## AGENDA LOUDON COUNTY SOLID WASTE DISPOSAL COMMISSION August 11, 2020

## 6:30 p.m. LOUDON COUNTY BUILDING Loudon, Tennessee

- 1. Opening of Meeting, Pledge of Allegiance, Invocation
- 2. Approval of Minutes July 14, 2020
- 3. Items of Public Concern
- 4. Cash Activity Report
- 5. Operations Report
- 6. Contract Modification Update
- 7. Attorney's Report
- 8. Chairman's Report
- 9. Other Items of Commission's Consideration
- 10. Adjourn

#### **Minutes**

#### **Loudon County Solid Waste Disposal Commission**

July 14th, 2020

The Loudon County Solid Waste Disposal Commission met on July 14<sup>th</sup>, 2020 at 6:30 p.m. at the Loudon County Courthouse Annex. The Commission was represented by Steve Field, Art Stewart, John Watkins, Bruce Hamilton, Kelly Littleton-Brewster, Larry Jameson, and Tammi Bivens. Other attendees included Attorney Kevin Stevens; Santek representatives Ben Johnston, Kaitlyn Hampton, Adam Hall, and Chris Holstrom; JJ Cox.

Mr. Steve Field called the meeting to order at 6:30 p.m.

Mr. Larry Jameson led the Commission in the Pledge of Allegiance and the invocation.

It was discussed that the meeting minutes from June 9<sup>th</sup>, 2020 required revision to include specific details about discussions relative to notification of the Republic agreement.

**MOTION:** Ms. Kelly Littleton-Brewster made a motion to approve the amended minutes of June 9<sup>th</sup>, 2020. Mr. Bruce Hamilton seconded the motion. The amended minutes were approved.

There were not any Items of Public Concern.

Mr. Larry Jameson updated that he has received complaints about the barrier that blocks the pressurized wheel wash from being used unless there is inclement weather or mud present on the exiting vehicles; however, Mr. Jameson states that this method seems to be effective, especially considering the dry weather lately. He stated that there has been some gravel dust on the highway, but this process has helped reduce the amount of water being used on the highway, which has been a concern with the public in the recent past.

Ms. Kaitlyn Hampton presented the Cash Activity Report and the Operations Report for June 2020.

Mr. Ben Johnston spoke about the V1 that was issued for leachate observed on the site in the TDEC landfill inspection on June 2<sup>rd</sup>, 2020. He stated that the violation was issued for two leachate spots that were observed on the back slope, without any prior issuance of an AOC. Mr. Adam Hall stated that these were wet spots that have since been corrected and approved by TDEC.

Mr. Larry Jameson inquired about the tire disposal fees at the landfill. Mr. Johnston stated that the landfill's current pricing is set at \$1.25 per tire, regardless of size. He stated that Santek has a pricing structure at other facilities that accounts for the handling and equipment usage associated with discarding larger sized tires and equipment tracks, which can be discussed at a later date. Mr. Johnston agreed to check on the reimbursement program associated with accepting tires at the landfill.

Mr. Chris Holstrom, Santek's executive VP and CFO, stated that Santek refinanced on May 1<sup>st</sup>, 2019 with no intentions of selling; however, Republic approached Mr. Kenny Higgins and made an offer. On February 18<sup>th</sup>, 2020, after a due diligence period, Santek signed a definitive agreement with Republic to sell the stock of the company and all the subsidiaries under Santek Waste Services. Mr. Holstrom also stated that, as part of this agreement, Republic will be retaining all of the field employees and most of the executives from Santek. He stated that the purchase agreement is under review with the DOJ and that Santek is currently on step four of the five that are required. He estimated that the transaction

could close as early as the end of the third quarter or as late as next year. Mr. Holstrom stated that Republic was made aware of the ongoing negotiations with the landfill contract modifications and has viewed the drafts of the contract.

Mr. Holstrom distributed a map that demonstrates the 150-mile radius from which the landfill is allowed to accept waste. He stated that although the landfill is permitted to accept waste from that distance, it becomes economically unfeasible to transport the waste that far. He stated that Santek has four landfills between Atlanta and Loudon County Landfill and Republic also has three large landfills in the Atlanta area.

Mr. Jameson expressed concerns about the 150-mile radius which extends as far as Huntsville, Alabama and Atlanta, Georgia. Mr. Bruce Hamilton suggested to revise the permitted area to a 75-mile radius as part of the contract modification.

**MOTION:** Mr. Hamilton made a motion to resume contract negotiations and propose the reduction of the service area to a 75-mile radius. Mr. John Watkins seconded the motion.

Mr. Kevin Stevens distributed a document that illustrates the financial ramifications if the Board elects not to continue with contract negotiations to extend the current contract. The estimated closure cost liability in 2027 is nine million dollars which could result in a three or four million dollar shortfall. This potential shortfall does not even include post closure costs which are estimated at an additional three million dollars.

Mr. Jameson suggested a proposal of reducing the service area to 75 miles as an addendum to the current contract, instead of including it as part of the contract modification.

**MOTION:** Mr. Hamilton withdrew his original motion and made a new motion to resume contract negotiations. Mr. Watkins seconded the motion. The motion was approved 6-1, with Ms. Littleton-Brewster voting no as she would prefer to talk to the County Commission before resuming negotiations.

**MOTION:** Mr. Jameson made a motion to propose an addendum on the present contract to reduce the mileage of acceptable waste from 150 to a 75-mile radius. Ms. Littleton-Brewster seconded the motion. The motion was approved 7-0.

Mr. Stevens updated that one of the last remaining significant issues from the latest draft of the contract modification is the closure of the 10.7 acres of the final area of phased closure in the expanded 53-acre footprint.

Mr. Stevens distributed a final copy of the audit.

Mr. Steve Field presented the Chairman's Report and the following invoices for payment: legal fees from Kennerly Montgomery totaling \$2,500; employee payroll taxes totaling \$53.83.

Mr. Field also stated that he received a copy of the semiannual groundwater report.

Mr. Field asked that Mr. Johnston bring a schedule of the tipping fee adjustment that will be implemented at the landfill.

**MOTION:** Mr. Hamilton made a motion to adjourn the meeting at 7:55 p.m. and Ms. Littleton-Brewster seconded the motion. It passed unanimously.

The Commission's next scheduled meeting is August  $11^{th}$ , 2020 at 6:30 p.m. at the Loudon County Courthouse Annex.

Respectfully submitted,

Steve Field, Chairman

Loudon County Solid Waste Disposal Commission.





650 25th Street, N.W., Suite 100 Cleveland, Tennessee 37311 (423) 303-7101

Email: info@santekwasteservices.com Internet: santekwasteservices.com

# Monthly Operations Report Matlock Bend Landfill August 11, 2020

## <u>Presented by:</u> Santek Environmental, Inc.

#### I. OPERATIONS

- A. Tonnage Report
- B. Customer Report
- C. Inspection
- D. Materials Classification Report
- E. Waste Characterization Report
- F. Tire Report
- G. Quarterly Facility Inspection Fee Report
- H. Quarterly Landfill Origin Report
- II. AIRSPACE UTILIZATION SCHEDULE
- III. HOST & SECURITY FEES
- IV. SECOND AMENDMENT TO LANDFILL AGREEMENT
- V. LOUDON ANNUAL FINANCIAL REPORT REVIEW LETTER
- VI. CPI ADJUSTMENT LETTER
- VII. WEEKLY OPERATING REPORTS

# LANDFILL TONNAGE VOLUME MONTH ENDING JULY 2020

#### MATLOCK BEND LANDFILL

#### LOUDON COUNTY

#### LENOIR CITY

| MONTH     | 2019      | 2020      | 2019<br>TO 2020 |
|-----------|-----------|-----------|-----------------|
|           |           |           |                 |
| JANUARY   | 13,578.63 | 15,673.95 | 2,095.32        |
| FEBRUARY  | 11,770.32 | 14,263.17 | 2,492.85        |
| MARCH     | 13,291.24 | 16,251,35 | 2,960.11        |
| APRIL     | 14,140.50 | 9,791.81  | (4,348.69)      |
| MAY       | 14,366.28 | 10,315.74 | (4,050.54)      |
| JUNE      | 9,827.56  | 10,928.67 | 1,101.11        |
| JULY      | 10,975.46 | 10,444.52 | (530.94)        |
| AUGUST    |           |           | 0.00            |
| SEPTEMBER |           |           | 0.00            |
| OCTOBER   |           |           | 0.00            |
| NOVEMBER  |           |           | 0.00            |
| DECEMBER  |           |           | 0.00            |
| TOTAL     | 87,949.99 | 87,669,21 | (280.78)        |

| MONTH .   | 2019     | 2020     | 2019<br>TO 2020 |
|-----------|----------|----------|-----------------|
| JANUARY   | 489.09   | 514.88   | 25.79           |
| FEBRUARY  | 437.25   | 455.37   | 18.12           |
| MARCH     | 527.14   | 598.09   | 70.95           |
| APRIL     | 523.08   | 635.96   | 112.88          |
| MAY       | 520.19   | 586.33   | 66.14           |
| JUNE      | 527.77   | 595.84   | 68.07           |
| JULY      | 581.24   | 578.33   | (2.91)          |
| AUGUST    |          |          | 0.00            |
| SEPTEMBER |          |          | 0.00            |
| OCTOBER   |          |          | 0.00            |
| NOVEMBER  |          |          | 0.00            |
| DECEMBER  |          |          | 0.00            |
| TOTAL     | 3,605.76 | 3,964.80 | 359.04          |

| MONTH     | 2019     | 2020     | 2019<br>TO 2020 |  |
|-----------|----------|----------|-----------------|--|
|           |          |          |                 |  |
| JANUARY   | 359.51   | 375.20   | 15,69           |  |
| FEBRUARY  | 310.75   | 339.26   | 28.51           |  |
| MARCH     | 364.95   | 472.11   | 107.16          |  |
| APRIL     | 399.46   | 564.05   | 164.59          |  |
| MAY       | 421.45   | 452.37   | 30.92           |  |
| JUNE      | 376.08   | 471.63   | 95.55           |  |
| JULY      | 464.25   | 513.08   | 48.83           |  |
| AUGUST    |          |          | 0.00            |  |
| SEPTEMBER |          |          | 0.00            |  |
| OCTOBER   |          |          | 0.00            |  |
| NOVEMBER  |          |          | 0.00            |  |
| DECEMBER  |          |          | 0,00            |  |
| TOTAL     | 2,696.45 | 3,187.70 | 491.25          |  |

DAILY AVG FOR ANY RUNNING 30 DAY PERIOD

331.18

DAILY AVG FOR 22.5 DAY PERIOD

464.20

#### CITY OF LOUDON

#### WASTE SERVICES OF TN

#### TENNESSEE TRASH

| MONTH     | 2019     | 2020     | 2019<br>TO 2020 |  |
|-----------|----------|----------|-----------------|--|
| JANUARY   | 434.56   | 457.31   | 22.75           |  |
| FEBRUARY  | 367.36   | 391.61   | 24.25           |  |
| MARCH     | 434.95   | 486.81   | 51.86           |  |
| APRIL     | 450,53   | 492.81   | 42.28           |  |
| MAY       | 481,49   | 488.38   | 6.89            |  |
| JUNE      | 464.46   | 494.58   | 30.12           |  |
| JULY      | 549,23   | 498.94   | (50.29)         |  |
| AUGUST    |          |          | 0.00            |  |
| SEPTEMBER |          |          | 0.00            |  |
| OCTOBER   |          | 0        | 0.00            |  |
| NOVEMBER  |          |          | 0.00            |  |
| DECEMBER  |          |          | 0.00            |  |
| TOTAL     | 3,182.58 | 3,310.44 | 127.86          |  |

| MONTH     | 2019      | 2020      | 2019<br>TO 2020 |
|-----------|-----------|-----------|-----------------|
|           |           |           |                 |
| JANUARY   | 2,912.60  | 3,339.43  | 426.83          |
| FEBRUARY  | 2,545.03  | 2,998.43  | 453.40          |
| MARCH     | 2,954.94  | 3,467.07  | 512.13          |
| APRIL     | 3,275.88  | 3,382.68  | 106.80          |
| MAY       | 3,419.31  | 3,550.36  | 131.05          |
| JUNE      | 3,100.54  | 3,527.18  | 426.64          |
| JULY      | 3,406.12  | 3,667.57  | 261.45          |
| AUGUST    |           |           | 0.00            |
| SEPTEMBER |           |           | 0.00            |
| OCTOBER   |           |           | 0.00            |
| NOVEMBER  |           |           | 0.00            |
| DECEMBER  |           |           | 0.00            |
| TOTAL     | 21,614,42 | 23,932.72 | 2.318.30        |

| MONTH     | 2019      | 2020 | 2019<br>TO 2020 |  |
|-----------|-----------|------|-----------------|--|
| JANUARY   | 5,184.96  | 0.00 | (5,184.96)      |  |
| FEBRUARY  | 4,252.39  | 0.00 | (4,252.39)      |  |
| MARCH     | 5,009.22  | 0.00 | (5,009.22)      |  |
| APRIL     | 5,315,21  | 0.00 | (5,315.21)      |  |
| MAY       | 5,341.05  | 0.00 | (5,341.05)      |  |
| JUNE      | 0.00      | 0.00 | 0.00            |  |
| JULY      | 0.00      | 0.00 | 0.00            |  |
| AUGUST    |           |      | 0.00            |  |
| SEPTEMBER |           |      | 0.00            |  |
| OCTOBER   |           |      | 0.00            |  |
| NOVEMBER  |           |      | 0.00            |  |
| DECEMBER  |           |      | 0.00            |  |
| TOTAL     | 25,102.83 | 0.00 | (25,102.83)     |  |

# LANDFILL TONNAGE VOLUME MONTH ENDING JULY 2020

#### MARION ENVIRONMENTAL - TVA ASB

| MONTH        | 2019 | 2020      | 2019<br>TO 2020 |
|--------------|------|-----------|-----------------|
| DECEMBER '19 | 0.00 | 1,680.26  | 1,680.26        |
| JANUARY      | 0.00 | 6,212,69  | 6,212.69        |
| FEBRUARY     | 0.00 | 5,667.71  | 5,667.71        |
| MARCH        | 0.00 | 5,769.39  | 5,769.39        |
| APRIL        | 0.00 | 0.62      | 0.62            |
| MAY          | 0,00 | 0.00      | 0.00            |
| JUNE         | 0.00 | 0,00      | 0,00            |
| JULY         | 0,00 | 0.00      | 0.00            |
| AUGUST       |      |           | 0.00            |
| SEPTEMBER    |      |           | 0.00            |
| OCTOBER      |      |           | 0.00            |
| NOVEMBER     |      |           | 0.00            |
| DECEMBER     |      |           | 0.00            |
| TOTAL        | 0.00 | 19,330.67 | 19,330.67       |

