANE        | 0.4   | CO        | 4-13'                     | 21'   | 50'      | DEAD END                               | OFF BUTTERMILK NEAR KNOXVILLE  | 7/1/2013   |          |            | 20          |
| BLUFFTON RD           | 0.2   | CO        | 1-25'                     | 25'   | 50'      | SUBDIVISION                            | WINDRIDGE TO DE                | 8/1/2011   |          |            | 20          |
| BONA VISTA LANE       | 0.1   | CO        | 1-27'                     | 27'   | 50'      | SUBDIVISION                            | LITTLE MOUNTAIN ESTATES DEND   | 7/5/1905   |          |            |             |
| BRADSHAW HOLLOW ROAD  | 0.8   | CO        | 3-16'                     | 16'   | 50'      | DE                                     | OFF PROSPECT CHURCH RD         | 7/1/2013   | 2015     | 4 4        | 9-1         |
| BRANCH ROAD           | 1.1   | CO        | 4-13'                     | 13'   | 30'      | ** ** ** ** ** ** ** ** ** ** ** ** ** | VONORE TO WATT CEMETERY RD     | 1/1/2013   |          |            | 35          |
| BRANDON DRIVE         | 0.1   | CO        | 3-16'                     | 16'   | 50'      |  | MIDWAY RD TO DAVIS DR          | 9/1/2011   |          |            | 30/20       |
| BRANDYWINE DRIVE      | 1.1   | CO        | 1-23'                     | 23'   | 50'      | CURBED/SUB                             | HWY 70 NEAR DIXIE LEE JUN      | 9/1/2011   |          |            | 30          |
| BRANNON ROAD          | 0.1   | CO        | 4-12.6'                   | 12'   | 30'      |  | FROM OAKLAND TO MCMINN CO      | 7/1/2013   |          |            |             |
| BREAZEALE ROAD        |       | SA        | 1-16'                     | 24'   | 50'      |  | HOTCHKISS VALLEY TO E HINES VA | 7/1/2013   |          |            |             |
| BRENTWOOD PLACE ROAD  |       | CO        | 1-26'                     | 26'   | 50'      |  | SHAW FERRY TO DEAD END HWY 11  | 7/1/2013   |          |            |             |
| BREWSTER ROAD         |       | CO        | 4-10'                     | 12'   | 30'      |  | HOTCHKISS VALLEY RD EAST       | 2/28/2012  |          |            |             |

| ROAD NAME            |                      | COUNTY OR |         | BED        | RIGHT OF |                | LOCATION OF ROAD                    | SIGN       | PAVEMENT TILE | Speed Limit |
|----------------------|----------------------|-----------|---------|------------|----------|----------------|-------------------------------------|------------|---------------|-------------|
|                      | MILES                | STATE AID | WIDTH   | WIDTH      | WAY      | DE             |                                     | REPLACE    |               | Approved    |
|                      | History Constitution |           |         | e seemelen |          | SUBDIVISION    |                                     | DATE       |               |             |
| BRIGHT ROAD          |                      | CO        | 3-15'   | 15'        | 50'      |                | FROM JIM DYKE TO POND CREEK RD      | 7/1/2013   |               |             |
| BRITTS DR            |                      | CO        | 1-23.5' | 23'        | 50'      | CURBED/SUB     | ROCKINGHAM SUBDIVISION              | 7/1/2013   |               |             |
| BROOK ROAD           |                      | CO        | 1-21'   | 21'        | 50'      |                | OFF 95 TO MEADOW RD WEST            | 7/1/2013   |               |             |
| BROOKVIEW ROAD       |                      | CO        | 2-19'   | 19'        | 50'      |                | OFF SANDY SHORE FORT LO EST 2       | 7/1/2013   |               |             |
| BROWDER HOLLOW ROAD  | 1.6                  | CO        | 4-11'   | 18'        | 50'      |                | HWY 11W TO HARRISON RD              | 6/13/2013  |               | 3           |
| BROWDER SCHOOL ROAD  |                      | CO        | 1-20.5' | 31'        | 50'      |                | OFF HWY 11W AND BACK TO HWY 11      | 10/24/2012 |               |             |
| BURL ANDERSON ROAD   |                      | CO        | 4-10.6' | 10'        | 30'      |                | OFF OAKLAND NEAR MONORE             | 7/1/2013   |               |             |
| BURNETTE CIRCLE      | 0.4                  | CO        | 1-20'   | 20'        | 50'      |                | OFF EAST LEE HWY AN ENGLE RD        | 7/1/2013   |               |             |
| BUSTER BLVD          | 0.1                  | CO        | 4-12'   | 16'        | 30'      | DEAD END       | OFF JIM CONNER OFF MARTEL RD        | 11/14/2012 |               |             |
| BUTTERMILK ROAD      |                      | SA        | 1-21'   | 28'        | 50'      |                | FROM OLD 95 TO KNOX CO LINE         | 7/1/2013   |               | 3           |
| BUTTERMILK ROAD W    | 0.5                  | SA        | 1-28'   | 33'        | 50'      |                | FROM 321 TO ROANE CO LINE           | 7/1/2013   |               | 3           |
| C                    |                      |           |         |            |          |                |                                     |            | N             |             |
| C & C ROAD           | 0.2                  | CO        | 4-13'   | 13'        | 30'      | DEAD END       | OFF HICKORY CREEK RD                | 7/1/2011   |               |             |
| CABE ROAD            |                      | CO        | 4-11.9' | 11'        | 30'      | DE             | OFF MORGANTON BWT CRAIGS/FIPP       | 7/1/2011   |               |             |
| CADDY DR             | 0.1                  | CO        | 1-25'   | 25'        | 50'      | SUBDIVISION    | ROVERVIEW GOLF COURSE               | 7/1/2013   |               |             |
| CALDWELL ROAD        | 1.3                  | CO        | 3-15'   | 15'        | 50'      |                | FROM STEEKEE AT CO LINE MONORE      | 7/1/2013   | 11/1/2009     | 2           |
| CALLOWAY CIRCLE      | 0.8                  | CO        | 1-26'   | 26'        | 50'      | CURBED         | OFF MARTEL                          | 11/14/2012 | 4/25/2012     |             |
| CALLOWAY DRIVE       | 0.5                  | CO        | 1-26'   | 26'        | 50'      | CURBED         | MARTEL ESTATES                      | 8/14/2013  |               |             |
| CALLOWAY ROAD        | 2.6                  | CO        | 3-16'   | 16'        | 50'      |                | FROM WEST LEE HWY TO FORK CR        | 7/1/2013   | 11/1/2010     | 3:          |
| CAMERON LANE         | 0.1                  | CO        | 1-22'   | 22'        | 50'      | CURBED DEAD    | OAKWOOD ESTATES TO DEAD END         | 8/1/2013   |               |             |
| CARDINAL VIEW COURT  | 0.1                  | CO        | 1-26'   | 26'        | 50'      | CURBED DEAD    | AVALON SUBD                         | 8/1/2013   |               |             |
| CARPENTER LOOP       | 1.1                  | CO        | 4-12.5' | 12'        | 30'      |                | OFF PKWY NEAR NTL CAMPGROUND        | 9/1/2013   |               |             |
| CARTER DRIVE         |                      |           |         |            |          |                | OFF ROBINSON SPRINGS TO CITY LIMITS | 9/1/2013   |               |             |
| CARTER ROAD          | 0.4                  | CO        | 2-19'   | 19'        | 50'      |                | OFF BIG HILL RD OFF HWY 95          | 9/1/2013   |               |             |
| CARTER'S CHAPEL ROAD | 1.3                  | SA        | 1-19'   | 23'        | 50'      |                | HINE VALLEY TO HWY 70 TO PAW        | 8/20/2011  |               | 3:          |
| CARWELL CHAPEL ROAD  |                      | CO        | 4-14'   | 18'        | 50'      |                | HINES VALLEY NEAR WHEAT             | 8/20/2011  |               |             |
| CASEY LANE           | 0.1                  | CO        | 1-22'   | 22'        | 50'      | SUBDIVISION    | OAKWOOD ESTATES TO DEAD END         | 9/1/2013   |               |             |
| CASSIDY COURT        | 0.25                 | СО        | 1-23.5' | 23.5'      | 50'      | CURBED/SUB     | OFF HWY70                           | 10/1/2013  |               |             |
| CATTLEMAN'S DRIVE    | 0.2                  | CO        | 1-25'   | 25'        | 50'      |                | OFF RAWHIDE TRAIL IN N FORTY EST    | 11/14/2012 |               |             |
| CECIL DRIVE          | 0.5                  | CO        | 1-24'   | 24'        | 50'      |                | OFF WILLIAMSON DR IN INDUSTRIAL     | 10/1/2013  |               |             |
| CEDAR CIRCLE         | 0.6                  | CO        | 1-25'   | 25'        | 50'      | CURBED. SUBDIV | OFF MARTEL CEDAR HILLS SUBD         | 2/1/2013   |               |             |
| CEMETERY ROAD        | 0.4                  | CO        | 3-16'   | 16'        | 50'      |                | OFF STEEKEE RD                      | 10/1/2013  |               | 2:          |
| CHELSEA CIRCLE       |                      | CO        | 1-25'   | 25'        | 50'      | CURBED DEAD    | AVALON SUBD                         | 10/1/2013  |               |             |
| CHEYENNE BLVD        | 0.4                  | СО        | 1-24'   | 24'        | 50'      | CURBED/SUB     | OFF HWY70                           | 10/24/2012 |               |             |
| CHILI LANE           |                      | CO        | 4-14'   | 14'        | 50'      |                | OFF POPLAR SPRINGS RD NEAR DAV      | 9/1/2011   |               |             |
| CHRISMAN ROAD        |                      | CO        | 1-25'   | 25'        | 50'      |                | OFF HWY 11E AT HIGHLAND PARK        | 10/24/2012 |               |             |
| CIRCLE DRIVE         | 0.4                  | CO        | 1-24'   | 24'        | 50'      |                | OFF STEEKEE RD NEAR WATKINS         | 10/1/2013  |               | 2 10 10     |
| CLARKE ROAD          |                      | CO        | 2-18'   | 23'        | 50'      |                | OFF SPRING RD OFF HARRISON RD       | 7/5/1905   |               |             |
| CLAY HOLLOW ROAD     |                      | СО        | 3-16.6' | 16'        | 50'      |                | FROM BLUE SPRINGS TO ROANE CO       | 8/1/2011   |               | 30          |
| CLEAR BRANCH ROAD N  |                      | CO        | 3-17'   | 17'        | 50'      |                | OFF 72S ACROSS FROM GET GOOD        | 10/1/2013  |               |             |
| CLEAR BRANCH ROAD S  | 0.3                  | CO        | 4-13'   | 13'        | 30'      |                | OFF 72 SOUTH                        | 3/1/2013   |               |             |
| CLEAR COVE COURT     |                      | CO        | 1-24'   | 24'        | 50'      | CURBED DEAD    | OFF LAKE CREST RD                   | 3/1/2013   |               |             |
| CLEAR MILL DR        |                      |           |         |            |          |                | OAK CREEK SUBDIVISION               | 52310      |               |             |

| ROAD NAME                              |   | COUNTY OR       |         | BED   | RIGHT OF | CURBED        | LOCATION OF ROAD                     | SIGN       | PAVEMENT        | TILE        | Speed Limit |
|--|---|-----------------|---------|-------|----------|---------------|--------------------------------------|------------|-----------------|-------------|-------------|
|  | MILES                                   | STATE AID       | WIDTH   | WIDTH | WAY      | DE            |                                      | REPLACE    | Table 1 To Line |             | Approved    |
| 等可是是不完全的。<br>1980年(1981年),1981年(1982年) |   | 4 Turk Harrison |         |       |          | SUBDIVISION   |                                      | DATE       |                 |             |             |
| CLIFF BRANCH BLVD                      |   |                 |         |       |          |               | OAK CREEK SUBDIVISION                |            | ,               |             |             |
| CLINCHVIEW DRIVE                       |   | CO              | 1-20'   | 20'   | 50'      |               | OFF HWY 321 N NEAR 140               | 9/1/2011   |                 |             |             |
| CLOYD'S CREEK ROAD                     |   | CO              | 3-15'   | is'   | 30'      |               | OFF MEADOW RD N NEAR GRYDER          | 3/1/2013   |                 |             |             |
| CLUB DRIVE                             |   | CO              | 1.24'   | 24'   | 50'      | CURBED        | FROM HUFFS FERRY N TO DEAD END       | 3/1/2013   |                 |             | 25          |
| COLUMBUS DRIVE                         | 1.2                                     | CO              | 1-20'   | 20'   | 50'      | CURBED        | OFF HINES VALLEY                     | 11/8/2011  |                 | 6/1/2011    | 20          |
| CONKINNON DRIVE                        | 1.3                                     | CO              | 1-24'   | 24'   | 50'      | CURBED        | CONKINNON SUBDIVISION                | 3/1/2013   |                 |             |             |
| CONNATSER RD                           |   | CO              | 4-11.6' | 12'   | 30'      |               | OFF EAST COAST TELLICO PKWY          | 8/1/2013   |                 |             |             |
| COOK DRIVE                             | 0.3                                     | CO              | 4.15'   | 15'   | 50'      |               | FROM STEEKEE SCHOOL RD               | 8/1/2013   |                 |             |             |
| COPE ROAD                              | 0.2                                     | CO              | 3-14'   | 14'   | 30'      |               | OFF 411 NEAR SHULTZ LN (GB)          | 8/1/2013   |                 |             |             |
|  | 0.1                                     | CO              | 1-26'   | 32'   | 50'      | CURBED-SUBDIV | CORDOVA SUBD OFF OLD 9S              | 8/1/2013   |                 |             |             |
| CORINTH CHURCH ROAD                    | 1.5                                     | CO              | 3.16'   | 9'    | 50'      |               | FROM CALLOWAY TO STEEKEE             | 8/1/2013   |                 | 9/1/2015    | 30          |
| CORINTH ROAD                           | 1.4                                     | SA              | 1.20'   | 16'   | SO'      |               | STEEKEE RD TO STEEKEE SCHOOLD        | 9/1/2013   |                 |             | 25          |
| CORNETT ROAD                           | 0.421                                   | CO              | 3.16'   | 22'   | 50'      |               | OFF HOTCHKISS VALLEY N HAPPY H       | 2/28/2012  |                 |             |             |
| COULTER SHOALS CIRCLE                  | 0.7                                     | CO              | 2-19'   | 19'   | 50'      |               | OFF LAKELAND DR NEAR KNOX            | 10/25/2012 |                 |             |             |
| COUNTY RD 298                          |   | со              | 2-16.3' | 16.3' | 50'      |               | OFF ERIE INTO MONORE CO BLUE SPRINGS | 2/28/2012  |                 |             |             |
| COVE VIEW LANE                         |   | CO              | 1-23'   | 23'   | 50'      | CURBED        | OFF POINT HARBOR DR BEALS CH         | 9/1/2013   |                 |             |             |
| COVENANT CIRCLE                        |   | CO              | 1-24'   | 24'   | 50'      | CURBED        | OFF HWY 11E                          | 9/1/2011   |                 |             |             |
| COX ROAD                               |   | CO              | 3-17'.  | 17'   | 50'      |               | FROM E LEE HWY TO WEBB DR            | 9/1/2013   |                 |             |             |
| COYTEE ROAD                            |   | co              | 2-18'   | 18'   | 50'      | DEADEND       | OFF AXLEY CHAPEL TO DEAD END         | 9/1/2013   |                 |             |             |
| CRAIGS CHAPEL RD                       |   | СО              | 4-12.6' | 12.6' | 30'      |               | HWY 70 E TO DE                       | 9/1/2013   |                 |             |             |
| CRANFIELD IANE                         |   | CO              | 3·1S'   | is'   | 50'      | CURBED        | OFF 70 E NEAR SMITH VALLEY RD        | 10/24/2012 |                 |             |             |
| CREEKWOOD COURT                        |   | co              | 1-24'   | 24'   | 50'      |               | OFF RIVER POINT DR                   | 9/1/2013   |                 |             |             |
| CRESCENT DRIVE                         |   | CO              | 2·18'   | 18'   | 50'      |               | FROM E LEE HWY TO DAILEY AVE         | 9/1/2013   |                 |             |             |
| CRESS LANE                             |   | CO              | 3-17'   | 19'   | 50'      | DEADEND       | OFF MARTEL RD                        | 11/14/2012 |                 |             |             |
| CRESTVIEW CIRCLE                       |   | CO              | 1·2S'   | 2S'   | 50'      | CURBED        | MARTEL ESTATES                       | 8/14/2013  |                 |             |             |
| CRESTVIEW DRIVE                        |   | CO              | 2-18'   | 18'   | 50'      |               | OFF FORD RD                          | 8/14/2013  |                 |             |             |
| CROCK ROAD                             |   | CO              | 3-16'   | 2S'   | 50'      |               | OFF LOUDON RIDGE TO SUGARLIMB        | 9/1/2011   | 2015            |             | 25          |
| CRUZE ROAD                             |   | CO              | 1-22'   | 22'   | SO'      | DEADEND       | OFF ANTIOCH CHURCH E                 | 9/1/2013   |                 |             |             |
| CUDDIE LANE                            |   | CO              | 3-17'   | 17'   | 50'      |               | OFF WEBB DRIVE                       | 9/1/2013   |                 |             |             |
| CUSICK CIRCLE                          |   | CO              | 2-19'   | 21'   | 50'      |               | OFF 11 NEAR OLD STAGE/JUNCTION       | 10/24/2012 |                 | 2/15/2012   | 25          |
| CUSICK LANE                            |   | CO              | 2-19'   | 21'   | 50'      | DEADEND       | OFF CUSICK CIRCLE                    | 10/24/2012 |                 | 27 10/20 12 |             |
| D                                      | 10000                                   | -               | _ ,0    |       |          | 22/12/11      | orr secient sintella                 | 9/1/2013   |                 |             |             |
| DAILEY AVE                             | 11                                      | СО              | 3-16'   | 16'   | 30'      |               | FROM BLAIR BEND DR TO WEBB DR        | 7/1/2011   |                 |             |             |
| DAIRY LANE                             | 100000000000000000000000000000000000000 | CO              | 1-24'   | 30'   | 50'      | CURBED        | OFF MUDDY CREEK (SILO ACRES)         | 8/14/2013  |                 |             |             |
| DAVIS DAIRY ROAD                       |   | CO              | 1-26'   | 26'   | 50'      | CONDED        | OFF SUNNYSIDE N/REED SPRINGS         | 9/1/2013   | -               |             |             |
| DAVIS DRIVE                            | 0.1                                     |                 | 4-14'   | 14'   | 30'      |               | NEXT TO MIDWAY                       | 10/1/2011  |                 | -           |             |
| DAVIS FERRY ROAD                       | 2.8                                     |                 | 1-21'   | 16'   | 50'      |               | FROM VONORE RD TO PKWY               | 3/28/2012  |                 |             | 35          |
| DAVIS PERRY ROAD  DAVIS LANE           |   | CO              | 2-18'   | 30'   | 50'      | DEADEND       | OFF BUTTERMILK N OF 140              | 10/11/2011 | 5.52            |             | 33          |
| DAVIS LANE<br>DAVIS RIDGE RD           | 0.3                                     |                 | 4-14'   | 16'   | 50'      | DETROCINO     | BROWDER SCHOOL TO LOUDON RID         | 9/1/2013   |                 |             |             |
| DAWSON ROAD                            |   | CO              | 3-15'   | 15'   | 50'      |               | FROM ERIE RD INTO ROANE CO'          | 9/1/2013   |                 | _           | 30          |
| DEADEND ROAD                           |   | CO              | 3-14'   | 14'   | 50'      |               | BEHIND BIMBOS                        | 9/1/2013   |                 |             | 30          |
| DEATON ROAD                            |   | CO              | 3-14    | 13'   | 30'      |               | OFFBEALSCHAPELRD                     | 10/25/2012 |                 |             |             |
| DEEP COVE LN                           |   | CO              | 4-12'   | 12'   | 30'      |               | REST CAMP RD TO DE                   | 7/1/2011   |                 |             |             |

| ROAD NAME                | LENGTH    | COUNTY OR | CLASS &  | BED   | RIGHT OF | CURBED   | LOCATION OF ROAD   | SIGN                            | PAVEMENT              | TILE               | Speed Limit |
|--------------------------|-----------|-----------|----------|-------|----------|--|--|---------------------------------|-----------------------|--------------------|-------------|
|                          | MILES     | STATE AID | WIDTH    | WIDTH | WAY      | DE   |  | REPLACE                         |                       |                    | Approved    |
|                          | ACC STORY |           | ERVES LE |       |          | SUBDIVISION  |  | DATE                            |                       |                    |             |
| DEERFIELD COURT          | 0.1       | CO        | 1-26'    | 26'   | 50'      | DEADEND  | AVALON   | 9/1/2013                        | TE - LONG OF TWO CASE | - Colonia Acata Sa |             |
| DEERFIELD LANE           | 0.5       | СО        | 1-26'    | 26'   | 50'      | CURBED DEADENC   | OFF NORTHSHORE DR TO KNOX  | 12/21/2011                      |                       |                    |             |
| DERBY CHASE DRIVE        | 0.1       | CO        | 1-22'    | 22'   | 50'      | ANSWERS CONTRACTOR OF THE PROPERTY OF THE PROP | OFF SUNNYSIDE  | 7/1/2013                        |                       | -                  |             |
| DEVYN LN                 | 0.1       | СО        | 1-23'    | 23'   | 50'      |  | HOLLAND TRAIL TO DE  | 8/12/2013                       |                       |                    |             |
| DEWITT DRIVE             |           | CO        | 3-15'    | 16'   | 30'      | DEADEND  | OFF FORD RD  | 7/1/2013                        |                       |                    | 20          |
| DIXIE LEE CIRCLE         |           | CO        | 3-17'    | 22'   | 50'      |  | OFF WHEELER DR NEAR JUNCTION   | 7/1/2013                        |                       |                    |             |
| DIXIE LEE LANE           |           | СО        | 1-29'    | 29'   | 50'      | DEADEND  | OFF WHEELER DR NEAR JUNCTION   | 7/1/2013                        |                       |                    |             |
| DIXIE MEADOWS DR         | 0.1       | со        | 1-26'    | 26'   | 50'      | CURBED/SUB   | HARRISON LN TO DE  | 8/1/2011                        |                       |                    |             |
| DIXON ROAD               |           | CO        | 1-22'    | 22'   | 50'      |  | OFF OLD STAGE RD -KNOX CO  | 10/25/2012                      |                       |                    |             |
| DOGWOOD LANE             |           | СО        | 3_16'    | 20'   | 50'      | DEADEND  | OFF MIMOSA ST OFF FORD RD  | 7/1/2013                        |                       |                    |             |
| DOGWOOD LANE E           |           | СО        | 1-24'    | 24'   | 50'      | CURBED DEADENC   | FROM OAKWOOD EST TO DEADEND  | 6/1/2013                        |                       |                    |             |
| DONALDSON LIGHT LANE     |           | co        | 4-13.5'  | 13'   | 30'      | DEADEND  | OFF ANTIOCH CH RD E NI ALEXANDER   | 6/1/2013                        |                       |                    | 20          |
| DONNA DRIVE              |           | СО        | 3-16'    | 23'   | 50'      | DE   | OFF HICKORY CREEK RD   | 7/3/2011                        |                       |                    | <del></del> |
| DOTSON HILL ROAD         | 0.3       | СО        | 4-10'    | 10'   | 30'      |  | FROM AXLEY CHAPEL TO DEADEND   | 6/1/2013                        |                       |                    |             |
| DOTSON ROAD              |           | CO        | 4-10.5'  | 10'   | 20'      |  | BETWEEN MAPLE ST AND TRIGONIA  | 6/1/2013                        |                       |                    |             |
| DOWNING COURT            |           | co        | 1-26'    | 26'   | 50'      | CURBED DEADEND   |  | 5/1/2013                        |                       |                    |             |
| DRIFTWOOD COURT          | 0.1       | СО        | 1-24'    | 24'   | 50'      |  | MILLERS LANDING TO DEAD END  | 5/1/2013                        |                       |                    | 7.          |
| DRY BRANCH ROAD          |           | СО        | 4-12'    | 12'   | 30'      |  | OFF POND CREEK RD NEAR 175   | 5/1/2013                        |                       | -                  |             |
| DRY RIDGE ROAD           | 1.7       | СО        | 4-13'    | 13'   | 30'      |  | FROM DRY VALLEY TO ROBERSON S  | 5/1/2013                        |                       |                    |             |
| DRY VALLEY ROAD          |           | SA        | 1-21'    | 21'   | 50'      |  | OFF POND CREEK RD  | 2/12/2012                       |                       |                    | 30          |
| DUGGAN ROAD              |           | СО        | 4-11'    | 11'   | 30'      | DEADEND  | FROM HARMON TO DEADEND   | 8/14/2013                       |                       |                    |             |
| DUNCAN ROAD              | 0.6       | СО        | 4-13'    | 13'   | 20'      | (Approximate Application and Application)  | OLD MIDWAYTO MUDDY CREEK   | 10/25/2012                      |                       |                    | 25          |
| DUNRIDGE LN              |           | CO        | 1-27'    | 27'   | 50'      |  | OFF BLACKBERRRY RIDGE  | 11/14/2012                      |                       |                    |             |
| DUNSMORE ROAD            | 0.3       | СО        | 4-13'    | 17'   | 30'      | DEADEND  | OFF CARDWELL CHAPEL  | 9/2/2011                        |                       |                    | 25          |
| DUTTON ROAD              | 1.1       | CO        | 2-19'    | 25'   | 50'      | N. C. C. C. Marchan Dr. S. Station   | OLD KINGSTON TO PINEGROVE/PROV   | 5/1/2013                        |                       | 12/1/2011          |             |
| End of the second second | May 1     |           |          |       |          |  |  | 5/1/2013                        |                       |                    |             |
| EAST COAST TELLICO PKWY  | 6.1       | SA        | 1-24.9'  | 24'   | 50'      |  | HWY 411 TO AXLEY CHAPEL  | 12/28/2011                      |                       |                    | 45          |
| EATON VILLAGE TRACE      |           |           |          |       |          |  | The state of the s | - PARTIENDE AT DAVIDAD DE 19 GA |                       |                    |             |
| EASTER DRIVE             | 0.2       | CO        | 3-16'    | 16'   | 50'      |  | BETWEEN VONORE AND SIMPSON   | 5/1/2013                        |                       |                    |             |
| EASTER RIDGE ROAD        | 0.3       | СО        | 3-17'    | 20'   | 50'      |  | OFF LAKEVIEW NEAR MARTEL   | 11/14/2012                      | 2012                  |                    | 25          |
| EBLEN LN                 | 0.1       | СО        | 1-24'    | 24'   | 50'      |  | TRADES DRIVE HARRISON HILLS  | 7/5/1905                        |                       |                    |             |
| EBLEN ROAD               | 0.2       | СО        | 4-13'    | 22'   | 30'      |  | FROM DUTTON TO OLD KINGSTON  | 8/14/2013                       |                       |                    | 25          |
| ECHO HOLLOW ROAD         | 0.4       | CO        | 2-18'    | 18'   | 50'      |  | FROM WHITE WING TO WILLIAMS F  | 8/1/2011                        | 4/26/2012             |                    |             |
| EDGE LANE                | 0.1       | CO        | 4-10'    | 10'   | 30'      | DEADEND  | FROM JACKSON BEND  | 5/1/2013                        |                       |                    |             |
| EDITH LANE               | 0.5       | CO        | 3-15'    | 20'   | 50'      |  | OFF HINES VALLEY/EATON FOREST  | 8/1/2011                        |                       |                    | 25          |
| EDWARDS SCHOOL ROAD      | 0.5       | CO        | 3-15'    | 15'   | 50'      | DE   | OFF JIM DYKE W OF PROSPECT   | 6/1/2013                        |                       |                    |             |
| EL CAMINO LANE           | 0.4       | CO        | 1-22'    | 22'   | 50'      | DEADEND  | OFF WATT RD N OF 140   | 6/1/2013                        | 11 2'N 11 11          | T                  |             |
| ELEVEN ESTATESDR         | 0.1       | СО        | 1-18'    | 18'   | 50'      |  | ACROSS FROM CUSICK CIRCLE  | 10/24/2012                      | / ·                   |                    |             |
| ELIZABETH WAY            |           | CO        | 1-22'    | 22'   | 50'      | SUBDIVISION DE   | OFF CRUZE RD TO DEADEND  | 8/1/2011                        |                       |                    |             |
| ELLIS ROAD               |           | СО        | 2-19'    | 19'   | 50'      |  | FROM OLD 95 TO OUTER DRIVE   | 7/22/2013                       |                       |                    |             |
| ENGLE ROAD               |           | СО        | 2-19'    | 19'   | 50'      |  | E LEE HIGHWAY TO DEAD END  | 10/24/2012                      |                       |                    |             |
| ERIE ROAD                |           | co        | 2-18'    | 18'   | 50'      |  | FORM CLAY HOLLOW TO MANTOOTH   | 9/1/2011                        |                       |                    |             |
| ESSEX COURT              |           | CO        | 4-11'    | 11'   | 30'      | SUBDIVISION  | AVALON   | 6/1/2013                        |                       |                    |             |

| ROAD NAME                   | Charles and the second | COUNTY OF |         | BED   | RIGHT OF   |                           | LOCATION OF ROAD                 | SIGN       | PAVEMENT | TILE | Speed Limit  |
|-----------------------------|---|-----------|---------|-------|------------|---------------------------|----------------------------------|------------|----------|------|--------------|
|                             | MILES   | STATE AID | WIDTH   | WIDTH | WAY        | DE                        |                                  | REPLACE    |          |      | Approved     |
|                             | LYA ESPECIA   |           |         |       |            | SUBDIVISION               |                                  | DATE       |          |      | THE ELECTION |
|                             |   | CO        | 2-18'   | 23'   | 50'        |                           | FROM PINE GROVE/PROV TO CO LI    | 6/1/2013   |          |      | 30           |
| EVERGREEN CIRCLE            | 0.2   | CO        | 2-19'   | 24'   | 50'        |                           | OFF RODNEY RD NEAR SCENIC DR     | 11/1/2013  | 3        |      |              |
| F. Commission of the second |   |           |         |       |            |                           |                                  |            |          |      |              |
| FAIRVIEW DRIVE              |   | CO        | 3-16'   | 18'   | 50'        | DEADEND                   | FROM FORD RD TO DEADEND          | 11/1/2013  | 3        |      | 20           |
| FAIRVIEW ROAD               | 1.7   | CO        | 1-20.5' | 20'   | 50'        | X 1                       | OFF HWY 321 S                    | 11/1/2013  | 3        |      | 3:           |
| FAIRWAY DRIVE               | 0.2   | CO        | 1-24'   | 30'   | 50'        | CURBED                    | OFF HUFFS FERRY IN RIVERVIEW SUB | 7/3/2011   |          |      |              |
| FALCON FIRE                 | 0.1   | СО        | 1-30'   | 30'   | 50'        | CURBED                    | AVALON                           | 9/1/2013   | 3        |      |              |
| FIPPS LN                    | 0.6   | CO        | 3-15'   | 15'   | 50'        | DE                        | OFF MORGANTON TO DE              | 9/1/2013   | 3        | ,,   | -            |
| FISHER LANE                 |   | CO        | 3-15.5' | 15'   | 30'        |                           | AXLEY CHAPEL TO GLENDALE         | 9/1/2013   | 3        |      |              |
| FLATWOODS ROAD              |   | CO        | 4-12'   | 12'   | 30'        |                           | FROM HOLT TO NEW HOPE ERIE       | 7/6/2014   |          |      |              |
| FOGHILL LN                  |   | СО        | 1-22'   | 22'   | 50'        | DE                        | HWY 321 N TO DE                  | 9/1/2013   |          |      |              |
| FOOTHILLS RD                |   | co        | 1-30'   | 30'   | 50'        |                           | OLD 95 TO DE LITTLE MNT ESTATES  | 7/22/2013  |          |      | 35           |
| FORD ROAD                   |   | SA        | 1-20'   | 20'   | 50'        |                           | OFF HWY 11E TO HWY 70            | 11/1/2011  |          |      | 25/35        |
| FORE DRIVE                  |   | CO        | 1-24'   | 30'   | 50'        | CURBED                    | RIVERVIEW GOLF SUBDIVISION       | 10/1/2013  |          | _    |              |
| FOREST HEIGHTS CIRCLE       |   | CO        | 2-19'   | 22'   | 50'        |                           | OFF MUDDY CREEK                  | 10/25/2012 |          |      |              |
| FOREST HILLS DRIVE          |   | CO        | 1-20'   | 20'   | 50'        |                           | FROM FOREST HEIGHTS CIRCLE TO E  | 10/25/2012 |          |      |              |
| FORK CREEK ROAD             |   | SA        | 2-19'   | 19'   | 50'        |                           | WEST LEE HWY TO STEEKEE          | 3/7/2012   |          |      | 35/30        |
| FORK ROAD                   |   | CO        | 3-16.5' | 16'   | 30'        | +                         | MEADOW W TO BLOUNT CO LINE       | 10/1/2013  |          |      | 00/00        |
| FOSHEE ROAD                 |   | CO        | 3-16'   | 16'   | 50'        |                           | BIG SANDY TO STOCKTON VALLEY     | 10/1/2013  |          |      | 30           |
| FOSTER DRIVE                |   | co        | 1-26'   | 26'   | 50'        | CURBED                    | OFF MARTEL (MARTEL ESTATES E)    | 11/14/2012 |          |      | -            |
| FOSTER ROAD                 |   | CO        | 2-19'   | 25'   | 50'        | OUNDED                    | LOUDON RIDGE TO BROWDER HOLLOW   | 10/1/2013  |          |      |              |
| FOUNTAIN HEAD COURT         |   | CO        | 1-26'   | 26'   | 50'        | CURBED DEAD               | AVALON                           | 10/1/2013  |          |      |              |
| FOUTE TOWN ROAD             |   | co        | 4-11'   | 18'   | 50'        | DEADEND                   | OFF MARTEL NEXT TO CEMETERY      | 10/1/2013  |          |      |              |
| FOX HUNTER ROAD             |   | co        | 3-17'   | 22'   | 50'        | DEADEND                   | OFF BEALS CHAPEL TO DEADEND      | 10/25/112  |          |      |              |
| FRANKLIN ESTATES LN         |   | co        | 1-25'   | 25'   | 50'        | DERIOLITO                 | GREEN BACK                       | 12/28/2011 |          |      | 25           |
| FRIENDSHIP ROAD             |   | CO        | 2_18'   | 23'   | 50'        |                           | OFF 321 N TO HWY 70              | 1/26/2012  |          |      | 20           |
| FRIENDSVILLE ROAD           |   | CO        | 2-17'   | 8'    | 50'        |                           | 321 S TO BIG HILL RD             | 10/1/2013  |          |      | 25           |
| G                           | 2.0   | 00        | 217     | ļ -   | 00         |                           | 021 0 TO BIG THEE IVB            | 10/1/2013  | 1        |      |              |
| GALLAHER ROAD               | 0.3   | СО        | 4-11'   | 11'   | 27'        | DE                        | BIG SANDY TO DE                  | 10/1/2013  |          |      | <del></del>  |
| GALYON DRIVE                |   | CO        | 4-13'   | 13'   | 30'        |                           | HWY 11 TO BROWDER SCHOOL RD      | 10/24/2012 |          |      |              |
| GALYON ROAD                 |   | CO        | 4-12'   | 12'   | 30'        |                           | POND CREEK NEAR DRY VALLEY       | 10/27/2013 |          |      |              |
| GAP ROAD                    |   | CO        | 3-17'   | 22'   | 50'        |                           | OFF CORNETT                      | 1/10/2012  |          |      |              |
| GARNETT HILL DR             |   | co        | 2-16'   | 16'   | 50'        | CURBED/SUB                | Hwy 11 E to Deadend              | 9/1/2013   |          |      |              |
| GASTON ROAD                 |   | CO        | 4-13'   | 17'   | 30'        | CORBEDISOB                | FROM CORNETT RD                  | 2/28/2012  |          |      | 25           |
| GENTRY DRIVE                |   | CO        | 3-16'   | 16'   | 30'        |                           | FROM RAUSIN TO STEEKEE CREEK     | 12/2/2011  |          |      |              |
| GENTRY ROAD                 |   | CO        | 3-16'   | 16'   | 30'        |                           | OFF HINES VALLEY to DEADEND      | 9/1/2013   |          |      |              |
| GET GOOD HOLLOW ROAD        |   | CO        | 3-17'   | 17'   | 50'        | *                         | OFF STEEKEE TO HWY 72 S          | 9/1/2013   |          |      | 35           |
| GETTYS ROAD                 | 7   | CO        | 4-12'   | 12'   | 50'        | The state of the state of | WASHINGTON PIKE TO DE            | 12/2/2011  | 2009     | 1831 | 35           |
|                             |   | CO        | 1-25'   | 25'   | 700000     | 3 7 m                     |                                  |            |          |      |              |
| GIFFIN CIRCLE               | 0.4   |           | 3-14.5  | 14.5' | 50'<br>30' | DEAD END                  | OFF MATLOCK BEND EAST            | 9/1/2013   | <u>'</u> |      |              |
| GILBERT LANE                |   | CO        | 2-18.5, |       | 50'        | DEAD END                  | OFF UNITIA RD                    | 8/1/2011   |          |      | 20           |
| GILES ROAD                  |   |           |         | 18'   |            | CURD DE                   | OFF TINNEL NEAR HIGHLAND PARK    | 10/24/2012 |          |      | 25           |
| GLEN MAR DRIVE              |   | CO        | 1-24'   | 24'   | 50'        | CURD-DE                   | OFF CONN KINION PT OFF PARRIS    | 9/1/2013   |          |      |              |
| GLENDALE COMMUNITY RD       | 1.5   | CO        | 3-17'   | 17'   | 50'        |                           | OFF 95 NEAR HWY 321 INERSECTION  | 9/1/2013   |          |      |              |

| ROAD NAME            |        | COUNTY OF |         | BED   | RIGHT OF | CURBED      | LOCATION OF ROAD               | SIGN       | PAVEMENT | TILE      | Speed Limit   |
|----------------------|--------|-----------|---------|-------|----------|-------------|--------------------------------|------------|----------|-----------|---------------|
|                      | MILES  | STATE AID | WIDTH   | WIDTH | WAY      | DE          |                                | REPLACE    |          |           | Approved      |
|                      |        |           | Mark    |       |          | SUBDIVISION |                                | DATE       |          |           | English State |
| GRANDVIEW DRIVE (LC) |        | CO        | 1-26'   | 26'   | 50'      | CURB        | OFF MARTEL IN MARTEL SUBDIVI.  | 9/1/2013   |          |           |               |
| GRANDVIEW DRIVE (LO) |        | CO        | 4-14'   | 14'   | 30'      |             | GETGOOD HOLLOW                 | 9/1/2013   | 2009     |           | 25            |
| GREEN DRIVE          |        | CO        | 1-23'   | 23'   | 50'      |             | STEEKEE CREEK TO GRIMES        | 8/1/2011   |          |           | 25            |
| GRIFFITS KEEP COURT  |        | CO        | 1-23'   | 23'   | 50'      | CURBED      | E COAST PKWY TO DEADEND        | 9/1/2013   |          |           |               |
| GRIMES ROAD          | 7/1070 | CO        | 3-17'   | 17'   | 50'      |             | GREEN ACRES SUB TO CORINTH CH  | 9/1/2013   | 1 10 11  |           | 35            |
| GRUBB LANE           |        | CO        | 4-14'   | 20'   | 30'      |             | OFF OVERLOOK NEAR OLD 95       | 12/27/2011 |          |           |               |
| GRUBB ROAD           |        | CO        | 4-14'   | 20'   | 50'      |             | BUTTERMILK TO WOODLAWN         | 9/1/2013   |          |           |               |
| GRYDER LANE          |        | CO        | 2-19'   | 19'   | 50'      |             | OFF MEADOW W BT FORK/SHEETS H  | 4/1/2013   |          |           |               |
| GUNTER DR            | 0.05   | CO        | 2-16'   | 16'   | 50'      | CURBED/SUB  | Garnet Hill to Deadend         | 4/1/2013   |          |           |               |
| H                    | 201    |           |         |       |          |             |                                |            |          |           |               |
| HACKNEY CHAPEL ROAD  | 0.7    | SA        | 4-13.5' | 13.5' | 30'      |             | FROM ANTIOCH E TO VINEYARD     | 4/1/2013   |          |           | 20            |
| HALL ROAD            | 1      | CO        | 1-22'   | 29'   | 50'      |             | PINE GROVE/PROV TO ROANE CO    | 8/1/2011   |          | 12/1/2011 | 30            |
| HALL STREET          | 0.7    | СО        | 3-16'   | 16'   | 50'      |             | FROM HWY 11E TO HIGHLAND PARK  | 7/1/2013   |          |           |               |
| HAMMONTREE LANE      | 0.3    | СО        | 4-11'   | 17'   | 30'      |             | OFF BROOKRD                    | 7/1/2013   |          |           |               |
| HAPPY HOLLOW ROAD    | 2.7    | SA        | 3-17'   | 28'   | 50'      |             | FROM OLD 95 TO HOTCHKISS VAL   | 7/22/2013  | 2013     |           | 30            |
| HARBOR POINT COURT   | 0.1    | СО        | 1-24'   | 24'   | 50'      | CURB-DE     | LAKECREST DR TO DE mILLERS LAN | 7/1/2013   |          |           |               |
| HARBOUR PLACE        |        | CO        | 1-23'   | 23'   | 50'      | CURB-DE     | POINT HARBOR SUBDIVISION       | 7/1/2013   |          |           |               |
| HARBOUR VIEW DRIVE   |        | СО        | 1-25'   | 28'   | 50'      | CURB        | OFF BEALS CHAPEL               | 7/1/2013   |          |           |               |
| HARDIN DRIVE         |        | CO        | 2-18'   | 22'   | 50'      |             | HARDIN ESTATES OFF MARTEL      | 11/14/2012 |          |           | 25            |
| HARMON LANE          |        | CO        | 1-20'   | 25'   | 50'      | DEADEND     | OFF 321N                       | 9/24/2012  |          |           | 20            |
| HARRIS ROAD          |        | CO        | 3-17'   | 17'   | 50'      |             | POND CREEK TO WASHINGTON PK    | 6/1/2013   |          |           |               |
| HARRISON BEND        |        | СО        | 2-17.9' | 17.9' | 50'      |             | W FORT HILL TO DE              | 6/1/2013   |          |           | 30            |
| HARRISON CEMETERY    |        | CO        | 4-10'   | 10'   | 30'      |             | HARRISON RD                    | 6/1/2013   |          |           |               |
| HARRISON LANE        |        | CO        | 3-14'   | 19'   | 50'      |             | OFF HWY 70 & 11 TO JUNCTION    | 7/1/2011   |          |           | 25            |
| HARRISON RD          |        | CO        | 3/15'   | 15'   | 30'      |             | FROM HARRISON LN TO KNOX LINE  | 10/24/2012 |          |           |               |
| HARRISON ROAD        |        | CO        | 3-14'   | 27'   | 50'      |             | OFF 95                         | 12/12/2011 |          |           |               |
| HARVEY RD            |        | CO        | 3-14"   | 27"   | 50'      |             | OFF NORTHSHORE DR TO KNOX      | 10/25/2012 |          |           |               |
| HATLEY DRIVE         |        | CO        | 4-11'   | 15'   | 30'      | DEADEND     | FROM HWY 11 TO DEAD END        | 10/24/2012 |          |           |               |
| HATTERAS CR          |        | co        | 1-23.8' | 23.8' | 50'      | CURB/SUB    | ROCKINGHAM SUBDIVISION         | 8/1/2013   |          |           |               |
| HEAPE RD             |        | co        | 4-10'   | 10'   | 30'      |             | SIMPSON TO DE                  | 8/1/2013   |          |           |               |
| HEATHER LANE         |        | co        | 1-20'   | 22'   | 50'      | DEADEND     | OFF SIMPSON RD                 | 1/0/1900   |          |           |               |
| HEATON ROAD          |        | co        | 4-13'   | 14'   | 30'      | DE          | NTL CAMPGROUND TO DEADEND      | 8/1/2013   |          |           |               |
| HEWINS ROAD          |        | co        | 4-12'   | 15'   | 30'      | DE          | SHAW FERRY NEAR SIMPSON E      | 10/25/2012 |          |           |               |
| HICKORY CREEK ROAD   |        | SA        | 1-21'   | 28'   | 50'      |             | OFF HWY70                      | 7/1/2011   |          | 12/1/2011 | 35-30-15      |
| HICKORY VALLEY ROAD  |        | CO        | 1-20'   | 20'   | 50'      |             | FROM 321 S TO UNITIA RD        | 8/1/2011   |          | 12/1/2011 | 00-00-10      |
| HIDDEN OAKS DR       |        | co        | 1-24'   | 24'   | 50'      |             | OFF LENORE DR                  | 8/14/2013  |          |           | 20            |
| HIDDEN VALLEY LANE   |        | CO        | 3-16'   | 20'   | 50'      | DE          | FORD RD                        | 8/20136    |          |           | 20            |
| HIDDEN VALLEY ROAD   |        | CO        | 3-16'   | 20'   | 50'      | DL          | OFF TOWN CREEK ON FORD RD      | 8/1/2013   |          |           | 20            |
| HIGHLAND AVENUE      |        | CO        | 4-12'   | 12'   | 30'      |             | STEEKK RD                      | 8/1/2011   |          |           | 20            |
| HIGHLAND PARK DRIVE  |        | CO        | 1-23'   | 23'   | 50'      |             | 321 TO HWY 11                  | 8/1/2011   |          |           |               |
| HILLSBOROUGH LANE    |        | CO        | 1-23    | 22'   | 50'      |             | FROM MORTON RD TO DEADEND      | 10/25/2012 |          |           |               |
|                      |        | CO        | 1-24'   | 24'   | 50'      |             | OFF HWY 11 NEAR LENOIR CITY    | 9/1/2011   |          |           | 25            |
| HILLTOP DR           |        |           | 1-24    |       | 50'      |             | OFF HWY 70                     | 8/1/2013   |          |           |               |
| HINES VALLEY ROAD    | 5.9    | SA        | 1-20    | 24'   | 50       |             | OFF HVVT /U                    | 8/1/2013   |          |           | 30-45         |

| ROAD NAME               |              | COUNTY OF  |         | BED   | RIGHT OF | CURBED       | LOCATION OF ROAD                      | SIGN       | PAVEMENT              | TILE      | Speed Limit |
|-------------------------|--------------|--|---------|-------|----------|--------------|---------------------------------------|------------|-----------------------|-----------|-------------|
|                         | MILES        | STATE AID  | WIDTH   | WIDTH | WAY      | DE           |                                       | REPLACE    | To the manufactor     | STRUMBLE. | Approved    |
|                         | ON BOURSE ON |  |         |       |          | SUBDIVISION  | · · · · · · · · · · · · · · · · · · · | DATE       | C CITY OF             |           |             |
| HIRST CIRCLE            | 0.7          | CO   | 1-24'   | 24'   | 50'      | CURBED       | MAHLON PLACE SUBDIVISION              | 10/24/2012 |                       |           |             |
| HOFFMAN DRIVE           | 0.2          | CO   | 4-11'   | 17'   | 50'      |              | OFF OUTER DR TO ELLIS                 | 7/22/2013  |                       |           |             |
| HOFFMAN LANE            | 0.1          | CO   | 4-11'   | 17'   | 30'      |              | OFF SNODDERLY                         | 7/22/2013  |                       |           | *           |
| HOLBROOK AVENUE         | 0.2          | CO   | 1-22'   | 30'   | 50'      |              | ACROSS FROM FRIENDSHIP/321            | 7/22/2013  |                       |           | 25-35       |
| HOLLAND TRAIL           | 0.7          | CO   | 2-19'   | 23'   | 50'      | SUBDIVISION  | HARDIN ESTATE                         | 10/25/2012 |                       |           | 25          |
| HOLT ROAD               | 0.6          | CO   | 3-17'   | 17'   | 50'      |              | OFF STOCKTON VALLEY TO OAKLA          | 9/1/2011   | 2009                  |           |             |
| HOPE CREEK ROAD         | 0.9          | CO   | 3-16'   | 16'   | 50'      | DE           | OFF BUTTERMILK NEAR DAVIS LN          | 9/1/2011   |                       |           | 25          |
| HOTCHKISS VALLEY LANE   | 0.2          | CO   | 1-25'   | 30'   | 50'      | DE           | NEAR SUGAR LIMB RD                    | 8/14/2013  |                       |           |             |
| HOTCHKISS VALLEY ROAD E | 4.6          | SA   | 1-20'   | 33'   | 50'      |              | FROM OLD 95 TO PINE GROVE/PROV        | 7/22/2013  | 4/26/2012             | 12/1/2011 | 35          |
| HOTCHKISS VALLEY ROAD W |              | CO   | 1.20'   | 29'   | 50'      |              | SOUTH SIDE OF INTERSTATE              | 8/13/2013  |                       |           | 45          |
| HOUKROAD                | 0.2          | CO   | 4.9'    | 20'   | 50'      | DE           | OFF HINES VALLEY                      | 9/1/2011   |                       |           |             |
| HUBBARD ROAD            | 1.8          | CO   | 3-16'   | 36'   | 50'      | DE           | LOUDON RIDGE RD                       | 9/1/2013   |                       |           |             |
| HUFFS FERRY ROAD N      |              | CO   | 1-20'   | 35'   | 50'      |              | HOTCHKISS VALLEY TO RIVER             | 9/1/2013   |                       |           | 35          |
| HUGHES ROAD             | 0.2          |  | 1-20'   | 20'   | 50'      |              | FROM APPLEBY RD TO DE                 | 9/1/2013   |                       |           |             |
| HUNTSVILLE HOLLOW ROAD  |              | CO   | 4-16'   | 21'   | 30'      |              | OFF HWY 11 NEAR W LENOIR CITY         | 9/1/2011   |                       |           |             |
| HUTTON ROAD             |              | CO   | 3-15'   | 15'   | 30'      |              | OFF 95 S NEAR 411                     | 9/1/2013   |                       |           |             |
| I                       | 0.0          |  | 10 10   | 1.0   | -        |              | 577 55 5 712 117 777                  | 9/1/2013   |                       |           |             |
| INDEPENDENCE LANE       | 0.1          | СО   | 4-12'   | 14'   | 30'      |              | MARTEL RD TO DEADEND                  | 8/1/2011   |                       |           |             |
| INTERSTATE LANE         |              | CO   | 3-16'   | 26'   | 50'      | DE           | ACROSS FROM HOTCHKISS V WEST          | 8/13/2013  | 2015                  |           |             |
| IRENE LANE              | 0.3          |  | 1-24'   | 24'   | 50'      |              | RITCHEY RD TO DEAD END                | 7/1/2013   | 2010                  |           |             |
| J                       | 0.0          | 00   | 121     |       |          |              | TATORIET NO TO BE IN END              | 7/1/2013   |                       |           |             |
| JACKSON BEND ROAD       | 1.5          | СО   | 2-19.5' | 19'   | 50'      | <del> </del> | OFF 321 S NEAR DAM                    | 7/1/2013   | 2011                  |           |             |
| JACKSON CEMETERY ROAD   | 0.4          |  | 2-18'   | 18'   | 50'      |              | PWKY TO DEAD END                      | 6/1/2013   | 2011                  |           |             |
| JACKSON FERRY ROAD      |              | CO   | 3-16.5' | 16'   | 50'      |              | FROM 95S OF NTL CAMPGR TO PKY         | 6/1/2013   |                       |           | 25          |
| JACOBS ROAD             | 0.5          |  | 4-10'   | 10'   | 30'      | DEAD END     | NEAR NT ZION CHURCH                   | 6/1/2013   | 2009                  |           | 15          |
| JAMES DRIVE             | 0.3          |  | 1-26'   | 26'   | 50'      | CURB -DE     | OFF AVERY CR                          | 11/12/2012 | 2000                  |           | - '         |
| JAMES RIDGE RD          | 0.5          |  | 1-24'   | 24'   | 50'      | SUBDIVISION  | DRY VALLEY TO DEADEND                 | 11/1/2013  |                       |           |             |
| JESSIE LANE             | 0.2          |  | 1.27'   | 27'   | 50'      | CURB         | OFF MISTY RIDGE OFF VIRTUE            | 11/14/2012 |                       |           |             |
| JIM CONNER ROAD         | 0.2          |  | 4-12'   | 16'   | 30'      | DE           | OFF MARTEL BETWEEN AVERY/HAR          | 11/14/2012 |                       |           | 15          |
| JIM DYKE ROAD           |              | CO   | 3-17'   | 17'   | 50'      | 102          | PROSPECT CH TO STOCKTON VAL           | 11/1/2013  |                       |           |             |
| JIM HARTSOOK DR         |              | 1-23'  | 23'     | 50'   | 50'      |              | ROGERS CIRCLE TO DE                   | 11/1/2013  |                       |           |             |
| JOHNSON CHURCH ROAD     | 0.3          |  | 3-16'   | 16'   | 50'      |              | BLUE SPRINGS TO ROANE CO              | 8/1/2011   |                       |           |             |
| JONES RD                |              | CO   | 2-17'   | 17'   | 50'      |              | 321 TO ROANE CO LINE                  | 9/1/2013   | 2013                  |           | 30          |
| JULIP LANE              | 0.1          |  | 2-18'   | 18'   | 50'      |              | FROM DERBY CHASE TO DEADEND           | 9/1/2013   | 2010                  |           | - 00        |
| K                       | 0.1          | 00   | 2-10    | 10    | 30       |              | THOM BERBT GHAGE TO BEABEND           | 3/1/2010   |                       |           |             |
| KAGLEY DR               | 0.1          | CO   | 4-11'   | 11'   | 30'      |              | LEE HI ST TO DE                       | 7/1/2013   | years of the state of |           |             |
| KASH RD                 | 0.1          | TO THE RESERVE TO THE | 4-12'   | 12'   | 30'      | DEADEND      | OFF BIRD RD                           | 7/1/2013   |                       |           |             |
| NAOTI ND                | 0.4          | 00   | 4-12    | 12    | 30       | DEADEND      | OT BIND ND                            | 8/1/2013   |                       |           | -           |
| KEATON ROAD             | 0.3          | CO   | 4-10'   | 10'   | 20'      | DE           | OFF UNITIA RD                         | 8/1/2011   |                       |           |             |
| KEENER LANE             |              | CO   | 4-10    | 12'   | 20'      | DE           | OFF LAKELAND DR NEAR SUBDIVIS         | 10/25/2012 |                       |           |             |
| KENNY BROOK LANE        | 0.3          |  | 4-12    | 15'   | 30'      | DE           | OFF BROOK RD E OF HAMMONTREE          | 8/1/2013   |                       |           |             |
| KERRST                  | 0.2          |  | 4-10.5  | 14'   | 30'      |              | OFF NEWTON RD                         | 8/1/2013   |                       |           |             |
|                         |              |  | 1-24'   | 24'   | 50'      | CURBED       | FROM HWY 11 TO DEAD END               | 11/21/2011 |                       |           |             |
| KEVIN LANE              | 0.3          | CO   | 1-24    | 24    | 150      | COKBED       | LLYON UNIT II IO DEAD FIND            | 11/21/2011 |                       |           |             |

