LOUDON COUNTY COMMISSION

February 6, 2017

6:00 pm

Courthouse Annex

PUBLIC HEARING

A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, § 13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE APPROXIMATELY 5.18 ACRES FROM A-2 (RURAL RESIDENTIAL DISTRICT) TO C-2 (GENERAL COMMERCIAL DISTRICT) REFERENCED BY TAX MAP 084, PARCEL 050.03 LOCATED AT HIGHWAY 411S, GREENBACK, TN.

REGULAR MEETING

- 1. Opening of Meeting, Pledge of Allegiance, Invocation
- 2. Roll Call
- 3. Adoption of the Agenda February 6, 2017
- 4. Reading and Acceptance of January 3, 2017 County Commission Meeting Minutes
- 5. General Public Comments
- 6. Reports of County Officials, Departments and Committees:
 - A. Loudon County Planning and Codes Office, Laura Smith
 - 1. A Resolution Amending the Zoning Map of Loudon County.

 Tennessee, Pursuant to Chapter Seven, § 13-7-105 Of the Tennessee
 Code Annotated, To Rezone Approximately 5.18 Acres From A-2
 (Rural Residential District) to C-2 (General Commercial District)
 Referenced by Tax Map 084, Parcel 050.03 Located at Highway 411S, Greenback, TN.

- B. Loudon County Mayor, Buddy Bradshaw
 - 1. Consideration of Health Department Grants
 - 2. Memorandum of Understanding
- C. Loudon County Budget Director, Tracy Blair
 - 1. Consideration of a recommendation to contribute \$2,000.00 from the County General Fund to East Tennessee Foundation to establish a Community Affiliate Fund.
 - 2. Consideration of a request to revise status of three employees in the County Clerk's Office (amendment included below in Fund 101)
 - 3. Consideration of a recommendation to approve amendments in the following funds:
 - a. County General Fund 101
 - b. Public Libraries Fund 115
 - c, Highway Department Fund 131
 - d. Education Capital Projects Fund 177 SubFund AFT

Conflict Of Interest Statements provided where required.

- 4. Distribution of Monthly Reports.
- D. Loudon County Commissioner, David Meers
 - 1. Election of Bonds and Notaries
- 7. Adjournment

| RESOLUTION |
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A RESOLUTION AMENDING THE ZONING MAP OF LOUDON COUNTY, TENNESSEE, PURSUANT TO CHAPTER SEVEN, §13-7-105 OF THE TENNESSEE CODE ANNOTATED, TO REZONE APPROXIMATELY 5.18 ACRES FROM A-2 (RURAL RESIDENTIAL DISTRICT) TO C-2 (GENERAL COMMERCIAL DISTRICT) REFERENCED BY TAX MAP 084, PARCEL 050.03 LOCATED AT HIGHWAY 411S, GREENBACK, TN,

WHEREAS, the Loudon County Commission, in accordance with Chapter Seven, §13-7-105 of the Tennessee Code Annotated, may from time to time, amend the number, shape, boundary, area or any regulation of or within any district or districts, or any other provision of any zoning resolution, and

WHEREAS, the Regional Planning Commission has forwarded a recommendation regarding the amendment to the Zoning Map of Loudon County, Tennessee,

WHEREAS, a notice of public hearing and a description of the resolution appeared in the *Loudon County News Herald* on _______, 2017 consistent with the provisions of <u>Tennessee Code Annotated</u>, §13-7-105, and

NOW, THEREFORE, BE IT RESOLVED by the Loudon County Commission that the <u>Zoning Map of Loudon County, Tennessee</u> be amended as follows:

Located at Hwy. 411S, Greenback, TN situated in the 3rd Legislative District, referenced by Tax Map 084, Parcel 050.03, be rezoned from A-2 (Rural Residential District) to C-2 (General Commercial District) as shown on the attached map; said attachment being part of this Resolution.

BE IT FINALLY RESOLVED, that this Resolution shall take effect immediately, the public welfare requiring it.

| ATTEST | LOUDON COUNTY CHAIRMAN |
|--------|------------------------|
| DATE: | |
| | |

APPROVED: LOUDON COUNTY MAYOR

The votes on the question of approval of this Resolution by the Planning Commission are as follows:

APPROVED: _9____

DISAPPROVED: 0

ATTEST: SECRETARY LOUDON COUNTY REGIONAL PLANNING COMMISSION

Dated: December 20, 2016

REZONE APPROXIMATELY 5.18 ACRES FROM A-2 (RURAL RESIDENTIAL DISTRICT) TO C-2 (GENERAL COMMERCIAL DISTRICT) REFERENCED BY: TAX MAP 084, PARCEL 050.03, LOCATED AT HIGHWAY 411S, GREENBACK, TN, SITUATED IN THE 3RD LEGISLATIVE DISTRICT



Loudon County - Parcel: 084 050.03

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| Begin Dat | е | End Date | е | | Agenc | y Tracking # | | Edison ID |
| Fel | oruary 1, 2017 | | June | 30, 2017 | 34 | 360-67117 | | |
| Grantee L | egal Entity Name | | | | | | | Edison Vendor ID |
| Loud | on County Gov | ernment | | | | | | 2706 |
| | ent or Contractor ubrecipient | | CFDA | # | | | | |
| | ontractor | | Canat | ania finani va | | 20 2017 | | - |
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| Funding - | | | | | 101110 | | | , |
| FY | State | Federal | | Interdeparti | nental | Other | TO. | TAL Grant Contract Amount |
| 2017 | \$10,000.00 | | | | | | | \$10,000.00 |
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| TOTAL: | \$10,000.00 | | | | | | | \$10,000.00 |
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| Non- | competitive Sele | ction | | ints are based 151. | on the r | need of the indivi | dual c | ounty pursuant to T.C.A. 66- |
| appropriat | fficer Confirmation from which ob be paid that is no pations. | ligations he | reunde | r are | Annual Pales, 10-haute St 604 | | CPO U | SE - GG |
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Account Code (optional) 71301000

Speed Chart (optional) HL00012191

GRANT CONTRACT BETWEEN THE STATE OF TENNESSEE, DEPARTMENT OF HEALTH AND LOUDON COUNTY GOVERNMENT

This grant contract ("Grant Contract"), by and between the State of Tennessee, Department of Health, hereinafter referred to as the "State" or the "Grantor State Agency" and Grantee Loudon County Government, hereinafter referred to as the "Grantee," is for the provision of access to healthy and active built environments, as further defined in the "SCOPE OF SERVICES AND DELIVERABLES."

Grantee Edison Vendor ID # 2706

A. SCOPE OF SERVICES AND DELIVERABLES:

- A.1. The Grantee shall provide the scope of services and deliverables ("Scope") as required, described, and detailed in this Grant Contract.
- A.2. The goal of this grant is to improve health outcomes by enhancing access to physical activity, particularly for young children who may have no or few other opportunities, and enhancing the built environment of public places and spaces, by supporting local communities at varying stages of capacity and with varying levels of resources, and by enabling shared learning among leaders and communities across the state.
- A.3. The Grantee agrees to work within local communities to plan, develop, implement and assess projects which increase access to attractive, safe and tobacco-free places offering opportunities for physical activity for a diverse and inclusive group of users, including those who live, work, play, worship, and visit the community. Grant activities may include, but are not limited to, convening community partners in discussions around healthy and active built environment plans and projects for those communities getting started in this work, and providing funding towards implementation for communities that already have bicycle/pedestrian/greenways/parks plans in place and may be seeking funding opportunities for infrastructure projects to build bicycle paths, sidewalks, greenways, parks, playgrounds, and including natural playgrounds. Other acceptable projects are listed in Attachment 3.
- A.4. The Grantee shall conduct Rural Access to Health and Healthy Active Built Environments activities as defined in the Grantee's work plan submitted (Work Plan template provided as Attachment 3), approved, and kept on file in the Department of Health, Division of Community Health Services.

This grant shall supply the necessary State dollars to fund the approved request pursuant to the authority granted in T.C.A. 66-29-151(b). The Grantee agrees to:

- a) Utilize funds in accordance with the State approved plan for health access as detailed in Attachment 3.
- b) No more than \$2000 of the maximum liability may be used for convening planning meetings including meeting expenses and refreshments.
- c) It is the intent that the entire \$10,000 grant award will be expended by June 30, 2017. In the event the Grantee expects funds not to be expended by June 30, 2017, Grantee may request the contract to be extended allowing additional time to expend unspent funds. An extension shall be granted solely at the State's discretion. Request for an extension must be received at least 45 days in advance contract expiration. Leftover funds from a contract not extended may be provided to other county governments in State Fiscal Year 2018.

The Grantee agrees to fulfill their obligations under this contract for special local health needs.

Should the Grantee fail to do so, the State shall seek restitution, pursuant to the laws of the State of Tennessee from the Grantee for payments made under this agreement.

B. TERM OF CONTRACT:

This Grant Contract shall be effective on February 1, 2017 ("Effective Date") and extend for a period of five (5) months after the Effective Date ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.

C. PAYMENT TERMS AND CONDITIONS:

- C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed ten thousand dollars (\$10,000.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 1 is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- C.2. <u>Compensation Firm</u>. The Maximum Liability of the State is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Contract and are not subject to escalation for any reason unless amended, except as provided in Section C.6.
- C.3. Payment Methodology Total Advance Payment. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the maximum liability established in section C.1. Payment to the Grantee shall be a lump sum made in advance upon approval of this Grant Contract.
- C.4. <u>Travel Compensation</u>. Reimbursement to the Grantee for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time, and shall be contingent upon and limited by the Grant Budget funding for said reimbursement.
- C.5. <u>Budget Line-items</u>. Expenditures, reimbursements, and payments under this Grant Contract shall adhere to the Grant Budget. The Grantee may vary from a Grant Budget line-item amount by up to one percent (1%) of the line-item amount, provided that any increase is off-set by an equal reduction of other line-item amount(s) such that the net result of variances shall not increase the total Grant Contract amount detailed by the Grant Budget. Any increase in the Grant Budget, grand total amounts shall require an amendment of this Grant Contract.
- C.6. <u>Disbursement Reconciliation and Close Out</u>. The Grantee shall submit a grant disbursement reconciliation report within sixty (60) days of the Grant Contract end date and in form and substance acceptable to the State (and include, as applicable, documentation and receipts as required by the above-referenced "State Comprehensive Travel Regulations").
 - a. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by the section C, payment terms and conditions of this Grant Contract, the Grantee shall refund the difference to the State. The Grantee shall submit the refund with the final grant disbursement reconciliation report.
 - b. The State shall not be responsible for the payment of any invoice submitted to the State after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.
 - c. The Grantee's failure to provide a final grant disbursement reconciliation report to the State as required by this Grant Contract shall result in the Grantee being deemed

- ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the State pursuant to this Grant Contract.
- d. The Grantee must close out its accounting records at the end of the Term in such a way that reimbursable expenditures and revenue collections are NOT carried forward.
- C.7. Indirect Cost. Should the Grantee request reimbursement for indirect costs, the Grantee must submit to the State a copy of the indirect cost rate approved by the cognizant federal agency or the cognizant state agency, as applicable. The Grantee will be reimbursed for indirect costs in accordance with the approved indirect cost rate and amounts and limitations specified in the attached Grant Budget. Once the Grantee makes an election and treats a given cost as direct or indirect, it must apply that treatment consistently and may not change during the Term. Any changes in the approved indirect cost rate must have prior approval of the cognizant federal agency or the cognizant state agency, as applicable. If the indirect cost rate is provisional during the Term, once the rate becomes final, the Grantee agrees to remit any overpayment of funds to the State, and subject to the availability of funds the State agrees to remit any underpayment to the Grantee.
- C.8. <u>Cost Allocation</u>. If any part of the costs to be reimbursed under this Grant Contract are joint costs involving allocation to more than one program or activity, such costs shall be allocated and reported in accordance with the provisions of Department of Finance and Administration Policy Statement 03 or any amendments or revisions made to this policy statement during the Term.
- C.9. <u>Payment of Invoice</u>. A payment by the State shall not prejudice the State's right to object to or question any reimbursement, invoice, or related matter. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount as an allowable cost.
- C.10. Non-allowable Costs. Any amounts payable to the Grantee shall be subject to reduction for amounts included in any invoice or payment that are determined by the State, on the basis of audits or monitoring conducted in accordance with the terms of this Grant Contract, to constitute unallowable costs.
- C.11. <u>State's Right to Set Off.</u> The State reserves the right to set off or deduct from amounts that are or shall become due and payable to the Grantee under this Grant Contract or under any other agreement between the Grantee and the State of Tennessee under which the Grantee has a right to receive payment from the State.
- C.12. <u>Prerequisite Documentation</u>. The Grantee shall not invoice the State under this Grant Contract until the State has received the following, properly completed documentation.
 - a. The Grantee shall complete, sign, and return to the State an "Authorization Agreement for Automatic Deposit (ACH Credits) Form" provided by the State. By doing so, the Grantee acknowledges and agrees that, once this form is received by the State, all payments to the Grantee under this or any other grant contract will be made by automated clearing house ("ACH").
 - b. The Grantee shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Grantee's Federal Employer Identification Number or Social Security Number referenced in the Grantee's Edison registration information.

D. STANDARD TERMS AND CONDITIONS:

D.1. Required Approvals. The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and

regulations (depending upon the specifics of this Grant Contract, the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

- D.2. Modification and Amendment. This Grant Contract may be modified only by a written amendment signed by all parties and approved by the officials who approved the Grant Contract and, depending upon the specifics of the Grant Contract as amended, any additional officials required by Tennessee laws and regulations (the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.3. <u>Termination for Convenience</u>. The State may terminate this Grant Contract without cause for any reason. A termination for convenience shall not be a breach of this Grant Contract by the State. The State shall give the Grantee at least thirty (30) days written notice before the effective termination date. The Grantee shall be entitled to compensation for authorized expenditures and satisfactory services completed as of the termination date, but in no event shall the State be liable to the Grantee for compensation for any service that has not been rendered. The final decision as to the amount for which the State is liable shall be determined by the State. The Grantee shall not have any right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount for the State's exercise of its right to terminate for convenience.
- D.4. <u>Termination for Cause</u>. If the Grantee fails to properly perform its obligations under this Grant Contract, or if the Grantee violates any terms of this Grant Contract, the State shall have the right to immediately terminate this Grant Contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the exercise of the State's right to terminate this Grant Contract for cause, the Grantee shall not be relieved of liability to the State for damages sustained by virtue of any breach of this Grant Contract by the Grantee.
- D.5. <u>Subcontracting</u>. The Grantee shall not assign this Grant Contract or enter into a subcontract for any of the services performed under this Grant Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Grant Contract pertaining to "Conflicts of Interest," "Lobbying," "Nondiscrimination," "Public Accountability," "Public Notice," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Grantee shall remain responsible for all work performed.
- D.6. Conflicts of Interest. The Grantee warrants that no part of the total Grant Contract Amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Grantee in connection with any work contemplated or performed relative to this Grant Contract.
- D.7. Lobbying. The Grantee certifies, to the best of its knowledge and belief, that:
 - a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
 - b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member

of Congress in connection with this contract, grant, loan, or cooperative agreement, the Grantee shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

c. The Grantee shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into and is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352.

D.8. Communications and Contacts. All instructions, notices, consents, demands, or other communications required or contemplated by this Grant Contract shall be in writing and shall be made by certified, first class mail, return receipt requested and postage prepaid, by overnight courier service with an asset tracking system, or by email or facsimile transmission with recipient confirmation. All communications, regardless of method of transmission, shall be addressed to the respective party as set out below:

The State:

Jenny Crane
Tennessee Department of Health
Division of Community Health Services
710 James Robertson Parkway
Nashville, Tennessee 37243
Jenny.Crane@tn.gov
Telephone # 615-741-0235
FAX # 615-253-4000

The Grantee:

Buddy Bradshaw, County Mayor Loudon County Government 100 River Road #109 watsonc@loudoncounty-tn.gov Telephone # (865) 458-4665 Fax # (865) 458-6508

A change to the above contact information requires written notice to the person designated by the other party to receive notice.

All instructions, notices, consents, demands, or other communications shall be considered effectively given upon receipt or recipient confirmation as may be required.

D.9. Subject to Funds Availability. This Grant Contract is subject to the appropriation and availability of State or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the State reserves the right to terminate this Grant Contract upon written notice to the Grantee. The State's right to terminate this Grant Contract due to lack of funds is not a breach of this Grant Contract by the State. Upon receipt of the written notice, the Grantee shall cease all work associated with the Grant Contract. Should such an event occur, the Grantee shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Grantee shall have no right to recover from the State any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.