## Follow Up Inspection

## TENNESSEE DIVISION OF SOLID WASTE MANAGEMENT CLASS I FACILITY INSPECTION CHECKLIST\*

| CLA  | SSI  |
|------|------|
| FACI | LITY |

| SITE          |  |              | DATE                   | TIME        | WEATHER  |  |  |
|---------------|--|--------------|------------------------|-------------|--|--|--|
|               |  |              | 7/14/2020              | 14:09       | 94, sun  |  |  |
| Loudon Coun   | Loudon County Landfill SNL530000203 21712 Highway 72 North Loudon KNOX |              |                        |             |  |  |  |
| History, Inc. | *SEE DISCLAIME   | R ON LAST PA | AGE                    | FY-19-W     | KNOX   |  |  |
|               | VIOLATION  |              | REGULATION             |             | OBSERVATION<br>NVO AOC V1 V2                         |  |  |
|               | BUFFER ZONE STANDARD   | S FOR SITII  | NG LANDFILLS           | San Control | THE LINE WAS AND |  |  |
| 8310          | BUFFER ZONE STANDARD VIOLATED  | 0400-11-01-  | ·.04(3)(a)             |             |  |  |  |
| COMMENTS      |  |              |                        |             |  |  |  |
| ₩ I           | COLLECTED  |              |                        |             |  |  |  |
| 8330          | LEACHATE IMPROPERLY MANAGED  | 0400-11-01-  | .04(4)(a)8(i-iii)      |             |  |  |  |
| COMMENTS      |  |              |                        |             |  |  |  |
| 8340          | INADEQUATE LEACHATE COLLECTION SYSTEM                                  | 0400-11-01-  | .04(4)(a)7             |             | <sup>?</sup> 🗵 🗆 🗆                                   |  |  |
| COMMENTS      |  |              |                        |             |  |  |  |
| M S V         | COMMUN   |              | WI - A TOTAL           | THE PLANT   |  |  |  |
| 8130          | NO COMMUNICATION DEVICES   | 0400-11-01-  | .04(2)(f)              |             |  |  |  |
| COMMENTS      |  |              |                        |             |  |  |  |
| W = 1 = 1     | COVER M  |              | W. MILES               |             |  |  |  |
| 8160          | UNAVAILABILITY OF COVER MATERIAL.                                      | 0400-11-01-  | .04(2)(h)              |             |  |  |  |
| COMMENTS      |  |              |                        |             |  |  |  |
| W Total       | DEAD AN  |              | 1.8.17                 |             |  |  |  |
| 8250          | DEAD ANIMALS IMPROPERLY HANDLED  | 0400-11-01-  | 04(2)(k)5.(ii) (I-III) |             |  |  |  |
| COMMENTS      |  |              |                        |             |  |  |  |
| 9-            | DUST CO  |              |                        |             | CALES No.  |  |  |
| 8190          | INADEQUATE DUST CONTROL  | 0400-11-01   | 04(2)(j)               |             |  |  |  |
| COMMENTS      |  |              |                        |             |  |  |  |
|               |  |              |                        |             |  |  |  |

|          | *SEE DISCLAIM   | ER ON LAST PAGE       | . % |                              |
|----------|---|-----------------------|-----|------------------------------|
|          | VIOLATION   | REGULATION            |     | OBSERVATION<br>NVO AOC V1 V2 |
|          | DUTY TO PROVID  | DE INFORMATION        | 11  |                              |
| 0530     | UNSATISFACTORY RECORDS OR REPORTS                         | 0400-11-0102(5)(a)7   | ?   |                              |
| 8530     |   | TCA 68-211-862(a)     |     |                              |
| COMMENTS |   |                       |     |                              |
| 8590     | PERMITS, PLANS, OPERATING MANUAL NOT AVAILABLE            | 0400-11-0102(5)(a)(7) | ?   |                              |
| COMMENTS |   |                       |     |                              |
| 2        | FIRE S  | SAFETY                |     |                              |
| 8080     | EVIDENCE OF OPEN BURNING                                  | 0400-11-0104(2)(c)1   | ?   |                              |
| COMMENTS |   |                       |     |                              |
| 8090     | INADEQUATE FIRE PROTECTION                                | 0400-11-0104(2)(c)2   | ?   |                              |
| COMMENTS |   |                       |     |                              |
| sty.     | GAS MIGRATION CO  | NTROL STANDARDS       |     |                              |
| 8380     | INADEQUATE GAS MIGRATION CONTROL SYSTEM                   | 0400-11-0104(5)(a)    | ?   |                              |
| COMMENTS |   |                       |     |                              |
| 8390     | INADEQUATE MAINTENANCE OF GAS MIGRATION CONTROL<br>SYSTEM | 0400-11-0104(5)(a)    | ?   |                              |
| COMMENTS |   |                       |     |                              |
|          | GENERAL FACIL   | ITY STANDARDS         |     |                              |
| 8010     | INADEQUATE VECTOR CONTROL                                 | 0400-11-0104(2)(a)1   | ?   |                              |
| COMMENTS |   |                       |     |                              |
| 8020     | ACCESS NOT LIMITED TO OPERATING HOURS                     | 0400-11-0104(2)(a)4   | ?   |                              |
| COMMENTS |   |                       |     |                              |
| 8030     | INADEQUATE ARTIFICIAL OR NATURAL BARRIER                  | 0400-11-0104(2)(b)1   | ?   |                              |
| COMMENTS |   |                       |     |                              |
|          |   |                       |     |                              |

|           | *SEE DISCLAIM   | ER ON LAST PAGE                              |                              |
|-----------|---|--|------------------------------|
|           | VIOLATION   | REGULATION                                   | OBSERVATION<br>NVO AOC V1 V2 |
| 1 2 1 2   | GENERAL FACIL   | LITY STANDARDS                               |                              |
|           | INADEQUATE INFORMATION SIGNS  | 0400-11-0104(2)(b)2                          |                              |
| 8040      |   | TCA 68-211-703(h)                            |                              |
| COMMENTS  |   |  |                              |
| 8050      | UNSATISFACTORY ACCESS ROAD(S)/PARKING AREA(S)   | 0400-11-0104(2)(b)3                          |                              |
| COMMENTS  |   |  |                              |
| 8060      | CERTIFIED PERSONNEL NOT PRESENT DURING OPERATING<br>HOURS   | 0400-11-0104(2)(b)5                          | <sup>?</sup> 🗵 🗆 🗆           |
| COMMENTS  |   |  |                              |
| 8070      | UNAPPROVED SALVAGING OF WASTE   | 0400-11-0104(2)(b)6                          |                              |
| COMMENTS  |   |  |                              |
| 3         | LITTER  | CONTROL                                      |                              |
| 8110      | UNSATISFACTORY LITTER CONTROL   | 0400-11-0104(2)(d)                           |                              |
| COMMENTS  |   |  |                              |
| ¥ EVI     | OPERATING   | EQUIPMENT                                    |                              |
| 8140      | INADEQUATE OPERATING EQUIPMENT  | 0400-11-0104(2)(g)                           |                              |
| COMMENTS  |   |  |                              |
| 8150      | UNAVAILABILITY OF BACKUP EQUIPMENT  | 0400-11-0104(2)(g)                           | ? 🗵 🗆 🗆 🗆                    |
| COMMENTS  |   | *  |                              |
| W. Joseph | OVERALL PERFORI   | MANCE STANDARD                               | The second second            |
| 8270      | EXPOSED SOLID WASTE   | 0400-11-0104(2)(a)(3)                        |                              |
| COMMENTS  |   |  |                              |
| 8320      | INADEQUATE MAINTENANCE OF LEACHATE MANAGEMENT<br>SYSTEM (INSPECTOR TO CHECK AND RECORD LEACHATE<br>LEVELS AT EVERY LANDFILL SUMP) | 0400-11-0104(2)(a)(3)<br>0400-11-0104(4)(a)7 | <sup>?</sup> 🗵 🗆 🗆 🗆         |
| COMMENTS  |   |  |                              |
|           |   |  |                              |

|          | *SEE DISCLAIN   | MER ON LAST PAGE         |                              |
|----------|---|--------------------------|------------------------------|
|          | VIOLATION   | REGULATION               | OBSERVATION<br>NVO AOC V1 V2 |
| N .      | OVERALL PERFOI  | RMANCE STANDARD          |                              |
| 0250     | LEACHATE OBSERVED AT THE SITE                               | 0400-11-0104(2)(a)(3)    |                              |
| 8350     |   | 0400-11-0104(4)(a)6,     |                              |
| COMMENTS | Previous violations have been corrected. No violations foun | d.                       |                              |
| 9360     | LEACHATE ENTERING RUN-OFF                                   | 0400-11-0104(2)(a)(3)    |                              |
| 8360     |   | 0400-11-0104(4)(a)6      |                              |
| COMMENTS |   |                          |                              |
| 0270     | LEACHATE ENTERING A WATER COURSE                            | 0400-11-0104(2)(a)(3)    |                              |
| 8370     |   | 0400-11-0104(4)(a)6      |                              |
| COMMENTS |   |                          |                              |
| 0.420    | POTENTIAL FOR EXPLOSIONS OR UNCONTROLLED FIRES              | 0400-11-0104(2)(a)2      |                              |
| 8420     |   | 0400-11-0104(5)(a)       |                              |
| COMMENTS |   |                          |                              |
| 8490     | EXCESSIVE POOLING OF WATER                                  | 0400-11-0104 (2)(a)3     |                              |
| 0490     |   | 0400-11-0104(8)(c)4(iii) |                              |
| COMMENTS |   |                          |                              |
| 8520     | DUMPING OF WASTE INTO WATER                                 | 0400-11-0104 (2)(a)3     |                              |
| COMMENTS |   |                          |                              |
| 4        | PERMANEN'   | T BENCHMARK              |                              |
| 8280     | NO PERMANENT BENCHMARK                                      | 0400-11-0104(2)(o)       |                              |
| COMMENTS | 4   |                          |                              |
| 4        | PERSONN   | IEL SERVICES             |                              |
| 8120     | INADEQUATE EMPLOYEE FACILITIES                              | 0400-11-0104(2)(e)       |                              |
| COMMENTS |   |                          |                              |
| KALES.   | PROPER OPERATION  | N AND MAINTENANCE        |                              |
| 0 - 40   | GROUNDWATER MONITORING SYSTEM IMPROPERLY<br>MAINTAINED      | 0400-11-0102(5)(a)4      |                              |
| COMMENTS |   |                          |                              |
|          |   |                          |                              |

| EJETIN   | *SEE DISCLAIMER ON LAST PAGE  |                                |                              |  |  |  |  |
|----------|---|--------------------------------|------------------------------|--|--|--|--|
|          | VIOLATION   | REGULATION                     | OBSERVATION<br>NVO AOC V1 V2 |  |  |  |  |
| 19       | RANDOM INSPEC   | CTION PROGRAM                  |                              |  |  |  |  |
| 8290     | INADEQUATE RANDOM INSPECTION PROGRAM  | 0400-11-0104(2)(s) <b>?</b>    |                              |  |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |  |
|          | RECORDS OF ORIGIN AND   | AMOUNT OF SOLID WASTE          |                              |  |  |  |  |
| 8610     | NO OPERATING SCALES AND/OR FAILURE TO MAINTAIN<br>WASTE RECORDS                         | TCA 68-211-862(a)(b)(1)(2)     |                              |  |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |  |
|          | RUN-ON, RUN-OFF, AN   | ID EROSION CONTROL             |                              |  |  |  |  |
| 0470     | INADEQUATE MAINTENANCE OF RUN-ON/RUN-OFF SYSTEM(S)                                      | 0400-11-0104(2)(i)1-5 <b>?</b> |                              |  |  |  |  |
| 8170     |   | 0400-11-0104(8)(c)4(i)         |                              |  |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |  |
| 0400     | INADEQUATE EROSION CONTROL  | 0400-11-0104(2)(i)6            |                              |  |  |  |  |
| 8180     |   | 0400-11-0104(8)(c)4(ii)        |                              |  |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |  |
| di e     | SPECIAL WASTE AP  | PROVAL PROCESS                 |                              |  |  |  |  |
| 8300     | MISHANDLING OF SPECIAL WASTE  | 0400-11-0101(4)(d)1            |                              |  |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |  |
|          | UNLAWFUL METHO  | ODS OF DISPOSAL                |                              |  |  |  |  |
|          | OPERATION DOES NOT CORRESPOND WITH ENGINEERING  | TCA 68-211-104(3)              |                              |  |  |  |  |
| 8570     | PLANS (EVALUATE AND RECORD THE APPROXIMATE INTERIOR AND EXTERIOR SLOPE OF THE LANDFILL) | TCA 68-211-105(b)              |                              |  |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |  |
|          | OPERATION DOES NOT CORRESPOND WITH PERMIT   | TCA 68-211-104(3)              |                              |  |  |  |  |
| 8580     | CONDITIONS  | 0400-11-0102(5)(a)(1)          |                              |  |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |  |
|          | WASTE HANDLING ANI  | O COVER STANDARDS              | WILLS. V. LIN                |  |  |  |  |
| 8430     | WASTE NOT CONFINED TO A MANAGEABLE AREA   | 0400-11-0104(6)(a)1            |                              |  |  |  |  |
| COMMENTS |   |                                |                              |  |  |  |  |
|          |   |                                |                              |  |  |  |  |

|            | *SEE DISCLAIMER ON LAST PAGE          |                                |                              |  |  |  |
|------------|---------------------------------------|--------------------------------|------------------------------|--|--|--|
|            | VIOLATION                             | REGULATION                     | OBSERVATION<br>NVO AOC V1 V2 |  |  |  |
| SW III III | WASTE HANDLING AN                     | D COVER STANDARDS              |                              |  |  |  |
| 8440       | IMPROPER SPREADING OF WASTE           | 0400-11-0104(6)(a)2            |                              |  |  |  |
| COMMENTS   |                                       |                                |                              |  |  |  |
| 8450       | IMPROPER COMPACTING OF WASTE          | 0400-11-0104(6)(a)2            |                              |  |  |  |
| COMMENTS   |                                       |                                |                              |  |  |  |
|            | UNSATISFACTORY INITIAL COVER          | 0400-11-0104(6)(a)3            |                              |  |  |  |
| 8460       |                                       | 0400-11-01-,0 <b>4(6)(a)</b> 5 |                              |  |  |  |
| COMMENTS   |                                       |                                |                              |  |  |  |
| 8470       | UNSATISFACTORY INTERMEDIATE COVER     | 0400-11-0104(6)(a)4            |                              |  |  |  |
| 84/0       |                                       | 0400-11-0104(6)(a)5            |                              |  |  |  |
| COMMENTS   |                                       |                                |                              |  |  |  |
| 0.400      | UNSATISFACTORY FINAL COVER            | 0400-11-0104(6)(a)6            |                              |  |  |  |
| 8480       |                                       | 0400-11-0104(8)(c)4            |                              |  |  |  |
| COMMENTS   |                                       |                                |                              |  |  |  |
| 8510       | UNSATISFACTORY STABILIZATION OF COVER | 0400-11-0104(6)(a)5,6 <b>?</b> |                              |  |  |  |
| COMMENTS   |                                       |                                |                              |  |  |  |
|            | WASTE REST                            | TRICTIONS                      |                              |  |  |  |
| 8210       | UNAUTHORIZED WASTE ACCEPTED           | 0400-11-0104(2)(k)1            |                              |  |  |  |
| 8210       |                                       | 0400-11-0104(2)(k)6            |                              |  |  |  |
| COMMENTS   |                                       |                                |                              |  |  |  |
| 9220       | UNAPPROVED SPECIAL WASTE ACCEPTED     | 0400-11-0101(4)(b) <b>?</b>    |                              |  |  |  |
| 8220       |                                       | 0400-11-0101(4)(c)5            |                              |  |  |  |
| COMMENTS   |                                       |                                |                              |  |  |  |