| ROAD NAME                |          | COUNTY OF |         | BED                   | RIGHT OF |             | LOCATION OF ROAD               | SIGN       | PAVEMENT     | TILE        | Speed Limit |
|--------------------------|----------|-----------|---------|-----------------------|----------|-------------|--------------------------------|------------|--------------|-------------|-------------|
|                          | MILES    | STATE AID | WIDTH   | WIDTH                 | WAY      | DE          |                                | REPLACE    | CHEST VICTOR | Kind of the | Approved    |
|                          | 是 學術 有 医 | 0.21      |         |                       |          | SUBDIVISION |                                | DATE       |              | Great S     |             |
| KIMBRELL ROAD            | 0.7      | CO        | 4-12'   | 12'                   | 30'      |             | BIG HILL RD TO DEADEND         | 8/1/2011   |              |             | 20          |
| KIMERSON COURT           | 0.1      | CO        | 1-27'   | 27'                   | 50'      | CURBED      | AVALON                         | 8/1/2011   |              |             |             |
| KING ROAD                | 0.8      | CO        | 3-15'   | 15'                   | 50'      |             | NTL CAMPROUND TO BELLVIEW      | 8/1/2012   |              |             |             |
| KINSER LANE              | 0.1      | CO        | 3-16'   | 16'                   | 50'      |             | OFF 411 TO RUDD RD             | 9/1/2013   | В            |             |             |
| KISER LANE               | 0.3      | CO        | 3-15'   | 15'                   | 50'      | DE          | FROM KISER RD TO DE            | 11/1/2013  | 3            |             |             |
| KISER ROAD (LO)          | 1.1      | CO        | 3-15'   | 15'                   | 50'      |             | FROM REED SPRINGS TO RAUSIN    | 11/1/2013  | 3            |             |             |
| KISER STATION ROAD (GB)  | 0.8      | CO        | 3-15'   | 15'                   | 50'      |             | FROM UNITA TO SR321            | 8/1/2011   |              |             |             |
| KYKER RD                 | 0.1      | CO        | 4-12'   | 12'                   | 30'      |             | 411 TO DE                      | 1/0/1900   |              |             |             |
|                          |          |           |         |                       |          |             |                                | 11/1/2013  | 3            |             |             |
| LAKE COVE ROAD           | 0.3      | co        | 1-24'   | 24'                   | 50'      | CURBED      | OFF MILLER RD                  | 11/1/2013  |              |             |             |
| LAKE CREST DRIVE         | 1 1      | СО        | 1-24'   | 24'                   | 50'      | CURBED      | OFF RIVER POINT DR             | 1/1/1900   |              |             |             |
| LAKE DRIVE               |          | co        | 2-19'   | 19'                   | 50'      | DE          | OFF MATLOCK BEND E             | 12/12/2011 |              |             | 25          |
| LAKE FOREST DRIVE        |          | CO        | 1-21'   | 21'                   | 50'      | DE          | OFF LAKELAND                   | 11/1/2013  |              |             |             |
| LAKE HARBOUR DRIVE       |          | CO        | 1-24'   | 24'                   | 50'      | CURB-DE     | OFF LAKE CREST (MILLERS LAND)  | 11/1/2013  |              |             |             |
| LAKE POINT DRIVE         |          | co        | 2-18'   | 18'                   | 50'      | CURB -DE    | OFF WILKERSON OFF PALMER       | 10/25/2012 |              |             |             |
| B II C I OII I DI II V E |          | -         | 12.10   | 1.0                   | -        | 00112 22    | OTT WIEREROOM OTT TALMER       | 10/20/2012 |              |             |             |
| LAKELAND DRIVE           | 27       | SA        | 1-20'   | 21'                   | 50'      |             | OFF BEALS CHAPEL TO KNOX CO    | 10/25/2012 |              |             | 35          |
| LAKELAND FARMS ROAD      |          | CO        | 4-12'   | 14'                   | 30'      | DE          | E OF LAKE FOREST DRIVE         | 10/25/2012 |              |             | - 55        |
| LAKESIDE DRIVE           |          | co        | 2-18'   | 18'                   | 50'      |             | OFF BEALS CHAPEL TO PHELPS RD  | 10/25/2012 |              |             |             |
| LAKEVIEW ROAD            |          | CO        | 1-23'   | 23'                   | 50'      |             | MARTEL TO BEALS CHAPEL         | 11/1/2013  |              |             | 35          |
| LAKEWOOD DRIVE           |          | CO        | 3-16'   | 16'                   | 50'      | DE          | OFF MATLOCK BEND E             | 12/12/2011 |              |             | 33          |
| LANE ROAD                |          | CO        | 3-16'   | 17'                   | 30'      | DE          | OFF 11 NEAR FORD RD            | 12/8/2011  |              |             | _           |
| LARUE ROAD               |          | co        | 3-16'   | 17'                   | 30'      | DE          | E LEE HWY TO BURNETT CR        | 10/24/2012 |              |             |             |
| LAURA LANE               |          | CO        | 4-13.5' | 13'                   | 30'      |             | OFF UNITIA NEAR BLOUNT         | 8/1/2011   |              |             |             |
| LEE HI LANE              |          | co        | 2.18'   | 21'                   | 50'      |             | OFF 11 E OF HALL ST TO DEADEND | 11/1/2013  |              |             |             |
| LEE HI STREET            |          | CO        | 3-15'   | 15'                   | 50'      |             | HWY 11E TO DE                  | 7/1/2011   |              |             |             |
| LEE SHIRLEY ROAD         |          | CO        | 1-20'   | 20'                   | 50'      |             | FROM TRIGONIA TO BLOUNT        | 2/2/2012   |              |             |             |
| LEEPER PARKWAY           |          | CO        | 1-26'   | 26'                   | 50'      | CURB        | OFF 11 TO AVERY ST             | 10/24/2012 |              |             |             |
| LEEPERS FERRY ROAD       |          | CO        | 1-23'   | 23'                   | 50'      | COKB        | OFF TO AVERT ST                | 11/1/2013  |              |             | 25          |
| LENNOX COURT             |          | CO        | 1-26'   | 26'                   | 50'      | CURB -DE    | AVALON                         | 11/1/2013  |              |             | 25          |
| LENORE DRIVE             |          | CO        | 1-26'   | 26'                   | 50'      | CURB -DE    | FORT LOUDON ESTATES            | 8/13/2013  |              |             |             |
| LEONA DRIVE              |          | CO        | 1-21.5' | and the second second | 50'      | SUB/CURBIDE | OFF SCENIC DR NEAR DAM 321 S   |            |              |             |             |
| LETTERMAN ROAD           |          |           |         | 21'                   |          | SUB/CURBIDE | HWY 70 NEAR 175 OVERPASS       | 11/1/2013  |              |             |             |
|                          |          | CO        | 4-14'   | 28'                   | 50'      | CUDD DE     |                                | 10/24/2012 |              |             |             |
| LINDER LANE              |          | CO        | 1-24'   | 24'                   | 50'      | CURB-DE     | OFF HWY 70 NEAR MUDDY CREEK    | 10/24/2012 |              |             |             |
| LINGENFELTER LANE        |          | CO        | 1-20'   | 20'                   | 50'      | CURB -DE    | OFF PINECREST TO DEADEND       | 10/24/2012 |              |             |             |
| LITTLE MOUNTAIN LANE     |          | CO        | 1-26'   | 26'                   | 50'      | SUB/CURBIDE | LITTLE MNT ESTATES             | 11/1/2013  |              |             |             |
| LITTLE SHUBERT ROAD      |          | CO        | 4-11'   | 11'                   | 30'      | DE          | OFF JIM DYKE                   | 11/1/2013  |              |             | 3 _ 1       |
| LITTLE VALLEY ROAD       |          | CO        | 3-17'   | 17'                   | 50'      | 55          | OFF POPLAR SPRINGS N/DAVIS FER | 11/1/2013  |              |             |             |
| LITTLETON DR             |          | CO        | 3-16'   | 16'                   | 50'      | DE          | 72S TO DEADEND                 | 12/1/2013  |              |             |             |
| LLOYD LN                 |          | CO        | 1-24'   | 24'                   | 50'      | 01100       | SHARP ESTATES                  | 12/1/2013  |              |             |             |
| LONG COVE COURT          |          | CO        | 1-24'   | 24'                   | 50'      | CURB -DE    | OFF LAKE COVE RD               | 12/1/2013  |              |             |             |
| LONG ROAD                |          | CO        | 3-1S'   | 16'                   | 50'      |             | OFF HACKNEY CHAPEL             | 12/1/2013  |              |             |             |
| LOU GODDARD LANE         | 0.3      | CO        | 3-17.5' | 18'                   | 50'      |             | FORM TARWATER TO BLOUNT CO     | 11/22/2011 | 2011         |             | 30          |

| ROAD NAME                           |       | COUNTY OF     | CLASS & | BED   | RIGHT OF   | CURBED        | LOCATION OF ROAD                 | SIGN       | PAVEMENT      | TILE   | Speed Limit |
|-------------------------------------|-------|---------------|---------|-------|------------|---------------|----------------------------------|------------|---------------|--|-------------|
|                                     | MILES | STATE AID     | WIDTH   | WIDTH | WAY        | DE            |                                  | REPLACE    | 2 3 4 2 2 4 3 | ADVECT US  | Approved    |
| NEW STREET, STREET, STREET, STREET, |       | Track Control |         |       | THE STREET | SUBDIVISION   |                                  | DATE       |               |  |             |
| LOUDON RIDGE ROAD                   | 2.6   | SA            | 2-19'   | 31'   | 50'        |               | OFF SUGARLIMBI HARRISON RD       | 7/22/2013  |               |  |             |
| LUCY LANE                           | 0.1   | CO            | 4-13.6' | 13'   | 30'        |               | OFF NICHOLS RD                   | 12/1/2013  |               |  |             |
| LYNN ROAD                           | 1.3   | CO            | 3-16'   | 16"   | 50"        |               | OFF STOCKTON VALLEY              | 8/1/2011   | 8/1/2011      |  | 25          |
| LYNN WOOD DRIVE                     | 0.7   | CO            | 1-20'   | 20'   | 50'        |               | N TRIGONIA TO LEE SHIRLEY RD     | 2/2/2012   |               |  | 30          |
| M                                   | 241   |               |         |       |            |               |                                  | 12/1/2013  |               |  |             |
| MALONE ROAD (LC)                    | 0.9   | SA            | 3-17'   | 17'   | 50'        |               | OFF HINES VALLEY                 | 8/1/2011   |               |  | 30          |
| MALONE ROAD (LO)                    | 1.2   | SA            | 3-16'   | 16'   | 50'        |               | HWY 72S TO WATKINS               | 9/1/2013   | 2009          |  | 25          |
| MANIS ROAD                          | 0.6   | СО            | 3-15.5' | 17'   | 50'        |               | OFF 321 BETWEEN EATONS & 140     | 10/1/2013  | 2011          |  |             |
| MAPLE HILL ROAD                     | 1.4   | SA            | 1-20'   | 20'   | 50'        |               | OFF DAVIS FERRY RD               | 10/1/2013  |               |  | 35          |
| MAPLE HILLS LANE                    | 0.4   | CO            | 1-24'   | 24'   | 50'        | CURBED        | MAPLE HILL HEIGHTS SUBDIVISION   | 10/1/2013  |               |  |             |
| MAPLETREE LANE                      | 0.1   | CO            | 1-24'   | 24'   | 50'        | CURB -DE      | MARTEL/OAKWOOD ESTATES           | 10/1/2013  |               |  |             |
| MARBLE BLUFF ROAD                   |       | SA            | 1-24'   | 24'   | 50'        |               | OFF 72 N                         | 10/1/2013  | Sep-15        |  | 30          |
| MARKWOOD ROAD                       |       | CO            | 2-20'   | 20'   | 50'        |               | FROM WADE RD TO MONORE CO        | 10/1/2013  | 11/1/2009     |  | 30          |
| MARTEL ROAD                         |       | SA            | 1-21'   | 21'   | 50'        |               | FROM 11 E NEAR 321 TO KNOX CO    | 1/10/2012  |               | 7/3/1905   |             |
| MASHBURN DRIVE                      |       | CO            | 4-13'   | 13'   | 30'        | DE            | OFF BEALS CHAPEL Nt LAKELAND     | 10/25/2012 |               | The state of the s | 20          |
| MATLOCK BEND ROAD                   | 4.7   | CO            | 3-17'   | 17'   | 50'        | DE            | FROM 72 AT TN RIVER              | 9/1/2013   | 2012          | 12/8/2011  |             |
| MATLOCK BEND ROAD E                 | 1.9   | СО            | 3-16'   | 16'   | 50'        |               | FROM RIVER RD TO CORPRATE PARK   | 12/12/2011 |               |  |             |
| MATLOCK ROAD                        |       | CO            | 3-17'   | 19'   | 50'        |               | WILLLIAMS FERRY TO ECHO HOLLOW   | 12/1/2013  |               |  |             |
| MATLOCK SHORES ROAD                 | 0.25  | co            | 4-10'   | 10'   | 30'        |               | FROM RIVER RD TO CORPRATE PARK   | 12/1/2013  |               |  |             |
| MATLOCK TRAIL                       | 0.3   |               | 4-14.5' | 16'   |            | DE            | 2ND LEFT OFF MATLOCK BEND        | 12/1/2013  |               |  | 20          |
| MAYO ROAD                           |       | co            | 4-14'   | 14'   | 30'        |               | OFF 72 S NEAR VILLIAGE           | 12/1/2013  |               |  | 25          |
| MCDANIEL LANE                       | 0.2   | CO            | 3-16'   | 20'   | 50'        | DE            | OFF FORD RD NEAR MIMOSA          | 12/1/2013  |               |  |             |
| MCGHEE ROAD                         | 0.6   | CO            | 3-15'   | 15'   | 30'        |               | NILES FERRY TO TRIGONIA          | 2/2/2012   |               |  | 20          |
| McKAYMIE LANE                       | 0.1   | co            | 1-24'   | 24'   | 50'        |               | AMBERLY MEADOWS                  | 12/1/2013  |               |  |             |
| MCKELVEY ROAD                       | 0.7   |               | 3-15'   | 15'   | 30'        |               | OFF PKWY NEAR COYTEE             | 2/1/2013   |               |  |             |
| MEADOW DRIVE                        | 0.3   | CO            | 1-26'   | 26'   | 50'        | CURBED        | FROM CRESTVIEW CR MARTEL SUB     | 8/13/2013  |               |  |             |
| MEADOW ROAD                         | 2.6   | SA            | 1-20.5' | 20'   | 50'        |               | OFF MEADOW W TO BLOUNT CO        | 2/1/2013   | 2013          |  | 30          |
| MEADOW WALK LN                      |       |               | -       |       |            |               |                                  |            |               |  |             |
| MEADOW ROAD W                       | 2.7   | SA            | 2-19.5' | 19'   | 50'        |               | HWY 321 S AT BLOUNT CO LINE      | 2/1/2013   | 5/30/2012     |  | 30          |
| MEALER ROAD                         | 0.6   | CO            | 2-19'   | 19'   | 50'        |               | OFF 70 TO HINES VALLEY           | 8/1/2011   |               |  |             |
| MERILOT COURT                       | 0.1   | СО            | 1-23'   | 23'   | 50'        | CURBEDISUBDIV | VINEYARD COVE SUBDIVISION        | 8/1/2011   |               |  |             |
| MIDWAY ROAD                         | 0.8   | CO            | 3-17'   | 19'   | 50'        |               | OFF 11 S OF JUNCTION             | 8/1/2011   |               |  |             |
| MILLER ROAD                         | 0.3   | CO            | 1-24'   | 24'   | 50'        | CURBED        | OFF BEALS CHAPEL TO LAKELAND     | 8/1/2011   |               |  | 25          |
| MILLERS COVE LANE                   | 0.3   | CO            | 1-24'   | 24'   | 50'        | CURBED        | OFF STEEKEE RD NEAR FORK CREEK   | 8/1/2011   |               |  |             |
| MIMOSA STREET                       | 0.1   | CO            | 3-16'   | 20'   | 50'        | DE            | OFF FORD RD                      | 2/1/2013   |               |  | 1           |
| MISTY RIDGE DRIVE                   | 0.3   | СО            | 1-27'   | 27'   | 50'        | CURBED        | OFF VIRTUE E OF MUDDY CREEK      | 11/14/2012 |               |  |             |
| MISTY RIDGE WAY                     | 0.3   | CO            | 1-24'   | 24'   | 50'        | CURBED        | OFF VIRTUE E OF MUDDY CREEK      | 11/14/2012 |               | F , T  |             |
| MISTY VIEW DRIVE                    | 0.2   | CO            | 1-24'   | 24'   | 50'        | CURBED        | OFF RIVERVIEW DR NEAR HUFF FERRY | 11/14/2012 |               |  |             |
| MOATSWELL RD                        | 0.2   |               | 3-15'   | 15'   | 30'        |               | STEEKEE CREEK TO MONORE          | 2/1/2013   |               |  |             |
| MONTCREST DRIVE                     | 0.2   |               | 3-15'   | 15'   | 30'        | SUBDIVISION   | UTILE MOUNTAIN ESTATES DEND      | 7/22/2013  |               |  |             |
| MONTEICELLO DRIVE                   | 0.1   |               | 1-24'   | 24'   | 50'        |               | FOOTHILLS RD TO DEADEND          | 7/22/2013  |               |  |             |
| MONTERY DRIVE                       | 0.3   |               | 1-24'   | 24'   | 50'        |               | 1ST LEFT OFF CORPORATE PARK      | 10/1/2013  |               |  |             |
| MONTOOTH ROAD                       | 0.5   | CO            | 3-15.6' | 16'   | 50'        |               | FROM OAKLAND BACK TO ERIE        | 10/1/2013  |               |  |             |

| ROAD NAME                        |         | COUNTY OR |                  | BED        | RIGHT OF | CURBED      | LOCATION OF ROAD   | SIGN                   | PAVEMENT   | TILE      | Speed Limit |
|----------------------------------|---------|-----------|------------------|------------|----------|-------------|--|------------------------|------------|-----------|-------------|
|                                  | MILES   | STATE AID | WIDTH            | WIDTH      | WAY      | DE          |  | REPLACE                |            |           | Approved    |
|                                  |         |           |                  |            |          | SUBDIVISION |  | DATE                   |            |           |             |
| MONTVIEW ROAD                    |         | CO        | 1-25'            | 25'        | 50'      |             | OFF 321 N NEAR MANIS   | 7/1/2013               |            |           | 3           |
| MONUMENT STREET                  |         | CO        | 4-12'            | 12'        | 20'      |             | OFF 11 E   | 7/1/2013               |            |           |             |
| MOONRUN LN                       |         | CO        | 4-10'            | 10'        | 30'      |             | OFF HAMMONTREE   | 7/1/2013               |            |           |             |
| MORGANTON CEMETERY RD            |         | CO        | 1-22'            | 22'        | 50'      |             | FROM E COAST PKWY  | 7/1/2013               |            |           |             |
| MORGANTON ROAD                   |         | SA        | 1-20.5'          | 20'        | 50'      |             | BLOUNT TO PKWY   | 12/12/2011             |            | 5/12/2014 |             |
| MORTON LANE                      |         | CO        | 4-14'            | 14'        | 30'      | DE          | OFF MORTON RD N/ VIRTUE  | 10/25/2012             |            |           |             |
| MORTON ROAD                      |         | CO        | 4-14'            | 16'        | 50'      |             | FROM MARTEL TO VIRTUE N/KNOX   | 10/25/2012             |            |           |             |
| MOSS ROAD                        |         | co        | 2-18'            | 18'        | 50'      |             | OFF BLUE SPRINGS /MCMINN CO  | 9/1/2011               | 2011       |           | 3           |
| MOUNTAIN CREST LN                |         | CO        | 1-25'            | 25'        | 50'      |             | OFF PETERSON TO FRANKLIN EST   | 7/1/2013               |            |           |             |
| MOUNTAIN VIEW ROAD               |         | CO        | 1-25.5'          | 24'        | 50'      | SUB/CURBIDE | OFF SPRING OFF HARRISON  | 7/8/2011               |            |           | 2           |
| MT. ZION CHURCH ROAD             | 0.5     | CO        | 3-16'            | 16'        | 50'      |             | FROM DAVIS FERRY TO MAPLE HILL   | 8/1/2011               | 11/11/2009 |           | 2           |
| MUDDY CREEK ROAD                 | 1.4     | SA        | 1-23'            | 26'        | 50'      |             | FROM MARTEL TO HWY 11  | 10/1/2011              |            |           | 3:          |
| MURRY'S CHAPEL ROAD              | 0.9     | CO        | 3-17'            | 17'        | 50'      |             | FROM OAKLAND TO MONROE   | 9/1/2013               |            |           | 3:          |
| MYERS ROAD (LC)                  | 0.5     | CO        | 3-17'            | 17'        | 50'      |             | TOWN CREEK W TO SIMPSON  | 9/1/2013               | 2015       |           |             |
| MYRTLE ROAD                      | 0.4     | СО        | 4-13'            | 13'        | 30'      |             | OFF RITCHIE TO DEAD END  | 1/26/2012              |            |           |             |
| N                                |         |           |                  |            |          |             |  | 9/1/2013               |            |           |             |
| N WILKERSON ROAD                 | 0.2     | CO        | 1-19'            | 19'        | 40'      | CURBED      | OFF BEALS CHAPEL   | 10/24/2012             |            |           |             |
| NATIONAL CAMPGROUND RD           |         | SA        | 1-24.3'          | 24'        | 50'      |             | FROM 95 TO PKWY  | 10/1/2013              |            |           | 3:          |
| NEELEY ROAD                      | 0.1     | co        | 4-10'            | 12'        | 20'      | DE          | OFF 11 E NEAR SHAW FERRY   | 10/24/2012             |            |           |             |
| NESS LANE                        |         | СО        | 4-12.6'          | 12.6'      | 30'      |             | FROM 95 TO HAMMONTREE  | 10/1/2013              |            |           |             |
| NEW HOPE ROAD                    |         | СО        | 2-18'            | 18'        | 50'      |             | FROM POND CREEK TO MONROE  | 2/28/2012              |            |           |             |
| NEW MACEDONIA ROAD               |         | CO        | 2-18'            | 18'        | 50'      |             | OFF STEEKEE INTO MONROE  | 9/1/2013               |            |           |             |
| NEWBERRY DRIVE                   |         | CO        | 3-17'            | 17'        | 50'      |             | OFF YEDEAR RD NORTH END  | 9/1/2013               |            |           |             |
| NEWTON ROAD                      |         | CO        | 3-17'            | 17'        | 50'      |             | BETW/HIGHLAND AVE/RIVERVIEW RD   | 8/1/2011               |            |           |             |
| NICHOLS ROAD WITH 200'EX         |         | co        | 4-13'            | 14'        | 30'      | DE          | OFF NORTHSHORE DR TO KNOX  | 10/25/2012             |            |           | 20          |
| NILES FERRY ROAD                 |         | CO        | 1-20'            | 20'        | 50'      |             | FROM 411 BACK TO 411   | 2/2/2012               |            |           | 30          |
| NORTH HOLSTON DRIVE              |         | CO        | 3-17'            | 17'        | 50'      |             | OFF 321 S RUNS PARALLLEL TO 321  | 9/1/2013               |            |           |             |
| NORTH TRIGONIA ROAD              |         | co        | 1-20'            | 20'        | 50'      |             | 411 S TO TRIGONIA  | 2/14/2012              |            |           | 3(          |
| NORTHSHORE DRIVE                 |         | SA        | 1-21'            | 23'        | 50'      |             | lenoir city to knox county line (beals chapel)   | 10/25/2012             |            |           |             |
| NORTHVIEW DRIVE                  |         | CO        | 1-26.5'          | 27'        | 50'      | CURB/DE     | OFF OLD 9S/NORTHVIEW ESTATES   | 7/22/2013              |            |           |             |
| 0                                | 7.0     |           | 1 20.0           |            |          | CONBIDE     | OTT SEB CONTORTITUE VI ESTATES   | TTEETEO TO             |            |           |             |
| OAK CHASE BLVD                   | 16      | СО        | 1-25'            | 25'        | 50'      | SUB/CURB    | OFF 70 AVALON SUB  | 12/28/2011             |            |           | -           |
| OAK GROVE ROAD                   |         | co        | 1-21'            | 21'        | 50'      | DE          | OFF HOTCHKISS VALLEY   | 5/31/2012              |            |           |             |
| OAKLY GLENN LANE                 |         | CO        | 1-24'            | 24'        | 50'      | CURBED      | ISUB   | 8/1/2013               |            |           |             |
| OAKWOOD ESTATES DRIVE            |         | co        | 1.24             | 24'        | 50'      | CURBED DE   | OFF MARTEL   |                        |            |           | 2:          |
| OLD BAILY ROAD                   | 7777575 | co        | 4-11'            | 111        | 20'      | DEADEND     | OFF BEALS CHAPEL   | 8/1/2013<br>10/25/2012 |            | 3         | 2:          |
| OLD FARM ROAD                    |         | CO        |                  | 111        | 50'      | CURB/SUB    | OFF COLUMBUS DR  | 8/1/2011               |            |           |             |
| OLD FARM ROAD OLD GREENBACK ROAD |         | CO        | 1-25'<br>3-16.5' | 25'<br>16' | 50'      | CURDISUB    | OFF 321 S ACROSS FROM SCENIC DR  | 8/1/2011               | - Y        | 7/4/2044  |             |
|                                  |         |           |                  |            |          | 1 1 x 1v    | THE A SECOND PROPERTY OF THE P |                        | - 1        | 7/1/2011  |             |
| OLD HOLLOW ROAD                  |         | CO        | 3-17'            | 17'        | 50'      |             | FROM VONORE RD TO BRANCH RD  | 9/1/2013               | 00.10      |           |             |
| OLD HWY95                        |         | SA        | 1-23'            | 23'        | 50'      |             | FROM 9TH AVE TO HWY 70   | 7/22/2013              | 2013       | 40/4/0011 |             |
| OLD KINGSTON ROAD                |         | SA        | 1-23.5'          | 30'        | 50'      |             | FROM HOTCHKISS VALLEY W/ROANE  | 9/1/2013               |            | 12/1/2011 |             |
| OLD LEE HWY                      |         | CO        | 2-18'            | 18'        | 50'      |             | FROM W LEE TO MONORE CO  | 9/1/2013               |            |           | 30          |
| OLD MCTEER RD                    | 0.2     | CO        | 4-10'            | 12'        | 20'      |             | WADE RD E TO DEADEND   | 9/1/2013               |            |           |             |

| ROAD NAME               |           | COUNTY OR  |         | BED   | RIGHT OF | CURBED      | LOCATION OF ROAD                 | SIGN       | PAVEMENT | TILE      | Speed Limit |
|-------------------------|-----------|------------|---------|-------|----------|-------------|----------------------------------|------------|----------|-----------|-------------|
|                         | MILES     | STATE AID  | WIDTH   | WIDTH | WAY      | DE          |                                  | REPLACE    |          |           | Approved    |
|                         |           | SERVICE TO |         |       |          | SUBDIVISION |                                  | DATE       |          |           |             |
| OLD MIDWAY ROAD         |           | CO         | 3-17'   | 17'   | 50'      |             | FROM 11 E TO MUDDY CREEK         | 10/24/2012 |          | 12/1/2011 | 30          |
| OLD NILES FERRY PIKE    |           | CO         | 1-20'   | 20'   | 50'      |             | FROM THOMPSON BRIDGE TO BLOUNT   | 9/1/2013   |          |           |             |
| OLD SINKING CREEK ROAD  |           | CO         | 4-12.5' | 12'   | 20'      |             | FROM MORGANTON TO BROOK          | 10/1/2012  |          |           |             |
| OLD SPEARS ROAD         |           | CO         | 4-13'   | 14'   | 30'      | DE          | OFF BEALS CHAPEL TO DEADEND      | 10/25/2012 |          |           | 20          |
| OLD STAGE ROAD          | 1947.04   | CO         | 2-18'   | 20'   | 50'      |             | OFF 11 NEAR DIXIE LEE JUNCTION'  | 9/11/2011  |          |           | 25          |
| OLD STEEKEE RD          | 0.15      | CO         | 4-14.6' | 14.6' | 50'      |             | STEEKEE TO STEEKEE RD            | 9/1/2013   |          |           |             |
| OLD SUGAR LIMB ROAD     | 1.8       | SA         | 2-19'   | 28'   | 50'      |             | FROM SUGARLIMB LOOPS BACK        | 7/1/2013   | 2015     |           |             |
| OLD SWEETWATER CH RD    | 0.3       | co         | 1-19'   | 19'   | 50'      |             | FROM WASHINGTON PIKE TO CO LINE  | 8/1/2013   |          |           |             |
| OODYROAD                | 0.4       | CO         | 4-13'   | 13'   | 50'      |             | OFF VONORE RD                    | 9/2/2011   |          |           |             |
| ORCHARD DR              | 0.1       | CO         | 1-24'   | 24'   | 50'      | CURBED      | SILO ESTATES SUBDIVISION         | 8/1/2013   |          |           |             |
| OREN WHITE ROAD         | 0.3       | CO         | 4.11'   | 11'   | 30'      | DEADEND     | FROM CARTERS CHAPEL TO DE        | 11/7/2011  |          |           |             |
| OSPREY COVE COURT E     |           | co         | 1.24'   | 24'   | 50'      | CURBED-DE   | MILLERS LANDING                  | 3/1/2013   |          |           | -           |
| OSPREY COVE COURT W     |           | co         | 1-22'   | 22'   | 50'      | CURBED      | MILLERS LANDING                  | 3/1/2013   |          |           |             |
| OTTER LANE              |           | CO         | 1-24'   | 24'   | 50'      | CURBED-DE   | MILLERS LANDING                  | 7/1/2013   |          |           |             |
| OUTER DRIVE             |           | co         | 1-20'   | 24'   | 50'      | OUTED DE    | FROM 321 N NEAR SHAW FERRY/95    | 7/22/2013  |          |           | 35          |
| OVERLOOKLN              |           | co         | 3-14'   | 14'   | 30'      |             | 00 GRUB OFF OLD95                | 7/22/2013  |          |           | - 33        |
| OWNBY ROAD              |           | CO         | 4-13'   | 13'   | 20'      |             | FROM NILES FERRY TO BLOUNT       | 12/22/2011 |          |           |             |
| SWINDT ROAD             | 0.1       | 00         | 4-10    | 13    | 20       |             | TROWINILES FERRY TO BEOOK        | 7/1/2013   |          |           |             |
| PALMER DRIVE            | 0.6       | CO         | 3-14'   | 15'   | 30'      | DE          | OFF LAKELAND BETIKEENERIWILKERSC | 10/25/2012 |          |           |             |
| PAR DRIVE               |           | CO         | 1-24'   | 24'   | 50'      | CURBED      |                                  | 12/1/2013  | -        |           |             |
|                         |           |            |         |       |          | 12 22 22 22 | RIVERVIEW GOLF SUBDIVISION       |            |          |           |             |
| PARDUE LANE             | 1,000,000 | CO         | 4.10'   | 12'   | 30'      | DE          | OFF 11 E ACROSS FROM NEELEY      | 11/7/2011  |          |           | 20          |
| PARKWAY DRIVE           |           | CO         | 1-24'   | 24'   | 50'      | SUB         | OFF 321N EATONWOOD SUBDIVISION   | 8/13/2013  |          |           | 25          |
| PARRIS DRIVE            |           | CO         | 2-19'   | 20'   | 50'      |             | OFF BEALS CHAPEL TO TWIN COVE    | 10/25/2012 |          |           |             |
| PATE ROAD               |           | CO         | 4-13'   | 13'   | 30'      |             | OFF 321 S NEAR 95 INTERSECTION   | 12/1/2013  |          |           | -           |
| PAW PAW PLAINS ROAD     | 0.8       |            | 3-16'   | 16'   | 50'      |             | FROM HWY 70 NEAR ROANE CO        | 12/1/2013  |          |           | 30          |
| PEACHTREE STREET        | 0.1       | CO         | 4.12'   | 12'   | 30'      |             | FROM DAILEY AVE TO WEBB DR       | 12/1/2013  |          |           |             |
| PEBBLE COURT            |           |            |         |       |          |             | Stonebrook subdivision HWY 70    |            |          |           |             |
| PEMBROOK COURT          |           | CO         | 1-26'   | 26'   | 50'      | CURB-DE     | AVALON SUBDIVISION               | 12/1/2013  |          |           |             |
| PERKLE ROAD             | 0.6       |            | 4-14.5' | 14'   | 30'      |             | FROM FRIENDSVILLE TO MEADOW W    | 5/30/2012  |          |           |             |
| PETERSON ROAD           | 1.8       | CO         | 2-18.5' | 18'   | 50'      |             | FROM PKWY TO SINKING CREEK       | 12/28/2011 |          |           | 35          |
| PHELPS ROAD             |           | CO         | 2-18'   | 25'   | 50'      |             | OFF BEALS CHAPLE TO LAKESIDE     | 10/25/2012 |          |           | 30          |
| PHILLIPS ROAD           | 0.5       | CO         | 2·18'   | 18'   | 50'      | DE          | OFF HINES VALLEY                 | 11/8/2011  |          |           | 20          |
| PICKLE ROAD             | 0.4       | CO         | 4-14'   | 21'   | 30'      | DEAD END    | OFF HALL RD                      | 12/1/2013  |          |           |             |
| PINE GROVE CIRCLE       | 0.4       | CO         | 1-17'   | 17'   | 50'      |             | OFF 95 GREENBACK                 | 9/8/2011   | 9/1/2011 | 12/1/2011 |             |
| PINE LANE               | 0.2       |            | 1-24.5' | 24'   | 50'      | DE          | LEFT OFF LEEPER FERRY IBLOUNT    | 9/8/2011   |          |           |             |
| PINE STREET             | 0.1       | CO         | 1-20'   | 20'   | 50'      |             | FROM DAILEY AVE TO WEBB DR       | 12/1/2013  |          | 4         |             |
| PINE TOP STREET (G)     | 0.6       | CO         | 2·18'   | 18'   | 50'      |             | HIGHLAND PARK DR TO TWIN LAKES   | 11/1/2013  |          |           |             |
| PINECREST CIRCLE        | 0.7       |            | 2·19'   | 21'   | 50'      |             | OFF CUSICK CIRCLE                | 10/24/2012 |          |           | 25          |
| PINEGROVE/PROVIDENCE RD | 0.6       |            | 1-21'   | 21'   | 50'      |             | FROM HOTCHKISS VALLEY TO HINES   | 10/8/2011  | 2015     |           | 35          |
| POINT HARBOUR DRIVE     | 0.2       |            | 1-23'   | 23'   | 50'      | CURB -DE    | OFF PHELPS NEAR BEALS CHAPEL     | 11/1/2013  | 2010     |           | - 33        |
| POND CREEK ROAD         | 3.9       |            | 2.18'   | 18'   | 50'      | 00.10 01    | OFF W LEE HWY TO STOCKTON VAL    | 11/1/2013  |          |           | 35          |
| POND ROAD               | 3.8       |            | 3-16'   | 16'   | 30'      |             | OFF E LEE NEAR SUGARUMB          | 10/24/2012 |          |           | 33          |
| POPLAR RIDGE ROAD       | 0.9       |            | 1-24.5' | 23'   | 50'      |             | PWKY TO POPLAR SPRINGS           | 9/1/2013   |          |           | 30          |

| ROAD NAME              |       | COUNTY OF |         | BED   | RIGHT OF |  | LOCATION OF ROAD               | SIGN       | PAVEMENT  | TILE       | Speed Limit |
|------------------------|-------|-----------|---------|-------|----------|--|--------------------------------|------------|-----------|------------|-------------|
|                        | MILES | STATE AID | WIDTH   | WIDTH | WAY      | DE   |                                | REPLACE    |           | Bulleton.  | Approved    |
|                        |       |           |         |       |          | SUBDIVISION  |                                | DATE       |           | <b>经产品</b> |             |
| POPLAR SPRINGS ROAD    |       | CO        | 1-21'   | 21'   | 50'      |  | POPLAR SPRINGS TO DEADEND      | 9/1/2013   |           |            | 45          |
| PORT MADISON DRIVE     |       | CO        | 1-20'   | 20'   | 50'      |  | FROM E LEE TO RIVER            | 10/24/2012 | 2         |            |             |
| PORTER LANE            |       | CO        | 1-20'   | 20'   | 50'      | SUBDIVISION  | AMBERLY MEADOWS                | 9/1/2013   | 3         |            |             |
| PRICE ROAD             |       | CO        | 2-19'   | 25'   | 50'      | DE   | OFF HICKORY CREEK              | 7/8/2011   |           |            |             |
| PROSPECT CHURCH ROAD   | 1.9   | SA        | 1-21'   | 21'   | 50'      |  | 72 N BACK TO 72N               | 9/1/2013   | 3         |            | 35          |
| Q                      |       |           |         |       |          |  |                                |            |           |            |             |
| QUEENER ROAD           | 0.2   | SA        | 3-17'   | 17'   | 50'      |  | RIVER RD TO HWY 72 N           | 9/1/2013   | 3         |            |             |
| QUILLEN OVERLOOK DRIVE | 0.1   | CO        | 3-15'   | 15'   | 50'      | SUB  | OFF SANDY SHORE DR NEAR 321 S  | 2/1/2013   | В         |            |             |
| R                      | \$35F |           |         |       |          |  |                                |            |           |            |             |
| RABY TOWN ROAD         | 0.4   | CO        | 3-17;'  | 17'   | 50'      |  | BETWEEN DAWSON & OAKLAND RD    | 7/1/2013   | 3         |            |             |
| RANCH ROAD             | 0.5   | co        | 1-23'   | 23'   | 50'      | DEAD END CURB  | OFFF STOCKTON VALLEY           | 7/1/2013   |           |            |             |
| RANCHERO DRIVE         | 0.2   | СО        | 1-21'   | 21'   | 50'      | CURB-DE  | OFF CRESS LN                   | 11/14/2012 |           |            |             |
| RAUSIN ROAD            |       | СО        | 2-19.6' | 19'   | 50'      |  | FROM W LEE AAT PHILADELPHIA    | 11/1/2013  |           |            | - 30        |
| RAWHIDE TRAIL          | 0.3   | СО        | 1-26'   | 26'   | 50'      | CURB-DE  | FROM FOSTER TO MUDDY CREEK RD  | 11/14/2012 |           |            | 25          |
| RED GROUSE DRIVE       |       | co        | 1-24'   | 24'   | 50'      | CURB-DE  | CONKINNON POINT                | 11/1/2013  |           |            |             |
| RED WOLF WAY           | 0.049 |           |         |       | 40'      | CURB SUB   | LENOIR                         | 11/1/2010  |           |            |             |
| REED SPRINGS ROAD      |       | CO        | 1-20'   | 20'   | 50'      | 00112 002  | FROM SUNNYSIDE TO MONORE       | 11/1/2013  |           |            |             |
| REEDSP~NGSCHURCHRD     |       | CO        | 3-17'   | 17'   | 50'      |  | FROM SUNNYSIDE TO MONORE       | 11/1/2013  |           |            | 20mph       |
| REST CAMP ROAD         |       | CO        | 3-16.5' | 16'   | 30'      |  | FROM ANTIOCH CH E TO UNITIA    | 8/1/2011   |           |            | 25111011    |
| REX LANE               |       | co        | 4-13'   | 13'   | 20'      |  | OFF UNITIA NEAR GILBERT LN     | 7/8/2011   | 2013      |            |             |
| RIDEN ROAD             |       | co        | 2-16.5' | 16'   | 30'      | DE   | OFF PKWY S OF MORGANTON        | 7/8/2011   |           | _          |             |
| RIDGEBARK LANE         |       | CO        | 1-24'   | 24'   | 50'      | SUB  | OFF OAKWOOD ESTATE DR          | 7/1/2013   |           |            | 25          |
| RIDGEVIEW DRIVE        |       | co        | 1-24.6' | 24.6' | 50'      | DEAD END   | OFF OLD FARM RD TO DE          | 7/1/2013   | -         |            |             |
| RIESLING CT            |       | co        | 1-24.0  | 22'   | 30       | CURBED/SUB   | VINEYARD COVE SUBDIVISION      | 8/13/2013  |           |            |             |
| RILEY DRIVE            |       | CO        | 1-19'   | 19'   | 50'      | CONDED/SOB   | OFF EDITH LN OFF HINES VALLEY  | 8/1/2011   |           |            | 25          |
| RITCHEY RD             |       | CO        | 1-20'   | 20'   | 50'      |  | From Vonore to Tellico Pky     | 7/1/2013   |           |            | 30          |
| RIVER CHASE ROAD       |       | CO        | 1-26'   | 26'   | 50'      | CURBED-DE  | OFF THURMER CR NEAR BEALS CH   | 11/14/2012 |           |            | 30          |
| RIVER POINT DRIVE      |       | CO        | 1-24'   | 24'   | 50'      | CURBED-DE  | OFF LAKE COVE                  | 8/1/2013   |           |            |             |
| RIVER VIEW DRIVE       |       | CO        | 2-18'   | 18.5' | 50'      | CURBED   | FROM MAIN ST TO DEAD END       | 8/1/2011   | 2012      |            |             |
| RIVERS EDGE DRIVE      |       | CO        | 1-24'   | 24'   | 50'      | CURBED   | OFF RIVERVIEW GOLF DR          | 8/1/2013   | 2013      |            |             |
| RIVERS EDGE DRIVE      |       | CO        | 1-24'   | 24'   | 50'      | CURBED   | OFF HUFFS FERRY PAST GOLF COR. | 9/1/2013   |           |            |             |
|                        |       | CO        |         | 18'   | 50'      | The country of the co |                                |            |           |            |             |
| RIVERVIEW ROAD         |       |           | 4-14'   |       |          | DE   | OFF INDUSTRIAL PK DR TO DE     | 1/1/1900   |           |            |             |
| ROAX ROAD              |       | CO        | 2-18'   | 18'   | 50'      |  | FROM UNITIA RD TO BLOUNT CO    | 7/3/2011   | 1/00/00/5 |            |             |
| ROBERSON SPRINGS ROAD  |       | SA        | 1-20'   | 20'   | 50'      |  | FROM MULBERRY ST TO DRY VALLEY | 7/1/2011   | 4/26/2012 |            |             |
| ROBERTS CIRCLE         |       | CO        | 2-18'   | 18'   | 50'      |  | OFF FORD RD                    | 9/1/2013   |           |            | <del></del> |
| ROBERTS ROAD           |       | CO        | 1-24'   | 24'   | 50'      |  | OFF STEEKEE NEAR 72            | 9/1/2013   |           |            | 15/school   |
| ROBINSON CIRCLE (LC)   |       | CO        | 4-13'   | 22'   | 50'      |  | OFF 11 E                       | 10/1/2013  |           |            | 11          |
| ROBINSON DRIVE (LC)    |       | CO        | 3-15'   | 19'   | 50'      |  | OFF HWY 11 NEAR HIGHLAND PARK  | 10/24/2012 |           |            |             |
| ROBINSON ROAD (LO)     |       | CO        | 3-17'   | 17'   | 50'      | DE   | OFF PROSPECT CHURCH NEAR 75    | 12/1/2013  |           |            |             |
| ROCK QUARRY ROAD       |       | CO        | 3-15'   | 19'   | 50'      |  | OFF E LEE BACK TO E LEE        | 12/1/2013  |           |            |             |
| ROCKY TOP ROAD         |       | CO        | 3-17'   | 21'   | 30'      | DE   | OFF DAVIS LN OFF BUTTERMILD    | 12/1/2013  |           |            |             |
| RODNEY ROAD            |       | CO        | 2-17'   | 17'   | 50'      | SUB/DEADEND  | OFF SCENIC DR NEAR 321S        | 12/1/2013  |           |            |             |
| ROLLING ACRES DRIVE    | 0.1   | CO        | 4.13'   | 23'   | 50'      |  | OFF OLD 95 NEAR BENJAMIN DR    | 12/1/2013  |           |            |             |

| ROAD NAME                                  | LENGTH           | COUNTY OR | CLASS &           | BED   | RIGHT OF         | CURBED      | LOCATION OF ROAD              | SIGN       | PAVEMENT   | TILE           | Speed Limit |
|--|------------------|-----------|-------------------|-------|------------------|-------------|-------------------------------|------------|------------|----------------|-------------|
| Charles Barrier Charles and Allert Charles | MILES            | STATE AID | WIDTH             | WIDTH | WAY              | DE          |                               | REPLACE    | Mary Sames |                | Approved    |
|  |                  |           | ENGINE SE         | 10000 |                  | SUBDIVISION |                               | DATE       |            |                |             |
| ROSELAND LN                                |                  |           |                   |       |                  |             | OAK CREEK SUBDIVISION         |            |            |                |             |
| ROSS ROAD                                  | 1.9              | CO        | 3-16'             | 16'   | 50'              |             | OFF STOCKTON VALLEY           | 12/1/2013  | 3          |                | 35          |
| ROUNDUP LANE                               | 0.1              | CO        | 1-25'             | 25'   | 50'              | CURB-DE     | FROM RAWHIDE TRAIL TO DE      | 11/14/2012 | 2          |                |             |
| ROY LONAS ROAD                             | 0.4              | CO        | 4-10'             | 16'   | 30'              |             | OFF BLUE SPRINGS IMCMINN CO   | 8/6/2011   |            |                |             |
| RURITAN ROAD                               | 0.2              | CO        | 4-13'             | 13'   | 30'              | DE          | FROM HICKORY CREEK TO DE      | 8/6/2011   |            |                |             |
| RUSSELL LANE                               | 0.3              | СО        | 2-19'             | 20'   | 50'              |             | OFF HARDIN DR HARDIN ESTATES  | 10/25/2012 | 2          |                |             |
| RUSSELL ROAD                               | 0.1              | CO        | 2.18'             | 18'   | 50'              |             | EASTER DR TO DEAD END         | 8/13/2013  | 3          |                | 25          |
| S  | TO ME TO SERVICE |           | The second second |       | FO 95 5 5 5 5 10 |             |                               |            |            | - Constitution |             |
| SAMPSON BLVD                               | 0.1              | CO        | 1-39'             | 39'   | 50'              | SUBDIVISION | MAHLON PLACE SUBDIVISION      | 12/1/2013  | 3          |                |             |
| SANDY SHORE DRIVE                          | 0.6              | СО        | 1-20'             | 20'   | 50'              | SUB/CURBIDE | OFF 321 NEAR DAM              | 12/1/2013  | 3          |                |             |
| SCENIC DRIVE                               | 0.3              | СО        | 2-18'             | 18'   | 50'              |             | OFF ALLEN SHORES NEAR DAM     | 12/1/2013  | 3          |                |             |
| SCENIC HILLS LN                            |                  | СО        | 1.19'             | 19'   | 50'              |             | OFF BUTTER MILK NEAR OLD 95   | 12/1/2013  |            |                |             |
| SCENIC VIEW DRIVE                          |                  | CO        | 1-25'             | 27'   | 50'              | DE          | OFF RIVERVIEW DR PAST GOLF    | 12/1/2013  |            |                |             |
| SHAW FERRY LANE                            |                  | CO        | 2.18'             | 18'   | 50'              |             | OFF SHAWFERRY RD              | 10/25/2012 |            |                |             |
| SHAW FERRY ROAD                            |                  | SA        | 2·19'             | 24'   | 50'              |             | N OF TOWN CREEK TO MARTEL     | 10/25/2012 |            |                | 35          |
| SHAW FERRY ROAD N                          |                  | CO        | 2·18'             | 18'   | 50'              |             | FROM 321 FROM BILL SMITH      | 7/1/2013   |            |                | 25          |
| SHEETS HOLLOW ROAD                         |                  | CO        | 2-16'             | 16'   | 50'              |             | OFF MEADOW W ACI BROOK        | 8/1/2011   | 2011       |                | 30          |
| SHELTON GROVE ROAD                         |                  | CO        | 3-17'             | 17'   | 50'              |             | FROM BLUE SPRINGS TO ERIE     | 6/10/2013  | 2011       |                | -           |
| SHIPLEY LANE                               |                  | co        | 4-13'             | 13'   | 30'              |             | FROM 70 E TO OLD STAGE        | 10/24/2012 |            |                | 20          |
| SHULTS LN                                  |                  | CO        | 3.15'             | 15'   | 30'              |             | OFF 411 AC FROM NILES FERRY   | 2/2/2012   |            |                | 20          |
| SILO DRIVE                                 |                  | CO        | 1-24'             | 24'   | 50'              | CURBED -DE  | OFF MUDDY CREEK NEAR MARTEL   | 10/25/2012 |            |                |             |
| SIMMONS ROAD (LO)                          |                  | co        | 1-20'             | 20'   | 50'              | CONDED BE   | E LEE TO WEBB DR              | 10/24/2012 |            |                | _           |
| SIMPSON RD Loudon                          |                  | CO        | 1-24'             | 24'   | 50'              |             | FROM STEEKEE SCHOOL RD        | 9/1/2013   |            |                |             |
| SIMPSON ROAD (LC)                          |                  | CO        | 2-18'             | 24'   | 50'              |             | FROM OLD 95 TO NORTHSIDE DR   | 8/3/2011   |            |                | 30mph       |
| SIMPSON ROAD EAST                          |                  | CO        | 2.19'             | 20'   | 50'              |             | 321 TO SHAW FERRY             | 8/3/2011   |            |                | Johnson     |
| SINKING CREEK ROAD                         |                  | CO        | 1-20'             | 20'   | 50'              |             | FROM MORGANTON TO 95          | 2/14/2012  |            | _              | 30          |
| SKYVIEW DRIVE                              |                  | CO        | 1-24'             | 24'   | 50'              | CURBED-DE   | AVALON SUBD                   | 9/1/2013   |            |                | - 50        |
| SLAB TOWN ROAD                             |                  | SA        | 1-21.6'           | 21'   | 50'              | OONBED DE   | FROM BLUE SPRINGS TO MCMINN   | 9/1/2011   |            |                | -           |
| SMALLEN ROAD                               |                  | CO        | 4-12'             | 12'   | 30'              |             | OFF POPLAR SPRINGS RD         | 12/12/2011 |            |                | 20          |
| SMITH VALLEY ROAD                          |                  | CO        | 4.13'             | 15'   | 30'              | DE          | OFF 70 BET/FORD & THORTON RDS | 11/21/2011 |            |                | 20          |
| SNOODDERLY ROAD                            |                  | co        | 2-19'             | 28'   | 50'              | IDE I       | OFF LOUDON RIDGE TO SUGARLIMB | 9/1/2013   |            |                |             |
| SNOW ROAD                                  |                  | CO        | 3-16'             | 18'   | 50'              | -           | FROM FOREST HEIGHTS TO VIRTUE | 10/25/2012 |            |                |             |
| STONEBROOK LANE                            | 0.0              | 00        | 0-10              | 10    |                  |             | Stonebrook subdivision HWY 70 | 10/23/2012 |            |                |             |
| SPRING ROAD                                | 0.5              | СО        | 1-20'             | 24'   | 50'              | SUB/CURBIDE | OFF HARRISON OFF OLD 95       | 7/22/2013  |            |                | 25          |
| SPRING VIEW ROAD                           |                  | CO        | 1-26'             | 26'   | 50'              | CURB -DE    | OFF BLACKBERRY RIDGE DR       | 11/14/2012 |            |                | 23          |
| STAFFORD ROAD                              |                  | CO        | 4-13'             | 13'   | 30'              | DE DE       | FROM 72N INTO ROANE           | 9/1/2013   |            |                |             |
| STALLCUP ROAD                              |                  | CO        | 2-18'             | 18'   | 50'              | DE          | OFF FORK CREEK INTO MONORE    | 9/1/2013   |            |                |             |
| STEEKEE CREEK ROAD                         |                  | SA        | 1-22'             | 22'   | 50'              |             | FROM STEEKEE INTO MONORE      | 7/1/2013   |            |                | 35          |
| STEEKEE CREEK ROAD STEEKEE ROAD            |                  | SA        | 1-25'             | 25'   | 50'              |             | FROM GROVE ST TO MONORE       | 7/1/2013   |            |                | 45/35/15/30 |
| STEEKEE SCHOOL ROAD                        |                  | SA        | 1-20'             | 20'   | 50'              |             | STEEKEE TO VONORE             | 6/18/2012  |            |                | 45/35/15/30 |
|  |                  |           |                   |       |                  |             | PINE GROWE CIRCLE             | 7/1/2011   |            |                | 30          |
| STEELE RD                                  |                  | CO        | 4-13.6'           | 13.6' | 30'<br>30'       |             |                               |            |            |                |             |
| STEVENS LANE                               |                  | CO        | 2-15.5'           | 15'   |                  |             | OFF BROWDER HOLLOW            | 7/1/2013   |            |                |             |
| STEVENS ROAD                               | 0.2              | CO        | 3-15'             | 15'   | 50'              |             | FROM NILES FERRY TO TRIGONIA  | 2/2/2012   |            |                |             |