- D.10. Nondiscrimination. The Grantee hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Grant Contract or in the employment practices of the Grantee on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal, Tennessee state constitutional, or statutory law. The Grantee shall, upon request, show proof of nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.
- D.11. <u>HIPAA Compliance</u>. The State and the Grantee shall comply with obligations under the Health Insurance Portability and Accountability Act of 1996 (HIPAA), Health Information Technology for Economic and Clinical Health Act (HITECH) and any other relevant laws and regulations regarding privacy (collectively the "Privacy Rules"). The obligations set forth in this Section shall survive the termination of this Grant Contract.
 - a. The Grantee warrants to the State that it is familiar with the requirements of the Privacy Rules and will comply with all applicable HIPAA requirements in the course of this Grant Contract.
 - b. The Grantee warrants that it will cooperate with the State, including cooperation and coordination with State privacy officials and other compliance officers required by the Privacy Rules, in the course of performance of this Grant Contract so that both parties will be in compliance with the Privacy Rules.
 - c. The State and the Grantee will sign documents, including but not limited to business associate agreements, as required by the Privacy Rules and that are reasonably necessary to keep the State and the Grantee in compliance with the Privacy Rules. This provision shall not apply if information received by the State under this Grant Contract is NOT "protected health information" as defined by the Privacy Rules, or if the Privacy Rules permit the State to receive such information without entering into a business associate agreement or signing another such document.
- D.12. Public Accountability. If the Grantee is subject to Tenn. Code Ann. § 8-4-401 et seq., or if this Grant Contract involves the provision of services to citizens by the Grantee on behalf of the State, the Grantee agrees to establish a system through which recipients of services may present grievances about the operation of the service program. The Grantee shall also display in a prominent place, located near the passageway through which the public enters in order to receive Grant supported services, a sign at least eleven inches (11") in height and seventeen inches (17") in width stating:

NOTICE: THIS AGENCY IS A RECIPIENT OF TAXPAYER FUNDING. IF YOU OBSERVE AN AGENCY DIRECTOR OR EMPLOYEE ENGAGING IN ANY ACTIVITY WHICH YOU CONSIDER TO BE ILLEGAL, IMPROPER, OR WASTEFUL, PLEASE CALL THE STATE COMPTROLLER'S TOLL-FREE HOTLINE: 1-800-232-5454.

The sign shall be on the form prescribed by the Comptroller of the Treasury. The Grantor State Agency shall obtain copies of the sign from the Comptroller of the Treasury, and upon request from the Grantee, provide Grantee with any necessary signs.

D.13. <u>Public Notice</u>. All notices, informational pamphlets, press releases, research reports, signs, and similar public notices prepared and released by the Grantee in relation to this Grant Contract shall include the statement, "This project is funded under a grant contract with the State of Tennessee." All notices by the Grantee in relation to this Grant Contract shall be approved by the State.

- D.14. <u>Licensure</u>. The Grantee, its employees, and any approved subcontractor shall be licensed pursuant to all applicable federal, state, and local laws, ordinances, rules, and regulations and shall upon request provide proof of all licenses.
- D.15. Records. The Grantee and any approved subcontractor shall maintain documentation for all charges under this Grant Contract. The books, records, and documents of the Grantee and any approved subcontractor, insofar as they relate to work performed or money received under this Grant Contract, shall be maintained in accordance with applicable Tennessee law. In no case shall the records be maintained for a period of less than five (5) full years from the date of the final payment. The Grantee's records shall be subject to audit at any reasonable time and upon reasonable notice by the Grantor State Agency, the Comptroller of the Treasury, or their duly appointed representatives.

The records shall be maintained in accordance with Governmental Accounting Standards Board (GASB) Accounting Standards or the Financial Accounting Standards Board (FASB) Accounting Standards Codification, as applicable, and any related AICPA Industry Audit and Accounting guides.

In addition, documentation of grant applications, budgets, reports, awards, and expenditures will be maintained in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

Grant expenditures shall be made in accordance with local government purchasing policies and procedures and purchasing procedures for local governments authorized under state law.

The Grantee shall also comply with any recordkeeping and reporting requirements prescribed by the Tennessee Comptroller of the Treasury.

The Grantee shall establish a system of internal controls that utilize the COSO Internal Control - Integrated Framework model as the basic foundation for the internal control system. The Grantee shall incorporate any additional Comptroller of the Treasury directives into its internal control system.

Any other required records or reports which are not contemplated in the above standards shall follow the format designated by the head of the Grantor State Agency, the Central Procurement Office, or the Commissioner of Finance and Administration of the State of Tennessee.

- D.16. Monitoring. The Grantee's activities conducted and records maintained pursuant to this Grant Contract shall be subject to monitoring and evaluation by the State, the Comptroller of the Treasury, or their duly appointed representatives.
- D.17. <u>Progress Reports</u>. The Grantee shall submit brief, periodic, progress reports to the State as requested.
- D.18. Annual and Final Reports. The Grantee shall submit, within three (3) months of the conclusion of each year of the Term, an annual report. For grant contracts with a term of less than one (1) year, the Grantee shall submit a final report within three (3) months of the conclusion of the Term. For grant contracts with multiyear terms, the final report will take the place of the annual report for the final year of the Term. The Grantee shall submit annual and final reports to the Grantor State Agency and the Department of Finance and Administration ("F&A"). Send electronic copies of annual and final reports to F&A at fa.audit@tn.gov. At minimum, annual and final reports shall include: (a) the Grantee's name; (b) the Grant Contract's Edison identification number, Term, and total amount; (c) a narrative section that describes the program's goals, outcomes, successes and setbacks, whether the Grantee used benchmarks or indicators to determine progress, and whether any proposed activities were not completed; and (d) other relevant details requested by the Grantor State Agency. Annual and final report documents to be completed by the Grantee shall appear on the Grantor State Agency's website or as an attachment to the Grant Contract. (Attachment 4).

D.19. Audit Report. The Grantee shall be audited in accordance with applicable Tennessee law.

If the Grantee is subject to an audit under this provision, then the Grantee shall complete Attachment 2.

When a federal single audit is required, the audit shall be performed in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

A copy of the audit report shall be provided to the Comptroller by the licensed, independent public accountant. Audit reports shall be made available to the public.

D.20. Procurement. If other terms of this Grant Contract allow reimbursement for the cost of goods, materials, supplies, equipment, motor vehicles, or contracted services, procurements by the Grantee shall be competitive where practicable. For any procurement for which reimbursement is paid under this Grant Contract, the Grantee shall document the competitive procurement method. In each instance where it is determined that use of a competitive procurement method is not practicable, supporting documentation shall include a written justification for the decision and for the use of a non-competitive procurement. If the Grantee is a subrecipient, the Grantee shall comply with 2 C.F.R. §§ 200.318—200.326 when procuring property and services under a federal award

The Grantee shall obtain prior approval from the State before purchasing any equipment or motor vehicles under this Grant Contract.

- D.21. <u>Strict Performance</u>. Failure by any party to this Grant Contract to insist in any one or more cases upon the strict performance of any of the terms, covenants, conditions, or provisions of this Grant Contract is not a waiver or relinquishment of any term, covenant, condition, or provision. No term or condition of this Grant Contract shall be held to be waived, modified, or deleted except by a written amendment signed by the parties.
- D.22. Independent Contractor. The parties shall not act as employees, partners, joint venturers, or associates of one another in the performance of this Grant Contract. The parties acknowledge that they are independent contracting entities and that nothing in this Grant Contract shall be construed to create a principal/agent relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.
- D.23. <u>State Liability</u>. The State shall have no liability except as specifically provided in this Grant Contract.
- D.24. Force Majeure. "Force Majeure Event" means fire, flood, earthquake, elements of nature or acts of God, wars, riots, civil disorders, rebellions or revolutions, acts of terrorism or any other similar cause beyond the reasonable control of the party except to the extent that the non-performing party is at fault in failing to prevent or causing the default or delay, and provided that the default or delay cannot reasonably be circumvented by the non-performing party through the use of alternate sources, workaround plans or other means. A strike, lockout or labor dispute shall not excuse either party from its obligations under this Grant Contract. Except as set forth in this Section, any failure or delay by a party in the performance of its obligations under this Grant Contract arising from a Force Majeure Event is not a default under this Grant Contract or grounds for termination. The non-performing party will be excused from performing those obligations directly affected by the Force Majeure Event, and only for as long as the Force Majeure Event continues, provided that the party continues to use diligent, good faith efforts to resume performance without delay. The occurrence of a Force Majeure Event affecting Grantee's representatives, suppliers, subcontractors, customers or business apart from this Grant Contract

is not a Force Majeure Event under this Grant Contract. Grantee will promptly notify the State of any delay caused by a Force Majeure Event (to be confirmed in a written notice to the State within one (1) day of the inception of the delay) that a Force Majeure Event has occurred, and will describe in reasonable detail the nature of the Force Majeure Event. If any Force Majeure Event results in a delay in Grantee's performance longer than forty-eight (48) hours, the State may, upon notice to Grantee: (a) cease payment of the fees until Grantee resumes performance of the affected obligations; or (b) immediately terminate this Grant Contract or any purchase order, in whole or in part, without further payment except for fees then due and payable. Grantee will not increase its charges under this Grant Contract or charge the State any fees other than those provided for in this Grant Contract as the result of a Force Majeure Event.

- D.25. <u>Tennessee Department of Revenue Registration</u>. The Grantee shall comply with all applicable registration requirements contained in Tenn. Code Ann. §§ 67-6-601 608. Compliance with applicable registration requirements is a material requirement of this Grant Contract.
- D.26. Charges to Service Recipients Prohibited. The Grantee shall not collect any amount in the form of fees or reimbursements from the recipients of any service provided pursuant to this Grant Contract.
- D.27. No Acquisition of Equipment or Motor Vehicles. This Grant Contract does not involve the acquisition and disposition of equipment or motor vehicles acquired with funds provided under this Grant Contract.
- D.28. <u>State and Federal Compliance</u>. The Grantee shall comply with all applicable state and federal laws and regulations in the performance of this Grant Contract. The U.S. Office of Management and Budget's Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards is available here: http://www.ecfr.gov/cgi-bin/text-idx?SID=c6b2f053952359ba94470ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200 main 02.tpl
- D.29. Governing Law. This Grant Contract shall be governed by and construed in accordance with the laws of the State of Tennessee. The Grantee agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Grant Contract. The Grantee acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising there from, shall be subject to and limited to those rights and remedies, if any, available under Tenn. Code Ann. §§ 9-8-101 through 9-8-407.
- D.30. <u>Completeness</u>. This Grant Contract is complete and contains the entire understanding between the parties relating to the subject matter contained herein, including all the terms and conditions agreed to by the parties. This Grant Contract supersedes any and all prior understandings, representations, negotiations, or agreements between the parties, whether written or oral.
- D.31. <u>Severability</u>. If any terms and conditions of this Grant Contract are held to be invalid or unenforceable as a matter of law, the other terms and conditions shall not be affected and shall remain in full force and effect. To this end, the terms and conditions of this Grant Contract are declared severable.
- D.32. <u>Headings</u>. Section headings are for reference purposes only and shall not be construed as part of this Grant Contract.

E. SPECIAL TERMS AND CONDITIONS:

E.1. <u>Conflicting Terms and Conditions</u>. Should any of these special terms and conditions conflict with any other terms and conditions of this Grant Contract, the special terms and conditions shall be subordinate to the Grant Contract's other terms and conditions.

- E.2. Confidentiality of Records. Strict standards of confidentiality of records and information shall be maintained in accordance with applicable state and federal law. All material and information, regardless of form, medium or method of communication, provided to the Grantee by the State or acquired by the Grantee on behalf of the State that is regarded as confidential under state or federal law shall be regarded as "Confidential Information." Nothing in this Section shall permit Grantee to disclose any Confidential Information, regardless of whether it has been disclosed or made available to the Grantee due to intentional or negligent actions or inactions of agents of the State or third parties. Confidential Information shall not be disclosed except as required or permitted under state or federal law. Grantee shall take all necessary steps to safeguard the confidentiality of such material or information in conformance with applicable state and federal law.
- E.3. Environmental Tobacco Smoke. Pursuant to the provisions of the federal "Pro-Children Act of 1994" and the "Children's Act for Clean Indoor Air of 1995," Tenn. Code Ann. §§ 39-17-1601 through 1606, the Grantee shall prohibit smoking of tobacco products within any indoor premises in which services are provided to individuals under the age of eighteen (18) years. The Grantee shall post "no smoking" signs in appropriate, permanent sites within such premises. This prohibition shall be applicable during all hours, not just the hours in which children are present. Violators of the prohibition may be subject to civil penalties and fines. This prohibition shall apply to and be made part of any subcontract related to this Grant Contract.

The obligations set forth in this Section shall survive the termination of this Grant Contract.

| IN WITNESS WHEREOF, | | |
|---|------|--|
| LOUDON COUNTY GOVERNMENT: | | |
| | | |
| | | |
| GRANTEE SIGNATURE | DATE | |
| | | |
| PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above) | | |
| DEPARTMENT OF HEALTH: | | |
| | | |
| | | |
| JOHN J. DREYZEHNER, MD, MPH, FACOEM, COMMISSIONER | DATE | |

| | GRANT E | BUDGET | | |
|---|---|-------------------|------------------------------------|------------------|
| | nt Budget line-item amounts below shall be app ble Period: BEGIN: February 1, 2017 | | ense incurred duri une 30, 2017 | ng the following |
| POLICY 03 Object Line-item Reference | EXPENSE OBJECT LINE-ITEM CATEGORY 1 | GRANT CONTRACT | GRANTEE PARTICIPATION | TOTAL PROJECT |
| 1, 2 | Salaries, Benefits & Taxes | 0.00 | 0.00 | 0.00 |
| 4, 15 | Professional Fee, Grant & Award ² | 0.00 | 0.00 | 0.00 |
| 5, 6, 7, 8, 9, 10 | Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications | 0.00 | 0.00 | 0.00 |
| 11, 12 | Travel, Conferences & Meetings | 0,00 | 0.00 | 0.00 |
| 13 | Interest ² | 0.00 | 0.00 | 0.00 |
| 14 | Insurance | 0.00 | 0.00 | 0.00 |
| 16 | Specific Assistance To Individuals | 0.00 | 0.00 | 0.00 |
| 17 | Depreciation ² | 0.00 | 0.00 | 0.00 |
| 18 | Other Non-Personnel ² | \$10,000.00 | 0.00 | \$10,000.00 |
| 20 | Capital Purchase ² | 0.00 | 0.00 | 0.00 |
| 22 | Indirect Cost | 0.00 | 0.00 | 0.00 |
| 24 | In-Kind Expense | 0.00 | 0.00 | 0.00 |
| 25 | GRAND TOTAL | \$10,000.00 | 0.00 | \$10,000.00 |

Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: http://www.tn.gov/finance/topic/fa-policyinfo).
 Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

| OTHER NON-PERSONNEL | | AMOUNT |
|---|-------|-------------|
| Funds to Execute Built Environment Work Plan (Attachment 3) | | \$10,000.00 |
| | TOTAL | \$10,000.00 |

Parent Child Information

The Grantee should complete this form and submit it with the Grant Contract. The Grantee should submit only one, completed "Parent Child Information" document to the State during the Grantee's fiscal year.

| "Parent" means an entity whose IRS filing contains the information of at least one other entity. |
|---|
| "Child" means an entity whose information is contained in another entity's IRS filing. |
| Grantee's Edison Vendor ID number: |
| Is Grantee Legal Entity Name a parent? Yes \(\square\) No \(\square\) |
| If yes, provide the name and Edison Vendor ID number, if applicable, of any child entities. |
| Is Grantee Legal Entity Name a child? Yes \(\square\) No \(\square\) |
| If yes, complete the fields below. |
| Parent entity's name: |
| Parent entity's tax identification number: |
| Note: If the parent entity's tax identification number is a social security number, this form must be submitted via US mail to: |
| Central Procurement Office, Grants Program Manager 3 rd Floor, WRS Tennessee Tower 312 Rosa L Parks Avenue Nashville, TN 37243 Parent entity's contact information |
| Name of primary contact person: |
| Address: |
| Phone number: |
| Email address: |
| Parent entity's Edison Vendor ID number, if applicable: |

| Date | | | |
|----------------|------|------|--|
| County Name | | | |
| Contact Person | | | |
| Email Address | | | |
| | | | |

WORK PLAN: Rural Access to Health and Healthy Active Built Environments

Overview of this Initiative -

Phone Number(s)

The Rural Access to Health and Healthy Active Built Environments funds are an opportunity for each county to initiate and/or to add capacity to planning for active and healthy built environments to increase physical activity. What is a built environment? Simply put, built environments are the manmade places around us that include the buildings where we work, our homes, stores and restaurants; the streets we drive on, sidewalks and walking paths, etc. Where our streets and buildings are located and how they are constructed greatly influence our health.

- A downtown with a variety of restaurants, stores, shops, homes and apartments, is attractive to us because we can go many places within the same small area. Where there are sidewalks, we are more likely to walk for these short trips.
- A greenway is a great example of building a path that is separated from vehicles. Whether we use the greenway as a place to take a mental break, to get exercise and/or to spend time with family and friends, this built environment feature is a valued community amenity.
- Schools that are built close to where students live may mean that students can walk or bicycle to school. Even in a rural area, a community can coordinate plans for where new homes will be built and where the school is located, so that over time a neighborhood can grow up around a school.
- Many of our communities have parks. Building amenities in parks such as playgrounds, walking tracks, skate/bike features, tennis courts, splash pads etc. give even more incentive for people to come to the park and be physically active.

Who decides where these built environment features go (the parks, walking paths, bike lanes, sidewalks and playgrounds)? The community leaders and community partners should inventory what they may already have, where they don't have these types of facilities, and what they may want to have in the future. The Rural Access to Health and Healthy Active Built Environments grants gives each county funding to convene stakeholders and the public, travel to neighboring communities to learn from what they have done, and have some seed money to put 'skin in the game'. This money can be combined with another cash or in-kind match to begin changing the built environment in a community.

Some examples of eligible activities specifically related to Rural Access to Health and Healthy Active Built Environments projects to increase physical activity opportunities:

- Public meetings
- Meeting materials and refreshments
- Travel expenses for site-visits or conferences
- Technical assistance (meeting facilitation, drawings, renderings, drafting of plans/visions for sidewalks, bikeways, etc. within a community)
- Trail head signs on greenways

- Match for an infrastructure grant such as a grant to build a playground, park, greenway, sidewalk, bikeway, etc.
- Wayfinding signs in a downtown area showing walk times to reach particular destinations
- Run Clubs (and similar types of sports and fitness clubs/programs)activities and materials
- Support for on-going education, enforcement and encouragement activities that encourage people to walk or bicycle (helping to increase safety as well as increase community support for having active built environments)
- Joint Use agreements to open facilities such as gyms, playgrounds and parks for public use
- Policy adoption (Complete Streets Executive Order or Ordinance; Subdivision Regulations requiring sidewalks, increasing sidewalk width or requiring bicycle parking facilities; changes to a zoning code allowing for mixed-use zoning; Joint Use Agreements, etc.)