Page 6 of 7

|   | *SEE D   | ISCLAIMER ON LAST PAGE   |                               |
|---|--|--|-------------------------------|
|   | VIOLATION  | REGULATION   | OBSERVATION<br>NVO AOC V1 V2  |
|   | WA   | STE RESTRICTIONS   |                               |
| 8230  | TIRES IMPROPERLY HANDLED   | 0400-11-0104(2)(k)3.(i)  | ? ⊠□□□                        |
| COMMENTS                                    |  |  |                               |
| 8240  | MEDICAL WASTE IMPROPERLY HANDLED   | 0400-11-0104(2)(k)4.(i-iv)   | ? 🗵 🗆 🗆 🗆                     |
| COMMENTS                                    |  |  |                               |
| _EACHATE LEV                                | ELS  |  |                               |
|   |  |  |                               |
| documents a<br>laws and reg<br>useable by a | The information contained in these documents (checklist re intended solely for use by DSWM staff. These documen ulations. These documents are not intended for, nor can ny party in litigation with the State of Tennessee or its en | nts are not a substitute for evaluation of compliance they be relied upon, to create any rights, substantive | in accordance with applicable |

Follow-Up Inspection Date

Inspector Name

Ryan Miller

## **Materials Classification Report**

## Matlock Bend Landfill

## Monthly Tonnage Summary July 2020

| Material                                | Tonnage       | 2017 Sluc | 2017 Sludge % |           | 2018 Sludge % |  |  |
|---|---------------|-----------|---------------|-----------|---------------|--|--|
| *************************************** |               |           |               |           |               |  |  |
| MSW                                     |               | January   | 5%            | January   | 4%            |  |  |
|   |               | February  | 8%            | February  | 4%            |  |  |
| MSW                                     | 8,748         | March     | 8%            | March     | 5%            |  |  |
|   |               | April     | 7%            | April     | 6%            |  |  |
| Special Waste                           |               | May       | 4%            | May       | 8%            |  |  |
|   |               | June      | 2%            | June      | 9%            |  |  |
| Other                                   | 1,211         | July      | 3%            | July      | 6%            |  |  |
|   |               | August    | 4%            | August    | 4%            |  |  |
| Ash                                     | 0             | September | 7%            | September | 2%            |  |  |
|   |               | October   | 8%            | October   | 2%            |  |  |
| Sludge                                  | 486           | November  | 6%            | November  | 5%            |  |  |
|   |               | December  | 5%            | December  | 5%            |  |  |
| Total Special Waste                     | 1,696         |           |               |           |               |  |  |
|   |               | 2019 Sluc | lge %         | 2020 Slu  | dge %         |  |  |
| Total MSW & SW                          | 10,445        |           |               |           |               |  |  |
|   |               | January   | 5%            | January   | 5%            |  |  |
|   |               | February  | 5%            | February  | 4%            |  |  |
| Tires                                   | 36            | March     | 4%            | March     | 4%            |  |  |
|   |               | April     | 4%            | April     | 4%            |  |  |
| Total Material                          | 10,481        | May       | 3%            | May       | 4%            |  |  |
|   | * <del></del> | June      | 6%            | June      | 5%            |  |  |
|   |               | July      | 5%            | July      | 5%            |  |  |
| % MSW                                   | 84%           | August    | 4%            | August    |               |  |  |
|   |               | September | 4%            | September |               |  |  |
| % Special Waste                         | 16%           | October   | 3%            | October   |               |  |  |
|   |               | November  | 4%            | November  |               |  |  |
| % Sludge                                | 5%            | December  | 7%            | December  |               |  |  |

## 2020 Loudon MSW and Special Waste Analysis

| Dec Total |
|-----------|
|           |
| 58,043    |
|           |
| 29,626    |
|           |
| 287       |
|           |
| 0 87,956  |
|           |
|           |
| 66%       |
| 34%       |
| 100%      |
|           |

## 2020-2021 Matlock Bend Landfill Tire Report

| Month        | Tonnage |
|--------------|---------|
| Jul-20       | 31.25   |
| Aug-20       |         |
| Sep-20       |         |
| Oct-20       |         |
| Nov-20       |         |
| Dec-20       |         |
| Jan-21       |         |
| Feb-21       |         |
| Mar-21       |         |
| Apr-21       |         |
| May-21       |         |
| Jun-21       |         |
| Total (tons) | 31.25   |



STATE OF TENNESSEE
DEPARTMENT OF ENVIRONMENT AND CONSERVATION
DIVISION OF SOLID WASTE MANAGEMENT
WILLIAM R. SNODGRASS TENNESSEE TOWER
312 ROSA L. PARKS AVENUE, 14TH FLOOR

| PRINT FORM | YEAR 2020 |
|------------|-----------|
| RESET FORM |           |

| 113  | 6.32                  | 312 ROSA L. F<br>NASHVILLE, T  |   | E, 14TH FLOOR   |                        |                        |                 |                       |              | <b>21</b> JAN - M  | IAR      |
|--|-----------------------|--------------------------------|---|---|------------------------|------------------------|-----------------|-----------------------|--------------|--------------------|----------|
|  |                       | QUARTERLY :                    | SOLID WASTE                             | E SURCHARGE AI  | ND FACILITY            | INSPECTI               | ON FEE RE       | PORT                  | X            | <b>Q2</b> APR - JU | NL       |
| Commence and the commen |                       | INFORMATION                    |   |   |                        |                        |                 |                       | $- \Box$     | <b>Q3</b> JUL - SE | ĒΡ       |
| FACILIT  |                       | 102 102                        | FACILITY NAME                           |   | (A-1)                  |                        |                 |                       |              | <b>Q4</b> OCT - 0  | DEC      |
| PHYSIC   | AL LOCA               | -/03 -0 2 o 3<br>ATION ADDRESS | ranoac                                  | Bend Land   | CITY                   |                        |                 | STATE                 | ZIP          |                    | -        |
| 217  | 12 1                  | GER OR SITE OPER               | larth                                   | (AREA COD)  | LoudoN<br>E) + PHONE   |                        | EMAIL           | TW                    | 3777         | 14                 |          |
| - 1  |                       |                                |   | monmental U   |                        | N2-7101                |                 | @ car                 | lele         | 2 2 1 6 1 2        |          |
| 2. FEE   | CALCL                 | JLATION JLATION                | CAPACE MAI                              | 3) In a made of   | 725-3                  | 03-7101                | Julia           | o san                 | racijom      | L                  | INE      |
| LINE 1   | AMOU                  | INT OF WASTE REC               | EIVED                                   |   | FIRST MONTH C          | OF REPORTING           | G QUARTER       | 97                    | 91.81        | TONS               | 1        |
| LINE 2   | AMOU                  | INT OF WASTE REC               | EIVED                                   | SEC   | OND MONTH C            | OF REPORTING           | G QUARTER       | 103                   | 15.74        | TONS               | 2        |
| LINE 3   | AMOU                  | NT OF WASTE REC                | EIVED                                   | Т   | HIRD MONTH C           | OF REPORTING           | G QUARTER       | 1092                  | 8.67         | TONS               | 3        |
| LINE 4   | TOTAL                 | . AMOUNT OF WAS                | TE RECEIVED                             |   | ADD LINI               | E1 + LINE2             | + LINE3         | 31,                   | 036,22       | TONS               | 4        |
| LINE 5   | SURC                  | HARGE                          |   |   |                        | MUL                    | TIPLY LINE 4    | X <u>.90</u>          | 27.93        | 32.60              | 5        |
| <b>√ ∨</b>   | СНЕС                  | CK IF YOU ARE CLA              | IMING THE 1% "C                         | ON-TIME PAYMENT DI  | EDUCTION", <b>IF I</b> | NOT, ENTER :           | \$0.00 ON LIN   | IE 6                  |              |                    |          |
| LINE 6   | 1% DE                 | DUCTION IF PAYM                | ENT MADE ON-TI                          | IME   |                        | MUL                    | TIPLY LINE      | 5 <b>X <u>.01</u></b> | 279          | .33                | 6        |
| LINE 7   | SUBTO                 | DTAL                           |   |   | -                      | SUB                    | TRACT LINE 5    | - LINE 6              | 27,65        | 3.27               | 7        |
| LINE 8   | FACILI                | TY INSPECTION F                | EE                                      |   |                        | MUL                    | TIPLY LINE      | 4 X <u>.35</u>        | 10,86        | 2.68               | 8        |
| LINE 9   | SUBTO                 | TAL                            |   |   |                        |                        | ADD LINE 7      | 7 + LINE 8            | 38,515       | 5.95               | 9        |
| LINE 10  | OUTST                 | ANDING DEBIT                   | ENTE                                    | ER DEBIT AMOUNT HE  | ERE, ADD TO LIN        | NE 9 AND ENT           | ER TOTAL OF     | N LINE 12             | Ø            |                    | 10       |
| LINE 11  | OUTST                 | ANDING CREDIT                  | ENTER CREDIT                            | AMOUNT HERE, SUBT   | TRACT FROM LIN         | NE 9 AND ENT           | ER TOTAL OF     | N LINE 12             | Ø            |                    | 11       |
| LINE 12  | TOTAL                 | DUE                            |   |   | P                      | AY THIS A              | MOUNT           | ⇒\$ <i>3</i>          | 8,515.       | 95                 | 12       |
| Q,   | FEES DO<br>APRIL 3    | 30 Y JULY 31                   |   | DUE Q4 FEES D<br>BER 31 JANUA   | OUE MAKE<br>RY 31      | REMITTANCE             | PAYABLE TO      | TREASUR               | ER, STATE (  | OF TENNES          | SEE.     |
|  |                       | TION REQUIRED                  |   | 1.00  |                        |                        |                 |                       | =            | 3                  | $\dashv$ |
| informa<br>false inf   | tion is to<br>ormatio | o the best of my kr            | nowledge and be<br>ossibility of fine a | nd all attachments w<br>elief, true, accurate, a<br>and imprisonment. A | nd complete. I         | am aware tha           | it there are si | gnificant             | penalties fo | or submitti        |          |
| CX SWA   | Zam<br>NATURE         | i Mille<br>OF OWNER / OPE      | RATOR                                   |   |                        | Jam<br>PRINTED NAM     | ie Milla        | er                    |              |                    |          |
| Sta  | aff f                 | tecountant                     |   |   | <u> </u>               | 7/14/2E<br>DATE SIGNED |                 |                       |              |                    | FD10251  |

#### LANDFILL ORIGIN REPORT

QUARTER 2 (APRIL TO JUNE) | 2020

Matlock Bend Landfill

The following information shall be provided in accordance with TCA 68-211-862 which states:

- (a) The owner or operator of each Class I municipal solid waste disposal facility or incinerator or transfer station required to remit a surcharge under 68-211-835(d) shall be responsible for keeping an accurate written record of all amounts and county of origin of solid waste, measured in tons, received at the facility. This information shall be submitted to the department.
- (b) Measurement in tons of solid waste received shall be accomplished by one (1) or more of the following methods:
- (1) The provision of stationary or portable scales at the disposal facility or incinerator or transfer station for weighing incoming waste; or
- (2) Implementation of contractual or other arrangements for the use of scales at a location other than the disposal facility, incinerator, or transfer station for weighing all waste destined for disposal at the facility.

#### **General Information**

MANAGE ONLY

Facility ID #: \*

53-000-0203 (ID should be in format of ##-000-####)

Facility Owner Name: \*

**Loudon County** 

Mailing Address: \*

650 25th Street NW, Suite 100

Mailing Zip Code: \*

37311

Mailing State: \*

Tennessee

#### **Tipping Fees**

Advertised Tipping Fee per ton (\$):

28.45 (Please enter only the tipping fee for material going into the Class I landfill)

Advertised Tipping Fee per ton (\$):

(If you have more than one tipping fee for material going into the Class I landfill, enter the second

one here)

#### 1. Origin of Waste

Waste Received From: \*

- County
- C Transfer Station
- C Out of State

Select County: \*

Anderson

| comments.                          |  |  |  |
|------------------------------------|--|--|--|
|                                    |  |  |  |
| 2. Origin of Waste                 |  |  |  |
|                                    |  |  |  |
| Waste Received From: *             |  |  |  |
| <b>⊙</b> County                    |  |  |  |
| ← Transfer Station                 |  |  |  |
| C Out of State                     |  |  |  |
| Select County: *                   |  |  |  |
| Blount                             |  |  |  |
| Amount of Waste Received (Tons): * |  |  |  |
| 162 36                             |  |  |  |

### 3. Origin of Waste

Waste Received From: \*

County

Comments:

C Transfer Station

C Out of State

Select County: \*

Кпох

Amount of Waste Received (Tons): \*

1,056.20

Comments:

### 4. Origin of Waste

Waste Received From: \*

County

Transfer Station

C Out of State

Select County: \*

Loudon

Amount of Waste Received (Tons): \*

25,271.03

Commonte

## 5. Origin of Waste Waste Received From: \* County C Transfer Station C Out of State Select County: \* McMinn Amount of Waste Received (Tons): \* 107.63 Comments: 6. Origin of Waste Waste Received From: \* County Transfer Station C Out of State Select County: \* Amount of Waste Received (Tons): \* 0.22 Comments: 7. Origin of Waste Waste Received From: \* County ← Transfer Station C Out of State Select County: \* Monroe Amount of Waste Received (Tons): \* 1,355.16

Comments:

| € County  |  |
|---|--|
| C Transfer Station                              |  |
| C Out of State                                  |  |
| Select County: *                                |  |
| Roane   |  |
| Amount of Waste Received (Tons): *              |  |
| 3,030.00  |  |
| Comments:                                       |  |
| The Marion SPW job did not occur in the 2nd qtr |  |
|   |  |
| 9. Origin of Waste                              |  |
| Waste Received From: *                          |  |
|   |  |
| C Transfer Station                              |  |
|   |  |
| C Out of State                                  |  |
|   |  |
| Select County: * Rhea                           |  |
| Select County: * Rhea                           |  |
| Select County: *                                |  |

Total Waste Received (Tons):

31,036.22

As Facility Contact, please type in your name to attest that the information included in the Origin Report has been reviewed for completeness, accuracy and is true to the best of your knowledge. \*

Jamie Miller

Response created on: Jul 21, 2020 at 02:40 PM CDT by jmiller@santekenviro.com

Response last updated on: Jul 21, 2020 at 02:40 PM CDT by jmiller@santekenviro.com

# Landfill Origin Report for Loudon County, Tennessee Advertised Tipping Fee Per ton \$28.45

| Origin of Waste<br>(Name of County) | Waste Received<br>From County,<br>Transfer Station<br>or Other | Q1 2020   | Q2 2020   | Q3 2020 | Q4 2020 | YTD Total |
|-------------------------------------|--|-----------|-----------|---------|---------|-----------|
| Anderson                            | County   | 75.85     | 38.39     |         |         | 114.24    |
| Knox                                | County   | 1,041.73  | 1,056.20  |         |         | 2,097.93  |
| Loudon                              | County   | 23,791.54 | 25,271.03 |         |         | 49,062.57 |
| McMinn                              | County   | 115.25    | 107.63    |         |         | 222.88    |
| Monroe                              | County   | 783.58    | 1,355.16  |         |         | 2,138.74  |
| Roane                               | County   | 20,179.24 | 3,030.00  |         |         | 23,209.24 |
| Blount                              | County   | 150.64    | 162.36    |         |         | 313.00    |
| Meigs                               | County   | 8.76      | 0.22      |         |         | 8.98      |
| Rhea                                | County   | 41.88     | 15.23     |         | _       | 57.11     |
| Bradley                             | County   | 0.00      | 0.00      |         |         | 0.00      |
|                                     |  | 46,188.47 | 31,036.22 | 0.00    | 0.00    | 77,224.69 |