| ROAD NAME               |            | COUNTY OR |         | BED        | RIGHT OF | CURBED      | LOCATION OF ROAD                   | SIGN         | PAVEMENT  | TILE               | Speed Limit    |
|-------------------------|------------|-----------|---------|------------|----------|-------------|------------------------------------|--------------|-----------|--------------------|----------------|
|                         | MILES      | STATE AID | WIDTH   | WIDTH      | WAY      | DE          |                                    | REPLACE      |           |                    | Approved       |
|                         | A NOTE OF  |           |         | 2 品级心态版    |          | SUBDIVISION |                                    | DATE         |           |                    | Harry Control  |
| STINNETT ROAD           |            | CO        | 3-16'   | 26'        | 50'      |             | NEAR HIGHLAND PARK SCHOOL          | 10/24/2012   |           |                    | 25             |
| STOCKTON VALLEY         |            | SA        | 1-23'   | 23'        | 50'      |             | FROM 72 N TO OAKLAND R             | 10/1/2012    |           |                    | 30/40          |
| STONE HARBOR            |            | CO        | 1-25'   | 25'        | 50'      | SUBDIVISION | FROM LAKEVIEW TO DE                | 7/1/2013     |           |                    |                |
| STRANGE ROAD            |            | CO        | 3-16'   | 18'        | 50'      |             | OFF 11 E NEAR OLD STAGE            | 10/24/2012   |           |                    | 25             |
| SUGARWOOD ROAD          | 0.3        | CO        | 1-21'   | 30'        | 50'      |             | OFF SUGARLIMB S OF 75              | 7/1/2013     |           |                    |                |
| SUMMER GLENN LN         | 0.2        | CO        | 1-24'   | 24'        | 50'      | SUBDIVISION | JAMES RIDGE SUBDIVISION            | 7/1/2013     |           |                    | 1              |
| SUMMITT HILL DRIVE      | 0.3        | CO        | 1-24'   | 24'        | 50'      | CURBED      | YELLOWOOD SUBDIVISION              | 9/1/2013     |           |                    |                |
| SUNNYSIDE ROAD          | 2.6        | CO        | 1-20'   | 20'        | 50'      |             | W LEE HWY TO RAUSIN RD             | 9/1/2013     |           | 5/1/2014           | 30/35          |
| SUNSET BLUFF            | 0.1        | CO        | 1-24.2' | 24'        | 50'      |             | WINDRIDGE RD TO DE                 | 8/1/2011     |           |                    |                |
| SUNSET DRIVE            | 0.1        | CO        | 2-18'   | 18'        | 50'      |             | OFF CRESCENT DDR E LEE HWY         | 8/1/2013     |           |                    |                |
|                         | B Williams | 10/金元李洁牌  |         | NEW STREET |          |             |                                    | AND PARTY OF |           |                    | STATISTICS     |
| TANGLEWOOD DRIVE        | 0.9        | CO        | 1-23'   | 23'        | 50'      | CURB-DE     | FROM KNOX LN S OF MARTEL           | 8/1/2013     |           |                    |                |
| TARWATER ROAD           | 1.3        | 0         | 2-18.5' | 18'        | 50'      |             | OFF 95 S ACROSS FROM PINE GRO      | 9/8/2014     |           |                    |                |
| TAYLOR DRIVE            | 0.1        | CO        | 3-16'   | 18'        | 50'      | DE          | OFF 11 E NEAR SHAW FERRY           | 10/24/2012   |           |                    |                |
| TEETERS ROAD            | 0.3        | co        | 4-12'   | 12'        | 20'      |             | GREENBACK                          | 9/1/2013     |           |                    | 15             |
| TEN MILE ROAD           |            | co        | 4-14'   | 20'        | 30'      | DEAD END    | OFF MURRAYS CHAPEL IN ERIE         | 9/1/2013     |           |                    | -              |
| THOMPSON BRIDGE ROAD    | 0.1        | SA        | 1-25'   | 32'        | 50'      | DE          | FROM 411 INTO BLOUNT CO            | 10/1/2013    |           |                    | +              |
| THOMPSON ROAD           | 0.269      |           | 4-13'   | 13'        | 20'      |             | OFF JACKSON BEND                   | 7/1/2013     |           |                    |                |
| THORNTON DRIVE          |            | CO        | 3-16'   | 22'        | 50'      | DE          | OFF 70 NEAR DIXIE LEE JUNCTION     | 11/21/2011   |           | 7/1/2011           |                |
| THURMER CIRCLE          |            | CO        | 1-26'   | 26'        | 50'      | CURB-DE     | OFF LAKEVIEW NEAR BEALS CHAPEL     | 11/14/2012   |           |                    |                |
| TILLEY ROAD             |            | CO        | 2-18'   | 18'        | 50'      |             | POND CREEK TO DEAD END             | 11/1/2013    |           |                    |                |
| TIMBER RIDGE DRIVE      |            | co        | 1-24'   | 24'        | 50'      | SUB/CURBJDE | OFF HINES VALLEY (SUBDIVISION)     | 8/1/2011     |           |                    |                |
| TIMBERLINE DRIVE        |            | СО        | 1-26'   | 26'        | 50'      | CURBED      | AVALON SUBD                        | 11/1/2013    |           |                    |                |
| TINNEL LANE             |            | CO        | 4-13'   | 20'        | 50'      |             | OFF TINNEL RD TO DEAD END          | 11/1/2013    |           |                    |                |
| TINNEL ROAD             |            | co        | 2-18'   | 18'        | 50'      |             | NEAR HIGHLAND PARK SCHOOL          | 10/24/2012   | 4/25/2012 |                    |                |
| TIVOLE DR               |            | СО        | 1-23'   | 23'        | 50'      |             | OFF WALLER FERRY                   | 12/1/2013    |           |                    |                |
| TOWN CREEK CIRCLE       |            | co        | 1-20'   | 20'        | 50'      |             | OFF MYRES RD NEAR TOWN CREEK       | 1/0/1900     |           |                    |                |
| TOWN CREEK ROAD E       |            | SA        | 1-20'   | 25'        | 50'      |             | FROM 321 TO FORD RD                | 11/21/2011   |           |                    | 35             |
| TOWN CREEK ROAD W       | 1.4        |           | 2-18.6' | 24'        | 50'      |             | FROM 321 TO OLD 95                 | 8/3/2011     | 2015      | 7/3/1905           |                |
| TRADES DRIVE            |            | CO        | 1-26'   | 26'        | 50'      | CURB/SUB    | HARRISON HILLS SUBDIVISION         | 3/1/2013     | 2010      | 17071000           |                |
| TRAIL VIEW DRIVE        |            | CO        | 1-22'   | 22'        | 50'      | 001121002   | FROM CECIL WEBB TO DEAD END        | 3/1/2013     |           |                    |                |
| TRIGONIA ROAD           |            | SA        | 2-18.5' | 18'        | 50'      |             | OFF TRIGONIA TO MONROE             | 2/2/2012     |           |                    | 20             |
| THOUTH, THO, IS         | 0.0        | 0/1       | 10.0    | 1.0        |          | -           | OTT THE CHIEF TO MICHINEL          | ZIZIZOTZ     |           |                    |                |
| TURMAN DRIVE            | 0.5        | СО        | 1-25'   | 27'        | 50'      | DE          | OFF SHAWFERRY RD                   | 5/1/2013     |           |                    |                |
| TURN LANE ROAD          |            | co        | 3-16'   | 25'        | 50'      |             | OFF SIMPSON RD                     | 4/16/2012    |           |                    | <del></del>    |
| TURNER LANE             |            | CO        | 1-25'   | 25'        | 50'      | CURBED-DE   | OFF COLUMBUS DR                    | 8/1/2011     |           |                    |                |
| TURTLE COVE COURT       |            | CO        | 1-24'   | 24'        | 50'      | CURBED-DE   | LAKECREST DR TO DE mILLERS LAN     | 5/1/2013     | *         |                    |                |
| TWIN COVE CIRCLE        |            | CO        | 1-26'   | 26'        | 50'      | CURBED-DE   | OFF PARRIS DR IN TCOVE SUBDIVISION | 9/3/2011     |           |                    |                |
| TWIN COVE DRIVE         |            | CO        | 1-26'   | 26'        | 50'      | CURBED-DE   | TWIN COVES SUBDIVISION             | 11/14/2012   | -         |                    |                |
| TWIN LAKES RD           |            | co        | 1-19'   | 19'        | 50'      | OUTOLD-DL   | 321 N NEAR HALL RD                 | 6/10/2013    |           |                    |                |
| I I                     | 0.2        |           | 1-19    | 13         | 30       |             | OZ I K KLAK HALL KO                | 0/10/2013    |           | return a pereguian | German - Labor |
| JNION FORK CREEK CHURCH | 12         | CO        | 4-13'   | 13'        | 30'      |             | HWY 72S TO WADE RD W               | 5/1/2013     |           |                    |                |
| JNITIA ROAD             | 2.9        |           | 1-20'   | 20'        | 50'      |             | FROM HWY 321 S TO BLOUNT CO        | 10/3/2011    |           |                    | 30/35          |

| ROAD NAME                              |         | COUNTY OR                               | WIDTH          | WIDTH | RIGHT OF   | CURBED         | LOCATION OF ROAD   | SIGN<br>REPLACE      | PAVEMENT     | TILE      | Speed Limit         |
|--|---------|---|----------------|-------|------------|----------------|--|----------------------|--------------|-----------|---------------------|
|  | IVIILES | STATE AID                               | WIDIN          | WIDIN | WAT        |                |  | DATE                 |              |           | Approved            |
| V                                      |         |   |                |       |            | SUBDIVISION    |  | DATE                 | MEGNET PLANE |           |                     |
| VALLEY DALE DRIVE                      | 0.2     | CO                                      | 1-26'          | 26'   | 50'        | SUBDIVISION    | LITTLE MNT ESTATES   | 5/1/2013             | Everyment of |           | Albert Conservation |
| VALLEY VIEW DRIVE                      |         | CO                                      | 1-26.2'        | 26'   | 50'        | SUBDIVISION    | AVALON SUBDIVISION   | 5/1/2013             |              |           |                     |
| VARNER HOLLOW ROAD                     |         | CO                                      | 4-12'          | 12'   | 30'        | SUBDIVISION    | OFF STEEKEE RD NEAR CIRCLE DR  | 5/1/2013             |              |           |                     |
| VAUGHN ROAD                            |         | co                                      | 4-12           | 11'   | 20'        |                | OFF UNITIA   | 8/3/2011             |              |           |                     |
| VAUGHNS CHAPEL ROAD                    |         | co                                      | 1-20'          | 28'   | 50'        |                | FROM BROWDER SCHOOL  | 6/1/2013             |              |           |                     |
| VINEYARD HILLS DR                      |         |   |                |       | 50'        | CURBED-SUB     | to 2500 per rate and are the second of the s |                      |              |           |                     |
| VINEYARD ROAD                          |         | CO                                      | 1-25'<br>2-19' | 25'   | 100-00     | CURBED-SUB     | VINEYARD COVE SUBDIVISION  | 6/1/2012             |              |           |                     |
|  |         | CO                                      |                | 19'   | 50'<br>50' |                | 321S ACROSS FROM 95 N  | 9/8/2011             |              |           |                     |
| VIRTUE ROAD                            |         | SA                                      | 2-18'          | 20'   |            |                | OFF MUDDY CREEK TO OLD MIDWAY  | 10/25/2012           | 2010         |           |                     |
| VONORE ROAD                            | 4.3     | SA                                      | 1-24'          | 24'   | 50'        |                | FROM 72 S TO WATKINS RD  | 6/1/2012             | 2013         | 5/12/2012 | 40                  |
| W                                      | 0.0     | 00                                      | 4.401          | 401   | 0.01       |                | WARE DRIED TO DEAD END   |                      |              |           |                     |
| WADE LANE                              |         | CO                                      | 4-13'          | 13'   | 30'        | DE             | WADE RD TO DEAD END  | 7/1/2013             |              |           |                     |
| WADE ROAD EAST                         |         | CO                                      | 3-16'          | 16'   | 50'        | DE             | OFF 72 S NEAR PKWY   | 7/8/2011             |              |           |                     |
| WADE ROAD WEST                         |         | СО                                      | 3-16'          | 16'   | 50'        |                | FROM 72S TO MARKWOOD   | 7/8/2011             | 9/1/2015     |           |                     |
| WALKERLN                               |         | co                                      | 4-11'          | 11'   | 30'        | DE             | FORM OLD KINGSTON LOOP   | 7/1/2013             |              |           |                     |
| WALLER FERRY ROAD                      |         | CO                                      | 4-14'          | 14'   | 50"        |                | FROM WHITE WING TO 321   | 7/1/2013             |              |           | 35                  |
| WARD ROAD (LC)                         |         | CO                                      | 2-19'          | 19'   | 50'        | DE             | OFF HICKORY CREEK  | 7/9/2011             |              |           |                     |
| WARD ROAD (LO)                         |         | CO                                      | 4-12'          | 12'   | 30'        |                | OFF WADE RD  | 7/9/2011             | 2015         |           |                     |
| WASHINGTON PIKE                        |         | CO                                      | 3-17'          | 17'   | 50'        |                | FROM PHILADELPHIA TO MONROE  | 3/7/2012             |              |           | 35                  |
| WATERFORD CR                           |         | CO                                      | 1-27'          | 27'   | 50'        | SUB            | AVALON   | 8/1/2013             |              |           |                     |
| WATKINS ROAD                           |         | SA                                      | 1-22'          | 22'   | 50'        |                | FROM STEEKEE TO VONORE   | 6/10/2013            |              |           | 30                  |
| WATSON ROAD                            | 1.4     | CO                                      | 3-17'          | 17'   | 50'        |                | FROM CORINTH TO WATKINS  | 9/1/2015             | 2015         |           |                     |
| WATT CEMETERY ROAD                     | 2.7     | CO                                      | 3-17'          | 17'   | 50'        |                | FROM DAVIS FERRY TO RITCHEY  | 8/1/2013             |              |           | 35                  |
| WEBB CIRCLE                            | 0.1     | CO                                      | 3-17'          | 17'   | 50'        |                | OFF 11 W NEAR SUGARLIMB  | 10/24/2012           |              |           |                     |
| WEBB DRIVE                             | 0.5     | CO                                      | 1-20'          | 20'   | 50'        |                | FROM COX TO PORT MADISON   | 9/13/2014            |              |           |                     |
| WEDGEWOOD DRIVE                        | 0.4     | CO                                      | 1-26'          | 26'   | 50'        | CURBED/DEAD-EN | AVALONSUBD   | 9/13/2014            |              |           |                     |
| WESCHESTER COURT                       | 0.2     | CO                                      | 1-26'          | 26'   | 50'        | CURBED         | AVALON SUBD  | 9/13/2014            |              |           |                     |
| WESLEY ROAD                            | 0.3     | CO                                      | 2-19'          | 23'   | 50'        |                | OFF HARDIN DR HARDIN ESTATES   | 10/25/2012           |              |           | 25                  |
| WEST FORK ROAD                         |         | СО                                      | 2-19'          | 19'   | 50'        |                | OFF 72 S ACROSS BRIDGE S OF PKY  | 6/10/2013            |              |           |                     |
| WEST LANE WEST TRAIL                   |         | СО                                      | 3-16'          | 25'   | 50'        |                | OFF FOSTER RD  | 7/1/2013             |              |           |                     |
| WESTSHORE DRIVE                        |         | CO                                      | 1-26'          | 26'   | 50'        | CURBED         | OFF MISTY VIEW DR/RIVERVIEW DR   | 7/1/2013             |              | _         |                     |
| WHEAT ROAD                             | 1.4     |   | 3-17'          | 22'   | 30'        | OUNDED         | FROM HINES VALLEY TO ROANE   | 8/1/2011             |              |           |                     |
| WHEELER DRIVE                          |         | CO                                      | 1-20'          | 27'   | 50'        |                | OFF 70 NEAR DIXIE LEE JUNCTION   | 8/1/2013             |              |           | 25                  |
| WHITE OAK ROAD                         | 0.3     |   | 3-15'          | 15'   | 50'        |                | OFF OVERLOOK RD TO SHAW FERRY  | 12/27/2011           |              |           | 2.                  |
| WHITE ROAD                             |         | CO                                      | 2-18'          | 18'   | 50'        |                | OFF PINE GROVE / PROV  | 7/1/2013             |              |           | 25                  |
| WHITE WING ROAD                        | 0.2     | 100000000000000000000000000000000000000 | 1-20'          | 20'   | 50'        |                | FROM 321 N N NEAR WALLER FERRY   | 7/1/2013             |              |           | 35                  |
| WHITE WING ROAD N                      | 2.4     |   | 2-18'          | 18'   | 50'        |                | FROM 321 N OF 140 TO 321   | 7/1/2013             |              |           | 35                  |
| WHITE WING ROAD W                      | 0.2     |   | 1-23'          | 23'   | 50'        |                | FROM 321 OFF 140 TO  | 7/1/2013             | **           |           | 35                  |
| WHITNEY DRIVE                          |         | CO                                      | 1-23'          | 23'   | 50'        |                | OAKWOOD ESTATES SUBDIVISION  | 8/1/2013             |              |           | 3.                  |
| WILKERSON LANE                         |         | CO                                      | 2-18'          | 18'   | 50'        | CORDED         | FROM 70 TO OLD STAGE   | 10/8/2011            |              |           |                     |
| WILKERSON ROAD                         |         | CO                                      | 4-14'          | 14'   | 30'        | DE             | OFF MCCANALLY RD TO KNOX   | 10/8/2011            |              |           |                     |
| WILLIAMS FERRY ROAD                    |         | SA                                      | 1.20'          | 20'   | 50'        | DE             | FROM OLD 95NEAR 321N TO BMILK  |                      |              |           |                     |
| WILLIAMS FERRY ROAD WILLIAMSBURG DRIVE |         | CO                                      | 1-23'          | 24'   | 50'        | DE             | YEDEAR RD TO DEAD END  | 8/1/2013<br>8/1/2013 |              |           |                     |

| ROAD NAME                                   | LENGTH      | COUNTY OF    | CLASS &     | BED        | RIGHT OF   | CURBED   | LOCATION OF ROAD               | SIGN      | PAVEMENT | TILE       | Speed Limit  |
|---|-------------|--------------|-------------|------------|--|--|--------------------------------|-----------|----------|------------|--------------|
|   | MILES       | STATE AID    | WIDTH       | WIDTH      | WAY  | DE   |                                | REPLACE   |          | <b>第二次</b> | Approved     |
|   | 10 10 10 10 |              | (Internal   | P. SECTION | A STATE OF THE STA | SUBDIVISION  |                                | DATE      |          |            | ALL RESOURCE |
| WILSON RD (LO)                              | 0.3         | 3 CO         | 4-10'       | 10'        | 20'  |  | CORINTH CHURCH TO DEAD END     | 2/1/2013  |          |            |              |
| WILSON ROAD (LC)                            |             | CO           | 4-13'       | 16'        | 30'  | DEAD END   | FROM MARTEL TO VIRTUE N/KNOX   | 2/1/2013  |          |            |              |
| WINCHESTER DRIVE                            |             | 2 CO         | 2-19'       | 23'        | 50'  | SUB  | OFF HARDIN DR HARDIN ESTATES   | 8/13/2013 |          |            |              |
| WINDRIDGE ROAD                              | 0.8         | всо          | 1-24'       | 24'        | 50'  | CURBED   | OFF LEEPER FERRY               | 10/8/2011 |          |            | 25           |
| WINDSWEPT DRIVE                             | 0.3         | 3 СО         | 1-26'       | 26'        | 50'  | CURBED   | AVALON SUBD                    | 2/1/2013  |          |            |              |
| WOODLAND DR                                 | 0.4         | 1 CO         | 1-20'       | 20'        | 50'  |  | FROM DAVIS FERRY POPLAR SPRING | 7/1/2013  |          |            |              |
| WOODLAWN CHURCH RD                          | 0.6         | S CO         | 4-12"       | 12"        | 50'  |  | OFF BUTTERMILK NEAR OLD 95     | 7/1/2013  |          |            |              |
| WOODLAWN ROAD                               |             | 1 CO         | 2-19'       | 19'        | 50'  |  | FROM BUTTERMILK TO OLD 95      | 7/1/2013  |          |            |              |
| WOODS STREET                                |             | 100          | 3-16'       | 16'        | 50'  |  | CRESCENT TO SIMMONS            | 7/1/2013  |          |            |              |
| Y   |             |              | 0.10        | 1.0        |  |  |                                |           |          |            |              |
| YARBERRY DRIVE                              | 0.8         | 3 CO         | 1-20'       | 20'        | 50'  | DE   | OFF YEDEAR DR                  | 8/1/2013  |          |            |              |
| YATES LANE                                  |             | ico          | 4-14'       | 14'        | 30'  |  | OFF STEEKEE CREEK NEAR GREEN   | 8/1/2013  |          |            |              |
| YEDEAR ROAD                                 |             | CO           | 1-20'       | 20'        | 50'  | SUB CURBED   | OFF 321 S NEAR BOOTHS CHAPEL   | 1/8/1900  |          |            | 25           |
| Z   | NE SECTION  |              |             |            |  | AND CONTRACTOR OF THE CONTRACT |                                |           |          |            |              |
| ZANELN                                      | 0.5         | СО           | 1-23'       | 23'        | 50'  | CURBED/SUB   | ROCKINGHAM SUBDIVISION         | 7/1/2013  |          |            |              |
| ZION RIDGE RD                               |             | CO           | 2-18'       | 18'        | 50'  | SUBDIVISION  | FROM MAPLE HILL RD TO MT ZION  | 7/1/2013  |          |            |              |
| E 200, 100 (100 (100 (100 (100 (100 (100 (1 |             |              |             |            |  |  |                                |           |          |            |              |
|   |             |              | 1           |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |
| NOTES: POPLAR SPRINGS RD WAS                | CHANGE      | D FROM .9 TO | 3.5 MILE LO | ONG THIS W | AS A MISTAKE   | FOUND DATING B   | ACK TO 2005                    |           |          |            |              |
| NOTES: JUNE 1, 2015 EATON VILLA             | OF TRACE    | WAS ADDED    | TOROADI     | ICT        |  |  |                                |           |          |            |              |
| NOTES. JUNE 1, 2015 EATON VILLA             | T TAGE      | WAS ADDED    | TO ROAD L   | .151       |  |  |                                |           |          |            |              |
|   |             | -            |             |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |
|   | _           |              |             |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |
|   | _           |              |             |            |  |  |                                |           |          |            |              |
|   |             | 2            |             | -          |  |  |                                |           |          |            |              |
| X   |             |              |             |            |  |  |                                | - ·       |          | *          |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          | _          |              |
|   | -           |              |             |            |  |  |                                |           |          |            |              |
|   | -           |              |             | _          | -  |  |                                |           |          |            |              |
|   | -           |              |             |            |  |  |                                |           |          |            |              |
|   |             |              |             |            |  |  |                                |           |          |            |              |

| ROAD NAME | LENGTH | COUNTY OR | CLASS & | BED       | RIGHT OF | CURBED      | LOCATION OF ROAD | SIGN    | PAVEMENT | TILE | Speed Limit   |
|-----------|--------|-----------|---------|-----------|----------|-------------|------------------|---------|----------|------|---------------|
|           |        |           | WIDTH   | WIDTH     | WAY      | DE          |                  | REPLACE |          |      | Approved      |
|           |        |           | 统计学工作   | 10. 40 过度 |          | SUBDIVISION |                  | DATE    |          |      | a for Salvery |
|           |        |           |         |           |          |             |                  |         |          |      |               |
|           | -      | -         |         |           |          |             |                  |         |          |      |               |
|           | -      |           |         |           |          |             |                  |         |          |      |               |
|           |        |           |         |           |          |             |                  |         |          |      |               |
|           |        |           |         |           |          |             |                  |         |          |      |               |
|           |        |           |         |           |          |             |                  |         |          |      |               |
|           |        |           |         |           |          |             |                  |         |          |      |               |
|           |        |           |         |           |          |             |                  |         |          |      |               |



#### RESOLUTION #

#### A RESOLUTION OF LOUDON COUNTY COMMISSION TO ACCEPT \$6,238.65 and A \$50 GIFT CARD IN DONATIONS TO CONTRIBUTE TO LOUDON COUNTY ANIMAL SHELTER

WHEREAS, T.C.A. 5-8-101 authorizes Loudon County Commission to accept and receive gifts and donations of money; and

*WHEREAS,* T.C.A. 5-8-101 further states that if any such gift or donation is offered subject to conditional or restrictive terms, the gift must be accepted by majority vote of the county legislative body and must be used by the county subject to the terms of such conditions or restrictions; and

WHEREAS, Loudon County operates the Loudon County Animal Shelter whose purpose is to ensure the welfare, safety and health of people and animals of Loudon County by responsibly and respectfully enforcing State animal regulations; by providing compassionate care for abused, stray, unwanted, and impounded animals; by placing homeless animals in loving homes; by promoting responsible pet ownership; and by reducing the number of unwanted animals in Loudon County; and;

**WHEREAS**, visitors to the Animal Shelter often make monetary donations to support the Animal Shelter and contribute to the success of the program.

**NOW, THEREFORE, BE IT RESOLVED,** that Loudon County Commission, the Legislative Body of Loudon County, Tennessee, hereby accepts a \$50.00 gift card and \$6,238.65 from several citizens.

**BE IT FURTHER RESOLVED,** that funds shall be utilized subject to the conditional terms as expressed by the citizens.

**BE IT ALSO RESOLVED,** that said funds have been deposited as a Contribution in the County General Fund to offset operating expenses of the Loudon County Animal Shelter.

**BE IT FINALLY RESOLVED,** that this resolution take effect immediately and is spread upon the minutes of Loudon County Commission meeting in regular session this 1<sup>st</sup> day of February 2016.

|   | Loudon County Commission Chair |
|---|--------------------------------|
| ATTEST:                                 |                                |
| *************************************** |                                |
| Loudon County Clerk                     |                                |
|   |                                |
|   |                                |
|   | Loudon County Mayor            |

|    | A              | В С                                       | D         | E         | F         | G .      | Н            |
|----|----------------|---|-----------|-----------|-----------|----------|--------------|
| 1  |                | General Fund 101                          |           |           |           |          |              |
| 2  |                | 1/19/2016 14:25                           | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3  | Account Number |   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4  |                |   |           |           |           |          |              |
| 5  | Revenue        |   |           |           |           |          |              |
| 7  | 40000          | Local Taxes                               |           |           |           |          |              |
| 8  |                |   |           |           |           |          |              |
| 9  | 40100          | County Property Taxes                     |           |           |           |          |              |
| 10 | 40110          | Current Property Tax                      | 7,730,434 |           | 7,730,434 |          | 7,730,434    |
| 11 | 40120          | Trustee's Collections Prior Year          | 185,000   |           | 185,000   |          | 185,000      |
| 12 | 40125          | Trustee's Collections-Bankruptcy          | 3,000     |           | 3,000     |          | 3,000        |
| 13 | 40130          | Clerk and Master's Collections Prior Year | 162,000   |           | 162,000   |          | 162,000      |
| 14 | 40140          | Interest and Penalty                      | 33,000    |           | 33,000    |          | 33,000       |
| 15 | 40150          | Pick-Up Taxes                             |           |           | 0         |          | 0            |
| 16 |                | Payment in Lieu (DelConca)                | 122,062   |           | 122,062   |          | 122,062      |
| 17 | 40163 - DUPOT  | Payment in Lieu (Dupont)                  | 4,760     |           | 4,760     |          | 4,760        |
| 18 | 40163 - KIMBC  | Paymen tin Lieu (Kimberly Clark)          | 20,530    |           | 20,530    |          | 20,530       |
| 19 | 40163-OVRLK    | Payment in Lieu -(Overlook)               |           |           | 0         | 1,913    | 1,913        |
| 20 |                |   |           |           |           |          |              |
| 21 |                | Total County Property Taxes               | 8,260,786 | 0         | 8,260,786 | 1,913    | 8,262,699    |
| 22 |                |   |           |           |           |          |              |
| 23 | 40200          | County Local Option Taxes                 |           |           |           |          | _            |
| 24 | 40210          | Local Option Sales Tax                    | 475,000   |           | 475,000   |          | 475,000      |
| 25 | 40220          | Hotel/Motel Tax                           | 400,000   |           | 400,000   |          | 400,000      |
| 26 | 40250          | Litigation Tax - General                  | 80,000    |           | 80,000    |          | 80,000       |
| 27 | 40260          | Litigation Tax - Special Purpose          | 79,000    | 197,795   | 276,795   |          | 276,795      |
| 28 | 40270          | Business Tax                              | 455,000   |           | 455,000   |          | 455,000      |
| 29 |                |   |           |           |           |          |              |
| 30 |                | Total County Local Option Taxes           | 1,489,000 | 197,795   | 1,686,795 | 0        | 1,686,795    |
| 31 |                |   |           |           |           |          |              |
| 32 |                |   |           |           |           |          |              |
| 33 |                |   |           |           |           |          |              |
| 34 |                |   |           |           |           |          |              |
| 35 |                |   |           |           |           |          |              |
| 36 |                |   |           |           |           |          |              |
| 37 |                |   |           |           |           |          |              |

|            | A                    | В  | D               | E         | F               | G        | Н               |
|------------|----------------------|--|-----------------|-----------|-----------------|----------|-----------------|
| 1          |                      | General Fund 101   |                 |           |                 |          |                 |
| 2          |                      | 1/19/2016 14:25  | 2015-2016       | 2015-2016 | Approved        | Proposed | Proposed        |
| 3          | Account Number       | 1/1/2010 14.25   | -               | Amds      |                 | Amds     | Amded Budge     |
| 4          |                      |  | Org Bgt         | Amus      | Amded Bgt       | Amus     | Amded Budge     |
| 170        |                      |  |                 |           |                 |          |                 |
| 171        | 44000                | Other Local Revenues   |                 |           |                 |          |                 |
| 1/2        | 44100                |  |                 |           |                 |          |                 |
| 173        | 44100                | Investments   Investment Income  | 1,000           |           | 1,000           |          | 1.000           |
| 174        | 44110                | Lease/Rentals  | 1,000           |           | 1,000           |          | 1,000           |
| 175        | 44120                | Sale of Materials and Supplies   | 1,750<br>2,000  |           | 1,750<br>2,000  |          | 1,750           |
| 176        | 44130<br>44131       |  |                 |           |                 |          | 2,000           |
| 177        |                      | Commissary Sales   | 12,000          |           | 12,000          |          | 12,000          |
| 178        | 44140<br>44145       | Sale of Maps Sale of Recycled Materials                                  | 300             |           | 0               |          | 0               |
| 179<br>180 | 44145                |  | +               |           | 0               |          | 0               |
| 1.00       | 44160-RET-LIF        | Retirees' Insurance Payments   | 1160            |           |                 |          | ļ               |
| 181        | 44160-RET-MED        | Retirees' Insurance Payments-Life Retirees' Insurance Payments-Medical   | 4,169<br>44,947 |           | 4,169<br>44,947 |          | 4,169<br>44,947 |
| 182<br>183 | 44160-RET-MED        | Retirees' Insurance Payments-Medical Retirees' Insurance Payments-Dental | 13,593          |           | 13,593          |          | 13,593          |
| _          | 44161-COBRA-DEN      | COBRA Insurance Payments-Dental  | 13,393          |           | 13,393          |          | 13,393          |
| 184<br>185 | 44161-COBRA-MED      | COBRA Insurance Payments-Dental  | 2,033           |           | 2,033           |          | 2,033           |
| 186        | 44161-COBRA-MED      | Miscellaneous  | 2,033           |           | 2,033           |          | 2,033           |
| 187        | 44170 AFT            | Misc Refunds - AFT   | 10              |           | 0               | 176      | 175             |
|            | 44170 ELECT          | Misc Refunds - AF I  | 0               |           | 0               | 175      | 0               |
| 188        | 44170 ELECT          | Misc Refunds   | 10              |           | 0               | 355      | 355             |
| 190        |                      | Misc Refunds - Inmate Medical CoPays                                     | 0               |           | 0               | 333      | 0               |
| 190        | 44170 PROCL          | Misc Refunds   | 0               |           | 0               | 1,150    | 1,150           |
| 192        | 44170 RESER!         |  | 0               |           | 0               | 1,130    | 1,130           |
| 193        |                      | Misc Refunds - Workers Comp  | 7,288           |           | 7,288           | 2,519    | 9,807           |
| 193        |                      | Misc Refunds - Bellsouth)  | 30,000          |           | 30,000          | 2,319    | 30,000          |
| 195        |                      | Expenditure Credits  | 30,000          |           | 0               | 3,027    | 3,027           |
| 196        | 44530 GOVDL          | Sale of Equipment  | 11,350          |           | 11,350          | 3,027    | 11,350          |
| 197        |                      | Sale of Property   | 11,550          |           | 0               |          | 11,330          |
| 198        | 44560                | Damages Recovered from Individuals                                       | 0               |           | 0               |          | 0               |
| 199        | 44570                | Contributions and Gifts (Animal Shelter)                                 | 0               |           | 0               | 6,240    | 6,240           |
| 200        | 44570-TEXT           | Contributions and Gifts - Project Text-A-Tip                             | 850             |           | 850             | 0,240    | 850             |
| 201        | 44570-AWARE          | Contributions and Gifts - Community Awareness                            | 10,470          |           | 630             |          | 830             |
| 202        | 44570-LFSVR          | Contributions and Gifts - Project Lifesafer                              | 7,265           |           | 7,265           |          | 7,265           |
| 203        | 44570-RESER          | Contributions and Gifts - Reserves                                       | 7,205           |           | 0               |          | 7,203           |
| 204        | 44570-SRCTR          | Contributions and Gifts  | 0               |           | 0               |          | 0               |
| 205        | 44990                | Other Local Revenue  | <del>-</del>    |           | 0               |          | 0               |
| 206        |                      |  |                 |           | 3               |          |                 |
| 207        |                      | Total Investments  | 149,324         | 0         | 149,324         | 13,466   | 162,790         |
| 208        |                      |  | ,               |           | -12,021         | -2,100   | 102,.50         |
| 209        | Total Other Local Re | evenues  | 149,324         | 0         | 149,324         | 13,466   | 162,790         |
| 210        |                      |  |                 |           |                 |          |                 |
| 211        |                      |  |                 |           |                 |          |                 |
| 212        |                      |  |                 |           |                 |          |                 |
| 213        |                      |  |                 |           |                 |          |                 |
| 214        |                      |  |                 |           |                 |          |                 |
| 215        |                      |  | † <del>-</del>  |           |                 |          |                 |

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|-----|------------------------|---|-----------|-----------|-----------|----------|--------------|
| 1   |                        | General Fund 101                                    |           |           |           |          |              |
| 2   |                        | 1/19/2016 14:25                                     | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3   | Account Number         |   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budge  |
| 4   |                        |   | 0.5 25.   | 74.11.03  |           |          | Timuca Buage |
| 238 | 46000                  | State of Tennessee                                  | - M       |           |           |          |              |
| 239 |                        |   |           |           |           |          |              |
| 240 | 46100                  | General Government Grants                           |           |           |           |          |              |
| 241 |                        | Juvenile Services Program                           | 10,000    |           | 10,000    |          | 10,000       |
| 242 |                        | Aging Programs                                      | 10,963    |           | 10,963    |          | 10,963       |
| 243 |                        | Aging Programs - Sr. Center                         |           |           | 0         |          | 0            |
| 244 |                        | Aging Programs - Add'l Allocation                   |           |           | 0         |          | 0            |
| 245 | 46160                  | State Reappraisal Grant                             |           |           | 0         |          | 0            |
| 246 | 46190 PRIM             | Other General Govt Grant                            | 40,000    |           | 40,000    |          | 40,000       |
| 247 |                        |   |           |           |           |          |              |
| 248 | <u> </u>               | Total General Government Grants                     | 60,963    | 0         | 60,963    | 0        | 60,963       |
| 251 |                        |   |           |           |           |          |              |
| 252 | 46200                  | Public Safety Grants                                |           |           |           |          |              |
| 253 |                        | Law Enforcement Grant                               | 27,500    |           | 27,500    |          | 27,500       |
| 254 | 46290-STBLT            | Other Public Safety Grants-GHSO - Seatbelt Grant    | 10,000    |           | 10,000    |          | 10,000       |
| 255 |                        | Other Public Safety Grants-GHSO - Seatbelt Grant FY | 0         |           | 0         | 4,845    | 4,845        |
| 256 | 46290-GHSOG            | Other Public Safety Grants-Governor's Hwy Safety Of | 5,000     |           | 5,000     |          | 5,000        |
| 257 |                        |   |           |           |           |          |              |
| 258 |                        | Total Public Safety Grants                          | 42,500    | 0         | 42,500    | 4,845    | 47,345       |
| 259 |                        |   |           |           |           |          |              |
| 260 | 46300                  | Health and Welfare Grants                           |           |           |           |          |              |
| 261 |                        | Health Department Programs                          | 331,200   |           | 331,200   |          | 331,200      |
| 262 | 46390-TOBAC            | Tobacco Grant                                       | 34,293    |           | 34,293    |          | 34,293       |
| 263 |                        |   |           |           |           |          |              |
| 264 |                        | Total Health and Welfare Grants                     | 365,493   | 0         | 365,493   | 0        | 365,493      |
| 265 |                        |   |           |           |           |          |              |
| 266 |                        |   |           |           |           |          |              |
| 267 | 46800-46900            | Other State Revenues                                |           |           |           |          |              |
| 268 | 46820                  | Income Tax  | 800,000   |           | 800,000   |          | 800,000      |
| 269 |                        | Beer Tax  | 20,000    |           | 20,000    |          | 20,000       |
| 270 |                        | Vehicle Certificate of Title Fees                   | 0         |           | 0         | 6,000    | 6,000        |
| 271 |                        | Alcoholic Beverage Tax                              | 64,975    |           | 64,975    |          | 64,975       |
| 272 | 46850                  | Mixed Drink Tax                                     | 9,000     |           | 9,000     |          | 9,000        |
| 273 |                        | Contracted Prisoner Boarding                        | 180,000   |           | 180,000   |          | 180,000      |
| 274 |                        | Registrar's Salary Supplement                       | 18,000    |           | 18,000    |          | 18,000       |
| 275 |                        | State Shared Sales Tax - Cities                     | 6,000     |           | 6,000     |          | 6,000        |
| 276 |                        | Other State Grants                                  |           |           | 0         |          | 0            |
| 277 |                        | Other State Revenues                                |           |           | 0         |          | 0            |
| 278 |                        | Other State Revenues                                | 6,000     |           | 6,000     |          | 6,000        |
| 279 | 46990                  | Other State Revenues                                | 2,500     |           | 2,500     |          | 2,500        |
| 280 |                        |   |           |           |           |          |              |
| 81  |                        | Total Other State Revenues                          | 1,106,475 | 0         | 1,106,475 | 6,000    | 1,112,475    |
| 282 |                        |   |           |           |           |          |              |
| -   | Total State of Tenness | ee  | 1,575,431 | 0         | 1,575,431 | 10,845   | 1,586,276    |
| 84  |                        |   |           |           |           |          |              |
| 85  |                        |   |           |           |           |          |              |

|     | A                  | C   | D          | E         | F          | G        | Н            |
|-----|--------------------|---|------------|-----------|------------|----------|--------------|
| 1   |                    | General Fund 101                              |            |           |            |          |              |
| 2   | Account Number     | 1/19/2016 14:25                               | 2015-2016  | 2015-2016 | Approved   | Proposed | Proposed     |
| 3   |                    |   | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget |
| 4   |                    |   |            |           |            |          |              |
| 337 | 49000              | Other Sources                                 |            |           |            |          |              |
| 338 | 49500              | Other Loans Issued                            | 0          |           |            |          |              |
| 339 | 49700              | Insurance Recovery                            | 0          | 8,370     | 8,370      |          | 8,370        |
| 340 | 49800              | Transfers In (From Gen Cap Projects Fund 171) | 100,000    |           | 100,000    |          | 100,000      |
| 341 |                    |   |            |           |            |          |              |
| 342 |                    | Total Transfers In                            | 100,000    | 8,370     | 108,370    | 0        | 108,370      |
| 343 |                    |   |            |           |            |          |              |
| 344 |                    |   |            |           |            |          |              |
| 345 |                    |   |            |           |            |          |              |
| 346 | Total Revenues and | l Transfers In                                | 15,120,604 | 236,078   | 15,356,682 | 26,224   | 15,382,906   |
| 347 | T                  |   |            |           |            |          |              |
| 348 |                    |   |            |           |            |          |              |
| 349 |                    |   |            |           |            |          | _            |
| 350 |                    |   |            |           |            |          |              |

|     | А              | BC  | D         | Е            | F         | G        | Н           |
|-----|----------------|---|-----------|--------------|-----------|----------|-------------|
| 1   |                | General Fund 101  |           |              |           |          |             |
| 2   |                | 1/19/2016 14:25   | 2015-2016 | 2015-2016    | Approved  | Proposed | Proposed    |
| 3   | Account Number | umber   | Org Bgt   | Amds         | Amded Bgt | Amds     | Amded Budge |
| 484 |                |   |           |              |           |          | -           |
| 485 | 51500          | Election Commission                                       |           |              |           | ·        | +           |
| 486 | 101            | County Official/Administrative Officer (Election Officer) | 64,502    |              | 64,502    |          | 64,502      |
| 487 | 161            | Administrative Assistant                                  | 38,833    |              | 38,833    |          | 38,833      |
| 488 | 168            | Temporary Personnel                                       | 13,500    | <del>-</del> | 13,500    |          | 13,500      |
| 489 | 187            | Overtime Pay  | 4,000     |              | 4,000     |          | 4,000       |
| 490 | 192            | Election Commission (Payroll; but no TCRS)                | 12,000    |              | 12,000    |          | 12,000      |
| 491 | 193            | Election Workers (Some payroll; SS & Med; NO To           | 45,000    |              | 45,000    |          | 45,000      |
| 492 | 201            | Social Security   | 11,026    |              | 11,026    |          | 11,026      |
| 493 | 204            | State Retirement  | 10,411    |              | 10,411    |          | 10,411      |
| 494 | 206            | Life Insurance  | 337       |              | 337       |          | 337         |
| 495 | 206-RET-LIF    | Life Insurance  | 116       |              | 116       |          | 116         |
| 496 | 207            | Medical Insurance   | 16,389    |              | 16,389    |          | 16,389      |
| 497 | 207-COBRA-MED  | COBRA Medical   |           |              |           |          | 0           |
| 498 | 208            | Dental Insurance  | 1,048     |              | 1,048     |          | 1,048       |
| 499 | 208-RET-DEN    | Dental Insurance - Retirees                               | 325       |              | 325       |          | 325         |
| 500 | 208-COBRA-DEN  | COBRA Dental  |           |              | 0         |          | 0           |
| 501 | 210            | Unemployment Compensation                                 |           |              | 0         |          | 0           |
| 502 | 212            | Employer Medicare   | 2,579     |              | 2,579     |          | 2,579       |
| 503 | 302            | Advertising   |           |              | 0         |          | 0           |
| 504 | 307            | Communication   | 4,000     |              | 4,000     |          | 4,000       |
| 505 | 320            | Dues and Memberships                                      | 225       |              | 225       |          | 225         |
| 506 | 330            | Operating Lease Payments                                  | 3,500     |              | 3,500     |          | 3,500       |
| 507 | 330            | Operating Lease Payments - Voting Machines                |           |              | 0         |          | 0           |
| 508 | 332            | Legal Notices, Recording and Court Cos                    | 4,250     |              |           | _        |             |
| 509 | 333            | License (Hardware)  | 3,350     |              | 3,350     |          | 3,350       |
| 510 | 336            | Maintenance and Repair Services - Office Equipment        | 2,500     |              | 2,500     |          | 2,500       |
| 511 | 348            | Postal Charges  | 6,000     |              | 6,000     |          | 6,000       |
| 512 | 349            | Printing, Stationery, and Forms                           | 5,000     |              | 5,000     |          | 5,000       |
| 513 | 355            | Travel  | 10,000    |              | 10,000    |          | 10,000      |
| 514 | 399            | Other Contracted Services                                 | 17,000    |              | 17,000    |          | 17,000      |
| 515 | 435            | Office Supplies   | 4,000     |              | 4,000     | (75)     |             |
| 516 | 513            | Workers' Comp Insurance                                   | 1,777     |              | 1,777     |          | 1,777       |
| 517 | 711            | Furniture and Fixtures                                    |           |              | 0         | 75       | 75          |
| 518 |                | Office Equipment  | 4,000     |              | 4,000     |          | 4,000       |
| 519 | 731            | Voting Machines   | 0         |              | 0         |          | 0           |
| 20  |                |   |           |              |           |          |             |
| 521 |                | Total Election Commission                                 | 285,668   | 0            | 285,668   | 0        | 285,668     |
| 522 |                |   |           |              |           |          |             |
| 23  |                |   |           |              |           |          |             |

|     | Α              | В                                   | D         | E         | F         | G        | Н            |
|-----|----------------|-------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1   |                | General Fund 101                    |           |           |           |          |              |
| 2   | A              | 1/19/2016 14:25                     | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3   | Account Number |                                     | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4   |                | ļ                                   |           |           |           |          |              |
| 557 |                | DI '                                |           |           |           |          |              |
| 558 | 51720<br>105   |                                     |           |           |           |          |              |
| 559 |                | Supervisor/Director                 | 60,000    | +         | 60,000    |          | 60,000       |
| 560 | 201            | Social Security                     | 3,720     |           | 3,720     |          | 3,720        |
| 561 | 204            | State Retirement                    | 5,820     |           | 5,820     |          | 5,820        |
| 562 | 206            |                                     | 135       |           | 135       |          | 135          |
| 563 | 206-RET-LIF    | Life Insurance-Retirees             | 500       |           | 500       |          | 500          |
| 564 | 207            | Medical Insurance                   | 7,287     |           | 7,287     |          | 7,287        |
| 565 | 207-RET-MED    | Medical Insurance                   | 5,925     |           | 5,925     |          | 5,925        |
| 566 | 208            | Dental Insurance                    | 587       |           | 587       |          | 587          |
| 567 | 208-RET-DEN    | Dental Insurance - Retirees         | 650       |           | 650       |          | 650          |
| 568 | 212            | Employer Medicare                   | 870       |           | 870       |          | 870          |
| 569 | 307            | Communication                       | 2,000     |           | 2,000     |          | 2,000        |
| 570 | 308            | Consultant Services (Stormwater)    |           |           | 0         |          | 0            |
| 571 | 320            |                                     | 1,000     |           | 1,000     |          | 1,000        |
| 572 | 330            | Operating Lease Payments ( Copier ) | 2,500     |           | 2,500     |          | 2,500        |
| 573 | 338            | Maintenance/Repair Vehicle          | 1,000     |           | 1,000     | (776)    | 224          |
| 574 | 348            | Postage                             | 1,000     |           | 1,000 1   |          | 1,000        |
| 575 | 349            | Printing, Stationary & Forms        | 1,000     |           | 1,000     |          | 1,000        |
| 576 | 355            | Travel                              | 3,000     |           | 3,000     |          | 3,000        |
| 577 | 399            | Other Contracts                     | 5,000     | (5,000)   | 0 1       |          | 0            |
| 578 | 425            | Gasoline                            | 3,000     |           | 3,000     |          | 3,000        |
| 579 | 435            | Office Supplies                     | 5,000     |           | 5,000     | (1,000)  | 4,000        |
| 580 | 450            | Tires                               |           |           | 01        | 776      | 776          |
| 581 | 513            | Workman's Comp Insurance            | 889       |           | 889       |          | 889          |
| 582 | 524            | In Service/Staff Development        | 1,000     |           | 1,000     |          | 1,000        |
| 583 | 711            | Furniture                           | 0         |           | 01        | 1,000    | 1,000        |
| 584 | 719            | Office Equipment                    | 4,000     |           | 4,000     |          | 4,000        |
| 585 |                |                                     |           |           |           |          |              |
| 586 |                | Total Planning                      | 115,883   | (5,000)   | 110,883   | 0        | 110,883      |
| 587 |                |                                     |           |           |           |          |              |
| 588 |                |                                     |           |           |           |          |              |
| 589 |                | 1                                   |           |           |           |          |              |
| 590 |                |                                     |           |           |           |          |              |
| 591 |                |                                     |           |           |           |          |              |
| 592 |                | <del> </del>                        |           |           |           |          |              |
| 332 |                |                                     |           |           |           |          |              |

|     | Α              | B C                                   | D         | E         | F         | G                              | Н           |
|-----|----------------|---------------------------------------|-----------|-----------|-----------|--------------------------------|-------------|
| 1   |                | General Fund 101                      |           |           |           |                                |             |
| 2   |                | 1/19/2016 14:25                       | 2015-2016 | 2015-2016 | Approved  | Proposed                       | Proposed    |
| 3   | Account Number |                                       | Org Bgt   | Amds      | Amded Bgt | Amds                           | Amded Budge |
| 4   |                | <u> </u>                              |           |           |           |                                | i           |
| 814 |                |                                       |           |           |           |                                |             |
| 815 | 52400          | Trustee's Department                  |           |           |           |                                |             |
| 816 | 101            | County Official/Administrative Office | 70,263    |           | 70,263    |                                | 70,263      |
| 817 | 162            | Clerical Personnel                    | 125,650   |           | 125,650   | (5,553)                        | 120,097     |
| 818 | 168            | Temporary Personnel                   | 0 !       |           | 0         | 4,993                          | 4,993       |
| 819 | 187            | Overtime Pay                          | 0         | i i       | 0         | 560                            | 560         |
| 820 | 201            | Social Security                       | 12,147    | .         | 12,147    |                                | 12,147      |
| 821 | 204            | State Retirement                      | 19,004    |           | 19,004    |                                | 19,004      |
| 822 | 206            | Life Insurance                        | 718       |           | 718       |                                | 718         |
| 823 | 206-RET-LIF    | Life Insurance                        | 308       |           | 308       |                                | 308         |
| 824 | 207            | Medical Insurance                     | 48,032    |           | 48,032    |                                | 48,032      |
| 825 | 207-SRHTH      | Medical Insurance                     | 1,904     |           | 1,904     |                                | 1,904       |
| 826 | 208            | Dental Insurance                      | 3,126     |           | 3,126     | Costs associated               | with 3,126  |
| 827 | 208-RET-DEN    | Dental Insurance                      | 325       |           | 325       | AFT collections Revenue #44170 |             |
| 828 | 212            | Employer Medicare                     | 2,841     |           | 2,841     | Revenue # 4417                 | 2,841       |
| 829 | 307            | Communication                         | 1,200     |           | 1,200     | [19Jan_01Feb20                 |             |
| 830 | 320            | Dues and Memberships                  | 600       |           | 600       |                                | 600         |
| 831 | 330            | Operating Lease Payments (Copier)     | 1,700     |           | 1,700     |                                | 1,700       |
| 832 | 332-AFT        | Legal Notices                         | 0         |           | 0         | 175                            | 175         |
| 833 | 334            | Maintenance Agreements                | 7,000     |           | 7,000     | 1                              | 7,000       |
| 834 | 348            | Postal Charges                        | 18,000    |           | 18,000    |                                | 18,000      |
| 835 | 349            | Printing, Stationery, and Forms       | 5,814     |           | 5,814     |                                | 5,814       |
| 836 | 355            | Travel                                | 1,750     |           | 1,750     |                                | 1,750       |
| 837 | 399            | Other Contracted Services             | 21,013    |           | 21,013    |                                | 21,013      |
| 838 | 435            | Office Supplies                       | 2,500     | (666)     | 1,834     |                                | 1,834       |
| 839 | 508            | Premiums on Corporate Surety Bonds    | 8,000     |           | 8,000     |                                | 8,000       |
| 340 | 513            | Workers' Comp Insurance               | 3,555     |           | 3,555     |                                | 3,555       |
| 841 | 711            | Furniture                             | 0         | 666       | 666       |                                | 666         |
| 342 | 719            | Office Equipment                      |           |           | 0         |                                | 0           |
| 843 |                |                                       |           |           |           |                                |             |
| 844 |                | Total Trustee's Department            | 355,450   | 0         | 355,450   | 175                            | 355,625     |