Some examples of ineligible activities:

- Any project/proposal that would not be open for public use
- One-time events such as running races
- Health fairs or similar educational events unless attending the event to gather public input on a built environment plan or project
- Any activity whose purpose is not to increase physical activity opportunities

Funding Guidelines -

- 1. Each rural county government will be awarded \$10,000 for the period February 1, 2017 through June 30, 2017. No more than \$2000 of this amount may be used for holding planning meetings, including meeting expenses and refreshments, as well as travel expenses to other communities to learn about their project(s).
- 2. No expenditures can be made against this award until the Work Plan is approved.
- 3. It is the intent that the entire \$10,000 grant award will be expended by June 30, 2017. If unspent funds remain at June 30, carry over of these funds into Fiscal Year 2018 may be permissible with approval by the Department of Health. Funds not approved for carry over may be reallocated by the Department of Health to other county governments in Fiscal Year 2018.

| Propo | sal- |
|-------|--|
| 1. | Project Name |
| 2. | Please briefly explain how your proposed project addresses a defined need in your community. |
| | |
| 3. | Please attach a 1-2 page description of your proposed project, including project timeframe. |
| | Describe how your project will make physical activity an integral and routine part of life in your community by: |
| | Enhancing the physical and built environment and |
| | Providing and/or supporting community programs designed to increase physical activity |
| 4. | Please provide a list of partners and stakeholders you will engage in your project. |
| | |
| | |
| | |

| ô. | Provide specific, descriptive detail of how you intend to utilize the \$10,000 grant amount to accomplish your proposed project. |
|----|--|
| 7. | If applicable, describe in-kind or cash match contributions for this project. |
| 8. | Please provide a description of how you plan to evaluate the project. A final evaluation and overall report will be due at the end of the project. |
| | |
| | ized Signature of County Mayor/County Executive: |

East Tennessee Regional Health Department 2101 Medical Center Way Knoxville, TN 37920

Phone: 865-546-9227 Fax: 865-594-6008 janet.ridley@tn.gov

Annual (Final) Report*

| 1. | Grantee Name: |
|----|--|
| 2. | Grant Contract Edison Number: |
| 3. | Grant Term: |
| 4. | Grant Amount: |
| 5. | Narrative Performance Details: (Description of program goals, outcomes, successes and setbacks, benchmarks or indicators used to determine progress, any activities that were not completed) |
| | |
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Submit one copy to:

Jenny Crane, Program Director, Community Health Services, TN Department of Health John D. Dreyzehner, MD, MPH, FCOEM, Commissioner, TN Department of Health; and fa.audit@tn.gov, TN Department of Finance and Administration

MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING ("MOU") is made and entered into on January 10, 2017, by the Loudon County Government and the Global Micro-Clinic Project, d.b.a. Microclinic International, a California incorporated 501(c)(3) nonprofit corporation ("MCI"). The County and MCI shall be referred to herein individually as a "Party" and collectively referred to herein as the "Parties."

WHEREAS, MCI was awarded a grant from BlueCross BlueShield of Tennessee Health Foundation to partner with organizations in Tennessee to offer the Microclinic Program to Tennessee residents;

WHEREAS, MCI desires to provide a training to health department staff in East Grand Division of Tennessee to become Microclinic Program facilitators who shall offer the Microclinic Program to their local communities;

WHEREAS, the County desires to have its health department staff trained as Microclinic Program facilitators and to offer the Microclinic Program to receive implementation grants from MCl; and

NOW, THEREFORE, in consideration of the above-stated premises as well as other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

I. DUTIES OF THE PARTIES:

(a) Duties of MCI

- a. Conduct a free two-day training for health department staff in the East Grand Division of Tennessee scheduled on January 10th 11th, 2017
- b. Provide a free facilitator curriculum and participant workbooks sufficient for each facilitator to implement two programs of 25 participants each (or 50 participants total).
- c. Provide \$2,000 for the two programs implemented (or \$1,000 per program) by each trained facilitator. For each program, \$300 shall be provided prior to the start of the program to assist the facilitator in recruiting at least 25 participants per program. The remainder \$700 shall be paid after the facilitator retains 20 participants in any session after recruitment is complete (Sessions 4-16).
- d. Select a total of 15 community-led initiatives to support across the state and award each initiative \$500.

(b) Duties of the County

a. Require each trained facilitator to offer at least two 16-week Microclinic Programs to their communities within 1 year of training. Each program shall recruit at least 25 participants in Session 1-3 and retain at least 20 participants in Sessions 4-16.

- b. Allocate all funds provided by MCI towards Microclinic Program expenses, including but not limited to staff time, program materials, healthy snacks, prizes, etc.
- c. Complete required on-line reporting to MCI to report program progress.
- d. Develop sustainability plan for how to sustain the Microclinic Program after the grant cycle ends.
- II. INTELLECTUAL PROPERTY: MCI has copyrighted content ("MCP Content") developed for the training of Microclinic Program ("MCP") facilitators in the area of chronic disease prevention and management. MCP Content includes, but is not limited to, the facilitator's curriculum, participant workbooks, training videos, recruitment and program management strategies, facilitation aids and tools, and other materials MCI has developed for the MCP. MCI grants the County permission to use the MCP Content for community educational purposes. Community educational purpose is defined as MCP facilitation to educate the communities served by the health departments. Licensee may not use the MCP Content except as expressly described in this agreement unless MCI provides prior consent.
- III. COMMUNICATIONS: Each Party shall recognize the role of both Parties in the Project in all forms of communications, publications, or publicity regarding the projects under this MOU. Furthermore, each Party reserves the right to publish, present and make publicly available the results produced from the projects under this MOU.
- IV. INDEMNITY: The County agrees not to sue MCI, and discharges and releases MCI and its representatives from all liability and claims in any way arising from or relating to this MOU and from any actions undertaken in connection therewith, and the termination thereof, including any breach of contract, and including any associated litigation expenses, attorney's fees, losses, liabilities, damages or other costs MCI and its representatives may incur except to the extent that such liability arises from gross negligence or willful misconduct. The rights and obligations provided for in this Section shall survive the termination of the MOU and shall remain binding upon the Parties and their successors and assigns.
- V. TERM: This MOU shall commence on January 10th, 2017 and end on the first anniversary of the Effective Date.
- VI. TERMINATION: This Agreement may be terminated by mutual written agreement at any time or by 15 business days advance written notification by one Party to the other.
- VII. ENTIRE AGREEMENT: This MOU is the entire agreement between the Parties with respect to the relationship contemplated by this MOU and supersedes any earlier agreement, written or oral, with respect to the subject matter of this MOU. This MOU may not be altered, modified, or amended except by written instrument signed by the parties hereto.

IN WITNESS WHEREOF, the Parties hereto have executed this MOU as of the Effective Date.

Name: Buddy Bradshaw

Title: Loudon County Mayor

Name: Daniel Zoughbie
Title: CEO, The Global Micro-Clinic Project

Dba Microclinic International



Thoughtful giving for stronger communities, better lives

Affiliate Fund

An Affiliate Fund is a community, county, or regional fund. The asset is an asset of ETF but is restricted through the fund agreement to a serve a specified community, county, or geographic region. Communities choose to affiliate or link with ETF to create a local presence for philanthropic giving and grantmaking as well as the technical expertise and support provided by ETF staff. Affiliate funds by design have local advisory boards that engage in endowment building and fundraising activities, develop their own grantmaking criteria, review applications, make grants, and determine other types of activities to promote philanthropic giving and community building. Affiliates determine their own operating principles including the service terms and rotation schedule for advisory board members and the nominating process.

An Affiliate Fund is the best choice for:

- Those who have a deep commitment to a particular geographic area and want to create a philanthropic vehicle as a way for everyone to give
- Those who understand that communities needs and opportunities change and want to provide for the future as well as the present
- Those who value the involvement of community volunteers working together to grow leadership, facilitate local giving, decision making, and investment in nonprofit organizations
- Those who want the benefits of a local community foundation by taking advantage of the Foundation's staff and expertise, and professional investment services while avoiding the costs and administrative burdens of a creating a separate community foundation.

Why Create and Give to an Affiliate Fund:

- Creates an organized vehicle for donors to endow locally, building assets for today and the future for a community/county through gifts from donors across diverse levels of income.
- Access to research and evaluation program team ETF's program staff can
 aid to identify promising programs, innovative approaches, and connect
 organizations working on common problems to maximize effectiveness.
 Impact and outcome evaluation of programs and services is also available as
 desired.
- A donation to a local affiliate fund ensures the donation will not become irrelevant or useless over time as community needs change. An affiliate fund is structured to keep abreast of changes of needs and priorities so the donation(s) will support meaningful community services with maximum outcome and impact.
- ETF provides professional management of the more than 410 funds and 10 supporting organizations. All funds are maintained and reported as separate accounts, but are pooled for investment purposes. The Investment Committee (five persons appointed by ETF Board and chosen for business, financial management, and investment expertise) sets investment policy and strategy, asset allocations, and performance objectives. Since inception of the commingled fund (1987), ETF has earned an average annual total return net of investment and management fees of 7.81% as of September 30, 2016.

| | Α | В С | D | E | F | G | Н |
|----|----------------------|-----------------------------------|-----------|-------------|-----------|----------------|-----------|
| 1 | | General Fund 101 | | | • | | |
| 2 | Account Number | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Bud |
| 4 | | | | ļ. <u>.</u> | | | ļ |
| 48 | 41000 | Licenses and Permits | | | | Expensed @ | <u></u> |
| 49 | 41100 | 7. 0.7 | | | | 55120-401-TEST | . |
| 50 | 41100 | Licenses & Registrations | | | | 1 | |
| 51 | 41110 | Marriage Licenses | 0 | | 0 | [17Jan_06Feb20 | 17) |
| 52 | 41120 | Animal Registration | 60,000 | 1 | 60,000 | | 60,0 |
| 53 | 41120-TEST | Animal Registration-TEST | 0 | | 0 | 6,500 | 6,5 |
| 54 | 41120-SNAP | Animal Registration Plus Test Kit | | | 0 | | |
| 55 | 41140 | Cable TV Franchises | 300,000 | | 300,000 | | 300,0 |
| 56 | | | | | | | |
| 57 | | Total Licenses | 360,000 | 0 | 360,000 | 6,500 | 366,5 |
| 58 | | | | | | | |
| 59 | 41500 | Permits | | | | | |
| 60 | 41510 | Beer Permits | 3,500 | | 3,500 | | 3,5 |
| 61 | 41520 | Building Permits | 210,000 | | 210,000 | | 210,00 |
| 62 | 41590 | Other Permits | 17,000 | | 17,000 | | 17,00 |
| 63 | | | | | | | |
| 64 | | Total Licenses and Permits | 230,500 | 0 | 230,500 | 0 | 230,5 |
| 65 | | <u> </u> | | | | | |
| 66 | Total Licenses and P | ermits | 590,500 | 0 | 590,500 | 6,500 | 597,00 |
| 67 | | | | | | | |

| | A | В С | D | E | | F | G | Н |
|--------|----------------------|--|-----------|--|--------|---------|-----------------------------|-------------|
| 1 | | General Fund 101 | 1 | | | | | |
| 2 | | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Anı | proved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | | ded Bgt | Amds | Amded Budg |
| 4 | | | Org Dgt | 741143 | 1200 | | Amas | Timata Baag |
| 172 | | | | | | | | |
| 173 | 44000 | Other Local Revenues | | | | | | |
| 175 | 44100 | Investments | - | | | | | |
| 176 | 44110 | Investment Income | 1,000 | + | | 1,000 | · · | 1.000 |
| 177 | 44120 | Lease/Rentals | 1,750 | | l | 1,750 | | 1,750 |
| 178 | 44130 | Sale of Materials and Supplies | 2,000 | | | 2,000 | <u> </u> | 2,000 |
| 179 | 44131 | Commissary Sales | 12,000 | - | | 12,000 | | 12,000 |
| 180 | 44140 | Sale of Maps | 500 | | | 500 | | 500 |
| 181 | 44145 | Sale of Recycled Materials | 0 | | | 0 | | 300 |
| 182 | 44160 | Retirees' Insurance Payments | ļ | | | 0 | | 0 |
| 183 | 44160-RET-LIF | Retirees' Insurance Payments-Life | 3,856 | - | | 3,856 | | 3,856 |
| 184 | 44160-RET-MED | Retirees' Insurance Payments-Medical | 62,343 | | | 62,343 | | 62,343 |
| 185 | 44160-RET-DEN | Retirees' Insurance Payments-Dental | 14,368 | | | 14,368 | | 14,368 |
| | 44161-COBRA-DEN | COBRA Insurance Payments-Dental | 325 | | | 325 | | 325 |
| 187 | 44161-COBRA-MED | COBRA Insurance Payments-Medical | 1,863 | | | 1,863 | | 1,863 |
| 188 | 44170 | Miscellaneous | 0 | | | 0 | | 7,005 |
| 189 | 44170 AFT | Misc Refunds - AFT | 0 | | | 0 | | 0 |
| 190 | 44170 ELECT | Misc Refunds | 1 | | | 0 | | 0 |
| 191 | 44170 FLEET | Misc Refunds | 0 | | 0 | | | 0 |
| 192 | 44170 INMAT | Misc Refunds - Inmate Medical CoPays | 0 | | - | 0 | | 0 |
| 193 | 44170 PROCL | Misc Refunds | 0 | | | | xpensed @ | |
| 194 | 44170 RESER | Misc Refunds - Sheriff's Reserves | 0 | · · · · · · · · · · · · · · · · · · · | | | spenseu @ 5120-790-ANIMA | |
| 195 | 44170 WKCMP | Misc Refunds - Workers Comp | 9,807 | | | 0 801 | | 0.807 |
| 196 | 44170 BELLS | Misc Refunds - Bellsouth) | 30,000 | | | 30,000 | 17Jan_06Feb2017 | 30,000 |
| 197 | 44180 | Expenditure Credits | 0 | | | 0 | | 7 0 |
| 198 | 44530 GOVDL | Sale of Equipment | 11,350 | | | 11,350 | | 11,350 |
| 199 | 44530 ANIMA | Sale of Property (Animal Shelter Traps) | 0 | | | 0 | 500 | 500 |
| 200 | 44560 | Damages Recovered from Individuals | Expe | ensed in 54110-LFS | /R | 0 | 500 | 0 |
| 201 | 44570 | Contributions and Gifts (Animal Shelter) | [17]a | n_06Feb2017] | | 0 | | 0 |
| 202 | 44570-TEXT | Contributions and Gifts - Project Text-A-Tip | 1-75 | , | _ | 0 | | 0 |
| 203 | 44570-AWARE | Contributions and Gifts - Community Awareness | 0 | | | - å | | 0 |
| 204 | 44570-LADDS | Contributions and Gifts - Animal Shelter Laddies | 0 | Expensed @ 55 | 120- | 0 | 3,000. | 3,000 |
| 205 | 44570-LFSVR | Contributions and Gifts - Project Lifesafer | 0 | PETSM | | 0 | 5,000 | 5,000 |
| 206 | 44570-RESER | Contributions and Gifts - Reserves | 0 | [17Jan_06Feb | ,,,,, | 0 | 5,500 | 0 |
| 207 | 44570-PETSM | Contributions and Gifts - PetsMart | 0 | [1/Jan_notep | [/נוטי | Ö | 6,000 | 6,000 |
| 208 | 44570-PUPPY | Contributions and Gifts - Puppy Play Area | 0 | 2,125 | | 2,125 | 0,000 | 2,125 |
| 209 | 44570 | Contributions and Gifts | 0 | 2,915 | | 2,915 | | 2,915 |
| 210 | 44990 | Other Local Revenue | 0 | 2,013 | | 0 | | 2,513 |
| 211 | 77770 | Omer Local November | | | | | | |
| 212 | | Total Investments | 151,162 | 5,040 | | 156,202 | 14,500 | 170,702 |
| 213 | | 1 Otal Investments | 151,102 | 3,040 | | 100,202 | 17,500 | 170,702 |
| _ | Fotal Other Local Re | venues | 151,162 | 5,040 | | 156,202 | 14,500 | 170,702 |
| 215 | l otal Otal Re | тодись | 131,102 | 2,070 | | , | 14,500 | 270,702 |
| 216 | | | | | | | | |
| 217 | | | | | | | | |
| . 17 1 | | | | | | | | |