# Matlock Bend Landfill - Module E 2020 Airspace Projection / Construction Schedule

|                 |          | MONTHLY<br>TONNAGE |                                    | UTILIZATION<br>FACTOR                       |                                       |   |
|-----------------|----------|--------------------|------------------------------------|---|---------------------------------------|---|
|                 |          | 10,611             |                                    | 1.37  |                                       |   |
| DATE            |          | TONNAGE            | ACTUAL /<br>PROJECTED <sup>2</sup> | UTILIZATION<br>FACTOR (CY/TON) <sup>3</sup> | MONTHLY<br>VOLUME<br>CONSUMED<br>(CY) | ENDING<br>MONTHLY<br>REMAINING<br>AIRSPACE (CY) |
| May 25, 2020    | 628,843  | -                  | -                                  |   |                                       | 351   |
| May 26-31, 2020 | <u> </u> | 1,915              | Α                                  | 1.37  | 2,624                                 | 626,219   |
| June            | *        | 10,982             | Α                                  | 1.37  | 15,045                                | 611,174   |
| July            |          | 10,481             | Α                                  | 1.37  | 14,359                                | 596,815   |
| August          |          | 10,611             | Р                                  | 1.37  | 14,537                                | 582,278   |
| September       | -        | 10,611             | Р                                  | 1.37  | 14,537                                | 567,741   |
| October         |          | 10,611             | Р                                  | 1.37  | 14,537                                | 553,204   |
| November        | -        | 10,611             | Р                                  | 1.37  | 14,537                                | 538,667   |
| December        | -        | 10,611             | Р                                  | 1.37  | 14,537                                | 524,130   |
| January '21     |          | 10,611             | Р                                  | 1.37  | 14,537                                | 509,593   |
| February        | -        | 10,611             | Р                                  | 1,37  | 14,537                                | 495,056   |
| March           |          | 10,611             | Р                                  | 1.37  | 14,537                                | 480,519   |
| April           |          | 10,611             | Р                                  | 1.37  | 14,537                                | 465,982   |
| May             |          | 10,611             | Р                                  | 1.37  | 14,537                                | 451,444   |
| June            |          | 10,611             | Р                                  | 1.37  | 14,537                                | 436,907   |
| July            |          | 10,611             | Р                                  | 1.37  | 14,537                                | 422,370   |
| August          | 5        | 10,611             | Р                                  | 1.37  | 14,537                                | 407,833   |
| September       |          | 10,611             | Р                                  | 1,37  | 14,537                                | 393,296   |
| October         |          | 10,611             | Р                                  | 1.37  | 14,537                                | 378,759   |
| November        |          | 10,611             | Р                                  | 1.37  | 14,537                                | 364,222   |
| December        | -        | 10,611             | Р                                  | 1.37  | 14,537                                | 349,685   |

<sup>&</sup>lt;sup>1</sup> = Remaining airspace based on May 25, 2020 aerial survey.

**Full Date** 

January-2024

Tonnage for Past 3 Months

| 10illage for 1 | 10.070 |
|----------------|--------|
| May            | 10,370 |
| June           | 10,982 |
| July           | 10,481 |
| Average        | 10,611 |

cc: Tim

Matt

Paul

Ben

Justin

Mark

<sup>&</sup>lt;sup>2</sup> = Projected tonnages are based on a 3 month average.

<sup>&</sup>lt;sup>3</sup> = Utilization rate based on the annual utilization rate per October 27, 2008 construction meeting (Avg. Utilization = 1.37 cy/ton)



650 25<sup>th</sup> Street NW, Ste 100 Cleveland, TN 37311

Phone: (423) 303-7101 Toll Free: (800) 467-9160 www.santekenviro.com August 1, 2020

Loudon County Solid Waste Disposal Commission 100 River Road P.O. Box 351 Loudon, TN 37774

Dear Steve:

Pursuant to Section 10.6 and 10.7 of the Sanitary Landfill Operation Agreement between Loudon and Santek as of July 1, 2007, Santek agreed to pay the Commission a host fee and security fee as defined in the Agreement. The following recap reflects the calculation for the period July 1, 2020 to July 31, 2020:

| Host Fees (Greater of below) –     |                     |  |
|------------------------------------|---------------------|--|
| Total Tip Fees Billed              | \$261, 558.04       |  |
| Host Fee Percentage                | 3.96%               |  |
|                                    | \$ 10,357.70        |  |
| Minimum Fee                        | <u>\$ 10,560.00</u> |  |
| Security Fees (Greater of below) – |                     |  |
| Total Tonnage Received             | 10,444.52           |  |
| Rate per ton                       | \$ 1.00             |  |
| Total                              | \$ 10,444.52        |  |
| Total Tip Fees Billed              | \$261,558.04        |  |
| Security Fee Percentage            | 5.00%               |  |
|                                    | \$ 13,077.90        |  |

Our checks in payment of the above fees have been remitted to the above address for the Commission. Should you have any questions or need additional information, please let me know.

Sincerely,

Mark C. Mathys

Vice President of Finance & Corporate Controller

#### SECOND AMENDMENT TO SANITARY LANDFILL OPERATION AGREEMENT

THIS SECOND AMENDMENT TO SANITARY LANDFILL OPERATION AGREEMENT (this "Second Amendment") is entered into as of the \_\_\_ day of August , 2020, by and between the **Loudon County Solid Waste Disposal Commission** ("Commission"), a public entity created by an Intergovernmental Agreement among the City of Lenoir City, the City of Loudon and Loudon County, Tennessee dated March 1, 1993, and **Santek Environmental, LLC** ("Contractor"), a Tennessee limited liability company (formerly Santek Environmental, Inc.) with its principal place of business at 650 25th Street N.W., Cleveland, Tennessee 37311.

#### **RECITALS**

- A. The parties have previously entered into a certain Sanitary Landfill Operation Agreement dated as of July 1, 2007, as amended by that certain First Amendment to Sanitary Operation Agreement dated as of March 1, 2015 (collectively, the "Agreement"), which concerns the operation of the Commission's Subtitle D sanitary landfill known as the Matlock Bend Sanitary Landfill located on Highway 72 in Loudon, Tennessee (the "Landfill").
- B. The parties desire to modify and amend the terms of the Agreement pursuant to the following provisions.
- NOW, THEREFORE, based upon the mutual promises of the parties and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:
  - 1. The Agreement is amended by adding Exhibit B, Exhibit C, Exhibit D, and Exhibit E to this Second Amendment as Exhibit B, Exhibit C, Exhibit D, and Exhibit E, respectively, to the Agreement. Section 3.1 of the Agreement is amended by adding the following provision to the end of the Section:
    - In addition to the foregoing, Contractor agrees to submit to TDEC an application for a Major Permit Modification to the Landfill Permit (the "Major Permit Modification"), and the Commission agrees to timely support and cooperate with the Contractor's efforts to obtain TDEC approval for the Major Permit Modification. The Major Permit Modification must include the following permit modifications:
      - (a) The permitted airspace will include a lateral expansion of approximately 26.6 acres, which would bring the revised total footprint of the permitted landfill area to approximately 67.2 acres. However, Contractor shall only be authorized to fill the 53 acre portion of the Landfill shown in <a href="Exhibit B">Exhibit B</a> during the term of the Agreement (the "Amended Footprint"). The remaining permitted airspace of

- approximately 14.2 acres will not be constructed for waste disposal during the term of the Agreement (the "Unconstructed Footprint").
- (b) The maximum permitted elevation associated with the 67.2 acre Landfill included in the Major Permit Modification application will be shown as 1,125 ft. msl.
- (c) A cell delineation and grading plan will be developed for the expansion areas by the Contractor that is substantially consistent with the plan prepared by the Contractor and shown in Exhibit B attached to this Agreement. A final grading plan will also be developed by the Contractor that achieves a maximum constructed elevation of 1,093 ft. At no time during the term of this Agreement shall the constructed landfill grades exceed elevation of 1,093 ft. msl, unless authorized in writing by the Commission. The final grading plan for the entire 67 acre Landfill should be substantially consistent with the grades shown in Exhibit C. It is noted that these grades extend into the previously identified Unconstructed Footprint. As noted above, the Contractor shall not advance any construction within Unconstructed Footprint shown on Exhibit C without a further amendment to this Agreement. The total potential closure area and closure grades for this Agreement are shown in Exhibit D
- (d) A Phased Closure Plan and implementation timeline will be developed by Contractor and submitted for approval by the Commission before submittal to TDEC as part of the Major Permit Modification. The Commission shall promptly review and approve the Phased Closure Plan within thirty (30) days of receipt from the Contractor. TDEC's approval of the Phased Closure Plan will be considered a requirement of the Major Permit Modification during the term of this Agreement and the milestones identified in Section 8.2 will be implemented as part of this Agreement. The Phased Closure Plan and implementation timeline submitted by the Contractor to TDEC for approval will be substantially consistent with the plan prepared by the Contractor and shown in Exhibit E attached to this Agreement. The attached Phased Closure Plan or the later developed Phased Closure Plan approved by the Commission pursuant to this section that is submitted to TDEC, is referred to hereinafter as the "Phased Closure Plan."

The Commission shall cooperate with and support the Contractor's efforts to obtain the Major Permit Modification as long as the permit issued by TDEC materially incorporates the foregoing modification items in subsection (a) through (d) above. The Contractor shall withdraw the application for the Major Permit Modification and discontinue pursuit of such modification if TDEC does not agree to materially incorporate the above modifications in the Major Permit Modification, unless both the Contractor and the Commission mutually agree in writing to waive any of the forgoing modifications or portions thereof.

2. Section 3.5 of the Agreement is amended herein by deleting the entirety of clauses (a) and (b) and substituting the following clause (a):

#### 3.5 Agreement Period.

(a) This Agreement shall be effective upon execution of this Second Amendment by all the parties hereto. This Agreement shall be for a term ending on June 30, 2027; provided, that upon the issuance of the Major Permit Modification by TDEC, the term of this Agreement is automatically extended for an additional period ending on the date that all permitted waste disposal airspace contained within the Amended Footprint of the Landfill reaches the closure grades shown in Exhibit D; provided further, that in no event shall the extended term of this Agreement go beyond December 31, 2038, unless mutually agreed upon in writing by the Commission and the Contractor.

Existing clause (c) shall remain as written in Section 3.5 but is re-designated to be referenced as clause (b).

3. The Agreement is hereby amended by attaching Exhibit F and Exhibit G to this Second Amendment as Exhibit F and Exhibit G, respectively, to the Agreement. Section 5.6 of the Agreement is amended by inserting a new sentence to subsection (a) immediately after the existing first sentence as follows:

The Commission shall take any and all actions necessary to provide the Contractor access to and the right to use soils from the real property adjacent to the Landfill (the "Adjacent Property") and more particularly identified on Exhibit G. The soils from the Adjacent Property will be provided by the Commission to the Contractor without charge or other cost or assessment. However, soils from the Adjacent Property shall be used only for cover and Landfill operations at the Landfill by the Contractor. Prior to obtaining any soils from any portion of the Adjacent Property, the Contractor shall prepare a grading plan to show the location and sequence of proposed excavations and also prepare an Erosion and Sediment Control (the "ES&C") Plan and an Interim and Final Vegetation Plan for this area. The Contractor shall submit the proposed final grading topography, the ES&C Plan, and the Interim and Final Vegetation Plan to: (a) the Commission for its written approval, which approval shall not be unreasonably withheld or untimely given, and (b) TDEC for its written approval, before any grading and excavation commences on the Adjacent Property. The Contractor shall be responsible for obtaining all permits and for all costs related to permitting, operating, and stabilizing the Adjacent Property.

Section 5.7 of the Agreement is amended herein by deleting the entirety of Section 5.7 and substituting in lieu thereof the following:

- (a) The Contractor shall maintain and keep free of litter, runoff, dirt, mud, debris, and other foreign material all areas within the Landfill and on all Access Roads thereto within one-quarter mile of the gate to the Landfill. Hereinafter, Access Roads are defined as paved surfaces of two or more lanes. Currently the only Access Road is State Highway 72, but additional Access Roads may be constructed over the term of the Agreement. Contractor shall be solely responsible for maintaining the Landfill and all Access Roads thereto within one-quarter mile of the gate to the Landfill thereto in a clean, vector-free, and sanitary condition. Contractor shall further be solely responsible for compliance with all TDEC Rules and Regulations regarding controlling litter, runoff, debris, and other foreign material within the Landfill and on all Access Roads thereto within one-quarter mile of the gate to the Landfill. The Contractor shall furnish, maintain, and use dust control equipment.
- In addition to the foregoing efforts to maintain litter, runoff, debris, and (b) other foreign material from the roads internal to the Landfill and Access Roads thereto within one-quarter mile of the gate to the Landfill and to reduce the generation of dust in the operation of the Landfill, Contractor shall construct and implement, at its sole expense, a pressurized wheel wash system that is approved by TDEC and which meets all applicable TDEC regulations on or before the end of 2020. Such wheel wash system shall be substantially similar in form, quality, and performance specifications to the engineered wheel wash system depicted on Exhibit F. Contractor shall make reasonable efforts to ensure that all traffic exiting the Landfill fully utilizes the wheel wash system before accessing any Access Roads. Contractor shall visually inspect the Landfill, the soil borrow area, and Access Road(s) monthly, and verify, by brief monthly written reports submitted to the Commission, satisfactory maintenance of environmental conditions as specified.
- 5. The Agreement is hereby amended by attaching Exhibit F to this Second Amendment as Exhibit F to the Agreement. Section 8.2 of the Agreement is amended herein by deleting the entirety of Section 8.2 of the Agreement and substituting in lieu thereof the following:

#### 8.2 Closure/Post-Closure Care of Existing Landfill

(a) During the term of this Agreement, and provided that the Major Permit Modification is issued by TDEC, the Contractor shall be responsible, at its sole expense, for compliance with the Phased Closure Plan presented in Exhibit E and required by TDEC in the Major Permit Modification. Unless otherwise agreed to in writing by the Contractor and the Commission, the Contractor shall sequentially develop (in order) Modules 1, 2, 3, and 4 within the Amended Footprint as shown on Exhibit C during the term of this Agreement. Similarly, the Phased Closure Plan developed

by the Contractor shall obligate Contractor to sequentially close (in order) the five Closure Areas ("CAs) within the Amended Footprint as shown on Exhibit E during the term of this Agreement. Unless otherwise agreed to in writing by the Contractor and the Commission, the Contractor shall comply with the following closure schedule:

- The Contractor shall close approximately 12.9 acres represented as CA-1 on Exhibit E within one hundred eighty (180) days after receiving the TDEC certification letter for the new cell construction of Module 2. Based on current volume and density, Contractor estimates closure of CA-1 to be in 2025.
- The Contractor shall close approximately 11.6 acres represented as CA-2 on Exhibit E within one hundred eighty (180) days after receiving the TDEC certification letter for the new cell construction of Module 4. Based on current volume and density, Contractor estimates closure of CA-2 to be in 2034.
- The Contractor shall close approximately 8.6 acres represented as CA-3 on Exhibit E within one hundred eighty (180) days after receiving the TDEC certification letter for the new cell construction of Module 5. Based on current volume and density, Contractor estimates closure of CA-3 to be in 2036.
- The Contractor shall close approximately 8.5 acres represented as CA-4 on Exhibit E, upon the earlier of achieving the closure grades identified in Exhibit D or the end of the term of this Agreement.