|     | A              | С                                      | D         | Е         | F         | G        | Н            |
|-----|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1   |                | General Fund 101                       |           |           |           |          |              |
| 2   |                | 1/27/2016 14:18                        | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3   | Account Number |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4   |                |  |           |           |           |          |              |
| 845 |                |  |           |           |           |          |              |
| 846 | 52500          | County Court Clerk                     |           |           |           |          |              |
| 847 | 101            | County Official/Administrative Officer | 70,263    |           | 70,263    |          | 70,263       |
| 848 | 162            | Clerical Personnel                     | 213,408   |           | 213,408   |          | 213,408      |
| 849 | 168            | Temporary Personnel                    | 14,560    | 292       | 14,852    |          | 14,852       |
| 850 | 169            | Part-time Personnel                    | 33,478    | 1,558     | 35,036    |          | 35,036       |
| 851 | 201            | Social Security                        | 20,566    | 115       | 20,681    |          | 20,681       |
| 852 | 204            | State Retirement                       | 27,516    |           | 27,516    |          | 27,516       |
| 853 | 206            | Life Insurance                         | 1,420     |           | 1,420     |          | 1,420        |
| 854 | 206-RET-LIF    | Life Insurance-Retirees                | 532       |           | 532       |          | 532          |
| 855 | 207            | Medical Insurance                      | 73,592    |           | 73,592    |          | 73,592       |
| 856 | 207-RET-MED    | Retiree Medical Insurance              | 5,924     |           | 5,924     |          | 5,924        |
| 857 | 208            | Dental Insurance                       | 4,624     |           | 4,624     |          | 4,624        |
| 858 | 208-RET-DEN    | Dental Insurance-Retirees              | 325       |           | 325       |          | 325          |
| 859 | 212            | Employer Medicare                      | 4,810     | 27        | 4,837     |          | 4,837        |
| 860 | 307            | Communication                          | 2,500     |           | 2,500     |          | 2,500        |
| 861 | 320            | Dues and Memberships                   | 1,000     |           | 1,000     |          | 1,000        |
| 862 | 330            | Operating Least Payments (Copier)      | 7,200     | 2,520     | 9,720     |          | 9,720        |
| 863 | 348            | Postal Charges                         | 10,000    |           | 10,000    | 3,000    | 13,000       |
| 864 | 349            | Printing, Stationery & Forms           | 2,000     |           | 2,000     | 900      | 2,900        |
| 865 | 355            | Travel                                 | 1,200     |           | 1,200     |          | 1,200        |
| 866 | 399            | Other Contracted Services              | 17,800    |           | 17,800    |          | 17,800       |
| 867 | 435            | Office Supplies                        | 10,000    |           | 10,000    | (3,900)  | 6,100        |
| 868 | 508            | Premiums on Corporate Surety Bonds     | 525       |           | 525       |          | 525          |
| 869 | 513            | Workers' Comp Insurance                | 7,109     |           | 7,109     |          | 7,109        |
| 870 | 711            | Furniture & Fixtures                   | 1,000     |           | 1,000     |          | 1,000        |
| 871 | 719            | Office Equipment                       | 5,000     |           | 5,000     |          | 5,000        |
| 872 |                |  |           |           |           |          |              |
| 873 |                | Total County Court Clerk               | 536,352   | 4,512     | 540,864   | 0        | 540,864      |
| 874 |                | 4                                      |           |           |           |          |              |

|     | Α              | В  | D         | E         | F         | G        | Н            |
|-----|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1   |                | General Fund 101                               |           |           |           |          |              |
| 2   | 4 31           | 1/19/2016 14:25                                | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3   | Account Number |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 967 |                |  |           |           |           |          | <del> </del> |
| 968 | 53310          | General Sessions Judge                         |           |           |           |          | <del> </del> |
| 969 | 101            | County Official/Administrative Officer (Judge) | 153,096   | 127,580   | 280,676   |          | 280,676      |
| 970 | 162            | Clerical Personnel (Judicial Comm./Asst.)      | 50,544    | 127,360   | 50,544    |          | 50,544       |
| 971 | 168            | Temp Personnel (Substitute Judges)             | 6,300     | (2,300)   | 4,000     |          | 4,000        |
| 972 | 201            | Social Security                                | 12,626    | 7,910     | 20,536    |          | 20,536       |
| 973 | 204            | State Retirement                               | 19,753    | 11,779    | 31,532    |          | 31,532       |
| 974 | 206            | Life Insurance                                 | 359       | 150       | 509       |          | 509          |
| 975 | 206-RET-LIF    | Life Insurance - Retirees                      | +         |           | 0         |          | 0            |
| 976 | 207            | Medical Insurance                              | 8,912     | 11,715    | 20,627    |          | 20,627       |
| 977 | 207-SRHTH      | Medical Insurance - Sr. Health                 | 466       |           | 466       |          | 466          |
| 978 | 208!           | Dental Insurance                               | 782       | 652       | 1,434     |          | 1,434        |
| 979 | 208-RET-DEN    | Dental Insurance - Retiree                     | 83        |           | 83        |          | 83           |
| 980 | 212            | Employer-Medicare                              | 2,953     | 1,850     | 4,803     |          | 4,803        |
| 981 | 307            | Communication                                  | 460       | 300       | 760       | 945      | 1,705        |
| 982 | 320            | Dues and Memberships                           | 1,250     | 1,000     | 2,250     |          | 2,250        |
| 983 | 322            | Evaluation and Testing                         | 3,000     | 2,200     | 5,200     |          | 5,200        |
| 984 | 349            | Printing, Stationery, and Forms                | 250       |           | 250       |          | 250          |
| 985 | 355            | Travel   | 1,000     | 1,000     | 2,000     |          | 2,000        |
| 986 | 399            | Other Contracted Services                      |           |           | 0         |          | 0            |
| 987 | 435            | Office Supplies                                | 1,000     | 300       | 1,300     |          | 1,300        |
| 988 | 451            | Uniforms                                       | 550       | 550       | 1,100     |          | 1,100        |
| 989 | 513            | Workers' Comp Insurance                        | 1,777     |           | 1,777     |          | 1,777        |
| 990 | 524            | Inservice/Staff Development                    | 600       |           | 600       |          | 600          |
| 991 | 711            | Furniture & Fixtures                           |           |           | 0         |          | 0            |
| 992 | 719            | Office Equipment                               | 1,000     |           | 1,000     |          | 1,000        |
| 993 |                |  |           |           |           |          |              |
| 994 |                | Total General Sessions Judge                   | 266,761   | 164,686   | 431,447   | 945      | 432,392      |

|              | . A I          | C C                                       | D         | E         | F         | G           | Н           |
|--------------|----------------|---|-----------|-----------|-----------|-------------|-------------|
| 1            |                | General Fund 101                          |           |           |           |             |             |
| 2            |                | 1/19/2016 14:25                           | 2015-2016 | 2015-2016 | Approved  | Proposed    | Proposed    |
| 3            | Account Number |   | Org Bgt   | Amds      | Amded Bgt | Amds        | Amded Budge |
| 4            |                |   |           |           |           |             | ļ           |
| 1023         |                | <u> </u>                                  |           |           | <u> </u>  |             |             |
| 1024         | 53500          | Juvenile Court                            |           |           |           |             |             |
| 1025         |                | Supervisor/Director                       | 65,635    |           | 65,635    |             | 65,635      |
| 1026         | 111            |   | 73,320    |           | 73,320    |             | 73,320      |
| 1027         |                | Secretary(ies)                            | 35,444    |           | 35,444    |             | 35,444      |
| 1028         |                | Part-time Personnel                       | 18,000    |           | 18,000    |             | 18,000      |
| 1029         | 187            | Overtime Wages                            | 10,000    |           | 10,000    |             | 10,000      |
| 1030         | 201            | Social Security                           | 12,549    |           | 12,549    |             | 12,549      |
| 1031         | 204            | State Retirement                          | 17,887    |           | 17,887    |             | 17,887      |
| 1032         | 206            | Life Insurance                            | 697       |           | 697       |             | 697         |
| 1033         | 206-RET-LIF    | Life Insurance                            | 192       |           | 192       |             | 192         |
| 1034         | 207            | Medical Insurance                         | 24,276    |           | 24,276    |             | 24,276      |
| 1035         | 208            | Dental Insurance                          | 1,459     |           | 1,459     |             | 1,459       |
| 1036         | 208 RET DEN    | dental Insurance - Retirees               | 271       |           | 271       |             | 271         |
| 1037         | 212            | Employer Medicare                         | 2,935     |           | 2,935     |             | 2,935       |
| 1038         | 307            | Communication                             | 7,000     |           | 7,000     |             | 7,000       |
| 1039         | 309            | Contracts with Gov't Agencies             | 3,000     |           | 3,000     |             | 3,000       |
| 1040         | 320            | Dues and Memberships                      | 100       |           | 100       |             | 100         |
| 1041         | 330            | Operating Lease Payments (Copier)         | 1,500     |           | 1,500     |             | 1,500       |
| 1042         | 336            | Maintenance and Repair Services-Equipment |           |           | 0         |             | 0           |
| 1043         | 338            | Vehicle Maintenance                       | 3,000     |           | 3,000     |             | 3,000       |
| 1044         | 340            | Medical & Dental Services                 | 0         |           | 0         | 175         | 175         |
| 1045         | 355            | Travel                                    | 2,500     |           | 2,500     |             | 2,500       |
| 1046         | 348            | Postal Charges                            | 400       |           | 400 [     |             | 400         |
| 1047         | 349            | Printing, Sationery & Forms               | 0         |           | 0!        | 415         | 415         |
| 1048         | 399            | Other Contracted Services                 | 3,500     |           | 3,500     | (175)       | 3,325       |
| 1049         | 425            | Gasoline                                  | 3,000     |           | 3,000 [   | (175)       | 3,000       |
| 1050         | 435            | Office Supplies                           | 1,900     |           | 1,900     | (415)       | 1,485       |
| 1051         | 450            | Tires                                     | 500       |           | 500       |             | 500         |
| 1051         | 499            | Other Supplies and Materials              | 1,500     |           | 1,500     |             | 1,500       |
| 1053         | 513            | Workers' Comp Insurance                   | 3,555     |           | 3,555     |             | 3,555       |
| 1054         | 524            | In Service/Staff Development              | 3,000     |           | 3,000     |             | 3,000       |
| 1054         | 719            | Office Equipment                          | 500       |           | 500       | *********** | 500         |
| 1055         | 719            | Other Equipment                           | 0         |           | 0         | _           | 0           |
| _            | 790            | Other Equipment                           | 0         |           | 0         |             | U           |
| 1057         |                | Total Juvenile Court                      | 297,620   | 0         | 297,620   | 0           | 297,620     |
| 1058<br>1059 |                | 1 otal Juvenile Court                     | 297,020   | 0         | 297,020   | 0           | 297,620     |

|      | Α                      | В                                      | D         | E         | F         | G        | Н                |
|------|------------------------|--|-----------|-----------|-----------|----------|------------------|
| 1    |                        | General Fund 101                       |           |           |           |          |                  |
| 2    |                        | 1/19/2016 14:25                        | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed         |
| 3    | Account Number         |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budge      |
| 4    |                        |  |           |           |           |          |                  |
| 1060 | 52700                  | Judicial Commissioners                 |           |           |           |          | ļ. <del></del> - |
| 1061 |                        | Supervisor/Director                    | 96,900    | (75,718)  | 21,182    |          | 21 102           |
| 1062 | 169                    | Part-time Personnel (2 P/T Magistrates | 90,900    | 50,000    | 50,000    |          | 21,182           |
| 1064 | 201                    | Social Security                        | 6,008     | (4,695)   | 1,313     | 3,100    | 50,000           |
| 1065 | 201                    | State Retirement                       | 9,400     | (7,383)   | 2,017     | 4,888    | 4,413            |
| 1066 | 204                    | Life Insurance                         | 150       | (120)     | 30        | 4,888    | 6,905            |
| 1067 | 200                    | Medical Insurance                      | 11,660    | (9,317)   | 2,343     |          | 2,343            |
| 1068 | 208                    | Dental Insurance                       | 652       | (522)     | 130       |          | 130              |
| 1069 | 212                    | Employer Medicare                      | 1,405     | (1,098)   | 307       | 725      | 1,032            |
| 1070 | 307-WIRE               | Communication                          | 900       | (1,096)   | 900       | (735)    | 1,032            |
| 1070 | 307-WIRE 1             | Dues & Memberships                     | 650       |           | 650       | (70)     | 580              |
| 1072 | 3491                   | Printing, Stationery & Forms           | 450       |           | 450       | (450)    | 0                |
| 1073 | 399                    | Other Contracted Services              | 1,500     |           | 1,500     | (1,500)  | 0                |
| 1074 | 435                    | Office Supplies                        | 500       |           | 500       | (500)    | 0                |
| 1075 | 451                    | Uniforms                               | 515       | <u>-</u>  | 515       | (515)    | 0                |
| 1076 | 513                    | Workmen's Comp                         | 889       |           | 889       | (889)    | 0                |
| 1077 | 524                    | In-Service/ Staff Development          | 200       |           | 200       | (200)    | 0                |
| 1078 | 719                    | Office Equipment                       | 2,800     |           | 2,800     | (1.804)  | 996              |
| 1079 |                        | i i i i i i i i i i i i i i i i i i i  | 134,579   | (48,853)  | 85,726    | 2,050    | 87,776           |
| 1080 | <del>-</del>           |  | 101,577   | (10,0.5)  | 03,720    | 2,030    | 07,770           |
| 1081 |                        |  |           |           |           |          |                  |
| 1082 | 53900                  | Other Administration of Justice        |           |           |           |          |                  |
| 1083 | 194                    | Jury and Witness Fees                  | 12,500    |           | 12,500    |          | 12,500           |
| 1084 | 399                    | Other Contracted Services              | 3,000     |           | 3,000     |          | 3,000            |
| 1085 | 711                    | Furniture & Fixtures                   |           |           | 0         |          | 0                |
| 1086 | 719                    | Courtroom Equipment                    | 0         |           | 0         |          | 0                |
| 1087 |                        |  |           |           |           |          |                  |
| 1088 |                        | Total Other Administration of Justice  | 15,500    | 0         | 15,500    | 0        | 15,500           |
| 1089 |                        |  |           |           |           |          |                  |
| 1090 |                        |  |           |           |           |          |                  |
| 1091 | 53930                  | Victim Assistance Programs             |           |           |           |          |                  |
| 1092 | 358                    | Remittance of Revenue Collected        | 13,200    |           | 12 200    |          | 12 200           |
| 1093 | 336                    | Reinitiance of Revenue Collected       | 13,200    |           | 13,200    |          | 13,200           |
| 095  |                        |  |           |           |           |          |                  |
| 096  |                        | Total DA General                       | 13,200    | 0         | 13,200    | 0        | 13,200           |
| 097  |                        | Total DA General                       | 13,200    | - 0       | 13,200    | - 0      | 13,200           |
| 098  |                        |  |           |           |           |          |                  |
| 099  |                        |  |           |           |           |          |                  |
| 100  |                        |  |           |           |           |          |                  |
| 101  | H                      |  |           |           |           |          |                  |
| _    | otal Administration of | Justice                                | 1,848,146 | 115,833   | 1,963,979 | 2,995    | 1,966,974        |
| 104  | TI                     |  |           |           |           |          | ,                |

|      | A              | В  | D         | E                                   | F           | G                                  | Н           |
|------|----------------|--|-----------|-------------------------------------|-------------|------------------------------------|-------------|
| 1    |                | General Fund 101                                 |           |                                     |             |                                    |             |
| 2    |                | 1/19/2016 14:25                                  | 2015-2016 | 2015-2016                           | Approved    | Proposed                           | Proposed    |
| 3    | Account Number | T  | Org Bgt   | Amds                                | Amded Bgt   | Amds                               | Amded Buds  |
| 4    |                |  | Olg bgt   | Allius                              | Allided Dgt | Amus                               | Anided Budg |
| 1105 | 54000          | Public Safety                                    |           | T T                                 |             |                                    |             |
| 1106 |                |  |           |                                     |             |                                    |             |
| 1107 | 54110          | Sheriff's Department                             |           |                                     |             |                                    |             |
| 1108 | 101            | County Official/Administrative Officer (Sheriff) | 82,205    |                                     | 82,205      |                                    | 82,20       |
| 1109 | 103            | Assistants (Chief Deputies)                      | 116,255   | T                                   | 116,255     |                                    | 116,25      |
| 1110 | 106            | Deputies (XTRA = \$40,054)                       | 1,162,230 |                                     | 1,162,230   | (708)                              | 1,161,52    |
| 1111 | 108            | Investigator(s)                                  | 141,822   |                                     | 141,822     |                                    | 141,82      |
| 1112 | 109            | Captain(s)                                       | 51,731    |                                     | 51,731      | Ī                                  | 51,73       |
| 1113 | 110            | Lieutenant(s)                                    | 96,375    |                                     | 96,375      | (401)                              | 95,97       |
| 1114 | 115            | Sergeant(s)                                      | 94,548    |                                     | 94,548      |                                    | 94,54       |
| 1115 | 120            | Computer Programmer                              | 39,797    |                                     | 39,797      | 14                                 | 39,81       |
| 1116 | 140            | Salary Supplement (Inservice reimb by State)     | 31,700    |                                     | 31,700      |                                    | 31,70       |
| 1117 | 161            | Secretary(ies)                                   | 32,165    |                                     | 32,165      |                                    | 32,16       |
| 1118 | 162            | Clerical Personnel                               | 90,975    |                                     | 90,975      | 1,317                              | 92,29       |
| 1119 | 166            | Custodial Personnel                              | 26,711    |                                     | 26,711      | İ                                  | 26,71       |
| 1120 | 169            | Part-time Personnel (Deputies)                   | 55,000    |                                     | 55,000      |                                    | 55,00       |
| 1121 | 170            | School Resource Officer (XTRA = \$7.000)         | 366,880   |                                     | 366,880     | (222)                              | 366,65      |
| 1122 | 187            | Overtime Pay                                     | 150,000   | 3,707                               | 153,707     |                                    | 153,70      |
| 1123 | 187-STBLT      | Overtime (GHSO Grant; Seatbelt Usage)            | 10,000    |                                     | 10,000      |                                    | 10,00       |
| 1124 | 187-STBLT-F15  | Overtime (GHSO Grant; Seatbelt Usage-FY2015)     | 0         |                                     | 0           | 4,021                              | 4,02        |
| 1125 | 187-GHSOG      | Overtime Pay (GHSO Grant)                        |           |                                     | 0           |                                    |             |
| 1126 | 201            | Social Security                                  | 157,380   | 230                                 | 157,610     |                                    | 157,61      |
| 1127 | 201-STBLT      | Social Sec (GHSO Grant; Seatbelt Usage)          | 620       |                                     | 620         |                                    | 62          |
| 1128 | 201-STBLT-F15  | Social Sec (GHSO Grant; Seatbelt Usage-FY 2015)  | 0         |                                     | 0           | 236                                | 23          |
| 1129 | 201-GHSOG      | Social Security (GHSO Grant)                     |           |                                     | 0           |                                    |             |
| 1130 | 204            | State Retirement                                 | 14,536    |                                     | 14,536      |                                    | 14,53       |
| 1131 | 204            | State Retirement - Improved Benefit 55/25        | 303,843   | 490                                 | 304,333     |                                    | 304,33      |
| 1132 | 204-STBLT      | Retirement (GHSO Grant; Seatbelt Usage)          | 1,320     |                                     | 1,320       |                                    | 1,32        |
| 1133 |                | Retirement (GHSO Grant; Seatbelt Usage-FY 2015)  | 0         |                                     | 0           | 531                                | 53          |
| 1134 | 204-GHSOG      | State Retirement (GHSO Grant)                    |           |                                     | 0           |                                    |             |
| 1135 | 206            | Life Insurance                                   | 8,932     |                                     | 8,932       | [                                  | 8,93        |
| 1136 | 206-RET-LIF    | Life Insurance-Retirees                          | 1,829     |                                     | 1,829       | 330-SHERF<br>719-SHERF             | 1,82        |
| 1137 | 207            | Medical Insurance                                | 545,091   |                                     | 545,091     | - Ja-Sileki                        | 545,09      |
| 1138 | 207-SRHTH      | Medical Insurance - Sr. Health                   | 8,402     |                                     | 8,402       | Current reserve                    |             |
| 1139 | 208            | Dental Insurance                                 | 35,109    |                                     | 35,109      | balance = \$22,<br>No effect on FB |             |
| 1140 | 208-RET-DEN    | Dental Insurance-Retirees                        | 2,231     |                                     | 2,231       | IN ELIECT ON FB                    | 2,23        |
| 1141 | 212            | Employer Medicare                                | 36,807    | 53                                  | 36,860      | [19Jan_01Feb2                      | 36,860      |
| 1142 | 212-STBLT      | Medicare (GHSO Grant; Seatbelt Usage)            | 145       | 332-AWARE                           | 145         | 7 N. 1                             | / 14:       |
| 1143 | 212-STBLT-F15  | Medicare (GHSO Grant; Seatbelt Usage - FY2015)   | 0         | 499-AWARE                           | 0           | 55                                 | 5:          |
| 1144 | 212-GHSOG      | Employer Medicare (GHSO Grant)                   |           | 716-AWARE                           | Q           |                                    |             |
| 1145 | 307            | Communication                                    | 21,000    |                                     | 21,000      |                                    | 21,000      |
| 1146 | 320            | Dues and Memberships                             | 2,500     | Current reserve<br>balance = \$7,05 |             |                                    | 2,500       |
| 1147 | 330            | Operating Lease Payments                         | 3,000     | No effect on FB.                    |             |                                    | 3,000       |
| 1148 | 330-SHERF      | Operating Lease Payments (From Restricted Funds) | 0         |                                     | 0           | 1,009                              | 1,009       |
| 1149 | 332-AWARE      | Legal Notices (From Committed Funds)             | 0         | [19Jan_01Feb20                      | 016]        | 100                                | 100         |
| 1150 | 334            | Maintenance Agreements                           | 7,500     |                                     | 7,500       |                                    | 7,500       |

|      | Α              | B C   | D         | Е               | F         | G                               | Н            |
|------|----------------|---|-----------|-----------------|-----------|---------------------------------|--------------|
| 1    |                | General Fund 101                                    |           |                 |           |                                 |              |
| 2    |                | 1/19/2016 14:25                                     | 2015-2016 | 2015-2016       | Approved  | Proposed                        | Proposed     |
| 3    | Account Number |   | Org Bgt   | Amds            | Amded Bgt | Amds                            | Amded Budget |
| 4    |                | <u> </u>  |           |                 |           |                                 |              |
| 1151 |                | Maintenance Agreements - Radios                     | 11,000    |                 | 11,000    |                                 | 11,000       |
| 1152 |                | Equipment Maint & Repair                            | 5,000     |                 | 5,000     |                                 | 5,000        |
| 1153 |                | Maintenance and Repair Services - Vehicles          | 140,000   | 7,985           | 147,985   |                                 | 147,985      |
| 1154 |                | Medical and Dental Services                         | 3,000     | ·               | 3,000     |                                 | 3,000        |
| 1155 |                | Postal Charges                                      | 5,000     |                 | 5,000     |                                 | 5,000        |
| 1156 |                | Printing, Stationery, and Forms                     | 3,000     |                 | 3,000     |                                 | 3,000        |
| 1157 |                | Tow-in Services                                     | 4,000     |                 | 4,000     |                                 | 4,000        |
| 1158 | 355            | Travel  | 11,000    |                 | 11,000    |                                 | 11,000       |
| 1159 |                | Other Contracted Services                           | 15,000    |                 | 15,000    |                                 | 15,000       |
| 1160 | 412            | Diesel Fuel   | 0         |                 |           |                                 | 500          |
| 1161 |                | Drugs and Medical Supplies                          | 1,000     |                 | 1,000     |                                 | 1,000        |
| 1162 | 422            | Food Supplies                                       | 2,000     |                 | 2,000     |                                 | 2,000        |
| 1163 | 425            | Gasoline  | 275,000   |                 | 275,000   |                                 | 274,500      |
| 1164 | 435            | Office Supplies                                     | 10,000    |                 | 10,000    |                                 | 10,000       |
| 1165 | 450            | Tires   | 25,000    | 499-LFSVR       | 25,000    |                                 | 25,000       |
| 1166 | 451            | Uniforms  | 18,000    | Current reser   |           |                                 | 18,000       |
| 1167 | 499            | Other Supplies and Materials                        | 10,000    | balance = \$1   |           |                                 | 10,000       |
| 1168 | 499-AWARE      | Other Supplies and Materials (From Committed Fund   | 0         | No effect off f | 0         | 209                             | 209          |
| 1169 | 499-LFSVR      | Other Supplies and Materials (From Committed Funds) |           | [19Jan_01Fel    | 2016]     | 6,000                           | 6,000        |
| 1170 | 508            | Premiums on Corporate Surety Bonds                  | 150       |                 | 150       |                                 | 150          |
| 1171 | 513            | Worker's Comp Insurance                             | 47,987    |                 | 47,987    |                                 | 47,987       |
| 1172 | 524            | In Service/Staff Development                        | 15,000    |                 | 15,000    |                                 | 15,000       |
| 1173 | 524 LFSVR      | In Service/Staff Dev-Project Lifesaver              |           |                 | 0         |                                 | 0            |
| 1174 | 708            | Communication Equipment                             | 10,000    |                 | 10,000    |                                 | 10,000       |
| 1175 | 716            | Law Enforcement Equipment                           | 18,000    |                 | 18,000    |                                 | 18,000       |
| 1176 | 716-AWARE      | Law Enforcement Equipment (From Committed Fund      | 0         |                 | 0         | 420                             | 420          |
| 1177 | 716 GHSOG      | Law Enforcement Equip (GHSOG)                       | 5,000     |                 | 5,000     | _                               | 5,000        |
| 1178 |                | Office Equipment                                    |           |                 | 0         |                                 | 0            |
| 1179 | 719-SHERF      | Office Equipment (From Restricted Funds)            | 0         |                 | 0         | 6,558                           | 6,558        |
| 1180 |                |   |           |                 |           |                                 |              |
| 1181 |                | Total Sheriff's Department                          | 4,332,776 | 12,465          | 4,345,241 | 19,139                          | 4,364,380    |
| 1182 |                |   |           |                 |           | _                               |              |
| 1183 |                |   |           |                 |           |                                 |              |
| 1184 |                |   |           |                 |           |                                 |              |
| 1185 |                |   |           |                 | \$14,296  | some funds N-                   |              |
| 1186 |                |   |           |                 |           | serve funds. No<br>und Balance. |              |
| 1187 |                |   |           |                 |           |                                 |              |
| 1188 |                | _   |           |                 | [19Jan_01 | Feb2016]                        |              |
| 1189 |                |   |           |                 |           |                                 |              |

|      | A              | С                                      | D         | E         | F         | G        | Н            |
|------|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1    |                | General Fund 101                       |           |           |           |          |              |
| 2    | Account Number | 1/19/2016 14:25                        | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3    | Account Number |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4    |                |  |           |           |           |          |              |
| 1190 |                | 0 .10 .1 .01 .00 .0                    |           |           |           |          |              |
| 1191 | 54120          | Special Patrols - Sheriff's Reserves   |           |           |           |          |              |
| 1192 | 307 WIRE       | Communication                          | 1,000     |           | 1,000     |          | 1,000        |
| 1193 | 431            | Law Enforcement Supplies               | 5,000     |           | 5,000     | 3,000    | 8,000        |
| 1194 | 524            | Staff Development                      | 0         |           | 0 i       | 2,000    | 2,000        |
| 1195 | 708            | Communication Equipment                | 0         |           | 01        |          | 0            |
| 1196 | 716            | Law Enforcement Equipment              | 14,000    | !         | 14,000    | (5.000)  | 9,000        |
| 1197 | ]              |  |           |           |           |          |              |
| 1198 |                | Total Special Patrols                  | 20,000    | 0         | 20,000    | 0        | 20,000       |
| 1199 |                |  |           |           |           |          |              |
| 1200 |                |  |           |           |           |          |              |
| 1201 | 54130          | Traffic Control                        | 1,500     | i         | 1,500     |          | 1,500        |
| 1202 | 452            | Utilities (Traffic)                    |           |           | 0         |          | 0            |
| 1203 |                | <u> </u>                               |           |           |           |          |              |
| 1204 |                | Total Traffic Control                  | 1,500     | 0         | 1,500     | 0        | 1,500        |
| 1205 |                | 1                                      |           |           |           |          |              |
| 1206 |                |  |           |           |           |          |              |
| 1207 | 54160          | Administration of Sexual Offender Reg. |           |           |           |          |              |
| 1208 | 355            | Travel                                 | 200       |           | 200       |          | 200          |
| 1209 |                | Supplies and Materials                 | 500       | 1         | 500       |          | 500          |
| 1210 | 7191           | Office Equipment                       | 1.000     |           | 1,000     |          | 1,000        |
| 1211 |                |  | -,,,,,    |           | .,,,,,    |          | .,500        |
| 1212 |                | Total Adm of Sexual Offender Registry  | 1,700     | 0         | 1,700     | 0        | 1,700        |
| 1213 |                |  |           |           |           |          | -,           |

|      | А              | В  | D         | E         | F         | G        | Н            |
|------|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1    |                | General Fund 101                             |           |           |           |          |              |
| 2    |                | 1/19/2016 14:25                              | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3    | Account Number |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4    |                |  |           |           |           |          |              |
| 1214 |                | <u>                                     </u> |           |           |           |          |              |
| 1215 | 54210          | Jail Department                              |           |           |           | 36.150   | 45.006       |
| 1216 | 110            | Corrections Lieutenant (Jail Administrator)  | 84,059    |           | 84,059    | (36,153) | 47,906       |
| 1217 | 160;           | Guards (Xtra = \$27,260)                     | 735,113   | <u></u>   | 735,113   | 34,946   | 770,059      |
| 1218 | 160-CRSEC      | Guards (Xtra = \$4.971)                      | 110,304   |           | 110,304   |          | 110,304      |
| 1219 | 165!           | Cafeteria Personnel                          | 60,591    |           | 60,591    | 1,207    | 61,798       |
| 1220 | 187            | Overtime Wages                               | 53,000    |           | 53,000    |          | 53,000       |
| 1221 | 187-CRSEC      | Overtime Wages                               | 8,000     |           | 8,000     |          | 8,000        |
| 1222 | 201            | Social Security                              | 57,831    |           | 57,831    |          | 57,831       |
| 1223 | 201-CRSEC      | Social Security                              | 7,335     |           | 7,335     |          | 7,335        |
| 1224 | 204            | State Retirement                             | 90,478    |           | 90,478    |          | 90,478       |
| 1225 | 204-CRSEC      | State Retirement                             | 11,475    |           | 11,475    |          | 11,475       |
| 1226 | 206            | Life Insurance                               | 3,828     |           | 3,828     |          | 3,828        |
| 1227 | 206-CRSEC      | Life Insurance                               | 283       |           | 283       |          | 283          |
| 1228 | 206-RET-LIF    | Life Insurance-Retirees                      | 420       |           | 420       |          | 420          |
| 1229 | 207            | Medical Insurance                            | 155,529   |           | 155,529   |          | 155,529      |
| 1230 | 207-CRSEC      | Medical Insurance                            | 23,932    |           | 23,932    |          | 23,932       |
| 1231 | 207-RET-MED    | Medical Insurance - Retirees                 | 2,962     |           | 2,962     | i        | 2,962        |
| 1232 |                | Medical Insurancd - Sr. Health               | 1.439     |           | 1,439     |          | 1,439        |
| 1233 | 208            | Dental Insurance                             | 10,012    |           | 10,012    |          | 10,012       |
| 1234 | 208-CRSEC      | Dental Insurance                             | 1,914     |           | 1,914     | i        | 1,914        |
| 1235 | 208-RET        | Dental Insurance - Retirees                  | 352       |           | 352       |          | 352          |
| 1236 | 212            | Employer Medicare                            | 13,525    |           | 13,525    |          | 13,525       |
| 1237 | 212-CRSEC      | Employer Medicare                            | 1,715     |           | 1,715     |          | 1,715        |
| 1238 | 330            | Operating Lease Payments (Copier)            | 2,476     |           | 2,476     |          | 2,476        |
| 1239 |                | Legal Services                               | 5,000     |           | 5,000     |          | 5,000        |
| 1240 | 336            | Maintenance and Repair Services- Equipm      | 2,000     |           | 2,000     |          | 2,000        |
| 1241 |                | Medical and Dental Services                  | 200,000   |           | 200,000   |          | 200,000      |
| 1242 |                | Postal Charges                               | 200       |           | 200       |          | 200          |
| 1243 |                | Printing, Stationery & Forms                 | 350       |           | 350       |          | 350          |
| 1244 |                | Travel                                       | 1,000     |           | 1,000     |          | 1,000        |
| 1245 | 355-EXTRA      | Travel - Extradition                         | 2,000     |           | 2,000     |          | 2,000        |
| 1245 |                | Other Contracted Services                    | 2,500     |           | 2,500     |          | 2,500        |

|              | A E            | С  | D         | E         | F         | G        | Н            |
|--------------|----------------|--|-----------|-----------|-----------|----------|--------------|
| 1            |                | General Fund 101   |           |           |           |          |              |
| 2            |                | 1/19/2016 14:25  | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3            | Account Number |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4            |                | <u> </u>   | 8-8-      |           |           |          | l and Dudge  |
| 1286         |                |  |           |           |           |          |              |
| 1287         | 54410          | Emergency Management   |           |           |           |          |              |
| 1288         |                | <u> </u>   |           |           |           |          |              |
| 1289         |                | Supervisor/Director  | 53,061    |           | 53,061    |          | 53,061       |
| 1290         |                | Secretary(ies)   | 31,887    |           | 31,887    |          | 31,887       |
| 1291         |                | Social Security  | 5,267     |           | 5,267     |          | 5,267        |
| 1292         | 204            |  | 8,240     |           | 8,240     |          | 8,240        |
| 1293         | 206            | Life Insurance   | 337       |           | 337       |          | 337          |
| 1294         | 207            | Medical Insurance  | 14,575    |           | 14,575    |          | 14,575       |
| 1295         | 208            |  | 1,048     |           | 1,048     |          | 1,048        |
| 1296         | 212            | Employer Medicare  | 1,232     |           | 1,232     |          | 1,232        |
| 1297         | 307            |  | 3,100     | .5000     | 3,100     |          | 3,100        |
| 1298         | 307 Wire       | Communication - Wireless   | 5,000     | (5,000)   | 0         |          | 0            |
| 1299         | 320            | Dues and Memberships   | 600       |           | 600       |          | 600          |
| 1300         |                | Maintenance Agreements   |           |           | 185       |          | 185          |
| 1301         |                | Maintenance Agreements Maintenance and Repair Services-Equipm  | 1,200     |           | 1,200     |          | 1,200        |
| 1302         | 336-BOAT       | Maintenance and Repair Services-Equipm  Maintenance and Repair Services-Equipm                       | 1,000     |           | 1,000     |          | 1,000        |
| 1303         | 330-BOAT       | Maintenance and Repair Services-Equipm  Maintenance and Repair Services - Vehicles                   | 5,000     | 385       | 1,000     |          | 1,000        |
| 1304         | 348            | Postal Charges   | 100       | 383       | 5,385     |          | 5,385        |
| 1305<br>1306 | 349            | Printing, Stationery and Forms   | 750       |           | 750       |          | 100<br>750   |
| 1306         | 355            | Travel   | 750       |           | 750       |          | 750          |
| 1308         | 399            | Other Contracted Services  | 8,000     |           | 8,000     | (7ÚO)    |              |
| 1309         | 399 DIVE       | Other Contracted Services - (Marine Rescue Team)   | 10,000    |           | 10,000    | (700)    | 10,000       |
| 1310         | 399 HYPER      | Other Contracted Services - (Marine Rescue Tearly)  Other Contracted Services - (IPAS - Hyper Reach) | 0         | 5,000     | 5,000     |          | 5,000        |
| 1311         | 409            | Crushed Stone  | 0         | 3,000     | 0,000     | 700      | 700          |
| 1312         |                | Diesel Fuel  | 6,500     |           | 6,500     |          | 6,500        |
| 1313         | 422            | Food Supplies  | 1,000     |           | 1,000     |          | 1,000        |
| 1314         | 425            | Gasoline   | 9,000     |           | 9,000     |          | 9,000        |
| 1315         | 434            | Natural Gas  | 500       |           | 500       |          | 500          |
| 1316         | 435            | Office Supplies  | 3,000     |           | 3,000     |          | 3,000        |
| 1317         | 450            | Tires  | 2,100     |           | 2,100     |          | 2,100        |
| 1318         | 451            | Uniforms   | 2,000     |           | 2,000     |          | 2,000        |
| 1319         | 499            | Other Supplies & Materials   | 3,000     |           | 3,000     |          | 3,000        |
| 1320         | 513            | Workers' Comp Insurance  | 1,777     |           | 1,777     |          | 1,777        |
| 1321         | 524            | In Service/Staff Development   | 2,000     |           | 2,000     |          | 2,000        |
| 1322         | 708            | Communication Equipment  | 5,000     |           | 5,000     |          | 5,000        |
| 1323         | 711            | Furniture and Fixtures   | 750       |           | 750       | -        | 750          |
| 1324         | 711            | Office Furniture   | 2,000     |           | 2,000     | i        | 2,000        |
| 1325         | 790-BOAT       | Other Equipment  | 1,000     |           | 1,000     |          | 1,000        |
| 1326         |                |  |           |           | ,         | i        | .,           |
| 1327         |                | Total Emergency Management   | 191,959   | 385       | 192,344   | 0        | 192,344      |
| 1328         |                |  |           |           |           |          |              |

|      | Α              | В                                   | D         | E         | F         | G        | Н            |
|------|----------------|-------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1    |                | General Fund 101                    |           |           |           |          |              |
| 2    | . NI I         | 1/19/2016 14:25                     | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3    | Account Number |                                     | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 1366 |                |                                     |           |           |           |          | ļ            |
| 1366 | 55000          | Public Health and Welfare           |           |           |           |          |              |
| 1368 |                | Tubic ficational wellare            |           |           | +         |          |              |
| 1369 | 55110          | Local Health Department             |           |           |           |          | 0            |
| 1370 | 206 RET        | Life Insurance Retirees             | 88        | <u> </u>  | 88        |          | 88           |
| 1371 | 207 RET        | Medical Insurance - Retirees        | 3,067     | i         | 3,067     |          | 3,067        |
| 1372 | 208 RET        | Dental Insurance - Retirees         | 298       |           | 298       |          | 298          |
| 1373 | 307            | Communication                       | 5,000     |           | 5,000     |          | 5,000        |
| 1374 | 316            | Contributions                       | 4,635     |           | 4,635     |          | 4,635        |
| 1375 | 320            | Dues & Memberships                  | 200       |           | 200       |          | 200          |
| 1376 | 330            | Operating Lease Payments (Copier)   | 3,100     | 35        | 3,135     |          | 3,135        |
| 1377 | 333            | Licenses                            | 210       |           | 210       |          | 210          |
| 1378 | 337            | Maintenance & Repair - Office Equip | 600       |           | 600       |          | 600          |
| 1379 | 348            | Postal Charges                      | 1,695     |           | 1,695     |          | 1,695        |
| 1380 | 349            | Printing, Stationery & Forms        |           | 350       | 350       |          | 350          |
| 1381 | 349-FLU        | Printing, Stationery & Forms        | 4,000     |           | 4,000     | (4,000)  | 0            |
| 1382 | 355            | Travel                              | 1,532     |           | 1,532     |          | 1,532        |
| 1383 | 399            | Other Contracted Services           | 7,565     | 100       | 7,665 [   | 4,000    | 11,665       |
| 1384 | 399-FLU        | Other Contracted Services           | 1,000     |           | 1,000     |          | 1,000        |
| 1385 | 413            | Medical Supplies                    | 1,500     |           | 1,500     |          | 1,500        |
| 1386 | 413 FLU        | Drugs & Medical Supplies            | 48,500    |           | 48,500    |          | 48,500       |
| 1387 | 435            | Office Supplies                     | 6,064     | (549)     | 5,515     |          | 5,515        |
| 1388 | 499            | Other Supplies & Materials          | 908       |           | 908       |          | 908          |
| 1389 | 508            | Premiums on Corporate Surety Bonds  | 0         | 64        | 64        |          | 64           |
| 1390 | 524            | In-Service/Staff Development        | 700       |           | 700       |          | 700          |
| 1391 | 711            | Furniture and Fixtures              | 426       | _         | 426       |          | 426          |
| 1392 | 719            | Office Equipment                    | 510       |           | 510       |          | 510          |
| 1393 |                |                                     |           |           |           |          |              |
| 1394 |                | Total Local Health Department       | 91,598    | 0         | 91,598    | 0        | 91,598       |

|      | Α              | C   | D         | Е         | F         | G        | Н            |
|------|----------------|---|-----------|-----------|-----------|----------|--------------|
| 1    |                | General Fund 101                                    |           |           |           |          |              |
| 2    |                | 1/19/2016 14:25                                     | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3    | Account Number |   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4    |                |   |           |           |           |          |              |
| 1395 |                | ļi  |           |           |           |          |              |
| 1396 | 55120          | Animal Control                                      |           |           |           |          |              |
| 1397 | 103            | Assistant Director                                  |           |           | 0         |          | 0            |
| 1398 | 105            | Supervisor/Director                                 | 40,820    |           | 40,820    |          | 40,820       |
| 1399 | 169            | Part-time Personnel                                 | 23,414    |           | 23,414    |          | 23,414       |
| 1400 | 187            | Overtime Pay  | 8,000     |           | 8,000     |          | 8,000        |
| 1401 | 189            | Staff Wages   | 114,068   |           | 114,068   |          | 114,068      |
| 1402 | 201            | Social Security                                     | 11,551    |           | 11,551    |          | 11,551       |
| 1403 | 204            | State Retirement                                    | 15,800    |           | 15,800    |          | 15,800       |
| 1404 | 206            | Life Insurance                                      | 853       |           | 853       |          | 853          |
| 1405 | 207            | Medical Insurance                                   | 45,575    |           | 45,575    |          | 45,575       |
| 1406 | 208            | Dental Insurance                                    | 2,878     |           | 2,878     |          | 2,878        |
| 1407 | 212            | Employer Medicare                                   | 2,701     |           | 2,701     |          | 2,701        |
| 1408 | 307            | Communication                                       | 4,000     |           | 4,000     |          | 4,000        |
| 1409 | 330            | Operating Lease Payments                            | 800       |           | 800       |          | 800          |
| 1410 | 333            | Licenses  | 740       |           | 740       | (254)    | 486          |
| 1411 | 338            | Maintenance and Repair - Vehicles                   | 1,500     |           | 1,500     |          | 1,500        |
| 1412 | 340            | Medical & Dental Services (Vaccinations for employe | 1,000     |           | 1,000 1   |          | 1,000        |
| 1413 | 348            | Postal Charges                                      | 200       |           | 200       |          | 200          |
| 1414 | 349            | Printing, Stationery & Forms                        | 800       |           | 800       |          | 800          |
| 1415 | 355            | Travel  | 1,200     |           | 1,200 1   |          | 1,200        |
| 1416 | 357            | Veterinary Services                                 | 30,000    |           | 30,000    |          | 30,000       |
| 1417 | 399            | Other Contracted Services                           | 1,000     |           | 1,000     |          | 1,000        |
| 1418 | 401            | Animal Food & Supplies                              | 21,000    | 7,000     | 28,000 l  |          | 28,000       |
| 1419 | 401-LADDS      | Animal Food & Supplies                              | 1,020     |           | 1,020     |          | 1,020        |
| 1420 | 401-PETSM      | Animal Food & Supplies                              | 5,000     |           | 5,000     |          | 5,000        |
| 1421 | 401-TEST       | Animal Food & Supplies                              | 4,800     |           | 4,800 l   |          | 4,800        |
| 1422 | 410            | Custodial Supplies                                  | 4,500     |           | 4,500     |          | 4,500        |
| 1423 | 425            | Gasoline  | 8,000     |           | 8,000     |          | 8,000        |
| 1424 | 435            | Office Supplies                                     | 1,500     |           | 1,500 l   |          | 1,500        |
| 1425 | 450            | Tires   | 1,100     |           | 1,100     |          | 1,100        |
| 1426 | 451            | Uniforms  | 1,500     |           | 1,500     |          | 1,500        |
| 1427 | 452            | Utilities   | 9,000     |           | 9,000 !   | I        | 9,000        |
| 1428 | 499            | Other Supplies & Materials                          | 1,500     |           | 1,500     |          | 1,500        |
| 1429 | 513            | Workers' Comp Insurance                             | 4,443     |           | 4,443     |          | 4,443        |
| 1430 | 524            | In Service/Staff Development                        | 1,000     |           | 1,000     | i        | 1,000        |
| 1431 | 719            | Office Equipment                                    | 500       |           | 500       | 254      | 754          |
| 1432 |                |   |           |           |           | -        | 1 4.         |
| 1433 |                | Total Animal Control                                | 371,763   | 7,000     | 378,763   | 0        | 378,763      |

|       | Α                      | B C                                 | D         | E             | F            | G        | Т            |
|-------|------------------------|-------------------------------------|-----------|---------------|--------------|----------|--------------|
| 1     |                        | General Fund 101                    |           | _             | '            |          |              |
| _     |                        | 1/19/2016 14:25                     | 2015-2016 | 2015-2016     |              | D        | D            |
| . 2   | Account Number         | 1/19/2016 14:25                     |           |               | Approved     | Proposed | Proposed     |
| 3     |                        |                                     | Org Bgt   | Amds          | Amded Bgt    | Amds     | Amded Budge  |
| 1478  |                        |                                     |           |               |              |          | <del> </del> |
| 1479  | 56300                  | Senior Citizens Assistance          |           |               |              |          | <del> </del> |
| 1480  | 103                    | Sr. Citizen Director                | 40,387    |               | 40,387       |          | 40,387       |
| 1481  | 161                    |                                     | 30,680    |               | 30,680       |          | 30,680       |
| 1482  | 189                    |                                     | 53,644    |               | 53,644       |          | 53,644       |
| 1483  | 201                    | Social Security                     | 7,732     |               | 7,732        |          | 7,732        |
| 1484  | 204                    |                                     | 12,097    |               | 12,097       |          | 12,097       |
| 1485  | 206                    | Life Insurance                      | 666       | i             | 666          |          | 666          |
| 1486  | 206-RET-LIF            | Life Insurance - Retirees           | 353       |               | 353          |          | 353          |
| 1487  | 207                    | Medical Insurance                   | 16,457    | ·i            | 16,457       |          | 16,457       |
| 1488  | 207-SRHTH              |                                     | 2,681     |               | 2,681        |          | 2,681        |
| 1489  | 208                    | Dental Insurance                    | 2,567     |               | 2,567        |          | 2,567        |
| 1490  | 208-RET-DEN            | Dental Insurance-Retirees           | 650       |               | 650          |          | 650          |
| 1491  | 212                    | Employer Medicare                   | 1,808     |               | 1,808        |          | 1,808        |
| 1492  | 307                    | Communication                       | 3,980     | · <del></del> | 3,980        |          | 3,980        |
| 1493  | 330                    | Operating Lease Payments (Copier)   | 1,800     |               | 1,800        |          | 1,800        |
| 1494  | 333                    | Licenses                            | 2,400     | (1,000)       | 1,400        |          | 1,400        |
| 1495  | 336-1XHIT              | Equipment Maintenance               |           | (1,010)       | 0            |          | 0            |
| 1496  | 338                    | Vehicle Maintenance                 | 600       | 2,090         | 2,690        |          | 2,690        |
| 1497  | 338-1XHIT              | Vehicle Maintenance                 |           |               | 0            |          | 0            |
| 498   | 348                    | Postal Charges                      | 400       |               | 400          |          | 400          |
| 499   | 348-1XHIT              | Postal Charges                      |           |               | 0            |          | 0            |
| 500   | 355                    | Travel                              | 900       |               | 900          |          | 900          |
| 501   | 399                    | Other Contracted Services           | 2,500     |               | 2,500        |          | 2,500        |
| 502   | 399-1XHIT              | Other Contracted Services           |           |               | 0            |          | 0            |
| 503   | 410                    | Custodial Supplies                  | 500       |               | 500          |          | 500          |
| 504   | 425                    | Gasoline                            | 2,600     |               | 2,600        |          | 2,600        |
| 505   | 425-1XHIT              | Gasoline                            |           |               | 0            |          | 0            |
| 506   | 435                    | Office Supplies                     | 1,400     | (90)          | 1,310        | (290)    | 1,020        |
| 507   | 450                    | Tires & Tubes                       |           |               | 01           | 290 [    | 290          |
| 508   | 452                    | Utilities                           | 15,000    |               | 15,000       |          | 15,000       |
| 509   | 499                    | Other Supplies and Materials        | 500       |               | 500          |          | 500          |
| 510   | 513                    | Workers' Comp Insurance             | 3,555     |               | 3,555        |          | 3,555        |
| 511   | 790-1XHIT              | Other Equipment - Add'l Allocation  |           |               | 0            |          | 0            |
| 512   | 719                    | Office Equipment                    | 2,000     |               | 2,000        |          | 2,000        |
| 513   | 719-1XHIT              | Office Equipment - Add'l Allocation |           |               | 0            |          | 0            |
| 514   |                        |                                     |           |               | 0            |          | 0            |
| 515   | ———— <u>†</u>          | Total Senior Citizens Assistance    | 207,857   | 1,000         | 208,857      | 0        | 208,857      |
| 516   |                        |                                     |           |               |              |          |              |
| 517   | 56700                  | Parks and Fair Boards               |           |               |              |          |              |
| 518   | 316                    | Contributions                       |           |               | <del> </del> |          |              |
| 519   |                        |                                     |           |               |              |          |              |
| 520   |                        |                                     | 0         |               |              |          |              |
| 521   |                        |                                     |           |               |              |          |              |
|       | Cotal Social Cultural  | and Recreational Services           | 210,357   | 1,000         | 211,357      | 0        | 211 357      |
| 522 1 | otai sociai, Cuiturai, | and Recreational Services           | 210,337   | 1,000         | 211,337      |          | 211,357      |

|      | Α                     | С   | D         | E                             | F         | G        | Н           |
|------|-----------------------|---|-----------|-------------------------------|-----------|----------|-------------|
| 1    |                       | General Fund 101                              |           |                               |           |          |             |
| 2    |                       | 1/19/2016 14:25                               | 2015-2016 | 2015-2016                     | Approved  | Proposed | Proposed    |
| 3    | Account Number        |   | Org Bgt   | Amds                          | Amded Bgt | Amds     | Amded Budge |
| 4    |                       |   |           | ļ                             |           |          |             |
| 1609 | 58500                 |   |           |                               |           |          |             |
| 1610 | 316                   | Contributions                                 |           | ļ                             |           |          |             |
| 1611 | 316                   | Loudon County Health Education Alliance       |           | <u> </u>                      | 0         |          | 0           |
| 1612 | 316                   |   | 32,000    |                               | 32,000    |          | 32,000      |
| 1613 |                       | Mid-East Community Action Agency              |           |                               | 0         |          | . 0         |
| 1614 | 316                   | UT Speech & Hearing                           |           | 1                             | 0         |          | 0           |
| 1615 | 316                   | Little TN Valley Educational Coop             | 3,000     |                               | 3,000     |          | 3,000       |
| 1616 | 316                   | Loudon County Community Channel               | 6,100     |                               | 6,100     |          | 6,100       |
| 1617 | 316                   | Iva's Place                                   | 8,000     |                               | 8,000     |          | 8,000       |
| 1618 | 316                   | Good Samaritan Center of Loudon County        | 12,000    |                               | 12,000    |          | 12,000      |
| 1619 |                       |   |           |                               |           |          |             |
| 1620 |                       | Total Non Profit Organizations                | 61,100    | 0                             | 61,100    | 0        | 61,100      |
| 1621 |                       | <u> </u>                                      |           |                               |           |          |             |
| 1622 |                       |   |           | i                             |           |          |             |
| 1623 | 58600                 | Employee Benefits                             |           |                               |           |          |             |
| 1624 | 205                   | Employee and Dependent Insurance              | 5,000     |                               | 5,000     |          | 5,000       |
| 1625 | 530                   | Fines, Assessments, & Penalties               | 0         |                               | 0         |          | 0           |
| 1626 |                       |   |           |                               |           |          |             |
| 1627 |                       | Total Employee Benefits                       | 5,000     | 0                             | 5,000     | 0        | 5,000       |
| 1628 | t                     | I count Employee Denemo                       | 2,000     |                               | 5,000     |          | 3,000       |
| 1629 |                       |   |           | 1/3 total cost o              | f EDA     |          |             |
| 1630 |                       |   |           | audit. Approve                |           |          |             |
| 1631 |                       |   |           | Co Comm via<br>Resolution Nov | 2007      |          |             |
| 1632 | 58900                 | Miscellaneous / Building & Contents Insurance |           | Resolution Nov                | 2007      |          |             |
| 1633 | 309                   | Contracts with Government Agencies            |           | [19Jan_01Feb2                 | 016] 0    | 1,500    | 1,500       |
| 1634 | 510                   | Trustee's Commission                          | 210,000   |                               | 210,000   | 1,500    | 210,000     |
| 1635 | 540                   | Tax Relief Program                            | 85,000    |                               | 85,000    |          | 85,000      |
| _    | 599                   |   | 83,000    | <u> </u>                      | 83,000    |          |             |
| 1636 | 399                   | Other Charges                                 |           |                               | 0         |          | 0           |
| 1637 |                       | T. 4 136' (D. '11' - 0 C. 4 4 4               | 205.000   |                               | 205.000   | 1 500    | 206 700     |
| 1638 |                       | Total Misc./Building & Contents Insurance     | 295,000   | 0                             | 295,000   | 1,500    | 296,500     |
| 1639 |                       | <u> </u>                                      |           |                               |           |          |             |
| 1640 | Total Other General G | overnment                                     | 691,832   | 12,000                        | 703,832   | 1,500    | 705,332     |