| | 1 A 1 | В С | D | E | F | G | Н |
|---------------|------------------------|--|-----------|-------------|-----------|----------|-------------|
| 1 | | General Fund 101 | | | | | |
| 2 | | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | 1723/2017 11:00 | | _ | | | · |
| 4 | | - | Org Bgt | Amds | Amded Bgt | Amds | Amded Budge |
| 243 | 46000 | State of Tennessee | | | | | |
| 244 | | | | | | | |
| 245 | 46100 | General Government Grants | | | | | |
| 246 | 46110 | Juvenile Services Program | 10,000 | | 10,000 | | 10,000 |
| 247 | 46140-SRCTR | Aging Programs - Sr. Center | 11,819 | 852 | 12,671 | | 12,671 |
| 248 | 46140-SRCTR | Aging Programs - Sr. Center | | | 0 | | C |
| 249 | 46140-1XHIT | Aging Programs - Add'l Allocation | 0 | | 0 | | C |
| 250 | 46140-TCAD | Aging Programs - TN Comm on Aging & Disability | 0 | | 0 | | C |
| 251 | 46160 | State Reappraisal Grant | | | 0 | - | C |
| 252 | 46190 PRIM | Other General Govt Grant | 0 | | 0 | | C |
| 253 | | | | - | | | |
| 254 | | Total General Government Grants | 21,819 | 852 | 22,671 | 0 | 22,671 |
| 257 | | | , | | | | ,-,- |
| 258 | 46200 | Public Safety Grants | | | | | |
| 259 | 46210 | Law Enforcement Grant | 27,500 | - | 27,500 | | 27,500 |
| 260 | | | 0 | | 0 | 10,000 | 10,000 |
| 261 | 46290-STBLT-F16 | Other Public Safety Grants-GHSO - Seatbelt Grant FY | 0 | | 0 | 1,728 | 1,728 |
| 262 | 46290-GHSOG-F15 | Other Public Safety Grants-Governor's Hwy Safety Of | 0 | | 0 | 2,720 | 0 |
| 263 | 46290-GHSOG | Other Public Safety Grants-Governor's Hwy Safety-Of | 0 | - | 0 | | 0 |
| 264 | 10270 011000 | Substitution Substitution of the Substitution | | | | _ | |
| 265 | | Total Public Safety Grants | 27,500 | 0 | 27,500 | 11,728 | 39,228 |
| 266 | | Actual and builty Crushs | 27,000 | | 27,000 | ,, | |
| | 46300 | Health and Welfare Grants | | | | | |
| 268 | 46310 | Health Department Programs | 331,200 | | 331,200 | | 331,200 |
| 269 | 46390-TOBAC | Tobacco Grant | 34,293 | | 34,293 | | 34,293 |
| 270 | 10370 103110 | A COLUCTION OF THE COLUMN ASSESSMENT OF THE CO | 31,233 | | 3.3255 | | |
| 271 | | Total Health and Welfare Grants | 365,493 | 0 | 365,493 | 0 | 365,493 |
| 272 | | A Ottal Aleanti and Wellar Classes | 550,155 | | 000,150 | | 202,002 |
| 273 | | | | | | | |
| | 46800-46900 | Other State Revenues | | | | | |
| 275 | 46820 | Income Tax | 800,000 | | 800,000 | | 800,000 |
| 276 | 46830 | Beer Tax | 20,000 | | 20,000 | | 20,000 |
| 277 | 46835 COCLK | Vehicle Certificate of Title Fees | 6,000 | | 6,000 | | 6,000 |
| 278 | 46840 | Alcoholic Beverage Tax | 64,975 | | 64,975 | | 64,975 |
| 279 | 46850 | Mixed Drink Tax | 9,000 | | 9,000 | | 9,000 |
| 280 | 46915 | Contracted Prisoner Boarding | 180,000 | | 180,000 | | 180,000 |
| 281 | 46960 | Registrar's Salary Supplement | 18,000 | | 18,000 | - | 18,000 |
| $\overline{}$ | 46970 | State Shared Sales Tax - Cities | 6,000 | | 6.000 | | 6,000 |
| 282 | | | 0,000 | | 0,000 | | 0,000 |
| 283 | 46980 46990 | Other State Grants | 2.500 | | 2,500 | | 2,500 |
| 284 | | Other State Revenues | 2,500 | | | | 6,000 |
| 285 | 46990-HGUN | Other State Revenues | 6,000 | 2.015 | 6,000 | | |
| 286 | 46990 | Other State Revenues | | 2,915 | 2,915 | | 2,915 |
| 287 | | m . 104 0 | 1 110 155 | 2015 | 1 175 200 | | 1 115 200 |
| 288 | | Total Other State Revenues | 1,112,475 | 2,915 | 1,115,390 | 0 | 1,115,390 |
| 289 | 70 4 3 04 4 6 70 | | 1 505 005 | 2.565 | 1 501 051 | 11.700 | 1 540 500 |
| 290 L | Total State of Tenness | see | 1,527,287 | 3,767 | 1,531,054 | 11,728 | 1,542,782 |

REVISED - 1 Request Withorton Budget Committee Jan 17, 2017 County Commission Feb 6, 2017

| | A | В | D | E | F | G | Н |
|------------|----------------------|---|-----------|-----------|-----------|----------|--------------|
| 1 | | General Fund 101 | | | | | |
| 2 | 4 57 7 | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 291 | | | | _ | | | <u> </u> |
| 292 | | | - | | | | ļ |
| 293 294 | 47000 | Federal Government | | | | | |
| 294 | 4/000 | Federal Government | | | | | |
| 296 | 47200 | Federal Through State | | | | | |
| 297 | 47220 | Civil Defense Reimbursement | 0 | | 0 | | 0 |
| 298 | 47220 EMPG | Civil Defense Reimbursement | 39,500/ | | 39,500 | | 39,500 |
| 299 | 47220 DOE 15 | Civil Defense Reimbursement | 16,000 | | 16,000 | | 16,000 |
| 300 | 47230 | Disaster Relief | | | 0 | | 0 |
| 301 | 47235 12.5K | Homeland Security Grant | /0 | | 0 | | 0 |
| 302 | 47590-SRCTR | Other Federal through State - Sr. Center | 30/744 | 3,187 | 33,931 | | 33,931 |
| 303 | 47590 | Other Federal through State | / 0 | 23,319 | 23,319 | | 23,319 |
| 304 | 47590 | Other Federal through State | /_0 | | 0 | | 0 |
| 305 | 47710 | Public Safety Partnership (COPS & Tech) | / 0 | | 0 | | 0 |
| 306 | | | | | | | |
| 307 | | Total Federal Through State | / 86,244 | 26,506 | 112,750 | 0 | 112,750 |
| 308 | | \$39,500 - EMPG Grant | | | | | |
| 309 | | Supports FT EMA director/staff, | as | | | | |
| 310 | | well as improving the local progr | | | | | <u> </u> |
| 311 | | planning, preparedness, and | | | | | |
| 312 | i i | response ability. (Source: TEMA Website) These expenses are | | | | | |
| 313 | | appropriated in 54410. | | | | | |
| 314 | | | | | | | |
| 315 | | | | | | | |
| 316 | | | | | | | |
| 317 | Total Federal Govern | ment | 86,244 | 26,506 | 112,750 | 0 | 112,750 |

| | | <u>, </u> | | | | | |
|-----|--------------------|--|------------|-----------|------------|----------|--------------|
| | A | BC | D | E | F | G | Н |
| _ 1 | | General Fund 101 | | | | | |
| 2 | A account Number | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 347 | 49000 | Other Sources | | ! | | | |
| 348 | 49500 | Other Loans Issued | 0 | | | | |
| 349 | 49700 | Insurance Recovery | 0 | | 0 | | 0 |
| 350 | 49800 | Transfers In (From Gen Cap Projects Fund 171) | 0 | 16,555 | 16,555 | - | 16,555 |
| 351 | | | | _ | | | |
| 352 | | Total Transfers In | 0 | 16,555 | 16,555 | 0 | 16,555 |
| 353 | | | | | | | |
| 354 | | - | | | | | _ |
| 355 | | | | | | | |
| 356 | Total Revenues and | | 16,039,487 | 51,868 | 16,091,355 | 32,728 | 16,124,083 |
| 357 | | Unspent fund from County Office Bldg | | | | | |
| 358 | | revoyation | | | | | |
| 359 | | | | | | | |
| 360 | | | | | | | |

| | Α | ВС | D | E | F | G | Н |
|-----|----------------|--|-----------|-----------|---------------------------------------|----------|-------------|
| 1 | | General Fund 101 | ĺ | | | | |
| 2 | | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budge |
| 4 | | | 0.5.55 | 741140 | i i i i i i i i i i i i i i i i i i i | 1200 | |
| 421 | | | | | | | |
| 422 | 51300 | County Mayor | | | | | |
| 423 | 101 | County Official/Administrative Officer | 87,963 | | 87,963 | | 87,963 |
| 424 | 105 | Supervisor of Public Libraries | 4,272 | | 4,272 | | 4,272 |
| 425 | 161 | Secretary(ies) | 37,482 | | 37,482 | | 37,482 |
| 426 | 162 | Clerical Personnel | 23,754 | | 23,754 | (3,615) | 20,139 |
| 427 | 168 | Temporary Personnel | 3,300 | | 3,300 | | 3,300 |
| 428 | 187 | Overtime Wages | 0 | | 0 | | 0 |
| 429 | 201 | Social Security | 9,720 | | 9,720 | (224) | 9,496 |
| 430 | 204 | State Retirement | 14,887 | | 14,887 | | 14,887 |
| 431 | 206 | Life Insurance | 538 | | 538 | | 538 |
| 432 | 206-RET-LIF | Life Insurance | 499 | | 499 | | 499 |
| 433 | 207 | Medical Insurance | 9,909 | | 9,909 | | 9,909 |
| 434 | 207-RET-MED | Medical Insurance - Retirees | 12,084 | | 12,084 | | 12,084 |
| 435 | 207-SRHTH | Medical Insurance - Sr Health | 2,011 | | 2,011 | | 2,011 |
| 436 | 208 | Dental Insurance | 781 | | 781 | | 781 |
| 437 | 208-RET-DEN | Dental Insurance - Retirees | 1,278 | | 1,278 | | 1,278 |
| 438 | 212 | Employer Medicare | 2,373 | | 2,373 | (152) | 2,221 |
| 439 | 307 | Communication | 3,500 | | 3,500 | | 3,500 |
| 440 | 308 | Consultants | | | 0 | | 0 |
| 441 | 320 | Dues and Memberships - | 1,800 | | 1,800 | | 1,800 |
| 442 | 330 | Operating Lease Payments | 1,700 | | 1,700 | | 1,700 |
| 443 | 338 | Vehicle Maintenance | 70 | | 70 | | 70 |
| 444 | 348 | Postal Charges | 300 | | 300 | | 300 |
| 445 | 349 | Printing, Stationery & Forms | 1,500 | | 1,500 | | 1,500 |
| 446 | 355 | Travel | 2,500 | | 2,500 | | 2,500 |
| 447 | 425 | Gasoline | 2,400 | | 2,400 | | 2,400 |
| 448 | 435 | Office Supplies | 1,000 | | 1,000 | | 1,000 |
| 449 | 443 | Road Signs - "Healthier Tennessee" | 0 | | 0 | 621 | 621 |
| 450 | 508 | Premium on Corporate Surety Bonds | 367 | | 367 | | 367 |
| 451 | 513 | Workers' Comp Insurance | 2,737 | | 2,737 | | 2,737 |
| 452 | 524 | Staff Development | 400 | | 400 | | 400 |
| 453 | 711 | Furniture & Fixture | 1,000 | | 1,000 | | 1,000 |
| 454 | 719 | Office Equipment | 2,000 | | 2,000 | | 2,000 |
| 455 | | | | | | | |
| 456 | | Total County Mayor | 232,125 | 0 | 232,125 | (3,370) | 228,755 |
| 457 | | | | | | | |

| | A | В С | D | E | F | G | Н |
|-----|----------------|--|-----------|-----------|------------|-----------------|--------------|
| 1 | | General Fund 101 | | | | | |
| 2 | | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | - | | OI 5 Dgt | Zands | Timata Bgt | TIMUS | Amata Baager |
| 864 | | | | | | | |
| 865 | 52500 | County Court Clerk | | | | | |
| 866 | 101 | County Official/Administrative Officer | 71,690 | | 71,690 | | 71,690 |
| 867 | 162 | Clerical Personnel | 218,920 | | 218,920 | 2,500 | 221,420 |
| 868 | 168 | Temporary Personnel | 16,265 | | 16,265 | 1,200 | 17,465 |
| 869 | 169 | Part-time Personnel | 35,745 | | 35,745 | (3,924) | |
| 870 | 201 | Social Security | 21,242 | | 21,242 | (15) | 21,227 |
| 871 | 204 | State Retirement | 28,189 | | 28,189 | 243 | 28,432 |
| 872 | 206 | Life Insurance | 1,434 | | 1,434 | | 1,434 |
| 873 | 206-RET-LIF | Life Insurance-Retirees | 442 | | 442 | 1 FT to PT | 442 |
| 874 | 207 | Medical Insurance | 73,453 | | 73,453 | 2 PT to FT | 73,453 |
| 875 | 207-RET-MED | Retiree Medical Insurance | 2,014 | | 2,014 | [17Jan_06Feb2 | 2,014 |
| 876 | 208 | Dental Insurance | 4,689 | | 4,689 | [275dil_ooi ess | 4,689 |
| 877 | 208-RET-DEN | Dental Insurance-Retirees | 325 | | 325 | | 325 |
| 878 | 212 | Employer Medicare | 4,968 | | 4,968 | (4) | 4,964 |
| 879 | 307 | Communication | 2,500 | | 2,500 | | 2,500 |
| 880 | 320 | Dues and Memberships | 1,000 | | 1,000 | | 1,000 |
| 881 | 330 | Operating Least Payments (Copier) | 10,500 | | 10,500 | | 10,500 |
| 882 | 348 | Postal Charges | 13,000 | | 13,000 | | 13,000 |
| 883 | 349 | Printing, Stationery & Forms | 3,000 | | 3,000 | | 3,000 |
| 884 | 355 | Travel | 2,000 | | 2,000 | | 2,000 |
| 885 | 399 | Other Contracted Services | 20,000 | · | 20,000 | | 20,000 |
| 886 | 435 | Office Supplies | 7,500 | | 7,500 | | 7,500 |
| 887 | 508 | Premiums on Corporate Surety Bonds | 525 | | 525 | | 525 |
| 888 | 513 | Workers' Comp Insurance | 7,298 | | 7,298 | | 7,298 |
| 889 | 711 | Furniture & Fixtures | 800 | | 800 | | 800 |
| 890 | 719 | Office Equipment | 2,500 | | 2,500 | | 2,500 |
| 891 | | | | | | | |
| 892 | | Total County Court Clerk | 549,999 | 0 | 549,999 | 0 | 549,999 |
| 893 | | | | | | | |

| | Α | B C | D | E | F | G | T H |
|-------|----------------|--|-----------|-----------|-----------|---------------------------------------|--------------|
| 1 | | General Fund 101 | | _ | | | |
| 2 | | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | 1/23/2017 11:00 | | | | <u>^</u> | - |
| 4 | | - | Org Bgt | Amds | Amded Bgt | Amds | Amded Budge |
| 1136 | 54000 | Public Safety | | | | | |
| 1137 | | | | | | | |
| 1138 | 54110 | Sheriff's Department | | | | | |
| 1139 | 101 | County Official/Administrative Officer (Sheriff) | 83,774 | | 83,774 | | 83,774 |
| 1140 | 103 | Assistants (Chief Deputies) | 118,580 | | 118,580 | | 118,580 |
| 1141 | 106 | Deputies (XTRA = \$40,054) | 1,183,898 | | 1,183,898 | | 1,183,898 |
| 1142 | 108 | Investigator(s) | 144,660 | | 144,660 | | 144,660 |
| 1143 | 109 | Captain(s) | 52,766 | | 52,766 | | 52,766 |
| 1144 | 110 | Lieutenant(s) | 97,895 | | 97,895 | | 97,895 |
| 1145 | 115 | Sergeant(s) | 96,439 | | 96,439 | | 96,439 |
| 1146 | 120 | Computer Programmer | 43,925 | | 43,925 | | 43,925 |
| 1147 | 140 | Salary Supplement (Inservice reimb by State) | 31,700 | | 31,700 | | 31,700 |
| 1148 | 161 | Secretary(ies) | 32,802 | | 32,802 | · · · · · · · · · · · · · · · · · · · | 32,802 |
| 1149 | 162 | Clerical Personnel | 94,161 | | 94,161 | | 94,161 |
| 1150 | 166 | Custodial Personnel | 27,248 | | 27,248 | | 27,248 |
| 1151 | 169 | Part-time Personnel (Deputies) | 60,000 | | 60,000 | | 60,000 |
| 1152 | 170 | School Resource Officer (XTRA = \$7,000) | 381,852 | | 381,852 | | 381,852 |
| 1153 | 187 | Overtime Pay | 155,000 | | 155,000 | | 155,000 |
| 1154 | 187-STBLT | Overtime (GHSO Grant; Seatbelt Usage) | 0 | | 0 | 8,275 | 8,275 |
| 1155 | 187-STBLT-F16 | Overtime (GHSO Grant; Seatbelt Usage-FY2016) | 0 | | 0 | 1,444 | 1,444 |
| 1156 | 187-GHSOG | Overtime Pay (GHSO Grant) | 0 | _ | 0 | | 0 |
| 1157 | 201 | Social Security | 161,491 | | 161,491 | | 161,491 |
| 1158 | 201-STBLT | Social Sec (GHSO Grant; Seatbelt Usage) | 0 | | 0 | 510 | 510 |
| 1159 | 201-STBLT-F16 | Social Sec (GHSO Grant; Seatbelt Usage-FY 2016) | 0 | | 0 | 85 | 85 |
| 1160 | 201-GHSOG | Social Security (GHSO Grant) | 0 | | 0 | | 0 |
| 1161 | 204 | State Retirement | 326,318 | | 326,318 | | 326,318 |
| 1162 | 204 | State Retirement - Improved Benefit 55/25 | | | 0 | | 0 |
| 1163 | 204-STBLT | Retirement (GHSO Grant; Seatbelt Usage) | 0 | | 0 | 1,095 | 1,095 |
| 1164 | 204-STBLT-F16 | Retirement (GHSO Grant; Seatbelt Usage-FY 2016) | 0 | | 0 | 179 | 179 |
| 1165 | 204-GHSOG | State Retirement (GHSO Grant) | 0 | | 0 | | 0 |
| 1166 | 206 | Life Insurance | 9,253 | | 9,253 | | 9,253 |
| 1167 | 206-RET-LIF | Life Insurance-Retirees | 1,639 | | 1,639 | | 1,639 |
| 1168 | 207 | Medical Insurance | 610,133 | | 610,133 | | 610,133 |
| 1169 | 207-SRHTH | Medical Insurance - Sr. Health | 8,046 | | 8,046 | | 8,046 |
| 1170 | 208 | Dental Insurance | 36,673 | | 36,673 | | 36,673 |
| 1171 | 208-RET-DEN | Dental Insurance-Retirees | 1,596 | | 1,596 | | 1,596 |
| 1172 | 210 | Unemployment Compensation | 0 | | 0 | | 0 |
| 1173 | 212 | Employer Medicare | 37,768 | | 37,768 | | 37,768 |
| 1174 | | Medicare (GHSO Grant; Seatbelt Usage) | 0 | | 0 | 120 | 120 |
| 1175 | 212-STBLT-F16 | Medicare (GHSO Grant; Seatbelt Usage - FY2016) | 0 | | 0 | 20 | 20 |
| 1176 | 212-GHSOG | Employer Medicare (GHSO Grant) | 0 | | 0 | | 0 |
| 1177 | 307 | Communication | 21,000 | | 21,000 | | 21,000 |
| 1178 | 320 | Dues and Memberships | 2,750 | | 2,750 | | 2,750 |
| 1179 | | Operating Lease Payments | 3,000 | | 3,000 | | 3,000 |
| 1180 | 330-SHERF | Operating Lease Payments (From Restricted Funds) | 1,009 | | 1,009 | 591 | 1,600 |
| 1.181 | 332-AWARE | Legal Notices (From Committed Funds) | 0 | | 0 | | 0 |

