

# **Loudon County Commission**

**August 03, 2009  
6:00 pm  
Courthouse Annex**

## **REGULAR MEETING**

- 1. Opening of Meeting, Pledge of Allegiance, Invocation**
- 2. Roll-Call**
- 3. Adoption of Agenda – August 3, 2009**
- 4. Reading and acceptance of June 1, 2009 minutes**
- 5. Reading and acceptance of Special Called Meeting of June 29, 2009 minutes**
- 6. This is the time for any visitor or delegation to state the business for which he/she may wish to address concerning any item of interest on the planned agenda.**
- 7. Reports of County Officials, Departments and Committees:**

### **A. Loudon County Mayor – Doyle Arp**

1. Board Appointments

#### Loudon County Air Quality Task Force

Keith Brazzell  
Dennis Brennan  
Bryan Crawford  
Michael Crosby  
Dr. Bud Guider  
Sherry Lee  
Don Miller  
David Meers  
Mike Slimbarski

#### Loudon County Beer Board

Jerry Park  
Nelle Tuck  
Bob Snodgrass

2. Consideration of a Resolution to Affirm Compliance with Federal Title VI Regulations.
3. Consideration of a Resolution to Adopt the Strategic Economic Development Plan for Loudon County.

### **B. Loudon County Commissioner – Bob Franke**

1. Consideration of a Proposal to Approve Continued Support Until the New Blount County Animal Shelter is Completed.

**C. Loudon County Commissioner – Don Miller**

1. Consideration of a Proposal to Approve Adoption of the State Approved Knox County Online Forum System for the Loudon County Commission.
2. Consideration of a Resolution to Adopt Appendix F of the International Residential Building Code for Radon Resistant New Construction in Loudon County.

**D. Loudon County Budget Director - Tracy Blair**

1. Consideration of a Recommendation to Approve Application and Acceptance of the Following FY 2009-2010 Grants:
  - a. Subcontract with ETHRA for Senior Citizens Center.
  - b. Subcontract with ETHRA for Workforce Investment.
  - c. State Department of Health for Wages and Benefits of Local Health Department Employees.
  - d. TDOT Litter Grant.
  - e. State Department of Environment and Conservation Tire Grant.
2. Consideration of a Recommendation to Renew Lease Agreement with American Red Cross.

**E. Loudon County Commissioner - David Meers**

1. Election of Bonds and Notaries

**8. This is the time for any visitor or delegation to state the business for which he/she may wish to address concerning any item of interest not on the Agenda.**

**9. Adjournment**