|      | Α                  | В                                       |                              | D                 | E         | F          | G        | Н            |
|------|--------------------|---|------------------------------|-------------------|-----------|------------|----------|--------------|
| 1    |                    | General Fund 101                        |                              | i                 |           |            |          |              |
| 2    |                    | 1/19/2016 14:25                         |                              | 2015-2016         | 2015-2016 | Approved   | Proposed | Proposed     |
| 3    | Account Number     |   |                              | Org Bgt           | Amds      | Amded Bgt  | Amds     | Amded Budget |
| 4    |                    |   |                              |                   |           |            |          | 1            |
| 1641 |                    |   |                              |                   | 14,       | - 1        |          |              |
| 1642 | 82100              | Principal on Debt                       |                              |                   |           |            |          |              |
| 1643 | 82110              | General Government Principal on Loans   | Agreement w/                 | City of           |           |            |          |              |
| 1644 | 612                | Principal on Other Loans                | Loudon for 50 infrastructure | % at Highlands 00 | _         | 55,100     |          | 55,100       |
| 1645 |                    |   | Business Cntr                |                   |           |            |          |              |
| 1646 |                    | Total Principal on Debt                 |                              | 55,100            | 0         | 55,100     | 0        | 55,100       |
| 1647 |                    |   | İ                            |                   |           |            |          |              |
| 1648 | 82200              | Interest on Debt                        |                              |                   |           |            |          |              |
| 1649 | 82210              | General Govt Interest on Loans          |                              |                   |           |            |          |              |
| 1650 | 613                | Interest on Other Loans                 |                              | 0                 |           | 0          |          | 0            |
| 1651 |                    |   | T I                          |                   |           |            |          |              |
| 1652 |                    | Total Principal on Debt                 |                              | 0                 | 0         | 0          | 0        | 0            |
| 1653 |                    |   |                              |                   |           |            |          |              |
| 1654 |                    | Total Principal/Interest on Other Loans | s                            | 55,100            | 0         | 55,100     | . 0      | 55,100       |
| 1655 |                    |   |                              |                   |           |            |          |              |
| 1656 | Total Expenditures |   |                              | 16,601,295        | 169,195   | 16,770,490 | 23,809   | 16,794,299   |
| 1657 |                    |   |                              |                   |           |            |          |              |
| 658  |                    |   |                              |                   |           |            |          |              |
| 1659 | 99000              | Other Uses                              |                              |                   |           |            |          |              |
| 1660 |                    |   |                              |                   |           |            |          |              |
| 1661 | 99100              | Transfers Out                           |                              |                   |           |            |          |              |
| 1662 | 590                | Transfers to Other Funds                |                              | 0                 |           | 0          |          | 0            |
| 1663 |                    |   |                              |                   |           |            |          |              |
| 1664 |                    | Total Transfers Out                     |                              | 0                 | 0         | 0          | 0        | 0            |
| 665  |                    |   |                              |                   |           |            |          |              |
|      | Total Expenditures | and Transfers Out                       |                              | 16,601,295        | 169,195   | 16,770,490 | 23,809   | 16,794,299   |
| 668  |                    |   |                              | _                 |           |            |          |              |
| 669  |                    |   |                              |                   |           |            |          |              |
| 670  |                    |   |                              |                   |           |            |          |              |

|      | Α                    | В                | С                          | D          | E         | F          | G        | Н            |
|------|----------------------|------------------|----------------------------|------------|-----------|------------|----------|--------------|
| 1    |                      |                  | General Fund 101           |            |           |            |          |              |
| 2    | 4 4 NI b             |                  | 1/19/2016 14:25            | 2015-2016  | 2015-2016 | Approved   | Proposed | Proposed     |
| 3    | Account Number       |                  |                            | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget |
| 1671 |                      | ++               |                            |            |           | <u>-</u>   |          |              |
|      | Audited Total Fund   | Ralan            | ce Tune 30, 2015           | 7,332,558  |           |            |          |              |
|      |                      |                  | Committed & Assigned Items | (863,903)  |           |            |          | <del> </del> |
|      | Estimated Available  |                  |                            | 6,468,655  |           | 6,468,655  |          | 6,468,655    |
| 1675 |                      | TT               |                            |            |           |            |          | 5,100,000    |
| 1676 |                      | ††**             |                            |            |           |            |          |              |
| 1677 |                      | 11               |                            |            |           |            |          |              |
| 1678 |                      | 11-              |                            |            |           |            |          |              |
| 1679 |                      |                  |                            |            |           |            |          |              |
| 1680 | Total Revenue        | П                |                            | 15,020,604 | 227,708   | 15,248,312 | 26,224   | 15,274,536   |
| 1681 | Transfers In         | TT               |                            | 100,000    | 8,370     | 108,370    | 0        | 108,370      |
| 1682 |                      |                  |                            |            |           |            |          |              |
| 1683 | Total Revenue and T  | ransf            | ers In                     | 15,120,604 | 236,078   | 15,356,682 | 26,224   | 15,382,906   |
| 1684 |                      | <u> </u>         |                            |            |           |            |          |              |
| 1685 |                      |                  |                            |            |           |            |          |              |
| 1686 |                      | Ц                |                            |            |           |            |          |              |
| 1687 | Total Available Fund | s                |                            | 21,589,259 | 236,078   | 21,825,337 | 26,224   | 21,851,561   |
| 1688 |                      | 1                |                            |            |           |            |          |              |
|      | Expenditure Budget   | <u> </u>         |                            | 16,601,295 | 169,195   | 16,770,490 | 23,809   | 16,794,299   |
|      | Transfers Out        | Ц                |                            | 0          | 0         | 0          | 0        | 0            |
| 1691 |                      | Ш                |                            |            |           |            |          |              |
|      | Total Expenditures a | nd Tr            | ansfer Out                 | 16,601,295 | 169,195   | 16,770,490 | 23,809   | 16,794,299   |
| 1693 |                      | Ц                |                            |            |           |            |          |              |
|      | Ending Fund Balance  | -                |                            | 4,987,964  | 66,883    | 5,054,847  | 2,415    | 5,057,262    |
| 1695 |                      | <del>    -</del> |                            |            |           |            |          |              |
| 1696 |                      | -                |                            |            |           |            |          |              |
| 1697 |                      | 1                |                            |            |           |            |          | _            |

|      | Α                  | С   | D                       | E             | F         | G        | Н           |
|------|--------------------|---|-------------------------|---------------|-----------|----------|-------------|
| 1    |                    | General Fund 101                              | į                       |               |           |          |             |
| 2    | Account Number     | 1/19/2016 14:25                               | 2015-2016               | 2015-2016     | Approved  | Proposed | Proposed    |
| 3    | Account Number     |   | Org Bgt                 | Amds          | Amded Bgt | Amds     | Amded Budge |
| 4    |                    |   |                         |               |           |          |             |
| 1698 |                    | I   |                         |               |           |          |             |
| 1699 |                    |   |                         |               |           |          |             |
| 1700 | Expense Amendments | That Require Adjustment to Officials' Reserve | at June 30, 2016: (No E | ffect on F/B) |           |          |             |
| 1701 | -                  |   |                         |               |           |          |             |
| 1702 |                    |   |                         |               |           |          |             |
| 1703 | 19Jan_01Feb2016    | Sheriff Dept - State Data Processing Fee      | 7,567                   |               |           |          |             |
| 1704 | 19Jan_01Feb2016    | Sheriff Dept - Project Lifesaver              | 6,000                   |               |           |          |             |
| 1705 | 19Jan_01Feb2016    | Sheriff Dept - Community Awareness            | i 729                   | j             |           |          |             |
| 1706 |                    |   |                         |               |           |          |             |
| 1707 |                    |   |                         |               |           |          |             |
| 1708 | _                  |   |                         |               |           |          |             |
| 1709 |                    |   |                         |               |           |          |             |
| 1710 |                    |   | TOTAL 14,296            |               |           |          |             |
| 1711 |                    |   |                         |               |           |          |             |

|     | A                                 | С  | D         | E          | F        | G          | Н        |
|-----|-----------------------------------|--|-----------|------------|----------|------------|----------|
| 1   |                                   | Public Library Fund 115  |           |            |          |            |          |
| 2   |                                   | 1/19/16 2:16 PM  | 2015-2016 | 2015-2016  | Approved |            | Proposed |
| 3   |                                   |  | Adopted   | Approved   | Amended  | Proposed   | Amended  |
| 4   | Net combined to the second second | A STANDARD S | Budget    | Amendments | Budget   | Amendments | Budget   |
| 91  | Subfund                           | LEN - Lenoir City Library  |           | 2 86 8 8   | 1.5      |            |          |
| 92  | REVENUES                          |  |           | - 4        |          |            |          |
| 93  | 43000                             | Charges for Current Services   |           |            |          |            |          |
| 94  | 43350                             | Copy Fees  | 800       |            | 800      |            | 80       |
| 95  | 43360                             | Library Fees   | 1,200     |            | 1,200    |            | 1,20     |
| 96  | 44170                             | Miscellaneous Refunds  |           |            | 0        |            |          |
| 97  | 44570                             | Contributions & Gifts  | 135       |            | 135      |            | 13       |
| 98  |                                   |  |           |            | 0        |            |          |
| 99  | Total Charge                      | es for Current Services  | 2,135     | 0          | 2,135    | 0          | 2,13     |
| 100 |                                   |  |           |            |          |            |          |
| 101 | 48000                             | Other Governments and Citizens Groups  |           |            |          |            |          |
| 102 | 48130                             | Contr from Govt's (Library Board)  | 11,000    |            | 11,000   |            | 11,00    |
| 103 | 48610                             | Donations from Citizens Groups   |           |            | 0        |            |          |
| 104 | 48610-PETTW                       | Donations from Citizens Groups   | 2,000     | 1,000      | 3,000    |            | 3,000    |
| 05  | Total Other                       | Governments and Citizens Groups  | 13,000    | 1,000      | 14,000   | 0          | 14,000   |
| UU  |                                   |  |           |            |          |            |          |
| -   | Total Revenue                     | 25   | 15,135    | 1,000      | 16,135   | 0          | 16,13    |
| 08  |                                   |  |           |            |          |            |          |
| _   | EXPENDITURE:                      |  |           |            |          |            |          |
| 10  |                                   | Social, Cultural, and Recreational Services  |           |            |          |            |          |
| 11  | 56500                             | Libraries  |           |            |          |            |          |
| 12  | 307                               | Communications (\$100 per month)   | 2,000     |            | 2,000    |            | 2,000    |
| 13  |                                   | Operating Lease Payments   | 1,250     |            | 1,250    |            | 1,250    |
| 14  |                                   | Postal Charges   | 250       |            | 250      |            | 250      |
| 15  |                                   | Printing - Library Cards & Applications  | 400       |            | 400      |            | 400      |
| 16  |                                   | Story Time (Food Supplies)   | 300       |            | 300      |            | 300      |
| 17  |                                   | Library Books  | 8,000     | 3,000      | 11,000   | 500        | 11,500   |
| 18  |                                   | Library Books/Media - Pettway Grant  | 2,000     | 1,000      | 3,000    |            | 3,000    |
| 19  |                                   | Audios and Videos  | 2,500     |            | 2,500    |            | 2,500    |
| 20  |                                   | Office Supplies  | 400       |            | 400      | 300        | 700      |
| 21  |                                   | Periodicals  | 500       |            | 500      |            | 500      |
| 22  |                                   | Other Supplies & Materials   |           |            | 0        |            | 0        |
| 23  |                                   | Office Equipment   |           |            | 0        |            | 0        |
|     | Total Libraries                   |  | 17,600    | 4,000      | 21,600   | 800        | 22,400   |
| 26  |                                   | Total Expenditures   | 17,600    | 4,000      | 21,600   | 800        | 22,400   |
| 27  | +                                 | Total Expelicitures  | 17,000    | 4,000      | 21,000   | 800        | 22,400   |
| _   | st Beginning F                    | Fund Balance July 1, 2015  | 17,785    |            | 17,785   |            | 17,785   |
| 29  | 1                                 | (Estimated Beg F/B Does Not include \$50 Cash on Hand @ Library)   |           |            |          |            | ,        |
| 30  |                                   | Total Revenue  | 15,135    | 1,000      | 16,135   | 0          | 16,135   |
| 31  |                                   | Total Expenditures   | 17,600    | 4,000      | 21,600   | 800        | 22,400   |
| 2   | Hi                                | Total Experience Co  | 17,000    | 1,000      | 21,000   |            | 22,700   |
| 13  |                                   | Effect on Fund Balance   | (2,465)   | (3,000)    | (5,465)  | (800)      | (6,265)  |
| 4   |                                   | Elitate Sil Fullo Datalice   | (2,403)   | (5,000)    | (3,403)  | (800)      | (0,205)  |
|     |                                   |  |           | 14.4       |          |            |          |

|     | A              | E C  | D         | E          | F        | G          | Н        |
|-----|----------------|--|-----------|------------|----------|------------|----------|
| 1   |                | Public Library Fund 115  |           |            |          |            |          |
| 2   |                | 1/19/16 2:16 PM  | 2015-2016 | 2015-2016  | Approved |            | Proposed |
| 3   |                |  | Adopted   | Approved   | Amended  | Proposed   | Amended  |
| 4   | li             |  | Budget    | Amendments | Budget   | Amendments | Budget   |
| 187 | Subfund        | PHI - Philadelphia Library                                       |           |            |          |            |          |
| 188 | REVENUES       |  |           |            |          |            |          |
| 189 | 43000          | Charges for Current Services                                     |           |            |          |            |          |
| 190 | 43350          | Copy Fees  | 200       |            | 200      |            | 200      |
| 191 | 43360          | Library Fees   | 50        |            | 50       |            | 50       |
| 192 |                |  |           |            | 0        |            | 0        |
| 193 | Total Charg    | es for Current Services  | 250       | 0          | 250      | 0          | 250      |
| 194 |                |  |           |            |          |            |          |
| 195 | 46000          | State of Tennessee   |           | _          |          |            |          |
| 196 | 46980-GRANT    | Other State Grants   | 0         |            | 0        | T. 1       | 0        |
| 197 | Total State of | Tennessee  | 0         | 0          | 0        | 0          | 0        |
| 198 | 1              |  |           |            |          |            |          |
| 199 | 44000          | Other Local Revenues   |           |            |          |            |          |
| 200 | 44130          | Sale of Materials & Supplies                                     |           |            | 0        |            | 0        |
| 201 | 44570          | Contributions & Gifts  | 0         |            | 0        |            | 0        |
| 202 | Total Other L  | ocal Revenues  | 0         | 0          | 0        | 0          | 0        |
| 203 |                |  | _         |            |          |            |          |
| 204 | 48000          | Other Governments and Citizens Groups                            |           |            |          |            |          |
| 205 | 48130          | Contributions from Governments (From Library Board)              | 2,450     |            | 2,450    |            | 2,450    |
| 206 | 48610          | Donations from Citizens Groups                                   |           |            | 0        |            | 0        |
| 207 | Total Other    | Governments and Citizens Groups                                  | 2,450     | 0          | 2,450    | 0          | 2,450    |
| 208 |                |  |           |            |          |            |          |
| 209 | Total Revenu   | es   | 2,700     | 0          | 2,700    | 0          | 2,700    |
| 210 |                |  | 1         |            |          |            |          |
| 211 | EXPENDITURE    | SS .   |           |            |          |            |          |
| 212 | 56000          | Social, Cultural, and Recreational Services                      |           |            |          |            |          |
| 213 | 56500          | Libraries  |           |            |          |            |          |
| 214 | 302            | Advertising  | 0         |            | 0        |            | 0        |
| 215 | 307            | Communications   | 1,300     |            | 1,300    |            | 1,300    |
| 216 | 330            | Operating Lease Payments   | 0         |            | 0        | 200        | 200      |
| 217 | 348            | Postal Charges   | 75        | 13         | 88 1     | ı          | 88       |
| 218 | 349            | Printing   | 150       |            | 150      |            | 150      |
| 219 | 355            | Summer Reading Program (Travel)                                  |           |            | 0        |            | 0        |
| 220 | 410            | Custodial Supplies   | 300       |            | 300      | Į.         | 300      |
| 221 | 429            | Instructional Supplies & Materials                               | 225       | (13)       | 212      |            | 212      |
| 222 | 432            | Library Books  |           |            | 0        | i          | 0        |
| 223 | 435            | Office Supplies  | 500       |            | 500 !    |            | 500      |
| 224 | 508            | Premiums on Corporate Surety Bonds                               |           |            | 0        |            | 0        |
| 225 | 711            | Furniture and Fixtures   | 0         |            | 01       | i          | 0        |
| 226 | 719            | Office Equipment   | 200       |            | 200      | (200)      | 0        |
| 227 | 719 GRANT      | Office Equipment - Technology Grant                              |           |            | 0        |            | 0        |
| 228 | Total Librarie | rs .   | 2,750     | 0          | 2,750    | 0          | 2,750    |
| 229 |                |  |           |            |          |            |          |
| 230 |                | Total Expenditures   | 2,750     | 0          | 2,750    | 0          | 2,750    |
| 231 |                |  |           | _          |          | 1          |          |
| 232 | Est Beginning  | Fund Balance July 1, 2015  | 2,725     |            | 2,725    |            | 2,725    |
| 233 |                | (Estimated Beg F/B Does Not include \$50 Cash on Hand @ Library) |           |            |          |            |          |
| 234 |                |  |           |            |          |            |          |
| 235 |                | Total Revenue  | 2,700     | 0          | 2,700    | 0          | 2,700    |
| 236 |                | Total Expenditures   | 2,750     | 0          | 2,750    | 0          | 2,750    |
| 237 |                |  |           |            | i        |            |          |
| 238 |                | Effect on Fund Balance   | (50)      |            | (50)     | 0          | (50)     |
| 239 |                |  |           |            |          |            |          |
|     | ECTIMATED EN   | NDING FUND BALANCE SUBFUND PHI                                   | 2,675     |            | 2,675    | 0          | 2,675    |

|     | A               | E C  | D         | E          | F        | G            | Н        |
|-----|-----------------|--|-----------|------------|----------|--------------|----------|
| 1   |                 | Public Library Fund 115  |           |            |          |              |          |
| 2   |                 | 1/19/16 2:16 PM  | 2015-2016 | 2015-2016  | Approved |              | Proposed |
| 3   |                 |  | Adopted   | Approved   | Amended  | Proposed     | Amended  |
| 4   |                 | L  | Budget    | Amendments | Budget   | Amendments   | Budget   |
| 293 | Subfund         | TEL - Tellico Village Library                                    |           |            |          |              |          |
| 294 | REVENUES        |  |           |            |          |              |          |
| 295 | 43000           | Charges for Current Services                                     |           |            |          |              |          |
| 296 | 43350           | Copy Fees  | 1,000     |            | 1,000    |              | 1,000    |
| 297 | 43360           | Library Fees   | 1,770     |            | 1,770    |              | 1,770    |
| 298 | 44570           | Contributions & Gifts  |           |            | 0        |              | 0        |
| 299 |                 |  |           |            | 0        |              | 0        |
| 300 | Total Charg     | es for Current Services  | 2,770     | 0          | 2,770    | 0            | 2,770    |
| 301 |                 |  |           |            |          |              |          |
| 302 | 44000           | Other Local Revenues   |           |            |          |              |          |
| 303 | 44570           | Contributions & Gifts  | 0         |            | 0        |              | 0        |
| 304 | Total Other L   | ocal Revenues  | 0         |            | 0        |              | 0        |
| 305 |                 |  |           |            |          |              |          |
| 306 | 46000           | State of Tennessee   |           | _          |          |              |          |
| 307 | 46980-GRANT     | Other State Grants   | 0         |            | 0        |              | 0        |
| 308 | Total State of  | Tennessee  | 0         |            | 0        |              | 0        |
| 309 |                 |  |           |            |          |              |          |
| 310 | 48000           | Other Governments and Citizens Groups                            |           |            |          |              |          |
| 311 | 48130           | Contributions from Governments (From Library Board)              | 9,200     |            | 9,200    |              | 9,200    |
| 312 | 48610-GRANT     | Donations from Citizens Groups (Rotary Club)                     |           |            | 0        |              | 0        |
| 13  | Total Other     | Governments and Citizens Groups                                  | 9,200     | 0          | 9,200    | 0            | 9,200    |
| 314 |                 |  |           |            |          |              |          |
| 115 | Total Revenue   | 25   | 11,970    | 0          | 11,970   | 0            | 11,970   |
| 16  |                 |  |           |            | i        |              |          |
| 17  | EXPENDITURE:    | S  |           |            |          |              |          |
| 18  | 56000           | Social, Cultural, and Recreational Services                      |           |            |          |              |          |
| 19  | 56500           | Libraries  |           |            |          |              |          |
| 20  | 302             | Advertising  |           |            | 0        |              | 0        |
| 21  | 333             | Licenses.  | 800       |            | 800      |              | 800      |
| 22  | 337             | Office Equipment Maint & Repair                                  | 800       |            | 800      |              | 800      |
| 23  | 348             | Postal Charges   | 100       |            | 100      |              | 100      |
| 24  | 359             | Disposal Fees  | 625       |            | 625      |              | 625      |
| 25  | 399             | Contracted Services  | 3,500     |            | 3,500    |              | 3,500    |
| 26  | 410             | Custodial Supplies   | 450       |            | 450      |              | 450      |
| 27  | 422             | Food Supplies  | 300       |            | 300      | (300)        | 0        |
| 28  |                 | Library Books  | 4,000     |            | 4,000    | 100          | 4,100    |
| 29  |                 | Office Supplies  | 1,200     |            | 1,200 1  | i            | 1,200    |
| 30  |                 | Periodicals  | 2,500     | 1          | 2,500    | !            | 2,500    |
| 31  |                 | Water & Sewer  | 400       |            | 400      | 200          | 600      |
| 32  |                 | Other Supplies   | 1,000     | 900        | 1,900    | <del>-</del> | 1,900    |
| 33  |                 | Office Equipment   | 0         |            | 0        |              | 0        |
| 34  |                 |  |           |            |          |              |          |
| _   | Total Libraries |  | 15,675    | 900        | 16,575   | 0            | 16,575   |
| 36  |                 |  |           |            |          |              | •        |
| 37  |                 | Total Expenditures   | 15,675    | 900        | 16,575   | 0            | 16,575   |
| 38  |                 |  |           |            |          |              |          |
|     | Beginning Fund  | d Balance July 1, 2015   | 7,622     |            | 7,622    |              | 7,622    |
| 10  |                 | (Estimated Beg F/B Does Not include \$50 Cash on Hand @ Library) |           |            |          |              |          |
| 1   |                 |  | +         |            |          |              |          |
| 2   |                 | Total Revenue  | 11,970    | 0          | 11,970   | 0            | 11,970   |
| 3   |                 | Total Expenditures   | 15,675    | 900        | 16,575   | 0            | 16,575   |
| 4   |                 | Total Experiences  | 15,075    |            | 10,373   | <del>-</del> | 10,575   |
| 5   |                 | Effect on Fund Balance   | (3,705)   | (900)      | (4,605)  | 0            | (4,605)  |
| 6   |                 | Errect on 1 and balance  | (5,703)   | (700)      | (4,003)  | -            | (4,003)  |
| ~1  | - 11            |  |           |            |          |              |          |

|     | Α | E C                               | D         | E          | F        | G          | Н        |
|-----|---|-----------------------------------|-----------|------------|----------|------------|----------|
| 1   |   | Public Library Fund 115           |           |            |          |            |          |
| 2   |   | 1/19/16 2:16 PM                   | 2015-2016 | 2015-2016  | Approved |            | Proposed |
| 3   |   |                                   | Adopted   | Approved   | Amended  | Proposed   | Amended  |
| 4   |   |                                   | Budget    | Amendments | Budget   | Amendments | Budget   |
| 378 |   |                                   |           |            |          |            |          |
| 379 |   |                                   |           |            |          |            |          |
| 380 |   | TOTAL REVENUE & TRANSFERS IN      | 269,023   | 1,000      | 270,023  | 0          | 270,023  |
| 381 |   | T                                 |           |            |          |            |          |
| 382 |   | TOTAL EXPENDITURES                | 329,318   | 4,900      | 334,218  | 800        | 335,018  |
| 383 |   |                                   |           |            |          |            |          |
| 384 |   | EFFECT ON FUND BALANCE            | (60,295)  |            |          |            | (64,995) |
| 385 |   |                                   |           |            |          | _          |          |
| 386 |   | BEGINNING FUND BALANCE 7/1/14+C80 | 158,390   |            | 158,390  |            | 158,390  |
| 387 |   |                                   |           |            |          |            |          |
| 388 |   |                                   |           |            |          |            |          |
| 389 |   | ESTIMATED ENDING FUND BALANCE     | 98,095    |            | 94,195   |            | 93,395   |
| 390 |   |                                   |           |            |          |            |          |
| 391 |   |                                   |           |            |          |            |          |
| 392 |   |                                   |           |            |          |            |          |
| 393 |   |                                   |           |            |          |            |          |
| 394 |   |                                   |           |            |          |            |          |
| 395 |   |                                   |           |            |          |            |          |
| 396 |   |                                   |           |            |          |            |          |
| 397 |   |                                   |           |            |          |            |          |
| 398 |   |                                   |           |            |          |            |          |

## Loudon County Solid Waste/Sanitation FUND 116 Fiscal Year Ending June 30, 2016

|    | Α | В     | С              | E                                   | F         | G         | Н              | I            | J              |
|----|---|-------|----------------|-------------------------------------|-----------|-----------|----------------|--------------|----------------|
| 1  |   |       |                | Fund 116                            |           |           |                |              |                |
| 2  |   |       |                | 01/17/16                            | 2015-2016 | 2015-2016 | 2015-2016      | 2015-2016    | 2015-2016      |
| 3  |   |       |                |                                     | Original  | Approved  | Approved       | Proposed     | Proposed       |
| 4  |   |       |                |                                     | Budget    | Amends    | Amended Budget | Amendments   | Amended Budget |
| 39 |   | EXPE  | NDITURES       |                                     |           |           |                |              |                |
| 40 |   | 55732 | Convenience Ce |                                     |           |           |                |              |                |
| 41 |   |       |                | Assistant                           |           |           | 0              |              | 0              |
| 42 |   |       |                | Supervisor/Director                 | 49,000    |           | 49,000         |              | 49,000         |
| 43 |   |       | 141            | Foremen/Teamleaders                 | 85,550    | 520       | 86,070         |              | 86,070         |
| 44 |   |       | 164            | Attendants                          | 68,620    | 14,500    | 83,120         |              | 83,120         |
| 45 |   |       | 169            | Part-time Personnel                 | 110,603   | (520)     | 110,083        |              | 110,083        |
| 46 |   |       |                | Overtime Pay                        | 3,000     |           | 3,000          |              | 3,000          |
| 47 |   |       | 201            | Social Security                     | 19,640    | 899       | 20,539         |              | 20,539         |
| 48 |   |       | 204            | State Retirement                    | 19,998    | 1,407     | 21,405         |              | 21,405         |
| 49 |   |       |                | Life Insurance                      | 1,168     | 132       | 1,300          |              | 1,300          |
| 50 |   |       |                | Life Insurance - Retirees           | 308       |           | 308            |              | 308            |
| 51 | I |       |                | Medical Insurance                   | 49,761    | 4,130     | 53,891         |              | 53,891         |
| 52 |   |       |                | Medical Insurance - Sr. Health      | 5,590     |           | 5,590          |              | 5,590          |
| 53 |   |       |                | Dental Insurance                    | 3,410     | 222       | 3,632          |              | 3,632          |
| 54 |   |       | 208-RET-DEN    | Dental Insurance-Retirees           | 325       |           | 325            |              | 325            |
| 55 |   |       | 212            | Employer Medicare                   | 4,593     | 210       | 4,803          |              | 4,803          |
| 56 |   |       |                | Communication                       | 3,500     |           | 3,500          |              | 3,500          |
| 57 |   |       | 312            | Contracts with Private Agencies     |           |           | 0              |              | 0              |
| 58 |   |       |                | Dues and Membership                 | 500       |           | 500            |              | 500            |
| 59 |   |       |                | Operating Lease Payments            | 500       |           | 500            |              | 500            |
| 60 |   |       | 332            | Legal Notices, Recording, and Court | 200       |           | 200            |              | 200            |
| 31 |   |       | 336            | Maintenance Repair Equipment        | 18,500    | (2,000)   | 16,500         | (910)        | 15,590         |
| 62 |   |       |                | Maintenance Repair Vechiles         | 2,500     | 2,000     | 4,500          | 700 <b>i</b> | 5,200          |
| 33 |   |       | 347            | Pest Control                        | 400       | 1,000     | 1,400          | !            | 1,400          |
| 64 | T |       | 348            | Postal Charges                      | 100       |           | 100            |              | 100            |
| 35 |   |       | 351            | Rentals                             |           |           | 0              | i i          | 0              |
| 66 |   |       | 355            | Travel                              | 1,000     |           | 1,000 I        |              | 1,000          |
| 67 |   |       | 359            | Disposal Fees                       | 115,000   |           | 115,000        |              | 115,000        |
| 88 |   |       | 399            | Other Contacted Services            | 75,000    | (1,000)   | 74,000         |              | 74,000         |

### Loudon County Solid Waste/Sanitation FUND 116

## Fiscal Year Ending June 30, 2016

| A  | В | С         | E                              | F         | G         | Н              | I          | J              |
|----|---|-----------|--------------------------------|-----------|-----------|----------------|------------|----------------|
| 1  |   |           | Fund 116                       |           |           |                |            |                |
| 2  |   |           | 01/17/16                       | 2015-2016 | 2015-2016 | 2015-2016      | 2015-2016  | 2015-2016      |
| 3  |   |           |                                | Original  | Approved  | Approved       | Proposed   | Proposed       |
| 4  |   |           |                                | Budget    | Amends    | Amended Budget | Amendments | Amended Budget |
| 69 |   | 410       | Custodial Supplies             | 3,800     |           | 3,800          |            | 3,800          |
| 70 |   | 412       | Diesel Fuel                    | 500       |           | 500            |            | 500            |
| 71 |   | 423       | Fuel Oil                       | 500       |           | 500            | l          | 500            |
| 72 |   |           | Gasoline                       | 4,800     |           | 4,800          |            | 4,800          |
| 73 |   |           | Office Supplies                | 1,000     |           | 1,000          |            | 1,000          |
| 74 |   | 442       | Propane                        | 5,000     |           | 5,000          | I          | 5,000          |
| 75 |   | 450       | Tires and Tubes                | 1,000     |           | 1,000          | 210        | 1,210          |
| 76 |   | 451       | Uniforms                       | 6,000     |           | 6,000          |            | 6,000          |
| 77 |   |           | Utilities                      | 14,000    |           | 14,000         |            | 14,000         |
| 78 |   | 499       | Other Supplies and Materials   | 5,000     |           | 5,000          |            | 5,000          |
| 79 |   |           | Workers Comp Insurance         | 5,700     |           | 5,700          |            | 5,700          |
| 80 |   | 524       | In Service/Staff Development   | 500       |           | 500            |            | 500            |
| 81 |   | 707       | Building Improvements          | 10,000    |           | 10,000         |            | 10,000         |
| 82 |   |           | Office Equipment               | 1,000     |           | 1,000          |            | 1,000          |
| 83 |   |           | Solid Waste Equipment          | 15,000    |           | 15,000         |            | 15,000         |
| 84 |   | 733-REBAT | Solid Waste Equipment - Rebate |           |           | 0              |            | 0              |
| 85 |   | 790       | Other Equipment                | 5,000     |           | 5,000          |            | 5,000          |
| 86 |   |           |                                |           |           |                |            |                |
| 87 |   |           |                                |           |           |                |            |                |
| 88 |   |           | TOTAL CONVENIENCE CENTER       | 717,566   | 21,500    | 739,066        | 0          | 739,066        |

## Loudon County Solid Waste/Sanitation FUND 116

## Fiscal Year Ending June 30, 2016

|     | A B   | С               | E                       | F         | G         | Н              | 1 1        | J.             |
|-----|-------|-----------------|-------------------------|-----------|-----------|----------------|------------|----------------|
| 1   |       |                 | Fund 116                |           |           | _              |            |                |
| 2   |       |                 | 01/17/16                | 2015-2016 | 2015-2016 | 2015-2016      | 2015-2016  | 2015-2016      |
| 3   |       | ,               |                         | Original  | Approved  | Approved       | Proposed   | Proposed       |
| 4   |       |                 |                         | Budget    | Amends    | Amended Budget | Amendments | Amended Budget |
| 120 | 5890  | 0 Miscellaneous |                         |           |           |                |            |                |
| 121 |       | 510             | Trustee's Commission    | 5,000     |           | 5,000          |            | 5,000          |
| 122 |       |                 | TOTAL MISC/TRUSTEE COMM | 5,000     | 0         | 5,000          | 0          | 5,000          |
| 123 |       | _               |                         |           |           |                |            |                |
| 124 |       | _               |                         |           |           |                |            |                |
| 125 |       |                 | Total Expenses          | 763,166   | 21,500    | 784,666        | 0          | 784,666        |
| 126 |       |                 |                         |           |           |                |            |                |
| 127 | 9910  | 0 Transfers     |                         |           |           |                |            |                |
| 128 |       | 590             | Operating Transfers     | 0         |           | 0              |            | 0              |
| 129 |       |                 | Total Transfers         | 0         | 0         | 0              | 0          | 0              |
| 130 |       |                 |                         |           |           |                |            |                |
| 131 | TOT   | AL EXPS AND TR  | ANSFERS                 | 763,166   | 21,500    | 784,666        | 0          | 784,666        |
| 132 |       |                 |                         |           |           |                |            |                |
| 133 |       |                 |                         |           |           |                |            |                |
| 134 |       |                 |                         |           |           |                |            |                |
| 135 |       |                 |                         |           |           |                |            |                |
| 136 |       |                 |                         |           |           |                |            |                |
| 137 |       |                 |                         |           |           |                |            |                |
| 138 |       | L REV and TRFS  |                         | 457,714   | 0         | 457,714        | 0          | 457,714        |
| 139 |       | L EXPS AND TR   |                         | 763,166   | 21,500    | 784,666        | 0          | 784,666        |
| 140 | EFFE  | CT ON FUND BA   | LANCE                   | (305,452) | (21,500)  | (326,952)      | 0          | (326,952)      |
| 141 |       |                 |                         |           |           |                |            |                |
| 142 |       |                 |                         |           |           |                |            |                |
| 143 |       |                 |                         |           |           |                |            |                |
| 144 |       |                 |                         |           |           |                |            |                |
| 145 |       |                 | ID BALANCE JUNE 30 2015 | 855,363   |           |                |            |                |
| 146 |       |                 | UNE 30 2015 BALANCE     | 6,267     |           |                |            |                |
| 147 |       | ENCUMBRANCE     |                         | 26,587    |           |                |            |                |
| 148 | AVAI  | LABLE FUND BA   | LANCE JULY 1, 2015      | 822,509   |           |                |            | 822,509        |
| 149 |       |                 |                         |           |           |                |            |                |
| 150 |       |                 |                         |           |           |                |            |                |
| 151 |       |                 |                         |           |           |                |            |                |
| 152 |       |                 |                         |           |           |                |            |                |
| 153 | EST E | ND OF YEAR BA   | LANCE                   | 517,057   |           |                |            | 495,557        |
| 154 |       |                 |                         |           |           |                |            | i e niverire p |

## Loudon County Solid Waste/Sanitation FUND 116

## Fiscal Year Ending June 30, 2016

| P   | В           | С                | Е  | F         | G         | Н              | 1         | J  |
|-----|-------------|------------------|--|-----------|-----------|----------------|-----------|--|
| 1   |             |                  | Fund 116   |           |           |                |           |  |
| 2   |             |                  | 01/17/16   | 2015-2016 | 2015-2016 | 2015-2016      | 2015-2016 | 2015-2016  |
| 3   |             |                  | <u> </u>   | Original  | Approved  | Approved       | Proposed  | Proposed   |
| 4   | † · · · · · |                  |  | Budget    | Amends    | Amended Budget |           | Amended Budget   |
| 155 | SUBF        | UND TIR - TIRE   | REINBURSEMENT PROGRAM  |           |           |                |           |  |
| 156 |             |                  |  |           |           |                |           |  |
| 157 | REVE        | NUES             |  | _         |           |                |           |  |
| 158 | 46000       | State of Tenness |  | _         |           |                |           |  |
| 159 |             | 46170-TIR        | Solid Waste Grant  |           |           | 0              | 50,000    | 50,000   |
| 160 |             |                  |  |           |           | 0              |           | 0  |
| 161 |             |                  |  |           |           |                |           |  |
| 162 |             |                  | Total State Revenue  | 0         | 0         | 0              | 50,000    | 50,000   |
| 163 |             |                  |  |           |           |                |           |  |
| 164 | TOTA        | L REVENUES       |  | 0         | 0         | 0              | 50,000    | 50,000   |
| 165 |             |                  |  |           |           |                |           |  |
| 166 |             |                  |  |           |           |                |           |  |
| 167 | EXPE        |                  |  |           |           |                |           |  |
| 168 | 55739       | Other Waste Col  |  |           |           |                |           |  |
| 169 |             | 399-TIR          | Other Contracted Service   | 0         |           | 0              | 50,000    | 50,000   |
| 170 |             |                  | Total Contracts  | 0         | 0         | 0              | 50,000    | 50,000   |
| 171 |             |                  |  |           |           |                |           |  |
| 172 | TOTA        | L EXPENDITUR     | ES   | 0         | 0         | 0              | 50,000    | 50,000   |
| 173 |             |                  |  |           |           |                |           |  |
| 174 |             |                  | ***************************************  |           |           |                |           | and the second s |
| 175 |             |                  |  |           |           |                |           |  |
| 176 |             | L REV and TRFS   |  | 0         | 0         | 0              | 50,000    | 50,000   |
| 177 |             | L EXPS AND TR    |  | 0         | 0         | 0              | 50,000    | 50,000   |
| 178 | EFFEC       | CT ON FUND BA    | LANCE  | 0         | 0         | 0              | 0         | 0  |
| 179 |             |                  |  |           |           |                |           |  |
| 180 |             |                  |  |           |           |                |           |  |
| 181 |             |                  | The state of the s |           |           |                |           |  |
| 182 |             |                  |  |           |           |                |           |  |
| 183 |             |                  | ND BALANCE JUNE 30 2015  | 6,267     |           |                |           |  |
| 184 |             | ENCUMBRANCI      |  | 0         |           |                |           |  |
| 185 | AVAIL       | ABLE FUND BA     | ALANCE JULY 1, 2015  | 6,267     |           |                |           | 6,267  |
| 186 |             |                  |  |           |           |                |           |  |
| 187 |             |                  |  |           |           |                |           |  |
| 188 | EST E       | ND OF YEAR BA    | ALANCE   | 6,267     |           |                |           | 6,267  |
| 189 |             |                  |  |           |           |                |           | 3  |

|    | А                 | В   | С                      |                 | D         | E         | F         | G           |       | Н          |
|----|-------------------|-----|------------------------|-----------------|-----------|-----------|-----------|-------------|-------|------------|
| 1  |                   | П   | Highway 1              | Dept 131        |           |           |           |             |       |            |
| 2  | Account           | П   | 1/19/201               | 6 13:43         | 2015-2016 | 2015-2016 | Approved  | Proposed    | ]     | Proposed   |
| 3  | Number            | Ħ   |                        | , , , , , , , , | Org Bgt   | Amds      | Amded Bgt | Amds        |       | ded Budget |
| 4  |                   |     |                        |                 | 1 8 8     |           |           | I Alliado   |       | acc suger  |
| 64 | 46000             |     | State of Tennessee     |                 |           |           |           | 3           |       |            |
| 65 |                   |     |                        |                 |           |           | _         |             |       |            |
| 66 | 46400             |     | Public Works Grants    | Disaster Relief |           |           |           | Disaster Re | elief |            |
| 67 | 46410             | 1   | Bridge Program         | FY 2011         | 80,721    |           | 80,721    | FY 2015     |       | 80,721     |
| 68 | 46420             | 5   | State Aid Program      |                 | 206,264   | 155,299   | 361,563   |             |       | 361,563    |
| 69 | 46490             | (   | Other Public Works Gra | ants            |           | 4,981     | 4,981     | 8,139       |       | 13,120     |
| 70 |                   | T   |                        |                 |           |           |           |             |       |            |
| 71 |                   | T   | Total Public W         | orks Grants     | 286,985   | 160,280   | 447,265   | 8,139       |       | 455,404    |
| 72 |                   | T   |                        |                 |           |           |           |             |       |            |
| 73 |                   |     |                        |                 |           |           |           |             |       |            |
| 74 | 46800             | (   | Other State Revenues   |                 |           |           |           |             |       |            |
| 75 | 46920             | (   | Gasoline & Motor Fuel  | Tax             | 1,506,107 |           | 1,506,107 |             |       | 1,506,107  |
| 76 | 46930             | F   | Petroleum Special Tax  |                 | 31,458    |           | 31,458    |             |       | 31,458     |
| 77 |                   |     |                        |                 | 0         |           | 0         |             |       | 0          |
| 78 |                   | T   |                        |                 |           |           |           |             |       |            |
| 79 |                   | T   | Total Other Sta        | ite Revenues    | 1,537,565 | 0         | 1,537,565 | 0           |       | 1,537,565  |
| 80 |                   | T   |                        |                 |           |           |           |             |       |            |
| 81 | Total State of To | en  | nessee                 |                 | 1,824,550 | 160,280   | 1,984,830 | 8,139       |       | 1,992,969  |
| 82 |                   | T   |                        |                 |           |           |           |             |       |            |
| 83 |                   | 1   |                        |                 |           |           |           |             |       |            |
| 84 | 47000             | F   | Federal Revenue        |                 |           |           |           |             |       |            |
| 85 | 47100             | F   | Tederal Through State  |                 |           |           |           |             |       |            |
| 86 | 47230             | I   | Disaster Relief (FY 20 | 11 & 2015)      | 0         | 29,527    | 29,527    | 74,170      |       | 103,697    |
| 87 |                   | T   |                        |                 |           |           |           |             |       |            |
|    | Total Federal Re  | eve | enue                   |                 | 0         | 29,527    | 29,527    | 74,170      |       | 103,697    |
| 89 |                   | T   |                        |                 |           |           |           | -           |       |            |
| 90 |                   | T   |                        |                 |           |           |           |             |       |            |
| 91 |                   |     |                        |                 |           |           |           |             |       |            |
| 92 |                   | T   |                        |                 |           |           |           |             |       |            |
| 93 |                   | 1   |                        |                 |           |           |           |             |       |            |
| 94 |                   | T   |                        |                 |           |           |           |             |       |            |

|     | Α Ι            | В                                    | D         | E         | F         | G        | Н            |
|-----|----------------|--------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1   |                | Highway Dept 131                     |           |           |           |          |              |
| 2   | Account        | 1/19/2016 13:43                      | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3   | Number         |                                      | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4   |                |                                      |           |           |           |          |              |
| 95  |                |                                      |           |           |           |          |              |
| 96  | 48000          | Other Governments & Citizens Groups  |           |           |           |          |              |
| 97  | 48140-PHIL     | Contracted Services                  | 0         |           | 0         | 1,500    | 1,500        |
| 98  |                |                                      |           |           |           |          |              |
| 99  |                |                                      |           |           |           |          |              |
| 100 |                | Total Other Governments & Citizens G | 0         | 0         | 0         | 1,500    | 1,500        |
| 101 |                |                                      |           |           |           |          |              |
| 102 |                |                                      |           |           |           |          |              |
| 103 |                |                                      |           |           |           |          |              |
| 104 | 49000          | Other Sources                        |           |           |           |          |              |
| 105 | 49700          | Insurance Recovery                   | 0         |           | 0         |          | 0            |
| 106 |                |                                      |           |           |           |          |              |
| 107 |                | Total Other Sources                  | 0         | 0         | 0         | 0        | 0            |
| 108 |                |                                      |           |           |           |          |              |
| 109 | Total Revenues |                                      | 2,466,369 | 189,807   | 2,656,176 | 83,809   | 2,739,985    |
| 110 |                |                                      |           |           |           |          |              |

|     | А             | В С                                   | D         | Е         | F         | G        | Н            |
|-----|---------------|---------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1   |               | Highway Dept 131                      |           |           |           |          |              |
| 2   | Account       | 1/19/2016 13:43                       | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3   | Number        |                                       | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4   | Total Highway | /Public Works Expenditures            |           |           |           |          |              |
| 111 |               |                                       |           |           |           |          |              |
| 112 | 60000         |                                       |           |           |           |          |              |
| 113 | 61000         |                                       | 00.005    |           | 00.005    |          | 20.005       |
| 114 | 101           |                                       | 82,205    |           | 82,205    |          | 82,205       |
| 115 | 103           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |           |           | 0         |          | 0            |
| 116 | 140           |                                       |           |           | 0         |          | 0            |
| 117 | 140           |                                       |           |           | 0         |          | 0            |
| 118 | 141           | Foremen                               | 56,285    |           | 56,285    |          | 56,285       |
| 119 | 142           | Mechanics                             | 64,938    |           | 64,938    |          | 64,938       |
| 120 | 143           | Equipment Operators                   | 158,226   | ,:        | 158,226   |          | 158,226      |
| 121 | 147           | Truck Drivers                         | 349,503   |           | 349,503   |          | 349,503      |
| 122 | 162           | Clerical Personnel                    | 34,632    |           | 34,632    |          | 34,632       |
| 123 | 168           | Temporary Personnel                   | 30,000    |           | 30,000    | (10,000) | 20,000       |
| 124 | 169           | Part-time Personnel                   |           |           | 0         |          | 0            |
| 125 | 187           | Overtime Pay                          | 30,000    |           | 30,000    |          | 30,000       |
| 126 | 196           | In-Service Training                   |           |           | 0         |          | 0            |
| 127 | 302           | Advertising                           | 250       |           | 250       |          | 250          |
| 128 | 320           | Dues & Memberships                    | 4,000     |           | 4,000     |          | 4,000        |
| 129 | 331           | Legal Services                        | 2,500     |           | 2,500     |          | 2,500        |
| 130 | 337           | Maintenance - Office Equipment        | 200       |           | 200       |          | 200          |
| 131 | 348           | Postal Charges                        | 300       |           | 300       |          | 300          |
| 132 | 349           | Printing, Stationery & Forms          | 1,000     |           | 1,000     |          | 1,000        |
| 133 | 355           | Travel                                | 1,500     |           | 1,500     |          | 1,500        |
| 134 | 435           | Office Supplies                       | 3,500     |           | 3,500     |          | 3,500        |
| 135 | 524           | In-Service/Staff Development          | 1,000     |           | 1,000     | _        | 1,000        |
| 136 | 599           | Other Charges                         | 1,,,,,    |           | 0         |          | 0            |
| 137 | 719           | Office Equipment                      | 2,000     |           | 2,000     |          | 2,000        |
| 138 |               | - Cities Equipment                    | 2,000     |           | 2,000     | +        | 2,000        |
| 139 |               | Total Administration                  | 822,039   | 0         | 822,039   | (10,000) | 812,039      |
| 140 |               | A Ottal Administration                | 022,039   |           | 022,039   | (10,000) | 012,039      |
| 141 |               |                                       |           |           |           |          |              |
| 171 |               |                                       |           |           |           |          | - 104        |

|     | Α       | В С                                | D         | Е            | F         | G                           |           | Н       |
|-----|---------|------------------------------------|-----------|--------------|-----------|-----------------------------|-----------|---------|
| 1   |         | Highway Dept 131                   |           |              |           |                             |           |         |
| 2   | Account | 1/19/2016 13:43                    | 2015-2016 | 2015-2016    | Approved  | Proposed                    | Prop      | posed   |
| 3   | Number  |                                    | Org Bgt   | Amds         | Amded Bgt | Amds                        | Amded     | Budget  |
| 142 |         |                                    | _         |              |           | <u> </u>                    |           |         |
| 143 |         |                                    |           |              |           |                             |           |         |
| 144 | 62000   | Highway and Bridge Maintenance     |           |              |           |                             |           |         |
| 145 | 321     | Engineering Services               | 5,000     | <del>-</del> | 5,000     |                             | 140 51171 | 5,000   |
| 146 | 323     | Explosive and Drilling Services    |           |              | 0         | Revenue #48<br>Contract wit |           | 0       |
| 147 | 351     |                                    | 5,000     |              | 5,000     |                             |           | 5,000   |
| 148 | 399     | Other Contracted Services          | 35,000    |              | 35,000    | [19Jan_01Fe                 | b2016     | 35,000  |
| 149 | 403     | Asphalt - Cold Mix                 | 12,000    |              | 12,000    | 1                           |           | 12,000  |
| 150 | 404     | Asphalt - Hot Mix                  | 202,000   | 400,000      | 602,000   |                             |           | 602,000 |
| 151 | 408     | Concrete                           | 12,000    |              | 12,000    |                             |           | 12,000  |
| 152 | 409     | Crushed Stone                      | 34,000    |              | 34,000    | 1,500                       |           | 35,500  |
| 153 | 436     | Other Road Materials               | 6,000     |              | 6,000     | 3,000                       |           | 9,000   |
| 154 | 438     | Pipe                               | 25,000    |              | 25,000    |                             |           | 25,000  |
| 155 | 443     | Road Signs                         | 20,000    |              | 20,000    |                             |           | 20,000  |
| 156 | 444     | Salt                               | 25,000    |              | 25,000    |                             |           | 25,000  |
| 157 | 445     | Sand                               | 2,000     |              | 2,000     |                             |           | 2,000   |
| 158 | 468     | Chemicals                          | 6,000     |              | 6,000     |                             |           | 6,000   |
| 159 | 499     | Other Supplies & Materials         | 12,000    | _            | 12,000    |                             |           | 12,000  |
| 160 |         |                                    |           |              |           |                             |           |         |
| 161 |         | Total Highway & Bridge Maintenance | 401,000   | 400,000      | 801,000   | 4,500                       |           | 805,500 |
| 162 |         |                                    |           | _            |           |                             |           |         |
| 163 |         |                                    |           | 1            |           |                             |           |         |
| 164 |         |                                    |           |              |           |                             |           |         |
| 165 |         |                                    |           | _            |           |                             |           |         |
| 166 |         |                                    |           |              |           |                             |           |         |

|     | А       | ВС                                   | D         | E         | F         | G        | Н            |
|-----|---------|--------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1   |         | Highway Dept 131                     |           |           |           |          |              |
| 2   | Account | 1/19/2016 13:43                      | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3   | Number  |                                      | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 167 | 63100   | Operation & Maintenance of Equipment |           |           |           |          |              |
| 168 | 336     | Maintenance & Repair - Equipment     | 0         | 14,000    | 14,000    | 5,000    | 19,000       |
| 169 | 338     | Maintenance & Repair Vehicles        | 30,000    | (14,000)  | 16,000    | 2,000    | 18,000       |
| 170 | 353     | Tow-In Services                      | 2,000     |           | 2,000     |          | 2,000        |
| 171 | 359     | Disposal Fees                        | 6,000     |           | 6,000     |          | 6,000        |
| 172 | 399     | Other Contracted Services            |           |           | 0         |          | 0            |
| 173 | 412     | Diesel Fuel                          | 65,000    |           | 65,000    |          | 65,000       |
| 174 | 416     | Equipment Parts - Heavy              | 30,000    |           | 30,000    |          | 30,000       |
| 175 | 417     | Equipment Parts - Light              | 100,000   |           | 100,000   |          | 100,000      |
| 176 | 418     | Equip/Mach Parts                     |           |           | 0         |          | 0            |
| 177 | 425     | Gasoline                             | 39,000    |           | 39,000    |          | 39,000       |
| 178 | 433     | Lubricants                           | 15,000    |           | 15,000    |          | 15,000       |
| 179 | 446     | Small Tools                          |           |           | 0         |          | 0            |
| 180 | 450     | Tires and Tubes                      | 25,000    |           | 25,000    |          | 25,000       |
| 181 | 499     | Other Supplies & Materials           | 8,500     |           | 8,500     |          | 8,500        |
| 182 | 599     | Other Charges                        | 1,000     |           | 1,000     | _        | 1,000        |
| 183 |         |                                      |           |           |           |          |              |
| 184 |         | Total Operation & Maint of Equip     | 321,500   | 0         | 321,500   | 7,000    | 328,500      |
| 185 |         |                                      |           |           |           |          |              |
| 186 |         |                                      |           |           |           |          |              |

|     | A           | ВС                                       | D         | Е         | F         | G             |         | Н        |
|-----|-------------|--|-----------|-----------|-----------|---------------|---------|----------|
| 1   |             | Highway Dept 131                         |           |           |           |               |         |          |
| 2   | Account     | 1/19/2016 13:43                          | 2015-2016 | 2015-2016 | Approved  | Proposed      | Pro     | osed     |
| 3   | Number      |  | Org Bgt   | Amds      | Amded Bgt | Amds          | Amded   | Budget   |
| 4   |             |  |           |           |           | <u> </u>      |         | <u></u>  |
| 230 | 68000       | Capital Outlay                           | 20.100    |           | 20.100    |               |         |          |
| 231 | 339-BRIDG   | Matching Share - Bridge Construction     | 20,180    |           | 20,180    | Disaster reco | verv    | 20,180   |
| 232 | 339-STAID   | Matching Share-State Aid (2% for FY2016) | 68,755    | (61,520)  | 7,235     | revenue ame   |         | 7,235    |
| 233 | 705         | Bridge Construction                      | 80,721    |           | 80,721    | 46490 & 472   |         | 80,721   |
| 234 | 706         | Building Construction                    |           |           |           | [10] 01[-     | . 20467 |          |
| 235 | 790         | Other Equipment (Plotter)                |           |           | 0         | [19Jan 01Fe   | 52016   | 0        |
| 236 | 711         | Furniture & Fixtures                     | 3,080     |           | 3,080     |               |         | 3,080    |
| 237 | 714         | Highway Equipment                        | 19,000    | 87,673    | 106,673   | 82,309        |         | 188,982  |
| 238 | 717         | Maintenance Equipment                    |           |           | 0         |               |         | 0        |
| 239 | 718         | Motor Vehicles                           |           |           | 0         |               |         | 0        |
| 240 | 726         | State Aid Projects                       | 206,264   | 155,299   | 361,563   |               |         | 361,563  |
| 241 |             |  |           |           |           |               |         |          |
| 242 |             | Total Capital Outlay                     | 398,000   | 181,452   | 579,452   | 82,309        |         | 661,761  |
| 243 |             |  |           |           |           |               |         |          |
| 244 | TOTAL HIGHW | AYS                                      | 2,497,705 | 581,452   | 3,079,157 | 83,809        | 3       | ,162,966 |
| 245 |             |  |           |           |           |               |         |          |
| 246 |             |  |           |           |           |               |         |          |
| 247 |             |  |           |           |           |               |         |          |
| 248 |             |  |           |           |           |               |         |          |
| 249 |             |  |           |           |           |               |         |          |
| 250 |             |  |           |           |           |               |         |          |
| 251 |             |  |           |           |           |               |         |          |
| 252 |             |  |           |           |           |               |         |          |
| 253 |             |  |           |           |           |               |         |          |
| 254 |             |  |           |           |           |               |         |          |
| 255 |             |  |           |           |           |               |         |          |
| 256 |             |  |           |           |           | *,            |         |          |

|       | Α                 | В С                                 | D         | Е         | F         | G        | Н            |
|-------|-------------------|-------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1     |                   | Highway Dept 131                    |           |           |           |          |              |
| 2     | Account           | 1/19/2016 13:43                     | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3     | Number            |                                     | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 4     |                   |                                     |           |           |           |          |              |
| 257   |                   |                                     |           |           |           | ļ        |              |
| 258   | 80000             | Debt Service                        |           |           |           |          |              |
| 259   |                   |                                     |           |           |           |          |              |
| 260   |                   |                                     |           |           |           |          |              |
| 261   | 82120             | Highways and Streets                |           |           |           |          |              |
| 262   | 601               | Principal on Bonds                  | 0         |           | 0         |          | 0            |
| 263   | 602               | Principal on Notes                  | 0         |           | 0         |          | 0            |
| 264   | 612               | Principal on Other Loans            | 0         |           | 0         |          | 0            |
| 265   |                   |                                     |           |           |           |          |              |
| 266   |                   | Total Principal on Notes            | 0         | 0         | 0         | 0        | 0            |
| 267   |                   |                                     |           |           |           |          |              |
| 268   |                   |                                     |           |           |           |          |              |
| 269   |                   |                                     |           |           |           |          |              |
| 270   | 82220             | Highways and Streets                |           |           |           |          |              |
| 271   | 604               | Interest on Notes                   | 0         |           | 0         |          | 0            |
| 272   |                   |                                     |           |           | 0         |          | 0            |
| 273   |                   | Total Interest on Notes             | 0         | 0         | 0         | 0        | 0            |
| 274   |                   |                                     |           |           |           |          |              |
| 275 T | otal Debt Service | ce                                  | 0         | 0         | 0         | 0        | 0            |
| 276   |                   |                                     |           |           |           |          |              |
| 277   | 99000             | Other Uses                          |           |           |           |          |              |
| 278   | 99100             | Transfers Out                       |           |           | 0         |          | 0            |
| 279   | 590               | Transfers to Other Funds (Debt Pmt) | 89,516    |           | 89,516    |          | 89,516       |
| 280   |                   |                                     |           |           |           |          |              |
| 281   |                   | Total Transfers Out                 | 89,516    | 0         | 89,516    | 0        | 89,516       |
| 282   |                   |                                     |           |           |           |          |              |
| 283   |                   |                                     |           |           |           |          |              |
| 284   |                   |                                     |           |           |           |          |              |
| 285   |                   |                                     |           |           |           |          |              |
|       | otal Expendit     | ures                                | 2,587,221 | 581,452   | 3,168,673 | 83,809   | 3,252,482    |
| 287   |                   |                                     |           |           |           |          |              |
| Com   | mittee January    | 10 2016                             |           |           |           |          |              |