REVISED - 1 Request Windrawn
Budget Committee Jan 17, 2017
County Commission Feb 6. 2017

| | Α [| 3 C | D | E | т | F | G | H |
|------|------------------|---|-----------|----------------|-------------------|------------------|----------|-------------|
| 1 | | General Fund 101 | | | <u> </u> | | | |
| 2 | | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Anni | roved | Proposed | Proposed |
| 3 | Account Number | 123201.711.00 | Org Bgt | Amds | | ed Bgt | Amds | Amded Budge |
| 4 | | | | | | | | |
| 1182 | 334 | Maintenance Agreements | 10,000 | | | 10,000 | | 10,000 |
| 1183 | 334-RADIO | Maintenance Agreements - Radios | 12,000 | | | 12,000 | | 12,000 |
| 1184 | 336 | Equipment Maint & Repair | 5,000 | | | 5,000 | | 5,000 |
| 1185 | 338 | Maintenance and Repair Services - Vehicles | 145,000 | | | 145,000 | | 145,000 |
| 1186 | 340 | Medical and Dental Services | 3,000 | | ļ | 3,000 | | 3,000 |
| 1187 | 348 | Postal Charges | 5,000 | | ļ | 5,000 | | 5,000 |
| 1188 | 349 349-LFSVR | Printing, Stationery, and Forms Printing, Stationery, and Forms - Project Lifesaver | 3,000 | | ļ | 3,000 | 500 | 3,000 |
| 1189 | 349-LFS VR | Tow-in Services | 6,000 | | | 0 | 500 | 6,000 |
| 1190 | 355 | Travel | 11,000 | | | 6,000 | - | 11,000 |
| 1191 | 399 | Other Contracted Services | 15,000 | | | 15,000 | | 15,000 |
| 1193 | 412 | Diesel Fuel | 500 | | | 500 | , | 500 |
| 1194 | 413 | Drugs and Medical Supplies | . 0 | | | 0 | | 0 |
| 1195 | 422 | Food Supplies | 2,000 | - | | 2,000 | | 2,000 |
| 1196 | 425 | Gasoline | 200,000 | | - | 200,000 | | 200,000 |
| 1197 | 435 | Office Supplies | 10,000 | | | 10,000 | | 10,000 |
| 1198 | 450 | Tires | 25,000 | | | 25,000 | * * * | 25,000 |
| 1199 | 451 | Uniforms | 20,000 | \$5,000 LFSV | <u> </u> | 29,000 | | 20,000 |
| 1200 | 499 | Other Supplies and Materials | 10,000 | No effect on | | 10,000 | | 10,000 |
| 1201 | 499-AWARE | Other Supplies & Materials (From Committed Funds) | 0 | 6/30/16 bal | | 0 | 500. | 500 |
| 1202 | 499-LFSVR | Other Supplies and Materials (From Committed Funds | 0 | \$23,768 | | 0 | 4,500 | 4,500 |
| 1203 | | Premiums on Corporate Surety Bonds | 150 | [17Jan_06Fe | b20171 | 150 | .,,,,,,, | 150 |
| 1204 | 513 | Worker's Comp Insurance | 49,264 | | | 49,264 | - | 49,264 |
| 1205 | 524 | In Service/Staff Development | 15,000 | | | 15,000 | | 15,000 |
| 1206 | 524 LFSVR | In Service/Staff Dev-Project Lifesaver | 0 | | | 0 | | 0 |
| 1207 | 708 | Communication Equipment | 10,000 | \$2,000 Aware | | 10,000 | | 10,000 |
| 1208 | 716 | Law Enforcement Equipment | 18,000 | From reserve t | unas. — | 18,000 | | 18,000 |
| 1209 | 716-AWARE | Law Enforcement Equip (From Committed Funds) | 0 | 6/30/16 balan | | 0 | 1,500 | 1,500 |
| 1210 | 716 GHSOG | Law Enforcement Equip (GHSOG) | 5,000 | \$7,139 | | 5,000 | | 5,000 |
| 1211 | 716 GHSOG F15 | Law Enforcement Equip (GHSOG) | 0 | [17]an_06Feb | 20171 | 0 | | 0 |
| 1212 | 719 | Office Equipment | 2,000 | [175811_00165 | 201/] | 2,000 | | 2,000 |
| 1213 | 719-SHERF | Office Equipment (From Restricted Funds) | 0 | | | 0 | 15,000/ | 15,000 |
| 1214 | | | | | | | | |
| 1215 | | Total Sheriff's Department | 4,407,290 | 0 | 4,4 | 07,290 | 34,319 | 4,441,609 |
| 1216 | | | | | | | | |
| 1217 | | | | | \$15,59 |)1 | | |
| 1218 | | | | | From r | eserve fui | nds. | |
| 1219 | | | | | | ect on FB. | | |
| 1220 | | | | | 6/30/1 \$18,28 | 16 balance In | e = | |
| 1221 | | | | | | | | |
| 1222 | | | | | [173an | _06Feb20 | 1171 | |
| 1223 | | | | | | | | |

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| 1 | | General Fund 101 | | | | | |
| 2 | Account Number | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | - | |
| 1224 | 54100 | G : ID : I GI : M D | | | | | |
| 1225 | 54120 | Special Patrols - Sheriff's Reserves | | | | | |
| 1226 | 307 WIRE | Communication | 1,000 | | 1,000 | _ | 1,000 |
| 1227 | 431 | Law Enforcement Supplies | 8,000 | (2,182) | 5,818 | | 5,818 |
| 1228 | 451 | Uniforms | 0 | 140 | 140 | | 140 |
| 1229 | 524 | Staff Development | 2,000 | (2,000) | 0 | | 0 |
| 1230 | 708 | Communication Equipment | 9,000 | (9,000) | 0 | | 0 |
| 1231 | 716 | Law Enforcement Equipment | 0 | 13,042 | 13,042 | | 13,042 |
| 1232 | | | | | | | |
| 1233 | | Total Special Patrols | 20,000 | 0 | 20,000 | 0 | 20,000 |
| 1234 | | | | | | | |
| 1235 | | | | | | | |
| 1236 | 54130 | Traffic Control | | | 0 | | 0 |
| 1237 | 399 | Other Contracted Services | 0 | | 0 | 8,000 | 8,000 |
| 1238 | 452 | Utilities (Traffic) | 1,500 | | 1,500 | 1,000 | 2,500 |
| 1239 | | | | | | | |
| 1240 | | Total Traffic Control | 1,500 | 0 | 1,500 | 9,000 | 10,500 |
| 1241 | | | | | | | |
| 1242 | | | | | | | |
| 1243 | 54160 | Administration of Sexual Offender Reg. | | | | | |
| 1244 | 355 | Travel | 250 | | 250 | | 250 |
| 1245 | 499 | Supplies and Materials | 500 | | 500 | | 500 |
| 1246 | 719 | Office Equipment | 3,000 | | 3,000 | | 3,000 |
| 1247 | | | | | | | |
| 1248 | | Total Adm of Sexual Offender Registry | 3,750 | 0 | 3,750 | 0 | 3,750 |
| 1249 | | | | | | | |

| | A [1 | С | D | Ė | F | G | Н |
|--------------|-----------------|---|-----------|-----------|-----------|-----------------|--------------|
| 1 | | General Fund 101 | | | <u> </u> | <u>-</u> - | |
| 2 | | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | 1/25/2017 11:00 | | | | | |
| 4 | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budg |
| 1324 | ĺ | | | | | | |
| 1325 | 54410 | Emergency Management | | - | | | |
| 1326 | | | | | | | |
| 1327 | 105 | Supervisor/Director | 54,122 | | 54,122 | | 54,122 |
| 1328 | 161 | Secretary(ies) | 32,532 | | 32,532 | | 32,532 |
| 1329 | 201 | Social Security | 5,373 | | 5,373 | | 5,37 |
| 1330 | 204 | State Retirement | 8,405 | | 8,405 | | 8,40: |
| 1331 | 206 | Life Insurance | 337 | | 337 | | 33′ |
| 1332 | 207 | Medical Insurance | 14,865 | | 14,865 | | 14,86 |
| 1333 | 208 | Dental Insurance | 1,048 | | 1,048 | | 1,048 |
| 1334 | 212 | Employer Medicare | 1,256 | | 1,256 | | 1,250 |
| 1335 | 307 | Communication | 3,100 | 394 | 3,494 | | 3,494 |
| 1336 | 320 | Dues and Memberships | 85 | | 85 | | 8: |
| 1337 | 330 | Operating Lease Payments | 0 | 969 | 969 | | 969 |
| 1338 | 333 | Licenses | 1,000 | | 1,000 | | 1,000 |
| 1339 | 334 | Maintenance Agreements | 185 | | 185 | | 185 |
| 1340 | 334-RADIO | Maintenance Agreements | 1,200 | | 1,200 | <u></u> | 1,200 |
| 1341 1342 | 336 336-BOAT | Maintenance and Repair Services-Equipm Maintenance and Repair Services-Equipm | 1,000 | | 1,000 | | 1,000 |
| | | Maintenance and Repair Services - Vehicles | | | 5,000 | 211 | 5,21 |
| 1343 1344 | 338 | Postal Charges | 5,000 | | 50 | 78 | 128 |
| 1345 | 349 | Printing, Stationery and Forms | 750 | | 750 | | i 750 |
| 1346 | 355 | Travel | 750 | 400 | 1,150 | | 1,150 |
| 1347 | 399 | Other Contracted Services | 7,300 | 400 | 7,300 | | 7,300 |
| 1348 | 399 DIVE | Other Contracted Services - (Marine Rescue Team) | 10,000 | | 10,000 | l | 10,000 |
| 1349 | 399 HYPER | Other Contracted Services - (IPAS - Hyper Reach) | 5,000 | | 5,000 | - | 5,000 |
| 1350 | 409 | Crushed Stone | 700 | | 700 | | 700 |
| 1351 | 412 | Diesel Fuel | 5,500 | | 5,500 | \$34,000 Requ | |
| 1352 | 422 | Food Supplies | 1,000 | | 1,000 | utilize EMPG to | 1.000 |
| 1353 | 425 | Gasoline | 8,000 | | 8,000 | purchase vehic | de. 8,000 |
| 1354 | 434 | Natural Gas | 0 | | 0 1 | Request withd | |
| 1355 | 435 | Office Supplies | 3,000 | (400) | 2,600 | subsequent to | |
| 1356 | 450 | Tires | 2,000 | 33337 | 2,000 | Commission | 2,000 |
| 1357 | 451 | Uniforms | 2,000 | | 2,000 | Workshop | 2,000 |
| 1358 | | Other Supplies & Materials | 3,000 | | 3,000 | [17Jan_07Feb | |
| 1359 | | Workers' Comp Insurance | 1,825 | | 1,825 | 7 | 1,825 |
| 1360 | | In Service/Staff Development | 2,000 | (430) | 1,570 | 7 | 1,570 |
| 361 | 524-DIVE | In Service/Staff Development - DIVE | | 430 | 430 | | 430 |
| 362 | | Communication Equipment | 5,000 | | 5,000 | | 5,000 |
| 363 | 711 | Furniture and Fixtures | 750 | | 750 I | (289) | 461 |
| 364 | 718 | Vehicles | 0 | | 0 | 0 | 0 |
| 365 | 719 | Office Equipment | 1,500 | (1,363) | 137 | | 137 |
| 366 | | Other Equipment | 1,000 | | 1,000 | | 1,000 |
| 367 | | | | | | | |
| | | Total Emergency Management | 191,633 | 0 | 191,633 | 0 | 191,633 |
| 368 | | A O LEAT ZO ME TO SERVICE A SERVICE | | | | | |

REVISED - 1 Request Withdrawn Budget Committee Jan 17, 2017 County Commission Feb 6, 2017

| | Α | ВС | D | E | F | G | | Н |
|------|----------------|-------------------------------------|-----------|-----------|-------------|-----------------|-------|-----------|
| 1 | | General Fund 101 | | | | 1 | | |
| 2 | | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Pr | oposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | | ed Budget |
| 4 | | | 1 015 250 | Tanada | TEMACE Dige | TAINGS | , and | od Duuget |
| 1407 | | | | | | | | |
| 1408 | 55000 | Public Health and Welfare | | | | | | |
| 1409 | | | | | | | | |
| 1410 | 55110 | Local Health Department | | | | | | 0 |
| 1411 | 206 RET | Life Insurance Retirees | 88 | | 88 | | | 88 |
| 1412 | 207 RET | Medical Insurance - Retirees | 3,067 | | 3,067 | | _ | 3,067 |
| 1413 | 208 RET | Dental Insurance - Retirees | 298 | | 298 | | | 298 |
| 1414 | 307 | Communication | 5,000 | | 5,000 | | | 5,000 |
| 1415 | 316 | Contributions | 4,635 | | 4,635 | | | 4,635 |
| 1416 | 320 | Dues & Memberships | 200 | | 200 | | | 200 |
| 1417 | 330 | Operating Lease Payments (Copier) | 3,500 | | 3,500 | | | 3,500 |
| 1418 | 333 | Licenses | 210 | | 210 | | | 210 |
| 1419 | 337 | Maintenance & Repair - Office Equip | 600 | | 600 | | | 600 |
| 1420 | 348 | Postal Charges | 1,800 | | 1,800 | | | 1,800 |
| 1421 | 349 | Printing, Stationery & Forms | 350 | | 350 | \$10,000 for a | · | 350 |
| 1422 | 349-FLU | Printing, Stationery & Forms | 0 | 2,457 | 2,457 | generator | | 2,457 |
| 1423 | 355 | Travel | 1,532 | | 1,532 | [17Jan_06Feb2 | 20171 | 1,532 |
| 1424 | 399 | Other Contracted Services | 9,895 | | 9,895 | [173811_001 607 | .01/1 | 9,895 |
| 1425 | 399-FLU | Other Contracted Services | 1,000 | | 1,000 | | | 1,000 |
| 1426 | 413 | Medical Supplies | 1,500 | | 1,500 | | | 1,500 |
| 1427 | 413 FLU | Drugs & Medical Supplies | 48,500 | (2,457) | 46,043 | (10,000) | | 36,043 |
| 1428 | 435 | Office Supplies | 6,515 | | 6,515 | | | 6,515 |
| 1429 | 499 | Other Supplies & Materials | 908 | | 908 | | | 908 |
| 1430 | 508 | Premiums on Corporate Surety Bonds | 64 | | 64 | | | 64 |
| 1431 | 524 | In-Service/Staff Development | 1,000 | | 1,000 | | / | 1,000 |
| 1432 | 711 | Furniture and Fixtures | 426 | | 426 | | | 426 |
| 1433 | 790 | Other Equipment | 0 | | 0 | 10,000 | | 10,000 |
| 1434 | 719 | Office Equipment | 510 | | 510 | | | 510 |
| 1435 | | | | | | _ | | |
| 1436 | | Total Local Health Department | 91,598 | 0 | 91,598 | 0 | | 91,598 |