Assuming proper closure of all cells in the Landfill filled prior to the Commencement Date, the Contractor shall also be responsible, at its sole expense, for compliance with Post-Closure Care for all closed portions of the Landfill and the Closed Landfill during the term of this Agreement.

- (b) The Commission shall serve Contractor written notice 2 years prior to the end of the term of the Agreement or natural operational life of the Amended Footprint regarding its future intentions for expansion into the Unconstructed Footprint. Thereafter, the Contractor shall be responsible for completing, at its sole expense, final Closure of approximately 10.7 acres represented as CA-5 on Exhibit E, within two hundred seventy (270) days following the end of the term of this Agreement. This shall result in Contractor closing all portions of the Amended Footprint shown in Exhibit E within the time periods set forth in this Section.
- (c) In the event that the Commission elects to extend the life of the Landfill beyond the Amended Footprint, the Commission shall give Contractor at least two (2) years written notice that the Commission plans to continue operation of the Landfill and plans to develop within the Unconstructed Footprint. In this event, the Contractor shall remain responsible for final closure of the 10.7 acres of the Amended Footprint represented as CA-5 on Exhibit E. However, if the Commission determines in its sole discretion that closure of the 10.7 acres of the

Amended Footprint represented as CA-5 is not desirable based upon Landfill operating conditions or future Landfill expansion plans, the parties may negotiate in good faith to reach a future written agreement.

- (d) During the term of this Agreement, the Contractor shall be responsible, at its sole expense, for compliance with Post-Closure Care for the Phase I portion of the Landfill and all portions of the Landfill closed during the term of this Agreement pursuant to the TDEC-approved Phased Closure Plan required by the Major Permit Modification. After the term of this Agreement, the Commission shall assume any and all remaining responsibility for Post-Closure Care of the Landfill. Notwithstanding the foregoing, except as may be provided by Subsection 12.3(a), in no event shall Contractor be responsible for the investigation and/or remediation under any federal, state or local law, including without limitation the federal and state "superfund," hazardous waste, air pollution or water pollution laws.
- 6. Section 8.3 of the Agreement is amended herein by deleting the entirety of Section 8.3 of the Agreement and substituting in lieu thereof the following:
- **8.3 Financial Assurances.** The Commission acknowledges that the financial assurance obligations under the Solid Waste Laws for Closure and Post-Closure Care of the Landfill are the responsibility of the Commission, and shall remain, in compliance with the state requirements relating to Closure and Post-Closure Care security. Notwithstanding the Contractor's obligations under Section 8.2 of this Agreement, the Commission shall continue to meet its annual financial assurance obligations with the State during the term of this Agreement.
  - (a) In consideration of such Commission obligations, the Contractor will provide the Commission directly with financial assurance for the performance by the Contractor of its Final Closure obligations under Subsection 8.2(b) hereinabove (the "Closure Assurance"). Such Closure Assurance amount shall be determined by utilizing the TDEC approved Closure costs (excluding Post-Closure Care costs).
  - (b) Contractor shall meet its financial assurance requirements under this provision by providing the Commission with a performance bond, at the Contractor's sole expense, from an insurance company authorized to transact business in the State of Tennessee and approved by TDEC. The performance bond provided by Contractor will be issued in lieu of the County's pledge of its share of State taxes to TDEC and, the Commission will be the named primary beneficiary of such performance bond. The State of Tennessee shall be named as secondary beneficiary of such performance bond. In the event that the Contractor defaults on its obligation to complete all required Closure of the Landfill, then the performance bond shall be released to the

Commission. The performance bond shall be renewed annually, and in an amount equal to the TDEC-approved Closure costs (excluding Post-Closure Care costs), provided that the Contractor may renew such performance bond more frequently than annually to reflect a reduction in such Closure costs as a result of any phased Closure activities performed by Contractor. In this case, the Contractor's ongoing Closure financial assurance obligation would be to maintain such performance bond in the amount of the TDEC approved Closure cost (excluding Post-Closure Care costs) for the actual number of acres remaining in the Amended Footprint of the Landfill to be closed. After the Contractor has performed all of its final Closure obligations for any portion of the Landfill under this Agreement, as verified in writing by both the Commission and TDEC, the Contractor may immediately cancel or terminate any and all bonds, letters of credit or other similar instruments provided to the Commission by the Contractor for that closed portion of the Landfill.

- (c) Notwithstanding the foregoing, the Contractor may from time to time request in writing permission from the Commission to substitute the methods and/or instruments of financial assurance, provided that such methods and/or instruments shall not be altered or modified by the Contractor without the Commission's written permission. The Commission shall respond in writing to any request from the Contractor to substitute the methods and/or instruments of financial assurance within 60 days of receipt from the Contractor. The form of any financial assurance instrument provided by the Contractor to the Commission must be acceptable to and approved in writing by TDEC.
- 7. Section 10.6 of the Agreement is amended herein by deleting the entirety of this Section and substituting in lieu thereof the following:
  - 10.6 <u>Host Fees</u>. On and after the first day of the month following the execution of this Second Amendment throughout the term of the Agreement, the Contractor shall pay the Commission a per ton host fee (the "Host Fee") for all Solid Waste disposed of at the Landfill in a fixed-percentage amount equal to five and one-half percent (5.5%) of the tipping fees received by Contractor, provided, that the aggregate amount of each monthly payment to the Commission for Host Fees shall not be less than \$10,560.00. Host Fees shall be paid to the Commission on or before the 20<sup>th</sup> day of the following month for which they are due. Notwithstanding the foregoing, the Contractor shall not pay a Host Fee for waste disposed of at the Landfill pursuant to the Commission's Reserved Rights unless specifically provided for by a subsequent written agreement between the Commission and the Contractor.

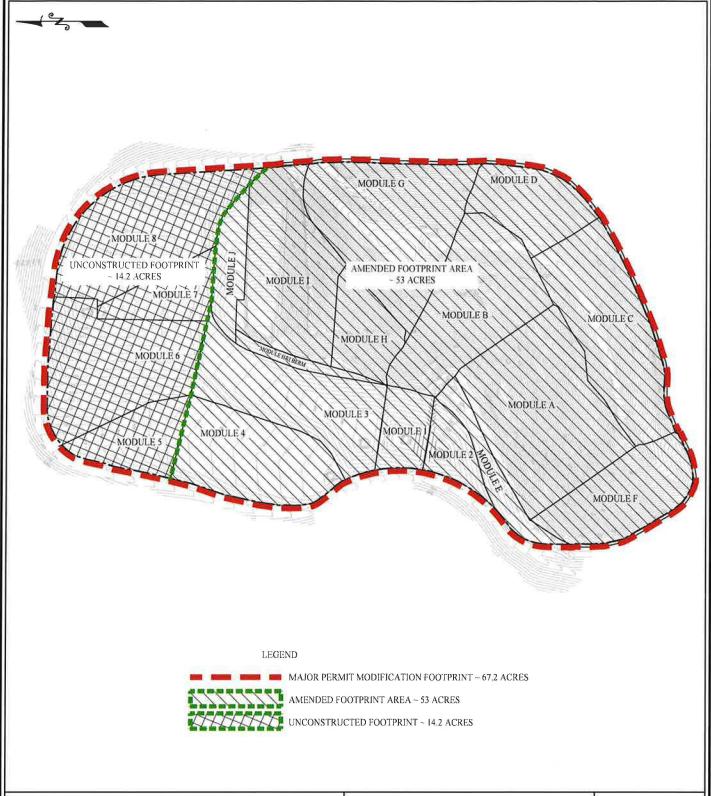
8. Except as amended herein, all other terms, covenants and conditions of the Agreement shall remain in full force and effect and are hereby reaffirmed by the parties.

IN WITNESS WHEREOF, the parties have caused this Amendment to be executed as of the date first written above.

| LOUDON COUNTY SOLID WASTI<br>DISPOSAL COMMISSION |
|--|
| By:<br>Steve M. Field, Chair                     |
| SANTEK ENVIRONMENTAL, INC                        |
| By:  |

## EXHIBIT B

## [Major Permit Modification Footprint]



## MAJOR PERMIT MODIFICATION FOOTPRINT

## MATLOCK BEND LANDFILL LOUDON COUNTY, TENNESSEE

| DRAWN BY: JW   | SCALE; NT5      | DATE: 9/6/19 |
|----------------|-----------------|--------------|
| CHECKED BY: RV | APPROVED BY: RV |              |



650 25TH STREET NW SUITE 100 CLEVELAND, TENNESSEE (423) 303-7101 200-1914.1

 $\mathbf{B}_{ ext{EXHIBIT}}$ 

EX<u>HIBIT B</u> revised job no.

## **EXHIBIT C**

## [Final Grading Plan for Entire 67 Acres]

# EXHIBIT D

# [Final Closure Areas of Amended Footprint]

## Exhibit E

# [Phased Closure Plan]

# EXHIBIT F

[Attach Wheel Wash System Specs]



| MATLOCK I     | SH SYSTEM SPEO<br>BEND LANDFILL<br>DUNTY, TENNES: |              | SANTEK         | 650 25TH STREET NW<br>SUITE 100<br>CLEVELAND,<br>TENNESSEE<br>(423) 303-7101 | F<br>EXHIBIT |
|---------------|---|--------------|----------------|--|--------------|
| DRAWN BY: JW  | SCALE AS HOTED                                    | DATE 6/12/15 | Waste Services | (453) 302-3101   | EAIHDII      |
| CHECKED BY RV | APPROVED BY . P.:                                 |              | 7              |  |              |

July 21, 2019

Attn: Ron Vail

RE: Project Santek MobyDick Wheel Wash Installation and Startup

Dear Mr. Vail,

MobyDick Total Solutions is pleased to submit its proposal to provide tools, equipment, labor and supervision for the above referenced project. Over the past 8 years we have installed over 50 different MobyDick wheel wash systems throughout the US and are the preferred manufacturer contractor.

#### Our scope of work includes the following items;

- 1. Inspect and inventory **Moby Dick Conline KIT Plus Series 600C-50CC/20B** to install location.
- 2. Demo, form and pour foundations, aprons, curbs and bollards per drawings(TBD) and incorporating existing infrastructure.
- 3. Assumes excavation and demo spoils disposed of onsite.
- 4. Assemble and commission wheel wash.
- 5. Install of all components including:
  - a. Wash elements
  - b. Sided walls
  - c. Pumps
  - d. Piping
  - e. Sensor and associated piping
  - f. Control panel
  - g. Install recycling tanks, safety railing, and water return channel as per drawings
- 6. Final connections electrical service.
- 7. Final plumbing connection from domestic make up water if chosen.
- 8. Start up and training of personnel operating wheel wash.

#### The following items are not included;

- All Electrical & Utilities to and from Moby Dick Conline KIT Plus Series 600C-50CC/20B unit will be by others.
- No soil borings or shoring of excavation is included.
- Site Survey and layout including identification of underground obstructions or soil conditions by others.
- Sales or use taxes, all permits.
- If Permits are required these costs will be actual amounts of fees and engineering charges.



## Payment terms & conditions:

50% due prior to start of project Balance due upon completion of installation and startup

Please contact me with any questions or concerns.

We thank you for the opportunity,

Trey Hansen MobyDick Total Solutions

2348 South Dock St. Palmetto, FL 34221

Mobile: 219.707.9765 tlhansen@us.mobydick.com



FRUTIGER Company AG | Stegackerstrasse 26 | CH-8409 Winterthur

Ron E. Vail, P.E, Santek Waste Services, LLC 650 25th Street N.W. Suite 100, Cleveland, TN 37311 United States

July 22<sup>nd</sup>, 2019

Offer Nr. 20190611-TH
Project: Loudon - Matlock Bend Wheel Wash

Dear Ron,

Thank you, Paul and Justin for taking the time to meet with me on May 29th, 2019 and more recently with Trey Hansen at your Matlock Bend Facility in Loudon.

- · Your seeking a solution to manage the site soiling "track out" and dirty water "walk off" at your landfill site.
- Trucks using the facility are on highway vehicles.
- Our estimate confirmed by you of the site conditions worst case could be:
  - o #5 amount on tires (scale 1=low to 10 = high)
  - o # 2 stickiness on tires (scale 1=low to 5 = high)
  - o 200 trucks per day usual work day 10 hours

Frutiger Company is confident we can accomplish a cleaning goal improvement of 80% or more clean tires with heaviest soiling during your typical traffic loads with a One and a half tire rotation 20' platform MobyDick KitPlus 600C – 50P Wheelwashing system.

We are pleased to submit the following proposal for your review:

MobyDick Model ConLine Kit Plus 600C – 50P (1 ½ tire revolution wash platform 20' long) with Inground 13,000 Gallon (50 Cubic Meter) water recycling tank with solids removal being achieved through the use of a scraper conveyor and an additional 5,000 Gallon (20 Cubic Meter) tank for Pump compartment / water supply.

With this proposal we have included detailed equipment descriptions with specifications, concept drawings and brochures.

We look forward to a successful partnership and are always available to answer your questions.

Thank you once again for the opportunity to provide you this proposal.

Sincerely,, FRUTIGER Company AG

P. Holm

Tim Holmes B.A., M.B.A. Sales Director, North America MobyDick North America Cell: 519-589-3377

tholmes@us.mobydick.com

c.c. Paul Marks, Trey Hansen

#### Attachments:

- Brochure ConLine KITPlus Brochure
- Brochure ConLine Kit Option Brochure
- Layout: Wheel Washing System ConLine KitPlus 600C 50 P



Y/Customer No. Tim Holmes O/Reference 20190628 Y/Inquiry Delivery type Truck Y/Reference Incoterms DDU Jon Peterson MobyDick ConLine Kit Plus 600C - 50P Remark & Kit Plus 400C - 50P Pos Article No. / Designation Qty. Unit 1 Article: MDC-100-015 1 pce. Wheel Washing System MobyDick Model: ConLine KIT Plus 600 C-50P Hot-dip galvanized, water-carrying wash unit with splash protection walls on both sides. 2 Article: MDCO-EXCW-400 / Opt.-Code: [-EXCW-] 1 pce. Increased Width Model: ConLine KIT Plus Sidewall offset to 110 inch clear width to reduce risk of damage. 3 Article: MDCO-DOSY-0001 / Opt.-Code: [-DOSY-] pce. Flocculent Dosing System (MobyDos Compact) Model: ConLine KIT Flex and ConLine KIT Plus Compact dosing system for the automatic addition of flocculent for effective and rapid treatment of the dirt-water. 4 Article: MDCO-SIWA-600 / Opt.-Code: [-SIWA-] pce. 1 Hot dip galvanised side walls Model: ConLine KIT Plus Splash protection side walls and double nozzle bars on both sides made out of hot-dip galvanised steel. Article: MDCO-RAIL-600C / Opt.-Code: [-RAIL-] 5 1 pce. Safety Railing Model: ConLine KIT Plus Galvanised safety railing for the recycling tank(s). 6 Article: MDCO-TANK-0001 / Opt.-Code: [-TANK-] pce. Separate Water Tank Model: ConLine KIT Flex und ConLine KIT Plus Separate water tank to regulate the water level in case of an absent water supply.



Opt.

#### **Options**

Consulting/Supervision of equipment install, start up and training (1trip 3 days). Installation and Start-up are quoted as one trip to the site, including labor, travel time, and expenses. Addt'l trips due to reasons beyond our control to be charged to the customer, including labor, travel time & expenses.