Budget Committee January 19, 2016 County Commission February 1, 2016

| A                | 1       | 3 C                                    | D         | Е         | F         | G        | Н            |
|------------------|---------|--|-----------|-----------|-----------|----------|--------------|
| 1                |         | Highway Dept 131                       |           |           |           |          |              |
| 2 Accoun         | t       | 1/19/2016 13:43                        | 2015-2016 | 2015-2016 | Approved  | Proposed | Proposed     |
| 3 Number         | r       |  | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |
| 288              |         |  |           |           |           |          |              |
|                  | tal Fu  | nd Balance June 30, 2015               | 1,152,903 |           |           |          |              |
| 290 Less Encum   |         |  | 112,879   |           |           |          |              |
| 291 Audited Av   | ailable | e Restricted Fund Balance July 1, 2015 | 1,040,024 |           | 1,040,024 |          | 1,040,024    |
| 292              |         |  |           |           |           |          |              |
| 293              |         |  |           |           |           |          |              |
| 294              |         |  |           |           |           |          |              |
| 295              |         |  |           |           |           |          |              |
| 296 Total Reven  | ue      |  | 2,466,369 | 189,807   | 2,656,176 | 83,809   | 2,739,985    |
| 297              |         |  |           |           |           |          |              |
| 298              |         |  |           |           |           |          |              |
| 299 Total Availa | ble F   | unds                                   | 3,506,393 | 189,807   | 3,696,200 | 83,809   | 3,780,009    |
| 300              |         |  |           |           |           |          |              |
| 301 Expenditure  | Budg    | get                                    | 2,587,221 | 581,452   | 3,168,673 | 83,809   | 3,252,482    |
| 302              |         |  |           |           |           |          |              |
| 303 Total Expen  | ditur   | es and Transfer Out                    | 2,587,221 | 581,452   | 3,168,673 | 83,809   | 3,252,482    |
| 304              |         |  |           |           |           |          |              |
| 305 Estimated E  | nding   | Fund Balance                           | 919,172   | (391,645) | 527,527   | 0        | 527,527      |
| 306              |         |  |           |           |           |          |              |
| 307              |         |  |           |           |           |          |              |

|         | A  | E C   | D          | E         | F          | G        | Н            | 1    | J                     |
|---------|--|---|------------|-----------|------------|----------|--------------|------|-----------------------|
| 1       |  | BUDGET AMENDMENTS   |            |           |            |          |              |      | Ti-                   |
| 2       |  | General Fund 141  |            |           |            |          |              | 1    | 1                     |
| 3 Acc   | ount Number                                | 1/17/2016 16:58   | 2014-2015  | 2014-2015 | Approved   | Proposed | Proposed     |      |                       |
| 4       |  |   | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget |      |                       |
| 5       |  |   |            |           |            |          |              |      | 1                     |
| 6 Gen   | eral Purpose School R                      | evenue  |            |           |            |          |              |      | 4.                    |
| 7       | 11.  |   |            |           |            |          |              |      | era era               |
| 8 4000  | 00   | Local Taxes   |            |           |            |          |              |      | 4                     |
| 9       |  | to expression the commence of the commence of                   |            |           |            |          |              |      | 1                     |
| 10 4010 |  | County Property Taxes   |            |           |            |          |              |      | A                     |
| 11      |  | Current Property Tax  | 9,998,380  | 0 :       | 9,998,380  | 0 .      | 9,998,380    |      |                       |
| 12      | 40120;                                     | Trustee's Collections Prior Year                                | 205,000    | 0 :       | 205,000    | 0        | 205,000      |      | ļ.,                   |
| 13      |  |   |            |           |            |          | Mars         |      |                       |
| 14      |  | Total County Property Taxes                                     | 10,203,380 | 0         | 10,203,380 | 0        | 10,203,380   |      |                       |
| 15      |  | D. I  | 0.000      |           |            |          | 2 000        |      | in energy             |
| 16      | 40125                                      | Bankruptcy  | 2,999      | 0         | 2,999      | 0 :      | 2,999        |      |                       |
| 18      |  |   | 2,999      |           | 2,999      |          | 2,999        |      |                       |
| 19      | A  | to the market of the source and the contract of the contract of | 2,999      |           | 2,999      |          | 2,333        |      |                       |
| 20 4010 | 00   | County Property Taxes   |            |           |            |          |              |      | F 177 11              |
| 21      | 1 1 1 100 1011 1 1 100 PC 10               | Clerk and Master's Collections Prior Year                       | 135,000    | 0 :       | 135,000    | 0        | 135,000      |      |                       |
| 22      |  | Interest and Penalty  | 35,000     | 0         | 35,000     | 0        | 35,000       | **** |                       |
| 23      | · · · · · · · · · · · · · · · · · · ·      | 1   |            |           | 1          |          |              |      | 1                     |
| 24      |  | Total County Property Taxes                                     | 170,000    | 0         | 170,000    | 0        | 170,000      |      |                       |
| 25      |  | 1   |            | - '       |            |          |              |      |                       |
| 26 4020 |  | County Local Option Taxes                                       |            |           |            |          |              |      | *****                 |
| 27      | 40210                                      | Local Option Sales Tax  | 3,150,000  | 0 :       | 3,150,000  | 0 ;      | 3,150,000    |      |                       |
| 28      |  |   |            |           |            |          |              |      | L                     |
| 29      |  | Total County Local Option Taxes                                 | 3,150,000  | 0         | 3,150,000  | 0        | 3,150,000    |      |                       |
| 30      |  | L   |            |           |            |          |              |      |                       |
| 40300   | to the min ment and it an experience would | Statutory Local Taxes   |            |           |            |          |              |      |                       |
| 32      |  | Bank Excise Tax   | 5,000      | 0:        | 5,000      | 0        | 5,000        |      |                       |
| 1119    | 40350                                      | Interstate Telecommunications Tax                               | 2,300      | 0         | 2,300      | 0        | 2,300        |      | 0                     |
| 34      |  | Total Statutory Local Taxes                                     | 7 200      | 0         | 7,300      |          | 7,300        |      | e makes the second or |
| 36      |  | Total Statutory Local Taxes                                     | 7,300      |           | 7,300      |          | 7,300        |      |                       |
|         | Local Taxes                                |   | 13,533,679 | 0         | 13,533,679 | 0        | 13,533,679   |      |                       |
| 38      | Docar raxes                                |   | 15,555,075 |           | 13,333,073 |          | 13,333,077   |      |                       |

| A                                   | lel c  | D                         | E         | F  | G                                 | Н                                    | TIJ                                    |
|-------------------------------------|--|---------------------------|-----------|--|-----------------------------------|--------------------------------------|--|
| 1                                   | BUDGET AMENDMENTS  | · .                       |           |  |                                   |                                      |  |
| 2                                   | General Fund 141   |                           |           | i i  |                                   |                                      | 1                                      |
| 3 Account Number                    | 1/17/2016 16:58  | 2014-2015                 | 2014-2015 | Approved   | Proposed                          | Proposed                             | 1                                      |
| 4                                   |  | Org Bgt                   | Amds      | Amded Bgt  | Amds                              | Amded Budget                         |  |
| 39 41000                            | Licenses and Permits   |                           |           |  |                                   |                                      | ****                                   |
| 40                                  | * The second of the second of  |                           |           |  |                                   |                                      | d.                                     |
| 41 41100                            | Licenses   |                           |           |  |                                   | 1                                    |  |
| 42 411                              |  | 1,199                     | . 0       | 1,199  | 0                                 | 1,199                                |  |
| 43 411                              | 40 Cable TV Franchises   | 0-                        | 0         | 0  | . 0                               | ; 0                                  | 1                                      |
| 44                                  |  |                           |           |  |                                   |                                      |  |
| 45                                  | · Total Licenses   | 1,199                     | . 0       | 1,199  | . 0                               | 1,199                                | <u>.</u>                               |
| 46                                  | A CONTRACT OF THE PROPERTY OF THE MAN AND ADDRESS OF THE PROPERTY OF THE PROPE |                           |           | 17 - 17 17 18 - 18 18 18 18 18 18 18 18 18 18 18 18 18 |                                   |                                      | 1                                      |
| 47 Total Licenses and Per           | mits   | 1,199                     |           | 1,199  | 0                                 | 1,199                                |  |
| 48                                  | The second of the second commencers  |                           |           | ******   |                                   | A<br>MODEL NO REPORTED TO THE PERSON | description of                         |
| 49                                  |  | J                         |           |  |                                   |                                      |  |
| 50 43000<br>51                      | Charges for Current Services   | The same of the same      |           |  |                                   | L                                    | ·                                      |
| 52 43500                            | Education Charges  |                           |           |  |                                   | ļ.,                                  | decreases of the con-                  |
|                                     | 42 Contract for Instructional Services with Other LEA's  |                           |           |  |                                   |                                      | 1 - mar + + 2 + 1                      |
| 54 435                              |  | 0.                        |           |  |                                   |                                      | New Constitution (Co.)                 |
| 55 435                              |  |                           | 0         |  |                                   |                                      |  |
| 56 435                              |  | . 0                       | 0         | 0  | 0                                 | 0                                    |  |
| 57                                  | os Tol Crimina Dackground I CC   |                           | -         |  |                                   |                                      | <del>-</del>                           |
| 58                                  | Total Education Charges  | 0.                        | 0         |  |                                   |                                      | <del> </del>                           |
| 59                                  |  |                           |           |  |                                   |                                      | i an e com                             |
| 60                                  |  | The same and the same and |           |  |                                   |                                      |  |
| 61 Total Charges for Curr           | ent Services   | 0:                        | 0         | 0  | 0                                 | 0                                    | T                                      |
| 62                                  |  |                           |           |  | MARKET THE SECOND SERVICE SERVICE |                                      | Alam Adam A                            |
| 63 44000                            | Other Local Revenues   |                           | 1         |  |                                   |                                      |  |
| 64                                  | 1 1  | 1                         |           | 1  |                                   |                                      |  |
| 65 44100                            | Recurring Items  | 1                         |           |  |                                   |                                      |  |
| 66 441                              |  | 14,000                    | 0:        | 14,000   | 0                                 | 14,000                               | i                                      |
| 67 441                              |  | 0.                        | 0 :       | 0  | 0                                 |                                      |  |
| 68 441                              |  | 0                         | 0         | 0  | 0                                 | 0                                    |  |
| 69 441                              |  | 0,                        | 0 :       | 0  | 0                                 | 0                                    |  |
| 70 44160-RET-DI                     |  | 40,305                    | 0         | 40,305   | 0                                 | 40,305                               |  |
| 71 44160-RET-L                      |  | 5,750                     |           | 5,750  | 0                                 | 5,750                                |  |
| 72 44160-RET-V<br>73 44161-COBRA-DE |  | 3,432                     | 0         | 3,432  | 0                                 | 3,432                                | ······································ |
| 74 44161-COBKA-DE                   |  | 2,000                     | 0         | 2,000  |                                   | 2,000                                |  |
| 75 44170-SAN                        |  | 2,000                     | 0:        | 2,000  |                                   | 2,000                                |  |
| 76 44170-TNRN                       |  | <u> </u>                  | 0         | 0  | 10,728                            | 10,728                               | LCBOE:<br>TN Risk Insurance audit      |
| 77                                  | 11 Mar Palagement  |                           | 0:        | 0,   | 10,720                            | 10,720                               | TN Risk Insurance audit refund.        |
| 78                                  | Total Recurring Items  | 65.487                    | 0         | 65,487   | 10,728                            | 76,215                               |  |
| 79                                  | The state of the s | 55,467                    |           | 05,407   | 10,728                            | _ ,0,215                             |  |
| 80 44500 .                          | Nonrecurring Items   | <u> </u>                  |           |  |                                   | COMMONOMENTAL COMMON AND A STATE OF  |  |
| 445                                 |  | 0                         | 0         | 0  | 0                                 | 0                                    |  |
|                                     | H   Contributions and Gifts  | 0                         | 0 ;       | 0  | 0                                 |                                      | 1                                      |
| 33                                  | The second secon |                           | 1         |  |                                   |                                      |  |
| 34                                  | Total Nonrecurring Items   | 0                         | 0         | 0  | 0                                 | 0                                    | 1                                      |
| 85                                  | 1  | 1                         |           |  |                                   |                                      |  |
| 66 Total Other Local Reve           | nues   | 65,487                    | 0         | 65,487   | 10,728                            | 76,215                               |  |
| 7                                   |  | 1                         |           |  |                                   |                                      |  |

|       | A                        | E C  | D           | Ε         | F          | G            | Н            | 1   | J      |
|-------|--------------------------|--|-------------|-----------|------------|--------------|--------------|-----|--------|
| 1     |                          | BUDGET AMENDMENTS  | 1           |           |            |              |              | !   |        |
| 2     |                          | General Fund 141   | 1           |           |            |              |              |     | 6      |
| 3     | Account Number           | 1/17/2016 16:58  | 2014-2015   | 2014-2015 | Approved   | Proposed     | Proposed     | L   |        |
| 4     |                          |  | Org Bgt     | Amds      | Amded Bgt  | Amds         | Amded Budget |     |        |
| 88    | 46000                    | State of Tennessee   |             |           |            |              |              |     |        |
| 89    | 3 8 8 1                  |  | ;           |           |            |              |              | ,   |        |
|       | 46500                    | State Education Funds  | 1           | 1000      |            | 4 36.05 (27) |              |     |        |
| 91    | 46511                    | Basic Education Program  | 19,718,000. | 13,000    | 19,731,000 | 0            | 19,731,000   |     |        |
| 92    | 46512-ARRA-BEP           | Basic Education Program -ARRA  | 0           | 0         | 0          | 0            | 0            |     |        |
| 93    | 46515                    | Early Childhood Education  | 794,125     | 0         | 794,125    | 0            | 794,125      |     |        |
| 94    | 46520                    | School Food Service  | 0:          | 0         | 0          | 0            | 0            |     |        |
| 95    | 46550                    | Driver Education   | 0           | 0 !       | 0 i        | 0            | 0            |     |        |
| 96    | 46590                    | Other State Education Funds  | 58,467      | 0         | 58,467     | 0            | 58,467       |     |        |
| 97    | 46590-CCLC               | Other State Education Funds - CCLC   | 0           | 123,000   | 123,000    | 0            | 123,000      |     |        |
| 98    | 46590-FUEL               | Fuel Play 60 Grant   | 0           | 0         | 0          | 0            | 0            |     |        |
| 99    | 46590-LEAP               | Other State Education Funds - LEAPS Grant  | 0           | 225,000   | 225,000 -  | 0            | 225,000      |     |        |
| 100   | 46590-YEI                | Other State Education Funds - Youth Empowerment Grant  | 0.          | 0         | 0          | 0            | 0            |     |        |
| 101   | 46590-CSH                | Coordinated School Health  | 160,000     | 0         | 160,000    | 0            | 160,000      |     |        |
| 102   |                          | Family Resource Center   | 29,611      | 0         | 29,611     | 0            | 29,611       |     |        |
| 103   |                          | Internet Connectivity  | 0.          | 0 !       | 0          | 0 !          | 0            |     |        |
| 104   | 46590-SAFE               | Safe Schools   | 0           | 0         | 0 :        | 0            | . 0          |     |        |
| 105   | 46590-SIC                | Student Industry Certifications  | 0           | 0 :       | 0 1        | 0            | 0            | • • |        |
| 106   | 46590-TECH               | Tech Readiness   | 0           | 0         | 0 :        | 0 :          | 0            |     |        |
| 107   | 46592                    | Internet Connectivity  | . 0         | 0 :       | 0          | 0 :          | 0            |     |        |
| 108   | 46593                    | Professional Development   | 0           | 0         | 0 :        | 0            | 0            |     |        |
| 109   | 46595-ARRA-SSMS          | SSMS   | 0           | 0 :       | 0 :        | 0            | 0            |     |        |
| 110   | 46610                    | Career Ladder Program  | 126,000     | 0         | 126,000    | 0            | 126,000      |     |        |
| 111   | 46612                    | Career Ladder-Extended Contract  | 60,000      | 0 :       | 60,000     | 0            | 60,000       |     |        |
| 112   | 46615-ARRA-EC            | Career Ladder-Extended Contract  | 0.          | 0 .       | 0          | 0 !          | 0            |     |        |
| 113   | ****                     | The state of the same of the s |             |           | 1          | 1            |              |     |        |
| 114   |                          | Total State Education Funds  | 20,946,203  | 361,000   | 21,307,203 | 0            | 21,307,203   |     |        |
| 115   |                          |  |             |           |            |              |              |     |        |
|       | 16800                    | Other State Revenues   |             |           |            |              |              |     |        |
| 117   |                          | Alcoholic Beverage Tax   | 0           | 0         | 0          | 0            | 0 :          |     | * * ** |
| 118   | 46850                    | Mixed Drink Tax  | 4,500       | 0         | 4,500      | 0            | 4,500        |     |        |
| 119   | 46851                    | State Revenue Sharing-T.V.A.   | 1,100,000   | 0 1       | 1,100,000  | 0 !          | 1,100,000    |     |        |
| 120   |                          | The second of th | .,,,,,,,,,  | -         | 1,100,100  | i            | 4,114,125    |     |        |
| 121   |                          | Total Other State Revenues   | 1,104,500   | 0 :       | 1,104,500  | 0            | 1,104,500    |     |        |
| 122   |                          |  | 1,101,500   |           |            |              |              |     |        |
| 123 7 | Total State of Tennessee | ACCUMULATION AND ADMINISTRAL TO A STATE OF THE STATE OF T | 22,050,703  | 361,000   | 22,411,703 | 0            | 22,411,703   |     |        |

| . A                      | E C  | D         | E         | F                        | G          | Н            | 1 | J      |
|--------------------------|--|-----------|-----------|--------------------------|------------|--------------|---|--------|
|                          | BUDGET AMENDMENTS  |           |           |                          |            |              |   |        |
|                          | General Fund 141   |           |           |                          |            |              |   |        |
| Account Number           | 1/17/2016 16:58  | 2014-2015 | 2014-2015 | Approved                 | Proposed . | Proposed     |   |        |
|                          |  | Org Bgt   | Amds      | Amded Bgt                | Amds       | Amded Budget |   |        |
| 4                        |  | 016 061   | , Almos   | , timbed 26.             |            |              |   |        |
| 46980                    | Other State Grants   | 0         | 3,500     | 3,500                    | 0 .        | 3,500        |   | 9 10 5 |
|                          | Safe Schools   |           | 22,160    | 22,160                   | 0          | 22,160       |   |        |
|                          | Other State Revenue  | 0         | 0         | 0                        | 0          |              |   |        |
| 9                        | Other State Actions  |           |           |                          | - :        |              |   |        |
| 9                        | Total  | 0         | 25,660    | 25,660                   | O.         | 25,660       |   |        |
| 0                        |  |           | 25,000    | 23,000                   |            |              |   |        |
| 1 47000                  | Federal Government   |           |           |                          |            |              |   |        |
| 2                        | r cuciai Government  |           |           |                          |            | 3 88 9       |   | 1 1    |
| 3 47100                  | Federal Through State  |           |           |                          |            |              |   | 1      |
|                          | USDA School Lunch Program  |           | 0 :       | 0                        | 0          | 0            |   |        |
|                          | Breakfast  | 0         | 0         | 0 :                      | 0          | 0            |   |        |
|                          | USDA-Other   | 0         | 0 :       | 0:                       | 0          | 0            |   |        |
|                          | Special Education - Grants to States   | 0         | 55,500 .  | 55,500                   | 0:         | 55,500       |   | 7" "   |
|                          | Special Education - Preschool High Cost  | 0.        | 0         | 0 :                      | 0          | 0            |   |        |
|                          | Other Federal Through State PEP Grant  | 0         | 0 .       | 0                        | 0          | 0            |   |        |
|                          | Other Federal Through State SNAP Grant   | 0         | 0         | 0 !                      | 0.         | 0            |   |        |
| 1                        | 1 10 11 11 11  |           |           |                          |            |              |   | 1 -    |
| 2                        | Total Federal Through State  | 0         | 55,500    | 55,500                   | 0          | 55,500       |   | 1      |
| 3                        | :  |           | 25,500    |                          |            |              |   |        |
| 4 47600                  | Direct Federal Revenue   |           |           | The second of the second |            |              |   |        |
|                          | ROTC Reimbursement   | 66,000    | 0 :       | 66,000                   | 0 :        | 66,000       |   | :      |
| / / 1                    |  |           |           | 1                        |            |              |   |        |
|                          | Total Direct Federal Revenue   | 66,000    | 0 :       | 66,000                   | 0          | 66,000       |   |        |
|                          |  |           |           |                          |            |              |   | i      |
| Total Federal Government | Annual Committee and Committee | 66,000    | 55,500    | 121,500                  | 0          | 121,500      |   |        |
|                          | The book of the contract of th |           | 55,550    | 121,000                  |            | ,            |   |        |

|     | A  | E C  | I D         | E         | T F                                     | G                               | Н                                     |                                |
|-----|--|--|-------------|-----------|---|---------------------------------|---------------------------------------|--------------------------------|
| 1   |  | BUDGET AMENDMENTS  |             |           | ·                                       |                                 |                                       |                                |
| 2   |  | General Fund 141   |             | *         | i                                       | +                               |                                       |                                |
| 3   | Account Number                           | 1/17/2016 16:58  | 2014-2015   | 2014-2015 | Approved                                | Proposed                        | Proposed                              |                                |
| 4   |  |  | Org Bgt     | Amds      | Amded Bgt                               | Amds                            | Amded Budget                          | 1                              |
| 15  | 48600                                    | Citizens Groups  |             |           | :                                       | from the first of the           | :                                     | !                              |
| 152 |  |  | tarrer a    |           |   | i                               |                                       | LCBOE:                         |
| 153 | 3  | The second of the second of the second of  |             |           | 7                                       |                                 |                                       | Received donation.             |
| 154 | 48610                                    | Donations  | 0           | . 0       | 0                                       | 3,067                           | 3,067                                 | 1                              |
| 155 | 48610-ABC                                | Donations - Arts Build Communities   | 0           | 0         | 0                                       | 0                               | . 0                                   |                                |
| 156 |  | Donations - Bridges in Transition  |             | 0         | 0                                       | 0                               | 0                                     | L                              |
| 157 |  | Donations - Camp Bravado   | 0           | 0         | 0                                       | 0                               | . 0                                   | <u> </u>                       |
| 158 |  | Donations - Christmas  | 0           | 1,000     |   | 0                               | 1,000                                 |                                |
| 159 |  |  | 0           | 320       |   | 0                               | 320                                   | ļ                              |
| 160 |  | Donations - FAM  | 0           | 4,500     | 1 4 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0                               | 4,500                                 |                                |
| 161 |  | Donations - FRC  | 0           | 0         | . 0.                                    | 0                               | 0                                     |                                |
| 162 |  | Donations - LCA  |             | 0         |   | 0                               |                                       | <u>.</u>                       |
| 163 |  | Donations - LCEF   | 0           | 0         | 0                                       | 0                               |                                       |                                |
| 164 |  | Donations - READ Donations - RTM   |             | . 0       |   |                                 |                                       | many reserved to come to a     |
| 166 |  | Donations - SHOE   |             | 0         |   |                                 | · · · · · · · · · · · · · · · · · · · |                                |
| 167 |  | Donations - SUP  |             | 911       | 911                                     | · · · · · · · · · · · · · · · · | 011                                   |                                |
| 168 |  | Donations - TOTS   |             | 0         | 0:                                      | 0                               |                                       |                                |
| 169 |  |  |             |           |   |                                 |                                       |                                |
| 170 | * ** * * * * * * * * * * * * * * * * *   | to the state of th |             | * 1       |   |                                 |                                       | 1                              |
| 171 | (A) A (A) (A) (A) (A) (A) (A) (A) (A) (A | Total Citizens Groups  | 0           | 6,731     | 6,731                                   | 3,067                           | 9,798                                 | * NECTAL SCIENCE OF THE COLUMN |
| 172 |  |  |             |           |   |                                 |                                       |                                |
| 173 | 49700                                    | Insurance Recovery   | 0           | 0         | . 0                                     | 0                               | 0                                     |                                |
| 174 |  | Transfer In  | 0           | 0         | . 0                                     | 0                               | 0                                     |                                |
| 175 |  | i  |             |           |   |                                 |                                       |                                |
| 176 |  | 1  |             |           |   |                                 |                                       |                                |
| 177 | Total Revenues                           |  | 35,717,068  | 448,891   | 36,165,959                              | 13,795                          | 36,179,754                            |                                |
| 178 |  | <u></u>  |             |           | i                                       |                                 |                                       |                                |
| 179 | Control to temporary                     | Total Other Source   | 0           | 0         | 0                                       | 0                               | 0                                     |                                |
| 180 |  |  |             |           |   |                                 |                                       |                                |
| 181 | Total General Purpose Scho               |  | 25 84 8 050 | 440.60*   | 26165050                                | 12 505                          | 26150 574                             |                                |
| 182 | I otal General Purpose Scho              | 001  | 35,717,068  | 448,891   | 36,165,959                              | 13,795                          | 36,179,754                            |                                |
| 103 |  |  |             | o         | ļ <del></del>                           |                                 |                                       |                                |
| 184 |  |  |             |           |   |                                 |                                       |                                |
| 100 |  | 1  |             |           |   | i                               | 1                                     | 4                              |

| A                                  | E C  | D           | E         | F          | G        | Н                         | IIIJ                                    |
|------------------------------------|--|-------------|-----------|------------|----------|---------------------------|---|
| 1                                  | BUDGET AMENDMENTS  |             |           |            |          |                           |   |
| 2                                  | General Fund 141   |             |           |            |          | 2.741                     |   |
| 3 Account Number                   | 1/17/2016 16:58  | 2014-2015   | 2014-2015 | Approved   | Proposed | Proposed                  | ten in ten                              |
| 4                                  |  | Org Bgt     | Amds      | Amded Bgt  | Amds     | Amded Budget              | 100000000000000000000000000000000000000 |
| 186 General Purpose School         | Evnanditures   | Olg Bgt     | Amus      | Amueu bgt  |          | Amdeu Budget              |   |
| 187                                | expenditures   |             | 9.4       |            |          |                           | in manifesta                            |
| 188 70000                          | Education  |             |           |            |          | of a state of the         |   |
| 189                                |  |             |           |            |          | 10 1001 1 1               |   |
| 190 71000                          | Instruction  |             |           |            |          | The state of the state of | b                                       |
| 191                                | thistruction   | 1 4 4       | er er t   |            |          |                           | to be a first                           |
| 192 7/100                          | Regular Instruction Program  |             |           |            |          |                           | in a more than a serie                  |
|                                    | Teachers   | 14,047,537  | (459,174) | 12 500 262 | 13 5721  | 13,584,791                |   |
| 194                                |  | 75,700      | 1423/174) | 13,588,363 | (3,72)   | 75,700                    | 1                                       |
| - 1 P M (4 (4) 11 (40) 11 (14)     | Career Ladder Extended Contracts   | 40,000      |           | 40,000     | 0        | 40,000                    |   |
| 196 12                             | the contract of the contract o | 15,000      |           | 15,000     |          | 15,000                    | to a conservation of the con-           |
| 197 16                             | The state of the s | 1,037,633   | (19,004)  | 1,018,629  | 0        | 1,018,629                 | ta ere to energy                        |
| 198 18                             | A DESCRIPTION OF THE PROPERTY  | , ,,,,,,,,, | 113,004)  | 1,018,029  |          | 1,010,029                 | · · · · · · · · · · · · · · · · · · ·   |
| 199 189-OLDS                       |  |             | . 0       |            |          |                           |   |
| 200 19                             |  | 45,600      |           | 45,600     | 0        | 45,600                    |   |
| was warried and their to the first | Certified Substitute Teachers  | 15,000      | 0 .       | 15,000     | 0 :      | 0                         |   |
|                                    | Non-Certified Substitute Teachers  | 128,914     | 0.        | 128,914    |          | 128,914                   | !                                       |
|                                    | Non-Certified Substitute Teachers  | 0:          |           | 0          | 0 !      | 0                         |   |
| 204 20                             | AND THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | 954,204     | (29,647)  | 924,557    | 0        | 924,557                   | ļ ···                                   |
| 205 201-OLDS                       |  | 0           | 0         | 0          | 0        | 0                         | 1                                       |
| 206 20                             |  | 1,384,335   | (43,390); | 1,340,945  | 0        | 1,340,945                 | 1                                       |
| 207 204-OLDS                       |  | 0           | 0         | 0          | 0        | 0                         |   |
| 208 205-RET-VI                     |  | 2,231       | 0         | 2,231      | 0 !      | 2,231                     | 1                                       |
|                                    | Life Insurance   | 56,942      | 0         | 56,942     | 0        | 56,942                    | i                                       |
| 210 206-RET-LII                    | Life Insurance   | 14,000      | 0         | 14,000     | 0 :      | 14,000                    |   |
| 211 20                             | Contracted to the contract the contract of the | 2,345,959   | 0         | 2,345,959  | 0 !      | 2,345,959                 |   |
| 212 207-RET-MEI                    | Medical Insurance  | 57,600      | 0         | 57,600     | 0        | 57,600                    |   |
| 213 201                            | Dental Insurance   | 130,942     | 0         | 130,942    | 0        | 130,942                   |   |
| 214 208-COBRA-DEN                  |  | 0           | 0         | 0          | 0        | 0                         | LCBOE:                                  |
| 215 208-RET-DEN                    |  | 26,800      | 0 :       | 26,800     | 0        | 26,800                    | Increased to cover prior year expense.  |
| 216 210                            | Unemployment Compensation  | 35,000      | 0         | 35,000     | 0        | 35,000                    | your capanae.                           |
|                                    | Unemployment Compensation  | 0:          | 0         | 0          | 752      | 752                       |   |
|                                    | Employer Medicare  | 223,161     | (6,934)   | 216,227    | 0        | 216,227                   |   |
|                                    | Employer Medicare  | 0.          | 0 :       | 0          | 0        | 0                         | 1                                       |

|     | A              | E C  | D          | E         | F          | G        | Н              | I   J                  |
|-----|----------------|--|------------|-----------|------------|----------|----------------|------------------------|
| 1   |                | BUDGET AMENDMENTS  |            |           |            |          |                |                        |
| 2   |                | General Fund 141   |            |           |            |          |                |                        |
| 3   | Account Number | 1/17/2016 16:58  | 2014-2015  | 2014-2015 | Approved   | Proposed | Proposed       | T.                     |
| 4   |                |  | Org Bgt    | Amds      | Amded Bgt  | Amds     | . Amded Budget | 1                      |
| 220 | 348            | Postage  | 0:         | 0         | 0          | 0        |                | )                      |
| 221 | 355            | Travel   | 5,000:     | 0 ,       | 5,000      | 0        | 5,000          | ) :                    |
| 222 | 399            | Other Contracted Services  | 40,000     | 0 :       | 40,000     | 0        | 40,000         | )                      |
| 223 | 429            | .Instructional Supplies  | 40,000     | 25,000    | 65,000     | 0        | 65,000         |                        |
| 224 | 429-EES        | Instructional Supplies - Eaton Elementary School   | 33,179     | 10,000    | 43,179     | 0        | 43,179         | 1                      |
| 225 | 429-FLM        | Instructional Supplies - Fort Loudoun Middle School  | 15,384     | 0         | 15,384     | 0        | 15,384         |                        |
| 226 | 429-GBS        | Instructional Supplies - Greenback School  | 28,360     | 0 :       | 28,360     | 0        | 28,360         |                        |
| 227 | 429-HPS        | Instructional Supplies - Highland Park Elementary School   | 16,665     | 6,500     | 23,165     | 0        | . 23,165       |                        |
| 228 | 429-LES        | Instructional Supplies - Loudon Elementary School  | 17,086     | 10,000    | 27,086     | 0        | 27,086         | 1                      |
| 229 | 429-LHS        | Instructional Supplies - Loudon High School  | 43,945     | (4,000)   | 39,945     | 0        | 39,945         |                        |
| 230 | 429-NMS        | the same and the same of the s | 36,069     | 0 :       | 36,069     | 0        | 36,069         |                        |
| 231 | 429-PES        | Instructional Supplies - Philadelphia Elementary School  | 28,074     | 0 :       | 28,074     | 0        | 28,074         |                        |
| 232 | 429-SES        | Instructional Supplies - Steekee Elementary School   | 12,911:    | 0         | 12,911     | 0        | 12,911         |                        |
| 233 | 449            | ·Textbooks   | 25,000:    | 410,000   | 435,000    | 0        | 435,000        |                        |
| 234 | 499            | Other Supplies and Materials   | 0;         | 0 :       | 0 .        | 0        | 0              | 1                      |
| 235 | 499-OLDSF      | Other Supplies and Materials   | 0          | 3         | 3          | 0        | 2              | LCBOE:                 |
| 236 | 512            | Withholding Tax  | : 0:       | 0         | 0          | 0        | 0              | Expenses from donation |
| 237 | 524            | In-Service Staff Development   | 2,000      | 0 :       | 2,000      | 0        | 2,000          | 1                      |
| 238 | 599            | Other Charges  | . 0        | 0         | 0 :        | 0        | 0              |                        |
| 239 | 711            | Furniture & Fixtures   | 0;         | 0         | 0 :        | 0        | 0              |                        |
| 240 | 790            | Other Equipment  | 213,247    | (25,000)  | 188,247    | 3,067    | 191,314        |                        |
| 241 |                | Other Equipment  | 0          | 0 :       | 0          | 0        | ه ا            | LCBOE:                 |
| 242 |                | Other Equipment  | 0          | 65,244    | 65,244     | 0        | 65,244         | Moving funds to FLMS   |
| 243 |                | Other Equipment - Eaton Elementary School  | 17,000     | (10,000)  | 7,000 :    | 0        | 7,000          | Professional           |
| 244 | 790-FLM        | Other Equipment - Fort Loudoun Middle School   | 11,500     | 0         | 11,500     | (2,700)  | 8,800          | Development line #421  |
| 245 | 790-GBS        | Other Equipment - Greenback School   | 20,000     | .0 :      | 20,000     | 0        | 20,000         |                        |
| 246 | 790-HPS        | Other Equipment - Highland Park Elementary School  | 10,000     | (3.377)   | 6,623      | 0        | 6,623          | 1                      |
| 247 | 790-LES        | Other Equipment - Loudon Elementary School   | 15,000     | (10,000)  | 5,000      | 0        | 5,000          |                        |
| 248 | 790-LCEF       | Other Equipment - LCEF   | 0          | . 0 :     | 0          | 0        | 0              | i                      |
| 249 | 790-LHS        | Other Equipment - Loudon High School   | 17,000     | 4,000     | 21,000     | 0        | 21,000         |                        |
| 250 | 790-NMS        | Other Equipment - North Middle School  | 24,000     | 1,800     | 25,800     | 0        | 25,800         | i                      |
| 251 | 790-PES        | Other Equipment - Philadelphia Elementary School   | 15,000     | 0         | 15,000     | 0        | 15,000         |                        |
| 252 | 790-SES        | Other Equipment - Steekee Elementary School  | 5,329      | 0 }       | 5,329      | 0        | 5,329          |                        |
| 253 |                | i  |            |           |            |          |                |                        |
| 254 |                | Total Regular Instruction Program  | 21,313,307 | (77.979)  | 21,235,328 | (2,453)  | 21,232,875     |                        |
| 255 | 1              | 1  |            | 1         |            |          |                |                        |

|         | Α Ι  | e c  | D         | E         | F   | G        | Н                | 1                | TJ              |
|---------|--|--|-----------|-----------|---|----------|------------------|------------------|-----------------|
| 1       |  | BUDGET AMENDMENTS                                      |           |           |   |          |                  |                  |                 |
| 2       |  | General Fund 141                                       |           |           |   | 8 90     |                  |                  | 1               |
| 3 Acc   | count Number   | 1/17/2016 16:58  | 2014-2015 | 2014-2015 | Approved  | Proposed | Proposed         |                  |                 |
| 4       |  |  | Org Bgt   | Amds      | Amded Bgt   | Amds     | Amded Budget     |                  | 1               |
| 256 7/2 | 200  | Special Education Program                              | Olg Dgt   | Ailius    | Amidea pgr  |          | Allidea Duaget   |                  |                 |
| 257     |  | Teachers   | 1,420,280 | (25,000)  | 1,395,280   | 0        | 1,395,280        | 1                |                 |
| 258     | 117  | Career Ladder Program                                  | 6,000     | (23.000)  | 6,000   | 0        | 6,000            | 1.00             | 4               |
| 259     | 127  | Career Ladder Extended Contracts                       | 0,000     |           | 0,000   | 0        | 0,000            | t and an arrange | 5               |
| 260     | 128  | Homebound Teachers                                     | 23,000    | 0         | 23,000  | 0        | 23,000           |                  |                 |
| 261     | 163  | Educational Assistants                                 | 316,900   | (5,900).  | 311,000   | 0        | 311,000          |                  | r * 10 10 100   |
| 262     | 163-OLDSF  | Educational Assistants                                 | 310,500   | (3,400).  | 311,000   |          | 211,000          |                  |                 |
| 263     | 163-OLDSF  | Speech Pathologist                                     | 159,796   | (3.000)   | 156,796   |          | 156,796          |                  | ÷               |
| 264     | 189  | Other Salaries & Wages                                 | 20,000    | 20,000    | 40.000  | 0        | 40,000           | granes a         | 1               |
| 265     | 195  | Certified Substitute Teachers                          | 5,000     | 20,000    | 5,000   |          | 5,000            |                  |                 |
| 266     | 198  | Non-Certified Substitute Teachers                      | 26,000    | . 0       | 26,000  |          | 26,000           |                  | 1 to an - 10 to |
| 267     | 201  | Social Security  | 122,573   | (2,102)   | 120,471   |          | 120,471          |                  |                 |
| 268     | 201-OLDSF  | Social Security Social Security                        | 122,373   | (2,102).  | 120,471   |          | 120,471          |                  | 7               |
| 269     | 201-0LD3F  | State Retirement                                       | 178,610   | (3,110)   | 175,500   |          | 175,500          |                  |                 |
| 270     | 205-RET-VIS  | Employee and Dependent Insurance                       | 178,610   | (3.110)   | 173,300   |          | 1/3,300          |                  | d conta         |
| 271     | 203-RE1-VIS  | Life Insurance   | 8,418     |           | 8,418   |          | 8,418            | MI - MI          |                 |
| 271     |  | Life Insurance   |           |           | A CONTRACT OF THE PARTY OF THE |          |                  |                  |                 |
| 273     |  | Medical Insurance                                      | 1,120     |           | 1,120   | 0.       | 1,120            |                  | 4 4 4 4         |
| 273     | 207-RET-MED  | Medical Insurance                                      | 335,000   | 0         | 335,000   |          | 335,000<br>3,600 |                  |                 |
| 275     | 207-RE1-MED  | Dental Insurance                                       | 3,600     | 0         |   |          |                  |                  |                 |
| 1.141   | The state of the s | Dental Insurance                                       | 17,000    |           | 17,000  |          | 17,000           | 11.0             |                 |
| 276     |  |  | 2,535     |           | 2,535   |          | 2,535            |                  |                 |
| 277     |  | Employer Medicare                                      | 28,666    | (491)     | 28,175  |          | 28,175           |                  |                 |
| 278     | 212-OLDSF  | Employer Medicare Contracts with Other Public Agencies |           | 0.        |   |          | 0                |                  |                 |
| 280     |  | Other Contracted Services                              | 120,000   |           | 145.603   |          |                  |                  |                 |
| 280     | 399-OLDSF  | Other Contracted Services Other Contracted Services    | 130,000   | 15,603    | 145,603   |          | 145,603          |                  |                 |
| 281     | 399-ULDSF<br>429   | Instructional Supplies                                 | 44.752    | 71,249    |   |          | 71,249           |                  |                 |
|         |  |  | 44,752    | 37,000    | 81,752  | <u></u>  | 81,752           |                  |                 |
| 283     | 429-OLDSF<br>725   | Instructional Supplies                                 |           | 0 .       |   |          |                  |                  |                 |
| 284     | 725-FY14   | Special Education Equipment                            | 30,000    | 22,500    | 52,500  | 0;       | 52,500           |                  | 4               |
|         | /25-FY14   | Special Education Equipment                            | 0         | 0 :       | 0 :   | 0        | 0                |                  | .ļ              |
| 286     | anne e e   |  |           |           | 2.004.444   |          |                  |                  | 4               |
| 287     | الحداد ومداد ودعد  | Total Special Instruction Program                      | 2,879,695 | 126,749   | 3,006,444   | 0        | 3,006,444        |                  |                 |
| 288     |  |  | -         |           |   |          |                  |                  | :               |

|     | A  | lel c  | D I        | ET        | F          | G        | Т              |              | J                                     |
|-----|--|--|------------|-----------|------------|----------|----------------|--------------|---------------------------------------|
| 1   |  | BUDGET AMENDMENTS  |            |           |            |          |                | :            |                                       |
| 2   |  | General Fund 141   |            |           |            | * ** *   |                |              | 1                                     |
| 3   | Account Number                                 | 1/17/2016 16:58  | 2014-2015  | 2014-2015 | Approved   | Proposed | Proposed       | 2 - 1        |                                       |
| 4   |  | and the second s | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget   |              |                                       |
| 289 | 71300  | Vocational Education Program   | Old par    | Ailius :  | Amued Dgt  | Ailius   | Ailidea Badget |              | :                                     |
| 290 | 1 1 4 4 10 m m m m m m m m m m m m m m m m m m | Teachers   | 673,582    | (12,712)  | 660,870    |          | 660,870        |              |                                       |
| 291 |  | Career Ladder Program  | 6,000      | (12.712)  | 6,000      |          | 6,000          |              |                                       |
| 202 |  | Career Ladder Extended Contracts   | 0,000      | 0         | . 0,000    |          |                |              |                                       |
| 293 |  | Educational Assistants   | 19,999     | (386):    | 19,613     |          | 19,613         |              | ÷                                     |
| 294 |  | Other Salary & Wages   | 19,999     | (2001)    | 19,013     |          | 17,013         |              |                                       |
| 295 |  | Certified Substitute Teachers  | 5,700      |           | 5,700 :    |          | 5,700          | to secretari | dan area                              |
| 296 |  | Non-Certified Substitute Teachers  | 10,000     | 0 ;       | 10,000     |          | 10,000         |              | +                                     |
| 297 |  | Social Security  | 44,347     | (811)     | 43,536     |          | 43,536         |              | francis                               |
| 208 |  | State Retirement   | 63,412     | (1,187):  | 62,225     |          | 62,225         |              | • • • • • • • • • • •                 |
| 299 |  | Employee and Dependent Insurance   | 160        |           | 160        |          | 160            |              |                                       |
| 300 |  | Life Insurance   | 2,550      | 0.        | 2,550      |          | 2,550          |              | in the same                           |
| 301 |  | Life Insurance   | 370        |           | 370        | 0        | 370            |              | ÷                                     |
| 302 |  | Medical Insurance  | 127,411    |           | 127,411    | 0        | 127,411        |              | · · · · · · · · · · · · · · · · · · · |
| 303 |  | Dental Insurance   | 5,400      |           | 5.400      |          | 5,400          |              | į                                     |
| 304 |  | Dental Insurance   | 750        |           | 750        |          | 750            |              |                                       |
| 305 |  | Employer Medicare  | 10,372     | (190)     | 10,182     |          | 10,182         |              | ·                                     |
| 306 | 336  | Maintenance and Repair Services-Equipment  | 6,300      | (170)     | 6,300      | 01       | 6,300          |              | E                                     |
| 307 |  | Travel   | 4.000      |           | 4,000      | 0        | 4,000          |              | Name of Street and                    |
| 308 |  | Gasoline   | 700        | 0         | 700        | 0        | 700            |              | 1                                     |
| 309 |  | Instructional Supplies   | 75,386     | 0.        | 75,386     | 0        | 75,386         |              | Salara al                             |
| 310 |  | Other Supplies   | ,5,500     | 0         | 0.         |          |                |              |                                       |
| 311 |  | Other Equipment  | 50,000     | 0         | 50,000     | 0        | 50,000         |              |                                       |
| 312 |  | Other Equipment  | 0.         | 13        | 13         | 0        | 13             |              | 1 3 1600 000                          |
| 313 |  | Commence of the comment of the comme | <u> </u>   |           | - ;        | -        |                |              |                                       |
| 314 |  | Total Vocational Education Program   | 1,106,439  | (15.273)  | 1,091,166  | 0 1      | 1,091,166      |              |                                       |
| 315 | ···  |  | 1,100,435  | (1,002/0) | 1,071,100  |          | 1,021,100      |              | je 2000 -                             |
| 316 | Total Instruction                              | Committee of the commit | 25,299,441 | 33,497    | 25,332,938 | (2.453)  | 25,330,485     |              |                                       |
| 317 |  | A STATE OF THE PARTY OF THE PAR |            |           | 25,502,500 | (2.7.5)  |                |              |                                       |

|     | Α                                     | E C  | D          | E                 | F             | G                    | Н             | I J                      |
|-----|---------------------------------------|--|------------|-------------------|---------------|----------------------|---------------|--------------------------|
| 1   | -                                     | BUDGET AMENDMENTS  |            |                   |               |                      |               |                          |
| 2   |                                       | General Fund 141   |            |                   |               |                      |               |                          |
| 3   | Account Number                        | 1/17/2016 16:58  | 2014-2015  | 2014-2015         | Approved      | Proposed             | Proposed      | 1 1                      |
| 1   | recount runiber                       |  | Org Bgt    | Amds              | Amded Bgt     | Amds                 | Amded Budget  |                          |
| 210 | 172000                                | Support Services   | Org bgt    | Amus .            | Amueu bgt     | Ailius               | Amued Budget  |                          |
| 319 | 72000                                 | Support Services   | NA COL WAR |                   | 3 × 1 1 / - 3 | president and a      |               | Arrive reserva           |
| 320 | 72120                                 | Health Services  |            | 144               | 38 ACC 20 8   | A CONTRACT PROPERTY. | in the second | kay a militar sa         |
| _   | 105-CSH                               |  |            | 40.172            | 40.160        |                      | 48,162        | And the factors of       |
| 321 | 131                                   | Supervisor/Director<br>Medical Personnel   | 202.142    | 48,162<br>(3,843) | 48,162        |                      | 198,300       | i                        |
| 322 | THE REST R. LEWIS CO., LANSING, MICH. | Communication of the communica | 202,143    |                   | 198,300       |                      |               |                          |
| 323 | 189-CSH                               | Other Salaries & Wages   | 108,598    | (40,923)          | 67,675        |                      | 67,675        |                          |
| 324 | 201                                   | Social Security  | 12,533     | (238)             | 12,295        |                      | 12,295        | in the second second     |
| 325 | 201-CSH                               | Social Security  | 7,229      | (50)              | 7,179         | 0                    | 7,179         | The Park                 |
| 326 | 204                                   | State Retirement   | 19,992     | (380)             | 19,612        | 0.                   | 19,612        |                          |
| 327 |                                       | State Retirement   | 9,311      | (226)             | 9,085         |                      | 9,085         | v<br>V mir v mangamenten |
| 328 | 205-RET-VIS                           | Employee and Dependent Insurance   | 96         | 0 .               | 96            | 0                    |               |                          |
| 329 | 206                                   | Life Insurance   | 1,474      | 0                 | 1,474         | 0                    | 1,474         |                          |
| 330 | 206-CSH                               | Life Insurance   | 370        | (16)              | 354           | 0                    | 354           | la marilana a            |
| 331 | 206-RET-LIF                           | Life Insurance   | 200        | 0                 | 200 .         | . 0                  | 200           | i                        |
| 332 |                                       | Medical Insurance  | 40,000     | 0                 | 40,000        | 0                    | 40,000        | l<br>Fare a record       |
| 333 |                                       | Medical Insurance  | 10,000     | 1,625             | 11,625        | 0                    | 11,625        |                          |
| 334 | 208;                                  | :Dental Insurance  | 2,000;     | 0 '               | 2,000         | . 0                  | 2,000         |                          |
| 335 | 208-CSH                               | Dental Insurance   | 380        | (3):              | 377           | 0                    | 377           | 1                        |
| 336 | 208-RET-DEN                           | Dental Insurance   | 400        | 0 ,               | 400           | 0                    | 400           |                          |
| 337 | 212                                   | Employer Medicare  | 2,931      | (55)              | 2,876         | 0                    | 2,876         |                          |
| 338 | 212-CSH                               | Employer Medicare  | 1,691      | (11)              | 1,680         | 0                    | 1,680         |                          |
| 339 | 355                                   | Travel   | 500        | 0                 | 500           | 0                    | 500           |                          |
| 340 | 355-CSH                               | Travel   | 9,000      | (6,500)           | 2,500 ,       | 0                    | 2,500         | LCBOE:                   |
| 341 | 399                                   | Other Contracted Services  | 2,000      | 6,000             | 8,000         | 1,100                | 9,100         | Moving to Health         |
| 342 | 399-CSH                               | Other Contracted Services  | 1,200      | (830)             | 370 ;         | 0                    | 370           | Services contracted      |
| 343 | 413                                   | Drugs and Medical Supplies   | 6,000      | 0                 | 6,000         | (1,100)              | 4,900         | services.                |
| 344 |                                       | Office Supplies  | 1,000      | 0                 | 1,000         | 0                    | 1,000         |                          |
| 345 |                                       | The state of the s | 9,721      | (5,659).          | 4,062         | 0                    | 4,062         | · Androgatic             |
| 346 |                                       | In-Service/Staff Development   | 500        | 0                 | 500           | 0                    | 500           | THE REST OF THE PARTY OF |
| 347 |                                       | In-Service/Staff Development   | 2,500      | 2,919             | 5,419         | 0                    | 5,419         |                          |
| 348 |                                       | Health Equipment   | 0          | 1,512             | 1,512         | 0                    | 1,512         |                          |
| 349 |                                       | ANTONIO TARANTANIA ANTONIO TARAN |            | 1,512             | 1,512         |                      | ,,,,,,        | in an interest           |
| 250 | The second second second              | Total Health Services  | 451,769    | 1,484             | 453,253       | . 0                  | 453,253       |                          |