| | А | В | | D | ΙE | F | G | Гн |
|----------------|----------------|----------------------------------|--------------------------------|-----------|-----------|-----------|----------|-------------|
| 1 | | General Fur | id 101 | | | | - | |
| 2 | | 1/23/2017 11 | | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | 1,23,201,11 | | | Amds | | Amds | |
| 4 | | | | Org Bgt | Amus | Amded Bgt | Amus | Amded Budge |
| 1437 | | | | | | | | |
| 1438 | 55120 | Animal Control | | | | | | |
| 1439 | 103 | Assistant Director | | 0 | | 0 | | 0 |
| 1440 | 105 | Supervisor/Director | | 41,637 | 3,650 | 45,287 | | 45,287 |
| 1441 | 169 | | ncreasing director's | 23,900 | | 23,900 | | 23,900 |
| 1442 | 187 | Overtime Pay | nnual wage to 47,476 to comply | 8,000 | | 8,000 | | 8,000 |
| 1443 | 189 | Staff Wages w | ith FLSA OT | 104,375 | | 104,375 | | 104,375 |
| 1444 | 201 | | kemption effective | 11,031 | 226 | 11,257 | | 11,257 |
| 1445 | 204 | State Remement | ec 1st. | 14,939 | 354 | 15,293 | | 15,293 |
| 1446 | 206 | Life Insurance | 21Nov_05Dec2016] | 818 | | 818 | | 818 |
| 1447 | 207 | Medical Insurance | | 42,566 | | 42,566 | | 42,566 |
| 1448 | 208 | Dental Insurance | | 2,340 | | 2,340 | | 2,340 |
| 1449 | 212 | Employer Medicare | | 2,580 | 53 | 2,633 | | 2,633 |
| 1450 | 307 | Communication | | 4,000 | | 4,000 | | 4,000 |
| 1451 | 330 | Operating Lease Payments | | 800 | | 800 | | 800 |
| 1452 | 333 | Licenses | | 486 | (376) | 110 | 110 | 220 |
| 1453 | 338 | Maintenance and Repair - Vehi | cles | 1,500 | | 1,500 | | 1,500 |
| 1454 | 340 | Medical & Dental Services (Va | ccinations for employ | 1,000 | | 1,000 | | 1,000 |
| 1455 | 348 | Postal Charges | | 200 | | 200 1 | | 200 |
| 1456 | 349 | Printing, Stationery & Forms | | 800 | | 800 | (100) | 700 |
| 1457 | 349-PETSM | Printing, Stationery & Forms - 1 | PetsMart | 0 | | 0 | 1,000 | 1,000 |
| 1458 | 355 | Travel | | 750 | 1,011 | 1,761 | | 1,761 |
| 1459 | 355-PETSM | Travel - PetsMart | | 0 | | 0 | 1,000 | 1,000 |
| 1460 | 357 | Veterinary Services | | 30,000 | | 30,000 | | 30,000 |
| 1461 | 359 | Disposal Fees | | 0 | | 10 | 100 | 100 |
| 1462 | 399 | Other Contracted Services | | 1,000 | (1,000) | 0 | | 0 |
| 1463 | 399-PUPPY | Other Contracted Services - Pup | ppy Play Area | 0 | 1,225 | 1,225 | i | 1,225 |
| 1464 | 401 | Animal Food & Supplies | | 28,000 | | 28,000 [| (110) | 27,890 |
| 1465 | 401-LADDS | Animal Food & Supplies | | 1,020 | | 1,020 | 1,980 | 3,000 |
| 1466 | 401-PETSM | Animal Food & Supplies | | 5,000 | | 5,000 | | 5,000 |
| 1467 | 401-TEST | Animal Food & Supplies | | 4,800 | | 4,800 | 1,700 | 6,500 |
| 1468 | 410 | Custodial Supplies | | 4,500 | | 4,500 | | 4,500 |
| 1469 | 425 | Gasoline | | 8,000 | | 8,000 | | 8,000 |
| 1470 | 435 | Office Supplies - | | 1,500 | | 1,500 | | 1,500 |
| 1471 | 450 | Tires | | 1,100 | | 1,100 | | 1,100 |
| 1472 | 451 | Uniforms | | 1,500 | | 1,500 | | 1,500 |
| 1473 | 452 | Utilities | | 9,000 | | 9,000 | | 9,000 |
| 1474 | 499 | Other Supplies & Materials | | 1,500 | | 1,500 | | 1,500 |
| 1475 | 513 | Workers' Comp Insurance | | 4,561 | | 4,561 | | 4,561 |
| 1476 | 524 | In Service/Staff Development | | 500 | 365 | 865 | | 865 |
| 1477 | 718 | Vehicles | | 0 | | 0 | | 0 |
| 1478 | 719 | Office Equipment | | 754 | | 754 | | 754 |
| 1479 | 790-ANIMA | Other Equipment (Animal Traps | | 0 | | 0 | 500 | 500 |
| 1480 | 799-PUPPY | Other Capital Outlay - Puppy Pla | ıy Area | 0 | 900 | 900 | | 900 |
| 1481 | | | | | | | | |
| 1482 Vinara | uaam | Total Animal Control | | 364,457 | 6,408 | 370,865 | 6,180 | 377,045 |

REVISED - 1 Request Withdrawn

Budget Committee Jan 17, 2017

County Commission Feb 6, 2017

| | А | В | D | E | F | G | Н |
|------|----------------|------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | General Fund 101 | | | | | |
| 2 | Account Number | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1483 | | | | | | | |
| 1484 | 55150 | Material and Child Health Services | | | | | |
| 1485 | 105-TOBAC-PRE | Supervisor/Director | 0 | | 0 | | 0 |
| 1486 | 201-TOBAC_PRE | Social Security - | 0 | | 0 | | 0 |
| 1487 | 204-TOBAC-PRE | State Retirement | 0 | | 0 | | 0 |
| 1488 | 212-TOBAC-PRE | Employer Medicare | 0 | | 0 | | 0 |
| 1489 | 302-TOBAC-SHS | Advertising | 1,093 | (1,093) | 0 | | 0 |
| 1490 | 349-TOBAC-BAM | Printing, Stationery, and Forms | 0 | | 0 | | 0 |
| 1491 | 355-TOBAC-PRE | Travel | 0 | 280 | 280 | 615 | 895 |
| 1492 | 355-TOBAC-SHS | Travel | 700 | (700) | 0 1 | | 0 |
| 1493 | 399-TOBAC-PRE | Other Contracted Services | 7,500 | (5,250) | 2,250 | 1,010 | 3,260 |
| 1494 | 399-TOBAC-SHS | Other Contracted Services | 10,000 | (10,000) | 0 | | 0 |
| 1495 | 499-TOBAC-BAM | Other Supplies and Materials | 2,000 | 1,500 | 3,500 l | (449) | 3,051 |
| 1496 | 499-TOBAC-PRE | Other Supplies and Materials | 12,000 | (2,740) | 9,260 | 759 | 10,019 |
| 1497 | 499-TOBAC-SHS | Other Supplies and Materials | 0 | | 0 | | 0 |
| 1498 | 524-TOBAC-BAM | In-Service/Staff Development | 0 | | 1 0 | | 0 |
| 499 | 524-TOBAC-PRE | In-Service/Staff Development | 1,000 | 1,000 | 2,000 | (1,935) | 65 |
| 1500 | 719-TOBAC-PRE | Office Equipment | 0 | | 0 | | 0 |
| 1501 | | | | | | | |
| 502 | | | 34,293 | (17,003) | 17,290 | 0 | 17,290 |
| 503 | | | | | | | |

| | A | В | D | E | F | G | Н |
|--------------|----------------|--|-----------|-----------|------------|-------------|--------------|
| 1 | | General Fund 101 | | | | | |
| 2 | | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | Orgue | Adilds | Annucu Dgt | Ailids | Amded Dudge |
| 1623 | | | | | | | |
| 1624 | 58000 | Other General Government | | | | | |
| 1625 | 58110 | Tourism | | | | | |
| 1626 | 316 | Contributions (Visitor's Bureau) | 125,000 | | 125,000 | | 125,000 |
| 1627 | 316 FY2015 | Contributions (Visitor's Bureau) | 0 | | 0 | | 0 |
| 1628 | | | | | | | |
| 1629 | | Total Tourism | 125,000 | 0 | 125,000 | 0 | 125,000 |
| 1630 | 50100 | | | | | | |
| 1631 | 58120 | Economic and Industrial Agencies | 2005 | | 0.005 | | 2 205 |
| 1632 | 320 | Dues and Memberships | 3,885 | | 3,885 | · | 3,885 |
| 1633 | 320 | | | | 0 | | 0 |
| 1634 | 320 | Dues & Memberships (ETN Dev District) | | | 0 | | 0 |
| 1635 | 316 | Contributions | 0 | | 0 | | 0 |
| 1636 | | Contributions (Loudon Co Ec Dev Ag) | 162,545 | | 162,545 | | 162,545 |
| 1637 | 316 | Contributions (Innovation Valley) | | | 0 | | 0 |
| 1638 | | T-4-1 Programme 1 Training 1 1 August 1 | 166 420 | | 166 420 | | 166 420 |
| 1639 | | Total Economic and Industrial Agencies | 166,430 | 0 | 166,430 | 0 | 166,430 |
| 1640 | 59120 | Canana Walford Assistance | | | | · · | |
| 1641 1642 | 58130 | General Welfare Assistance Pauper Burials | 3,750 | | 2.750 | | 2 750 |
| 1643 | 341 | rauper Buriais | 3,/30 | | 3,750 | | 3,750 |
| 1644 | | Total General Welfare Assistance | 3,750 | 0 | 3,750 | 0 | 3,750 |
| 1645 | | Total General Wellare Assistance | 3,750 | | 3,730 | | 3,730 |
| 1646 | 58300 | Veterans Services | | | | | |
| 1647 | 169 | Part-time Personnel | 10,200 | | 10,200 | | 10,200 |
| 1648 | 189 | Other Salaries & Wages | 21,545 | | 21,545 | | 21,545 |
| 1649 | 201 | Social Security | 1,968 | | 1,968 | | 1,968 |
| 1650 | 212 | Employer Medicare | 460 | | 460 | | 460 |
| 1651 | 307 | Communications | 2,000 | | 2,000 | (500) | 1,500 |
| 1652 | 316 | Contributions - Veteran's Honor Guard | 0 | | 0 | (889) | 0 |
| 1653 | | Dues and Memberships | 425 | | 425 | | 425 |
| 1654 | | Operating Lease Payments | 650 | | 650 | | 650 |
| 1655 | | Maintenance Agreement - TDVA Claims Mgmt Progr | 0 | | 0 | 800 | 800 |
| 1656 | | Maintenance and Repair Services - Vehicles | 0 | | 0 1 | 500 | 500 |
| 1657 | 348 | Postal Charges | 300 | | 300 | ! | 300 |
| 1658 | 349 | Printing, Stationery, and Forms | 500 | | 500 | | 500 |
| 1659 | 355 | Travel | 1,800 | | 1,800 | i | 1,800 |
| 1660 | 399 | Other Contracted Services | 0 | | 0 | 145 | 145 |
| 1661 | 425 | Gasoline | 500 | | 500 | | 500 |
| 1662 | 435 | Office Supplies | 500 | | 500 | î | 500 |
| 663 | | Other Supplies & Materials | 0 | | 0 | | 0 |
| 664 | | Office Equipment | 1,200 | | 1,200 | (945) | 255 |
| 665 | | | 5755 A.P. | | | j | |
| 666 | | Total Veterans Services | 42,048 | 0 | 42,048 | 0 | 42,048 |
| 667 | | | | | | | |

| | A | В С | D | E | | F | G | Н |
|-------|-----------------------|---|-----------|--------------------------------------|---------|--------------|----------|--------------|
| 1 | | General Fund 101 | | | | | | |
| 2 | 4 4 7 7 | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | App | roved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amd | ed Bgt | Amds | Amded Budget |
| 4 | | | | | | | | |
| 1668 | 58500 | Contributions to Other Agencies | | Establishment o | f | | | |
| 1669 | 316 | Contributions | | affiliate fund - \$ | | | A | |
| 1670 | 316 | East Tennessee Foundation | | each county & 2 Additional \$5,00 | | 0 | 2,000 | 2,000 |
| 1671 | 316 | Child Advocacy Center | 35,000 | ETF - \$11,000 to | | 35,000 | | . 35,000 |
| 1672 | 316 | Mid-East Community Action Agency | | (Private citizen' | s | 0 | | 0 |
| 1673 | 316 | UT Speech & Hearing | | contribution end | led | 0 | | 0 |
| 1674 | 316 | Little TN Valley Educational Coop | 3,000 | 12/31/16) | | 3,000 | | 3,000 |
| 1675 | 316 | Loudon County Community Channel | 6,100 | [19Dec16 03Ja | n177 | 6,100 | | 6,100 |
| 1676 | 316 | Iva's Place | 8,000 | Removed from 1 | | 8,000 | | 8,000 |
| 1677 | 316 | Good Samaritan Center of Loudon County | 12,000 | agenda] | | 12,000 | | 12,000 |
| 1678 | _ | | | Back to Commis | cion on | | | |
| 1679 | | Total Non Profit Organizations | 64,100 | 06Feb2017 | SION ON | 64,100 | 2,000 | 66,100 |
| 1680 | | | | 1 | | | | |
| 1681 | | | | | | | | |
| 1682 | 58600 | Employee Benefits | | | | | | |
| 1683 | 205 | Employee and Dependent Insurance | 5,000 | | | 5,000 | - | 5,000 |
| 1684 | 207 | Medical Insurance | 275,000 | | | 275,000 | | 275,000 |
| 1685 | 530 | Fines, Assessments, & Penalties | 0 | | | 0 | | 0 |
| 1686 | | | | | | | | |
| 1687 | | Total Employee Benefits | 280,000 | 0 | | 280,000 | 0 | 280,000 |
| 1688 | | | | | | | | |
| 1689 | | | | | | - | | |
| 1690 | | | | | | | | |
| 1691 | | | | | | | | |
| 1692 | 58900 | Miscellaneous / Building & Contents Insurance | | | | | | |
| 1693 | 309 | Contracts with Government Agencies | 0 | | | 0 | | 0 |
| 1694 | 510 | Trustee's Commission | 210,000 | | | 210,000 | | 210,000 |
| 1695 | 540 | Tax Relief Program | 90,000 | | | 90,000 | | 90,000 |
| 1696 | 599 | Other Charges | 0 | | | 0 | | 0 |
| 1697 | 377 | | - | | - | | | |
| 1698 | | Total Misc./Building & Contents Insurance | 300,000 | 0 | | 300,000 | 0 | 300,000 |
| 699 | | A OTHER PARTIES OF CONTENTS MISHI ANCE | 300,000 | • | | ,,,,,,,,, | | 200,000 |
| | | <u></u> | | | | | | |
| 700 7 | Total Other General G | overnment | 981,328 | 0 | 9 | 81,328 | 2,000 | 983,328 |

| _ | | 1-0 | | | | | | |
|------|-----------------------|------|-----------------------------------|------------|-----------|------------|----------|--------------|
| - | Α | В | C | D | E | F | G | Н |
| 1 | | П | General Fund 101 | | | | | |
| 2 | Account Number | | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 1731 | <u> </u> | ┼┼ | | | | | | |
| | | nc | e July 1, 2016 per YE - Unaudited | 5,954,800 | | | | |
| _ | | | Committed & Assigned Items | 0 | | | | |
| _ | | ~ | nd Balance July 1, 2016 | 5,954,800 | | 5,954,800 | | 5,954,800 |
| 1735 | | П | | | | | | |
| 1736 | | П | | | | | | |
| 1737 | | | | | | | | |
| 1738 | | | | | | | | |
| 1739 | | | | | | | | |
| 1740 | Total Revenue | | | 16,039,487 | 35,313 | 16,074,800 | 32,728 | 16,107,528 |
| 1741 | Transfers In | | | 0 | 16,555 | 16,555 | 0 | 16,555 |
| 1742 | | Ш | | | | | | |
| 1743 | Total Revenue and Ti | ran | sfers In | 16,039,487 | 51,868 | 16,091,355 | 32,728 | 16,124,083 |
| 1744 | | Ц | | | | | | |
| 1745 | | Ц | | | | | | |
| 1746 | | Ц | | | | | | |
| 1747 | Total Available Fund | s | | 21,994,287 | 51,868 | 22,046,155 | 32,728 | 22,078,883 |
| 1748 | | Ц | | | | | | |
| - | Expenditure Budget | Ц | | 17,369,246 | 268,618 | 17,637,864 | 48,129 | 17,685,993 |
| _ | Transfers Out | 4 | | 0 | 0 | 0 | 0 | 0 |
| 1751 | | | | | | | | |
| | Total Expenditures ar | ıd T | Fransfer Out | 17,369,246 | 268,618 | 17,637,864 | 48,129 | 17,685,993 |
| 1753 | | 4 | | | | | | |
| - | Ending Fund Balance | 1 | | 4,625,041 | (216,750) | 4,408,291 | (15,401) | 4,392,890 |
| 1755 | | 1 | | | | | | |
| 1756 | | + | | | | | | |
| 1757 | | | | <u> </u> | | | | |

| | A | ВС | D | E | F | G | Н |
|------|--------------------|---|-----------------|---------------|-----------|----------|--------------|
| 1 | | General Fund 101 | | | <u> </u> | | |
| 2 | A | 1/23/2017 11:00 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Account Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 1758 | L | | | | | | |
| 1759 | | | | | | | |
| 1760 | Expense Amendments | That Require Adjustment to Officials' Reserve at June | 30, 2016: (No E | ffect on F/B) | | | |
| 1761 | | | | | | | |
| 1762 | | | | | | | |
| 1763 | 17Jan_06Feb2017 | Sheriff Dept - State Data Processing Fee | 15,591 | | | | |
| 1764 | | Sheriff Dept - Project Lifesaver | 0 | | | | |
| 1765 | 17Jan_06Feb2017 | Sheriff Dept - Community Awareness | 2,000 | | | | |
| 1766 | | Administration of Sexual Offender Registry | 0 | | | | |
| 1767 | | Sheriff Dept - State Data Processing Fee | 0 | | ! | | |
| 1768 | | Sheriff Dept - State Data Processing Fee | 0 | | | | |
| 1769 | | | | | | | |
| 1770 | | TOTAL | 17,591 | | | | |
| 1771 | | | | | | | |