#### **Construction services**

- All groundwork, such as excavation, reinforcing the substrate and underground levelling and filling work.
- Laying electrical cables and water lines to the system.
- Unloading and placing the system with a suitable device
- Connection of the main power connection to the control cabinet by an electrician.
- Secure the recycling tank against unintentional falling in if no MobyDick safety railing is ordered.
- Earthing, equipotential bonding and lightning protection of the system.
- Necessary tools and fresh water filling for commissioning the system.
- Working and deliveries that go beyond the scope of our offer, unless they have been calculated specially based on cost or offered at a flat rate price.
- Additional costs of a technical or construction-based nature due to local ordinances, as long as they are not included in the specifications.

IMPORTANT: Providing the above services is the basic requirement for a successful installation of the MobyDick Wheel Washing System. FRUTIGER reserves the right to invoice any waiting times and/or additional journeys separately at cost due to the lack of services provided by the customer.



#### Conditions

Price • Net

Payment conditions upon purchase • 40% Downpayment with order confirmation.

• 50% on system dleivery

10% net 30 days after system start up

· Optional Lease to Own available

Retention of title

 The goods remain the property of FRUTIGER Company AG until payment has been made in full.

Delivery time EXW (Ex Works)

 Approx. 18 weeks from written order and clarification of all technical details. 22 weeks to Loudon, TN.

Warranty upon purchase

 24 months or 100,000 wash cycles (whichever comes first) excluding parts that have to be replaced due to normal wear.

**Quality Management System** 

· According ISO 9001:2016 standard.

Offer validity

· Two months from the date of this offer.

Note

FRUTIGER reserves the right to make changes due to technical progress.

Terms and conditions of business

• This offer is based on the general terms and conditions (GTC) of FRUTIGER

 Company AG which are available on the company website (www.mobydick.com/fileadmin/user\_upload/shared/GTC.pdf)

#### Wheel Washing System ConLine KIT

#### Technical description

Wash unit containing two hot-dip galvanised, water conducting 38 cm high wash elements (left/right), consisting of a large steel structure with fixed welded angle sections (90 x 90 mm and 10 mm wall thickness), rectangular steel tubes (120 x 120 mm and 5 mm wall thickness), and plates (3 mm). Middle section consisting of solid, dual-sided slanted hot-dip galvanized corrugated metal sheets. Longitudinal plates integrated into the wash elements for concentrated direction of the wash water in a laterally extruding hot-dip galvanized cross channel with integrated gradient. Floor nozzles integrated into the angle sections and the rectangular steel tubes. Splash walls on both sides made of robust construction with huge lateral fenders up to high wheel flanks. Two side nozzle beams on each side with quick-lock coupling. MobyPump wastewater pumps, control cabinet, and optical sensor for start-up.

Recycling tank package consisting of a large steel structure with profile frame (5 mm) and plate including edge expansion (38 cm) to provide a finish with the ground level. Surface treatment (chemical cleaning, grounding for 60 my, top coat 60 my Ral 5017, traffic blue). Flow-optimised positioning of overflow weir and wash plate. Pump chamber equipped with pump brackets (painted) and access ladder (galvanised) and automatic fill level control and outlet cover for easy emptying of the tank. Galvanized multipart safety guard rail (optional for KIT Flex) for simple assembly in the square frame section of the recycling tank. The tank construction also allows it to sustain all the forces generated by a passing loaded lorry when it is in an empty state.



#### Scope of delivery:

Article: MDC-100-015

Model: ConLine KIT Plus 600 C-50P

- 1 Central wash unit 6 meters with nozzle configuration
- 1 Double side spray bar per side
- 1 Control cabinet
- 1 Automatic starting optical sensor
- 3 MobyPump washing pumps, 2'500 I/min each
- 1 Recycling tank package, 50 m³ parallel
- Additional 20 M³ Recycling Tank
   In ground recycling tank height extension
- 1 Safety railing for recycling tank
- 1 Scraper conveyor for recycling tank

#### Specifications:

| Length of wash unit                               | 600  | cm     | 19' 8" | ft.     |
|---|------|--------|--------|---------|
| Clear drive through width of the wash unit (lane) | 320  | cm     | 126    | in      |
| Maximum axle load                                 | 15   | t      | 15     | t       |
| Height of splash protection side walls            | 136  | cm     | 53.5   | ln.     |
| Nozzles (Core diameter min. 7 mm)                 | 226  | Pcs.   | 226    | pcs.    |
| Nozzle bars per side                              | 2    | Pcs.   | 2      | pcs.    |
| Recycling tank volume                             | 50,0 | m³     | 13,000 | gal     |
| Usable volume of operating water                  | 30,0 | m³     | 8,000  | gal     |
| Sedimentation area of the recycling tank          | 25,5 | m²     | 275    | sq ft   |
| Discharge height of scraper conveyor above ground | 105  | cm     | 42     | In      |
| Maximum pump performance                          | 7,5  | m³/min | 1981   | gal/min |
| Connected electrical load of the entire system    | 17,1 | kW     | 23     | hp      |
| Sound emission                                    | < 75 | dB     | < 75   | dB      |



KIT Plus 600 C-50P (Scraper Conveyor)



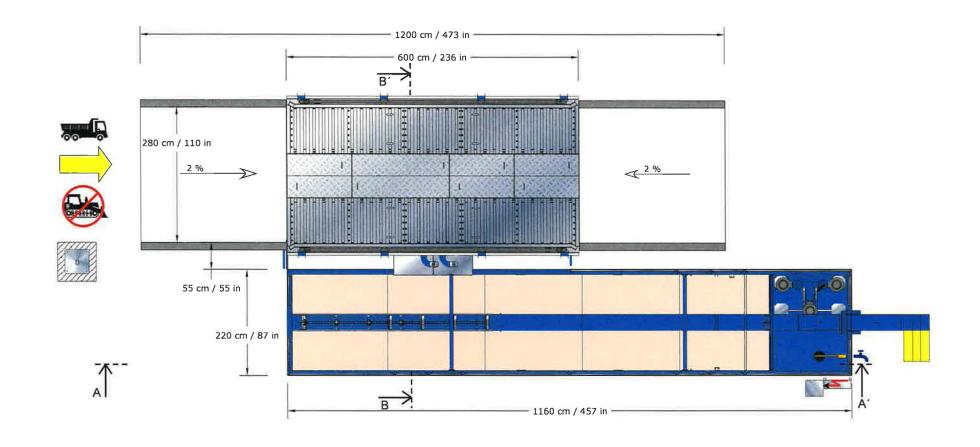
### **EC Declaration of Conformity**

The MobyDick® tyre wash system described above conforms to the provisions of the following directives and norms, including their amendments.



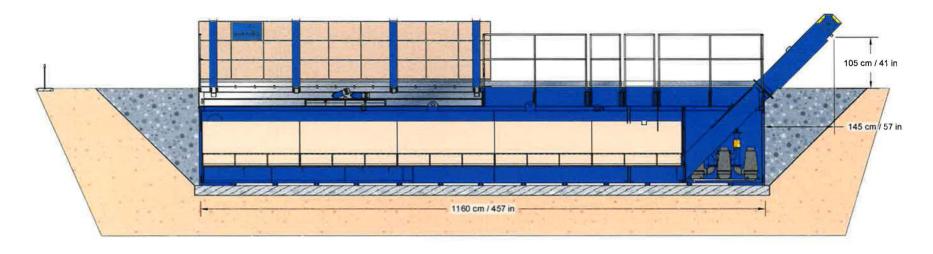
- 2006/42/EC:2009, Machinery Directive
- 2004/18/EC:2004, EMC Directive
- EN 60204-1, Electrical equipment of machines
- EN 60439-1, Low-voltage switchgear assemblies

It also fulfils Directive 2014/35/EU:2014 in accordance with Annex I No. 1.5.1 MD 2006/42/EC with regard to its safety objectives.

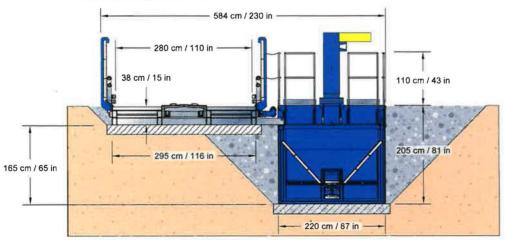




## SECTION A-A'



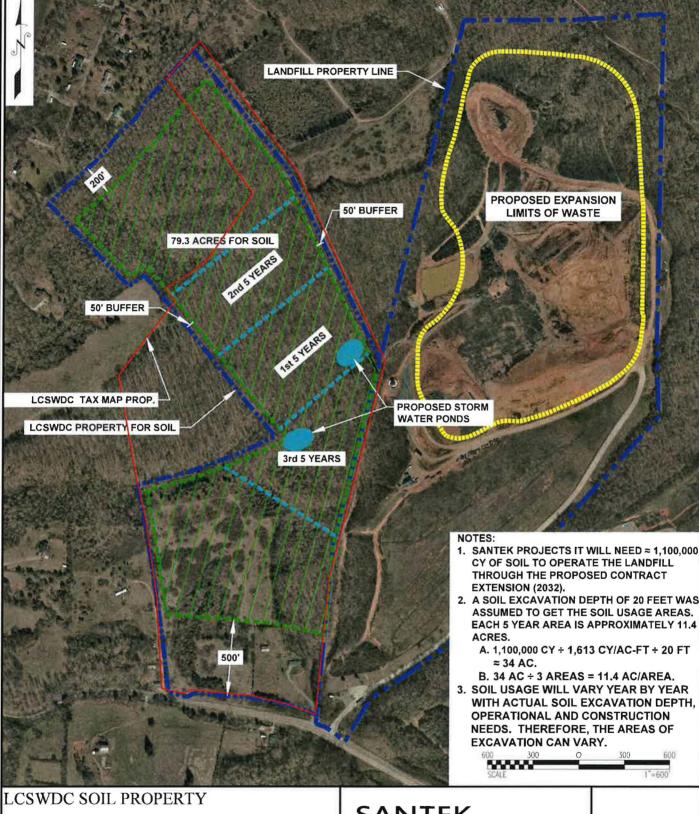
## SECTION B-B'





## EXHIBIT G

# [LCSWDC Soil Property]



MATLOCK BEND LANDFILL LOUDON COUNTY, TENNESSEE

| DRAWN BY: JW   | SCALE: A5 NOTED | DATE: 6/12/18 |
|----------------|-----------------|---------------|
| CHECKED BY: RV | APPROVED BY: RV |               |



650 25TH STREET NW SUITE 100 CLEVELAND, TENNESSEE (423) 303-7101 G exhibit



Justin P. Wilson
Comptroller

JASON E. MUMPOWER

Deputy Comptroller

July 20, 2020

Board of Directors Loudon County Solid Waste Disposal Commission 101 Mulberry Street, Suite 102 Loudon, TN 37774

Board of Directors:

I have reviewed the annual financial report on the Loudon County Solid Waste Disposal Commission for the fiscal year ended June 30, 2019, as audited by Mitchell Emert and Hill, Certified Public Accountants. As a result, this report has been filed as part of the public records of the State of Tennessee.

If you need to contact our office, please call 615.747.8851 or email Mark.Fawver@cot.tn.gov. You may also send a response to this letter to the Tennessee Comptroller of the Treasury Division of Local Government Audit, Cordell Hull Building 4<sup>th</sup> Floor, 425 Fifth Avenue North, Nashville, TN 37243.

Sincerely,

Mark Fawver

Contract Audit Review Specialist

9109

CC:

Mitchell Emert and Hill

Certified Public Accountants



650 25th Street, N.W., Suite 100 Cleveland, Tennessee 37311 (423) 303-7101

Email: info@santekwasteservices.com Internet: santekwasteservices.com August 11, 2020

Loudon County Solid Waste Disposal Commission Attn: Steve Field, Chairman Loudon County Annex 101 Mulberry Street, Suite 102 Loudon, TN 37774

Dear Steve,

Pursuant to Section 10.3 "Tipping Fees and Other Charges," outlined in the Sanitary Landfill Operation Agreement between Santek Environmental and the Loudon County Solid Waste Disposal Commission, please accept this letter as written notice for a rate adjustment to the Area Governmental Users and General Tipping Fees. As outlined in Section 10.3 of the Agreement, rates can be adjusted annually to capture changes in the cost of doing business, as measured by fluctuation in the Consumer Price Index (CPI) issued by the Bureau of Labor Statistics of the United States Department of Labor. The tipping fees shall be adjusted each July 1, to reflect changes, if any, during the previous twelve (12) month period ending each May 31.

For the period beginning June 1, 2020 and ending May 31, 2021, the CPI adjustment to the tipping fees will increase .118%. In addition to the tipping fees, the CPI adjustment will be applied to the host fee, both of which will go into effect August 1, 2020. Shall you have any questions please do not hesitate to reach out to me.

|                         | Old Rate | <b>New Rate</b> | Date of CPI Adjustment |
|-------------------------|----------|-----------------|------------------------|
| Area Governmental Users | \$21.13  | \$21.15         | August 1, 2020         |
| General Tipping Fee     | \$28.45  | \$28.48         | August 1, 2020         |

Sincerely,

Mark Mathys, CPA

Marc Made

Vice President of Finance and Controller

Santek Waste Services LLC

Cc: Matt Dillard, EVP of Operations

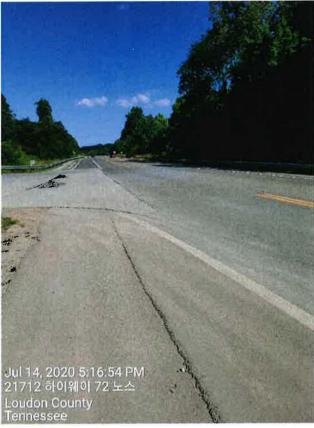
Ben Johnston, VP of Corporate Business Development

Brandi Jones, Landfill Accounts Receivable Coordinator

## Matlock Bend Landfill – Weekly Operating Report

July 13 – July 25, 2020: (Pictures taken three days a week on Tuesday, Thursday, & Saturday)
June 14, 2020:



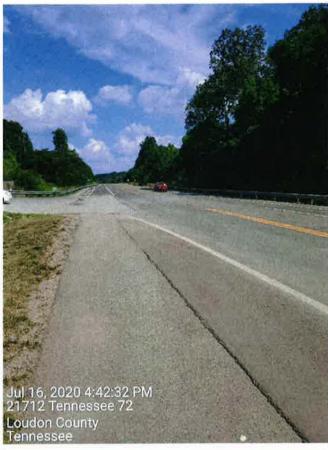




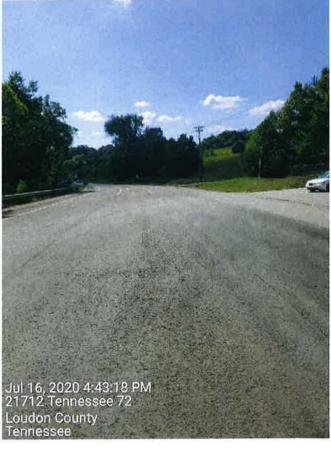


## July 16, 2020:

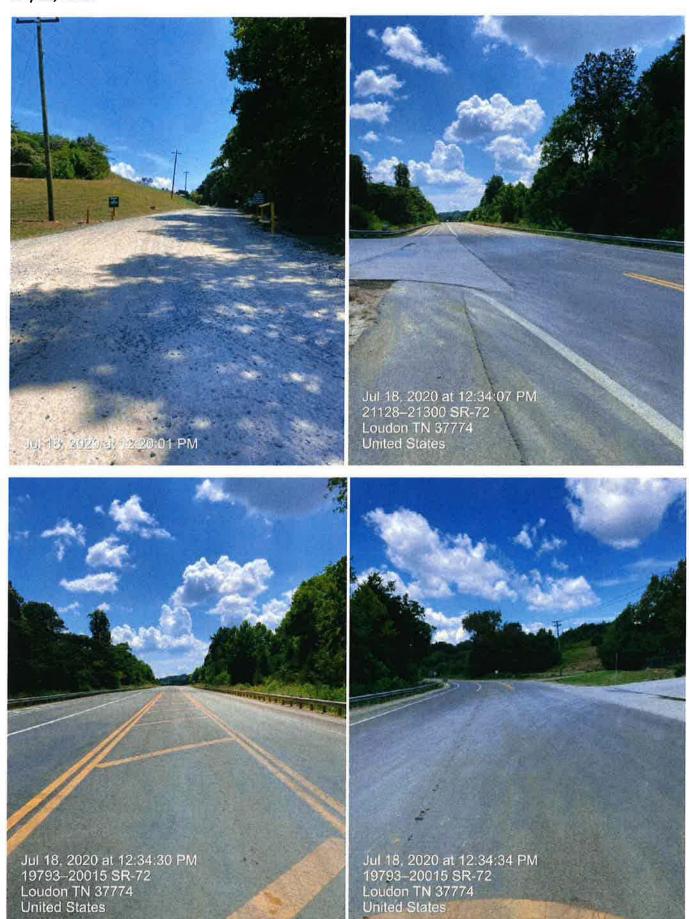






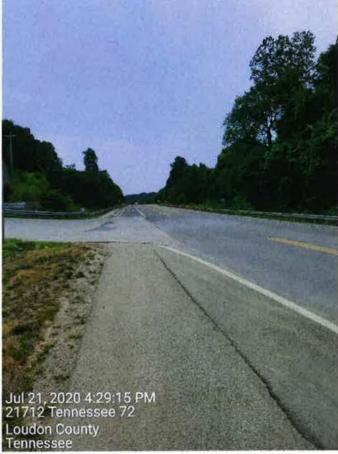


## July 18, 2020:

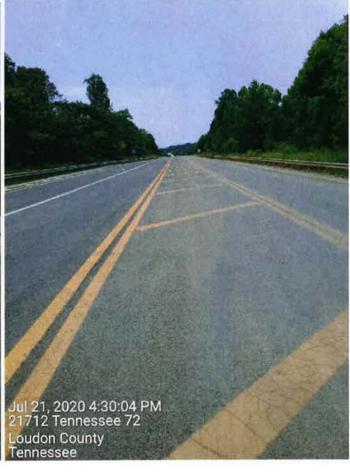


### July 21, 2020:









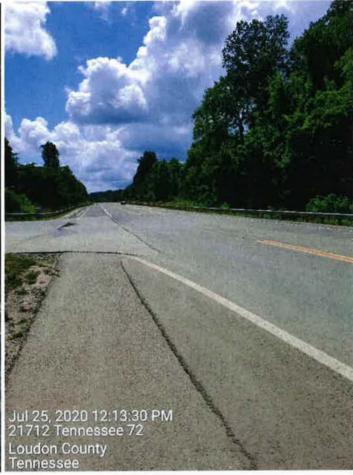
### July 23, 2020:

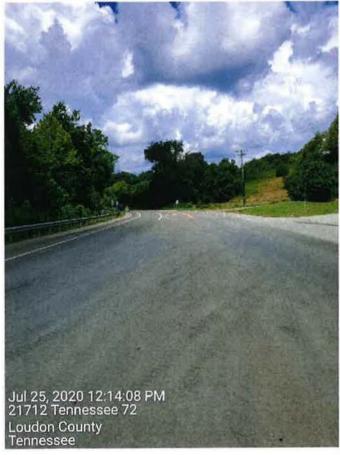


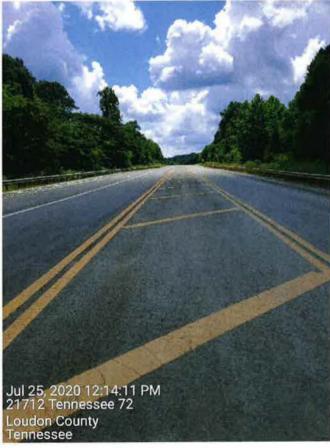


### July 25, 2020:









## Matlock Bend Landfill - Highway 72 Maintenance log

Date: 7/13/20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|----|-------------------|------------------|------------|------------------|
| 1  | 1013 - 11 H       |                  | 9:15       | AM               |
| 2  |                   |                  | 12:40      | PH_              |
| 3  |                   |                  | 3:50       | JH               |
| 4  |                   |                  |            |                  |
| 5  |                   |                  |            |                  |
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| 24 |                   |                  | ļ          |                  |
| 25 |                   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

## Matlock Bend Landfill - Highway 72 Maintenance log

Date: 7/14/20

|    | Washed Highway 72 | Swept Highway 72                       | Start Time                              | Employee Initial |
|----|-------------------|--|---|------------------|
| 1  |                   |  | 9:00                                    | AN               |
| 2  |                   |  | 11:20                                   | 2H               |
| 3  |                   |  | 3:00                                    |                  |
| 4  |                   |  | 4.05                                    | 2H<br>2H         |
| 5  |                   |  |   |                  |
| 6  |                   |  |   |                  |
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| 8  | 1                 |  |   |                  |
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| 25 |                   |  |   |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

# Matlock Bend Landfill – Highway 72 Maintenance log

Date: 7-15-20

|         | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial                        |
|---------|-------------------|------------------|------------|---|
| 1       | A                 |                  | 8:00       | AH                                      |
| 2       |                   | V                | 10:30      | AX                                      |
| 3       |                   |                  |            |   |
| 4       |                   |                  | 1:30       | AH                                      |
| 5       |                   |                  |            | 1-1-                                    |
| 6       |                   |                  | 345        | 314                                     |
| 7       |                   |                  |            |   |
| 8       |                   |                  |            |   |
| 9       |                   | A                |            |   |
| 9<br>10 |                   |                  |            |   |
| 11      |                   |                  |            |   |
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| 25      | 1                 |                  |            |   |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

## Matlock Bend Landfill - Highway 72 Maintenance log

Date: 7-16-20

1 Hars-3426 4:15pm

|    | Washed Highway 72 | Swept Highway 72 | Start Time                              | Employee Initial |
|----|-------------------|------------------|---|------------------|
| 1  | æ                 |                  | 9:40                                    | AH               |
| 2  |                   | V                | 11:00                                   | STA              |
| 3  |                   | V                | 3:43                                    | AH               |
| 4  |                   |                  |   | 7.00             |
| 5  |                   |                  |   |                  |
| 6  |                   |                  |   |                  |
| 7  |                   |                  |   |                  |
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| 21 |                   |                  |   |                  |
| 22 |                   |                  |   | 7-1-1-1-1        |
| 23 |                   |                  |   |                  |
| 24 |                   |                  |   |                  |
| 25 |                   |                  |   |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

# Matlock Bend Landfill – Highway 72 Maintenance log 3427

Date: 7-17-20

|    | Washed Highway 72 | Swept Highway 72                        | Start Time | Employee Initial |
|----|-------------------|---|------------|------------------|
| 1  |                   | V                                       | 9:05       | AH               |
| 2  |                   | V                                       | 1:03       | AH               |
| 3  |                   | /                                       | 1625       | 77.F             |
| 4  |                   | 1/                                      | 1:36       | TAR              |
| 5  |                   | 7                                       | 2:54       | A <sub>4</sub>   |
| 6  |                   |   | 13:30      | AH               |
| 7  |                   | \                                       | 3.31       | AH               |
| 8  |                   | V                                       | 3146       | 开门               |
| 9  |                   | ~                                       | 4:09       | AH               |
| 10 |                   | V                                       | 14:14      | AH               |
| 11 |                   |   |            | 71-41            |
| 12 |                   |   |            |                  |
| 13 |                   |   |            |                  |
| 14 |                   |   |            |                  |
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| 24 |                   |   |            |                  |
| 25 |                   | man |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

## Matlock Bend Landfill - Highway 72 Maintenance log

Date: 7-18-20

|    | Washed Highway 72  | Swept Highway 72 | Start Time | Employee Initial |
|----|--|------------------|------------|------------------|
| 1  |  |                  | 12:30      | JF/              |
| 2  |  |                  |            |                  |
| 3  |  |                  |            |                  |
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| 9  |  |                  |            |                  |
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| 24 |  |                  |            |                  |
| 25 |  |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

## Matlock Bend Landfill - Highway 72 Maintenance log

Date: 7-20-20

|     | Washed Highway 72 | Swept Highway 72   | <b>Start Time</b>                           | Employee Initial |
|-----|-------------------|--|---|------------------|
| 1   |                   |  | 9:00  | AH               |
| 2   |                   | V  | 11:00                                       | AH               |
| 3   |                   | V  | 11:00                                       | Alt              |
| 4   |                   | /  | 4:00  | AH               |
| 5   |                   |  |   |                  |
| 6   |                   |  |   |                  |
| 7   |                   | A CONTRACTOR OF THE CONTRACTOR |   |                  |
| 8   | ****              |  |   |                  |
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| 25  |                   |  |   |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Matlock Bend Landfill – Highway 72 Maintenance log hours
Start 3438
Ginsh 3431

Date: 7-21-20

24 25

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|----|-------------------|------------------|------------|------------------|
| 1  |                   |                  | 7:50       | AH               |
| 2  |                   |                  | 1.1/       | AH               |
| 3  |                   | √ <sub>-</sub>   | V          | A.H              |
| 4  |                   | ✓                | 10:20      | AH               |
| 5  |                   | $\overline{}$    | 10.30      | AH               |
| 6  |                   | \/               | 80e1:07    | AH               |
| 7  |                   |                  |            |                  |
| 8  |                   |                  |            |                  |
| 9  |                   |                  |            |                  |
| 10 |                   |                  |            |                  |
| 11 |                   |                  |            |                  |
| 12 |                   | W-1-2-12-1       |            |                  |
| 13 |                   |                  |            |                  |
| 14 |                   |                  |            |                  |
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| 22 |                   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

| Matlock   | Bend  | Landfill  | - Highway | 172 | Maintenance | log |
|-----------|-------|-----------|-----------|-----|-------------|-----|
| IAIDFIACK | Ochla | COLICITAL | INSHANG   | 1 6 | Manne       | IUS |

Date: 7-11-10

hours stat-3431 fmish-

|    | Washed Highway 72 | Swept Highway 72                      | Start Time | Employee Initial |
|----|-------------------|---------------------------------------|------------|------------------|
| 1  | 11.00             | V                                     | 7,43       | AA               |
| 2  |                   | V                                     | 8:01       | AH               |
| 3  |                   | · · · · · · · · · · · · · · · · · · · | 0.01       | 14 11            |
| 4  |                   |                                       |            |                  |
| 5  |                   |                                       |            |                  |
| 6  | 1000              |                                       |            |                  |
| 7  | 3.11-2.1001       |                                       |            |                  |
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| 12 |                   |                                       |            |                  |
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| 24 |                   |                                       |            |                  |
| 25 |                   |                                       |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

# Matlock Bend Landfill - Highway 72 Maintenance log

hours finish -343)

Date: 7-23-20

| 945 AH  (2139  4114 |   | Washed Highway 72 |    |
|---------------------|---|-------------------|----|
| V AH                |   |                   | 1  |
| V AA                |   |                   | 2  |
| V AA                |   |                   | 3  |
| V AA                |   |                   | 4  |
| TV                  | V |                   | 5  |
| 4:14                | V |                   | 6  |
| 4:14                | 7 |                   | 7  |
|                     | V |                   | 8  |
|                     |   |                   | 9  |
|                     |   |                   | 10 |
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|                     |   |                   | 25 |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 7-24-20

finish-3487.

|    | Washed Highway 72 | Swept Highway 72  | Start Time | Employee Initial |
|----|-------------------|---|------------|------------------|
| 1  |                   | V,  | 7:45       | . 1111           |
| 2  |                   | 1   | 11:45      | Aff              |
| 3  |                   |   |            | 110              |
| 4  |                   |   |            |                  |
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| 9  | 1                 |   |            |                  |
| 10 |                   | N. C. S. C. |            |                  |
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| 25 |                   |   |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 7-25-20

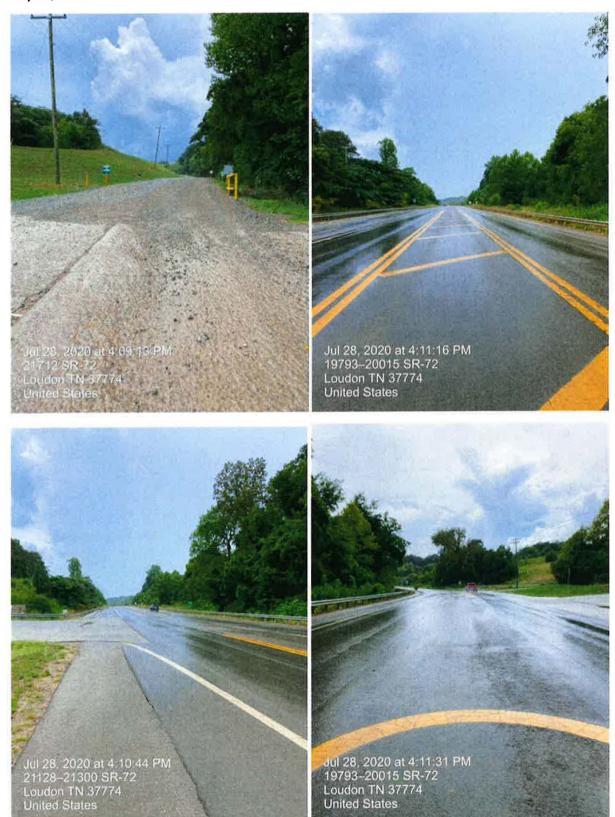
Stert-3437 Finith-3437

|    | Washed Highway 72 | Swept Highway 72                       | Start Time | Employee Initial |
|----|-------------------|--|------------|------------------|
| 1  |                   |  | 10:04      | AH               |
| 2  |                   | $\overline{}$                          | 11:43      | AH               |
| 3  |                   |  | 12,06      | 141-             |
| 4  |                   |  | 1.5.1.     |                  |
| 5  |                   |  |            |                  |
| 6  |                   |  |            |                  |
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| 25 |                   |  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

#### Matlock Bend Landfill - Weekly Operating Report

July 27 – August 8, 2020: (Pictures taken three days a week on Tuesday, Thursday, & Saturday)
July 28, 2020:



#### July 30, 2020:









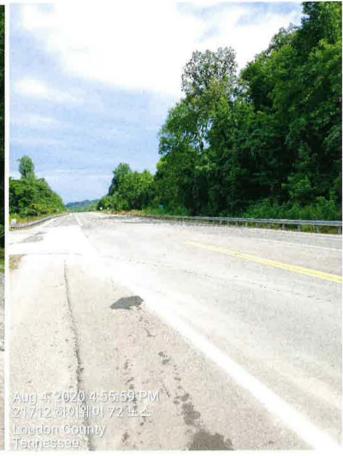
# August 1, 2020:

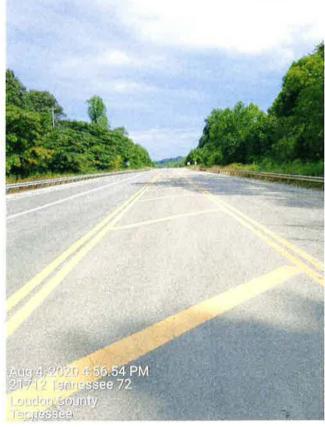




#### August 4, 2020:





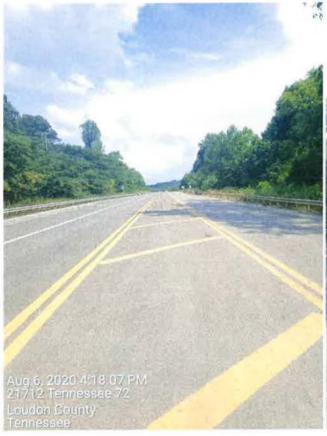




#### August 6, 2020:









#### August 8, 2020:





Date: \_/-17-20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initia |
|----|-------------------|------------------|------------|-----------------|
| 1  |                   | V                | 7097       | Att             |
| 2  |                   | 1                | 10:49      | AH              |
| 3  |                   | V                | 11:12      |                 |
| 4  |                   | /                | 1:00 - 300 | 54              |
| 5  |                   |                  |            |                 |
| 6  |                   |                  |            |                 |
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| 23 |                   |                  |            |                 |
| 24 |                   |                  |            |                 |
| 25 |                   |                  |            |                 |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 7-28-20

|    | Washed Highway 72                       | Swept Highway 72 | Start Time | Employee Initial |
|----|---|------------------|------------|------------------|
| 1  |   |                  | 9:15       | JH               |
| 2  |   |                  | 11:05      | JH .             |
| 3  |   |                  | 2:20       | JH               |
| 4  |   |                  | 4:15       | JH               |
| 5  |   |                  |            |                  |
| 6  |   |                  |            |                  |
| 7  |   |                  |            |                  |
| 8  |   |                  |            |                  |
| 9  |   |                  |            |                  |
| 10 |   |                  |            |                  |
| 11 |   |                  |            |                  |
| 12 |   |                  |            |                  |
| 13 |   |                  |            |                  |
| 14 |   |                  |            |                  |
| 15 |   |                  |            |                  |
| 16 | *************************************** |                  |            |                  |
| 17 |   |                  |            |                  |
| 18 |   |                  |            |                  |
| 19 |   |                  |            |                  |
| 20 |   |                  |            |                  |
| 22 |   |                  |            |                  |
| 23 |   |                  |            |                  |
| 24 |   |                  |            |                  |
| 25 |   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

3440 SIONT 344**]** 

Date: 7-25-20

|    | Washed Highway 72 | Swept Highway 72  | Start Time | Employee Initial |
|----|-------------------|-------------------|------------|------------------|
| 1  |                   | X                 | 10:00      | TH               |
| 2  |                   | ×                 | 1:57       | AH .             |
| 3  |                   | // X              | 1.1        | ##               |
| 4  |                   | X                 | 2:37       | 44               |
| 5  |                   | ν.                | 4:30       | TH               |
| 6  |                   |                   | 1.76       |                  |
| 7  |                   |                   |            |                  |
| 8  |                   |                   |            |                  |
| 9  |                   |                   |            |                  |
| 10 |                   |                   |            |                  |
| 11 |                   |                   |            |                  |
| 12 |                   |                   |            |                  |
| 13 |                   |                   |            |                  |
| 14 |                   |                   |            |                  |
| 15 |                   |                   |            |                  |
| 16 |                   | The same supplies | /          |                  |
| 17 | 18                |                   |            |                  |
| 18 |                   |                   |            |                  |
| 19 |                   |                   |            |                  |
| 20 |                   |                   |            | 0                |
| 21 |                   |                   |            |                  |
| 22 |                   |                   |            |                  |
| 23 |                   |                   |            |                  |
| 24 |                   |                   |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 7-30-20

|     | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|-----|-------------------|------------------|------------|------------------|
| 1   |                   | ×                | 8:40       | 54               |
| 2   |                   | Ý.               | 2117       | AH               |
| 3   |                   | 4                | 11         | 1 // 1/          |
| 4   |                   | *                | VI         | 1714             |
| 5   |                   | X                | 4:12       | 1/\11            |
| 6   |                   |                  | (-1-)      |                  |
| 7   |                   |                  |            |                  |
| 8   |                   |                  |            |                  |
| 9   |                   |                  |            |                  |
| 10  |                   |                  |            |                  |
| 11  |                   |                  |            |                  |
| 12  |                   |                  |            |                  |
| 13  |                   |                  |            |                  |
| 14  |                   |                  |            |                  |
| 15  |                   |                  |            |                  |
| 16  |                   |                  |            |                  |
| 17_ |                   |                  |            |                  |
| 18  |                   |                  |            |                  |
| 19  |                   |                  |            |                  |
| 20  |                   |                  |            |                  |
| 21  |                   |                  |            |                  |
| 22  |                   |                  |            |                  |
| 23  |                   |                  |            |                  |
| 24  |                   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 7-31-20

Start-3443 Finish-3449

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|----|-------------------|------------------|------------|------------------|
| 1  |                   | . X              | 713/AM     | 1                |
| 2  |                   | , *              | 1.3/       |                  |
| 3  |                   | . *              | V          | HH               |
| 4  |                   | Y                | 10:53      | 7.11             |
| 5  |                   | X                | 13.55      | AH               |
| 6  |                   | X                | 21/        | 11 1             |
| 7  |                   | X                | 1:36       | AH               |
| 8  |                   |                  | 1337       | AH               |
| 9  |                   | X                | 3114       | AH               |
| 10 |                   | ×                | 411        | 124              |
| 11 |                   |                  | 11136      | 17               |
| 12 |                   |                  |            |                  |
| 13 |                   |                  |            |                  |
| 14 |                   |                  |            |                  |
| 15 |                   |                  |            |                  |
| 16 |                   |                  |            |                  |
| 17 | 1                 |                  |            |                  |
| 18 |                   |                  |            |                  |
| 19 |                   |                  |            | 4                |
| 20 |                   |                  |            |                  |
| 21 |                   |                  |            |                  |
| 22 |                   |                  |            |                  |
| 23 |                   |                  |            |                  |
| 24 |                   |                  |            |                  |
| 25 |                   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 1-1-20

|          | Washed Highway 72 | Swept Highway 72 | Start Time | <b>Employee Initial</b> |
|----------|-------------------|------------------|------------|-------------------------|
| 1        |                   | ν                | 7:30       | JH                      |
| 2        |                   | X                | 9:00       | JH.                     |
| 3        |                   | ×                | 10:00      | 51                      |
| 4        |                   | X                | 11-12      | TH                      |
| 5        |                   |                  |            | 311                     |
| 6        |                   |                  |            |                         |
| 7        |                   |                  |            |                         |
| 8        |                   |                  |            |                         |
| 9        |                   |                  |            |                         |
| 10       |                   |                  |            |                         |
| 11       |                   |                  | *******    |                         |
| 12       |                   |                  |            |                         |
| 13       |                   |                  |            |                         |
| 14       |                   |                  |            |                         |
| 15       |                   |                  |            |                         |
| 16       |                   |                  |            |                         |
| 17       | н                 |                  |            |                         |
| 18       |                   |                  |            |                         |
| 19       |                   |                  |            |                         |
| 20       |                   |                  |            |                         |
| 21       |                   |                  |            |                         |
| 22       |                   |                  |            |                         |
| 23       |                   |                  |            |                         |
| 24<br>25 |                   |                  |            |                         |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Start-345d finish - 345)

Date: 8-3-20

| 1 2 3 4 5 6 7 8 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22                                    | ed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|---|---------------|------------------|------------|------------------|
| 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21   |               | . X              | 8:45       | JH               |
| 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21   |               | ¥                | 10:00      | Jet.             |
| 5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 |               | N/               | 11130      | AH               |
| 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21   |               | X                | VA         | XX AH            |
| 7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21           |               | X                | 11:14      | AH               |
| 8 9 10 11 12 13 14 15 16 17 18 19 20 21   |               | ×                | 1:03       | AH               |
| 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21                     |               | 1                | 1:34       | A1+              |
| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21                          |               | . χ              | 1.51       | 14.14            |
| 11 12 13 14 15 16 17 18 19 20 21  |               | X                | 1,13       | A.H.             |
| 12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21                                      |               | ×,               | 131        | AH               |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21  |               | X                | 2148       | AH               |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21  |               | χ.               | 3/1/       | A#               |
| 15<br>16<br>17<br>18<br>19<br>20<br>21  |               | 74.              | 3132       | ÂÚ               |
| 16<br>17<br>18<br>19<br>20<br>21  |               | X                | 3147       | AH               |
| 17<br>18<br>19<br>20<br>21  |               | X                | 3151       | AH               |
| 18<br>19<br>20<br>21  |               | X                | 4:13       | Alt              |
| 19<br>20<br>21  | 1             |                  |            |                  |
| 20<br>21  |               |                  |            |                  |
| 21  |               |                  |            |                  |
|   |               |                  |            |                  |
| 1.1   |               |                  |            |                  |
| 77  |               |                  |            |                  |
| 23  |               |                  |            |                  |
| 24  |               |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Stort 345>

Date: 8-4-20

|    | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|----|-------------------|------------------|------------|------------------|
| 1  |                   | . X              | 7:14       | AA               |
| 2  |                   | X                | 17.        | AH               |
| 3  |                   | X                | A.1.       | AH               |
| 4  |                   | X                | 10:19      | AH               |
| 5  |                   | X                | 1035       | AAI              |
| 6  |                   | X                | 1015)      | AH               |
| 7  |                   | Y                | 11113      | AH               |
| 8  |                   | 7                | 11/        | AH               |
| 9  |                   | *                | V          | 144              |
| 10 |                   | X                | 12:24      | AH               |
| 11 |                   | A.               |            | - N-1)           |
| 12 |                   |                  |            |                  |
| 13 |                   |                  |            |                  |
| 14 | A                 |                  |            |                  |
| 15 |                   |                  |            |                  |
| 16 |                   |                  |            |                  |
| 17 |                   |                  |            |                  |
| 18 |                   |                  |            |                  |
| 19 |                   |                  |            |                  |
| 20 |                   |                  |            |                  |
| 21 |                   |                  |            |                  |
| 22 |                   |                  |            |                  |
| 23 |                   |                  |            |                  |
| 24 |                   |                  |            |                  |
| 25 |                   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

(Cheatam @CBH.

Date: 8-5-20

|          | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|----------|-------------------|------------------|------------|------------------|
| 1        |                   | * *              | 8130-10:0  | 0 54             |
| 2        |                   | 6                | 10:45      | 1721             |
| 3        |                   | Ÿ                | 1160       | TW               |
| 4        |                   | V I              | 2:30       | TH               |
| 5        |                   | V                | 4:00       | 711              |
| 6        |                   |                  | 1000       | 70               |
| 7        |                   |                  |            |                  |
| 8        |                   |                  |            |                  |
| 9        |                   |                  |            |                  |
| 10       |                   |                  |            |                  |
| 11       |                   |                  |            |                  |
| 12       |                   |                  |            |                  |
| 13       |                   |                  |            |                  |
| 14       |                   |                  |            |                  |
| 15       |                   |                  |            |                  |
| 16       |                   |                  |            |                  |
| 17       |                   |                  |            |                  |
| 18       |                   |                  |            |                  |
| 19       |                   |                  |            |                  |
| 20       |                   |                  |            |                  |
| 21       |                   |                  |            |                  |
| 22       |                   |                  |            |                  |
| 23       |                   |                  |            |                  |
| 24<br>25 |                   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 8-6-20

|    | Washed Highway 72 | Swept Highway 72   | Start Time | Employee Initial |
|----|-------------------|--|------------|------------------|
| 1  |                   | . *  | 8:30       | JH               |
| 2  |                   |  |            |                  |
| 3  |                   |  |            |                  |
| 4  |                   |  |            |                  |
| 5  |                   | Х  | 1:05       | AH               |
| 6  |                   | : 'X   | 17         | 141              |
| 7  |                   | X  | VI         | AH               |
| 8  |                   | X  | 4:12       | AH               |
| 9  |                   | III  | 1/1/1/     |                  |
| 10 |                   | 1 TO 10 TO 1 |            |                  |
| 11 |                   |  |            |                  |
| 12 |                   |  |            |                  |
| 13 |                   |  |            |                  |
| 14 | F                 |  |            |                  |
| 15 |                   |  |            |                  |
| 16 |                   |  |            |                  |
| 17 |                   |  |            |                  |
| 18 |                   |  |            |                  |
| 19 |                   |  |            |                  |
| 20 |                   |  |            |                  |
| 21 |                   |  |            |                  |
| 22 |                   |  |            |                  |
| 23 |                   |  |            |                  |
| 24 |                   |  |            |                  |
| 25 |                   |  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

3468 3469

Date: 8-7-W

|          | Washed Highway 72 | Swept Highway 72 | Start Time | Employee Initial |
|----------|-------------------|------------------|------------|------------------|
| 1        |                   | X                |            |                  |
| 2        |                   | X                | 4          | A                |
| 3        |                   | X                | 111:43     | AH               |
| 4        |                   |                  |            |                  |
| 5        |                   |                  |            |                  |
| 6        |                   |                  |            |                  |
| 7        |                   |                  |            |                  |
| 8        |                   | 7                |            |                  |
| 9        |                   |                  |            |                  |
| 10       |                   |                  |            |                  |
| 11       |                   |                  |            |                  |
| 12       |                   |                  |            |                  |
| 13       |                   |                  |            |                  |
| 14       |                   |                  |            |                  |
| 15       |                   |                  |            |                  |
| 16       |                   |                  |            |                  |
| 17_      |                   |                  |            |                  |
| 18       |                   |                  |            |                  |
| 19       |                   |                  |            |                  |
| 20       |                   |                  |            |                  |
| 21       |                   |                  |            |                  |
| 22       |                   |                  | -          |                  |
| 23       |                   |                  |            |                  |
| 24<br>25 |                   |                  |            |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.

Date: 8-8-20

|          | Washed Highway 72 | Swept Highway 72           | Start Time         | Employee Initial |
|----------|-------------------|----------------------------|--------------------|------------------|
| 1        |                   | X                          | 8:15AM<br>11:45 AM | AH               |
| 2        |                   | <b>V</b>                   | 11:45 AM           | ALL              |
| 3        |                   | 1                          |                    |                  |
| 4        |                   |                            |                    |                  |
| 5        |                   |                            |                    |                  |
| 6        |                   |                            |                    |                  |
| 7        |                   |                            |                    |                  |
| 8        | 1                 |                            |                    |                  |
| 9        |                   |                            |                    |                  |
| 10       |                   |                            |                    |                  |
| 11       |                   |                            |                    |                  |
| 12       |                   |                            |                    |                  |
| 13       |                   |                            |                    |                  |
| 14       |                   |                            |                    |                  |
| 15       |                   |                            |                    |                  |
| 16       |                   |                            |                    | 1                |
| 17       |                   |                            |                    |                  |
| 18       |                   | was a second of the second |                    |                  |
| 19<br>20 | <del> </del>      |                            |                    |                  |
| 21       |                   |                            |                    |                  |
| 22       |                   |                            |                    | +                |
| 23       |                   |                            |                    | -                |
| 24       |                   |                            |                    | -                |
| 25       |                   |                            |                    |                  |

<sup>\*\*</sup> Please place an "X" in the designated box to indicate the activity performed.