|     | A                              | E C  | D         | E         | F         | G                        | Н            | 1            | J                 |
|-----|--------------------------------|--|-----------|-----------|-----------|--------------------------|--------------|--------------|-------------------|
| 1   |                                | BUDGET AMENDMENTS  |           |           | 1         |                          |              |              |                   |
| 2   |                                | General Fund 141   |           |           |           |                          |              |              |                   |
| 3   | Account Number                 | 1/17/2016 16:58  | 2014-2015 | 2014-2015 | Approved  | Proposed                 | Proposed     |              |                   |
| 4   |                                |  | Org Bgt   | Amds      | Amded Bgt | Amds                     | Amded Budget |              |                   |
| 351 | bear were steer a construct of | to the term of the second seco |           |           |           |                          |              |              |                   |
| 352 | 72130                          | Other Student Support  |           |           |           | a a gradient contract of |              |              | again massassa    |
| 353 |                                | Career Ladder Program  | 4,000     | 0         | 4,000     | 0                        | 4,000        |              |                   |
| 354 | 123                            | Guidance Personnel   | 690,905   | (13,153): | 677,752   | 0                        | 677,752      |              |                   |
| 355 | 127                            | Career Ladder Extended Contracts   | 4,000     | 0         | 4,000     | 0                        | 4,000        |              | i                 |
| 356 | 162                            | Clerical Personnel   | 136,613   | 3,600     | 140,213   | 0                        | 140,213      |              | 1                 |
| 357 | 189-FRC                        | Other Salaries & Wages   | 0         | 25,192    | 25,192    | 0                        | 25,192       |              |                   |
| 358 | 201                            | Social Security  | 51,802    | (592)     | 51,210    | 0                        | 51,210       |              |                   |
| 359 | 201-FRC                        | Social Security  | 0         | 1,561     | 1,561     | 0                        | 1,561        |              | 1                 |
| 360 | 204                            | State Retirement   | 76,692    | (832)     | 75,860    | 0 :                      | 75,860       |              | i                 |
| 361 | 204-FRC                        | State Retirement   | 0:        | 2,492     | 2,492     | 0                        | 2,492        |              |                   |
| 362 | 205-RET-VIS                    | Employee and Dependent Insurance   | 96.       | 0         | 96        | 0 !                      | 96           |              |                   |
| 363 | 206                            | Life Insurance   | 3,351     | 0 ·       | 3,351     | 0                        | 3,351        |              |                   |
| 364 | 206-RET-LIF                    | Life Insurance   | 475       | 0 ·       | 475       | 0                        | 475          |              |                   |
| 365 | 207                            | Medical Insurance  | 133,360   | 0         | 133,360   | 0                        | 133,360      |              | j                 |
| 366 | 207-RET-MED                    | Medical Insurance  | 1,800     | 0         | 1,800 :   | 0                        | 1,800        |              |                   |
| 367 | 208                            | Dental Insurance   | 6,190     | 0         | 6,190     | 0 :                      | 6,190        |              |                   |
| 368 | 208-REF-DEN                    | Dental Insurance   | 400       | 0 :       | 400       | 0                        | 400          |              | 1                 |
| 369 |                                | Employer Medicare  | 12,115    | (138)     | 11,977    | 0                        | 11,977       |              |                   |
| 370 |                                | Employer Medicare  | 0.        | 366       | 366       | 0                        | 366          | 70m = 10m 10 | 1                 |
| 371 | 307-SAFE                       | Communications   | 0:        | 0         | 0         | 0                        | 0 ;          |              | Acc               |
| 372 |                                | Contracts with Government Agencies   | 0;        | 0 -       | 0 [       | 0                        | 0            |              |                   |
| 373 |                                | Evaluation and Testing   | 20,000    | 0 :       | 20,000    | 0                        | 20,000       |              |                   |
| 374 |                                | Travel   | 5,000     | 0         | 5,000     | 0 :                      | 5,000        | **********   | ,                 |
| 375 |                                | Other Contracted Services  | 0.        | . 0       | 0         | 0 !                      | 0 :          |              | 1000 M 1000 K 100 |
| 376 |                                | Other Supplies and Materials   | 0:        | 0         | 0         | 0                        | 0            |              |                   |
| 377 |                                | Other Charges  | 0         | 0         | .0        | 0 !                      | 0            |              |                   |
| 378 |                                | Other Equipment  | 0         | 3,415     | 3,415     |                          | 3,415        |              |                   |
| 379 | 790-SAFE                       | Other Equipment  | 0         | 22,160    | 22,160    | 0 ;                      | 22,160       |              |                   |
| 380 |                                | The second secon |           |           | 4.70      |                          | i            |              |                   |
| 381 |                                | Total Other Student Support  | 1,146,799 | 44,071    | 1,190,870 | 0                        | 1,190,870    |              |                   |
| 382 | i                              |  |           | Y.        | 1         | 1                        |              |              |                   |

|     | . A  | e c   | D         | E         | F          | G                 | Н            | T i  | J         |
|-----|--|---|-----------|-----------|------------|-------------------|--------------|--|-----------|
| 1   | ALTERNATION OF THE   | BUDGET AMENDMENTS   | 7         |           |            |                   |              |  |           |
| 2   | a nai ja min   | General Fund 141  |           |           |            |                   |              |  |           |
| 3   | Account Number   | 1/17/2016 16:58   | 2014-2015 | 2014-2015 | Approved   | Proposed          | Proposed     | 4  |           |
| 4   |  |   | Org Bgt   | Amds      | Amded Bgt  | Amds              | Amded Budget |  |           |
|     | 72210  | Regular Instruction Program   |           |           | T TOURSELL | the state was not |              |  |           |
| 384 |  | .Supervisor/Director  | 224,091   | 1,909     | 226,000    | 0                 | 226,000      | Yes  |           |
| 385 |  | Career Ladder Program   | 7,000     | 0         | 7,000      |                   | 7,000        |  |           |
| 386 | 127  | Career Ladder Extended Contracts  | 1,000     | 0         | 1,000      |                   | 1,000        |  |           |
| 387 | 129  | Librarians  | 481,754   | (8,754)   |            | 0                 | 473,000      |  | 1.49      |
| 388 | 161  | Secretary (s) Other Salaries & Wages  | 270,543   | (5,011)   | 265,532    |                   | 265,532      |  |           |
| 390 | 189-OLDSF  | Other Salaries & Wages Other Salaries & Wages   |           |           | ÷          |                   |              |  |           |
| 390 | 201  | Social Security   | 61,032    | (735)     | 60,297     | 0                 | 60,297       |  | j / m     |
| 392 | 201-OLDSF  | Social Security   | 01,032    | (/35)     | 00,297     |                   | 00,297       |  |           |
| 393 | 201-01031  | State Retirement  | 91,288    | (1,288)   |            | 0                 | 90,000       |  |           |
| 394 | 204-OLDSF  | State Retirement  | 91,200    | (1,-36)   | 50,000     | 0                 | 90,000       |  | E 11 1111 |
| 395 | 205-RET-VIS  | Employee and Dependent Insurance  | 300       |           | 300        | 0                 | 300          | * **** + ******  |           |
| 396 |  | Life Insurance  | 4,248     | 0         | 4,248      | 0                 | 4,248        |  | i come    |
| 397 | 206-RET-LIF  | Life Insurance  | 1,660     | 0         | 1,660      | 0                 | 1,660        |  |           |
| 398 | 207  | Medical Insurance   | 193,150   | 0 :       | 193,150    | 0                 | 193,150      |  |           |
| 399 | 207-RET-MED  | Medical Insurance   | 3,600     | 0         | 3,600      | 0                 | 3,600        |  |           |
| 400 | 208  | Dental Insurance  | 8,500     | 0 .       | 8,500      | 0                 | 8,500        |  |           |
| 401 | 208-REF-DEN  | Dental Insurance  | 2,800     | 0         | 2,800      | 0                 | 2,800        |  |           |
| 402 | 212  | Employer Medicare   | 14,274    | (172)     | 14,102     | 0 :               | 14,102       |  |           |
| 403 | 212-OLDSF  | Employer Medicare   | 0.        | 0         | 0          | 0                 | 0            |  |           |
| 404 | 355.   | Travel  | 14,500    | 0         | 14,500     | 0                 | 14,500       |  |           |
| 405 | 355-OLDSF  | Travel  | 0.        | 0 :       | 0          | 0                 | 0            |  | 7-1-1-1   |
| 406 | 432  | Library Books/Media   | 0         | 0 :       | 0          | 0 .               | 0            |  |           |
| 407 | 432-EES  | Library Books/Media - Eaton Elementary School   | 8,768     | 0         | 8,768      | 0                 | 8,768        |  |           |
| 408 | 432-FLM  | Library Books/Media - Fort Loudoun Middle School  | 4,697     | 0 :       | 4,697      | 0 ;               | 4,697        |  |           |
| 409 | 432-GBS  | Library Books/Media - Greenback School  | 8,448     | 0         | 8,448      | 0                 | 8,448        |  | L         |
| 410 |  | Library Books/Media - Highland Park Elementary School   | 4,659     | (3,123)   | 1,536      | 0                 | 1,536        |  | ·         |
| 411 | 432-LES  | Library Books/Media - Loudon Elementary School  | 5,606     | 0         | 5,606      | 0                 | 5,606        |  |           |
| 412 | 432-LHS  | Library Books/Media - Loudon High School  | 9,536     |           | 9,536      | 0.!               | 9,536        |  | <u> </u>  |
| 413 | 432-NMS  | Library Books/Media - North Middle School   | 10,496    | (1,800)   | 8,696      | 0                 | 8,696        |  |           |
| 414 | 432-PES<br>432-SES   | Library Books/Media - Philadelphia Elementary School<br>Library Books/Media - Steekee Elementary School | 7,526     | 0         | 7,526      | 0                 | 7,526        | 4.000 00 0   |           |
| 415 | 432-585  | Office Supplies   | 3,500     |           | 3,500      | 0                 | 3,500        |  |           |
| 417 | 499  | Other Supplies and Materials  | 0.        |           | 0          |                   | 0            |  |           |
| 418 | 524  | In-Service/Staff Development  | 2,000     |           | 2,000      |                   | 2,000        |  | the St.   |
| 419 | A REST OF STREET, STREET, ST. P. LEWIS CO., LANSING, S. C., LANSING, MICH. | In-Service/Staff Development  | 2,000     |           | 2,000      | 0                 | 2,000        |  |           |
| 420 |  | In-Service/Staff Development - Eaton Elementary School  | 5,500     |           | 5,500      |                   | 5,500        |  | <u>.</u>  |
| 421 |  | In-Service/Staff Development - Fort Loudoun Middle School   | 5,300     | 0         | 5,300      | 2,700             | 8,000        |  | ļ         |
| 422 |  | In-Service/Staff Development - Greenback School   | 6,300     | n :       | 6,300      | 0                 | 6,300        |  |           |
| 423 |  | In-Service/Staff Development - Highland Park Elem. School   | 4,900     | 0         | 4,900      | 0                 | 4,900        | 1 to - 10 to |           |
| 424 |  | In-Service/Staff Development - Loudon Elementary School   | 5,000     | 0         | 5,000      | 0                 | 5,000        |  |           |
| 425 | the territory of the same assessment                                       | In-Service/Staff Development - Loudon High School   | 6,100     | 0         | 6,100      | 0                 | 6,100        |  | i         |
| 426 | 524-NMS  | In-Service/Staff Development - North Middle School  | 6,750     | 0 :       | 6,750      | 0                 | 6,750        |  |           |
| 427 | 524-PES  | In-Service/Staff Development - Philadelphia Elem. School  | 6,400     | 0 }       | 6,400      | 0                 | 6,400        |  |           |
| 428 |  | In-Service/Staff Development - Steekee Elementary School  | 4,600     | 0 :       | 4,600      | 0                 | 4,600        |  |           |
| 429 | 599  | Other Charges   | 0         | 0         | 0.         | 0                 | 0            |  |           |
| 430 | 790  | Other Equipment   | 0         | 0         | 0          | 0                 | 0            |  |           |
| 431 |  |   |           |           |            |                   |              |  |           |
| 432 |  | Total Regular Instruction Program   | 1,495,826 | (18,974)  | 1,476,852  | 2,700             | 1,479,552    |  |           |
| 433 |  |   |           | 1         | 1          |                   |              |  |           |

|     | A                                       | E C  | D         | Е         | F                 | G        | Н                                     | 1               | J             |
|-----|---|--|-----------|-----------|-------------------|----------|---------------------------------------|-----------------|---------------|
| 1   |   | BUDGET AMENDMENTS  |           |           |                   |          |                                       |                 |               |
| 2   |   | General Fund 141   |           |           |                   |          |                                       |                 |               |
| 3   | Account Number                          | 1/17/2016 16:58  | 2014-2015 | 2014-2015 | Approved          | Proposed | Proposed                              |                 |               |
| 4   | a i ii | A ROLL TO THE PROPERTY OF THE PARTY OF THE P | Org Bgt   | Amds      | Amded Bgt         | Amds     | Amded Budget                          |                 |               |
| 434 |   | 1<br>1 00 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |           |           |                   |          |                                       |                 |               |
| 435 |   | Let any make the second of the |           |           | A                 |          |                                       |                 | 1             |
| 436 | 72220                                   | Special Education Program  |           |           |                   |          |                                       |                 |               |
| 437 |   | Supervisor/Director  | 25,654    | 783       | 26,437            |          | 26,437                                |                 |               |
| 438 |   | Career Ladder Program  | 3,000     | 0         | 3,000             | . 0      | 3,000                                 |                 |               |
| 439 |   | Psychological Personnel  | 204,073   | (5,673)   |                   |          | 198,400                               |                 |               |
| 440 |   | Career Ladder Extended Contracts   | 4,000     |           | 4,000             | 0        | 4,000                                 |                 |               |
| 441 |   | Speech Pathologist   | 54,553    | (1,030)   |                   | . 0      | 53,523                                |                 |               |
| 442 |   | Social Security  | 18,059    | (350)     |                   | 0        | 17,709                                |                 |               |
| 443 |   | State Retirement   | 26,332    | (510)     |                   | -0       | 25,822                                |                 | <del></del>   |
| 444 |   | Employee and Dependent Insurance   | 188       |           | 188               | 0        | 188                                   | 14-44 - • (A. • |               |
| 445 |   | Life Insurance Life Insurance  | 1,200     |           | 1,200             | 0:       | 1,200                                 |                 |               |
| 446 |   | Medical Insurance  | 41,848    |           | 355<br>41,848     |          | 41,848                                |                 |               |
| 447 |   | Medical Insurance  | 3,600     |           | 3,600             |          | 3.600                                 | V               |               |
| 440 |   | Dental Insurance   | 2,200     |           | 2,200             |          | 2.200                                 |                 |               |
| 450 |   | Dental Insurance   | 388       |           | 388               |          | 388                                   |                 |               |
| 451 |   | Employer Medicare  | 4.013     | 130       | 4,143             | 0        | 4,143                                 | * ** ** ** **   |               |
| 452 |   | Travel   | 15.000    | 6,650     | 21,650            | 0        | 21,650                                |                 |               |
| 453 | 355-OLDSF                               |  | 0,        | 0         | 0                 | 0        | 0 :                                   |                 |               |
| 454 |   | In-Service/Staff Development   | 0         | 0         | 0                 | 0        | 0 !                                   |                 | * 20 11 10 10 |
| 455 |   | in the same of the |           |           |                   |          |                                       |                 |               |
| 456 |   | Total Special Education Program  | 404,463   | 0         | 404,463           | 0        | 404,463                               |                 |               |
| 457 | a very passive and the                  | The second of th |           |           | The second second |          | · · · · · · · · · · · · · · · · · · · | eren i          |               |

|               | Α Ι  | e c   | D                                   | E             | F                      | G        | Н                       | 1 1  | 1 1                |
|---------------|--|---|-------------------------------------|---------------|------------------------|----------|-------------------------|--|--------------------|
| 1             |  | BUDGET AMENDMENTS   |                                     |               | -                      |          |                         | <del>!                                    </del> | _ <u> </u>         |
| 2             |  | General Fund 141  |                                     |               |                        |          |                         |  |                    |
| 3             | Account Number   | 1/17/2016 16:58   | 2014-2015                           | 2014-2015     | Approved               | Proposed | Proposed                |  |                    |
| 4             | recount rumber   | 11112010 10.50  | Org Bgt                             | Amds          | Amded Bgt              | Amds     | Amded Budget            |  |                    |
| 450           | 72230  | Vocational Education Program  | Org bgt                             | Amus          | Amded bgt              | Amus     | Amded Budget            |  |                    |
| 459           |  | Supervisor/Director   | 73,582                              | (1,200)       | 72,382                 |          | 72,382                  |  | ter e              |
| 460           |  | Clerical Personnel  | 38,803                              | (1.200)       |                        | . 0      | 38,426                  | ļ  |                    |
| 461           | 189  | Other Salaries & Wages  | 30,803                              | (3.7)         |                        |          | 30,420                  | 1  | 4                  |
| 462           | 201  | Social Security   |                                     |               |                        |          |                         | j  |                    |
| 463           | 201  | State Retirement  | 6,968<br>10,489                     | (97)          |                        | .0       | 6,871                   | 4 4 4 44   | in .               |
| 464           | 205-RET-VIS  | Employee and Dependent Insurance  | 10,489                              | (1+3)         | the second contract of | 0.       | 10,344                  |  | j                  |
| 465           | 203-RE1-VIS  | Life Insurance  | 360                                 |               | 96<br>360              | 0        | 360                     | i  | \$0.10 market mile |
| 466           | 206-RET-LIF  | Life Insurance  | 200                                 | 0             |                        | 0        | 200                     |  |                    |
|               |  | IN COLUMN TO A COLUMN TO THE TAX OF THE PARTY OF THE PART      | I WE IS TO BE THE MINERAL PROPERTY. |               | 200                    | 0        |                         | 4  |                    |
| 467<br>468    | 207 RET VED  | Medical Insurance   | 13,460                              | 0             | 13,460                 | . 0      | 13,460                  | -  |                    |
|               | 207-RET-MED  | Medical Insurance   | 1,800                               |               | 1,800                  | 0        | 1,800                   |  | ,                  |
| 469<br>470    | 208 PEE DEN  | Dental Insurance  | 700                                 | 0.            | 700 .                  |          | 700                     |  |                    |
|               | 208-REF-DEN  | Dental Insurance  | 400                                 | 0             | 400                    | 0        | 400                     | 1  |                    |
| 471           | 212  | Employer Medicare   | 1,630                               | (23)          | 1,607                  | . 0      | 1,607                   | Sir near no                                      | de a como          |
| 472           | 355  | Travel  | 4,000                               | 0.            | 4,000                  | . 0      | 4,000                   |  | ģ. 12 m.           |
| 473           | 524  | In-Service/Staff Development  | 1,000                               | 0             | 1,000                  | 0        | 1,000                   | i  | l                  |
| 474           | est a const  | IN THE STATE OF TH      | Į.                                  |               |                        |          |                         | :  |                    |
| 475           |  | Total Vocational Education Program  | 153,488                             | (1.842)       | 151,646                | 0        | 151,646                 | L  |                    |
| 476           | ggggge van in ia ia  | <u>la mangagan</u> and a salah sala |                                     | E MINISTERNIS |                        |          |                         |  |                    |
|               | 72310  | Board of Education  | a series                            |               | 5 5 10 5 Laborate      | 1.0      | er communicates a grant |  |                    |
| 478           | 191  | Board and Committee Members Fees  | 36,240                              | 0 :           | 36,240                 | 0        | 36,240                  | <u>.</u>   | 4                  |
| 479<br>480    | 201  | Social Security   | 2,247                               |               | 2,247                  | 0        | 2,247                   |  |                    |
|               | 204:   | State Retirement  | 2,500                               |               | 2,500                  | 0        | 2,500                   |  |                    |
| 481           | 206:   | Life Insurance  | 1,480                               |               | 1,480                  | . 0      | 1,480                   | <b>L</b>   |                    |
| 482           | 208,   | Dental Insurance  | 2,085                               |               | 2,085                  |          | 2,085                   |  |                    |
| 483           | 212:   | Employer Medicare   | 525                                 |               | 525                    | 0        | 525                     | į i  |                    |
| 484           |  | Audit Services  | 12,000                              | 0.            | 12,000                 | 0        | 12,000                  | L  | i                  |
| 485<br>486    | 320  | Dues and Memberships  | <u>0</u> i                          |               | 0                      |          | 0                       | LCBOE:   |                    |
| $\overline{}$ |  | Legal Services  | 15,000                              | 0             | 15,000                 | . 0      | 15,000                  | Increased to c<br>year expense.                  |                    |
| 487           |  | Legal Services  |                                     |               | 0                      | 1,833    | 1,833                   | year expense.                                    |                    |
| 488           | manufacture of the first of the | Travel  | 33,000                              | 0 :           | 33,000                 | 0        | 33,000                  |  |                    |
| 489<br>490    |  | Liability Insurance   | 28,468                              |               | 28,468                 |          | 28,468                  |  |                    |
|               | 508  | Premium on Corporate Surety Bonds   | 200                                 |               | 200                    | 0        | 200                     | L  | İ                  |
| 491           | 509.   | Refunds   | 0                                   |               | 0                      |          | 0                       |  |                    |
| 492           | 510  | Trustee's Commission  | 300,000                             | 0             | 300,000                | 0        | 300,000                 |  | 411 419-14         |
| 493           | 513  | Workman's Compensation Insurance  | 199,785                             | 9,155         | 208,940                | 0        | 208,940                 |  |                    |
| 494           | 590  | Transfer to Other Funds   |                                     | 0 !           |                        | 0        | 0                       | i  |                    |
| 495           | 599  | Other Charges   | 0                                   | 0 :           |                        | 0        | 0.                      |  |                    |
| 496           | 599-DED  | Other Charges   | 0                                   | 2,500         | 2,500                  | 0        | 2,500                   |  |                    |
| 497           | 599 - SETTL  | Other Charges   | 0:                                  | 0             | 0                      | 0        | 0                       |  |                    |
| 498           |  | Carrier Direct Internation with the contract of the contract of   | 1                                   |               |                        |          |                         |  |                    |
| 499           |  | Total Board of Education  | 633,530                             | 11,655        | 645,185                | 1,833    | 647,018                 |  |                    |
| 500           | i  |   |                                     | 1             |                        |          |                         |  | 1                  |

|     | . A  | E C                                   | D I       | E         | F         | G        | Н              | 1 1            | J         |
|-----|--|---------------------------------------|-----------|-----------|-----------|----------|----------------|----------------|-----------|
| 1   |  | BUDGET AMENDMENTS                     |           |           |           |          |                |                |           |
| 2   |  | General Fund 141                      |           |           |           |          | H - 100 (4)    |                |           |
| 3   | Account Number   | 1/17/2016 16:58                       | 2014-2015 | 2014-2015 | Approved  | Proposed | Proposed       | 1              |           |
| 1   |  | 1                                     | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget   |                |           |
| 50  | 1 72320  | Office of the Superintendent          | Old par   | Aiius     | Amued Dgt | Ainus    | Alliaca Dauget | <u> </u>       |           |
| 502 |  | County Official/Administrative Office | 126,000   |           | 126,000   | 0.       | 126,000        |                |           |
| 503 |  |                                       | 1,000     | 0         | 1,000     | 0        | 1,000          |                |           |
| 504 |  | Secretary (s)                         | 38,319    | (372):    |           | 0        | 37,947         |                |           |
| 505 |  | Other Salaries & Wages                | 7,200     | 0         | 7,200     | 0 1      | 7,200          | en e           |           |
| 506 |  | Social Security                       | 10,250    | 424       | 10,674    | 0        | 10,674         | 36 4 F4 6F 4   |           |
| 500 | 204  | State Retirement                      | 15,271    | 614       | 15,885    | 0        | 15,885         |                |           |
| 508 | the second of the second or the second   | Employee and Dependent Insurance      | 96        |           | 96        | 0        | 96             |                |           |
| 500 |  | Life Insurance                        | 500       | 0         | 500       | 0 !      | 500            |                |           |
| 510 |  | Life Insurance                        | 120       | 0         | 120       | 0 '      | 120            |                |           |
| 511 |  | Medical Insurance                     | 17,950    |           | 17,950    | - 0      | 17,950         |                | *** ***   |
| 512 |  | Dental Insurance                      | 1,050     | 0         | 1,050     | 0        | 1,050          |                | 1 404 14  |
| 512 | MAN BARRIOTER TOTAL TOTAL OR SIZE THE PROPERTY TOTAL   | Dental Insurance                      | 435       | 0         | 435       | 0        | 435            |                |           |
| 514 | THE RESERVE A RESERVE AND ADDRESS OF THE PARTY OF THE PAR | Employer Medicare                     |           | 100       | 2,497     | 0 :      | 2,497          |                |           |
| 515 |  | Advertising                           | 2,397     | 0         | 1,000     | 0 !      | 1,000          |                | *         |
| 516 |  | Communication                         | 27,000    | 10,000    | 37,000    | 0 !      | 37,000         |                |           |
| 517 |  | Contributions                         |           | 0         | 0         | 0        |                |                |           |
| 518 |  | Dues & Memberships                    | 14,000    | 0         | 14,000    | 0        | 14,000         | and the second |           |
| 519 |  | Operating Lease Payments              | 1,500     | 0         | 1,500     | 0        | 1,500          |                |           |
| 520 |  | Postal Charges                        | 2,500     | 0         | 2,500     | 0 :      | 2,500          |                |           |
| 521 |  | Travel                                | 5,800     |           | 5,800     | 0 1      | 5,800          |                | 10        |
| 522 |  | Other Contracted Services             | 45,000    |           | 45,000    | 0        | 45,000         |                |           |
| 523 |  | Office Supplies                       | 8,000     | 0:        | 8,000     | 0        | 8,000          |                |           |
| 524 |  | Periodicals                           | 0,000     | 0         | 0,000     | 0        | 0,000          |                |           |
| 525 | at the contract of the contrac | Other Charges                         | 1,000     | 1,000     | 2,000     | 0        | 2,000          |                |           |
| 526 |  | Other Charges - Loudon High School    | 1,000     | 0         | 2,000     | 0        | 0              |                |           |
| 527 |  | Other Charges - Philadelphia School   | 0         | 0:        | 0         | 0        | 0              |                |           |
| 528 |  | Administration Equipment              | 0:        | 0         | 0         | 0        | 0              |                | ********* |
| 529 |  |                                       | -         |           |           |          |                |                |           |
| 530 |  | Total Office of the Superintendent    | 326,388   | 11,766    | 338,154   | 0        | 338,154        |                |           |
| 200 |  | A COURT OF THE CUPET INTERIORIES      | 320,300   | 11,700    | 330,134   |          | 330,134        |                |           |

|     | . A   | e c  | D         | E  | F            | G        | H  | J                                  |
|-----|---|--|-----------|--|--------------|----------|--|------------------------------------|
| 1   |   | BUDGET AMENDMENTS  |           |  | :            |          | ,  |                                    |
| 2   |   | General Fund 141   |           |  | 1            |          |  | 1                                  |
| 3   | Account Number  | 1/17/2016 16:58  | 2014-2015 | 2014-2015  | Approved     | Proposed | Proposed   | 1                                  |
| 4   | 13  | 1  | Org Bgt   | Amds   | Amded Bgt    | Amds     | Amded Budget   | :                                  |
|     | 72410   | Office of the Principal  | 0.6 26.   |  | : imiaaa =8. |          |  |                                    |
| 533 | 104   | Principals   | 694,868   | 15,132   | 710,000      |          | 710,000  | (                                  |
| 534 | 117   | Career Ladder Program  | 6,000     | 0  | 6,000        | 0        | 6,000  | terms to a second                  |
| 535 | 127   | Career Ladder Extended Contracts   | 10,000    | 0  | 10,000       |          | 10,000   |                                    |
| 536 | 201   |  | 44,074    | 939  | 45,013       | 0        | 45,013   | term en exemper                    |
| 537 | 204   |  | 64,262    | 1,368  | 65,630       | . 0      | 65,630   | for the second                     |
| 538 | 205-RET-VIS   | Employee and Dependent Insurance   | 182       |  | 182          |          | 182  | 1                                  |
| 539 | 205-1421-113  | Life Insurance   | 1,693     | 0  | 1,693        |          | A MARKET TEACHER BEAUTIFUL TO THE  |                                    |
| 540 | 206-RET-LIF   | Life Insurance   | 1.045     |  | 1,045        |          | A STATE OF THE PARTY OF THE PAR |                                    |
| 541 | 200-KE1-Ell   | Medical Insurance  | 87,000    |  | 87,000       |          | fill a service of the service of the   | has no in an en                    |
| 542 | 207-RET-MED   | Medical Insurance  | 3,600     | 0  | 3,600        |          |  | La ser agains a ser en             |
| 543 |   | Dental Insurance   | 3,600     | waste in A real Property and the contract of t | 3,600        | 0        |  | 4                                  |
| 544 | 208-REF-DEN   | Dental Insurance   | 2.845     |  | 2,845        |          | SECRETAL DESCRIPTION OF THE PARTY OF THE PAR |                                    |
| 545 | 208-REF-DEN<br>212  | MAN AND THE RESIDENCE OF THE PARTY OF THE PA | 10,308    | 220  | 10,528       | 0        | A STATE OF THE RESERVE   |                                    |
| 546 | 307   | Communication  | 47,420    | 50,000   | 97,420       | . 0      | 97,420   | New E or S                         |
| 547 | 348.  |  | 5,000     | 30,000   | 5,000        |          | 5,000  | part of the second                 |
| 548 |   | Travel   | 3,000     |  | 3,000        | . 0      | 3,000  |                                    |
| 549 | 355-GBS   |  | . 3,000   | 5.000  | 5,000        |          | 5,000  |                                    |
| 550 | 335-GBS   |  | 0.        | 3,000  | 3,000        |          |  |                                    |
| 551 | 399-FLM   | Other Contracted Services - Fort Loudoun Middle School Other Contracted Services - Greenback School  |           |  |              | 0        |  |                                    |
| 552 | 399-UBS   | Other Contracted Services - Greenback School  Other Contracted Services - Loudon High School   | 0         |  | 0            | . 0      | 0  | 1                                  |
| 553 | 399-NMS   | Other Contracted Services - Loudon Figh School Other Contracted Services - North Middle School   | 0.        |  |              | 0        |  |                                    |
| 554 | 399-PES   | Other Contracted Services - North Middle School  Other Contracted Services - Philadelphia School   | 0,        |  |              |          | 0.   |                                    |
| 555 |   | Uniforms   | 0         | 0  | 0            | 0        | 0  | LCBOE:<br>Increased to cover prior |
| 556 | 451-UBS   | Uniforms   |           | 0 :  | n            | 0        | 0  | year expense.                      |
| 557 | 499-NMS   | Other Materials  | 0.        | 0  |              | 0        | 0  |                                    |
| 558 | 599-FLM   | Other Charges - Fort Loudoun Middle School   |           | 2,000  | 2,000 .      |          |  |                                    |
| 559 | 599-FLM-FY15  | Other Charges - Fort Loudoun Middle School   | · o       | 2,000  | 2,000 .      | 800      | 800  | LCBOE:                             |
| 560 | 599-GBS   | Other Charges - Greenback School   |           | 0 1  |              |          | 0  | Increased for LHS                  |
| 561 | 599-LES   | Other Charges - Loudon Elementary  | 0         | 0  | 0            | 0        | 0  | reimbursement.                     |
| 562 | 599-LHS   | Other Charges - Loudon High School   | 0         | 0  | 0            | 3,572    | 3,572  | 1                                  |
| 563 | 599-NMS   | Other Charges - North Middle School  | 0:        | 1,500  | 1,500        |          | 1,500  |                                    |
| 564 | 599-PES   | Other Charges - Philadelphia School  | 0         | 0  | 0 .          | 0        | 0  |                                    |
| 565 |   | Other Charges - Greenback School   | 0         | 7,500  | 7,500        | 0        | 7,500  |                                    |
| 566 | 790-LHS   | Other Charges - Loudon High School   | 0         | 7,500  | 7,500        | 0        | 7,500  |                                    |
| 567 |   | gamarana Maraka ang Kalamatan ang kanalang ang kanalang ang kanalang ang kanalang ang kanalang ang kanalang an<br>I  |           |  |              |          | 1  |                                    |
| 568 |   | Total Office of the Principal  | 984,897   | 91,159   | 1,076,056    | 4,372    | 1,080,428  |                                    |
| 569 | experience of the management of the   | the second secon |           |  |              |          | Property Company of Committee of   |                                    |
|     | 72510   | Fiscal Services  |           |  | 180 (80)     | 2.20     | 1  |                                    |
| 571 | 119   | Accountants/Bookkeepers  | 55,336    | (1,065)  | 54,271       | 0        | 54,271   |                                    |
| 572 | 201   | Social Security  | 3,431     |  | 3,365        | 0        | 3,365  |                                    |
| 573 | 204   | State Retirement   | 5,473     |  | 5,368        | 0        | 5,368  |                                    |
| 574 | 206   | Life Insurance   | 184       | 0  | 184          | 0        | 184  |                                    |
| 575 | 206-RET-LIF   | Life Insurance   | 86        | 0  | 86           | 0        | 86   |                                    |
| 576 | 207   | Medical Insurance  | 6,590     | 0 :  | 6,590        | 0        | 6,590  |                                    |
| 577 | 208   |  | 347       | 0  | 347          | 0        | 347  |                                    |
| 578 | 212   | Employer Medicare  | 772       | (15)   | 757          | 0        | 757  |                                    |
| 579 | 355   | Travel   | 2,000     | 0  | 2,000        | 0        | 2,000  |                                    |
| 580 |   |  |           |  |              | 1        | The second second  |                                    |
| 581 |   | Total Fiscal Services  | 74,219    | (1.251)  | 72,968 :     | 0        | 72,968   | i                                  |
|     | CONTRACT TO A CONTRACT OF THE | the state of the s |           | errandent version  |              |          |  |                                    |
| 582 |   | i e e e e e e e e e e e e e e e e e e e  |           | i  |              |          | 1  | 1                                  |

|     | A  | lel c   | D         | Ē         | F           | G        | Т            |                                    |
|-----|--|---|-----------|-----------|-------------|----------|--------------|------------------------------------|
| 1   |  | BUDGET AMENDMENTS   |           |           | <u> </u>    |          | <del> </del> | <del>' ' ' '</del>                 |
| 2   |  | General Fund 141  |           |           |             | 44       | 717          | x ×                                |
| 3   | Account Number   | 1/17/2016 16:58   | 2014-2015 | 2014-2015 | Approved    | Proposed | Proposed     | 1                                  |
| 4   |  |   | Org Bgt   | Amds      | Amded Bgt   | Amds     | Amded Budget | * ".                               |
| 583 | 72610  | Operation of Plant  | Oig Dgi   | Ailius    | Allided Det | Aillus   | Amaca Dauget | <del> </del>                       |
| 584 | 166  |   | 32,435    | (624)     | 31,811      | 0        | 31,811       |                                    |
| 585 |  | Other Salaries & Wages  | 0.        | 0         | 0           | 0        | 0            |                                    |
| 586 | 201  |   | 2,011.    | (38)      | 1,973       | 0        | 1,973        | 1 ** * * * * *                     |
| 587 |  | State Retirement  | 3,208     | (61)      | 3,147       | 0        | 3,147        |                                    |
| 588 |  | Life Insurance  | 180       | 0 .       | 180         | 0        | 180          |                                    |
| 589 |  | Life Insurance  | 840       | 0         | 840         | 0        | 840          |                                    |
| 590 | 207  | Medical Insurance   | 6,500     | 0         | 6,500       | 0        | 6,500        | LCBOE:<br>Increased based on final |
| 591 | 208  | Dental Insurance  | 350       | 0 :       | 350         | 0        | 350          | expenditures.                      |
| 592 | 208-RET-DEN  | Dental Insurance  | 776       | 0         | 776 ,       | 500      | 1,276        |                                    |
| 593 | 212:   | Employer Medicare   | 470       | (8)       | 462         | 0        | . 462        | [ ]                                |
| 594 | 328  | Janitorial Services   | 0;        | 0 :       | 0 :         | 0        | 0            |                                    |
| 595 | 399  | Other Contracted Services   | 1,200,000 | 0 ;       | 1,200,000   | 0        | 1,200,000    |                                    |
| 596 | 399-EES  |   | 0         | 0 ;       | 0           | 0        | 0            |                                    |
| 597 | 399-FLM  |   | 250       | 0 :       | 250         | 0        | 250          |                                    |
| 598 | 399-GBS  |   | 4,250     | 0;        | 4,250       | 0        | 4,250        |                                    |
| 599 | 399-HPS  | Other Contracted Services- Highland Park Elementary School  | 0         | 0 :       | 0           | 0        | 0            |                                    |
| 600 | 399-LES  | Other Contracted Services - Loudon Elementary School  | 0         | 0 :       | 0           | . 0:     | 0            |                                    |
| 601 | 399-LHS  | Other Contracted Services - Loudon High School  | 4,000     | 18,000    | 22,000      | . 0      | 22,000       |                                    |
| 602 | 399-MAINT  |   | 0         | 5,000     | 5,000       | 9,000    | 14,000       |                                    |
| 603 | 399-NMS  | Other Contracted Services - North Middle School   | 250       | 0         | 250         | . 0      | 250          | ;                                  |
| 604 | 399-PES  | Other Contracted Services - Philadelphia Elementary School  | 250       | 0         | 250         | 0        | 250          |                                    |
| 605 |  | Other Contracted Services - Steekee Elementary School   | . 0:      | 0         | 0           | 0        | 0            |                                    |
| 606 |  | Custodial Supplies  | 0.        | 0.        | 0 .         | . 0_     | 0            |                                    |
| 607 |  | artification of many many at a transfer and a second or | 1,100,000 | 0;        | 1,100,000   | 0.:      |              | LCBOE:<br>Increased to cover prior |
| 608 | Market Kindy N. A. S. S. S. S. S.  | Gasoline  | 1,000     | 0 !       | 1,000       | .0 :     | 1,000        | year expense.                      |
| 609 |  | Natural Gas Water and Sewer   | 145,000   | 0         | 145,000     | . 0      | 145,000      | -                                  |
| 610 | CANCELL TO THE WARRENCE TO THE REAL PROPERTY OF THE PARTY | Water and Sewer   | 130,000   |           | 130,000     | 3,211    | 130,000      | LJ.                                |
|     |  | Marin D. 1971-1974 1974 1974-1974 1974-1974 1974-1974 1974-1974-1974-1974-1974-1974-1974-1974-  | 10.00     | 0         |             | . 3,211  | 3,211        |                                    |
| 612 |  | Building and Contents Insurance Other Charges   | 318,344   | 13,295    | 331,639     |          | 331,639      |                                    |
| 614 | 399  | Outer Charges   | 0:        | 0 1       | 0 ;         | 0        |              |                                    |
| 615 | electric control of  | Total Operation of Plant  | 2,950,114 | 35,564    | 2,985,678   | 12,711   | 2,998,389    |                                    |
| 616 | ·····  | Total Operation of Flant  | 2,950,114 | 35,564    | 4,985,078   | 12,711   | 2,998,389    |                                    |
| 010 |  | 1   | i         |           |             |          |              |                                    |

| BUDGET AMENDMENTS   General Fund 141   Account Number   1/17/2016 16:58   2014-2015   2014-2015   Approved   Proposed   Proposed   Proposed   Amds   Amded Budget   Amds   Amds   Amded Budget   Amd   |               | A  | E C  | D  | E                                | F  | G                             | Н                            |   |
|--|---------------|--|--|--|----------------------------------|--|-------------------------------|------------------------------|---|
| Account Number   | 1             |  |  |  |                                  |  |                               |                              | <u> </u>                                    |
| 2014-2015  | _             |  |  |  |                                  |  | 4                             |                              |   |
| 1  |               | Account Number   |  | 2014-2015  | 2014-2015                        | Annroyed   | Proposed                      | Proposed                     |   |
|  |               | Account Manager  |  |  |                                  | a transfer of  | The control of the control of | and the second second second |   |
|  |               | 172620   | 1 Continuous of Plant  | Org bgt  | Amas                             | Amded Dgt  | Amas                          | Amded Budget                 |   |
| Separate    | 610           |  |  |  | 6,000                            | 5.000  | 0                             | 5.000                        | 1 - 1 - 0 - 0                               |
| Second   S   | 610           |  |  | 350,000  | 3,000                            |  | 0                             |                              | i ,   |
|  | _             |  |  | 230,000  |                                  | and the second s | 600                           |                              | LCBOE:                                      |
| Total Maintenance of Plant   250,000   274,500   524,500   (8.391)   516,109   525,500   527,000   527,000   527,000   528,500   527,000   528,500   527,000   527,000   528,500   527,000   528,500   527,000   528,5   | $\overline{}$ | the state of the s |  |  |                                  |  |                               |                              | Increased to cover prior                    |
| S22  |               |  | Other Fauinment  |  |                                  | 209,300  |                               | 200,300                      | year expense.                               |
|  |               | 170-74404-374  | Outer Equipment  | 0  | U                                | -  |                               |                              |   |
| E28   2710   Transportation   Supervisor/Director   S0,638   (974)   49,664   0   49,664   622   189   Other Salaries & Wages   0   0   0   0   0   0   0   0   0  |               | 18 8 108 10  | :Total Maintanance of Plant  | 250,000  | 274 500                          | 524 500  | /6 5017                       | 516 100                      | LCROS                                       |
| Contracted Sever   Severage   S   |               | E / E  | Total Maintenance of Flant   | 250,000  | 274,300                          | 324,300  | (0.571).                      | 510,107                      |   |
| Sez   105   Supervisor/Director   50,638   (974)   49,664   0   49,664   628   189   Other Salaries & Wages   0   0   0   0   0   0   0   0   0  |               |  | Transportation   | m 11*** = 1  |                                  |  | 9.5                           |                              | Contracted Services line                    |
| Section   Sect   | _             |  |  | 50.639   | (071)                            | 40.664   |                               | 10 661                       | # 602.                                      |
| Section   Sect   |               |  |  | 20,038   | THE TAXABLE PORCE TO             |  | 0                             |                              | لـــــا                                     |
| Signature   State Retirement     |               | THE RESERVE OF THE RESERVE OF THE  |  | 3 140  | THE R. LEWIS CO., LANSING, MICH. |  | 0                             |                              | e e a la la la la la la la la la la la la l |
| Sal  | 630           | A D  |  |  |                                  |  | 0                             |                              |   |
| Signature   11,379   0   11,379   0   11,379   0   11,379   0   11,379   0   11,379   0   11,379   0   11,379   0   11,379   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   377   0   0   0   0   0   0   0   0   0   | 631           |  |  |  | 10.00                            |  | 0                             |                              | 1. (1.1)                                    |
| Dental Insurance   377   |               | when the second second second second   |  |  |                                  |  | 0.                            |                              |   |
| Contracts with Parents   15,000   0   0   0   0   0   0   0   0   0  |               | * * 6 * * * * - erect **   |  |  | 0.                               |  | . 0                           |                              |   |
| Signature   Sign   |               | At the state of th | the same to be a second or an arrangement of the same and a second or a second |  | (13)                             |  |                               |                              |   |
| Signature   Sign   |               | ** * * ***** * * * * * * * * * * * * * *   |  |  |                                  |  | 0                             |                              |   |
| ST   ST   ST   ST   Contracts with Parents   ST   ST   ST   ST   ST   ST   ST   S  |               | 1 1 1 1 1 1  |  | the state of the s | 0 ·                              | erement to be a series on the series   | 0 1                           |                              | year expense.                               |
| Contracts with Vehicle Owners   1,743,320   0   1,743,320      | 637           | 1 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  | 0                                |  | 270                           |                              |   |
| Same   | 638           | man 17 1 11 matte 1 1 1 1 1 1 1  |  | 1.743.320  | 0 :                              | 1.743.320  | 0:                            | 1.743.320                    |   |
| Section   Sect   |               | 327  |  |  | 0 :                              |  | 0                             |                              |   |
| Section   Sect   | 640           | 336  |  | 4.000  | 0                                |  | 0                             |                              |   |
| 642         340 Medical and Dental Services         3,000 0 3,000 0 100 0 100         3,000 0 100 0 100           643 348 Postal Charges         100 0 100 0 100 0 100 0 100         1,750 0 1,750 0 1,750 0 1,750 0 1,750 0 3,200           644 355 Travel         1,750 0 2,000 3,200 0 3,200 0 3,200 0 3,200         0 3,200 0 0 2,000 0 0 2,000 0 0 2,000           646 435 Office Supplies         2,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 641           | 336-FY15   |  |  | 0                                |  | 2,243                         |                              |   |
| 644         355 Travel         1,750         0         1,750         0         1,750           645         399 Other Contracted Services         1,200         2,000         3,200         0         3,200           646         435 Office Supplies         2,000         0         2,000         0         0         0         2,000           647         511 Vehicle and Equipment Insurance         0 <th>642</th> <th>340</th> <th>Medical and Dental Services</th> <th>3,000</th> <th>0</th> <th>3,000</th> <th>0</th> <th>3,000</th> <th></th>   | 642           | 340  | Medical and Dental Services  | 3,000  | 0                                | 3,000  | 0                             | 3,000                        |   |
| 645         399 Other Contracted Services         1,200 2,000 3,200 0 3,200 0 3,200           646         435 Office Supplies         2,000 0 2,000 0 2,000 0 2,000           647         511 Vehicle and Equipment Insurance         0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 643           | 348  | Postal Charges   | 100  | 0                                | 100  | 0 :                           | 100                          |   |
| 646         435 Office Supplies         2,000         0         2,000         0         2,000         0         2,000         0         2,000            | 644           | 355  | Travel   | 1,750  | 0                                | 1,750  | 0                             | 1,750                        |   |
| 646         435         Office Supplies         2,000         0         2,000         0         2,000           647         511         Vehicle and Equipment Insurance         0         0         0         0         0         0           648         524         In-Service/Staff Development         5,000         0         0   | 645           | 399  | Other Contracted Services  | 1,200  | 2,000                            | 3,200  | 0                             | 3,200                        |   |
| 647         511         Vehicle and Equipment Insurance         0         0         0         0         0         0         64         648         524         In-Service/Staff Development         5,000         0         5,000         0         5,000         0         5,000         0         5,000         0         5,000         0         5,000         0         5,000         0         5,985         0         5,985         0         5,985         0         5,985         0         5,985         0         5,985         0  | 646           | 435  |  |  | 0                                |  | 0 .                           | 2,000                        |   |
| 649         599 Other Charges         7,985 (2,000)         5,985 (0         5,985 (0         5,985 (0         5,985 (0         650 (0 </th <th>647</th> <th>511</th> <th>Vehicle and Equipment Insurance</th> <th></th> <th>0</th> <th>0</th> <th>0.</th> <th>0</th> <th></th>  | 647           | 511  | Vehicle and Equipment Insurance  |  | 0                                | 0  | 0.                            | 0                            |   |
| 650         790 Other Equipment         4,000         0         4,000         0         4,000         0         4,000            | 648           | 524  |  |  |                                  |  | . 0                           |                              |   |
| 650         790 Other Equipment         4,000         0         4,000         0         4,000         0         4,000            | 649           |  |  |  | (2,000)                          | 5,985  | 0                             | 5,985                        |   |
| 652       653     Total Transportation     1,858,918     (1,143)     1,857,775     2,513     1,860,288   |               |  |  | 4,000  | 0 }                              |  | 0:                            | 4,000                        |   |
| 553 : Total Transportation 1,858,918 (1,143) 1,857,775 2,513 1,860,288   | 651           | 790-SAFE   | Other Equipment  | 0'   | 0 ;                              | 0 :  | 0                             | 0                            |   |
| the contraction of the contracti | 652           |  |  | 2 000 100 0 7  | i                                | 4  |                               |                              |   |
|  | 653           |  | Total Transportation   | 1,858,918  | (1,143)                          | 1,857,775  | 2,513                         | 1,860,288                    |   |
| Eliano e compres e Mare de comercia de comercia de la comercia del la comercia del la comercia del la comercia de la comercia del la comercia d | 654           |  |  |  | 1                                |  |                               |                              |   |
| 655  | 655           |  |  |  |                                  |  |                               |                              | i   |

|     | A                                      | E C  | D            | E          | F          | G        | Н                                     | l l J                                     |
|-----|--|--|--------------|------------|------------|----------|---------------------------------------|---|
| 1   |  | BUDGET AMENDMENTS  |              |            |            |          |                                       |   |
| 2   |  | General Fund 141   |              |            |            |          |                                       |   |
| 3   | Account Number                         | 1/17/2016 16:58  | 2014-2015    | 2014-2015  | Approved   | Proposed | Proposed                              | d ·                                       |
| 4   |  |  | Org Bgt      | Amds       | Amded Bgt  | Amds     | Amded Budget                          |   |
| 656 |  | 1.   |              |            |            |          |                                       |   |
| 657 |  | Province the second of the sec | 7            | 4          |            |          |                                       | 7-2-1-1                                   |
| 658 | 72810                                  | Central & Other (TECH)   | 1            | a new rege |            |          |                                       |   |
| 659 | 105                                    | Supervisor/Director  | 85,513       | (2,608)    | 82,905     | 0        | 82,905                                | 1   |
| 660 |  | Career Ladder Program  | 1,000        | 0          | 1,000      | 0        | 1,000                                 | !   |
| 661 |  | Computer Programmer  | 181,617:     | (2,617)    | 179,000    | 0        | 179,000                               |   |
| 662 |  | Other Salaries & Wages   | 0:           | 0          | 0          | 0        | 0                                     | 1   |
| 663 | 201                                    |  | 16,624       | (323)      | 16,301 ;   | 0        | 16,301                                | 1   |
| 664 | 204                                    |  | 25,783       | (494)      | 25,289     | 0        | 25,289                                | 1   |
| 665 | 206                                    |  | 961          | 0          | 961        | 0        | 961                                   | 1   |
| 666 | 207                                    | Medical Insurance  | 46,800       | 0 :        | 46,800     | 0        | 46,800                                |   |
| 667 | 208                                    | Dental Insurance   | 2,142        | 0 :        | 2,142      | 0        | 2,142                                 | I .                                       |
| 668 | 212                                    | Employer Medicare  | 3,888        | (75):      | 3,813      | 0        | 3,813                                 | 1   |
| 669 | 320                                    | Dues & Memberships   | 0            | 0 :        | 0          | 0        | 0                                     | LCBOE:                                    |
| 670 |  | Maintenance & Repair Service - Equip.  | 244,002      | 420,000    | 664,002    | 0        | 664,002                               | Increased to cover prior<br>year expense. |
| 671 | 336-FY15                               |  | 0            | 0          | 0 :        | 155      | 155                                   | year expense.                             |
| 672 |  | Maintenance & Repair Service - Equip.  | 0:           | 13,766     | 13,766     | 0.       | 13,766                                |   |
| 673 |  | Travel   | 14,000.      | 0 :        | 14,000     | 0 .      | 14,000                                |   |
| 674 | 355-FY15                               |  | 0            | 0 :        | 0          | 355      | 355                                   | LCBOE:<br>Increased to cover prior        |
| 675 | 399                                    | Other Contracted Services  | 12,000       | 0 !        | 12,000     | 0        | 12,000                                | year expense.                             |
| 676 | 499                                    | Other Supplies & Materials   | 4,000        | 0          | 4,000      | 0        | 4,000                                 |   |
| 677 |  |  | 3,475        | 0 :        | 3,475      | 0        | 3,475                                 |   |
| 678 | 599                                    | Other Charges  | 0,           | 0 -        | 0          | 0        | 0                                     |   |
| 679 | 709                                    | Data Processing Equipment  | 50,000       | 0 :        | 50,000     | 0        | 50,000                                |   |
| 680 | 709-IC                                 | Data Processing Equipment - Internet Connectivity  | 0.           | 0          | 0          | 0        | 0                                     |   |
| 681 | 709-SAFE                               |  | 0            | 0 !        | 0          | 0        | 0                                     |   |
| 682 | 790                                    | Other Equipment  | 100,000      | (30,000)   | 70,000     | 0        | 70,000                                |   |
| 683 | 790-OLDSF                              | Other Equipment  | 0.           | 1,357      | 1,357      | 0        | 1,357                                 |   |
| 684 | 790-SAFE                               | Other Equipment  | 0            | 0          | 0          | 0        | 0                                     |   |
| 685 | 790-TECH                               | Other Equipment  | 0:           | 0          | 0 !        | 0        | 0                                     |   |
| 686 |  | 1  |              |            |            |          |                                       |   |
| 687 |  | Total Central & Other Transportation   | 791,805      | 399,006    | 1,190,811  | 510      | 1,191,321                             |   |
| 688 | AND PERSON AND ADDRESS OF THE PARTY OF | The same the same same with the same and the same same and the same same same same same same same sam  |              |            |            |          | · · · · · · · · · · · · · · · · · · · |   |
| 689 |  |  |              |            |            |          |                                       |   |
| 690 |  | Total Support Services   | 11,522,216   | 845,995    | 12,368,211 | 16,248   | 12,384,459                            |   |
| 691 |  | The same of the sa | 11,022,210   | 015,775    | 12,000,211 | 10,210   | 12,001,137                            |   |
|     | Total Education                        | to an experimental content of the second section of the second se | 36,821,657   | 879,492    | 37,701,149 | 13,795   | 37,714,944                            |   |
| 693 | total Education                        | er i fili emissione en en en en en en en en en en en en e  | . 30,021,037 | 017,472    | 37,701,147 | 13,773   | 37,714,744                            |   |