| | Α | 8 | С | D | E | F | G | Н |
|------|------------------------|--------------------------------|--|-----------|------------------------|----------|---------------------|----------|
| 1 | | | ibrary Fund 115 | | 2011 2017 | | | |
| 2 | | 1/1. | 7/17 3:39 PM | 2016-2017 | 2016-2017 | Approved | - | Proposed |
| 4 | | | | Adopted | Approved Amendments | Amended | Proposed Amendments | Amended |
| | en se | | | Budget | Amenaments | Budget | Amenaments | Budget |
| 97 | | LEN - Lenoir City Li | orary. | 10 | | | | |
| 98 | REVENUES | | | | | | | |
| 99 | 43000 | Charges for Current Service | es | | | | | |
| 100 | 43350 | Copy Fees | | 900 | | 900 | | 900 |
| 101 | 43360 | Library Fees | | 900 | | 900 | | 900 |
| 102 | 44170 | Miscellaneous Refunds | | | | 0 | | (|
| 103 | 44570 | Contributions & Gifts | | 150 | | 150 | | 150 |
| 104 | | | | | | 0 | | (|
| 105 | Total Charge | es for Current Services | | 1,950 | 0 | 1,950 | 0 | 1,950 |
| 106 | | | | | | | | |
| 107 | 48000 | Other Governments and Ci | | | | | | |
| 80 | 48130 | | | 11,000 | | 11,000 | | 11,000 |
| 09 | | Donations from Citizens Gro | • | | | 0 | | (|
| 10 | 48610-PETTW | Donations from Citizens Gro | ups | 2,000 | 1,000 | 3,000 | | 3,000 |
| | Total Other | Governments and Citizens | Groups | 13,000 | 1,000 | 14,000 | 0 | 14,000 |
| 12 | Total Revenue | | | 44.050 | 4.000 | 45.050 | 0 | 15,950 |
| 13 | Total Revenue | 1 | | 14,950 | 1,000 | 15,950 | 0 | 15,950 |
| _ | EXPENDITURE | \$ | | 1 | | | | |
| 116 | 56000 | Social, Cultural, and Recre | ational Services | | | | | |
| 17 | 56500 | Libraries | acional services | | | | | |
| 18 | 307 | Communications (\$100 per mo | nth) | 2,000 | | 2,000 | | 2,000 |
| 19 | 330 | Operating Lease Payments | uu) | 1,250 | | 1,250 | | 1,250 |
| 20 | 348 | Postal Charges | | 250 | - | 250 | | 250 |
| 21 | 349 | Printing - Library Cards & App | ications | 400 | - | 400 | | 400 |
| 22 | 422 | Story Time (Food Supplies) | ications | 100 | | 100 | | 100 |
| 23 | 432 | Library Books | | 11,000 | 5,500 | 16,500 | - | 16,500 |
| 24 | 432-PETTW | Library Books/Media - Pettway | Count | 2,000 | 1,000 | 3,000 | | 3,000 |
| 25 | 432-AUDIO | Audios and Videos | Class | 2,000 | 1,000 | 0 | | 3,000 |
| 26 | 432-AUDIO | Office Supplies | | 400 | 400 | 800 | 300 | 1,100 |
| 27 | 437 | Periodicals | | 500 | 400 | 500 | 300 | 500 |
| 28 | 499 | | Per FY2016 YE closing: | 300 | | 0 | - | 0 |
| 28 | 719 | Other Supplies & Materials | | | - | 0 | | 0 |
| | 719 Total Libraries | Office Equipment | 19,299.17 = Unassigned +3,786.72 = Prepaids | 17,900 | 6,900 | 24,800 | 300 | 25,100 |
| 30 | TOTAL FIDE | | 23,085.89 | 17,900 | 0,900 | 24,600 | 300 | 23,100 |
| 32 | | Total Expenditures | | 17,900 | 6,900 | 24,800 | 300 | 25,100 |
| 3 | | | | | | | | |
| 34 I | Est Beginning | Fund Balance July 1, 2016 | | 23,085 | | 23,085 | | 23,085 |
| 35 | | (Estimated Beg F/B Does Not in | sclude \$50 Cash on Hand @ Library) | | | | | |
| 36 | | Total Revenue | | 14,950 | 1,000 | 15,950 | 0 | 15,950 |
| 37 | | Total Expenditures | | 17,900 | 6,900 | 24,800 | 300 | 25,100 |
| 38 | | | | | | - | | |
| 39 | | Effect on Fund Balance | | (2,950) | (5,900) | (8,850) | (300) | (9,150) |
| 10 | | | | | , -, | | | |
| | CTIMATED EN | DING FLIND BALANCE SUREL | ND LEN | 20,135 | (5,900) | 14,235 | (300) | 13,935 |

| $\overline{}$ | , | | | | | | | |
|---------------|----------------|--------------------------------------|---|--|------------------------|-------------------|---------------------|-------------------|
| L | . A | [8] | С | D | E | F | G | н |
| 1 | | | ary Fund 115 | 1 | | | | |
| 2 | | 1/1//1 | 7 3:39 PM | 2016-2017 | 2016-2017 | Approved | | Proposed |
| 3 | | | | Adopted Budget | Approved Amendments | Amended Budget | Proposed Amendments | Amended Budget |
| | Color | LOUI I avidas Briblia I | 46 | padget | Amendments | buaget | Amendments | buuget |
| 142 | | LOU - Loudon Public L | ibrary | | | | | |
| 143 | | | | | | | | |
| 144 | 43000 | Charges for Current Services | <u> </u> | | | | <u> </u> | |
| 145 | | | | 2,800 | | 2,800 | ļi | 2,800 |
| 146 | | U | | 1,500 | | 1,500 | | 1,500 |
| 147 | Total Charg | es for Current Services | | 4,300 | 0 | 4,300 | 0 | 4,300 |
| 148 | | | | | | | | |
| 149 | | Other Local Revenues | | | | | | |
| 150 | 44130 | Sale of Materials & Supplies | | 0 | | 0 | | |
| 151 | 44170 | Miscellaneous Refunds | | 0 | | | | |
| 152 | 44570 | Contributions & Gifts | <u> </u> | 100 | | 100 | | 100 |
| 153 | Total Other L | ocal Revenues | | 100 | 0 | 100 | 0 | 100 |
| 154 | | - | | | | | | |
| 155 | 46000 | State of Tennessee | | - | | | | |
| 156 | | Other State Grants | | 0 | | 0 | | 0 |
| 157 | Total State of | l ennessee | | 0 | 0 | 0 | 0 | 0 |
| 158 | | 104 | | | | | | |
| 159 | 48000 | Other Governments and Citize | | 7 300 | | 7 200 | | 7 300 |
| 160 | 48130 | Contributions from Government | <u> </u> | 7,300 | 10.000 | 7,300 | | 7,300 |
| _ | | Donations from Citizens Groups | · · · - · · · · · · · · · · · · · · · · | | 10,000 | 10,000 | | 10,000 |
| 162 | I otal Other | Governments and Citizens Gr | roups | 7,300 | 10,000 | 17,300 | 0 | 17,300 |
| 163 | | | | 11.700 | | | | |
| 164 165 | Total Revenu | es | | 11,700 | 10,000 | 21,700 | 0 | 21,700 |
| | EXPENDITURE | <u> </u> | | | | _ | | |
| 166 | | | | - | | | | |
| 167 | 56000 56500 | Social, Cultural, and Recreation | inal services | | | | | |
| 168 169 | | <u>Libraries</u> Communications | | 900 | | 900 | | 900 |
| 170 | 307 333 | | | 720 | | 720 | 250 | 970 |
| 171 | 334 | Licenses (Software) | | 389 | | 389 | 3 | 392 |
| 171 | 348 | Maintenance Agreement Postal Charges | | 150 | | 150 | | 150 |
| 173 | 349 | Printing | | 550 | | 550 | | 550 |
| 174 | 410 | Custodial Supplies | | 200 | | 200 | 2 | 202 |
| 175 | 432 | Library Books | Per FY 2016 YE Report: | 6,000 | | 6,000 | | 6,000 |
| | 432 AUDIO | Library Books | 20,583,86 = Unassigned | 2,000 | | 2,000 | 500 | 2,500 |
| 177 | 432 AUDIO | Office Supplies | + 165,70 = Unassigned AUDIO 20,749.56 | 1,250 | - | 1,250 | - 303 | 1,250 |
| 178 | 437 | Periodicals | | 60 | | 60 | | 60 |
| 179 | 499 | Other Supplies & Materials | | 450 | | 450 | 200 | 650 |
| 80 | 711 | Furniture and Fixtures | <u></u> | 0 | | 0 | 1,277 | 1,277 |
| 181 | 719-PETTW | Office Equipment - Pettway Fou | ndation Grant | 1 | 15,000 | 15,000 | -,, | 15,000 |
| 182 | 719 | Office Equipment | | 500 | 390 | 890 | | 890 |
| _ | Total Librarie | | | 13,169 | 15,390 | 28,559 | 2,232 | 30,791 |
| 184 | 1 | | | \ | , | | -, | |
| 85 | | Total Expenditures | · · · · · · · · · · · · · · · · · · · | 13,169 | 15,390 | 28,559 | 2,232 | 30,791 |
| 86 | | | | | | 7-7- | -, | |
| _ | Est Beginning | Fund Balance July 1, 2016 Per ' | Year End Report (Unaudited) | 20,750 | | 20,750 | | 20,750 |
| 88 | | Less PY Encumbrances | mapor (omandica) | 1,182 | | | - | |
| 89 | - | | | , | - | - | 1 | |
| 90 | | (Estimated Beg F/B Does Not include | le \$50 Cash on Hand @ Library) | | | | | |
| 91 | | Total Revenue | | 11,700 | 10,000 | 21,700 | 0 | 21,700 |
| 92 | - | Total Expenditures | | 13,169 | 15,390 | 28,559 | 2,232 | 30,791 |
| _ | | Effect on Fund Balance | | (1,469) | (5,390) | (6,859) | (2,232) | (9,091) |
| 03 [| | FILL OIL I OHO DEIGHTE | | (1,407) | (3,370) | (0,007) | المحكيما | (2,071) |
| 93 94 | | | | | | i | | |

| | A | E C | D | E | F | G | Н |
|----------------|----------------|--|-----------|------------|----------|------------|----------|
| 1 | | Public Library Fund 115 | | | | | |
| 2 | | 1/17/17 3:39 PM | 2016-2017 | 2016-2017 | Approved | | Proposed |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget |
| 196 | Subfund | PHI - Philadelphia Library | | | | | |
| 197 | REVENUES | | | | | | |
| 198 | 43000 | Charges for Current Services | | | - | | |
| 199 | 43350 | | 300 | | 300 | | 30 |
| 200 | 43360 | | 100 | | 100 | | 10 |
| 201 | | | | | 0 | | |
| 202 | Total Charg | es for Current Services | 400 | 0 | 400 | 0 | 40 |
| 203 | | | | | | | |
| 204 | 46000 | State of Tennessee | | | | | |
| 205 | 46980-GRANT | Other State Grants | 0 | | 0 | | |
| _ | Total State of | | 0 | 0 | 0 | 0 | |
| 207 | | | | | | | |
| 208 | 44000 | Other Local Revenues | | | | | |
| 209 | | Sale of Materials & Supplies | | | 0 | | |
| 210 | | Contributions & Gifts | 0 | | 0 | | |
| 211 | | ocal Revenues | 0 | 0 | 0 | 0 | |
| 212 | | | | | | | |
| _ | 48000 | Other Governments and Citizens Groups | | | | | |
| 214 | 48130 | Contributions from Governments (From Library Board) | 2,450 | | 2,450 | | 2,45 |
| 215 | 48610 | Donations from Citizens Groups | | | 0 | | |
| 216 | Total Other | Governments and Citizens Groups | 2,450 | 0 | 2,450 | 0 | 2,45 |
| 217 | | | | | | | |
| 218 | Total Revenu | es es | 2,850 | 0 | 2,850 | 0 | 2,85 |
| 219 | | | | | | | |
| 220 | EXPENDITURE | S | | | | | |
| 221 | 56000 | Social, Cultural, and Recreational Services | | | | | |
| 222 | 56500 | Libraries | | | | | |
| 223 | 302 | Advertising | 0 | | 0 | | |
| 224 | 307 | Communications | 1,300 | | 1,300 | | 1,30 |
| 225 | 330 | Lease Payments | 400 | | 400 | | 40 |
| 226 | 348 | Postal Charges | 100 | | 100 | | 10 |
| 227 | 349 | Printing | 250 | | 250 | | 25 |
| 228 | 355 | Summer Reading Program (Travel) | | | 0 | | |
| 229 | 410 | Custodial Supplies | 200 | | 200 | | 20 |
| 230 | 429 | Instructional Supplies & Materials | 200 | | 200 | | 20 |
| 31 | 432 | Library Books | | 91 | 91 | 200 | 29 |
| 32 | | Library Books - Audio Material | 0 | 36 | 36 | | 3 |
| 33 | 435 | Office Supplies | 300 | | 300 | | 30 |
| 34 | 508 | Premiums on Corporate Surety Bonds | | | 0 | | |
| 35 | 711 | Furniture and Fixtures | 0 | | 0 | | |
| 36 | 719 | Office Equipment | 0 | | 0 | | |
| _ | 719 GRANT | Office Equipment - Technology Grant | | | 0 | | |
| _ | otal Librarie | 5 | 2,750 | 127 | 2,877 | 200 | 3,077 |
| 39 | | | | | | | |
| 40 | | Total Expenditures | 2,750 | 127 | 2,877 | 200 | 3,077 |
| 41 | | , | | | | | |
| | st Beginning | Fund Balance July 1, 2016 Per YE Report (Unaudited) | 7,843 | | 7,843 | | 7,843 |
| 43 | | (Estimated Beg F/B Does Not include \$50 Cash on Hand @ Library) | | | | | |
| 44 | | | | | | | |
| 45 | | Total Revenue | 2,850 | 0 | 2,850 | 0 | 2,850 |
| 45 46 | | Total Expenditures | 2,750 | 127 | 2,877 | 200 | 3,077 |
| | | | | | | | |
| 47 | | | | | | 1 | 1000 |
| 47 48 49 | | Effect on Fund Balance | 100 | | (27) | (200) | (227 |

| | A | E C | D | E | F | G | Н |
|------|----------------|--|-----------|------------|----------|------------|----------|
| 1 | | Public Library Fund 115 | | | | | |
| 2 | | 1/17/17 3:39 PM | 2016-2017 | 2016-2017 | Approved | | Proposed |
| 3 | | | Adopted | Approved | Amended | Proposed | Amended |
| 4 | | | Budget | Amendments | Budget | Amendments | Budget |
| 303 | Subfund | TEL Tellico Village Library | 7 | | | | |
| 304 | | the particular for all of the control of the contro | | | | | |
| 305 | 43000 | Charges for Current Services | | | | | |
| 306 | 43350 | Copy Fees | 1,000 | | 1,000 | | 1,000 |
| 307 | 43360 | Library Fees | 1,800 | | 1,800 | | 1,800 |
| 308 | 44570 | Contributions & Gifts | | | 0 | | 0 |
| 309 | | | | | 0 | | |
| 310 | Total Charg | es for Current Services - | 2,800 | 0 | 2,800 | 0 | 2,800 |
| 311 | | | | | | | |
| 312 | 44000 | Other Local Revenues | | | | | |
| 313 | 44570 | Contributions & Gifts | 0 | | 0 | | 0 |
| 314 | Total Other I | ocal Revenues | 0 | | 0 | | 0 |
| 315 | | | | | | | |
| 316 | 46000 | State of Tennessee | | | | | |
| 317 | 46980-GRANT | Other State Grants | 0 | | 0 | | 0 |
| 318 | Total State o | f Tennessee | 0 | | 0 | | 0 |
| 319 | | | | | | | |
| 320 | 48000 | Other Governments and Citizens Groups | | | | | |
| 321 | 48130 | Contributions from Governments (From Library Board) | 8,200 | | 8,200 | | 8,200 |
| 322 | 48610-GRANT | Donations from Citizens Groups (Rotary Club) | | | 0 | | 0 |
| 23 | Total Other | Governments and Citizens Groups | 8,200 | 0 | 8,200 | 0 | 8,200 |
| 324 | | | | | | | |
| 325 | Total Revenu | es | 11,000 | 0 | 11,000 | 0 | 11,000 |
| 326 | | | | | | | |
| 27 | EXPENDITURE | S | | | | | |
| 28 | 56000 | Social, Cultural, and Recreational Services | | | | | |
| 29 | 56500 | <u>Libraries</u> | | | | | |
| 30 | 302 | Advertising | | | 0 | | 0 |
| 31 | 333 | Licenses | 800 | | 800 | | 800 |
| 32 | 337 | Office Equipment Maint & Repair | 160 | | 160 | 50 | 210 |
| 33 | 348 | Postal Charges | 50 | | 50 | (50) | 0 |
| 34 | 359 | Disposal Fees | 625 | | 625 | | 625 |
| 35 | 399 | Contracted Services | 3,000 | | 3,000 | | 3,000 |
| 36 | 410 | Custodial Supplies | 400 | | 400 | | 400 |
| 37 | 432 | Library Books | 2,000 | | 2,000 | | 2,000 |
| 38 | 435 | Office Supplies | 800 | | 800 | | 800 |
| 39 | 437 | Periodicals | 2,500 | | 2,500 | | 2,500 |
| 40 | 454 | Water & Sewer | 600 | | 600 | | 600 |
| 41 | 499 | Other Supplies | 1,000 | | 1,000 | | 1,000 |
| 42 | 719 | Office Equipment | 0 | | 0 | | 0 |
| 43 | | | | | | | |
| 44 | Total Librarie | | 11,935 | 0 | 11,935 | 0 | 11,935 |
| 45 | | | | | | | |
| 46 | | Total Expenditures | 11,935 | 0 | 11,935 | 0 | 11,935 |
| 47 | | | | | | | |
| 18 E | Beginning Fun | d Balance July 1, 2016 - Per YE Report - Unaudited | 8,092 | | 8,092 | | 8,092 |
| 19 | | (Estimated Beg F/B Does Not include \$50 Cash on Hand @ Library) | | | | | |
| 50 | | Less PY Encumbrances | 686 | | | | |
| 51 | | Total Revenue | 11,000 | 0 | 11,000 | 0 | 11,000 |
| 52 | | Total Expenditures | 11,935 | 0 | 11,935 | 0 | 11,935 |
| 3 | | - | , | | .,,,,,, | | |
| 54 | | Effect on Fund Balance | (935) | 0 | (935) | 0 | (935) |
| 55 | | and a second | (733) | | (,,,,) | | (193) |
| _ | STIMATED EN | DING FUND BALANCE SUBFUND TEL | 6,471 | 0 | 6,471 | 0 | 6,471 |
| 7 | | | -,.,. | | -,,,, | - | 2, |
| - 1 | | | | | | | |

