## LOUDON COUNTY COMMISSION

### March 02, 2009 6:00 pm Courthouse Annex

### **REGULAR MEETING**

- 1. Opening of Meeting, Pledge of Allegiance, Invocation
- 2. Roll-Call
- 3. Adoption of Agenda March 2, 2009
- 4. Reading and acceptance of February 2, 2009 minutes
- 5. This is the time for any visitor or a delegation to state the business for which he/she may wish to address concerning any item of interest on the planned agenda.
- 6. Reports of County Officials, Departments and Committees:

#### A. Loudon County Mayor – Doyle E. Arp

- 1. Consideration of Approval for Acknowledgment of Receipt and Understanding of the <u>Family and Medical Leave Policy</u> for Loudon County Government updated March 2009 ("FMLA Policy").
- B. Loudon County EDA Pat Phillips
  - 1. Consideration of Authorizing the Sale of certain property containing approximately .63 acres at Centre 75 Business Park Approval for a proposed package store for \$204,750.

#### C. Loudon County Director of Budgets and Accounts – Tracy Blair

- 1. Consideration of Recommendation to Approve a Resolution amending the Education Capital Projects Fund 177 subfund IMP and the Education Capital Projects Fund 177 subfund 800 to amend various subfund project accounts.
- 2. Consideration of Recommendation to Approve a Resolution ratifying and affirming the execution and delivery of an Interlocal Government Agreement by and between Monroe County, Tennessee and Loudon County, Tennessee.
- 3. Consideration of Recommendation to Approve a Resolution authorizing the prepayment of debt associated with BOE Capital Outlay Note, Series 2009.
- 4. Consideration of recommendation to approve amendments and/or line adjustments in the following funds:
  - a. General School Purpose Fund 141

#### D. Loudon County Commissioner – Austin Shaver

1. Information on complied figures related to the Schools Building Plan.

#### E. Commissioner David Meers

- 1. Election of Bonds and Notaries.
- 7. This is the time for any visitor or a delegation to state the business for which he/she may wish to address concerning any item of interest not on the planned agenda.

# 8. Adjournment