|     | A   | C DUDGET AMENDMENTS  | D         | E         | F                       | G        | Н            |                  |             |
|-----|---|--|-----------|-----------|-------------------------|----------|--------------|------------------|-------------|
| 1   |   | BUDGET AMENDMENTS  |           |           |                         |          | William V    |                  |             |
| 2   |   | General Fund 141   |           |           |                         |          | _ = .        | 1                | 140         |
| 3   | Account Number                                  | 1/17/2016 16:58  | 2014-2015 | 2014-2015 | Approved                | Proposed | Proposed     | P 4              |             |
| 4   |   | A Commission of the Commission | Org Bgt   | Amds      | Amded Bgt               | Amds     | Amded Budget | i.               |             |
| 694 |   | TATALAN AND CONTRACTOR OF THE STATE OF THE S |           | to the w  | a la mari               |          | N            | Sec. 1           |             |
| 695 |   | Community Services   |           |           | k<br>Ng Pantagangan Law |          | 1            | l marine of      |             |
| 696 |   | Supervisor/Director  | 0.        | 0         | 0                       | 0        | 0            | e<br>Paragraphic | 1           |
| 697 |   | Supervisor/Director - CSH Grant  | 0         | 0         | 0                       |          | . 0          |                  |             |
| 698 |   | Supervisor/Director - FRC Grant  | 25,229    | (25,229)  | 0 :                     | 0        | 0            |                  | 1.          |
| 699 |   | Clerical Personnel   | 0         | 0         | 0                       | 0        | 0            |                  | 546         |
| 700 |   | Educational Assistants - CCLC Grant  | 0         | 98,000    | 98,000                  | 0        | 98,000       |                  | r (mar m r) |
| 701 | 163-LEAP  | Educational Assistants - LEAPS Grant   | 0:        | 150,000   | 150,000                 | 0        | 150,000      |                  |             |
| 702 |   |  | 0         | 0         | 0                       | 0        |              |                  | Sec. 1 ( )  |
| 703 | 189-CSH   | Other Salaries & Wages - CSH Grant   | . 0.      | 0         | 0                       | 0        | 0            |                  |             |
| 704 | 201   | Social Security  | . 0       | 0         | 0 :                     | 0        | 0            | i                |             |
| 705 | 201-CSH   | Social Security - CSH Grant  | . 0       | 0         | 0                       | 0        | 0            |                  |             |
| 706 | 201-FRC   | Social Security - FRC Grant  | 1,564     | (1,564)   | 0 :                     | 0        | 0            |                  |             |
| 707 | 201-CCLC  | Social Security - CCLC Grant   | 0         | 6,076     | 6,076                   | 0        | 6,076        | i                |             |
| 708 | 201-LEAP  | Social Security - LEAPS Grant  | 0         | 9,300     | 9,300                   | 0        | 9,300        | )<br>)           |             |
| 709 |   | State Retirement   |           | 0 1       | 0 ;                     | 0        | . 0          | i<br>Income and  | - Lane -    |
| 710 |   | State Retirement - CSH   | 0         | 0         | 0                       | . 0      | 0            |                  |             |
| 711 |   | State Retirement - FRC Grant   | 2,452     | (2,452)   | 0                       | 0        | 0            |                  |             |
| 712 |   | State Retirement - CCLC  | 0.        | 9,408     | 9,408                   | 0        | 9,408        |                  |             |
| 713 | 204-LEAP  | State Retirement - LEAPS Grant   | 0.        | 14,400    | 14,400                  | .0       | 14,400       |                  |             |
| 714 | #1 HIRE A # * * * * * * * * * * * * * * * * * * | Life Insurance   | 188       | 0         | 188                     | 0        | 188          |                  |             |
| 715 |   | Life Insurance   | 216.      | 0 '       | 216                     | 0        | 216          |                  |             |
| 716 |   | Life Insurance - CCLC  | . 0       | 0 [       | 0 ;                     |          | 0            |                  |             |
| 717 |   | Life Insurance - CSH Grant   | 0:        | 0         | 0 :                     | 0        |              |                  |             |
| 718 |   | Life Insurance - LEAPS Grant   | 0         | 177       | 177                     | 0        | 177          |                  |             |
| 719 |   | Medical Insurance  | 6,500     | 0         | 6,500                   | 0        | 6,500        |                  |             |
| 720 |   | Medical Insurance - CCLC   | 0:        | 0         | 0                       | 0        |              |                  |             |
| 721 |   | Medical Insurance - CSH Grant  |           | 0.        | 0 ·                     | 0        | 0            |                  |             |
| 722 |   | Medical Insurance - LEAPS Grant  | 0,        | 6,489     | 6,489                   | 0        | 6,489        |                  |             |
| 723 | * A C   | Dental Insurance   |           | 0         | 866                     | 0        | 866          |                  |             |
| 724 | 208-RET-DEN                                     | Dental Insurance   | 1,011     | 0 {       | 1,011                   |          | 1,011        |                  |             |
| 725 | 208-CCLC  | Dental Insurance - CCLC  | 0         | . 0       | 0:                      |          | . 0          |                  | i           |
| 726 | 208-CSH   | Dental Insurance - CSH Grant   | 0         | 0 !       | <b>0</b> i              | 0        |              |                  | i           |
| 727 | 208-LEAP  | Dental Insurance - LEAPS Grant   | 0.        | 398       | 398                     | 0        | 398          |                  |             |
| 728 |   | Employer Medicare  | 0         | 0 1       | 0                       | 0        | 0            |                  |             |
| 729 |   | Employer Medicare - CSH  | 0         | 0 :       | 0                       | 0        | 0            |                  |             |
| 730 |   | Employer Medicare - FRC  | 366       | (366):    |                         | 0        |              |                  |             |
| 731 | 212-CCLC  | Employer Medicare - CCLC   | 0         | 1,421     | 1,421                   | 0        | 1,421        |                  | W           |
| 732 | 212-LEAP  | Employer Medicare - LEAPS Grant  | 0         | 2,175     | 2,175                   | 0        | 2,175        |                  | 1           |

|     | A              | lel c                                      | D         | E         | F         | G  | Н            | 1                                     | J                   |
|-----|----------------|--|-----------|-----------|-----------|--|--------------|---------------------------------------|---------------------|
| 1   |                | BUDGET AMENDMENTS                          | 1         |           |           |  |              |                                       |                     |
| 2   | •              | General Fund 141                           |           |           |           |  |              |                                       | •)                  |
| 3   | Account Number | 1/17/2016 16:58                            | 2014-2015 | 2014-2015 | Approved  | Proposed   | Proposed     |                                       |                     |
| 4   |                | 1  | Org Bgt   | Amds      | Amded Bgt | Amds   | Amded Budget |                                       |                     |
| 733 | 307            | Communications                             | 0.606.    | 0         | 0         | 7  | 0 0          | · · · · · · · · · · · · · · · · · · · |                     |
| 734 |                | Travel                                     | 2,000     |           | 2,000     |  | 0 2,000      |                                       |                     |
| 735 |                | Travel - CCLC                              | 2,000     | 595       | 595       |  | 0 595        |                                       |                     |
| 736 |                | Travel - CSH                               |           | 0         |           |  | 0 0          |                                       |                     |
| 737 |                | Travel - FRC                               | 0         | 0         | 0         |  | 0 0          |                                       |                     |
| 738 |                | Travel - LEAPS Grant                       | 0.        | 1,500     | 1,500     |  | 0 1,500      |                                       | (4-                 |
| 739 |                | Other Contracted Services                  | 0         | 0         | 0         | *** * *** * ***  | 0 0          |                                       |                     |
| 740 |                | Other Contracted Services - CCLC           | . 0       | 0         | 0         |  | 0 0          |                                       |                     |
| 741 |                | Other Contracted Services - CSH            | 0         | 0 1       | 0         |  | 0 0          |                                       |                     |
| 742 |                | Other Contracted Services - LEAPS Grant    |           | 2,000     | 2,000     |  | 2,000        |                                       |                     |
| 743 |                | Food Supplies                              | 5.000     | 0         | 5,000     |  | 5,000        |                                       |                     |
| 744 | 422 LEAP       | Food Supplies - LEAPS Grant                | 0         | 4.000     | 4,000     |  | 4.000        | A*A                                   | •                   |
| 745 | 429-CSH        |  | 0         | 0 :       | 0         |  | 0            |                                       |                     |
| 746 | 499            | Other Supplies and Materials               | 4.750     | 0         | 4,750     |  | 4,750        |                                       |                     |
| 747 | 499-CSH        | Other Supplies and Materials               | 0         | 0         | 0         |  | 0            | 4 - 4 - 1                             |                     |
| 748 | 499-CCLC       | Other Supplies & Materials - CCLC          | 0.        | 6,000     | 6,000     | (  | 6,000        |                                       |                     |
| 749 | 499-CHR        | Other Supplies & Materials - Christmas FRC | 0         | 1,000     | 1,000     | (  | 1,000        |                                       |                     |
| 750 | 499-CL         | Other Supplies & Materials - CL            | 0         | 320       | 320       | (  | 320          |                                       |                     |
| 751 | 499-FAM        | Other Supplies & Materials - FAM           | 0         | 4,500     | 4,500     |  | 4,500        |                                       |                     |
| 752 | 499-FUEL       | Other Supplies & Materials - Fuel Play 60  | 0.        | 0         | 0 ;       | 0  | 0 ;          |                                       |                     |
| 753 | 499-LCAP       | Other Supplies & Materials - LCA           | 0         | 0 1       | 0 '       |  | 0            |                                       |                     |
| 754 |                | Other Supplies & Materials - LEAPS Grant   | 0.        | 32,561    | 32,561    | 0  | 32,561       |                                       |                     |
| 755 | 499-READ       | Other Supplies & Materials - READ          | . 0       | 0         | 0         |  | . 0          |                                       |                     |
| 756 | 499-RTM        |  | . 0       | 0 !       | 0         | 0  | 0            |                                       |                     |
| 757 | 499-SHOE       | Other Supplies & Materials - SHOE          | 0         | 0 ]       | 0 ;       |  | 0 :          |                                       |                     |
| 758 | 499-SUP        | Other Supplies & Materials - SUP           | 0         | 911       | 911       | 0  | 911          |                                       |                     |
| 759 | 499-TOTS       | Other Supplies & Materials - TOTS FRC      | . 0       | 0         | 0         | 0  | 0:           |                                       |                     |
| 760 |                | Other Supplies & Materials - WAL           | 0         | 0 1       | 0         | 0  | 0            |                                       | W. F.   CHIEFE BASE |
| 761 |                | In Service/Staff Development - CCLC        | 0         | 1,500     | 1,500     | 0  | 1,500 :      |                                       |                     |
| 762 |                | In Service/Staff Development - CSH         | 0         | 0 ;       | 0         | 0  | 0            |                                       |                     |
| 763 |                | In Service/Staff Development - LEAPS Grant | 0         | 2,000     | 2,000     |  | 2,000        |                                       |                     |
| 764 | 790            | Other Equipment                            | 2,300     | 0.1       | 2,300     | 0  | 2,300        |                                       |                     |
| 765 | 790-LEAP       | Other Equipment - LEAPS Grant              | 0.        | 0 }       | 0 }       | 0  | . 0          |                                       |                     |
| 766 |                |  |           | 1         |           |  | 1            |                                       |                     |
| 767 |                | Total Community Services                   | 52,442    | 325,120   | 377,562   |  | 377,562      |                                       |                     |
| 768 |                |  |           | 1         |           | and the second s |              | 1                                     |                     |

| _   |  | y  |              |  |                                       |                  |              |               | <del></del> |
|-----|--|--|--------------|--|---------------------------------------|------------------|--------------|---------------|-------------|
|     | A  | C  | D            | E                                      | F                                     | G                | Н            |               |             |
| 1   |  | BUDGET AMENDMENTS  |              |  |                                       | w +              |              |               | ++1         |
| 2   |  | General Fund 141   |              |  |                                       |                  | 10 10 10     |               | 1           |
| 3   | Account Number                           | 1/17/2016 16:58  | 2014-2015    | 2014-2015                              | Approved                              | Proposed .       | Proposed     |               | : [         |
| 4   |  |  | Org Bgt      | Amds .                                 | Amded Bgt                             | Amds             | Amded Budget |               | sacro box   |
| 769 | 73400                                    | Early Childhood Education  |              |  |                                       |                  |              |               |             |
| 770 |  | Teachers   | 346,794      | 13,745                                 | 360,539                               | 0                | 360,539      |               | 10.5        |
| 771 | 163                                      | Educational Assistants   | 139,038      | 2,924                                  | 141,962                               | 0 '              | 141,962      |               |             |
| 772 | 195                                      | Certified Substitute Teachers  | 3,000        | (2,000)                                | 1,000                                 | 0                | 1,000        |               | . 1         |
| 773 |  | Non-certified substitute Teachers  | 7,000        | (1,000)                                | 6,000                                 | 0 .              | 6,000        |               | : 1         |
| 774 | 201                                      | Social Security  | 30,156       | 1,434                                  | 31,590                                | . 0              | 31,590.      | 300 (0) 3     |             |
| 775 | 204                                      | State Retirement   | 45,914       | (493)                                  | 45,421                                | 0                | 45,421       |               | A           |
| 776 | and the second second                    | Life Insurance   | 2,832        | (177)                                  | 2,655                                 | 0                | 2,655        |               | 2           |
| 777 |  | Life Insurance   | 335          | 0                                      | 335                                   |                  | 335          |               | 21 1 1      |
| 778 | 207                                      | Medical Insurance  | 107,513      | (10,259)                               | 97,254                                | 0                | 97,254       |               |             |
| 779 | 208                                      | Dental Insurance   | 4,284        | (141)                                  | 4,143                                 | 0                | 4,143        | W 10 A 1      | -           |
| 780 | 208-RET-DEN                              | Dental Insurance   | 1,011        | 0 :                                    | 1.011                                 | 0                | 1,011        | A DESCRIPTION |             |
| 781 | THE R. P. LEWIS CO., LANSING MICH. 4910. | Employer Medicare  | 7,053        | 335 :                                  | 7,388                                 | 0                | 7,388        | -             |             |
| 782 |  | THE CONTRACT OF THE PARTY OF TH | 88,236       | 0                                      | 88,236                                | 0                | 88,236       |               | day .       |
| 783 | 429                                      | Instructional Supplies   | 4,000        | (2,400)                                | 1,600                                 | 0                | 1,600        |               | Ça e e e e  |
| 784 | 499                                      | Other Supplies & Materials   | 0.           | 0 .                                    | 0                                     | 0                | 0            |               | 70          |
| 785 | * ATM OFF A.P                            | In-Service/Staff Development   | 3,071        | 129                                    | 3,200                                 | 0                | 3,200        |               |             |
| 786 |  | Other Charges  | 0            | 420                                    | 420                                   | 0                | 420          | 100 1000 1    | 1 - 1       |
| 787 |  | Other Equipment  | 5,234        | (2,517)                                | 2,717                                 | 0.1              | 2,717        | 2.0.0 May 200 |             |
| 788 |  | Outer Equipment  | 3,234        | (-,517)                                | 2,111                                 | <u> </u>         | 2,717        |               | 1-1-1-1     |
| 780 |  | Total Early Childhood Education  | 795,471      |  | 795,471                               |                  | 795,471      |               |             |
| 790 |  | Total Early Childhood Education  | 173,471      |  | 773,471                               |                  | 173,471      |               |             |
|     | 76000                                    | Capital Outlay   | ora e e comb |  |                                       |                  |              |               |             |
| 792 | 70000                                    | Capital Outlay   |              |  |                                       | ara ara marin 1  |              |               |             |
| _   | 76100                                    | Regular Capital Outlay   |              |  |                                       |                  |              |               |             |
| 794 |  | Building Construction  | 0            | ···· · · · · · · · · · · · · · · · · · | 0                                     |                  |              |               |             |
| 795 |  | Building Constitution  |              | 0 ;                                    |                                       | <u> </u>         | - 0          |               | The second  |
| 795 |  | Total Regular Capital Outlay   |              |  | · · · · · · · · · · · · · · · · · · · | ٠                |              |               |             |
| 797 |  | Total Regular Capital Outlay   | U            |  |                                       | - ·-···          |              |               |             |
| 700 | • · · · · · · · · · · · · · · · · · · ·  | The state of the s |              |  |                                       | at the total and |              |               | -           |
| 798 |  |  |              |  |                                       |                  |              |               | ÷           |
| 800 |  | form a contract traces are the comment of the comme |              |  |                                       |                  |              |               |             |
| 800 | 1.                                       | 1  |              |  |                                       |                  |              |               |             |

|              | A  | E C  | D  | E                             | F  | G   | Н                         | 1                        | J              |
|--------------|--|--|--|-------------------------------|--|---|---------------------------|--------------------------|----------------|
| 1            |  | BUDGET AMENDMENTS  | 1800   |                               | 1  |   | 1                         | 1 .                      | 7.4            |
| 3            | Account Number   | General Fund 141<br>1/17/2016 16:58  | 2014-2015  | 2014-2015                     | Approved   | Proposed  | Proposed                  | in man                   | ž ,            |
| 4            | riccount rumber  | 1  | Org Bgt  | Amds                          | Amded Bgt  | Amds  | Amded Budget              | E 2000 12                | edica          |
| 801          |  | La company of the second   | . 9:6.76;  |                               | :'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |   | /:////                    | 1                        |                |
| 802          | 80000  | Debt Service   | Expression of  |                               | gent backer lists in the larger of the larger large | i.  |                           |                          |                |
| 803          | 82130  | Principal  |  |                               | I come more come   | į   | Be a series dis           | نسب ن                    | 4              |
| 805          | 601  | Principal On Bonds   | 0  |                               |  |   |                           | i                        | haden e        |
| 806          | 602  | Principal on Notes   | 0  | 0                             | . 0  | 0   | 0                         |                          |                |
| 807          |  |  |  |                               |  |   |                           |                          |                |
| 808<br>809   |  |  | 0  | . 0                           | . 0.   | 0   | . 0                       | ļ                        | 4              |
| 810          |  | <del></del>  |  |                               |  |   |                           | <u> </u>                 |                |
|              | 82300  | Other Debt Service   |  | 1                             |  |   |                           | Seeses sees<br>1         |                |
| 812          |  |  |  |                               |  |   |                           | İ                        | ļ              |
| 813<br>814   | 82330  | Education Other Debt Service   |  |                               |  |   |                           | ļ                        |                |
| 815          | 699;   | Other Debt Service   | 0  | 0 :                           | 0  | 0 .   | . 0                       |                          | 4              |
| 816          | enteres and the tent of the  | Total Education Debt Service   | 0.   | 0                             | 0  | 0   | 0                         | i                        |                |
| 817          |  |  |  |                               |  |   |                           |                          | 1              |
| 818          | 80000  | in the second se |  |                               |  |   |                           | :<br>{                   |                |
| 820          | 50000  | Total Education Debt Service   | 0  |                               |  | 0   |                           | h                        |                |
| 821          | 90000  | Capital Projects   | THE REPORT OF THE PARTY OF THE  | k as an executive of          |  | THE PERSON NAMED IN COLUMN  | KIND MAD TO MEND A DE     |                          |                |
| 822          |  |  | en en accessor en en el  |                               |  |   |                           |                          |                |
| 823          | 99100  |  |  |                               |  |   |                           |                          | per re r       |
| 825          | 590:   | Transfer out   | 0:   | 0;                            | 0  | 0   | U                         | L                        | - <del> </del> |
| 826          |  | Total Expenditures   | 37,669,570   | 1,204,612                     | 38,874,182   | 13,795  | 38,887,977                |                          |                |
| 827          |  |  |  |                               |  |   | 7 4 K 1 MONTON            | to<br>Surrence represent |                |
| 828<br>829   |  | Total Other Uses   | 0  | 0.                            | 0  | 0   | 0_                        |                          |                |
|              | Total General Purpose Sch  |  | 37,669,570   | 1,204,612                     | 38,874,182   | 13,795 .  | 38,887,977                |                          |                |
| 831          | i i  | 1  | 37,000,570   | 1,204,012                     | 50,074,102   | 10,775  | 30,007,577                |                          |                |
| 832          | 1  |  |  | 1                             |  |   |                           |                          | 1              |
| 833<br>834   | man or a more many   |  |  | :                             |  |   | NO. A SE SE SHOWN SERVICE |                          |                |
| _            |  | And the contraction of the contr |  |                               |  |   | ajan animote na kalen     |                          |                |
| 835 E        | Beginning Fund Balance (U  | Inaudited)   | 7,443,505  |                               | 7,443,505  |   | 7,443,505                 |                          | .i             |
| 837          |  | NATIONAL PROPERTY OF A STATE OF THE STATE OF |  |                               |  |   |                           |                          |                |
|              | Catal Danson   | (  | 35 717 060   | 440.001                       | 26 165 050   | 13,795  | 36,179,754                | en metros teres          |                |
| 839          | otal Revenue   | <u> </u>   | 35,717,068   | 448,891                       | 36,165,959   | 13,795  | 36,179,754                |                          |                |
| 840          | e experimental and a second and | K. C. Salar C. Caraca Caraca   |  |                               |  | right to the control of the control |                           |                          |                |
| 841 T        | otal Available Funds   |  | 43,160,573   | 448,891                       | 43,609,464   | 13,795  | 43,623,259                |                          |                |
| 842          |  | The second secon |  |                               |  | Ann a comment of the  |                           |                          | j              |
| 843<br>844 T | atal Evenedit  |  | 75 660 550   | 1201012                       | 70 004 105   |   | 20.007.007                |                          | ļ              |
| 844 1        | otal Expenditures  |  | 37,669,570   | 1,204,612                     | 38,874,182   | 13,795  | 38,887,977                |                          | <del> </del>   |
| 846          |  |  | a series series series de la constantion de la c | er sector account or tradical | ***************************************  |   |                           |                          |                |
| 847 E        | stimated Ending Fund Bal   | ance   | 5,491,003  | (755,721)                     | 4,735,282  | 0   | 4,735,282                 |                          |                |

|     |   | Id C   |            | -         | -          |          |                     |                               |
|-----|---|--|------------|-----------|------------|----------|---------------------|-------------------------------|
| -   | A   | BUDGET AMENDMENTS  | D          | E         | F          | G        | Н                   |                               |
| 1   | a sometimen   |  | 1          |           |            | 9.91     | į                   |                               |
| 2   |   | General Fund 141<br>12/15/2015 9:12  | 2014 2015  | 2014-2015 |            |          | lance in the second |                               |
| 3   | Account Number  | 12/15/2015 9:12  | 2014-2015  |           | Approved   | Proposed | Proposed            | I comment                     |
| 4   | and the state of the  | Fig. 1   | Org Bgt    | Amds      | Amded Bgt  | Amds     | Amded Budget        |                               |
| 218 |   | Postage  | 0          | 0         | 0          | 0        | 0                   |                               |
| 219 | the part of the second of the | Travel   | 5,000      | 0         | 5,000      |          | 5,000               | to the service                |
| 220 | 399   |  | 40,000     | 0         | 40,000     |          | 40,000              | 1                             |
| 221 | . 429   |  | 40,000     | 25,000    | 65,000     | 0.;      | 65,000              | .:                            |
| 222 | 429-EES   |  | 33,179     | 10,000    | 43,179     | 0        | 43,179              | i min man                     |
| 223 | 429-FLM   |  | 15,384     | 0         | 15,384     | 0        | 15,384              |                               |
| 224 | 429-GBS   |  | 28,360     | 0         | 28,360     | 0        | 28,360              |                               |
| 225 | 429-HPS   |  | 16,665     | 6,500     |            | 0        | 23,165              |                               |
| 226 | 429-LES   |  | 17,086     | 10,000    | 27,086     | 0 1      | 27,086              | LCBOE:<br>Moving funds to LHS |
| 227 | 429-LHS   |  | 43,945     | . 0       | 43,945     | (4,000)  | 39,945              | equipment line #247.          |
| 228 | 429-NMS   | Instructional Supplies - North Middle School   | 36,069     | 0         | 36,069     | 0        | 36,069              |                               |
| 229 | 429-PES   |  | 28,074     | . 0       | 28,074     | 0        | 28,074              |                               |
| 230 | 429-SES.  |  | 12,911     | 0         | 12,911     | 0 ;      | 12,911              |                               |
| 231 | 449   | Textbooks  | 25,000     | 410,000   | 435,000    | 0 ;      | 435,000             |                               |
| 232 | 499   | Other Supplies and Materials   | 0.         | 0         | 0          | 0 :      | 0                   |                               |
| 233 | 499-OLDSF   | Other Supplies and Materials   | 0:         | 3         | 3          | 0 /      | 3                   |                               |
| 234 | 512   | Withholding Tax  | 0:         | 0         | 0          | 0 ;      | 0                   |                               |
| 235 | 524   | In-Service Staff Development   | 2,000      | 0.        | 2,000      | 0 }      | 2,000               |                               |
| 236 | 599   | Other Charges  | 0,         | 0         | 0          | 0        | 0                   |                               |
| 237 | 711   | Furniture & Fixtures   | 0:         | 0 '       | 0          | 0 ;      | 0                   |                               |
| 238 | 790   | Other Equipment  | 213,247    | (25,000)  | 188,247    | 0 }      | 188,247             | 1.4 970 1 964 1               |
| 239 | 790-DIST  | Other Equipment  | 0:         | 0         | 0          | 0 :      | 0                   |                               |
| 240 | 790-OLDSF   | Other Equipment  | 0:         | 65,244 .  | 65,244     | 0 :      | 65,244              |                               |
| 241 | 790-EES   | Other Equipment - Eaton Elementary School  | 17,000     | (10,000). | 7,000      | 0        | 7,000               |                               |
| 242 | 790-FLM   | Other Equipment - Fort Loudoun Middle School   | 11,500     | 0         | 11,500     | 0 ]      | 11,500              | 1                             |
| 243 | 790-GBS   | Other Equipment - Greenback School   | 20,000     | 0 :       | 20,000     | 0        | 20,000              |                               |
| 244 | 790-HPS   | Other Equipment - Highland Park Elementary School  | 10,000     | (3,377)   | 6,623      | 0 :      | 6,623               |                               |
| 245 | 790-LES!  |  | 15,000     | (10,000)  | 5,000      | 0        | 5,000               |                               |
| 246 | 790-LCEF  | Other Equipment - LCEF   | 0          | 0 :       | 0          | 0        | 0                   |                               |
| 247 |   | Other Equipment - Loudon High School   | 17,000     | 0         | 17,000     | 4,000    | 21,000              |                               |
| 248 | 790-NMS   | Other Equipment - North Middle School  | 24,000     | 1,800     | 25,800     | 0        | 25,800              |                               |
| 249 |   | Other Equipment - Philadelphia Elementary School   | 15,000     | 0         | 15,000     | 0        | 15,000              |                               |
| 250 |   | Other Equipment - Steekee Elementary School  | 5,329      | 0         | 5.329      | 0        | 5,329               | transaction of the market     |
| 251 |   | there are the first than the second of the s | -,         | 1         | -,227      |          | 5,525               | to arrive to the second       |
| 252 | er er a de en communist   | Total Regular Instruction Program  | 21,313,307 | (77,979)  | 21,235,328 |          | 21,235,328          | to the object of the          |
| 253 | in the management   | To a sur a supplier of the surface o |            | · variati | 21,200,020 |          | 21,200,020          | 1 1000                        |
| 200 |   |  |            |           |            |          |                     |                               |

|     | A E            | С   | D         | E         | F         | G        | Н            |     | 1            | T       | J       |
|-----|----------------|---|-----------|-----------|-----------|----------|--------------|-----|--------------|---------|---------|
| 1   |                | BUDGET AMENDMENTS                                     |           |           |           |          |              |     |              |         | _       |
| 2   |                | General Fund 141                                      |           |           |           | _        |              |     |              |         |         |
| 3   | Account Number | 12/15/2015 9:12                                       | 2014-2015 | 2014-2015 | Approved  | Proposed | Proposed     |     |              |         | - 1     |
| 4   |                |   | Org Bgt   | Amds      | Amded Bgt | Amds     | Amded Budget |     |              |         | - /     |
| 529 | 72410          | Office of the Principal                               | K 1991    |           |           |          |              |     |              | ž       | - 1     |
| 530 | 104            | Principals  | 694,868   | 15,132    | 710,000   | 0        | 710,000      |     |              |         | - 1     |
| 531 | 117            | Career Ladder Program                                 | 6,000     | 0         | 6,000     | 0        | 6,000        |     |              |         | ,       |
| 532 | 127            | Career Ladder Extended Contracts                      | 10,000    | 0         | 10,000    | . 0      | 10,000       |     |              |         | -       |
| 533 | 201            | Social Security                                       | 44,074    | 939       | 45,013    | 0        | 45,013       |     | 9            | į.      | - 1     |
| 534 | 204            | State Retirement                                      | 64,262    | 1,368     | 65,630    | 0        | 65,630       |     |              |         | - 1     |
| 535 | 205-RET-VIS    | Employee and Dependent Insurance                      | 182       | . 0 :     | 182       | 0        | 182          |     |              |         | - 1     |
| 536 | 206            | Life Insurance  | 1,693     | 0         | 1,693     | 0        | 1,693        |     |              |         | - /     |
| 537 | 206-RET-LIF    | Life Insurance  | 1,045     | 0         | 1,045     | 0        | 1,045        |     |              |         | - 1     |
| 538 | 207.           | Medical Insurance                                     | 87,000    | 0         | 87,000    | . 0      | 87,000       |     |              |         | !       |
| 539 | 207-RET-MED    | Medical Insurance                                     | 3,600     | 0         | 3,600     | 0        | 3,600        |     |              |         | - 1     |
| 540 | 208            | Dental Insurance                                      | 3,600     | . 0       | 3,600     | 0        | 3,600        |     |              | ,       |         |
| 541 | 208-REF-DEN    | Dental Insurance                                      | 2,845     | 0         | 2,845     | 0        | 2,845        |     |              |         |         |
| 542 | 212.           | Employer Medicare                                     | 10,308    | 220       | 10,528    | 0        | 10,528       |     |              |         |         |
| 543 | 307            | Communication   | 47,420    | 50,000    | 97,420    | 0        | 97,420       | -   | T- 17        |         | - 1     |
| 544 | 348            | Postage   | 5,000     | 0         | 5,000     | 0        | 5,000        |     |              |         |         |
| 545 | 355            | Travel  | 3,000     | 0         | 3,000     | 0 -      | 3,000        |     |              | 2 10    |         |
| 546 | 355-GBS        | Travel  | 0,        | 0         | . 0       | 5,000    | 5,000        |     |              |         |         |
| 547 | 399-FLM        | Other Contracted Services- Fort Loudoun Middle School | 0.        | 0 .       | 0         | 0        |              |     |              |         |         |
| 548 | 399-GBS        | Other Contracted Services - Greenback School          | 0         | 0         | 0         | 0        | 0            |     |              | : 47    | - 1     |
| 549 | 399-LHS        | Other Contracted Services - Loudon High School        | 0:        | 0 ;       | 0         | . 0      | . 0          |     |              |         |         |
| 550 | 399-NMS:       | Other Contracted Services - North Middle School       | 0:        | 0 '       | 0         | 0        | 0            |     |              | -       |         |
| 551 | 399-PES        | Other Contracted Services - Philadelphia School       | 0:        | 0         | 0:        | 0        |              |     |              |         |         |
| 552 | 451-GBS        | Uniforms  | 0:        | 0         | 0 ;       |          | 0            |     |              |         | 56      |
| 553 | 451-LHS        | Uniforms  | 0         | 0         | 0         |          |              |     |              |         |         |
| 554 | 499-NMS        | Other Materials                                       | 0         | 0 :       | 0         | 0        | 0            |     | ~ :          |         |         |
| 555 | 599-FLM        | Other Charges - Fort Loudoun Middle School            | .0        | 2,000     | 2,000     | . 0      | 2,000        |     |              | į       |         |
| 556 | 599-GBS        | Other Charges - Greenback School                      | 0         | .0        |           | 0        | 0.           |     |              |         |         |
| 557 | 599-LES        | Other Charges - Loudon Elementary                     | 0.        | 0         | 0         | 0        | 0            |     |              |         |         |
| 558 | 599-LHS        | Other Charges - Loudon High School                    |           | 0         | 0         | 0        | 0            |     |              |         |         |
| 559 | 599-NMS        | Other Charges - North Middle School                   | 0         | 1,500     | 1,500     |          | 1,500        |     | *   * * -  - | · .     |         |
| 560 | 599-PES        | Other Charges - Philadelphia School                   | 0:        | 0         | 0         | 0        | . 0          |     |              |         | 100     |
| 561 | 790-GBS        | Other Charges - Greenback School                      | 0         | 7,500     | 7,500     | 0        | 7,500        |     |              | Jane    | 10.0    |
| 562 | 790-LHS        | Other Charges - Loudon High School                    | 0         | 7,500     | 7,500     | 0        | 7,500        |     |              | į       |         |
| 563 |                |   |           |           |           |          |              |     |              | 3       | 200 1   |
| 564 |                | Total Office of the Principal                         | 984,897   | 86,159    | 1,071,056 | 5,000    | 1,076,056    |     |              |         | X = 3.0 |
| 565 |                |   |           |           |           |          |              |     |              |         |         |
| 566 |                | Fiscal Services                                       |           |           |           |          |              |     |              | i.,     |         |
| 567 |                | Accountants/Bookkeepers                               | 55,336    | (1,065)   | 54,271    | 0        | 54,271       | 200 |              | i       |         |
| 568 |                | Social Security                                       | 3,431     | (66)      | 3,365     |          | 3,365        |     |              | L       |         |
| 569 |                | State Retirement                                      | 5,473     | (105)     | 5,368     | 0        | 5,368        |     |              |         |         |
| 570 |                | Life Insurance  | 184-      | 0         | 184       | . 0      | 184          |     |              | ·       |         |
| 571 | 206-RET-LIF    | Life Insurance  | 86        | . 0       | 86        | 0        | 86           |     |              | <u></u> |         |
| 572 | 207            | Medical Insurance                                     | 6,590     |           | 6,590     | 0        | 6,590        |     |              | i i.,   |         |
| 573 |                | Dental Insurance                                      | 347       | 0 :       | 347       | 0        | 347          |     |              |         |         |
| 574 | 212.           | Employer Medicare                                     | 772       | (15)      |           | 0        | 757          |     |              |         |         |
| 575 | 355            | Travel  | 2,000     | 0         | 2,000     | 0 1      | 2,000        |     |              | -       |         |
| 576 |                |   |           |           |           |          |              |     |              |         |         |
| 577 |                | Total Fiscal Services                                 | 74,219    | (1,251)   | 72,968    | 0        | 72,968       |     |              | i       |         |
| 578 |                | T 20 0000 200   |           | i         |           |          |              |     |              | 1       |         |

|     | A  | E C  | T D T         | E                    | F         | G  | Н            |                                |
|-----|--|--|---------------|----------------------|-----------|--|--------------|--------------------------------|
| 1   |  | BUDGET AMENDMENTS  | , v           |                      | Г         |  |              | <u> </u>                       |
| 2   | <b>-</b> 1-8   | General Fund 141   |               |                      |           |  |              |                                |
| 3   | 4  | 12/15/2015 9:12  | 2014-2015     | 2014-2015            |           | ,  | n            |                                |
|     | Account Number   | 12/13/2013 9.12  |               |                      | Approved  | Proposed                                   | Proposed     | form were to                   |
| 4   | 1  | The state of the s | Org Bgt       | Amds                 | Amded Bgt | Amds                                       | Amded Budget | . The second                   |
|     | 72620  | Maintenance of Plant   |               |                      |           | in the second                              |              | Transfer there                 |
| 613 |  |  | : 0           | 5,000                | 5,000     | . 0  | 5,000        |                                |
| 614 |  | Maintenance and Repair Services-Building   | 250,000       | . 0 ;                | 250,000   |  | 250,000      |                                |
| 615 |  |  | . 0           | 274,500              | 274,500   |  | 269,500      | i a a farm i                   |
| 616 |  | Other Equipment  | 0             | 0                    | 0         | . 0 .                                      | 0            |                                |
| 517 |  | The second secon | A TOTAL STATE |                      |           | L  | 4            | la company and the contract of |
| 518 |  | Total Maintenance of Plant   | 250,000       | 279,500              | 529,500   | (5,000):                                   | 524,500      | ·                              |
| 519 |  |  |               |                      |           |  |              |                                |
|     | 72710  | <u>Transportation</u>  |               |                      |           |  |              |                                |
| 521 |  | Supervisor/Director  | 50,638        | (974)                | 49,664    |  | 49,664       |                                |
| 522 |  | Other Salaries & Wages   | . 0.          | 0                    | 0         | 0  | 0            |                                |
| 523 | *** - (b) 1 * 10 * 1   | Social Security  | 3,140         | (60)                 | 3,080     | 0 ·  | 3,080        |                                |
| 524 | 204  | State Retirement   | 5,008         | (96).                | 4,912     | 0  | 4,912        |                                |
| 25  | 206  | Life Insurance   | 187.          | 0                    | 187       | . 0  | 187          |                                |
| 26  |  | Medical Insurance  | 11,379        | 0 .                  | 11,379    | 0  | 11,379       |                                |
| 27  | 208  | Dental Insurance   | 377           | 0 ·                  | 377       | 0 ,  | 377          | Andrewson in the second        |
| 28  | 212:   | Employer Medicare  | 734           | (13)                 | 721       | 0  | 721          |                                |
| 29  | 311  | Contracts with Other School Systems  | 0:            | . 0                  | 0         | 0 -  | 0            |                                |
| 30  | 313  | . Contracts with Parents   | 15,000        | 0                    | 15,000    | 0  | 15,000       |                                |
| 31  | 315  | Contracts with Vehicle Owners  | 1,743,320     | 0 .                  | 1,743,320 | 0.   | 1,743,320    |                                |
| 32  | 327  | Freight Expenses   | 100           | 0 ·                  | 100       | 0 :  | 100          | 1                              |
| 33  | 336  | Maintenance and Repair Services - Equipment  | 4,000         | 0.                   | 4,000     | 0 :  | 4,000        |                                |
| 34  | 340  | Medical and Dental Services  | 3,000         | 0                    | 3,000     | 0  | 3,000        | 1                              |
| 35  | 348.   | Postal Charges   | 100           | 0 :                  | 100       | 0  | 100          |                                |
| 36  | 355  | Travel   | 1,750         | 0                    | 1,750     | 0  | 1,750        |                                |
| 37  |  | Other Contracted Services  | 1,200         | 2,000                | 3,200     | 0  | 3,200        | 1                              |
| 38  | 435  | Office Supplies  | 2,000         | 0                    | 2,000     | 0  | 2,000        |                                |
| 39  |  | Vehicle and Equipment Insurance  | 0             | 0 .                  | 0         | 0 :  | 0            | 1                              |
| 40  |  | In-Service/Staff Development   | 5,000         | 0                    | 5,000     | 0:   | 5,000        |                                |
| 41  | 599  | Other Charges  | 7,985         | (2,000)              | 5,985     | 0  | 5,985        | )                              |
| 42  |  | Other Equipment  | 4,000         | 0                    | 4,000     | 0  | 4,000        |                                |
| 43  |  | Other Equipment  | 0             | 0 '                  | 0 ;       | 0 ;  | 0            |                                |
| 14  | were some er er af filler Fig.   | A THE STATE OF THE |               |                      | 1         | 1  |              |                                |
| 45  | The state of the s | Total Transportation   | 1,858,918     | (1,143)              | 1,857,775 | 0  | 1,857,775    |                                |
| 46  | Annual of the second se | STATUTE TO SERVICE AND AND AND AND AND AND AND AND AND AND   | .,,,-         | and the state of the |           |  | 210011113    |                                |
| 47  | * * * * * * * * * * * * * * * * * * *  |  |               |                      |           | 21 - 22 - 23 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |              | eren en el el en en en en      |

|               | A [4 C   | D                     | E                                       | F                       | G                                 | Н             | l J           |
|---------------|--|-----------------------|---|-------------------------|-----------------------------------|---------------|---------------|
| 1             | BUDGET AMENDMENTS  |                       |   |                         |                                   |               |               |
| 3             | General Fund 141 Account Number 12/15/2015 9:12  | 2014-2015             | 2014-2015                               | Approved                | Proposed                          | Proposed      |               |
| 4             | Account Number 12/15/2015 9:12   | Org Bgt               | Amds                                    | Amded Bgt               | Amds                              | Amded Budget  |               |
| 79            | THE REPORT OF THE PARTY OF THE  | Olg Dgi               | Ailius                                  | Amueu bgt               | Allius                            | Amoça Buaget  |               |
|               | 80000 Debt Service   |                       |   |                         |                                   | :             |               |
| 793           |  |                       |   |                         |                                   |               | . "           |
| $\overline{}$ | 82130 Principal  |                       |   |                         |                                   |               |               |
| 795           | 601 Principal On Bonds   | 0                     | 0                                       | 0                       | 0                                 | 0             |               |
| 796           | 602. Principal on Notes  | 0                     | 0                                       | 0                       | 0                                 | 0             |               |
| 797           | Darker Frank Karley British Br | 0                     | 0                                       |                         | 0                                 | 0             |               |
| 799           | લક્સ ક્સરસંધિ છે. તે ક   | Ů                     | ٠.                                      |                         |                                   |               |               |
| 800           |  |                       |   |                         | and the second second             | 1             |               |
| 801           | 82300 Other Debt Service   |                       |   |                         |                                   |               |               |
| 802           |  |                       |   |                         |                                   |               |               |
| 803           | 82330 Education  |                       |   |                         |                                   |               |               |
| 804           | 699 Other Debt Service   | 0                     | 0                                       | 0                       | . 0                               | 0             | • s ip som    |
| 808           | Total Education Debt Service   | 0                     | 0                                       | 0                       | 0                                 | 0             | 1.4, 14.10    |
| 807           | Total Education Debt Sci vice  |                       | 1000 0.01                               |                         |                                   |               |               |
| 808           |  |                       |   |                         |                                   | rance for a   |               |
| 809           | 80000 Total Education Debt Service   | 0                     | 0                                       | 0                       | 0                                 | 0             |               |
| 810           | and the second s |                       |   |                         |                                   |               |               |
|               | 90000 Capital Projects   |                       | -= '                                    |                         |                                   |               | p score of    |
| 812           | 99100  |                       |   |                         |                                   | e neme        |               |
| 814           | 590 Transfer out   | 0                     | 0                                       | . 0                     | Ó                                 | 0             |               |
| 815           |  | 7                     |   |                         |                                   |               |               |
| 816           | Total Expenditures   | 37,669,570            | 1,204,612                               | 38,874,182              | 0                                 | 38,874,182    |               |
| 817           |  |                       |   |                         |                                   |               |               |
| 818           | :Total Other Uses  | 0                     | 0                                       | . 0                     | 0                                 | 0             |               |
| 819           |  | 37,669,570            | 1,204,612                               | 20 074 102              | 0                                 | 38,874,182    | per se dan ma |
| 820           | Total General Purpose School   | 37,009,570            | 1,204,612                               | 38,874,182              | 0                                 | 38,874,182    |               |
| 822           | en er skiller i sammend þerskring af hans þar í af til af skillannskringstið   | 1. 1.18. 10.7. 1.7. 1 |   |                         |                                   | 17 (17 (#)    |               |
| 823           |  |                       |   | The state of the second |                                   |               | i             |
| 824           | The second section of the second section of the second section of the second section s |                       |   |                         |                                   |               |               |
| 825           | Beginning Fund Balance (Unaudited)   | 7,443,505             | 0                                       | 7,443,505               | 0                                 | 7,443,505     |               |
| 826           | 1  |                       |   |                         |                                   |               |               |
| 827           |  |                       |   |                         |                                   | ***********   |               |
| 929           | Total Revenue  | 35,717,068            | 448,891                                 | 36,165,959              | 0                                 | 36,165,959    |               |
| 829           | Total Reveilde   | 55,77,000             | , | 30,103,232              | · · · · · · · · · · · · · · · · · | 30,103,737    |               |
| 830           | A STATE OF THE STA | 1                     | e en come il angu-                      |                         | i                                 | Programme day |               |
| 831           | Total Available Funds  | 43,160,573            | 448,891                                 | 43,609,464              | 0                                 | 43,609,464    | 1             |
| 832           | A STATE OF THE STA |                       |   | 27-10-00-12-1           |                                   |               |               |
| 833           | · ····································   |                       |   |                         |                                   |               |               |
| 834           | Total Expenditures   | 37,669,570            | 1,204,612                               | 38,874,182              | 0                                 | 38,874,182    |               |
| 835           |  |                       |   |                         |                                   |               |               |
| 836           |  | v                     | A                                       |                         |                                   |               |               |
| 837           | Estimated Ending Fund Balance  | 5,491,003             | (755,721)                               | 4,735,282               | 0                                 | 4,735,282     |               |

## Loudon County Education Capital Projects Fund 177 Fiscal Year Ending June 30, 2016

|    | A                 | B C  | D            | E         | F         | G        | Н             | 1     |
|----|-------------------|--|--------------|-----------|-----------|----------|---------------|-------|
| 1  |                   | Fund 177                                     |              |           |           |          |               |       |
| 2  | Account<br>Number | 1/17/2016 17:20                              | 2015-2016    | 2015-2016 | Approved  | Proposed | Proposed      |       |
| 3  |                   |  | Org Bgt      | Amds      | Amded Bgt | Amds     | Amded Budget  |       |
| 4  |                   |  |              |           |           |          |               |       |
| 5  | Education Cap     | ital Projects                                | -            |           |           | 190      | to a second B | A 200 |
| 6  |                   |  |              |           |           |          |               |       |
| 7  | Revenue           |  |              |           |           |          |               |       |
| 8  |                   |  |              |           |           |          |               |       |
| 9  | Sub Fund          | AFT  |              |           |           |          |               |       |
| 10 |                   |  |              |           |           |          |               |       |
| 11 | 40000             | Local Taxes                                  |              |           |           |          |               |       |
| 12 |                   |  |              |           |           |          |               |       |
| 13 | 40200             | County Local Option Taxes                    |              |           |           |          |               |       |
| 14 |                   |  |              |           |           |          |               |       |
| 15 | 40285             | Adequate Facilities/Development Tax          | 300,000      |           | 300,000   | 0        | 300,000       |       |
| 16 | 40285-PNLTY       | Adequate Facilities Tax - Penalty & Interest | 0            |           | 0         | 0        | 0             |       |
| 17 |                   |  |              |           |           |          |               |       |
| 18 |                   |  |              |           |           |          |               |       |
| 19 |                   | Total Adequate Facilities/Development Tax    | 300,000      | 0         | 300,000   | 0        | 300,000       |       |
| 20 |                   |  |              |           |           |          |               |       |
| 21 |                   |  |              |           |           |          |               |       |
| 22 |                   |  |              |           |           |          |               |       |
| 23 |                   |  |              |           |           |          |               |       |
| 24 |                   |  | <del>-</del> |           |           |          |               |       |
| 25 |                   |  |              |           |           |          |               |       |
| 26 |                   |  |              |           |           |          |               |       |
| 27 |                   |  |              |           |           |          |               |       |
| 8  |                   |  |              |           |           |          |               |       |
| 9  | Total Funda Educa | ational Capital Projects                     | 300,000      | 0         | 300,000   |          | 300,000       |       |
| U  | Total Funds Educa | 300.000                                      | U            | 300.000   | 0         | 300.000  |               |       |

## Loudon County Education Capital Projects Fund 177 Fiscal Year Ending June 30, 2016

|          | A                 | В  | D            | E           | F         | G                                       | Н            | 1            |
|----------|-------------------|--|--------------|-------------|-----------|---|--------------|--------------|
| 1        |                   | Fund 177   |              |             |           |   |              |              |
| 2        | Account           | 1/17/2016 17:20  | 2015-2016    | 2015-2016   | Approved  | Proposed                                | Proposed     |              |
| 3        | Number            |  | Org Bgt      | Amds        | Amded Bgt | Amds                                    | Amded Budget |              |
| 4        |                   |  | 1            |             |           |   |              |              |
| 31       | Capital Funds     | School Expenditures  |              |             |           |   |              |              |
| 32       | Sub Fund          | AFT  |              |             |           |   |              |              |
| 33       | 91300             | Education Capital Projects   |              |             |           |   |              |              |
| 34       |                   |  |              |             |           |   |              | Total        |
| 35       | 91300             | Education Capital Projects   | <u> </u>     |             |           |   |              | Budgeted     |
| 36       |                   |  |              |             |           |   |              | Per Project: |
| 37       |                   | Secure Entries   | <u> </u>     |             |           |   |              |              |
| 38       | 399 ENTRY         | Other Contracted Services  | 0            | 115,890     | 115,890   |   | 115,890      |              |
| 39       | 321 ENTRY         | Engineering Services   |              | 4,110       | 4,110     |   | 4,110        | 120,000      |
| 40       |                   | Roof Repair at LCTC  | ļ            | i           |           |   |              |              |
| 41       | 707 LCTC          | Building Improvements  |              | 800,049     | 800,049   |   | 800,049      |              |
| 42       | 321 LCTC          | Engineering Services   | ļ            | 41,561      | 41,561    |   | 41,561       | 0.42.000     |
| 43       | 599 LCTC          | Other Charges  | ļ            | 1,390       | 1,390     |   | 1,390        | 843,000      |
| 44       | 200 DEG           | Access Road at Philadelphia Elem   | <u> </u>     | 54.252      | 54.252    |   | 54.252       |              |
| 45       | 399 PES           | Other Contracted Services  | <u> </u>     | 54,253      | 54,253    |   | 54,253       |              |
| 46       | 409 PES           | Crushed Stone  | 0            |             | 17,200    |   | 17,200       |              |
| 47       | 599 PES           | Other Charges  | 0            | 14,547      | 14,547    |   | 14,547       | 107.000      |
| 48       | 790 PES           | Other Equipment  |              | 14,000      | 14,000    |   | 14,000       | 107,000      |
| 49       |                   | Cost Associated with Past Due Collections  | <del> </del> |             |           |   |              |              |
| 50<br>51 | 331-PNLTY         | Legal Services   | 0            |             | 0         | 7,000                                   | 7,000        |              |
| 52       | 331-FINLI 1       | Legal Services   | 0            |             | 0         | 7,000                                   | 0            |              |
| 53       |                   |  |              |             | 0         |   | 0            |              |
| 54       |                   | Total Education Capital Projects   | 0            | 1,063,000   | 1,063,000 | 7,000                                   | 1,070,000    |              |
| 55       |                   | Total Budgation Capital Projects   |              | 1,005,000   | 1,005,000 | 7,000                                   | 1,070,000    |              |
| 56       |                   | Total Education Capital Projects   | 0            | 1,063,000   | 1,063,000 | 7,000                                   | 1,070,000    |              |
| 57       |                   | l a communicación de la co |              | ,,          | .,,       | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |              |
| 58       |                   | Total Capital Projects   | 0            | 0           | 0         | 0                                       | 0            |              |
| 59       |                   |  |              |             |           |   |              |              |
| 60       |                   | Total Capital Projects   | 0            | 1,063,000   | 1,063,000 | 7,000                                   | 1,070,000    |              |
| 61       |                   |  |              |             |           |   |              |              |
| 62       |                   | Total Expenditures   | 0            | 1,063,000   | 1,063,000 | 7,000                                   | 1,070,000    |              |
|          |                   | Total Expenditures   | <u>-</u>     | 1,005,000   | 1,000,000 | 7,000                                   | 1,070,000    |              |
| 63<br>64 | Estimated Pagir   | nning Fund Balance   | 1,200,000    |             | 1,200,000 |   | 1,200,000    |              |
| 65       | Estilliated Degit | Innig Fund Dalance   | 1,200,000    |             | 1,200,000 |   | 1,200,000    |              |
| _        | Total Revenues    |  | 300,000      | 0           | 300,000   | 0                                       | 300,000      |              |
| 66<br>67 | Total Reveilues   | AFT Unassigned FB at   | 300,000      | 0           | 300,000   |   | 300,000      |              |
| 68       | Total Available   | Funds FY 2015 YE   | 1,500,000    | 0           | 1,500,000 | 0                                       | 1,500,000    |              |
| 69       | Total Available   | T unus   | 1,500,000    | 3           | 1,500,000 |   | 2,500,000    |              |
|          | Total Expenditu   | ires   | 0            | 1,063,000   | 1,063,000 | 7,000                                   | 1,070,000    | -            |
| 71       |                   |  |              |             |           |   |              |              |
| 72       | Estimated Endi    | ng Fund Balance  | 1,500,000    | (1,063,000) | 437,000   | (7,000)                                 | 430,000      |              |

## LOUDON COUNTY CLERK DARLENE M. RUSSELL COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774

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Notaries to be elected February 01,2016

KATESSA BARBER TIFFANY BRYANT JIM BUTTRAM KATRINA HURLEY SHAINA JOHNSON MELANIE ALISON MCGILL **BETH A MERRITT** DAWN R MILLICAN

CLAUDETTE PARKINSON EVELYN BERNICE PARRIS MANUEL ALEJANDRO VEGA CASSIE MICHELLE WALKER DEBRA K WEIMER NANCY WILLETT