| | Α | В | C | D | E | F | G | Н |
|-----|---|--------|---------------------------------------|-----------|------------|----------|------------|----------|
| 1 | | TT | Public Library Fund 115 | | | | | |
| 2 | | \top | 1/17/17 3:39 PM | 2016-2017 | 2016-2017 | Approved | | Proposed |
| 3 | | | | Adopted | Approved | Amended | Proposed | Amended |
| 4 | | П | | Budget | Amendments | Budget | Amendments | Budget |
| 387 | | П | | | | | | |
| 388 | | П | | | | | | |
| 389 | | T | OTAL REVENUE & TRANSFERS IN | 268,443 | 11,000 | 279,443 | 0 | 279,443 |
| 390 | | \top | | | | | | |
| 391 | | T | OTAL EXPENDITURES | 323,837 | 22,417 | 346,254 | 2,732 | 348,986 |
| 392 | | 77 | | | | | | |
| 393 | | E | FFECT ON FUND BALANCE | (55,394) | | - | | (69,543) |
| 394 | | T | | | | | | |
| 395 | | В | EGINNING FUND BALANCE 7/1/16 | 188,737 | | 188,737 | | 188,737 |
| 396 | | L | ess PY Encumbrances | 1,868 | | | | |
| 397 | | 11 | | | | | | |
| 398 | | E | STIMATED ENDING FUND BALANCE | 131,475 | | 121,926 | | 119,194 |
| 399 | | 11 | | | | | | |
| 400 | | | | | | | | |
| 401 | | 11 | · · · · · · · · · · · · · · · · · · · | | | | | |

| | A | С | D | E | F | G | | Н |
|-----|---------|--------------------------------|-----------|-----------|-----------|----------------|------|-----------|
| 1 | | Highway Dept 131 | | _ | | | | |
| 2 | Account | 1/16/2017 11:03 | 2016-2017 | 2016-2017 | Approved | Proposed | Pr | oposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amd | ed Budget |
| 4 | | | | | | | | |
| - | | Public Works Expenditures | | | | | | |
| 113 | | Highways | | | | Payment of acc | | |
| 114 | 61000 | Administration | | | | employee per p | | |
| 115 | 101 | County Official/Adm Officer | 83,774 | | 83,774 | | _ | 83,774 |
| 116 | 141 | Foremen | 61,000 | 6 | 61,006 | [17Jan_06Feb2 | 017] | 61,006 |
| 117 | 142 | Mechanics | 63,523 | 1,103 | 64,626 | | | 64,626 |
| 118 | 143 | Equipment Operators | 162,972 | 59 | 163,031 | | | 163,031 |
| 119 | 147 | Truck Drivers | 329,740 | 127 | 329,867 | 4,805 | | 334,672 |
| 120 | 162 | Clerical Personnel | 35,672 | | 35,672 | _ | | 35,672 |
| 121 | 168 | Temporary Personnel | 25,467 | (1,295) | 24,172 | (4,805) | | 19,367 |
| 122 | 169 | Part-time Personnel | | | 0 | | | 0 |
| 123 | 187 | Overtime Pay | 30,000 | | 30,000 | | | 30,000 |
| 124 | 302 | Advertising | 250 | | 250 | | | 250 |
| 125 | 320 | Dues & Memberships | 4,000 | | 4,000 | 60 | | 4,060 |
| 126 | 331 | Legal Services | 2,500 | | 2,500 | | | 2,500 |
| 127 | 337 | Maintenance - Office Equipment | 200 | | 200 | | | 200 |
| 128 | 348 | Postal Charges | 300 | | 300 | l | | 300 |
| 129 | 349 | Printing, Stationery & Forms | 1,000 | | 1,000 | | | 1,000 |
| 130 | 355 | Travel | 1,500 | | 1,500 | 800 | | 2,300 |
| 131 | 435 | Office Supplies | 3,500 | | 3,500 | (860) | | 2,640 |
| 132 | 524 | In-Service/Staff Development | 1,000 | | 1,000 | | | 1,000 |
| 133 | 599 | Other Charges | | - | 0 | | | 0 |
| 134 | 719 | Office Equipment | 2,000 | | 2,000 | | | 2,000 |
| 135 | | | | | | | | |
| 136 | | Total Administration | 808,398 | 0 | 808,398 | 0 | | 808,398 |
| 137 | | | | | | | | |
| 138 | | | | | | | | |
| 139 | | | | | | | | |
| 140 | | | | | | | | |

| | A | В С | D | Е | F | G | Н |
|-----|---------|------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Highway Dept 131 | | | _ | | |
| 2 | Account | 1/16/2017 11:03 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | (2000 | | | | | | |
| 141 | 62000 | Highway and Bridge Maintenance | 5.000 | | | | |
| 142 | 321 | Engineering Services | 5,000 | | 5,000 | | 5,000 |
| 143 | 323 | Explosive and Drilling Services | | | 0 | | 0 |
| 144 | 351 | Rentals | 5,000 | | 5,000 | | 5,000 |
| 145 | 399 | Other Contracted Services | 35,000 | | 35,000 | | 35,000 |
| 146 | 403 | Asphalt - Cold Mix | 3,000 | | 3,000 | | 3,000 |
| 147 | 404 | Asphalt - Hot Mix | 200,000 | | 200,000 | | 200,000 |
| 148 | 408 | Concrete | 4,000 | | 4,000 | | 4,000 |
| 149 | 409 | Crushed Stone | 40,000 | | 40,000 | | 40,000 |
| 150 | 436 | Other Road Materials | 4,000 | 5,000 | 9,000 | | 9,000 |
| 151 | 438 | Pipe | 25,000 | | 25,000 | | 25,000 |
| 152 | 443 | Road Signs | 15,000 | (5,000) | 10,000 | | 10,000 |
| 153 | 444 | Salt | 30,000 | | 30,000 | | 30,000 |
| 154 | 445 | Sand | 2,000 | | 2,000 | | 2,000 |
| 155 | 468 | Chemicals | 6,000 | | 6,000 | (2,000) | 4,000 |
| 156 | 499 | Other Supplies & Materials | 10,000 | - | 10,000 | 2,000 | 12,000 |
| 157 | | | | | | | |
| 158 | | Total Highway & Bridge Maintenance | 384,000 | 0 | 384,000 | 0 | 384,000 |
| 159 | | | | | | | |
| 160 | | | | | | | |
| 161 | | | | | | | |
| 162 | | | | | | | |
| 163 | | | | | | | |

| | Α | ВС | D | E_ | F | G | Н |
|-----|---------|--------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Highway Dept 131 | | _ | | | |
| 2 | Account | 1/16/2017 11:03 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 164 | 63100 | Operation & Maintenance of Equipment | | | | | |
| 165 | 336 | Maintenance & Repair - Equipment | 30,000 | | 30,000 | | 30,000 |
| 166 | 338 | Maintenance & Repair Vehicles | 25,000 | | 25,000 | | 25,000 |
| 167 | 353 | Tow-In Services | 2,000 | | 2,000 | | 2,000 |
| 168 | 359 | Disposal Fees | 10,000 | | 10,000 | (4,000) | 6,000 |
| 169 | 399 | Other Contracted Services | | | 0 | | 0 |
| 170 | 412 | Diesel Fuel | 45,000 | | 45,000 | | 45,000 |
| 171 | 416 | Equipment Parts - Heavy | 40,000 | | 40,000 | | 40,000 |
| 172 | 417 | Equipment Parts - Light | 100,000 | | 100,000 | | 100,000 |
| 173 | 418 | Equip/Mach Parts | | | 0 | | 0 |
| 174 | 425 | Gasoline | 25,000 | | 25,000 | | 25,000 |
| 175 | 433 | Lubricants | 10,000 | - | 10,000 | | 10,000 |
| 176 | 446 | Small Tools | | | 0 | | 0 |
| 177 | 450 | Tires and Tubes | 20,000 | | 20,000 | | 20,000 |
| 178 | 499 | Other Supplies & Materials | 8,500 | | 8,500 | | 8,500 |
| 179 | 599 | Other Charges | 6,000 | | 6,000 | | 6,000 |
| 180 | | | | | | | |
| 181 | | Total Operation & Maint of Equip | 321,500 | 0 | 321,500 | (4,000) | 317,500 |
| 182 | | | | | | | |
| 183 | | | | - | | | |

| | A | В С | D | E | F | G | Н |
|-----|---------|------------------------------------|-----------|-----------|-----------|----------|--------------|
| 1 | | Highway Dept 131 | | | | | |
| 2 | Account | 1/16/2017 11:03 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 184 | 65000 | Other Charges | | | | | |
| 185 | 307 | Communication | 11,000 | | 11,000 | | 11,000 |
| 186 | 347 | Pest Control | 500 | | 500 | | 500 |
| 187 | 399 | Other Contracted Services | 2,000 | | 2,000 | 4,000 | 6,000 |
| 188 | 410 | Custodial Supplies | 1,000 | | 1,000 | | 1,000 |
| 189 | 413 | Drugs and Medical Supplies | 1,000 | | 1,000 | | 1,000 |
| 190 | 415 | Electricity | 12,000 | _ | 12,000 | | 12,000 |
| 191 | 424 | Garage Supplies | 11,000 | | 11,000 | | 11,000 |
| 192 | 427 | Ice | 600 | | 600 | | 600 |
| 193 | 451 | Uniforms | 20,612 | | 20,612 | | 20,612 |
| 194 | 506 | Liability Insurance | 89,590 | | 89,590 | | 89,590 |
| 195 | 508 | Premiums on Corporate Surety Bonds | 700 | | 700 | | 700 |
| 196 | 510 | Trustee's Commission | 30,000 | | 30,000 | | 30,000 |
| 197 | 511 | Vehicle & Equip Insurance | | | 0 | | 0 |
| 198 | 599 | Other Charges | 1,400 | | 1,400 | | 1,400 |
| 199 | | | | | | | |
| 200 | | Total Other Charges | 181,402 | 0 | 181,402 | 4,000 | 185,402 |
| 201 | | | | | | | |

| | А | ВС | D | E | F | G | Н |
|-----|-------------------|--|-----------|-----------|-----------|----------|--------------|
| 1 | | Highway Dept 131 | | | | | |
| 2 | Account | 1/16/2017 11:03 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| | | Fund Balance June 30, 2016 - YE - Unaudite | 1,026,513 | | | | |
| 279 | Less Encumbran | ces | 0 | | | | · |
| 280 | Estimated Availa | ble Restricted Fund Balance July 1, 2016 | 1,026,513 | - | 1,026,513 | | 1,026,513 |
| 281 | | | | | | | |
| 282 | | | | | | | |
| 283 | | | | | | | |
| 284 | | | | | | | |
| 285 | Total Revenue | | 2,987,516 | 533,723 | 3,521,239 | 0 | 3,521,239 |
| 286 | | | | | | | |
| 287 | | | | | | | |
| 288 | Total Available I | unds | 4,014,029 | 533,723 | 4,547,752 | 0 | 4,547,752 |
| 289 | | | | | | | |
| 290 | Expenditure Bud | get | 3,067,863 | 730,493 | 3,798,356 | 0 | 3,798,356 |
| 291 | | | | | | | |
| 292 | Total Expenditur | es and Transfer Out | 3,067,863 | 730,493 | 3,798,356 | 0 | 3,798,356 |
| 293 | | | | | | | |
| 294 | Estimated Ending | Fund Balance | 946,166 | (196,770) | 749,396 | 0 | 749,396 |
| 295 | | | | | | | |
| 296 | | | | - | | | |

Loudon County Education Capital Projects Fund 177 Fiscal Year Ending June 30, 2017

| | Α | В С | D | Е | F | G | H |
|----------|-------------------|--|--|-----------|-----------|----------|--------------|
| 1 | | Fund 177 | | | | | |
| 2 | Account | 1/16/2017 11:42 | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| 3 | Number | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 4 | | | | | | | |
| 5 | Education Cap | tal Projects | | | | | |
| 6 | | | | | | | |
| 7 | Revenue | - | | | | | |
| 8 | | | | | | | |
| 9 | Sub Fund | AFT | | | | | |
| 10 | | | | | | | |
| 11 | 40000 | Local Taxes | | | | | |
| 12 | | | | | | | |
| 13 | 40200 | County Local Option Taxes | | | | | |
| 14 | | | | | | | |
| 15 | 40285 | Adequate Facilities/Development Tax | 300,000 | | 300,000 | 200,000 | 500,000 |
| 16 | 40285-PNLTY | Adequate Facilities Tax - Penalty & Interest | 0 | | 0 | 0 | 0_ |
| 17 | | | | | | | |
| 18 | | | 202.000 | | 400.000 | 200.000 | 700 000 |
| 19 | | Total Adequate Facilities/Development Tax | 300,000 | 0 | 300,000 | 200,000 | 500,000 |
| 20 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | | | | | | | |
| 27 | | | + | | - | | |
| 28 | | | | | | | |
| 29 | | | | | | | |
| | Total Funds Educa | tional Capital Projects | 300,000 | 0 | 300,000 | 200,000 | 500,000 |

Loudon County Education Capital Projects Fund 177 Fiscal Year Ending June 30, 2017

| | A II | В С | | D | Е | F | G | Н |
|----------|-----------------|---------------------------|----------------------|------------|------------|-----------|----------------------|--------------|
| 1 | | Fund | 177 | | | | | - |
| 2 | Account | 1/16/2017 | | 2016-2017 | 2016-2017 | Approved | Proposed | Proposed |
| - 3 | Number | 1710/2017 | | | | | 1 | |
| 3 | Number | <u> </u> | | Org Bgt | Amds | Amded Bgt | Amds | Amded Budget |
| 31 | | | | | | | - | |
| 32 | Canital Funds | School Expenditures | | | | | | |
| 33 | | | | | | | - | |
| 34 | Sub Fund | AFT | | | | | | |
| 35 | | | | | | | | |
| 36 | 91300 | Education Capital Proj | ects | | | | Tax attorney for AFT | |
| 37 | | | | | | | collection | |
| 38 | 91300 | Education Capital Projec | ts | | | | [17Jan_06Feb2017] | |
| 39 | 304 | Architects | | 0 | 0 | 0 | | 0 |
| 40 | 321 | Engineering Services | | | | 0 | | / 0 |
| 41 | 321 | Engineering Services | | 0 | Replace 2 | | | 0 |
| 42 | 331-PNLTY | Legal Services | | 0 | Eaton Elen | | 20,000 | 20,000 |
| 43 | 399 | Other Contracted Services | | 0 | [17Jan_06 | Feb20171 | | 0 |
| 44 | 707 | Building Improvements | | | [275466 | | 10000 | |
| 45 | 712 | Heating & Air Conditionin | g Equipment | 0 | | 0 | 18,000 | _18,000 |
| 46 47 | | T-4-1 Fd6 C4-11 | D | 0 | 0 | 0 | 20,000 | 38,000 |
| 47 | | Total Education Capital | rrojects | 0 | | 0 | 38,000 | 38,000 |
| 49 | | Total Education Capital | Projects | 0 | 0 | 0 | 38,000 | 38,000 |
| 50 | | Total Education Capital | Tojects | | - 0 | | 38,000 | 30,000 |
| 51 | | Total Capital Projects | | 0 | 0 | 0 | 0 | 0 |
| 52 | | Tour Capital Frojects | | | | | - | |
| 53 | | Total Capital Projects | | 0 | 0 | 0 | 38,000 | 38,000 |
| 54 | | 1 3 | | | | | | |
| 55 | | Total Expenditures | AFT Unassigned FB at | ·) 0 | 0 | 0 | 38,000 | 38,000 |
| 56 | | | FY 2016 YE | | | | | |
| 57 | | | - | | | | | |
| | Estimated Begin | nning Fund Balance | | 1,225,473 | | 1,225,473 | | 1,225,473 |
| 59 | | | | <i>,</i> , | | · | | |
| | Total Revenues | | | 300,000 | 0 | 300,000 | 200,000 | 500,000 |
| 61 | | | | | | | | |
| 62 | Total Available | Funds | | 1,525,473 | 0 | 1,525,473 | 200,000 | 1,725,473 |
| 63 | | | | | | | | |
| 64 | Total Expenditu | ires | | 0 | 0 | 0 | 38,000 | 38,000 |
| 65 | | | | | | | | |
| - | Estimated Endi | ng Fund Balance | | 1,525,473 | 0 | 1,525,473 | 162,000 | 1,687,473 |
| 67 | | | 31 | | | _ | | |
| 68 | | <u> </u> | | | | | | |

LOUDON COUNTY CLERK DARLENE M. RUSSELL COUNTY CLERK 101 MULBERRY ST STE 200 LOUDON TN 37774

Telephone 865-458-3314

865-458-9891

Notaries to be elected February 06,2017

L DANIELLE COLLIER WAYNE GEOFFREY KRISTI D GUIDER **DENISSA JONES** MARGARET A LAWSON BRIAN R. MCRAE

AUDREY HAMM RUSSELL ANDREA M RUSSELL LEON SHIELDS RACHELLE THOMAS KATHERINE M TURBYFILL KATHY WILSON